

PORTAL OF INVISIBLE POWER

25¢

# EGYPTUS

SEPTEMBER

1942

LIFE HEALTH WISDOM SUCCESS



## California Redwood Trees

*I walked amid a forest rare,  
Where shadows lingered here and there.  
Where all was still except the sound  
Of my footsteps on the ground.  
It was an awe inspiring sight  
To see those trees of towering height,  
Whose tops seemed hidden in the sky,  
Caught in the clouds as they rolled by.  
  
'Twas like an old cathedral nave,  
The sunlight filtering thru the shade.  
The gentle stirring of a breeze  
Whispered: "Behold the growth of centuries!  
Some were here when Christ was born  
And continue to adorn  
This earth, as the centuries pass  
As shadows in a looking glass."*

*I walked amid those lofty spires  
Reverently, my heart inspired.  
Among the oldest living things,  
As if they were a group of kings,  
Banded here in lofty praise,  
To higher realms, to greater heights,  
Inspiring man just by their sight.*

*I lingered in the forest rare,  
In my heart to say a prayer.  
I am thankful now to know,  
Like those trees, so can my soul  
To greater heights in spirit rise,  
To touch beyond the starry skies.  
To be in spirit ever blessed,  
In peace, contentment, in sweet rest.  
While perhaps the trees grow on,  
And come into the next aeon.*

—Angela Goldey.

# AEGYPTUS

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SEPTEMBER — 1942



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# AEGYPTUS

"Like the rising sun, brings you the dawn of a new day."

SEPTEMBER — 1942

Vol. II

No. 3

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Aegyptus is published monthly by the Coptic Fellowship of America, and is dedicated to the upliftment of mankind. Its pages carry the wisdom of the East together with the knowledge of the West, thereby revealing a better understanding of life and living. The name Aegyptus was that of a Libyan king who conquered and gave his name to Egypt.

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# MY EXPERIENCES PRECEDING 5,000 BURIALS

HAMID BEY

## THE STORY OF MY LIFE

### What I Learned in the Egyptian Temple



#### Part XI

#### Requirements for Inducing the Trance

About this same time my Master began my training in the trance in earnest. This is a very particular step. It necessitates a nearly clean and healthy physical condition, as well as perfect emotional and mental control. Fear has to be eliminated gradually as the process develops. Great care and watchfulness are necessary on the part of the Master. He assures himself of the heart action and keeps within the bounds of safety always. Otherwise, without such careful training and intelligent guidance one cannot develop the ability to go into the trance and remain cataleptic for hours at a time without incurring great danger to life.

I shall never forget the effect on my mind and body the first time I actually induced catalepsy. When I returned to consciousness, it seemed a terrible thing had happened. Maybe the word terrible does not convey the right thought. Wonderful might be more correct, but the influence was terrific. Later on, I tried to induce the state all alone, and for days I tried to no avail. I could not do it. But as the months passed, and my Master guided and encouraged, as well as instructed, my whole body and mind became so inured to the process that its final effects were very pleasant and profitable.

People generally think the cataleptic condition which I enter when I am buried alive for hours must be a terrible ordeal. Some feel so sorry for me and wonder whether I will not ultimately kill myself with such strenuous practices. I wish to assure all such that it is of benefit to my health and improves my physical condition much more than ordinary physical exercise. It stimulates my vital organs and at the end of every performance I am elated and happy, hungry and healthy.

The trance is accomplished by a two-fold practice. The first, of course, is mental. I must eliminate all fear. Fear would mean instant and sure death. I must control my thoughts and adhere to one specific purpose. I must even



make up my mind how long I am to remain asleep, and will awaken when the time is up. It may be seven hours or one, but when the pre-determined time has elapsed I will awaken. Only those who know the power of positive suggestion to the subconscious mind can understand how this is possible.

The other requirement for the cataleptic state is physical pressure. The first stages are accomplished by attention, concentration, and powerful will. My body responds to these indomitable powers. My heart gradually slows down to twenty beats per minute. My bloodstream quiets and ceases its ordinary surging. When the heart reaches twenty beats per minute, I begin physical pressure on the throat which cuts off the blood circulation to the brain to the extent that it quits active functioning; consciousness ceases, the blood slows down, the heart becomes increasingly quiet until it reaches four beats per minute.

All else which is necessary to continue in that physical and mental state is the application of the law of the subconscious mind which, in such practice, is called autosuggestion. The body stiffens in every part except the solar plexus, heart, and abdominal contents. The real vital parts function slowly, rhythmically, and easily. The abdomen continues a rhythmic heaving and falling, swelling, expanding, and contracting. The solar plexus rhythmically raises and lowers just as it does in quiet deep breathing.

My mind is correctly charged with the requirements for the trance so that just at the instant the brain ceases functioning the lungs expand to their limit and draw in a deep draught of air; the tongue turns back as it might do if one were attempting to swallow its tip first. This seals the throat, and it so remains during the trance. There is one of many very definite requirements for safety in the trance and that is the complete sealing of the lungs. During the time of the trance, the body is nearest at perfect rest as it ever can be while life lasts.

I am not anticipating that any of my students will attempt to enter this state of body and mind. But I am explaining this much so that those of my students who are alert to the implications which I here make can see the reasonableness of the whole process and not make the mistake which is so common among the unthinking who declare, without a second thought or a moment's intelligent investigation, that being buried alive for hours without a supply of oxygen is impossible and simply cannot be done.

As a matter of fact, a similar state of body and mind is induced by disease. There are many cases on record where people have appeared to be dead, and even those poor victims who have actually been buried alive, are but the result of the same law which I use consciously. This is called catalepsy by physicians and by others it is called suspended animation. In all cases there is an interference with the free flow of the blood to the brain. In this condition the body is at so nearly perfect rest that many times when the energies return and the



vital processes again become normal, it is found that the patient is entirely recovered.

Some want to know what happens when I awaken from the trance. Usually there is no conscious memory, for the physical brain is quiescent. The experiences during the trance are practically of a superphysical grade. I know that I can go in my consciousness back to my Temple and talk with those whom I know, while I am buried in America, and a lecture being given over my "remains." There is abundant proof of this fact, as is given in exchanges of information with those who talk to me concerning the subjects discussed.

In the trance my spirit is temporarily liberated from my body and, when I return, I am for a moment, at the instant of awakening, as strange to my surroundings as though I had never seen or known them before. My friends tell me there is an absolutely vacant look on my face, and I know this must be because my mind is completely blank. This lasts only a moment and obtains while the soul is re-entering the body. Just as soon as it takes possession of the brain I recall and am at home again.

If I am to be awakened ahead of the time which I have specified to my subconscious mind when entering the trance, all that is necessary is to pull my hands away from my face. When this is done and the pressure is released, the nerves actuate the heart which begins to beat, running up almost instantly to 120 beats per minute, then gradually quiets down to normal. The whole body jumps into action as though rejoicing that the Master has returned and it is at liberty to go again. Very soon after awakening I am ravenously hungry. It is something like the hunger which results from long and vigorous outdoor exercise. This is partly induced by the fact that I do not eat for twenty-four hours previous to burial to insure a minimum of carbon in my system.

