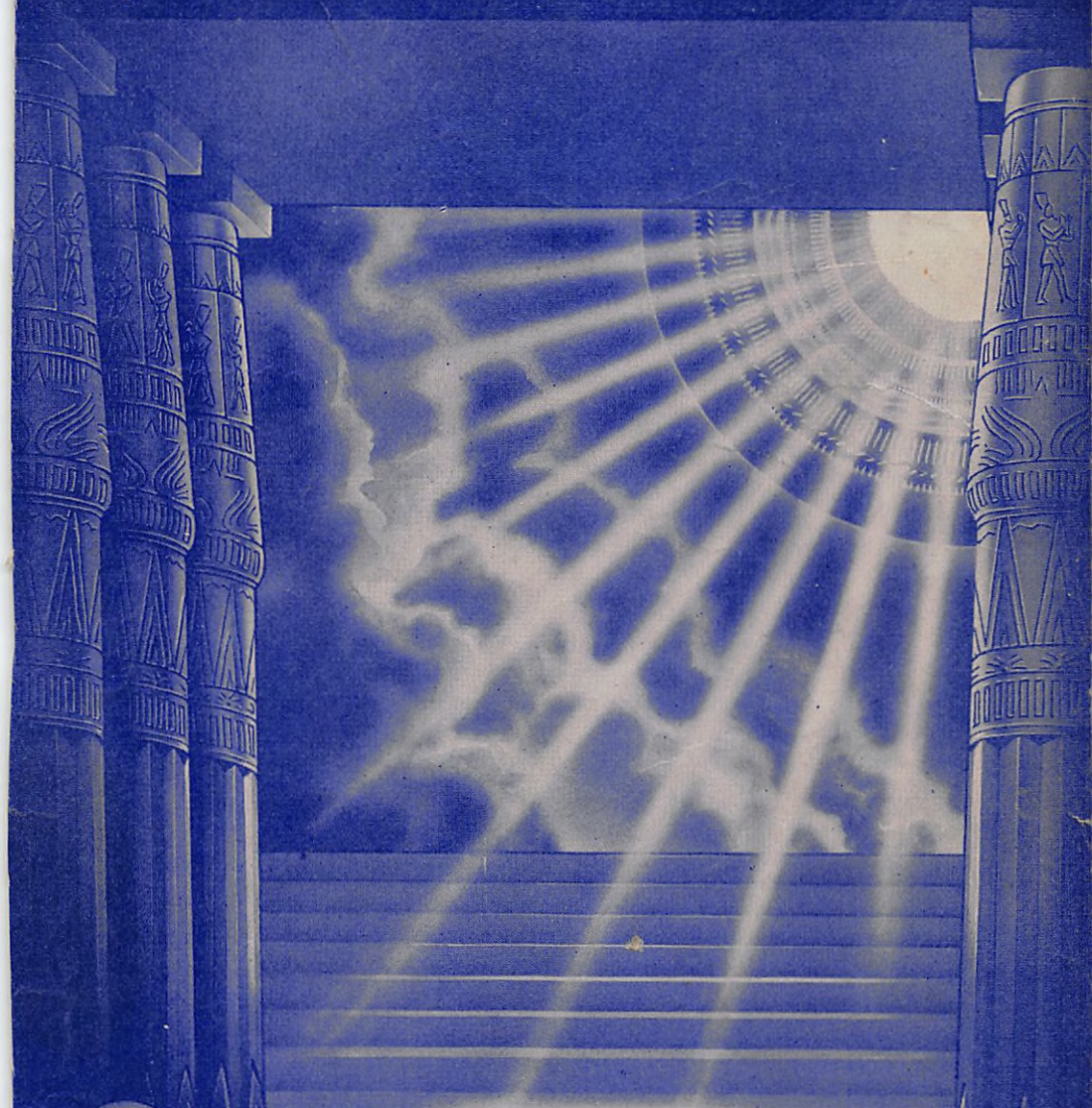


**PORTAL OF INVISIBLE POWER**



**25¢**

# **EGYPTUS**

**OCTOBER**

**1942**

**LIFE HEALTH WISDOM SUCCESS**



## SANTO DESIERTO

*When Life's grim problems tyrannize  
I flee to where your wild crags rise  
Cathedral-like to azure skies,  
And there find peace that purifies.*

*How well I know your every mood—  
How oft my courage I've renewed  
Out in your wind-swept solitude  
Where petty thoughts dare not intrude.*

*Drawing its nurture from your sands,  
The stately, tall saguaro stands  
Guarding the silent, sundrenched lands  
And blessing them with upraised hands.*

*So, too, I bless you for the power  
I've drawn from you in trial's hour  
When Life has seemed a withered flower  
And Fate has frowned with visage dour.*

*When everything seems all askew—  
When I my spirit would renew  
And need a friend that's staunch and true,  
Blest Desert, I can turn to you!*

—Addison N. Clark.

(Reprint from *The Mining Journal*, October 30, 1935)  
Published by permission.



# AEGYPTUS

---

OCTOBER — 1942



HAMID BEY, *Editor*

HARRIET B. MYERS, *Assistant Editor*

*Associate Editors*

JOHN H. MANAS, Ph.D.

A. R. MARTIN

F. HOMER CURTISS, M.D.

HENRIETTA SCHMANDT

AUDREY STRATTON

---

---





# AEGYPTUS

"Like the rising sun, brings you the dawn of a new day."

OCTOBER — 1942

Vol. II

No. 4

---

---

## CONTENTS

Santo Desierto	<i>Addison N. Clark</i>	- - - - -	2
My Experiences Preceding 5,000 Burials	<i>Hamid Bey</i>	- - - - -	5
The Truth About Astrology	<i>John H. Manas, Ph.D.</i>	- - - - -	9
Fear Not—Part II	<i>F. Homer Curtiss, M.D.</i>	- - - - -	13
The Great Pyramid—Part II	<i>Orio</i>	- - - - -	16
A Woman Observes	<i>Audrey Stratton</i>	- - - - -	19
Tillers of the Soil—Part X	<i>Clara Emelia Burr and Clarence Edward Burr</i>	- - - - -	21
Ancient Egypt in the Light of Truth—Part XIX	<i>Heru</i>	- - - - -	25
Coptic Fellowship Directory		- - - - -	32
Pythagorean Symbols and Maxims		- - - - -	36

---

---

I, Hamid Bey, Editor of Aegyptus Magazine published by the Coptic Fellowship of America, do hereby give notice on my own behalf and on behalf of the Coptic Fellowship of America that I and/or we assume no responsibility for any matters, articles, or things herein printed, contained, or otherwise expressed, intended, or published.

HAMID BEY,

Individually and for and in behalf of  
the Coptic Fellowship of America

---

---

Aegyptus is published monthly by the Coptic Fellowship of America, and is dedicated to the upliftment of mankind. Its pages carry the wisdom of the East together with the knowledge of the West, thereby revealing a better understanding of life and living. The name Aegyptus was that of a Libyan king who conquered and gave his name to Egypt.

SUBSCRIPTION PRICE: \$3.00 a year; 25c per single copy. Postage prepaid.

RENEWALS: Notification will be sent when your subscription expires.

ALL REMITTANCES should be made payable to:

THE COPTIC FELLOWSHIP OF AMERICA, 3256 Velma Drive, Hollywood, Calif., U.S.A.



# MY EXPERIENCES PRECEDING 5,000 BURIALS

HAMID BEY

## THE STORY OF MY LIFE

### What I Learned in the Egyptian Temple



#### Part XII

During these 9,000 years, there have been about thirty Masters who have served as its leaders and directors. You see this means that their average span of life during all this period is about 300 years. The present Master is only about 125 years old. He has been a Temple Master only about 50 years, and his reasonable anticipation of service is a minimum of one hundred years yet to come. He is a very wise man. He had earned the grade of eleven rings when unusually young, which goes to show that he is a ripened soul who came into the world with extraordinary ability, as you Americans speak of it.

The body of each Temple Master during all these years has been preserved by a secret process, and each one stands in a niche in the Temple wall, quite lifelike. The organs of the body of each were removed when death occurred, and were petrified by a process which does not change the cell structure, nor alter the living, natural color. The organs, such as the heart, liver, stomach and lungs, have been sliced open, placed about, and made into table tops and polished so that they shine as brilliantly as highly polished marble.

The entrails of each table are marked to correspond with the markings by each statue, and our Masters instructed us concerning the structure and conditions of the organs, explaining how long each lived, relating the personal method of living, including the method of eating, the mental practices and emotional processes.

We were taught in this practical, concrete manner, how a Master, who is able to live 300 years, has changed and determined the cellular structure of his body and the degree of his vitality.

Near by, just for comparison, are the organs of an ordinary person who lived but a comparatively short time. We found the organs compact—that is, the cells were not free, the tissue was not open and the cells separated and were apart from each other. The tissue of the Master was as different from that of the ordinary, uninformed person as a shriveled arm is inferior to the cell structure of a finely developed athlete.



When one has seen such concrete examples of body change because of the physical and mental habits of the builder, one sees there are large varieties of souls who inhabit the earth. One becomes convinced that the quality of the body shows the quality of the soul. And one is ever thereafter inspired so to live that if the body were to be examined after the soul has departed by one who understands, the body would speak complimentary words concerning its creator and keeper.

