

# ADVANCED THOUGHT

## *A Monthly Journal*

### Clara Mudge, Editor

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#### EDITORIALS

By Clara Mudge

In the January number, I referred to the many who wish to know just what Advanced Thought really is. Advanced Thought embraces everything that has come to you, and everything that is to come. In fact it is inexhaustible. For it is eternal advancement. I might write page after page on this subject, and then be compelled to say, the half has not been told. The point at issue at the present writing is, what can the Advanced Thought Magazine do for me, or in what way will it benefit me by reading the various articles that are being published in its columns. The Dictionary defines the word advance as: to go forward, to elevate, to improve: Thought is the workings of Mental Activity. Thinking is a movement of the Universal substance, governed by the exercise of will. Speech is the symbol of thought, holding thought will. Thought has a dual nature. In truth everything in life has a dual nature. From the union of these opposites, constructive thought is generated, and because it is constructive

thought it has the power to free the world from all obstacles that prevent human progress. And the co-operation of the many, instead of the few, with minds trained in unison with bodies, is needed to bring this about. Thoughts are things and they travel at a wonderful rate of speed. They are moral or immoral agents, but they are controllable by man. There is no need for physical or mental misery in human life, providing there is a sufficient exercise of human energy to bring this possibility within the reach of all. Perhaps there is to-day no one thing quite so badly needed in this Storm tossed World as Self-Knowledge. It teaches us how to make the best use of our powers, and prepares us to act well our part in the world that is sure to come, when mankind will have shaken off the shackles of ignorance that now holds them so tightly bound. Self-Knowledge alone holds out hope of a better brighter, future in the days to come. Advanced Thought leads us to Constructive Thought which is one of the greatest forces for good or evil there is in existence. More than



ever before people are beginning to recognize this fact, and are calling in no uncertain tones to the Leaders in this work for more and still more of the Bread of Life. They are not satisfied to be content as formerly with a few crumbs, they are asking for something substantial. Something that will enable them to live better and happier lives. We take from thought the property of extension and the smallest grain of truth is as really and substantially, truth as all the precious truth that is contained in the universe. So when we extend our thought, we begin to realize something we have not been conscious of before. Something new has been brought to the conscious mind. With the aid of self-knowledge we find ourselves converting it into practical ideas, instead of spasmodic and erratic thought. The nature of thought is largely determined by environment. This old world has been under a terrible strain for a number of years. Gods children have been sick. They have really been quite delirious and the effects of their ravings can be seen all over the Globe. But cheer up, the silver lining to the cloud is quite noticeable. We are becoming convalescent, and this wave of crime that seems to be sweeping over the world is only a temporary relapse. The universe is filled with an abundance of love, but it is not being properly distributed on account of poor transportation. We have opened a new line of transportation which guarantees every shipment delivered in perfect condition.

## FEAR

Victory or defeat is determined by Battle. And fear is the forerunner of failure. There is no drafting of soldiers for the advancement of humanity. Every one enters it voluntarily, which shows you have taken the first step to overcome the stumbling-block, that we all meet when we first start out in life. The first thing to do, is, to take an inventory of yourself. This will enable you to know what you need, and you surely want what you need. The more you become acquainted with yourself, will you realize how inexhaustible this wonderful Self is. Then draw upon your inner forces, working always from a definite plan of action. There are many degrees of fear, prowling around in search of a victim, and before we are aware of the enemy he has invaded our premises, with the intention of taking possession. Just for an illustration we will start out with a person, who possesses a normal brain, but is afraid to express his thoughts, because he has not had the advantage of a liberal education, and he feels extremely sensitive about it. This is one very common form of fear. Now I will introduce the College bred man, who feels well fitted for lifes action.

What I am about to say, I say, with all due respect to the College graduate and I fully realize the advantage which this equipment gives one, providing he is in real truth a learned person. But I am going to be bold enough to say, If he has only committed the text-books to



memory, he has clearly demonstrated that he is only a Monkey with a memory, or a walking Encyclopedia. He may be able to tell of what he has read about the experience of others, and he may be called Brilliant. Yes, he is a Brilliant, but he is not the real Stone. What I wish to convey to your mind is this. If you have a normal brain, you can control its workings. Thinking is building ideas into substantial form. Substance is revealed to us by the mind. That which we obtain without an effort on our part, is never appreciated, as is that, which we labor to secure. It is a part of our make-up to strive for attainment, and every victory we gain, strengthens us for the next struggle. "Nothing succeeds like success." Now if you will overcome the one very common form of fear that I have referred to, you will find that the other degrees of fear, will take flight like a flock of sheep when their leader has been conquered. And you will be awakened to the realization of your ability, with the assurance that you are not afraid to apply it, for the false idea you have been associated with does not exist. When doubt assails us, the breath of opposition blows out our flame. We must have faith in ourselves, you must have patience to work, and make the most of your opportunities. Banish doubt and fear, and you will come out of darkness into light. It is wonderful how persistently we stand in our own light; and we Poo-poo every new discovery that has developed with the years, knowledge that was

once wrapped in darkness. Never search for new development until you have really mastered the old. In this way you will be able to focus life more accurately.

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### THE GROWTH OF A CHILD

The growth of a child, is very similar in many respects, to the growth of a Plant. And yet there is a vast difference. When a plant first makes its appearance above the ground, all it requires for development, is, sunshine, water, and good soil. We need practically the same process for the growth of the child, but the child requires more than the above mentioned, for it is the highest manifestation of God, that we know anything about, so we are called upon to modify the general system according to the nature of this little Human Plant. In other words, no rigid system can be used successfully. A plant is a plant, but plants have different natures, and must be cultivated accordingly. A Pansy should have very little sunshine while the Rose requires an abundance. Before starting on the instruction of the child, ascertain whether you are worthy of the position you are about to assume, in holding the confidence of your charge. Confidence is half the battle, and in place of feeling that it is a duty, you are about to perform, try to realize that it is a privilege that has been given to you. Some of us live many years, before we get rightly started on life's journey. But no matter how many years have



been frittered away, the gate stands ajar for the tardy one to enter though he may have many regrets. I am sure when you think on this subject calmly you will see the vital necessity of looking after the little sprout, so when the time comes for it to blossom, it will be surrounded with all the nourishment that it requires, and you will be delighted with life's reproduction. Life is a wonderful study, and when we get rightly started in our investigation, we are fascinated with its wonders. Reproduction is life in action, and the duality of life is what keeps it in motion. That which the mind believes, is the influence that produces a change in human life. Many children have been failures, because they were slow in development and were considered stupid. A child's mind is like a sponge it absorbs everything it comes in contact with regardless of results. Our work is to see that they have a fair chance for development. The future is the most sacred thing that human life can consider, for your future contains nothing, except what you put into it. We are placed here for the purpose of bringing about changes in life, that our viewpoint may become broader with each advancing movement. The evolution of science proves to us that life is constantly going through myriads of changes, and each change that is perceptible, is a proof to us that we are masters of our own future. In the case of a child, it is of vital importance that the parent should have a clear insight into the character of this pre-

cious charge. A sensitive nervous child, commits an error through fear, while the hardy courageous one knows no fear. The nervous child is more excusable for his outburst of passion, than his phlegmatic brother, but instead of making allowance for the difference in temperament, both receive the same punishment. It seems to me, that any investigation which may help us to a clearer understanding of our little ones, with the little spark of Divinity, that is struggling toward the light for lack of a kind hand stretched out in the darkness, is worthy of pursuit. Some will say, why not let matters stand as they are? We are getting along all right. Would you like the conditions of our Fore-Fathers? Would you be willing to live under those conditions? Our Fore-Fathers made better ones for us, and we should perpetuate these conditions and make them still better for the generations that are to come.