After I began the practice of going into the trance and rendering my body immune to ordinary physical torture, my work continued without any spectacular element, until I was ready to go to the final Temple for which all the others are but preparatory. This event is one for which we work for so many years. It is, indeed, the goal of our efforts, and well it may be. And so, I wish to tell you something about this great event.

### **The Trip to the Great Master's Temple**

We go from the various preparatory Temples, of which there are six in number, to enter the final Temple where the only eleven-ring Master living in the visible sphere conducts the work. To meet this Master face to face and talk one hour with him is an event which no student ever forgets. Its memory is one of the sacred treasures which has nothing to compare with it.

The groups from the various Temples all start out at about the same time



and converge toward one spot on the bank of the River Nile. When we meet, we have our festivities and from there on we all travel together.

The Egyptian Masters have a mechanical way of communicating with each other over hundreds of miles. The six Temples are situated within a radius of several hundred miles, and yet they communicate so dependably that they all start so as to meet at the appointed place at about the same hour. An American newspaper published an article concerning this a few years ago, from which I quote a few lines: "It is well known that the English at war in the East, wonder how the enemy could always trace their movements, seemingly knowing about battles even before they had fired a gun. Without any warning, plans that had been a deep secret were exposed, and a tribe of hillsmen would descend upon the British like a hurricane. Faster than a telegram, faster than the telephone, the scouts would transfer their thoughts, quicker than it takes to tell it, the message is sent to the waiting scout many miles away."

But to me it is extremely simple. Our method of telegraphy has existed for thousands of years, and wherever there are two members of the Coptic Cult, remember this—they can use this method so easily and effectively that secrets cannot be kept from them. With such a people it is useless to go to war.

Our Masters would communicate with the other groups each evening at the quiet hour. We students would arrange ourselves in a circle, each facing outward from the center. The Master would occupy the center and, after a few chants and a short period of concentration, he would begin to locate the various companies, which he could do perfectly, both as to direction and distance.

So, with the Master using this dependable mechanical telegraph, we students would be testing our ability to locate the companies by mind power, or mental sensitiveness and receptivity, sometimes called telepathy. And when the quiet hour was over, we would each report to our Master what we received. He would thus check up on us and so could determine our ability to a nicety.

In due season all companies would arrive. We would stay several days on the River Bank enjoying a great celebration, conducting our services of chants, testing our ability, and generally making merry. Our psychic ability was tested again and again, and well it might be, for it would certainly be needed within a few days. If we failed we would never enter the Temple of our ideal, but would either lose our physical life or go home defeated.

From this point we all traveled together toward a certain place on the Nile, where hidden on the opposite bank was the goal of our journey. When we had reached the exact spot, again we held festivities of chanting and singing, beating our drums, and generally expressing our joy.

Now it is well known that the Nile is infested with vast numbers of crocodiles, and this point is no exception. Our music brought the curious ones to the

*(Continued on Page 27)*



# AN OCULIST AS A CATARACT PATIENT

By THOMAS M. STEWART, M.D., F.A.C.S.

Cincinnati, Ohio

There is an old saying that, "A doctor operates on others, but they themselves are seldom operated on." It is like taking one's own medicine in order to sympathize with one's patient.

That is what happened to the writer and, being an oculist, he took his dose in one of his own eyes.

For some time the need of an operation was apparent, and when the time came it was done.

There was no worry about it for the weeks before operation. Not because the patient was a doctor and an oculist, but because of an attitude of mind gradually cultured since he was a boy. The same attitude of mind can be cultured in others who may want it. At the age of 14 years he was impressed with these lines from Pope's Essay on Man.

*"All are but parts of one stupendous whole,*

*Whose body nature is and God the Soul."*

As time went on, with reading and thinking along this same line and a growing acquaintance with Eastern thought and modern psychology, there was acquired the feeling that the physical body was not the real man.

From one's earliest recollections to the present moment, one knows that he is himself. That is the conscious

self-identity of one's self despite the changes in body and in thought and is the most patent fact and the most potent factor in the life of man. Everything else changes but your self, you always know yourself as yourself, waking and dreaming.

Thinking along this line will soon teach one not to keep on identifying himself with his body. That enabled the writer to carry on prior to the operation as if none were to be done.

The morning of the operation found no change in the mental attitude just explained. While I knew each step of the operation, I kept my mind on my breathing. Attending to its regular rhythmic flow, slowly and easily, out and in. There was no pain, and no distress at any time.

Then followed a week in bed, obeying orders, and not trying to peep under the bandage to see if I could see.

I learned something about the intimate relation of the fifth nerve connections with the eye, the nose, and the mouth. Reflexes from the nose in even gently using a handkerchief, and from the jaw in as gently using a tooth brush. The eye caught the reflex and registered it as a feeling of soreness, like touching a small boil. Even body movements would give a reflex if done suddenly, and urgently. "Stay in bed and keep quiet," had a meaning I can now make use of to



the advantage of my patients. It was a "take your own medicine," lesson. A demonstration that experience is the best teacher.

A radio was offered to me, but I replied to the generous offer by saying that: "For many years as a student of medicine, I had found the study of man in health of body and of mind to lead me into the inner world of thought, and now was the time for me to test out such thought provoking statements as "We carry a world within us when we think" and "The Kingdom of Heaven is within."

To me it was a chance to practice concentration and meditation for a longer period than I had heretofore enjoyed. So for two weeks with no radio or other diversion, I did just that. It was easy for me because many years ago I had found the way to do it, and also its value.

The lines from Pope, referred to in the foregoing, had been throughout the years a means to this end almost daily. The method is one of quieting the inner mind by making it think what you want it to think. This stops it from thinking over the things of the day, which are solely outer mind activities. Soon there is a relaxed feeling of body and mind. With the mind one-pointed by concentration on one thought for a time, one then thinks along any pre-selected line of thought on which you wish to meditate. Note any new ideas, inspirations, or intuitions that come. Make a note of them when through

with your meditation.

That program will mean little to one who has not had the experience. To one who has had it, that program will be restful and informative.

As an individual, I know that I know. As an individual intelligence, I have known myself as myself ever since I can remember anything. The individual intelligence uses the physical body. One needs no demonstration of the fact that he has a mind. He does not ask to be shown a mind before he believes he has one. Neither does he need to have it proven to him that he is an individual, separate and distinct from every other individual in the world, and that he is intelligent. The individual intelligence is the answer to the question, "Has man a soul?" A little thought along the foregoing lines will lead one to see that man, the individual intelligence, is the soul.

All of this did not retard the healing. It may even have had some influence on the 100 per cent results which followed, and the sojourn in the hospital was in the nature of a retreat. Peace and benediction take on a new meaning, just as do other words, when they are worked out in one's life, as well as in one's intellect.