We found that certain types of practices produce the same results, no matter who the person might be. We found and were convinced until there is no longer any reason to doubt that these Masters have the secret of comparatively perpetual youth. True, they die when their time comes, but no doubt they are able to leave their bodies at will, just because their own Law of life demands that they go when their work is done and their life purposes accomplished. But they never die before their time from diseases which they ignorantly create in their bodies.

When I had finished this training I felt that I had a new hold on life, from all angles. My students want to know what I learned which would so dependably produce health and natural life span. In my classwork I attempt to go into detail concerning this and it seems that personal instruction and influence is necessary to get the largest and most satisfactory results.

However, there is one fundamental requirement which seems so foreign to the present Western mind that I will speak of it at least sufficiently to start my readers to questioning and thinking on this most important and necessary subject.

### **A Study in Energy**

All our thinking is accomplished by a power known as Energy. All our body powers are expressed through energy. This energy is not wholly unlike electricity, although it is infinitely more refined. Sometimes this energy is called Magnetism, and its emanations around a person are recognized and felt, and that causes some people to be known as "Magnetic," which is used synonymously with "Attractive and charming." It is also well known that such magnetic and attractive people have an advantage over the non-magnetic, in that they wield a power over people and circumstances which is impossible for one less favored.

Energy is power and is sometimes likened to steam in a boiler. The analogy is close enough to serve our purpose for illustration. The steam, when under pressure and placed behind a piston rod, has the power to turn the wheels of commerce and develop material civilization.

This same steam might blow up the boiler, kill the engineer, and generally wreck havoc. In other words, the same steam might destroy, but can also be directed to a good and desirable purpose.



Another illustration is electricity. This is rapidly becoming a servant of the race, as power to take us where we want to go, and to heat and light our homes, cook our food, wash our clothing, and generally do our bidding. And yet this same energy is used to kill our criminals, and unless it is scientifically harnessed and directed it becomes our destroyer.

Now, within the human body there is constantly being manufactured and distributed an energy which is capable of every variety of activity needed in building and repairing the body, feeding and nurturing the mind and enabling us to live lives of activity and usefulness.

This energy can be appropriated consciously by wise people, straight from the air through certain known, mathematical methods of breathing. It is all-pervading and all-permeating. It is free energy, ready and waiting the command of mind to get into action. It can and will fill the body to overflowing, giving a superabundance of vitality, working power, and capacity for enjoyment. This free energy may be spoken of as the Breath of the Divine. Its abundant use is possible only for one who is wise in the mechanics of its appropriation and application. Those who know this secret are never depleted and weary in the ordinary sense of the word.

All living things and beings combine the earthly essentials with this Divine quality in such diluted quantities as they are capable of handling and personal power results in meagre quantities and qualities, even in the most depleted of the human family. This energy can be converted into sickness and death by the methods of living and the type of emotions. But it has an infinite variety of expressions possible and an unknown capacity for condensation and compensation, or pliability of performance.

This energy obeys the fundamental life. It first builds the physical vehicle, or the body organs and functions. In other words, it obeys the law of self-preservation, which is basic. And so the human body is this energy organized, systematized, and crystallized into living matter.

Personal life obeys this law of self-preservation first, and then it next extends itself into a race law, which is race preservation. And so, this energy is drawn off from the body as a whole and converted into sex energy for the purpose of procreation.

The Coptic Cult does not recommend or demand that their students or priests live celibate lives. They marry and raise their families as do the rest of the world. In fact, they are taught that one of the duties to the race is to give bodies to others who need earth experience, and they consider it a sacrifice, a duty, and a blessing or privilege. It is first a sacrifice because in becoming a parent both the father and mother give their very life blood and most precious energy to provide a body for the offspring.



They consider it both a duty and privilege because a duty is always a privilege, also, in that when one is of service to another that service builds a personal Karma which will insure a service which will sometime be received as the law of action and reaction ripens. Therefore, Coptic Priests are family men unless they wish to graduate into those levels of personal unfoldment above eight rings. Such high grade development makes such perpetual and strenuous demands upon the time, thought, aspirations, and energies of the individual that they live necessarily the most secluded and consecrated lives. This is a practice which produces most powerful personal qualities and abilities, always of a very specialized character. Only very ripened souls would wish to or be capable of undergoing the strict training necessary to make such grades of attainment.

If you see my implications, you can begin to see what terrible mistakes are being made in America today in emphasizing the sex function and thereby developing it until its power enables it to take charge of the mind and impulses, when it constantly demands expression and consumes all the energy which might be conserved and appropriated to a more desirable, more permanent, and ultimately satisfactory purpose.

Few Christians realize that the Old Testament in Oriental symbology tells the story that the sex function is the Judas of the personality since, when it demands its own expression, it robs the entire being. Few realize that in it is symbolized the "Rejected stone, which is yet to be the keystone of the arch, or the cornerstone of the building." Few realize that this sex energy is the most high powered energy which the body is capable of making, and that it is infinitely convertible and applicable. And only those who are Wise in this subject know how the race today is reducing body, mind, and impulses into inferiority and slavery to sex demands, nor how vital and free one can be who conquers the traitor and harnesses his energies.

It is useless to make demands upon anyone. The ordinary religious training, or attempted influence to make demands, "Thou shalt not," does not raise any individual to a very high standard of perfection. It is only when an individual is taught why and how and encouraged by explaining how much more desirable is the ultimate end or result of one kind of living as compared with one inferior in its consequences that earnest effort will be made to improve. Such instruction should belong to the church and all people, young and old, should be trained much more carefully in this than in adding a column of figures.

The Master Temple has had three women as its directors during its 9,000 years' history. These women were Masters in the same way as their brothers. The present cycle of unfoldment does not inspire women to wish to become such Masters. They are trained in exactly the same way as the men. They

*(Continued on Page 29)*



# THE TRUTH ABOUT ASTROLOGY

By JOHN H. MANAS, Ph.D.

**L**IVING in such an awe-inspiring Universe, man, with his limited knowledge, is possessed by fear and reverence for the Great Unknown. In the presence of the phenomena of Nature, he is mystified by the workings of her unseen forces. Not being able to understand or to control the forces of Nature, in his weakness and ignorance, man becomes their plaything.

This is the inevitable result of conditions at this stage of development in his Cosmic evolution. If he knew the approaching dangers or the beneficent extents, it is evident that he would prepare himself accordingly to meet these new conditions and to use them to his advantage.

This situation created in him the first desire to apprehend the future and to want to know beforehand, if possible, what was going to happen to him.

## *Origin of the Oracles and of Astrology*

This primitive inner desire and necessity of man caused the establishment and the operation of the Oracles and of the "Manteia" of antiquity in all lands and in all civilizations, in all periods of time.

One of the most important ways and the most reliable means of divination then was astrology, as it continues to be today. The vast field of its scope, the variety of Cosmic forces, the influences of heavenly bodies involved and the immense diversity of planetary positions throughout the year, which must be taken into consideration, make astrology one of the deepest and one of the most difficult sciences to be mastered by man.

In ancient times astrology was considered the basic science of all knowledge. In the courts of the kings and emperors astrologers occupied the most distinguished place among the counselors of the ruler.

## *Materialistic Science versus Astrology*

Unfortunately in our day with the development of the materialistic sciences and with the advancement of astronomy (through the perfection of the telescope) astrology has not only been placed in the background but has been discarded from the roster of sciences and is even regarded with disrepute. Astrologers are labeled as charlatans and as ignorant persons "who still hold to ancient superstitions."

Let us see if there is any truth in this opinion and in this labeling of astrology and of astrologers as such by our so-called intellectuals.

Today with the marked advancement in materialistic science man's consciousness has departed from the spiritual, the invisible, and the Cosmic, and has been focused on the material, the visible and the limited. This is the inevitable result of individual mental pride for our mental progress against individual humility for our spiritual limitation. For this



reason the fulfillment of all prophecies concerning past events is being characterized as mere coincidence. Prophecies and predictions of things and of events concerning the future are just nonsense and charlatanism. Is this true?

### *The Oneness of All Things*

Our Universe is based upon and is formed of a twofold reality—intelligent Cosmic Life force, Spirit; and living Cosmic Matter, the material Universe. Everything in the Cosmos is composed of these two principles. This truth leads us to the conclusion that the sun, the moon, the planets, and the rest of the celestial bodies are composed of these same two principles, Spirit and Matter, of which all things, beings, and man are also composed.

The great difference and the immense variety observed in all things and in all beings lies in the different arrangement and in the countless combinations of atoms, of the degree of evolution of matter and of the degree of development of the group or of the individual consciousness of the spiritual entity that manifests in all things, in animals, and in man.

This Oneness of origin of all things brings us to the realization of a Cosmic relationship and of a mutual influence among similar material substance, which manifests in attractive qualities among them or in repulsive qualities among dissimilar material substances.

Force always manifests through matter. This is the Law. A force di-

rected upon objects of a similar substance will always manifest in the same way with variations according to the individual characteristics of those objects.

For instance, if we place a magnet on a table around which are iron filings of different size and of different purity, each iron particle will be influenced and attracted according to its individual characteristics as to size, the degree of its purity, and its distance from the magnet.

For the same reason and by the working of the same law, if the note C is played on a piano all musical instruments in the room tuned to this note C will be influenced by the sound vibration and they will all vibrate accordingly. This mutual phenomenon is based upon the law of Vibration which rules supreme throughout Nature.