In last month's Editorial I told you that I purposed giving a variety of subjects, and that they would be up to the minute. Science has proven that a properly balanced ration of food is essential, if we wish to be at our best physically. So it is with our reading: continued reading on one particular subject, tends to throw one off of a normal balance. A varied diet in reading, is just as necessary as a varied diet in food, is to the well balanced body that is developed along normal lines. I wish to lay particular stress on this subject, as it is but little known at the present time. Now just a word



regarding our January Number. In that Number appeared an article by Dr. J. W. Wigelsworth, that gives the first public announcement of the new theory of Disease, which supersedes the Germ theory, that has held sway for many years. The article is the first of a series of articles by the same author. You will find them well worth reading. There is also a series of articles by Paul F. Case, on The Chemical Equilibrium of the Body, which will add still more to the reputation of this able writer. You will also find other good articles. Several very important ones, on various subjects, will soon appear, and we hope to be able to bring out the Magazine on time after this, the delay was unavoidable.

#### THE WINNER

You'll make mistakes and you'll do things  
wrong,

The best of them always do;  
But as soon as you get to going strong,  
Your grit will see you through.  
They smashed Paul Jones to a fare-you-well  
But he didn't observe "good-night."  
He merely paused in his tracks to yell  
That he'd just begun to fight.

There'll be plenty of folks to peddle gloom,  
There'll be plenty of folks to say  
That they see the terrible day of doom  
Hurrying on its way.

But the fellow who knows that the fight is  
hard,  
And still has the nerve to grin,  
And never gets rattled and drops his guard,  
Is the fellow that is going to win!

—James J. Montague.

#### ADVANCED SCIENCE AND THE AURA

Dr. J. W. Wigelsworth

What of the human aura?

Is there any evidence in medical science that there is any such thing?

A few years ago lunacy would have been attributed to the physical scientist who tried to show that there was.

Now however, a few scientists have done some work which seems to give some credence to the aura theory. Science in the past few years has added information which points to the great probability of its presence.

With the discovery of radium and its intense radio-activity researchers got an impulse to investigate other materials for their radio-activity with the result that it seems to be generally accepted that all matter possesses this quality in a greater or lesser degree.

Now if all matter is radio active it must follow that the human organism is too.

How do we know that there are such things as magnetic waves passing between the earth's magnetic poles?

We cannot see, hear, taste or smell them.

We cannot feel them or otherwise sense them, but still we know that they are there through deduction.

We know that something constantly points the free compassed needle to the north. It requires energy to do that so we reason that there is a constant flow of energy in that particular direction.



These magnetic waves are recognized and accepted by science as present because of the work they do—their physical manifestations.

Science in the person of Dr. George Starr White discovered that the magnetic waves have a much deeper significance to man than merely holding the compass needle pointing north. He has proved that it is of great scientific value in diagnosing disease.

If you will hold the edge of a closed magazine so that it is pointing directly north you will see that very few of these lines of magnetic force pass through it. If you now turn it at right angles so that the broad surface is facing the north you will see that a great area in proportion is presented for the magnetic waves to pass through.

If a man stands facing the east he will have the narrow side of his nervous system directed toward the north so a few lines of magnetic force will effect him compared with the number which will cross his nervous system if he faces the north.

The difference in the number of waves playing on the nervous system has an effect on a NORMAL individual but has very little effect on one suffering from disease poisons in his system.

By following a simple technic it is possible by this simple test to tell definitely at any time whether a man is normal or not as far as poisons in his body are concerned.

If the difference in magnetic bombardment of the nervous system shows a change in the body "ten-

sion" the individual is not suffering from any abnormal degree of poisoning or constitutional disease.

The radio-activity of disease sets up a condition which opposes the action of these magnetic waves.

If an agency could be applied which would allow the normal condition to be restored temporarily it would be evident that it had neutralized the emanations from the disease. Standardization of the agency then would give a basis for positive diagnosis.

This, this scientist has done.

He has standardized a series of color screens through which radiant light is applied to the patient supposed to be suffering from disease. As soon as a color is found which will allow the magnetic meridian to produce the normal reflex in the body it is definitely established what disease emanations are interfering with the normal action of the magnetic waves.

Now what do these radiant colors do?

They neutralize something and it is entirely probable that it is some color emanations from the body.

The writers on the human aura tell us that diseases, passions and the like show themselves in the aura as colors. The foregoing evidence of colors' action on the body helps to establish their theory as fact from a scientific standpoint.

Here too we have evidence that passions and emotions have a direct influence on our health. This is a point we fail to remember too often



in governing our daily relations to ourselves and others.

But this is not all.

It has been established by Dr. Albert Abrams in his research that there is enough radio-activity in a clot of blood the size of a quarter to excite reflexes in the human body if the proper technic is followed.

Not only that but he has been able to ascertain the vibratory rate of these disease vibrations and can identify them by their vibration and reaction on the human organism as a meter.

The vibratory rate of tuberculosis is different from cancer or any other disease and the reaction on the body is different than from other diseases.

As with the color diagnosis it can be definitely stated whether cancer, tuberculosis, venereal disease, malaria and a long list of the diseases to which the human family is heir is present at any time or not.

I have verified these findings in my own laboratory many times.

Now if there is enough radio-activity from a few drops of blood to give these reactions it is reasonable to suppose that there is a tremendous radiation from the body as a whole.

It will be interesting to state that this energy emanating from the body can be carried over a wire and made to do work in the form of producing reflex action in the human body.

It would thus seem that there not only is an aura but that there is a very definite one which is capable of doing work and therefore can be

identified as well as the magnetic waves which pass between the earth's poles. These later are accepted as fact by the evidence of the work they do and therefore we are coming to the point where the aura will be accepted on the same scientific basis.

Just what the nature of this aura is, is still to be fully determined but we do know that it will answer to some of the laws laid down for electricity.

The conclusion to be drawn from the scientific facts at hand then is that not only is an "aura" present but it is a very valuable thing and in the near future all progressive physicians will be obliged to take cognizance of it and use it for the benefit of humanity.