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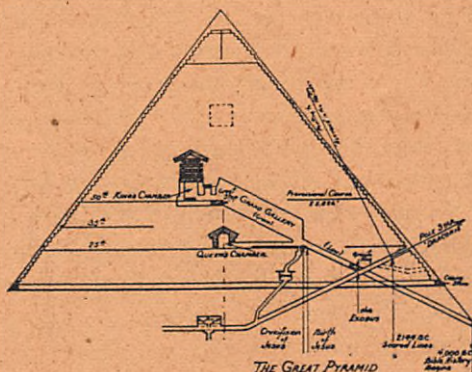


# THE GREAT PYRAMID

By ORIO

*"In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt."—Isaiah 19:19-20.*

**I**N previous articles we learned of the Signs and Wonders of the heavens. As we now have a more comprehensive idea of God's plan for man's salvation as it is written in the stars and in the Bible, we will turn to the third aspect of the interpretation of the plan of man's evolution and salvation. For this we need to turn our thoughts to Egypt and to the Great Pyramid at Gizeh, which is the wonder of the ages.



As man stands at the threshold of the Aquarian Age, he is in a quandry as to what he should believe. With his old footing, which was belief in church doctrine slowly slipping away, he seems to have lost his anchorage. His mind has been developed to such a degree that he thinks everything must be proven scientifically to be true. This theory has added its weight to make him lose a grip upon himself.

As the ALL WISE sees and knows all, He has made provision for just such a period in man's evolution. We

find that the scientific and mathematical proof of the laws of the universe are imbedded in the structure and symbolism of the Great Pyramid, which has been called the Bible in Stone.

We find that the Bible relates the history of man and that the medium of its interpretation is language and now we shall find that the Pyramid gives scientific proof of these historic facts through the medium of mathematics. This monument to the One God is very, very old, and yet its divine message fits man's need in this present day and age.



We find these words in the Bible, *"But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory."*—I Corinthians 2:7.

Because man has developed his faculty of reason he has been able to understand the scientific formula of the structure and nature of the universe, and this knowledge has given him the desire to solve this ancient mystery.

History records that about the year 800 A.D. Al Mamoun broke into the Pyramid in search of treasures. He did not find that which he sought but he did lead the way in the exploring of its then unknown passageways. Since then man has found that it is a treasure house of mind and spirit. After this forced entrance into the Pyramid, man's curiosity was aroused and he began his endless quest through its passageways and chambers in search of a key that would unlock this storehouse of wisdom.

When looking at the diagram one notices a passageway that leads to the pit and a short distance from the entrance in the passageway, the scored lines may be found. These lines are the key that unlocked the doors of time. They give answers to past events and insight into future ones.

On the diagram we notice that the light from a star shines directly down the passageway that leads to the pit and that the scored lines are at right angles to the passageway. These lines are the hands of the time clock. The Pyramid is so oriented that the light

of the star Thuban, which is alpha Draconis, shone down the passageway that led to the pit. At the same time directly above the scored lines was the star Alcyone, the brightest star of the Pleiades, located in the constellation Taurus, the Bull.

Modern astronomy fixed the date of these scored lines as September 22, 2144 B. C. and this point became the point of measure in the chronological time system. This established the date of the erection of the Pyramid as 2625 B. C.

The star Thuban slowly receded from this position in relation to the passageway. As it slipped backward in the Circle of the Ages, the star groups above the scored lines moved accordingly in keeping with the motion of the heavenly bodies, and also in keeping with the history of man as it is written in the stars.

When we gaze at the formation of the structure of the Pyramid we quickly recognize its unique construction. It has four sides, triangular in shape. Here we have a correlation of the four major elements in the human body, namely, fire, earth, air, and water, and of the three states of consciousness of man, superconscious, subconscious, and conscious.

The trine or triangle symbolizes spirit. The square symbolizes matter or earth. Therefore, this structure tells the story of man and his relation to heaven and earth.

This Pyramid is a masterpiece of mathematics and to understand its message man should view it intel-



lignently. He should have some knowledge of mathematics and geometry as well as astronomy for these are the tools of the master mathematician, the God who geometrizes and who guides the stars in their courses and directs the destiny of man.

The history of man's evolution and salvation can be read with accuracy by those who need proof there is a God and who look at life from a purely scientific standpoint. It may be well to state that no one who ever becomes star or heaven conscious could ever doubt there is a master mind controlling the motion of the heavenly bodies. He may call this power by some other name than God, but to that force which guides the stars in their courses he bows in reverence.

In the previous articles on the precession of the equinoxes, we gained some insight into the mechanism of the universe and now we shall find that this is also recorded in the structure of the Great Pyramid. We observed that the earth rotates on its axis which causes sunrise and sunset. It travels through its orbit around the sun once in a year, which gives the change of seasons. Then the precessional cycle brings about the evolution of man as he grows through the various ages of the Circle of the Ages.

As the present cycle is stated to be one of 25,826.54 years, we find that each sign of the precessional cycle extends over a period of approximately 2,152 years, while the length of time through the constellations varies be-

cause the constellations are not of equal length.

Is it mere chance that this house of mystery has been locked and lost to the world for so many centuries? It has only been in very recent years that its vast volume of information has been brought to light.

When one turns back to antiquity, one learns of sun worship. In ancient days Osiris symbolized the spirit of the sun god and the ideals toward which man was striving. When we become aware of the true principles of the Aquarian Age, we shall find these same ideals will harmonize with the Christian worship, for then we shall learn of the Christ as the bright and morning star.

This "Altar to the Lord" stands as a symbol of God's plan and purpose to all ages and to all generations.

We find that the record of man's evolution has been written in symbols in the interior of the structure where the elements of time could not destroy its message.

The ascending passage floorline extended to meet the sides of the true Pyramid base determines the date 4,000 B. C. which is the beginning of its chronological time system. This date does not record the creation of the universe but does record the beginning of the Adamic race. The unit of measure is the inch of our standard linear measure.

Counting from the scored lines, the date of the creation of Adam as given

*(Continued on Page 31)*



# FEAR NOT

By F. HOMER CURTISS, M.D.

"Beware of fear that spreadeth, like the black and soundless wings of midnight bat, between the moonlight of the Soul and thy great goal that loometh in the distance far away . . . The more he fears, the more that light shall pale— and that alone can guide." *The Voice of the Silence*, Fragment iii, Blavatsky.

"For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me." *Job*, iii, 25.

"Fear not, stand still, and see the salvation of the Lord, which he will shew to you today." *Exodus*, xiv, 13.

A student recently wrote us: "I am asking for help from the torment of certain persons whom I fear who are practicing hoodooism and black magic on me. They work on me nights . . . Why do they still persecute me? They must fear me and what I know about them." And not infrequently we receive similar letters expressing fear of hypnotism and black magic from the living, and also fear of evil influences from discarnate mortals in the astral world.