### *Interspace Radio Influence*

The same principle and the same Law applies, also, in our Radio communications. Through a special broadcasting apparatus, sound is transmuted and is sent out as an electrical impulse, as an etheric vibration of a certain pitch, color, and duration. This vibration of electrical force will influence and be received by all radios tuned to the same wave length and within the proper radius from the broadcasting station. This influence of the broadcasting station will be felt and reproduced, forcing all receiving radio sets to act mechanically in unison and in accordance with the original impulse sent, in spite of their previous individual state.



Now suppose that each man on earth were equipped with the proper mechanism to receive these electrical vibrations through the ether, serving, so to speak, as a living conscious radio. In such case he would receive all the radio impulses sent out by the distant broadcasting radio station and be influenced by them.

If, for instance, the radio broadcast is our American anthem, all men within the radius of this broadcasting station would receive the tunes of this song and each one would repeat it according to his own perfection and strength of voice, by singing it. The reason this cannot be accomplished, in practice, by man today is that he has not yet developed a corresponding sense to receive such radio impulses of etheric vibrations, as he receives air vibrations of the sounds that he hears. His present faculty of hearing is the result of many millions of years of conscious development as the result of dire necessity.

If one takes into consideration that even at present the basic principle in the learning of a language is the proper training of the human ear to distinguish the vibrations of the different sounds of the words spoken (the result of many years of effort), he will realize the immense variety of forces and vibrations in Nature which play continuously through him even though he is not yet fully aware of most of them due to the coarseness of his senses and to his general undevelopment.

However, all of these unnoticed

Cosmic and planetary vibrations influence his inner nature, his feelings, his disposition, and his frame of mind in a mysterious way which he does not understand. Between man, the Microcosm, and Nature the Macrocosm, there exists a mathematical relationship and there is necessarily a continuous invisible influence between them.

### *Radiology versus Astrology*

May we, therefore, call this mutual influence between radio broadcasting station and all radio sets tuned to the same wave length and within the proper radius, as well as the laws by which the latter are influenced by the former, RADIOLOGY.

Now if we reverse the process and in the place of the radio broadcasting station we place the sun, the moon, and the planets of our solar system with their powerful and continuously sent out Cosmic radiations of many kinds, which effect life in all of its stages of development, in all things, beings, and in man on earth, we have ASTROLOGY. Therefore, Astrology (from the Greek word *astra* for stars) can be defined as the science which deals with the influence of the radiations of these celestial bodies and man.

According to this syllogism, if the limited radio mechanical communication, as explained above, is true, then this unlimited Cosmic communication of celestial vibrations and astro-influences on man on earth must necessarily be true also. There is no other way of reasoning.



Therefore, as radiology is a true material science, astrology is a true spiritual science. And since in radiology a long period of training is required for a man to understand the profession and to become an expert radio man, one can imagine that longer time and more intensive training are required in the deep study and mastery of the divine science of astrology in order to become a competent, reliable astrologer.

#### *Facts versus Opinions*

If the present critics of astrology, before talking against a science of which they know nothing or very little, would take the necessary time and put forth the effort to study this science, I am sure they would become the champion advocates of astrology. This transformation took place some centuries ago in the distinguished Episcopalian clergyman, the Reverend John Butler, B.D., Rector of Litchborough, who at that time felt in himself the call to exterminate the astrologers of England. In order to gain more information so as to attack astrology and its advocates more vigorously, he decided to read "moderately" on the subject. The great miracle occurred which is best expressed in his own words.

"Myself also must needs acknowledge that some years since I also was one of those enemies to this noble science, who buffeted in the dark I knew not what until soberly tempted to taste a few lines reading of this subject, although it was with a serious purpose to take up the apter occasion to throw dirt at it; yet by this means

attaining to understand who it was I spoke to, it begot in me a reverence for these grey hairs, which as unjustly as ignorantly I had despised. And while I study thus I find that next unto Theology, nothing leads me more near unto this sight of God, than this sacred astrological study of the great works of Nature."

Some of the greatest minds of the world in all times and in all civilizations were astrologers, such as: Pythagoras, Plato, Ptolemy, Sir Isaac Newton, Copernicus, Galileo, Kepler, Brahe, Lord Bacon, Nicholas Culpeper, Berosus, the initiated priest of the Chaldeans, the Egyptian priests Petosiris and Necepsa, Orpheus, Homer, Hesiod, Aratus, Aeschylus, Horace, Virgil, Dante, Milton, Byron, Sir Walter Scott, Goethe, Schiller, William Lily, Shakespeare, Nostradamus, Hippocrates, the father of medicine, Giordano Bruno, C. Flammarion, Baron Napier, the inventor of logarithmus, Flamsteed, the first astronomer Royal and founder of Greenwich Observatory, Jacob Goehne, the Cardinal, Duc de Richelieu, Pope Sylvester, Pope John XX, John XXI, Sixtus IV, Julius II, Alexander IV, Leo X, Paul III and many other great men, ancient and modern.

Therefore, the opinion and the teachings of these master minds upon whose knowledge and wisdom our civilization and our spiritual progress are based have more weight about the science of astrology than the feeble cries of some of our modern intellectual agitators against it.



# FEAR NOT

By F. HOMER CURTISS, M.D.

## Part II

**D**O you fear what people may think or say about you? If so, ask yourself whom you are striving to please, God or man? If you are doing that which you sincerely believe to be the will of your higher guidance, then why fear the imperfect judgment of those who may be less unfolded and less sincerely following their divine guidance than yourself.

Do you fear old age? Such fear generates the negative thought-pictures of old age and you naturally begin to react to them, whereas had you realized that old age can be mellow, gracious, wise, beloved, and beautiful, you would be reacting to those constructive thought-pictures instead of to the negative, and would forget the years.

Also, there should be no fear of death if you remember that death is not a going out into the darkness of the unknown, alone and unprotected. It simply means leaving this physical world, which is not your home but where you have only been visiting a few short years, and returning to your *real home* whence you came to earth; returning right into the arms of a joyous reception committee composed of your loved ones and friends who have gone before.

Do you fear poverty? That fear naturally paralyzes the avenues of supply which would otherwise flow to you or with which you would be brought into contact. Hence fear draws poverty to you.

Neither should you fear the outcome of any project, position, respon-

sibility or enterprise which, after earnest prayer and meditation, you are guided to undertake. For the Source which guided you to undertake it will give you the power to carry it through *if you rely utterly* upon that power.

Nor should you fear any temptation, test, or trial which the Great Law brings to you, for it would not come to you had you not the ability to conquer, not in your own human strength alone, but with the help of the Christ within if you will call upon and trust Him.

How can you prepare yourself and conquer fear? First, by recognizing that you are not a mere mortal or human being, but really are a glorious, immortal Spiritual Being whom nothing in this world or in the unseen worlds can harm. The most that could happen might be something that might harm your physical body or your personality if drawn to you through fear or other magnetic conditions. But *nothing* can harm *you*, the *Real Self* or Spiritual Being. Since the Real Self is absolutely fearless, you should strive to let It manifest more and more perfectly through your personality.



As we have said elsewhere: "This specter, Fear, while it seems a giant, is in reality but a shadow of the night. Let the candidate realize the divinity of his Real Self, that It is deathless, immortal, and cannot be harmed. Let him repeat constantly—especially before going to sleep—"I am fearless because my Real Self is divine and there is nothing to fear. Divine Love is the law of my being and I can trust in this great Law to conquer all conditions. With it I am strong, powerful, forceful. Manifesting this love I cannot be discouraged, frightened or turned aside from the Path of duty or spiritual attainment. As he permits his consciousness to dwell in this thought there will grow up in him the strength and power to conquer."

As we wrote one pupil: "To accomplish this, use either our *Prayer for Light* or the *Prayer to the Divine Indweller* and see yourself so filled with the blazing white light of the Christforce that it radiates out from you in all directions, filling your aura full to overflowing and radiating outward with such dazzling radiance that it will neutralize any negative forces that may be sent against you; for they cannot flow into your aura against the out-flowing current of the Christ-force with which you have filled yourself. That radiant light will also blind and drive away any inharmonious or antagonistic entity, and will consume all opposition.

Therefore, realize that you do not have to fight. The blazing white light which you radiate will take care of all that. To fight, you have to think of

your opponents, and to think of them is to open your consciousness and aura to their force. But if you concentrate, not on fighting, but upon filling yourself with the Christ-light, then their forces cannot reach you or enter your mind or aura. The light will take care of them without your having to fight. "Love your enemies" therefore is the basic rule.

"At night especially, use our *Protecting Invocation* and see yourself filled with the Light and surrounded by your blazing white aura, which forms the "Ring Pass Not" within which no inharmonious entity or force can intrude without being consumed by that Divine Fire. It literally forms a "rampart of living flame" to protect you from all harm." When this is thoroughly visualized and felt, then relax and go peacefully to sleep in perfect confidence that the Light of the Christ will protect you on all planes."

Another student wrote: "I am not afraid of anyone harming me, but that sudden sickness or death may come at any time. It really has taken the joy out of life for me . . . I have been very nervous for many years and have developed diabetes. Also I hold resentment against one who should be my support and help, but who has held me back every step of the way."

We replied: "The basis of your nervous condition and organic inharmonies is largely a mental one, due to the fact that you hold resentment. A careful study of our lesson, *Judge Not*, will show you that resentment is a very disintegrating and degenerating



force. And since you receive back the return current from everything you send out, you have been devitalizing yourself by every wave of resentment you have sent out, as it returns to you, its sender. No wonder you feel the possibility of sudden illness or death, for you have been generating the forces which produce just such conditions and are being warned against them from within. Therefore, you cannot expect full freedom from nervousness, fear of death, or from your physical illness as long as you continue to send out the disintegrating forces of resentment and the paralyzing force of fear."