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## CHEERFULNESS

Calmness in the face of extreme difficulties, through faith in the Great Unseen, induces true lasting cheerfulness.

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## PERK UP!

Your nose may be battered, your jawbone  
nicked,

Your visage may be a sight,  
But always remember you're never licked  
While still you can stand and fight.

No matter how badly they mess your map,  
It won't be beyond repair.  
And there still is a chance that you'll win the  
scrap

As long as the punch is there.

—James J. Montague.



## THE SMILE

George Howard Kelley

After days of gloomy skies and storms that induce a feeling of depression, with what joy do we welcome the appearance of the sun that breaks through its sullen covering and stimulates all life and as the sun is so necessary to the development of plant life so is the smile necessary to the stimulation of friendship and confidence when it is evident that it is the smile of honesty and the reflection of innate goodness.

The smile tends to disperse the gloom that grips the sorrowing heart and brings hope and cheer to the disconsolate and sick and creates new strength and accentuates the desire for betterment in all things, and encourages the faint and weary to struggle on to the attainment that is almost within grasp.

Many a failure can be attributed to the absence of the smile of those that would have radiated hope and dispelled discouragement and invited success.

A smile is usually as dependable a mark of friendship as is the wag of the tail of the dog that runs to greet us.

The power of the smile is in evidence in every walk of life in all parts of the earth, and is the cheapest and most effective advertising medium that one in business can adopt, as it is as attractive as the most brilliant display "ad" and the greatest asset to business, social, religious and political life, and has the friendship-drawing power as has

the magnet for the particles of steel that unresistingly attach themselves to it. As we enter the club room, or the church, or join any gathering as a stranger, naturally the first thing we look for, as the leading feature is the form of our reception.

If it partakes of the nature of a straight-laced formal function, accompanied by a grimace, that tries to do duty as a smile, we immediately feel a frigidity creeping over us and wonder if we would be in order to offer an apology for our intrusion and our temerity in inhaling the same atmosphere that is apparently the exclusive property of the assemblage that seems almost willing to tolerate our presence in the same manner as they would a necessary evil.

If on the other hand our presence is acknowledged by a smile of welcome and a warm greeting how different all things seem to us and we cannot resist the inclination to respond in kind and indicate in every way our appreciation of the evidence of friendship and good fellowship of the gathering through their genial representatives, and whatever doubts assailed us previous to our advent, the form of our reception swept them aside as the sun sweeps aside the fogs of the morning, and we immediately feel the influence of that mysterious quality called friendship, that bridges distance, time and space and brings close to us the atmosphere of home.

It creates a desire to repay in kind to "the stranger within our gates"



and is strong evidence of the truth of the saying "like begets like," and induces a feeling of interest in the members of the gathering that made you feel you were welcome, although a stranger, and were received and treated as a friend of all.

In all walks of life the smile is essential to the greatest success, and without the supporting power of the smile the success attained is of a rather indifferent quality and quantity.

A smiling face is synonymous of goodness, while a face that carries a set leer or grimace of the "stock" quality creates the suspicion that the individual is attempting to assume a character foreign to them and merely acting a part suggested by self interest.

The best qualities of all characters are accentuated by a pleasant look bordering on a smile, while the scowl is expressive of all the lower or animal characteristics, and is a fitting frame for the picture of greed, cruelty and other elements of the undeveloped.

As a demonstration of the power of personality we might recall the many times we have gone some distance out of our way merely for the purpose of patronizing people who were quite attentive, accommodating and smiling to us the last time we had business dealings with them. We not only felt it a pleasure but a duty to patronize them, in order to show our appreciation of their treatment of us and also to encourage them in their self appointed task of

setting an example to others in business politeness that many times exerts an unconscious influence.

Those characters who have made a success in life solely through their own efforts and are recognized as "self made," were equipped with a capital of "pleasant personality" and charm of manner that not only attracted friends, but attracted the material things called "wealth" through the influence of such friends.

Cultivate the smile and the smile will react upon other faculties unconsciously to ourselves and stimulate and bring forth in strong development qualities we never knew we possessed, and gradually it will be noticable to our friends that we are "improving," and soon we are the possessors of an agreeable manner that proves the open sesame to social gatherings and other functions that we formerly were strangers to.

Try it.

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### EAT RAW FOOD AND GET A HEAD OF HAIR!

If you would put brains in your head and hair on top of it, avoid cooking and eat only raw food, Dr. St. Louis Estes, vice president of the Institute of Applied Psychology of Chicago, told members of the American Academy of Applied Dental Science here today. Dr. Estes told how he had saved himself from an early grave and had grown a full crop of hair on a bad head by avoiding cooked foods.



## HERMETIC CHRISTIANITY

By Clara Mudge

(Continued from January Issue)

This is an unequivocal statement of the truth that the scientific way to attain all that is required for the highest good of man here and hereafter is to make the search for the "kingdom" the dominant motive in human activity. The promise is that the search will not be fruitless. Nothing that is essential to an ideal human life will be lacking to the man or woman who is an intelligent follower of Jesus. If you object that two thousand years of Christianity have not abolished poverty and disease we answer that the cause is an unintelligent, superstitious application of the gospel teaching. The saving power of truth is a growing thing. We have no right to expect that the tree shall bear fruit before it has had time to flower. But if we can demonstrate that it is alive, and that it is the tree of Life, we know what fruit it ought to produce. And if we can go farther, and show that the fruit is now ripe and waiting to be plucked, we shall not want for workers to help us.

Remembering that parables are analogies, let us seek to find out what Jesus meant by the "Kingdom of God." The phrase itself is an analogy. A kingdom is defined as the "quality and attributes of a king; government; rule; supreme administration." In seeking the qualities and attributes of God; in learning about his method of government; in applying the laws or rules of his operation to our personal lives; and in recognizing that the divine

method is supreme in the universe and in the lives of men, we may expect to discover the secret of a successful and happy life on earth. Jesus constantly directed his followers to such endeavors. Our inquiry, then, is into the method of God in the universe.

It is evident at once that all we know of God's method must be learned from a study of its manifestations within our experience. We cannot know anything about God that is not part of our personal experience. We may be able to remember a great deal of what we have heard about the real or fancied experience of others, but we can know nothing that we have not personally demonstrated.

Science reduces experience to formulas and laws. Anybody who observes the details of the formula can reproduce the experience. Everybody here is able to make the experiments that demonstrate God's presence in the universe. Our intention is to outline the general principles that reason deduces from such a series of experiments. We shall also offer suggestions that will enable you to make some elementary demonstrations for yourselves. Then you will be prepared to take up the higher work with confidence in the ultimate success of your labors.