We will, therefore, explain our teachings on this subject in order that all may be informed on the fundamentals of the subject and so know how to protect themselves through the conscious use of their own spiritual powers.

Why fear the dark or hypnotism, voodooism or astral entities? Such fear makes you mentally and physically negative and thus opens your mind and aura to invasion by the very forces you fear. There is no need to fear hypnotism, for *no one can hypnotize you against your will*. Therefore, keep mentally positive and refuse to listen to or respond to suggestions of which you do not approve. There is no need to fear voodooism or other

forms of black magic if you fill yourself so full of the blazing white magic of the Christ-light that you are radiant and positive and cannot respond to any negative influences, ideas, or suggestions.

If you are sensitive enough to feel the presence of your loved ones in the invisible there is no need to fear them; for they come to you only out of love, affection, and their desire to be comforting and helpful, hence they should bring only peace, harmony, and helpful suggestions.

But remember that they are not bright and shining, all-wise angels, but are still only your mortal friends "one flight up with their overcoats off" *unless* they have advanced greatly since passing on. Therefore, judge all impressions they give you by your own common sense, just as you would were they still here. And you do not need to fear evil influences from less advanced entities in the invisible unless through fear you react to them. You are not even likely to contact them at all unless there is something in you which affinizes with them and attracts them to you. And even that you can conquer through the power of the Christ within.



Fear is the first great "lion in the path" or barrier to progress for the pilgrim on the Path of Attainment. And it must be faced and conquered before we can progress much further.

But none of these things need be feared if they are resolutely faced, recognized, and understood for what they are, and the proper steps are taken to prepare for and counteract them as you prepare to meet and counteract a storm with umbrella, raincoat and rubbers.

You usually fear that which you do not understand. And yet, as we have said elsewhere: "Many teachers oppose any discussion of fear or evil conditions for fear that it will instill fear-thoughts into the student's mind, as if giving a traveller directions how to pass in safety through the congested traffic of a great city would be inculcating in him fear of entering it! Fear of a subject, condition, or experience can be conquered, not by denying its existence or refusing to consider it, but by accurate knowledge of its most important phases and how to master them."

Some schools of thought resolutely deny and refuse to admit that there are evil, disintegrating or even negative influences, even while they respond to and suffer from them. For instance, one extensive school of mental science greatly fears "malicious animal magnetism" and fights desperately against it, even while denying its existence. If it does not exist why trouble to deny it? Such an attitude of mind naturally prevents one from recognizing the condition, much less

investigating it, understanding it and finding out its cause and cure.

Elsewhere (in *The Voice of Isis* and *Evolution and the Bible*) we have gone into some detail as to the origin and presence of evil in the world, but here we need only point out the fact that since evil is not created by God, that is no reason for denying its existence, for it was created not by God, but by man.

"Had man never sent out evil thoughts, wicked words, blasphemies and curses, the earth's aura could never be so charged with destructive forces that a catastrophe was necessary to dissipate them. Had man never exercised demoniacal cruelty to his brother man, neither the animate nor the inanimate worlds would be at enmity with him."

The philosophical definition of reality is that of ideal and *unchanging perfection*. But even though evil is transient and not eternal, and therefore is not "real" according to the above definition, nevertheless *it is real to you while you are reacting to it. For anything is real to you to which your consciousness reacts.*

Even your dreams are real to you while you are reacting to them. Bad weather is transient and is not "unchanging perfection," but it is folly to deny that it exists as long as you react and suffer from it! The point is that by recognizing it for what it is, we need not fear it, for we can largely protect ourselves from it and hence from reacting to and suffering from it, except relatively.



Mere recognition of evil for what it is—a mortal-created negative and disintegrating center of force—does not necessarily involve fear of it or contamination by it. You are contaminated by it only to the extent that you respond to and give it power over you. And you do not have to respond. But if you refuse to recognize mud in the gutter and do not step over or go around it, you may be besmirched by it.

In a similar way, nothing need enter your aura or your consciousness which you do not admit by reacting to it. And ignorance and fear are open doors to such reaction. "Fear, O Disciple, kills the will and stays all action," for it is a paralyzing emotion. In the body it paralyzes muscular action so that one may be literally "scared stiff" and be unable to move. It also paralyzes the digestive functions and permits abnormal and often poisonous products to be generated. Fear of illness thus prepares the way for it.

You are all normally immune to all diseases as long as your "inner radiance," vitality or life-force is up to normal. But if it becomes depleted in any way—through overwork, exposure, wrong diet and elimination, worry, negative thoughts, destructive emotions, and so forth—then your normal rate of vibration is lowered and the body becomes a soil or a culture medium in which lower forms of life—germs, bacteria, etc.—can grow, and by their poisonous excretions—toxines—upset the whole system.

Do you fear diseases, or even catching cold? If so, that fear paralyzes your natural immunity, lowers your vitality, and aids in bringing the disease upon you. For fear causes weakness, disintegration and hence weak spots, and the weak spots ultimately break down and make gaps which let the evil forces enter. The debilitating effects of fear also cause sluggish functioning of your organs and inability to produce their normal secretions.

Do you fear the loss of a position or attainment? Then such a fear makes you mentally negative, apprehensive and discouraged, and allows opposing forces so to operate that you may actually lose the position which you might have held had you been positive, vital, cheerful, and optimistic. Fear of not getting a position or attainment you may be trying for also makes you negative, and the employer feels this negative condition, and it tends to sap his vitality and enthusiasm so that he does not want you around.

*(To be Continued)*

The Prince of Peace kisses the brow of the seeker and makes glad his heart. Once the inner chamber is entered, there is no going back. Life is then full of mental development, myriads of color, oceans of thought. Hallucination ends. The primeval of man unravels like a skein of yarn in the hands of a deft Priscilla.

—Lule Page.



## A WOMAN OBSERVES

by

a u d r e y   s t r a t t o n



I'm a great one for laying my cards on the table whenever I can. In other words, I'm just lacking in the finer degrees of subtlety. Sometimes I think it dates back to my school days and my complete disregard for mathematics. After I got out of the two and two make four class, I was completely lost and it seemed to me that higher mathematics was a deliberate conspiracy to make life in general more complicated—when all the time it was a two and two problem.

There have been times in my life since, when I have felt that perhaps my conceptions were wrong and one needed the more complicated mathematics to better understand the complexities of life.

Subsequently, my stark ignorance of those vast numerals and how one got them in the first place made me resort to diving into my personal problems of life—sort of wriggling my way in and out again with a minimum of knowledge as I tackled the problem and a maximum of experience when I finished. However, this still did not teach me higher mathematics.

It seemed to me that all problems could be broken down to twos, and

then if you put enough of them on a piece of paper you would get the answer, without going into that something that equals  $x$  and that other numeral that equals  $y$ . How could they bring the alphabet into that world of numbers and get anything but confusion? I guess I'm just a simple soul.