"Never mind what anyone has done to you. That is past and gone, and will be taken care of by karmic law in due season. It is holding onto it that holds you back. Realize that no one can hold you back but yourself, unless you are so negative and lacking in courage quietly to assert your rights, that you permit it.

"Remember that you must *forget* as well as *forgive*; for as long as you are holding on to the memory of the condition and your resentment, you have not really forgiven."

"Why should you fear sudden death when you know that death on this plane is only the birth of your consciousness back into the higher world whence you came, and to which your consciousness died when it was born into this earth plane?"

"Once realize that you are an immortal Soul here on earth only for a short visit, it is of relatively little im-

portance on which plane you manifest so long as you are doing your best to manifest the peace, harmony, and love of your Real Self. So why fear your return, whether sudden or otherwise? Make up your mind that you will be willing and glad to return to your Father's home whenever He wishes. And place absolute trust in Him to be taken care of while you are here, especially now that you have determined to stop sending out the disintegrating forces whose unhappy results you have been reaping, and have resolved to radiate all-conquering love instead.

"No one can remedy your condition but yourself. It rests with you to take yourself in hand physically, mentally, and spiritually. Use our prayers, or those of your own wording, morning, noon, and night and *practice expressing* their ideals and *radiating their forces*.

Also, make a habit of tuning in with us at our noon-day healing service and correlate with the great currents of force which we broadcast *spiritually at that hour, and fear not.*"

"He who fears nothing will never hate, and he who hates nothing will never fear."—*The Secret Doctrine*, Blavatsky, iii, 541.

"The fear (or awe) of the Lord is the beginning of wisdom, and the knowledge of the Holy One is understanding."—*Proverbs*, IX, 10.

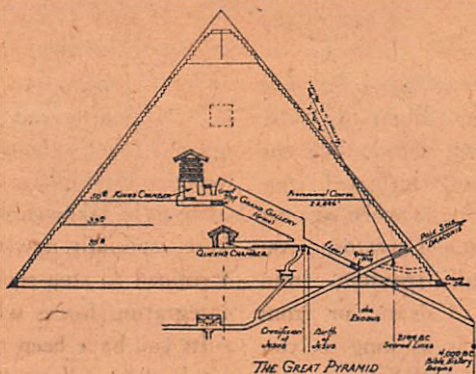
"Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me: Thy rod and Thy staff they comfort me."—*Psalms*, xxiii, 4.



# THE GREAT PYRAMID

By ORIO

Part II



**D**AVID, in his 40th Psalm tells us, "*I waited patiently for the Lord; and he inclined unto me, and heard my cry. He brought me up also out of the horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.*"

At the period of the Exodus we find the Twelve Tribes of Israel taking the upward path and making their journey to the land of light. During the Arian Age we learn of the separation of the twelve tribes. Ten tribes dispersed and scattered all over the world while the other tribes remained in Jerusalem and became known as the Jews.

Even though the twelve tribes had become separated they still traveled toward the light. The greatest change within their ranks came when the Jews refused to accept Jesus as their Saviour.

The upward passage symbolizes the twelve tribes traveling toward the light. In looking at the Pyramid diagram, one notices a passageway branching off from the main upward passage. This passageway leads to the

Queen's Chamber. The symbolism of the Queen's Chamber is Hebrew in character and both the passageway and the chamber indicate the turning away from the path of light symbolized by Jesus, the Christ.

From this point the tribes known as the Jews depart from the road of light. Did not Jesus say, "*I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.*"—St. John 8:12. The Jews had taken the pathway away from the direct light by their denial of Jesus as their Saviour and now they journeyed away from God's full grace and glory. Ever since this time the Jews have been wanderers without a home, but they will be saved when they unite with the Gentiles in acknowledging the Son of God.



With this period of separation man entered the Piscean Age and we notice that the intersection indicates the birth and death of Jesus and man's entrance into the passage of Grace. This passage of light symbolizes Jesus who died for man's sin. In St. John 1:17 we read, "*For the law was given by Moses, but grace and truth came by Jesus Christ.*"

The refusal of the Jews to acknowledge the Christ is written in both the interior and the exterior of this "altar to the Lord." In the interior we noted the passageway that led to the Queen's Chamber and as we look at the exterior of the building the words of I Peter 2:4 begins to have greater meaning. We read, "*To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God and precious*" and "*Unto you therefore which believe he is precious; but unto them which are disobedient, the stone which the builders disallowed, the same is the head of the corner.*" (Verse 7).

Scriptures in I Peter 2:5 tells us, "*Ye, as living stones, are built upon a spiritual house.*" The Tribes of Israel had been building their spiritual house unto the Lord throughout the previous ages but now Bible history tells us that the Jews refused to accept Jesus as their Saviour and therefore symbolically this relates to the cornerstone which they refused.

There can be only one true corner stone "*the head of the corner*" and the only place where this stone can fit is the apex or true corner stone of the

Great Pyramid. St. Matthew in chapter 21, verse 42 relates how "*Jesus saith unto them, Did ye never read the scriptures, The stone which the builders rejected, the same is become head of the corner; this is the Lord's doing, and it is marvelous in our eyes?*"

Even though the Jews have disallowed the chief corner stone which is Jesus, they must be united again with Israel to find their place in the light. For almost two thousand years, while man has lived through the Piscean Age symbolic of Christ, the Son, the Jews have been wanderers and without a homeland.

We now realize that Bible history and the Great Pyramid tell of the ages of man. In the Pyramid we find there is a chamber for each age. The Taurian Age is symbolized by the pit; the Arian Age by the Queen's Chamber; the Piscean Age by the Grand Gallery and the King's Chamber; while the Aquarian Age will be symbolized by a chamber yet to be discovered.

The Book of Revelation tells of a new Jerusalem. It is not improbable that we shall find another chamber more beautiful than those already known which will symbolize the new era and dispensation of man when he shall be his brother's keeper. As we now are living in the period of exploration who can say that the archeologists may not find a new chamber which at the present time is unrevealed.

As man is so very much better equipped, both mentally and spiritu-



ally, it is not improbable that he will find a new passageway that will lead to the new chamber at its proper appointed time. This will be a chamber symbolic of the new heaven and the new earth.

We are told in the Book of Revelations of the events that are to be and we read that after the wars and rumors of wars peace shall reign upon the earth.

St. John in the 3rd verse of the 21st chapter of the Book of Revelations tells us, "*Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*"

We are living again in a transitional period when the old edict is passing and a new era is being ushered in. The Bible, the Pyramid, and history in the making are recording these facts.

After passing through the upward passage, we notice a great step and this marks the great change. The scale of measurement in the Pyramid has increased and we today are facing facts from a closer range than ever before. It is as if we have a full-size detail of the plan of life. This step takes us to the floor of the King's Chamber and to the events of the twentieth century A. D.

After man arrives at this floor level he sees a low passageway that leads to the King's Chamber. This passage-

way indicated a period of tribulations, such tribulations as this generation has experienced in the World War and the World Depression.

Man stands at the threshold of the new age for he has come to the end of the old order of life. Each age brought forth its leader and the Scriptures tell us of the second coming of the Christ who will return with a new name. Who is he who shall lead man to the opening of the new passageway to the room symbolic of the New Jerusalem?

The Jews shall also look to him as the Messiah, and Israel shall be united once more. When we think of the tribulations of the Jew in the year 1939 A. D. and of his wanderings without a homeland we cannot help but believe that God still directs his people whether they are Jews or Gentiles. He will lead all to the Light, and all shall reverence the Bright and Morning Star in the age that lies before us.

St. Matthew in chapter 24 tells us "*And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.*"

"*But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.*"

"*Therefore be ye ready; for in such an hour as ye think not the Son of man cometh.*"





# A WOMAN OBSERVES

by

audrey stratton



The search for beauty and the perpetuation of youth is not necessarily a sign of vanity. It can be, of course, when it is our only aim in life, but we wish to stress continuously that an "even keel" is what carries us into port whatever our destination.

Let us go back into our history and we find beauty sought for with the same persistence that our modern maidens show. Documents excavated in Egypt some 1500 years before the birth of Christ show that the chemists of that time conducted a flourishing business blending ointments, creams, perfumes, and dyes—all concordant with miladies wish to become more lovely.

The Chinese, Romans, Persians, Greeks in the history of their development have the promulgation of beauty woven throughout their cultures. The quest for beauty has soared, been suppressed, and has burst out again until now we have the nth degree of scientific means for what has proven to be the standardization of the feminine face—plastic surgery, electricity, manipulators, vibrators, packs, everything to try to drive beauty into faces from without.

Growing old gracefully is an art. With the subscription to this idea, paradoxically enough, youth is perpetuated.

Age is sometimes manifested in an individual through an insidious in-

feriority, the easiest alibi being "that they are not as young as they used to be."

What a labyrinth of ruts stretch themselves over the face of this earth, easy little ditches of habits that the lazy step into so willingly. Thinking the same thoughts, parting their hair the same, clothing themselves the same, year in and year out. Forgetting that there are lovely green hills of new activities to be scaled, up and above where they have been trudging for so long—limitless horizons that eternally beckon throughout life; vistas that youth itself cannot recognize, that only the mellowness of years can appreciate. Therefore, we say, you should do things that you haven't done for years, or perhaps have never done, and learn how your years of experience help you to accomplish these untried adventures.