It might be supposed that we ought to begin by demonstrating the existence of God. This, however, was not the method of Jesus, nor is it that of any other teacher of the Ancient Wisdom. The names of God vary. The term we use may be



traced to a Sanscrit word meaning "a secret, a mystery," so that when we say God, we mean, "the mysterious something or being" who created and sustains the universe. Other names emphasize other attributes. But although names vary, the Being of God is assumed before all else, in every statement of the secret doctrine. Proof comes at the end of the statement, if anywhere. Our present concern is not to show that God is, but what he is, and what is his method in the universe and in human life. When we have given you the doctrine and explained the principles of the science, it may be that it will seem advisable to take up the question, "is the God revealed in this teaching one in whom it is reasonable to believe?" But for the present we say, with the writer of Genesis, In the beginning, God."

Hermetic Christianity is pre-eminently a doctrine and science of the divine character. It reveals the qualities and attributes of God, and bases all its inferences on what it finds out about his nature. It is not as the Creator, not as the First Cause, not as the mysterious power behind existence that He appears in this doctrine. Nor is he an inference from the facts of physical science—although those facts confirm our knowledge. Neither is our conception one resting upon a basis of metaphysical speculation. In the light of Jesus teaching our knowledge of God is not a "reasonable hypothesis"; but an actual personal experience of His presence as a living being.

## PROPHECY OF THE MONK JOHANNES, WRITTEN IN

A. D. 1600

An acquaintance of ours saw this in a French paper 20 years ago and it has been republished in the "Figaro." In common interpretation the "Leopard and Griffins" are England and her colonies; the "Cock" is France; the "White Eagle" is Russia; the "Black Eagle" is Germany, and the "Other Eagle" is Austria. The "Half Moon" is of course Turkey. There are at present 22 states in the German Federation. The Kaiser has a withered arm since childhood.

"Men will have thought to have known him often before, because all are the slaughterers of the Lamb alike, and all the bad ones are fore-runners of the Evil One.

"The real Anti-christ will be one of the monarchs of his time, a son of Luther; he will invoke God and call himself his messenger.

"This Prince of lies will swear by the Bible. He shall present himself as the arm of the Almighty punishing the dissolute nations.

"He will have only one arm, but his countless armies, which shall take for a motto 'God with us' shall be like infernal legions.

"Along while he shall not act falsely or perfidiously; his spies shall walk the whole world, and he shall be master of the secrets of the great.

"He will have Doctors in his pay who shall certify and prove his celestial mission.



"A war shall give him opportunity to lift his mask. It will not be the war he shall make against a French monarch, but an other one, which will be known by this—that in two weeks it will be universal.

"It will put in arms all Christian Nations, Musselmans and even other distant nations. Armies will form themselves on the four corners of the earth.

"Because the angels will open Man's understanding, in the third week he shall know that it is the Anti-christ and that all should become slaves if they did not slay the conqueror.

"Anti-christ will be known by many facts. He will kill the priests, monks, children, women and old people. He will give no quarter, but will pass, torch in hand, like the Barbarians, but invoking Christ.

"His false words will be like those of the Christians, but his acts will be like those of Nero and the Roman Persecutors. He will have an eagle in his arms, and there will be one also in the arms of his acolyte, the other bad monarch.

"But that one is a christian and he will die of the Maledictions of the Pope Benedictus, who will be elected during the Anti-Christ's reign.

"Priests and monks will no more confess and absolve the combatant, because they will fight with the other men, and also because the Pope Benedictus having cursed the Anti-Christ, it will be proclaimed that

those who fight him are in a state of grace and if they die go straight to Heaven, like the martyrs.

"The bulletin proclaiming those things will make a great stir, it will lift up the courage and will kill the monarch, ally of the Anti-Christ.

"To vanquish the Anti-Christ it will need more men than Rome has ever contained. It will need the whole strength of all the kingdoms, because the Cock, the Leopard and the White Eagle will not overpower the Black Eagle, if the prayers and wishes of the whole World do not help them.

"Never will humnaity have been in such danger, because the triumph of the Anti-Christ will mean the triumph of the Devil.

"Because it has been said that twenty centuries after the birth of the Savior the Beast shall come and threaten the earth with as many ills as the Savior has brought blessings.

"Toward the year 2000 shall the Anti-Christ manifest himself, his great army shall be more numerous than any one can imagine. And there shall be all kinds, Mohammedans and wild soldiers among the defenders of the lamb.

"For the first time the Lamb will be quitered, there will not be in the Christian world a small space that is not red, and red will be the sky, the earth the water and even the air? because blood will flow in the dominion of the four elements at the same time.

"The Black Eagle will hurl himself upon the Cock, who shall lose



many of his feathers but will strike heroically with his spurs, and would be soon exhausted without the aid of the Leopard and his Griffins.

"The Black Eagle coming from the Land of Luther will attack the Cock from the other side and will occupy half the land of the Cock.

"The White Eagle coming from the North will surprise the Black Eagle, and the other Eagle and the Cock will pursue the Black Eagle, in the land of the Anti-Christ, to help the White Eagle.

"The Battles having taken place until then will be very small in comparison with those that will take place in the Lutheran country, because the seven angels will put together their fire on the impious earth (Apocalypse) which means the Lamb orders the extermination of the race of the Anti-Christ.

"When the beast will find himself lost, he will become furious, during many months the beak of the White Eagle, the claws of the Leopard and the spurs of the Cock will belabor it.

"Rivers shall be passed on corpses, only very noble men captains and princes will be buried, because to the slaughter made by the war will be joined those in heaping numbers who die from sickness.

"What makes the Lamb so merciless is because the Anti-Christ pretends to be Christian and to work in his name, and if the Anti-Christ did not perish the fruits of redemption would be lost, and the forces of Hell would best those of the Savior.

It will be seen that the battle

which will take place on the spot where the Anti-Christ forges his arms is not an earthly one. The three animals, defenders of the Lamb, will exterminate the last armies of the Anti-Christ, but will have to make of the field of Ash Trees a pyre as great as a city, because the corpses will have changed the formation by many hills.

"The Anti-Christ will lose his crown, and will die in solitude and insane. His empire will be cut into 22 states, but not one will have strong houses or armies or vassals.

"The White Eagle by command of Michael, will chase the Half Moon out of Europe where there will be only Christians. He will establish himself at Constantinople.

There will begin an era of peace and prosperity for the universe, there will be no more wars each nation being governed from the heart and having thorough justice.

"There will be no more Lutherans or Schismatics, the Lamb will reign and the happiness of mankind begin.

"Happy those who escaping the perils of this marvelous period, shall be allowed to reap the fruits which will be the reign of the spirit and the bettering of humanity which could only take place after the defeat of the Anti-Christ."

Translated from the Metropole by  
T. Chvan der Groof, Paradise Road,  
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## THE POWER THAT LIES HIDDEN IN MAN

By Henry Thomas Hamblin

Man has within him a power by which he can rise to higher achievement, attain self-mastery, and realise in its fulness the joy of living. Man need never be a failure, neither need he be diseased, unhappy or distressed, for he has within him an illimitable power by which he can succeed, overcome difficulty, become radiantly happy, and perfectly healthy.