I heard a story about a young man who went to school with a friend of mine. During mathematics classes the professor would write the problem to be worked upon the blackboard. No sooner would he complete it than up would shoot this young man's hand—he always had the correct answer.

Naturally, at first, the professor was startled, for the problems were not simple. After this happened three times he was amazed. Thinking that perhaps this young man possessed an extraordinary memory and remembered these answers from the textbook, he decided to give the class a problem which he composed as he went along. Directing his gaze to his unusual pupil, he completed his problem and asked for the answer. Immediately, the same hand shot up.

The professor asked the young man



to stand and explain the steps he used in completing the problem so quickly.

The young man arose, gave the usual procedure towards attaining the answer up to a certain point and then he said you take such and such a number, multiply by it and you arrive at the answer.

"But," said the professor, "where did you get that certain number?"

The young man stopped with a puzzled frown and admitted he did not know.

The professor tried this several times, each time asking his pupil to explain and each time he would explain up to a certain point in the usual manner and then out of the clear he would produce a number that would, by multiplying, give the exact answer. Never could he explain how he got that magic number.

Later, however, he was able to tell that through some mysterious working of his mind he slipped through several steps of computing and arrived at this number without consciously doing so. He was a mathematical genius and was, when last heard of, teaching mathematics at Columbia University.

\* \* \*

Being a genius, mathematics carried this young man to the peak of success—but I've had a lot of fun in my own way without that science.

## Hamid Bey Sayings

Premeditation is the cause of everything. There are no accidents. Control your thoughts!

Pride is self-centered Ego.

Prayer cannot save a human soul but the inspired spiritual realization will.

Hypnotism is not a power but a suggestion related to the subconscious mind.

Perfection exists only in God Consciousness.

A manifested substance is the result of God division—positive and negative polarities (electricity). That which is divided is relative and relativity precludes perfection.

Mind is like a parachute. It functions better when it is open.

Man is but one of the many channels of God expression. Man's limitations are not the will of God but the lack of understanding of God.

Definite purpose is the power back of accomplishment.

All the good things of life are secured by good conduct.

Advancement is in one's own consciousness.





# THAT I AM



I am darkness. I am light. I am joy. I am sorrow. I am the good. I am the evil. I am wealth. I am poverty. I am the microscopic germ. I am the giant brontosaurus, the thunder lizard of the Mesozoic period.

I am the spring of cooling waters. I am the muddy river. I am the air of the highest mountains. I am the foul odors of decaying miasmatic swamps. I am the gentle fawn. I am the fierce jaguar of the jungle. I am the innocent lamb. I am the wolf that destroys it.

I am the dove. I am the hawk that kills it. I am the storm. I am the cooling breeze on a summer night. I am the sweet herbs of the fields. I am the deadly hemlock. I am the shining orbs. I am the dying worlds.

I am the mother of the race. I am the suckling babe. I am the angel of mercy. I am the demons of hades. I am the heart of charity. I am the soul of theft. I am the healer of disease. I am the maker of plagues and pestilence.

I am the champion of the rights of man. I am the cruelty of the slave driver. I am the light that guides men's souls to higher worlds. I am the Tempter leading man down the ages of continued reincarnation.

I am evolution. I am devolution. I am the photon, the first step from pure spirit. I am the electron. I am the atom. I am the elemental gas, helium. I am the deadly gas, dicyanogen. I am the dewdrop. I am the hardest quartz. I am the intellectual. I am the illiterate. I am the dying soldier, patriot. I am the nation's traitor. I am a visitor from heavenly worlds. I dwell in lowest hells.

I am the sweet-tongued poet, singing of "Peace on earth, good will to men." I am the voice of war, famine, pestilence, and death. I AM SPIRIT, ever free. I am Ego, thought, desire, emotion, Maya chained. I move with greater speed than light, yet bound to earth. I am the king on his throne. I am the beggar asking alms.

I hold a million worlds in my hand, yet have not where to lay my head. I am the idol. I am the idolator. I am the summer's heat, the winter's cold. I am the priest. I am the sacrifice. I am the worshipper. I am the worshipped. I am the accuser. I am the accused. My true home is in the "Great Void." Yet, like Christ's prodigal son, only after endless sorrow and wandering, will I arise and go to my Father's house of plenty where my return shall be the occasion of great joy at the home coming.

—Dr. I. L. Keppelerling.



# TILLERS OF THE SOIL

By CLARA EMELIA BURR and CLARENCE EDWARD BURR

## Part IX

JAMIE'S trial seemed unreal to Helen at first. Her son could not be in any real danger, could he? Then, as the trial progressed and the witnesses testified, with Shagreen twisting and turning the evidence against Jamie with diabolical cunning and legal trickery, she felt a cold feeling of doom settle on her heart.

Oliver Trimble's testimony, reluctantly given as it was, seemed particularly damning for it brought out that Jamie's views on life and death did not follow the accepted pattern and left the impression that Jamie did not hold life sacred. What a travesty!

Yet, when Keene wanted to object, she saw Jamie shake his head because Oliver was relating the truth as he saw it. The watchman, Bronson, witnessed that he had seen someone running up and down the path on the hill about eleven that fatal Sunday night. So, when Jamie came down at half past twelve it seemed logical it must be Jamie. Everything pointed to Jamie's guilt and the jury's verdict of guilty came as no surprise.

Then, as Judge Bertram prepared to pronounce sentence, there rose a commotion and Eddie Overman rushed up to the Bench. Two court attendants sought to prevent him, but Eddie persevered and the Judge allowed him his say. Falteringly and not too clearly, Eddie confessed that he had slain Roger in self-defense. Eddie, emaciated and obviously still sick, collapsed at the end of his story.

Judge Bertram postponed the trial on account of this new angle and when they got outside in the clear air Helen voiced her relief to Luther:

"Jamie is safe, now."

"I am not sure, Helen," he answered soberly.

"Why, it's all cleared up!" she exclaimed.

"Not legally. Eddie may not be able to prove his statements. Meehan will fight to keep his prestige. However, enough doubt is thrown on the whole thing to dismiss first degree murder charges against either, I believe. Still, if no supporting evidence comes up for Eddie's story, both may be imprisoned." He paused a moment and then went on: "I am not saying this must be so, but if we face facts in the beginning it is easier, you know."

She saw the wisdom of these words as the days passed. The papers stormed that the whole thing was a hoax; bracketed Jamie and Eddie as co-murderers; dragged in all that could be dragged in under the general heading of "alleged." Eddie was a drug fiend; both boys were vicious



thugs; Roger was a victim of their hate and persecution and so on and on.

Meehan's attorneys treated Eddie's revelations about Meehan with utmost contempt, and ridiculed the guard thrown around the Overmans and around themselves. It resolved into a medley of calumny.

Hints came of an intended attempt to disqualify Judge Bertram from the second trial, because Dean had gone to Sonia as the jury brought in their verdict. That worried her until she met Dean by accident one day outside the Croyden City Department Store. He reassured her and, as they discussed the matter further, he explained that the Wests were now on their side and seeking leads through the underworld.