Beauty is defined as harmony, and harmony should follow long years of full living. In other words, beauty and age should be synonymous. Harmony corresponds to the basic law of the universe, so it is only the disobedience to the natural laws that forces age to take on the hideous aspect it has. We all have the same



potentialities. It is only our lack of expression that keeps them hidden from the world. There is no other reason why we see perfect harmony registered in one individual and disharmony in another.

To acquire natural beauty, we must, of course, adhere to diet and exercise, remembering that our skin is the screen that first records any disturbance within. If we are eating wrongly, our skin responds in a like manner.

The normal skin should not be dull and dry appearing, but have a lustre that is caused by the normal functioning of the sebaceous glands. Usually a deficiency of natural oils in the diet is the cause of a dry skin and hair. More olive oil, olives, butter, and so forth, if your weight can stand it, in your diet should remedy this skin deficiency. The application of softening and lubricating creams give a certain amount of assistance but, as in all outward manifestations, the cause within must be remedied first.

Uncleanliness, too, causes a great many skin distresses. Warm soap and water with a dash of cold water for rinsing is the best beauty treatment available for the normal skin. Those that feel that their complexions tend toward dryness may use a softening cream or oil before retiring.

A good treatment for anyone trying to keep their normal skin in condition is to wash the face daily with soap and water, followed immediately with a thorough rinse of ice or ice-cold water. Rainwater is, of course, the best to use for facial purposes be-

cause of its softness and freedom from minerals. Distilled bottled water, too, may be used or any water may be made harmless by dissolving baking soda in it.

---

## COPTIC NEWS

### CHICAGO, ILLINOIS

The highlight on the Chicago Coptic Center Program for September was the memorable Philosophic Lecture on "The Lord's Prayer" given by Orio, High Priestess and Center Teacher, which lifted the consciousness of the audience to a new peak as a result of her vast cosmic interpretation of this most profound prayer in all Christendom.

Orio has opened up a second three-month series of Philosophy Lectures and Astrology Classes the 14th of August. Her classes are well attended as are the two Center Groups she has been conducting and teaching these last four months. We have been blessed with countless blessings as she so devoutly serves us.

On Saturday, September 12th, a group of Coptic students was entertained at the suburban home of Mr. William Raisch with a corn roast and all the trimmings. The evening was very enjoyably spent in eating, playing various games both indoors and out and a survey of the heavens was given by Orio out under a gloriously clear star-studded sky. The occasion was climaxed with a period of meditation outdoors, an experience that will always be cherished in our memory.



# TILLERS OF THE SOIL

By CLARA EMELIA BURR and CLARENCE EDWARD BURR

## Part X



AS the Judge disappeared, Jamie found himself encircled by his family and friends, so drowned in happiness they could hardly speak. Looking at them he could not bear to drop the least bit of doubt into their cups of joy, but in his own consciousness a warning sounded—Meehan still kept some arrows in reserve even though he had fled for the time being.

The turmoil about him dulled down and he heard Dad's earnest voice raised in warm approval. Turning his head he saw Dad talking to Shagreen and caught the end of the sentence, ". . . if you meet this with truth and courage you may still salvage some things that are worthwhile."

But the wan face of this man who in the time of a few minutes had seen his entire world crumble into a pit of shame and despair showed no responsive hope.

"Thank you, Mr. Payne," and Shagreen's voice was listless, "your words are kind and I believe they come from your heart. I never understood. I played the catspaw all my life believing that what I gained was worth the price. I didn't realize I'd never be through paying in that game. As to salvaging—there is nothing left to save. My son is worse than dead; he is insane. My wife will be utterly broken when she learns of all this mess. My legal practice and my political career is wrecked. I'm through—finished like last year's dry weeds in the bonfire," he concluded.

A measureless compassion drove Jamie to the broken man's side with

a protest; "Oh, that's not true! Love can cure all those things, love that's unselfish and steadfast. If you hold Corey in it perhaps he'll be cured. If you hold your wife in it, maybe her heart will not break. If you hold the whole world in it, I know it will make a place for you somewhere.

To his dismay, Shagreen's iron self-control broke under this. The graying head fell forward on an agitated breast and Shagreen covered his face with his hands. The hush about them deepened. Then Shagreen lifted his face. A glimmer of hope lay over the twitching features.

"God helping me, I'm going to try," he promised.

"I know you will win," Dad assured him.

Then Jamie seized the chance to remind them all that the Judge awaited them in his chambers and went to knock on the door. The Judge's deep voice bade them enter. As they came in Bertram met them with warm friendliness and explained that he had called the conference in order to determine the best way to rout Meehan from his hold on the city's political government. That led to a spirited



discussion and Jamie noted anew how naturally Dad's positive attitude dominated towards a constructive view.

"I do not believe we can do much by mere law. The automatic nature of legal process tends to crystallize so that policemen, lawyers, and judges become set. Jails and prisons breed more crime through an atmosphere filled with pain, fear, disgrace, and death with which the inmates become saturated."

"But we must have them in order to protect society and to reform the criminal," Judge Bertram protested.

Dad opined that their failure to do both or either of these things seemed only too evident, bringing forth the underlying reasons for this and ending with the statement that the worst was not the suffering of the innocent as with Jamie. The truly awful part lay in the creating of the guilty as with Corey.

"Man! You rock the ground under my feet!" Bertram cried in despair. "Give me your answer to this problem."

Education of public opinion to regard human values rather than the material. Suppose I planted a rose-bush, tended it carefully until it began to bloom, then poured destructive acid upon it. What would you think of me?"

"I should judge you lacked good sense," Bertram answered.

"Yet we do that to our children. We care for them the best we know,

then blight them because we do not practice what we teach or preach. Hypocrisy infests all society like a dry rot. Are our laws designed to safeguard all, or are they framed to protect individuals from each other?"

"I see what you mean," Bertram admitted.

A pause followed and Shagreen broke this with the question: "In the beginning, what disposed Corey to go wrong?"

"That is hard to judge. Perhaps the fact that you *bought* a certain place in society, a place that gave you and Corey special privileges. Not having earned these, he did not believe he ever needed to earn anything by honest effort."

Shagreen nodded. "Yes, it is strange I couldn't see that."

Bertram commented, somewhat drily, that he was not alone and asked for some suggestion for a logical first step towards breaking Meehan's power.

Jamie saw Dad's eyes pass over the group and linger on Dean and himself. He pinched Dean's arm lightly and whispered that he should tell his plan. To his surprise, Dean flung his arm over Jamie's shoulder and linked the other with Royal, to pull them both forward.

"We did plan things during this long siege, Father. We believe this situation should be torn wide open while the public mind is still turned



on at white heat. Suppose District Attorney Shagreen drew up an exposé of the political angle and asked for a chance to fight, instead of playing into Meehan's hands by resigning it to another of his appointees. Would you do that, Mr. Shagreen?"

"Yes, if I am allowed to," Shagreen declared. "I must either resign or stand trial for malfeasance. Maybe I must stand trial in either case. As you know, I have no defense."

"You will have, if you stand on the absolute truth," Jamie pointed out. "Everyone here will sign such a statement and plea with you."

Dad gave his hearty approval to this and so did Judge Bertram. Anna understood shorthand, so offered to take dictation. Judge Bertram found paper and pencils in his desk drawer. Keene and Royal hunted up some extra chairs. Presently everybody sat around the long library table, listening to Shagreen as he revealed the entire setup, from the petty ward heeler to the big "Boss."

"How can such things be possible?" Bertram demanded.

"What is there to prevent them?" Shagreen countered grimly. "This is just part. I am not one of Meehan's men, just his tool. Political campaigns are waged on money, are they not? Whose money? Your decent and loyal citizen does not buy patronage, though he foots the bill in the end. So he votes for the candidates he is led to believe in." Shagreen paused, drumming his nervous fingers on the table,

then continued: "Anyone can get on a ticket but unless he can get the right publicity in the leading papers and the support of influential groups he is buried, in silence or else practically tarred, feathered, and railridden off the ballot. Every candidate for public office is sounded out by 'contact men', often so cleverly they never know it. If they pass they are elected. Or politicians set up their own candidates in the first place."

"What a grotesque situation!" marveled the Judge.

"Moreover, you deliver the goods afterwards or else something terrible happens. Maybe you die by suicide or by accident—seemingly. The Underworld is not built on empty phrases. They pay both ways. I am certain that attempts will be made on my life as soon as this fight comes out in the open," said Shagreen.

"If you throw yourself on the power of the absolute truth as you know it, I believe you will be safe. But you must use this as your shield even to the extent that you recognize and resent no enmity," Dad advised Shagreen with a quiet confidence that acted as an elixir.

"I am not grounded in truth as you are," came Shagreen's rueful confession. "I know of no one who could have forgiven me as you and your son did. In fact, I cannot grasp how you could do it."

"Why, we realized you acted merely as a cog. I might as well blame the knife instead of the hand using it.



Even Meehan is only a result of a demoralized society, as I pointed out before. If we are to be really effective we must keep all enmity out of our effort to break his power. The only way I could breed out spines and thorns in various plants was by changing environments so that they were not needed. Cutting them off the individual plants did not help a bit. When crime ceases to profit in any way, then the end is near."

Jamie thrilled with loving pride as he saw how Dad's logical reasoning swung all these minds into one harmonious channel. "It may take some hard fighting to win, Dad," he said. "I know our enemy is like an octopus. We must cut all tentacles and destroy the head. I promise to do my part without malice and for the cause of truth and justice and righteousness."