This power is the power of the inner mind or soul. It is illimitable: it is inexhaustible: it is unfathomable: yet it is present in each one of us, and is patiently waiting to find expression. To awaken this power and to harness it to our use is to pass from a life of dulness and mediocrity to one of success and achievement: it is to become filled with inspiration and achievement: it is to rise from limited means to abundance and prosperity: it is to exchange ill-health, disease, gloom and pessimism, for radiant glorious health, and joy unspeakable. The reason the majority of men are so lacking in originality, inspiration and true achievement; so diseased, unhappy, and distressed; their lives so hampered by lack and limitation, is because they depend wholly upon the finite mind of the senses and the limited powers of their feeble personal human selves, and ignore the vast deeps within the soul.

The power within man is infinite. His inner mind or soul is part of the great universal mind or soul, for we

each form part of the one Great Whole. Therefore he can call upon limitless powers for the achievement of the truest and most satisfying success, and for his health and happiness, abundance and joy. There is no height to which he cannot climb, no joy which he cannot taste, if he will only use the power within him. Let him but trust and make use of this Power, and he will find that the hitherto impossible becomes possible. The most hopeless state of sickness can be restored to radiant health: the poorest can rise to comfortable circumstances, and the most unhappy can be filled with happiness and joy.

A wise man has said that "he can who thinks he can," and this is true, in that, if a man believes in himself, he is, although he may not be aware of it, trusting in and using the power within his own soul. It is because of this that people who believe in themselves and in their power to win and achieve, always accomplish things, get things done, and become what is called successful. Far greater achievement awaits the one who will learn how to use in a scientific manner this inward power. He can then, armed with knowledge and understanding, rise to heights of achievement which ordinarily are impossible.

The use of this power can be applied to everything: not only to success in life, and home and social affairs: not only in the building up of health of mind and body: not only in the achievement of something really worth while in the



world of affairs: it also is the power whereby the highest aspirations of the soul can be realised. Most of my readers doubtless have had dreams and ideals of their youth which have not been realised. They started out on life with such joy and eagerness, and only the best and purest ideals could satisfy their soul's ambitions. But contact with a materialistic world, and association with people of low ideals and sordid minds, have dimmed their once bright ideals, even if it has not quenched them altogether.

Every man and every woman, by some means or other, is seeking God, which is his or her ideal of the Infinite Good. Every soul is searching after happiness: the unfortunate thing is that the majority, through lack of knowledge, seek it in the wrong direction. The drunkard seeks it in alcohol, the vain in fine dress, the ambitious in acquisitiveness and the hoarding of money, and they are all deluded, disappointed and unsatisfied. The longing of the soul after happiness is only satisfied when it seeks after the Infinite Good. When progress is made in the right direction, the life is brought into harmony with all the Divine Forces, which are always ready to help us as soon as we allow them to do so. Therefore, when man turns round and ceases to seek for happiness in the gratification of appetite and in the life of the senses, and seeks instead after the Infinite Good which is God, he passes from weakness to power. As he strives after lofty ideals and higher aspirations

he arouses the great power within him, and brings it into expression. "Seek first the kingdom," said Jesus, "and all these things—food, clothing, abundance of all necessary things—will be added unto you." To arouse the inward power and to use it, is to make one's life blossom like the rose: it makes its desert places bloom and smile. It produces harmony where now is disharmony, health where now is sickness, happiness in place of misery, and abundance instead of poverty. The writer has proved this to be true, thousands are proving it also, and you, dear reader, can prove it also, if you will only try.

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## LOOK UP

By Lou D. Stearns

*Be glad, dear heart, somewhere the  
sun is shining;*

*If follows close on every sudden  
shower;*

*Be brave and smile though winds are  
fiercely blowing;*

*Dawn surely follows every darkest  
hour.*

*God's stars, dear soul, are shining still  
above thee;*

*God's love and care are round thee,  
always true;*

*Though clouds may gather thick and  
dark about you,*

*Look up and see the sunshine glint-  
ing through.*



## THE LAW OF CHEMICAL EQUILIBRIUM IN META- PHYSICS AND MEDICINE

### Article II. The Purpose of Disease

By Paul F. Case.

Last month I explained that health is a state of normal activity in living organisms, dependent always upon the degree of vitality manifested by the individual. You will also remember that microscopic examination and chemical analysis make it evident that the health of mankind and of animals is determined by the condition of the blood.

The same facts about blood-chemistry which reveal the fundamental physiological condition of health disclose the secret of the specific variation from the normal which characterizes every kind of disease, and point the way to an explanation of the cause of illness and to comprehension of its purpose.

I shall first call your attention to the "how" of getting sick. Pathologists have discovered that the specific peculiarity of disease conditions is a change in the chemical composition of the blood. Healthy blood is germicidal. Unhealthy blood furnishes an ideal breeding-place for bacteria. Unhealthy blood is unhealthy for the same reason that "breathed" air is impure. It contains too much carbonic acid gas, and unless this surplus is eliminated it poisons the whole system.

Life is a form of chemical activity controlled by Will and Desire working through the mind. Every physi-

cal condition reflects the Will's control of mental states. Not the action of mind upon matter, but of Will upon mind, is the process involved in the phenomena of life. Mind, psychologists tell us, is present in every cell of the body. Fix in your memory the fact that Will governs the *quality* and *degree* of all forms of mental expression. You will thus be able to understand why the root of every disease not caused by accidental injury to the body, is a mental state produced by misdirected willing, which directly or by indirection alters the composition of the blood.

Any form of concentrated attention upon the idea that some part of the system is vulnerable to disease, affects the sympathetic nerves in control of that part, and causes either a diminished or excessive secretion from that organ. If the secretion is diminished, not enough carbon dioxide is removed from the blood. When you have learned that this substance forms the greater part of all secretions—saliva, bile, gastric juice, etc.—necessary to health, you will understand the injury effected by anything which prevents an organ from manufacturing enough of its own special product, and I need hardly explain that a similar excess of carbon dioxide in the blood is brought about whenever an organ is stimulated to the point of over-production.

Concentrated attention of this kind is produced either by auto-suggestion or by the suggestions of another. Because it works through no agencies but those already within



the body and affects functions before it interferes with the blood, I call this form of disease production *direct mental causation*.

*Indirect mental causation* is a perversion of the power of choice. Any departure from the purely physical laws of life comes under this classification. For instance, wrong choice of diet may fill the stomach with an indigestible mass of incompatible foods which decay and liberate the poisonous gas as a result of the process. Or it may produce a similar result from the selection of foods too rich in carbo-hydrates, which are changed to carbon-dioxide by digestion. In either case the chemical equilibrium of the blood is destroyed and health perishes with it.

These statements involve no denial of the reality of matter, although they show that every physical condition can be traced to a preceding modification of Will. On the contrary, they confirm the reality of matter by showing that wrong choice on the part of a parent can injure a child through compelling it to violate the laws of matter, in which case the pathological consequences are independent of any mental state of the child other than its willing or enforced obedience.