"You must tell Sonia that we persuaded Royal to be less open in his championship lest he defeat his own efforts," he concluded.

"How great you are!" she exclaimed involuntarily.

A swift burst of color stained his face at her words, then faded to leave it rather white. Sympathy left her silent. Dean's magnanimity towards Royal might lose him Sonia, for Royal was a dangerous rival who drew Sonia more than Sonia herself realized.

As they stood there, a small and wiry-looking man, with strange tawny eyes and a seamy and grayish face, came out of the store. Passing them, he caught her glance and instantly a terrifying change swept his countenance. It seemed as if a thousand silent

furies battled behind his gaze. The deep lines lying along his nose and mouth thrust into the flesh as if slit with knifeblades. Then the moving throng swallowed him.

She turned to Dean with a gasp. "Why, how strange! That man looked as if he hated me!"

"I daresay he does," Dean said with a slow dryness. "That was Meehan."

A chill swept her.

"He's as ruthless and as venomous as a cobra," she said. "Oh, Dean, do you remember that Eddie spoke of Jim Elting's having told him that Jim saw someone wearing that black robe and cowl the Black Owls use. Jim might be in danger."

"No, Jim is safe. We thought of that and so we persuaded Jim to go into hiding for awhile," he reassured her.

She bade him goodbye and stepped into her car to drive home. Turning the corner, she saw a police car swing into line behind her. Surely not even the relentless Meehan could win against Luther, Dean, Royal and the rest, all they stood for? But she could not shake off Meehan's spell. Its evil power was too menacing.

The new trial opened the following week. Keene and Grimshaw agreed to defend Eddie also, entering the plea of self-defense. Her heart went out to Eddie in terrified pity, just skin over a framework of bones. He was so pallid she caught herself watching to see if he breathed whenever he chanced to sit still for a time.



No one could doubt he was offering up his life on this rack.

The same witnesses paraded with the same stories and again the outcome looked dark. Breaking all rules, Shagreen called Luther to the stand and, though Luther could have refused, he went. Shagreen baited him, accusing him of using witchcraft powers and drawing some damaging admissions from him. Shagreen dismissed him in obvious triumph at the unfavorable effect on judge and jury and spectators. Keene only asked one simple question as he took over.

"What is this power that you say you rely on and use, Mr. Payne?"

The answer, clear and electrifying: "It is the power of absolute TRUTH as I am given to see and understand it."

It had a magical effect. Shagreen jerked as if struck and a sigh of appreciation swept the courtroom. It proved a distinct anti-climax for Shagreen. However, Shagreen nullified the effect of this in his final summing of the case. Helen wondered anew at the way people could be swayed by mere oratory. As Shagreen rested, awaiting the Judge's final charge, a Court officer handed a note to Keene.

Keene read it and in his turn handed it to Judge Bertram, who studied it intently.

"Yes, you may call this witness," Bertram told Keene.

Shagreen instantly protested the admission of new witnesses or evidence by Keene at this point, as the case was closed.

Bertram's face tightened. "It is not

Attorney Keene's fault that this witness did not appear sooner," he ruled quite sharply. "This note declares important evidence and the man comes without being subpoenaed. We shall hear what Mr. Lester Warren has to say."

Helen watched Lester Warren walk up and take the oath. He looked English, with light blue eyes and unruly brown hair that stood straight out from a round face.

Keene's questions disclosed that he worked as night-watch at the Xavier Company's storage warehouse for dried fruits, located at the extreme end of Lick Avenue, an isolated spot about two miles from the Payne place.

Warren's astounding story revealed that on the night of the murder he had overheard two young men quarreling in the lee of the warehouse while he observed them through the calomined window. In the course of their quarrel names had been mentioned. Also, an older man had come upon the scene and robbed these two. This robber had turned in the information that brought him, Warren, into it on account of a large reward offered for any information as to the movements of suspects that night. Warren established the identity of one of the young men as Roger Clark and that Roger addressed the other as Corey. Also that they spoke of one Oliver Trimble who was to pick them up there.

Corey's name exploded as a bombshell. Shagreen leaped up with wildly flailing arms to shout: "This is a

*(Continued on Page 26)*



# ANCIENT EGYPT IN THE LIGHT OF TRUTH



## Part XVIII

**A**NCIENT EGYPT'S version of cosmo-genesis throws more light upon the true significance of Atlantis and Mu in relation to the inner-African pygmy mummy-god PTAH (Fig. 1), who represents the original gnome king and master mason in his form of PTAH-TANEN (Fig. 2 and Fig. 3) the "intra-cosmic architect" and leader-in-chief of the seven CHNEMU (Fig. 4) "earth-spirits."

As such, PTAH or PTAH-TAN-EN is the overlord of TA-THUN-EN or TA-TUNEN (Fig. 5) the "land beneath the waves"—as submerged continents or worlds within the NUN or MU (Fig. 6) waters at the time of the first Great Deluge, or "Great Flooding" by name. This as a sunken Foreworld—often called ATLU-ANT-TAUI or ATRU-MU-ANT-TAUI (Fig. 7) the "earths (worlds, continents) covered with water"—submerged by the AT-LU-MU or ATRU-MU (Fig. 8) "water flood."

It is PTAH (Fig. 9), in his character of gnome king and "intra-cosmic architect," PTAH-TANEN (Fig. 10), who makes dry land appear on the surface of the waters. It is he who "raises" the "earths" and "tunnels" of the sunken Foreworld TA-TUNEN (Fig. 11) by "bridging the PUTRATA (Fig. 12) "Great Divide";— a Space-Time "Chasm" which separated the worlds above and below at the time of the first Great Deluge—in order to effect safe passage for marooned pilgrim-

souls bound for the upper Heavens.

And it is PTAH-TANEN, as leader of the seven elemental "earth spirits" (Ali, Kabiri, Geborim, Elohim), the CHNEMU (Fig. 13), the original "seven dwarfs" of the Fairy tale *Snow White*, who fashions the AMENTA (Fig. 14) "hidden (occult) sphere" of godhood making . . . pagged in the early-Christian Pistis Sophia (Codes Brucianus) via the Aegyptio-Gnostic type-name of Aber-Amentho as applied to Jesus the Christ.

Here, it may be shown that Jesus' mystic name of Aber-Amentho has its roots in the following hieroglyphic word signs: AB (Fig. 15) the cardiac organ or heart; ABA (Fig. 16) to give battle, wage war; ABA (Fig. 17) entrance, to make a way through, as "soul passage"; AMENT (Fig. 18) or AMENTET (Fig. 19) or AMENTI (Fig. 20) or AMENTA (Fig. 21) the "hidden land" or "underworld" in the "West"—as an extra-dimensional "occult sphere" of elemental good demons and blessed spirit-souls on the road to godhood.