A chorus of approval greeted this. Then everyone fell into a general conversation. Anna finished the type written statement from her notes and it went the rounds for signatures. Judge Bertram undertook to see that the various newspapers published it and Carling and Keene offered to stand by him. By this time the hour was late so the group broke up.

Going home, Jamie leaned back against the car cushions, his eyes feasting on the gorgeous crimson of the western sky and the passing scenery. The glorious, free air! To come home

again, freed from any stigma! Sonia's voice pierced his thoughts.

"It's strange that the Wests should prove the deciding factor in the case, isn't it Jamie?"

He studied her intently. What lay back of that seemingly obvious remark? Did she feel elated over it; did she dislike it; did she feel it bound her through gratitude; did she love Royal more than she knew; what of Dean?

"They were the final factor but that doesn't mean they decided it."

"Oh, I know it all had to fit in," Sonia agreed, but Lester Warren might never have dared come forward if the Wests had not forced it. As it is, they've promised him a job somewhere in Canada, so he should feel safe."

"Bart West has squared all accounts, Sonia."

"Yes, he has. Jamie, I wonder—do you think there is further danger now to any of us or to the Wests?"

The car swung through the gate and swept up to the steps. He stepped out and then helped her, speaking in a low tone for her ear alone, "I think there may be, Sonia, until the gang's rule is broken." It was best she should be on her guard. They might strike at her next.

*(To be Continued)*





## ANCIENT EGYPT IN THE LIGHT OF TRUTH



Part XIX

**T**HE secret records claim that these "Followers of Horus" ruled over the destinies of humankind for some thirteen thousand years—in the wake of the Put or Paut (Fig. 50) cycle of 9,000 years as assigned to the earthly overlordship of god Ptah (Fig. 51). Since figures vary—there are several estimates as of several different chronologies of gods and demigods—it would be sheer folly to stress the kind of data which belongs to legendary mythology rather than history proper.

However, one thing is certain: The Paut Atu Her-Seshti (Fig. 52) "Great Company of Horus" were a historic body of Mystery Teachers and master masons who once upon a time ruled over the destinies of Ancient Egypt, themselves a hierarchial body the onetime ecclesiastical and secular authority of whom corresponded to that exercised by the Holy See of the Church of Rome during the Holy Roman Empire period.

The Middle-Empire period of Ancient Egypt witnessed the rapid decline of prestige and power of the famed "Company of Horus" from whom the early dynastic "Horus kings" of Ancient Egypt had derived their authority of regal office.

Once the most famous body of Mystery Teachers of the ancient world and credited, by legendary mythology, with celestial-divine origins via their namesake Horus the Heru (Fig. 53), the "Company of Horus" had been the onetime equivalent of the latter-day "Company of Jesus," the Jesuits—who patterned their ecclesiastical political super-organization after the

original "Society" or "Company" of "Horus-Followers."

Originally, the "Company of Horus" had their headquarters in the famed Per-Hetj (Fig. 54) "White House" of Het-Ka-Ptah or Het-Ptah-Ka (Fig. 55) the "Shrine of the Double of Ptah"—principal type-name of Memphis, Ancient Egypt. With the decline of their political power and ecclesiastical prestige, this famous body of ancient Mystery Teachers and master masons transferred their headquarters in late-dynastic times to the city of Sais in the Delta regions (not far from modern Alexandria). It was there that the Her-Seshti Mystery Teachers initiated, among others, Solon, Pythagoras, Herodotus, Iamblichus, Appollo-nius of Tyana, and Hor-Apollo.

The one-time hierarch of this the only historic body of illuminati mentioned in ancient history was the famous Imhotep or Iu-Em-Hetep (Fig. 56) "Peace Prince," the original Aesculapio, Imouthis, Harpokrates, whom antiquity deified as the "god of greatest thaumaturgist and the wisest



healing" and "silent speech," the wisest man on record.

He is immortalized in the papyrus of the Legend of the Seven Years' Famine in the time of emperor Tjeser (Zoser) the "Holy One" (IIIrd dynasty; about B. C. 4400), the account of which smacks strongly of the Biblical version Joseph, son of Jacob!

Among the many religious cults of Ancient Egypt, two cults in particular, contemporary and closely linked by dint of mystic affinity, deserve prominent mention.

Principal among Ancient Egypt's Mystery Schools, the two cults in question were the Incarnation cult of Atum-Iu (Fig. 57) of Annu-Qemat (Fig. 58) of the Heliopolis-of-the-South and the Resurrection cult of Ptah (Fig. 59) of Het-Ka-Ptah or Het-Ptah-Ka (Fig. 60) of ancient Memphis, northern Egypt.

The southern Egyptian Incarnation cult of Atum-Iu (Fig. 61) the "ever-coming Adam," centered about a mystical, non-historical type-representation of the Logos manifested in the person of messianic mangod Horus-Iesa the Heru (Fig. 62). In his mystic form of Atum-Iu, god Heru the Aegypto-Gnostic Horus-Iesa represented the "evercoming Adam," or Adam-come (to earth), as the Verbum of Maat-Cheru (Fig. 63) the World-made-Flesh-made Truth," in fulfillment of the Hidden, Divine Father's promise.

As such, the messianic mangod the godson represented the mundane counterpart of elemental Adam the Atmu or Atum (Fig. 64) "god of

mankind" as the Atum-Iu (Fig. 65) "Adam-come" or Iu-Sa (Fig. 66) "evercoming son" — type-name of Aegypto-Gnostic Horus-Iesa, the first "Jesus" by name—as the "Living Word," and "The Way," incarnated in the flesh mortal, in the Adamic image.

In this form the messianic mangod and Logos child represented the mundane counterpart of his non-earthly heavenborn, divine, first form. Thus Atum-Iu the "Adam-come" or Iu-Sa "ever-coming son" of the Advent predicted in advance, served as type-representation of Temu (Fig. 67) "mortal mankind," created in the image of elemental, non-human Adam the Atmu or Atum (Fig. 68) "god of mankind," as those born in the flesh mortal and about to become immortal, divine, by way of identification with the Divine Father on-high and via resurrection of the spirit-soul from the moribund carnal body.

However, the Incarnation cult of Atum-Iu, of Heliopolis-of-the-South, concerned itself with the elemental, pre-human aspects and the mundane-physical phases prior death, rather than the Greater Mysteries of Life-in-Death and Larger (After) Life of the resurrected spirit-soul proper.

Thus the cult of Atum-Iu, as typified by Horus the Younger, the Iesa or Iu-Sa "evercoming son" of the Advent and the Nativity, represented the Lesser Mysteries of the messianic man-god incarnated in the flesh mortal. This as the earthly counterpart of elemental "first man" Adam the Atum "god of mankind," and as the



mundane alter ego of Har-ur or Heru-Ur (Fig. 69) the Haroeris or "Horus the Great" as Elder (Divine) Horus.

As such, Atum-Iu or Iu-Sa the "Adam-come" and Aegyptio-Gnostic Horus-Iesa, typified the Lesser Mystery of the messianic mangod incarnated in the flesh mortal as the Logos manifested in the Adamic type-image and as the Moses or Meses (Fig. 70) "child," also known as Harpocrates or Heru-Pa-Khart (Fig. 71), the "miracle child" (by way of Immaculate Conception) of "virgin-mother" Auset (Fig. 72) the Isis.

Thus Atum-Iu or Iu-Sa represented the mortal counterpart of Elder (Divine) Horus, as the "living link" between elemental Adam the Atum "god of mankind," and Temu "mortal mankind" in the Adamic image.

Thus, then, in brief were the Lesser Mysteries of the Incarnation cult of Atum-Iu, as mystically related to the more profound, more occult Resurrection cult of Ptah of ancient Memphis, Egypt. And thus the evidence that the ancient Egyptian Incarnation cult of Atum-Iu or Iu-Sa inspired the Biblical version of the messianic man-god Jesus—the Iesa and Aber-Amentho of the early-Christian gnostics, the Copts!—of the lesser aspects of the Messianic Mystery.

The more profound, less popular Resurrection cult of Ptah (Fig. 73), prototype of Osiris, Serapis, Priapus, Lazarus, Christos, dramatized the Greater Mysteries in the form of Passion Plays. These mystic rites were first celebrated at ancient Memphis

the Het-Ka-Ptah or Het-Ptah-Ka (Fig. 74) "Shrine of the Double of Ptah," the capital city of early-dynastic Egypt and the original headquarters of the most famous body of Mystery Teachers—the Her-Seshti or Heru-Shesti or Shesu-Heru (Fig. 75) "Company of Horus."

The Resurrection cult of Ptah (who represents Ancient Egypt's greatest mystery) concerned itself with the more occult phases of the Greater Mysteries of Life-in-Death and After (Larger) Life.

In this the most mysterious cult of Ancient Egypt, the pygmy mummy-god Ptah (Fig. 76) was represented by a Ka (Fig. 77) "Double"—of the other, second greatest mystery of Ancient Egypt—in the form of the twice-risen Neb-Qrst (Fig. 78) "Lord of the Bier" (of resurrections). This as a Greater Mystery which inspired the latter-day Biblical version of Lord Christ as the immortal-divine other Self of the messianic mangod Iesa or Jesus!