Is it not time that we awoke to the fact that the Supreme Intelligence has surrounded our lives with physical conditions in order that we should use them for our advancement? I am not mind. I am not spirit. I am not body. This thing we call "I," while it remains upon earth, *combines the activities of all*

*three planes of being*. Body, Soul and Mind (Spirit) can never lead to permanent good. Not with impunity may we put asunder these three "which God hath joined."

Our bodies are intended for terrestrial existence. They remain fit instruments for that purpose—accidents excepted—while we choose to keep them so. The presence of disease is proof of unfitness for earth-life. Our intentions may be honest and good, but the laws of the Universe do not consider intentions. Action is the thing that counts. If we don't know how to keep well, or are too lazy to do so, we are out of place in the world, and disease will soon remove us to make room for somebody else.

Indolence, it is to be feared, causes more misery now-a-days than ignorance. No civilized, thinking human being needs to be sick a day. Yet we tamely submit to be mastered by conditions which poison our bodies and dwarf our souls—conditions which we have been given power to control.

We try to excuse ourselves by calling disease an "evil"—a hydra-headed monster forever intent upon destroying our bodies. Yet we know that the Universe is created by something—God, Intelligence, or what you will—whose very essence is goodness. Such inconsistency is ridiculous. Let us throw off the bondage of Indolence and Ignorance. Let us remember that no condition has power over us if we perform the right action to overcome it.



Let us begin *now* to seek and apply the truth that makes us free.

"As a man thinketh in his heart, so is he," and if he thinks erroneously, his whole being will be twisted by his mistakes. If you think and act against natural laws, you must expect at last to be crushed in the mills of the gods.

Our thinking depends upon observation, and we have erected strange, fantastic theories of life through starting to think before we were in possession of the necessary facts. Not until the discoveries here cited had been made, was it possible to distinguish the wheat of tested truth from the chaff of mere opinion in regard to disease. Not until it could be demonstrated that disease and health are forms of chemical action could we say with certainty that neither of these phases of life is good or bad. Now, however, you will be able to see this plainly. You know that chemical action, like all natural forces, is non-ethical, working according to fixed laws, regardless of the intent of the persons whose will sets it in operation—following its appointed course regardless of his beliefs.

With this in mind you will know how to ascertain the purpose of Health and Disease. This it is that leads me to put forward the following statements.

The purpose of Health is to keep the machinery of physical expression in the best condition for translating Will into Action. It allows free play to aspiration by permitting

satisfactory results to be worked out through the body.

The purpose of disease differs from that of health only in its mode of action. It seeks to develop mankind by removing unfit instruments of Will and transforming the material of which their voices are composed into chemical elements which will be truly useful to the world.

Health and Disease, then, work towards one end—the mental, spiritual and physical perfection of the race. To them we owe all that we know about the body, not to speak of all the by-ways of discovery that branch out from the main road of the study of Life. Past research has been mainly directed to a study of pathology, but we are rapidly approaching an era when we shall give up emphasizing either of these phases of life-action, and devote ourselves to the perfection of a true science of life, which shall enable us to be what we were meant to be, "a little lower than the angels," but masters of the forces which now master us.

To establish a foundation for such a science is my purpose in writing these articles. I believe that the progress of the world depends upon bodies as well as upon minds and spirits. Truth cannot express itself without material symbols, nor can it find these if we do not provide them. An architect can design a palace, but it takes stones and wood and WORK to erect it. We are put into the world to build temples of God. Let us develop our spiritual and mental natures to the utmost so



that our designs may be worthy, but let us not forget that the temple itself is a material thing. Then we shall choose from the abundance of matter which lies ready to be shaped by our ideals—light, water, food and air—conscious that within us is wisdom to select the best materials, power to combine them according to natural law, and happiness through the exercise of the most wonderful of all the magic powers of Self-hood—creative Will. Thus living, we shall not fear disease, for we shall know that we are invulnerable to its inroads so long as we press towards the goal in harmony with the Law which it seeks impartially and unerringly to enforce—a big policeman in the realm of forces, dreadful to look upon, but harmless to the wise who live in truth.

(To be continued.)

#### ALWAYS BE THE BEST

If you can't be a pine on the top of the hill,  
Be a scrub in the valley—but be  
The best little scrub at the side of the rill;  
Be a bush if you can't be a tree.  
If you can't be a bush, be a bit of the grass,  
Some highway to happier make;  
If you can't be a muskie, then just be a bass—  
But the liveliest bass in the lake!

We can't all be captains, some have to be crew.  
There's something for all of us here;  
There's big work to do and there's lesser to do,  
And the task we must do is the near.  
If you can't be a highway, then just be a trail;  
If you can't be a sun, be a star.  
It isn't by size that you win or you fail—  
Be the best of whatever you are.

#### THE WORLD OF TOMORROW

By Edwin Mudge

There are few subjects so fascinating as this to all of us. While to many it is a source of boundless delight. They think of this thing and of that and wonder if such will come to pass. Many volumes might be written on this very interesting subject: telling us of the wonders of Science, Art and Invention that will surely come in due time, when the World is ready to receive them. Great changes will be made in human life and activities. Among the changes which will certainly come in due time, is that most important of all. The Improvement of the Human Race. The time will come, and we believe before many years when the various countries of the Globe will at least take as much interest in and expend as much money for the improvement of the human race, as they do now in breeding pigs and cattle. It is right that care and attention should be given to the breeding and raising of our domestic animals: but it is most decidedly wrong that human beings should not have at least an equal chance for development. Instead of coming into the world in a haphazard way, everything left purely to chance, and growing up to manhood and womanhood in the same way as they now do: why not give them an even chance with our domestic animals. How many failures could and would be avoided if this could be. Modern Science has taught us that the ways of nature



can be improved. Luther Burbank, the plant wizard, and others have proven this beyond a shadow of doubt. All ready we are enjoying the many benefits which their painstaking study and experiments have given us. This intelligent effort has produced not only bigger, better, and far more splendid specimens in fruits and grains but has also given us entirely new grains and fruits far superior to anything which nature if left to her own devices would have given. Not only is this true of the vegetable world, but it is equally true of the animal kingdom. This being a fact easily demonstrated concerning both animal and vegetable life, it is only logical to believe that equally as good results may be obtained by devoting the same care and attention to the human race. Physically we are only animals therefore the same rules apply to the human being as to swine and cattle. There is no doubt of the correctness of this view. The same rules which apply to the lesser also apply to the higher animals. Any of the great scientists will confirm this truth. Why then if this be a fact is nothing done to remedy it. The world goes calmly on its way year after year and each year sees an ever increasing number of criminals born into the world to add to the trouble and expense of the law abiding portion of the community. Think of the cost to the people at large of our prisons and insane asylums. To a very great extent this could all be done away with, it

only needs intelligent care and management.