And it is PTAH (Fig. 22) the "artisan-tunneler-opener", of PTAH or PTH (Fig. 23) the barred door or gateway, and the mystic sesame which opens the blocked entrance by magical means, who in his character of elemental gnome and "intra-cosmic architect," PTAH - TANEN (Fig. 24), serves as prototype archetype for Alberich, Oberon, Vulcan, Hephaestus. Even as PTAH (Fig. 25) in his character of mummy god made copy for Osiris, Serapis, Priapus, Lazarus, and Christos.

As the master magician, PTAH wields the original magician's wand and power-sceptre USR (Fig. 26) as symbolizing the jackal-head of ANUP or ANPU (Fig. 27) the "soul guide" Anubis, and the AP-UAT (Fig. 28) "Opener-of-Ways" whose symbol as jackal headed power sceptre is also carried by his malevolent counterpart, the Satanic "dark prince" SUT or SET (Fig. 29). This, in order to indicate the elemental Power Force of Evil as essential to physically weaker Good, for the conquest of Death and Darkness.

And, as the master mason and mystery teacher par excellence who instructs Horus or Osiris in the logia kuriaka magical lore of the Greater Mysteries, PTAH (Fig. 30) stands upon the MAAT (Fig. 31) pedestal of Truth as built on-the-level, on-the-square.

In this enterprise of magical wisdom lore, PTAH is ably assisted by the Truth goddess MA or MAAT (Fig. 32) who represents the female side of the male-female aspect of The Mys-

teries of elemental alchemy and the MAAT (Fig. 33) twofold Law of Right and Truth by way of impartial Justice.

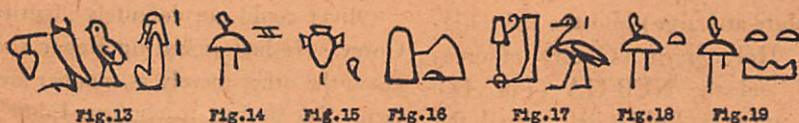
Ancient Egypt's version of homogenesis concerns itself with the creation of a non-human non-historical, elemental archetype for TEMU (Fig. 34) "mortal mankind" to be—as exemplified by the original Adam or Adam, ATMU or ATUM (Fig. 35) "god of mankind" as elemental first or great ancestor of humankind as is.

In his character of elemental first ancestor of the human species ATUM or ATMU (Fig. 36) represents the original "first man" Adam, prior to and as elemental progenitor of the first man of the species *homo sapiens*.

Thus ATUM or ATMU, the original Adam, served as elemental, non-mortal, non-mundane prototype-archetype in whose image the TEMU "mortal mankind" were said to be created. As such, the God ATMU or ATUM served as elemental link between the CHNEMMU gods of creation as represented by the CHEMENNU (Fig. 37) "earth spirits," and the human species of TEMU "mortal mankind" as named after and as created in the image of god Atum or Atmu the elemental "first man" Adam.

It is Atmu or Atum the "god of mankind"—as elemental archetype of original humankind—who represents ATUM-HEHI (Fig. 38) "eternal Adam" (Adamas Kadmon) as the first "perfect man" in the "divine image."





Apropos: Biblical Genesis departs from the Ancient Egyptian wisdom after which it patterned its own, cruder, mock-historic version — a purely fictitious account of events based upon legendary mythology and non-historic type representations of the Messianic Mystery—by materializing and historizing Ancient Egypt's concepts of Adamic genesis

appertaining, originally, to pre-human stages of primordial forebirth of an elemental pattern for mortal-human species to-be and After (Larger) Life, beyond physical-carnal death, of blessed spirit-souls become immortal, divine.

It may be stressed at this point that the term Jew as applied to the Israelites has its Ancient Egyptian roots in IU (Fig. 39) the Comer or Coming-



One, as part of the original type-name of Horus the HERU (Fig. 40) in his character of IU-SA or IU-SU (Fig. 41) the "ever-coming son" as messianic mangod incarnated in the flesh mortal-human, in accordance with the divine promise of His Heavenly Father—who is the AM-EN (Fig. 42) "Hidden One" (of the Absolute-at-Large) and the RA (Fig. 43) "Holy Spirit (Ghost) of creation" and the NEB-UA (Fig. 44) "one-and-only Lord God" of all the gods.

By the same token the wandering spirit-souls, the IU (Fig. 45) "coming ones" of IU-TA (Fig. 46) the "coming Earth (Kingdom - come)" have been "historicized" by the ultra-materialistic Jews who named themselves after the non-mortal, extra-mundane types of "pilgrim-souls" aforementioned—so to profanize The Mysteries for the greater glory of the self-styled "chosen people," the Israelites of Biblical fame!

The secret chronologies of Ancient Egypt accredit extra-mundane origins to the original Mystery Teachers and master masons, the HERU-SHESTI or HIR-SHESTA or SHESU-HERU or HER-SESHTI (Fig. 47)—the "Followers - Companions - Disciples" of Horus the HERU (Fig. 48)—whom Egyptologists page as the founders of civilization and as a "class of mythical beings." This insofar as the papyri of the so-called *Book of the Dead* glorify the "Company of Horus" as HERU (Fig. 49) "sky people" or "celestial beings" on high.

## TILLERS OF THE SOIL

(Continued from Page 22)

frameup!" People began to hiss and hoot and Judge Bertram almost broke his gavel to restore order. Keene called for Corey to take the stand. He was not in the courtroom and a search had to be made. Meanwhile, Keene decided to question Oliver Trimble.

Oliver could not definitely identify Corey. He had picked up Roger and knew the other merely as number sixteen. But he had to confirm Eddie's testimony of being drugged and forced to drink the whiskey. Also, that Eddie had killed Roger Clark in self-defense. He had taken Eddie home while number sixteen looked after Roger's body.

When Corey finally came, quite unsuspecting, Keene flung Oliver's admissions at him and closed with a dramatic question: "Was it not *you* who killed Roger Clark *after* Oliver left with Eddie?"

Corey half rose in the witness chair and hunched forward like an animal at bay, abject terror in his face. His answer came with a shriek: "It was an accident! He pulled a gun on me because I wouldn't obey him and I struck him. It must have hit him in the same place Eddie struck."

Then Judge Bertram directed the jury to bring in a "Not guilty" verdict for Jamie and Eddie. He congratulated them on the turn of events and commented briefly upon the facts as shown. Dismissing the court, he requested that the participants in the case join him in his chambers for a conference.

(To be Continued)



## MY EXPERIENCES

*(Continued from Page 8)*

place where we camped. When all the festivities were over, the great ordeal, fraught with such intense possibilities for failure or success, was at hand. This ordeal I will attempt to describe.

### Our Final Test

No student ever graduates into this highest Temple without swimming the River Nile at this point. There is no other available entrance for any student. There is a tunnel on the opposite bank. We are instructed minutely in just what direction to swim so we will enter the tunnel. Through it, we swim out to the opposite bank where, nearby, hidden in a mountain is the mystery Temple where we learn our final lessons and make our final tests.