As such Heru (Fig. 79) the Horus or Iesa typified the twice-risen mangod in the Greater Mysteries of Life-in-Death and After (Larger) Life. This was during and after the resurrection of the spirit-soul from the entombed, mortal body, represented by the typical mummy, which had been the mundane-mortal vehicle and carnal "temple" of the messianic mangod during His earth life. In his character of Neb-Qrst "Lord of the Bier," Heru the Horus and Iesa represented the Ka (Fig. 80) "double" of Ptah (Fig. 81)—by way of occult "link"



between this world and alien dimensions in The Beyond. Thus Horus-Iesa represented the transfigured-Transsubstantiated other, Greater Self of elemental Adam the Atum (Fig. 82) "god of mankind"—by way of elemental alchemy during and after physical-corporeal death of the type-mummy. As such the twice-risen mangod was the Sahu (Fig. 83) "Lord of Elementals" become the

Atum-Hehi (Fig. 84) "eternal Adam (Adamas Kadmon) as Heru-Maat-Cheru (Fig. 85) "Horus the Word-made-Flesh-made Truth," and as the Horus-Iesa reunited with his divine, other Self (Elder Horus—become one and indivisible with His Divine Father Amen (Fig. 86) the "Hidden One" or Supreme Being of the Absolute-at-Large!





## MY EXPERIENCES

(Continued from Page 8)

have separate departments in the Temple and are never permitted to see each other or associate with each other until they are about 18 or 20 years of age, which corresponds to 28 and 30 in America, as all people of hot countries mature much earlier, both physically and mentally, than in temperate or cold climates.

But this does not mean that these young people do not know anything about the opposite sex. There is **NOTHING** which they are not taught, and it is taught in such perfect fashion, in such an effective manner, that when they meet absolutely nothing is thought about the difference between the sexes. There is such a perfect understanding of the meaning of sex, and the possibilities of the personal use of the sex forces, except when reproduction is desired, that no emphasis is possible on this subject.

In my teaching work here in America I have been surprised to look over lecture audiences and those in church services and find most of those who attend are women. I find many women who go to a lecture under terrific protest from their husbands who tell them what fools they are to follow such folly as lectures on personal efficiency.

I find one of the great problems of America, which crops out in the prevalence of divorce, is the sex problem. The problem seems to arise because of the fact that all boys and men are taught to over-estimate the desirability of sex expression, without any training concerning the value of sex conservation. Thus, as a consequence, they are over-sexed, make too much demand upon their wives, who soon resent an unnatural intrusion of one person upon the life and well-being of another, and trouble follows which wrecks the home.

The present cycle tends toward creating superiority in the woman as compared with her male companion. Unless American men arouse themselves and learn their errors in estimating values, they will find themselves seriously left behind in race evolution, and America will be a country governed and controlled by women, even as it has been one legislated by the men and for the men, with no regard until recent times even of the political right of their women. Unless the men find out that there is a functional law of necessity for personal freedom in every avenue of personal life, their attempted violation of the law of sex will reduce them to the place where they will scarcely be of sufficiently good quality to serve even as ancestors for their offspring. The women of the future are destined to be the power and directors of our race destiny, unless the churches arise and give scientific instruction which will appeal to and reach the scientific mind of the present day man. Only then will the church begin to live up to its privileges.



## Our Final Training

I am asked just what happened in this final Temple as compared with that which occurred in the primary school. In answer let me say that nothing spectacular happened. Before we enter this Temple of Triumph, we have been taught all the basic wisdom; we have been practicing and developing our personal abilities. Here we continue our endeavor with one added factor, which is of importance although to an ordinary observer it might seem of little value.

This added factor is much like the blooming of a flower in a few hours, which has been budding for weeks. We have passed certain of the budding stages of our development when we enter this Temple, and during the eight months of my stay I was constantly emphasizing those practices which would of themselves prove my ability.

The great and final test comes to us in the following fashion: In this Temple there is cultivated a flower which does not grow anywhere in the world except central Africa. It is a beautiful white flower and, when it is in full bloom, its flower petals gradually open and close in periods of about three minutes, requiring one and a half minutes for the opening and like time for the closing.

When this flower opens it throws out a sweet perfume, and it only begins its closing process when its stock of perfume is exhausted. While it is closing it gathers a new supply, whereupon it gradually opens again, and so it continues rhythmically hour by hour.

This perfume is pleasant to the senses, but it is a deadly poison for the human body, and it is used by us to prove our personal physical and mental control. The method used is this: The flower is located in the center of a series of circles which are arranged so that the spaces between the circles are sufficient for a student to sit and meditate. There are eleven spaces in all, and the flower is the twelfth. We begin our practice by sitting for one hour, if possible, in the outermost space, or that farthest away from the flower.

As we develop the ability to keep the body independent of the poison, we sit in a space closer to the flower. It is in this practice that we gain our rings on our headdress. Each space conquered gives us one ring. And so, as our ability improves, we come closer to the flower but, also, with each step toward it, the poison is more powerful and the endeavor is more strenuous.

One who has proved his ability to sit within the first space away from the flower is an eleven. I personally made the grade of seven, when I felt that I had enough, and left the Temple and came into the world. I do not think I will attempt to make any higher grade in this life, as I prefer the rounding experience of general association such as I am now gaining in America with my family and friendship ties, which all normal and regular beings appreciate most of all.



The real meaning of this practice is this: The flower represents, or symbolizes, nature. Nature is *always* our giver of degrees. No school, no human being, no organization, Nothing or No One, can ever give you a degree. It is only our powers of adjustment to the forces in nature which determines or shows forth our weakness or strength. And so, when we wear any number of rings, we have earned them, and every step has been a real and basic personal victory. There is no "Ponying" through, as is common in universities where the President confers the degree and hands the candidate the sheepskin.

(To be Continued)



"The Curtiss Books" Dispel the Mists From Mysticism

## *The VOICE OF ISIS*

A TEXT BOOK OF THE SPIRITUAL LIFE

A Veritable Compendium of Christian Psychology, Spiritual Philosophy and Esoteric Biblical Interpretation

Not cold, intellectual essays, but vibrant with sympathy, understanding and comfort for those facing life's trials and problems, explaining the reasons therefor and how to master them. Radiant with practical help. Takes fear out of the Bible. The Christian teachings of ancient Egypt in modern terms.

### APPRECIATIONS

"Here we have a wise book!"—*Portland Oregonian*.

"Is the most valuable, yes, the most practical of any that has come under the observation of the reviewer."—*Joliet News*.

"A marvel of erudition. Practical instruction accompanies well reasoned theory at every turn."—*The Occult Review*, London.

"Reveals with wonderful simplicity, directness and convincing force, Christianity as perceived by the light of the Secret Wisdom."—*Azoth Magazine*, New York.

14th Edition

433 Pages

Elaborate Index

Price \$2.50

*Of especial interest to all Coptic Readers and Students.*

Send for your copy to:

CURTISS PHILOSOPHICAL BOOK CO.

5130 CONNECTICUT AVE.

WASHINGTON, D. C.



---

---

# DIRECTORY

## COPTIC FELLOWSHIP CENTERS and ACTIVITIES

---

---

### BOSTON, MASSACHUSETTS

Leader—Mrs. D. E. Duffy  
Assistant Leader—Mr. David Cooper

#### Board of Directors

Secretary—Mrs. Carolyn Reed  
Assistant Secretary—Miss Ann Fay  
Treasurer—Miss Ruth Beckman  
Entertainment—Miss Ellen E. Carlson

#### Time and Place of Meeting

Every Monday and Thursday—8 P.M.  
12 Huntington Ave., Boston Mass.

---

### BUFFALO, NEW YORK

Teacher and Healer—Mrs. William A. Johnson

#### Board of Directors

Treasurer—Mr. Wm. A. Johnson.  
Secretary—Miss Helena Gordon.  
Chairman—Mr. Cornell Spoth.  
Musical Director—Mrs. Ann Howe.

#### Social Committee

Miss Sarah Hauser, Mrs. Mildred Kittenger,  
Mr. and Mrs. E. F. Gingras, Mr. and Mrs. D.  
Veillette, Mr. and Mrs. E. P. Schlenker.

#### Time and Place of Meetings

Public Meetings: 1st and 3rd Tuesday.  
Closed Meetings: 2nd and 4th Tuesday (Cor-  
respondence course students only).

All meetings open at 8 P.M.  
Hotel Statler, Parlor "G", Delaware Avenue,  
Buffalo, N. Y.

---

### CLEVELAND, OHIO

Leader—Mr. A. R. Martin

Asst. Leader—Miss J. Burton.  
Asst. Leader—Mrs. T. W. Eysenbach.  
Asst. Treasurer—A. J. Erickson.  
Secretary—Martha L. MacGregor.  
Musical Director—Miss E. Howell.  
Asst. Musical Director—Miss J. Kunze.  
Librarians—Mr. and Mrs. C. Tonneson.  
Physical Director—Mr. C. Tonneson.  
Asst. Physical Director—Mrs. E. Couzens.

#### Board of Directors

Miss J. Burton, Mr. A. G. Cowden, Mr. L. P.  
Priebe, Miss Friedah, Mrs. Lewis.

#### Time and Place of Meeting

1st and 3rd Tuesday of each month—8 P.M.  
Beginners' Class—2nd and 4th Tuesday.  
Hotel Statler, Cleveland, Ohio.

---

### CINCINNATI, OHIO

Leader—Miss Kathryn E. Voss.  
Asst. Leader—Miss Louise Maasberg.  
Secretary—Mr. Frank G. Portune.  
Treasurer—Miss Kathryn E. Voss.