The cost to the public in money is not the greatest cost here, far greater than all monetary loss is the loss to the world of the services of these thousands of men and women now imprisoned: think also of the loss to these men and women themselves. Born into the world under a handicap that is too great for the majority of them to overcome: and doomed to lead a life here on earth, that in the truest sense can be said to be not of their choosing. If any doubt this statement let them read the reports of various states and counties and see for themselves that the records show family after family where almost without exception: one generation after another produced nothing but criminals and feeble minded. All to be a charge upon the public at large. Modern Science has proven that this can all be changed: such being the case why should longer delay be tolerated? This question is easily answered, and here is the answer—*Public Opinion*. Mankind as a whole must be educated to the point where these most important changes will be sure to come: because the people will demand that they shall come. Think what a wonderful thing it will be when science shall have taught us how to raise children that are physically, mentally, and spiritually, far more perfect than those born under present conditions. There is nothing visionary about this: it can be had whenever we are ready for it. Let us put aside some



of our false ideas on this subject and realize fully that the education of every child begins before and not after it is born into the world, and that proper knowledge on this vital subject means everything to the race. Can there be a more important subject than this? "How can I best improve my own life and that of the children I may have?" Is this too trivial a matter for the average man and woman of today to think and act upon? It means much, very much to the world of tomorrow, and the days to come. Let us see for a moment what it does really mean to future generations. It means stronger, better children and more perfect men and women. It means less crime, disease and poverty. Longer life and more enjoyable old age. Men and women will still be young at "Three score years and ten." New capacities for enjoying life will be developed. It means more happiness and less sorrow. More freedom to enjoy life. In fact to sum it all up, it means making life better worth living. The principal thing needed to enable us to enjoy life as we should, is self knowledge. How to train mind and body to best serve us is something that only the few know as yet. It should be the property of the many, and the time is rapidly approaching when this will come to pass. May God speed the day.

This Magazine and others devoted to the uplift of humanity must do their part to bring this about, the world of today is already preparing for the world of tomorrow. Never

has there been such an upheaval of human thought as exists today. This is not confined to any one country but is true the world over. Earnest men and women are waking up to the responsibilities of life and eagerly asking for knowledge of how to best improve their lives. Now is the time for the churches and all welfare associations to get together and do their part to make the world of tomorrow what it should be. And in order to do this to the best advantage let each one of us ask ourselves this question. "How can I develop my faculties to best serve myself and those around me?" Dig down into your inner consciousness, ask and keep asking this question and the answer will come. Make the most of the opportunities you now have and keep constantly on the lookout for more and greater ones. Say to yourself, "I have not had as good a chance in life as I might have had under different circumstances but my children shall have such a chance." Remember we are to a very great extent the creatures of environment. Make the best use possible of what you have and keep looking out for greater opportunities. Read and digest what you read. If you have any one particular aim or object in life keep thinking and planning out in your mind how best to accomplish it. Don't make this simply a general desire but go into details with the assurance that it is sure to come: plan everything in this manner and you will get results. All things which come into your life



are produced by thought. Train yourself so you can master your own thoughts and make Constructive Thinking one of the chief aims you have in life. This is a wonderful power which mankind is only as yet beginning to value at its true worth. We have all seen what proper training can do to improve a man's ability to perform any given task: the mind as well as the hand and eye must be trained to get best results. The chances for advancement in almost all lines of human endeavor are as great if not greater today than ever before. The trained man or woman will win everytime. Find out what you are best adapted for then turn the best efforts of Will and Mind into that channel. Before you can accomplish anything, desire must precede action. Desire must come first—then bring all the powers of mind and body into action to fulfill your desire. In this way you will be working along Constructive lines that will best enable you to do your part in the world of tomorrow which will surely come when we are ready to receive it.

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### THE IMPORTANCE OF AC- QUIRING A RIGHT AT- TITUDE OF MIND

By Clara M. Codd

Continued from January number.

And if our untoward circumstances include a personality unkind, obtuse, exasperating, let us remember that he injures himself most, and

that if we will, his very painfulness may reveal to us our own weak spots, and help us to make clean our hearts. "A person ceases to be an annoyance when he becomes a lesson." It takes us a long time to realise that it does not so much matter what is another's attitude to our selves. Our own to him is infinitely more important.

Then, again, so many of us weaken our forces in vain regrets and longings. We dwell in the past, especially past mistakes and losses, and are in the position of a man whose unwilling feet are forced to tread the road of evolution whilst his head is turned all the time backwards over his shoulder. Is it any wonder that such a soul stumbles again and again, passing into yet deeper sloughs of despond? Yesterday has no use for us except to extract wisdom for guidance and future power of usefulness. If its consideration weakens your life and energy, you are not yet strong enough to do it. Remember that it does not in the least matter *now* what you did yesterday or years ago. It cannot by any possibility be altered or recalled, but its mistakes can be remedied by future action, the ill wrought neutralised by future well-doing. So that what truly matters is what you are doing *now*, just this very moment, and what you are going to do the next minute, to-day, to-morrow. "Let the dead bury their dead: follow Me."

This attitude is sometimes reversed. We do not brood over the ineradicable past so much as that we



fear the unknown future. This, again, is a leakage of invaluable energy and power. "Take, therefore, no thought for the morrow." Work whole-heartedly moment by moment, making the best of the perishing present. That alone will shape the future as it should be. Let us leave the future in the hands of the immortal Life purpose who will deal with us faithfully according to our good. Then, if we make plans, we shall not mind if those plans are broken, but start to reshape them nearer to the Heart of thing's desire. We shall not fear what that future may bring us if we believe in life, in the holy, immortal, ever-transcending purpose of it.

"Perfect love casteth out fear." He cannot fear life who trusts in it, and to trust life is to love God Who is the great enshrined Purpose therein.

In the heart of the man who strives to maintain the right attitude to life there is no room for envy or deprecation. He knows that if he faithfully strives, all aims are realisable. No-one can really take from him that which is his, and that another has entered upon his inheritance a little sooner in time than himself, makes no difference to the forces flowing which he has generated. There is here all the difference between wishing and willing. As long as we only wish we shall envy others the attainment of their desires. But let us begin to will, and the whole nature is filled with a dominant purpose which leaves no room for any other feeling. And to

will is not to picture or resolve, but to do deed after deed in the furtherance of our desire, and the consciousness of work done will make us generous of spirit. A grudging spirit springs from the consciousness of work ill done.

And nothing in the world is more foolish than jealousy. For the plain fact of Nature is this: that no-one can take our place either in work or in love. Another can never give our beloved just what we can bring them. How much better, therefore, that he should share his joy in another with ourselves than that we should shut that part of his heart out of ours through the great illusion of jealous exclusiveness.

The right attitude to life, the right attitude to others, is the outcome of obedience to the two commandments embodying the laws of life which say that we shall love the Lord our God with all our hearts, and our neighbors as ourselves. And what is it to love God but to love wisdom and beauty and love, which are the shadows of God upon earth, better than ourselves? What is it to love our neighbour but to put ourselves in imagination in his place?