It is impossible to know whether crocodiles are present in the water nearby by just looking into it, for a few feet below the surface they would be invisible. But we must not, on penalty of death, make our jump into the water as long as a crocodile is in the near vicinity. There is no chance about it—if a crocodile is near, he will spring upon you and his long, sharp scissoring jaws will clamp down upon the middle of the body, instantly cutting it in two, and this world hears from such an unfortunate no more.

Each youth is instructed long years before to locate the crocodile by mind power, and he practices to this end all those years. Just as in all the training, when the crucial moment comes, no one is compelled to make the jump or even urged to do so. Now, as always, it is a matter of personal choice. The process is to sit in meditation on the River Bank until one is convinced that the crocodiles are gone, then make the jump, and soon be rewarded by joining our associates in the Temple.

If a youth never gets that sense of confidence, he never jumps, and this happens to some few in every group. They finally give it up and return to their Temple, there to try again to develop the ability to reach the final goal, or they give it up and go out into the world and do as the rest of the world does in the business and social world.

Some of our number refused to jump. Most of them made the plunge, and all but one came out victorious. Just one lad never appeared again. I am asked how we felt about his failure and physical death. Well, in the first place, we know that he has lost nothing. He has gained in that he developed enough character and courage to make the attempt. Nevertheless, there is the human tendency to grieve that one of the number will never be with us again in this world.

I am also asked whether there is any blame attached to such a death. Perhaps no blame as such. This would be the wrong word. But the Master of this



youth loses one-half of one ring of his head gear, which indicates an earned rank in the Temple. This is a sufficient reminder to the Master that he did not train his student well enough.

We have no rank in the Temple except that indicated by those rings around our headdress. You can observe by my pictures what I mean by the headdress. You can see that it is made of soft white cloth and fastened to the head with a winding cord. The number of times which this winds around indicates the grade of scholar. No one has any other title than Master, and his degree is indicated by the number of those windings. If one wishes to indicate any particular person's standing, he will speak of him as a "Seven," or a "Ten," or "Eleven," which latter is the highest possible. In all the history of the seven Temples, there has never been but one Eleven Ring Master living at the same time. All others must wear at most only ten rings.

## THE FINAL GOAL OF OUR IDEALS

### Temple of Mystery

And now let us suppose that we have arrived at this final goal of our Temple life. I will now attempt to tell you something of this place of mystery, the very existence of which is known to so few people at any one time.

The Temple history extends back about 9,000 years. The Temple itself is hewn out of a hill. Passers-by can travel as near to it as your main highways are to the average farm house, and yet it has never been discovered by an outsider.

You may want to know why the strict secrecy. Well, in the first place, it has always been necessary because of the need of self-preservation. Egypt has all these thousands of years been invaded by vandals. Mohammedans have been the most numerous and, therefore, the dominant element. The Coptic Cult, a Christian group, has always been so in the minority that their numbers make but slight impression upon the public affairs of the country.

Always, they have been persecuted. A Coptic follower who is for any reason hailed into court has no consideration and not the least guaranty of justice. This reason is sufficient to account for the intense secrecy concerning their places of worship and the training of their children.

There are many passers-by who see any and all of the Temple buildings or Temple sites, such as this mountain which contains this Temple of Divine Wisdom, but never is there anything which hints at the nature of the within, and it is impossible for anyone not invited to find entrance.

In fact, some of the graduates of this Temple are farmers in its vicinity. There have been times without number all through these years gone by when some information or rumor of the existence of this Coptic center would reach



the ears of some ambitious bandit. No sooner would he start on his journey, intent upon the destruction of the Temple itself and the murder of its inhabitants, than these supposed ordinary farmers would receive the word from brothers hundreds of miles away, and the word would be transmitted from one to another. By the time the thieves and murderers would arrive at the scene, there would be nothing which would give the slightest hint that anything out of the ordinary existed in that region.

And yet, within that mountain are collected those personalities in which the brains of the ages are epitomized, whose personal power is so great that if they were as unmerciful as their would-be enemy, it would be a sad day indeed for anyone who attempted to do them harm. But these wise people are Christians, and their main emphasis is that of their great Leader who commands that "Ye love one another." Therefore, they never attempt to do harm to anyone.

This Temple of Divine Wisdom is older than the pyramid of Gizet, which is somewhere around 7,000 years old. You see, there was a great civilization which dates back into prehistoric times, which had its heyday in the continent of Atlantis which sank into the bottom of the Atlantic Ocean somewhere around 14,000 years ago. When this continent disappeared, it carried down the main part of its material products. But some of the works of these people still stand and have been discovered recently in Central and South America, where great white cities in almost perfect preservation still stand. They are overgrown with tropical vegetation. But among them are pyramids which are builded on the exact pattern of Gizet, and their perfection cannot be exceeded even in our day of mechanical contrivances which seem to enable us to transcend any previous nation in our power to build mathematically and mechanically.

The pyramid of Gizet was the last word spoken by the remnants of this civilization, and it is a monument which contains in symbolism the wisdom of that day. There has never been a time when no representatives of this basic wisdom are living in a physical body. Always there are some few people who have been appraised of the truth and law. And always there comes, rhythmically and on time, a Great Master who makes whatever new revelation is necessary for the next unfoldment of the race concerned.

And so, this Master Temple is one of the monuments to this wisdom and has been in continual activity all these 9,000 years, its Masters teaching and developing those abilities of the human being which lie latent in the minds of ordinary people. They have done the work of true religion. They have taught their followers how to develop the maximum powers of the body and mind and, through these as a foundation, to ascend to the consciousness of the spiritual realms and on to personal freedom.

*(To be Continued)*



# METEMPSYCHOSIS

~~~~~ Reincarnation ~~~~~

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## THE GREAT PYRAMID

(Continued from Page 13)

in the Bible is 4,000 B. C.; the date of the Pyramid's erection as 2625 B. C. during the reign of King Cheops.

The EXODUS, that great period of change, is noted in the Pyramid by the upward passage that leads from the passageway to the pit. When Adam and Eve sinned and fell from the Grace of God, the pathway led downward to the pit. The pit represents

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(To be Continued)



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*Love is a complete understanding  
And realization of all things.*

*Love is the key that unlocks the door  
To the mysteries of life  
And the vagueness of death.*

*Love is the staff upon which we lean  
When walking through the valleys of sorrow  
And over hills of disappointment.*

*Love never condemns  
But knows the cause of all incidents;  
When the undesirable happenings  
Which come to us are understood  
Then they cease to occur,  
And love reigns supreme.*

*Love is expressed in kindness,  
Gentleness, and in quietude.*

*God created us to manifest His love;  
If we allow Him to take complete  
Possession of our bodies  
Then they become Temples  
Of the Living God,  
Whereby we express  
Love and Truth.*

—Linnie Jeannette Harwell.