#### Time and Place of Meeting

First and Third Wednesdays of each month,  
8 P. M. Hotel Sinton, Cincinnati, Ohio.

### CHICAGO, ILL.

Executive Board Elected Dec. 1, 1941

Chairman—Mrs. Esther Brucker  
Secretary—Miss Lee Purvin  
Assistant Secretary—Miss Mary Polak  
Treasurer—Miss Ada Minor  
Assistant Treasurer—Miss Loretta Van Woert  
Librarian—Miss Celia Curl  
Assistant Librarian—Miss Hermine Russek

#### Meditation Directors

Mrs. Esther Brucker, Mrs. Nan Johnson, Mrs.  
Madeline Seymour.

#### Study and Expression Directors

Mrs. Esther Brucker, Mrs. Lillian Heinze, Mrs.  
Emily Streedain, Mrs. Ruth Boss, Mrs. Helen  
Harman, Miss Loretta Van Woert, Mrs. Ma-  
deline Seymour.

#### Time and Place of Meeting

Meetings held every Monday evening at 8:00  
o'clock at Hotel Bismarck, Randolph at La  
Salle, Chicago, Ill.

---

### DETROIT, MICHIGAN

Leader—Mrs. Margaret Glasgow.

Assistant Leaders—Mr. Walter Garstecki, Miss  
Inez Light.

Secretary—Mrs. Emma Socklege.  
Assistant Secretary—Mrs. Evelyn Morrison.  
Treasurer—Mrs. Lucy Szanski.  
Assistant Treasurer—Mrs. Dora Mayr

#### Board of Directors

Mr. and Mrs. W. Enzman, Mr. G. Morrison,  
and Mr. O. Mayr.

House Committee—Mr. Emil Rarogiewicz.  
Entertainment Committee—Mrs. Milda Gronko-  
wski.

#### Time and Place of Meeting

1st and 3rd Tuesdays—Open Meetings 8 P.M.  
2nd and 4th Tuesdays—Correspondence  
Course Students—8 P.M.  
Masonic Temple, Parlor "F," Temple and  
Second Blvd., Detroit, Mich.

---

### HARRISBURG, PENNSYLVANIA.

Leader—Mr. R. D. Pomeroy  
Assistant Leaders—Mr. and Mrs. George M.  
Glenn, Mr. Paul Fickes.  
Secretary-Treasurer—Miss Sue Smith.

#### Time and Place of Meeting

Every Friday evening, 8 o.p.m.  
Chapel of Y.M.C.A.



# DIRECTORY

## LONG BEACH, CALIFORNIA

Leader—Mrs. A. A. Booth

### Board of Directors

Secretary—Miss Gladys Stone  
Exercise Director—Mr. Warren S. Thomas  
Treasurer—Mr. S. M. Rice

### Time and Place of Meeting

1st and 3rd Friday of each month—Open Meeting, 8 P. M.  
2nd and 4th Friday of each month—Inner Class (Correspondence Course Students)  
Theosophical Hall, 418 Locust Avenue, Long Beach, California

## LOS ANGELES, CALIF.

Leader—Audrey Stratton.

Coptic Teacher—Harriet B. Myers.

Secretary—Mary Harkness.

Asst. Secretary—Edna Mae Brown

Treasurer—James Collins

Librarians—Mabs Hobar and Myra Morrison

### Time and Place of Meeting

1st and 3rd Friday of each month—Open Meeting 8 P.M.  
2nd and 4th Friday of each month—Inner Class (Correspondence Course Students)  
5th Friday—Social Evening—Open to everyone.  
Studio Hall, 839 S. Grand Ave., Los Angeles, Calif.

## OAKLAND, CALIFORNIA

Leader—Mr. John W. Ring.

Secretary—Miss Elizabeth Popham.

Treasurer—Mr. Chester J. Brown.

### Time and Place of Meeting

First and third Sunday mornings of every month at 9:00 o'clock. 743 W. 21st St., Oakland, Calif.

## PHILADELPHIA, PENNSYLVANIA

Leader—Mr. H. R. Klumbach

### Board of Directors

Secretary-Treasurer—Mrs. M. E. Malinas  
Coptic Philosophy Director—Mrs. Hazel Klumbach.  
Social Director—Mrs. Flora E. Hawkes  
Special Director—Mr. George D. Kress

### Time and Place of Meetings

Every Monday—Class in Physio-Psychology (Exercises) Explanatory talks on the body and its functions are also given.  
Tuesdays following 1st and 3rd Fridays—Beginners' Class in Correspondence Course lessons.  
1st and 3rd Fridays—Advanced Class in Correspondence Course lessons.  
2nd Friday—Personality Development Class.  
4th Friday—General Meeting  
5th Friday—Social Evening.

### Time and Place of Meeting

All meetings 8 P.M. 219 S. Broad St.

## PORTLAND, OREGON

Leader—Dr. E. G. Wiese

### Board of Directors

Dr. E. G. Wiese, Mr. Athol G. Anson, Mrs. Golda M. Anson, Mrs. Mary B. Edmondson, Miss Elda Austin, Mrs. K. Qualley, Mrs. Benita A. Thompson.

Secretary—Miss Doris Qualley

Treasurer-Clerk—Miss Grace I. Riggs

Organization Director—Miss Lillie Stricker

Librarian—Miss Agnes Butts

Room Supervisor—Mr. A. R. Young

Social Chairman—Mrs. Florence Ball

Exercise Supervisors—Mr. and Mrs. A. M. Weyland

Enrollment Chairman—Miss Nethalie Svoboda

### Time and Place of Meeting

1st and 3rd Mondays, 8 P. M. PUBLIC LECTURES, Masonic Temple  
2nd and 4th Mondays, 8 P. M. INNER CLASS, 221 Platt Bldg.  
FELLOWSHIP CENTER OFFICE—221 Platt Building, 519 S.W. Park Avenue.

## SHARON, PENNSYLVANIA

Leader—Mr. A. R. Martin

Assistant Leader—Mrs. A. R. Martin.

### Board of Directors

Mrs. Mildred Martin, Chairman; Mrs. Charles Shaffer, Mr. A. R. Hoffman.  
Secretary—Mrs. Mabel Peters  
Corres. Secretary—Miss Miriam Martin.  
Treasurer—Mrs. Clara Thomas.  
Librarian—Mrs. Helen Thomas.  
Musical Director—Miss Lois Martin.

### Social Committee

Mrs. Nancy Shaffer, Mrs. Jennie Ritter, Mrs. Robert Brumm, Miss Anita Martin, Mr. Charles Shaffer.

### Time and Place of Meetings

Meetings are held at 8:00 o'clock every Monday evening, 1046 Myrtle Street, Sharon, Pa.

## TOLEDO, OHIO

### Board of Directors

Leader—N. C. Rosentreter.  
Assistant Leader—A. W. Meizner.  
Assistant Leader and Teacher in charge of Closed meetings—Donald Marks.  
Secretary—Frieda Kalmbacher.  
Assistant Secretary—Isabelle Marks.  
Treasurer—Hugo Kalmbacher.  
Assistant Treasurer—Louis Kreamer.

### Time and Place of Meeting

1st and 3rd Friday of each month—Closed meeting, 8 P.M.  
2nd and 4th Friday of each month—Open meeting, 8 P.M.  
5th Friday—Social Evening.  
Odd Fellows Hall, Corner Monroe and 17th St., Toledo, Ohio.



## WHY YOU SHOULD STUDY THE SACRED TEACHINGS OF THE COPTIC FELLOWSHIP OF AMERICA

Because . . .

1. They show you the way to peace within yourself.
2. They give you hope for the future.
3. They show you where to forgive and where to blame.
4. They clear your brain for important thoughts.
5. They develop in you poise and charm.
6. They make you master of your fate.
7. They give you God so that you can understand Him.
8. They give you a sane, true outlook on life.
9. They give you the Wisdom of the East to apply here.
10. They give you the weapons to conquer disease.
11. They inspire you with courage to face any difficulty.
12. They show you the secret of success in any endeavor.
13. They give you the power that goes with knowledge.
14. They give you the reasons for things.
15. They show you how to make your wishes come true.
16. They enable you to distinguish yourself by your personality.
17. They indicate to you the solution of all life's problems.
18. They enable you to build the health that your body needs.
19. They enable you to accept gladly the heaviest responsibilities.
20. They introduce you to the vast realm of things spiritual.

---

Send for YOUR Free Copy of "EGYPT'S MASTER VOICE" Booklet







## **PYTHAGOREAN SYMBOLS or MAXIMS**

*(From Hierocles)*

1. Go not beyond the balance. (Transgress not justice).
2. Sit not down on the bushel. (Do not loaf on the job).
3. Tear not to pieces the crown. (Do not be a joy killer).
4. Eat not the heart. (Do not grieve over-much).
5. Do not poke the fire with a sword. (Do not further inflame the quarrelsome).
6. Having arrived at the frontiers, turn not back. (Do not wish to live over your life).
7. Leave not the last mark of the pot on the ashes. (After reconciliation, forget the disagreement).
8. Wipe not out the place of the torch. (Let not all the lights of reason be extinguished).
9. Wear not a narrow ring. (Seek freedom; avoid slavery).
10. Eat not fish whose tails are black. (Frequent not the company of men without reputation).

Extract from a book on "Pythagoras,"  
Source Book and Library  
Editio Princeps by Kenneth Sylvan Guthrie.