With regard to collective action and responsibility the same law is as inexorable as with the individual. Whatsoever a class or a nation does to another will one day come back upon themselves. "Action and reaction are equal and opposite." The measure of the tyranny of the Bolshevik is the measure of the tyranny



of the Czars which preceded it, and any class or nation which takes to the sword must perish by the sword. Changes wrought by excessive violence, changes resisted by repressive measures and coercion, defeat their own ends. Thus, in social and political affairs the truest progress is that which is founded on the deep laws of life. Harmonious evolution is better than revolution, but the first is only possible when both sides possess in some degree the spirit of sacrifice and sympathy and the will to co-operate. If this is not present the unhappier road may be taken by the forces of Nature struggling to find a channel for progress. Nothing is more needed in our national and social life at this moment than the cultivation of the sympathetic imagination, and the brave and bold action which results from a true inner trust in life. Here again, as classes or as nations, we must put service before self-indulgence, right before might, honour before expediency, mercy and justice before private interests. Only action founded on these principles can really endure.

And if you are amongst those who possess least, try to put yourself in imagination in the place of those whose leisure and opportunity are greater, try to realise their necessary limitation of outlook in certain directions, and how hard it is to part with accustomed seeming rights and privileges. We are drawing nearer all the time, and the advance is delayed when on the one hand there is want of sympathy and

understanding, and upon the other unnecessary suspicion. We *must* belong to each other, we cannot fail to affect each other by what we do, and the happier world of to-morrow must be built up by all of us together, and not by one class or nation alone. A work to do for others, a competency whereby a man's bodily necessities are assured, a little leisure to love and laugh and enjoy, these make life healthy and natural, and they will become the normal condition of life for the whole nation when we have learnt to want them for *everyone*, and not only for ourselves and our immediate relations. Let us find out how they may be firmly and truly won, each of us striving to learn the will to sacrifice that all may gain.

The true enemies of human progress are blindness, ignorance, want of sympathy, self-seeking; and they are only routed by the determination to understand and love. Each one of us as individuals must share the particular responsibility, the particular Nemesis, of the class and nation to which we belong. Therefore, it is incumbent upon every one in these critical times to stand firmly for the right way amongst our fellows, at the cost, if needs be, of our own personal material advantage. One voice up-raised, one man's deeds shining in the world, will provide a focus-point for others, will become a torch light to others, blazing a trail that shall presently become a road for the feet of thousands.



# AN OPEN LETTER

From George Wedgewood. Well Worth Your Reading.

Twelve years ago I visited Chicago, having in mind a purpose to make a study of the methods of cure practiced by Dr. Sheldon Leavitt, a man of whom I had heard much. I found him doing a most remarkable work. My impressions were embodied at the time in a brochure entitled "A MASTER BUILDER."

Since then I knew that he had relinquished direct personal treatment and was giving himself wholly to telepathic and correspondence practice, with distinguished success, and I was curious to see him again.

Having now made him a visit, and having been permitted to go into a study of the details of his correspondence, which he guards with the utmost fidelity, I do not hesitate to confirm the justice of the title given him by many.

## "The Miracle Man of Chicago"

By system and simplicity in his processes, he unquestionably is able to rescue most of those who apply to him, from the disastrous effects of their mental, moral, physical and financial ailments. His therapeutic system of VOLOOTHERAPY (WILL-CURE) and his particular method of MIND TRANSFUSION, are based upon scientific and demonstrable principles; and in finding a positively efficient way of using them upon patients at a distance he has stabilized a method of cure for all forms of human distress, without regard to his patients' whereabouts, and at an expense which puts help within the reach of all. Best of all, he is teaching others the secrets of his success, so that practitioners of VOLOOTHERAPY will soon be found in every large city. I, myself, have entered for a course of instruction.

EVERY MAN AND WOMAN IN AMERICA OUGHT TO WRITE TO THIS WONDER-WORKER FOR THE BENEFITS HE IS ABLE TO SUPPLY. A WAITING LIST WILL SOON BE IN ORDER.

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## YOU CAN SUCCEED

During my many years of travel, study and research in India, and other parts of the Orient, I learned that there are certain principles of mental control and thought focus, which, if properly exercised will absolutely produce definite, material results in regards to Health, Financial GAIN, etc., the method of putting this thought force to actual practical use is not difficult. This method can be easily employed by you in your every day life to aid you in obtaining your desires.

I have prepared a little booklet wherein you are given the very essence of these Vital Secrets. This little work is so simple and clearly written that it can be readily understood and digested by anyone.

The price of this little booklet is only 30 cents, but in reality is worth its weight in gold to you. Just put 30 cents in U. S. postage stamps or silver in an envelope, mail it to me today and I will at once send you a copy of The Psychology of Success and open for you a new field of mental action.

Do not delay. Send your order now.

**YACKI RAIZIZUN, PH. D.**  
17 West Schiller St., Chicago, Ill.

## DYNAMIC THOUGHT

By HENRY THOMAS HAMBLIN

The Prospectus of the above Course will be sent to those who apply for it, enclosing 2 cents to cover postage, etc. The object of the Course is to spread the knowledge of Dynamic Thought; to help men and women, by Thought-Control, Concentration and Meditation, to attain to higher things. By these means the Power within can be brought into expression, the life transformed, and made, in its highest and truest sense, successful.

"Dynamic Thought" is based on the great and glorious fact that God and man are one, that the difference is not one of kind but of degree. As Emerson said, there is only one Mind, we are all inlets of the same sea. Each has within him the Divine Spark, and through the realization of his own divinity does he pass from death unto life, from weakness to power, from comparative failure to lofty achievement.

Please address all communications to:

**PERSONALITY INSTITUTE**

223 W. Erie St.,  
Chicago, Ill.



## THE VOYAGES

*By Ella Wheeler Wilcox*

**I** WAS sometimes in the late Spring,  
But oftener in the Fall,  
When the gypsy blood woke in you,  
And I would hear you call,  
"Oh, put your hand in mine, dear,  
And come along with me;  
It's a fair world, a rare world,  
With much for us to see."

Oh, how you loved the old ships  
From topmasts to the hulls!  
And how you loved new harbors,  
And salt winds and the gulls!  
I never hear one crying,  
I never smell the brine,  
But I can feel that your hand  
Is reaching out for mine.

You sailed one night in Maytime,  
All secretly alone;  
You went to some new harbor  
We two had never known.  
I called you through the darkness,  
But the wind was from the sea.  
My sad cries, my mad cries  
Were all blown back to me.

But sometime in the late Spring,  
Or mayhap in the Fall,  
Your ship will be returning,  
And I shall hear you call,  
"Oh, put your hand in mine, dear,  
And come along with me,  
To a rare world, a fair world,  
Across an astral sea."