



ISSUED EVERY FULL MOON.
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"I am the Alpha and the Omega, the beginning and the ending;
the one who is, and the one who was, and the one who is coming
the all powerful."

"To him that overcometh will I give to eat of the hidden
manna, and I will give him a white stone, and in the stone a
new name written."

THE WORD THAT CAME TO ME BY THE SEA

* * *

IV

Then cried I to my beloved to know if there were that which could remove
the bounds of achievement;
That which could liberate the Generations and cause the waters to give up
their dead;
That which could resolve the breakers into guiding truth, and withhold
service from becoming treason;
That which could speak, and the world-sorrow be no more.
But my beloved bade me seek not for answers but for life—
Saying that life alone can answer life's questions,
And that the goal of man is the life that needs neither questions nor
answers.

V

Then cried I again to my beloved to know if there were that which could
enable me to lose myself in the living generation as a note of healing.
And my beloved answered me that which made me to know that I may not
help to bear the world-sorrow away, until I have finished with drink-
ing that sorrow and its dregs.
I may not stand under the world-responsibility, until there is no weight of
responsibility left in me.
I may not lighten the world-tragedy, until there is no tragedy left in me.
I may not still a wind or wave of the world-storm, until there is no storm
left in me.
I may not heal amidst the world-sickness, until there is no sickness left in
my heart.
I may not fight in the world-war, until there is no war left in my life.
I may not serve the revolution, until there is no revolt left in my soul—
Until I see that nowhere is there revolt, but everywhere growth toward
love's goal.

VI

When I have understood the assurance of the sun and the joy of the rain,
When I have reached the divine carelessness of the little child,
When the sweet meadows on the hill that watch the sea have left their
morning peace with me,
When the chaos of my own being has been changed to a song and certainty
of life's ultimate order,
When I have ascended into my beloved's faith:
Then may I enter the life of the world as a note of healing—
An added urge of the whole toward love's goal.

---Extract from a beautiful poem by George D. Herron in July Arena.

MESSAGES FROM URANIA. VII

NAPHTALI-CANCER

El Shaddai, the Fountain, the Lord of Breasts,
Goes forth to execute God's behests,
Pours out the essence of nurturing love
As it is received from Alma above.
Thus are the spiritual earth-babes fed,
And thus are the souls to the mountain led,
To behold a grander humanity.

NAPHTALI is the second offspring of Rachel's
maid, Bilhah. "With great wrestlings have I
wrestled with my sister, and I have prevailed," de-
clared Rachel.

Bear in mind that Leah and Rachel represent
the lower and higher evolutionary energies, ex-
pressed in Man as body and mind. Rachel is seen

as ever "wrestling" with Leah to bring forth,
through the subjugation of the body, the higher
mind or more enlightened consciousness.

She first succeeds, as we saw in the previous
lesson, in evolving *Dan*, or Judgment.

Dan is a "twin" of the mythical species that
embodies its "brother" within itself. All solar
children are born by direct projection from some
antecedent principle, as Eve was born of Adam,
Minerva of Jupiter, etc.

The "gender" applied to these children is pure-
ly fanciful. In a strict scientific sense, they are
to be considered either as sexless, or bi-sexed.

In Egyptian mythology, NAPHTALI re-appears
as Nephthys, sister of Osiris.

It is in Arabic that we find the real meaning of
the word *Neph* to be "breath." From like deriva-
tion originates *Nep-tune*, the fabled god of the sea.

The "sea," in this case, is nothing more nor
less than the human organism (being ninety-five
per cent water) and the "god," *Neph*, or *Neptune* is
the Breath, that rules this sea.

The passage in Gen. 49:21, referring to NAPHTALI is variously translated. In our common version it reads, "Naphtali is a *hind* let loose; he giveth goodly words"—a beautiful metaphor of the Breath which, swift as the loosened hind, flies to every part of the body, and through the Voice literally *does* give goodly words!

Another rendering of this passage, quite mean-
ingless without the occult interpretation, is:
"NAPHTALI is a towering terebinth; he hath a good-
ly crest."

Now, the terebinth is a tree, the Chio, or Cy-
press turpentine-tree. It produces not only turpen-
tine, but also a *gall* used in dyeing and tanning
Morocco leather. For this reason it is here taken
as an alchemical symbol to represent the Prima
Materia at a certain stage of development, at which

time it resembles nothing so much as crude turpentine, having also within itself a tincture, or dye, more powerful than any known to chemistry. Again, its *ultimate* form of appearance is said to be like resin, a known product of turpentine. Its normal season of development is in the sign of Cancer, during the latter part of June and the first of July, because then it is directly under the influence of the Moon and the most direct rays of the Sun. This stage is referred to by the alchemists as the Lunar or *silver* work. All this phenomenon being effected by the Breath (*neph*), it may be readily seen how peculiarly appropriate the terebinth is as a symbol of NAPHTALI.

Among the Hindu legends we find a very pretty rendering of the same truth in the story of Arjuna (Dan) and Nephtrata (Naphtali).

The Greeks also had a conception of the nature of this materialized Breath in their *Nepentha*, an invigorating draught: Milton alludes to this:

"Not that *Nepenthes* which the wife of Thone
In Egypt gave to Jove-born Helena
Is of such power to stir up joy as this,
To life so friendly or so cool to thirst."

This, as may be inferred, directly alludes to the Nectar of the gods, the Elixir of Life—formed of the breath and solar fire (*agnus dei*), conjoined in a wonderful manner in the *Rosacruzem* (crucible of dew).

NAPHTALI is represented on the mineral plane by *Naphtha*, a substance that issues spontaneously from the earth, and which is also produced by the dry distillation of wood, etc.

Notice that NAPHTALI is the sixth son—that is to say, the sixth *stage*—practically culminating the lower creative cycle. (Compare the six creative days of Genesis.)

Nephthys (Naphtali) outborn from Dan, now embraces the potency of Dan *within herself*. She becomes the immaculate Virgin—a type of Mary, the Woman; but something infinitely grander and more *wonderful* than Woman, because it is back of Woman and calls her into being:

It is the Soul infused with the divine Spirit.
"And God called *their* name Adam."

SCIENCE OF THE SOUL. III.

THE distinction between Mind and Soul is: The former is an igneous vapor, a spark, a fire, which gives animal life and movement to bodies, and vanishes in the air when the organs are destroyed. The Soul is the principle of the actions of the will and of reason, and survives the destruction of the body and the dissolution of the mind.

"This igneous vapor, this spark of light, animates the body of Man and puts in play all its resources. In vain will one seek for the particular place where the soul makes its residence, while it commands as a master. It is the particular abode of this spirit which it would be necessary to seek;

(2) but vainly would we wish to determine it. All parts of the body are animated by it. It is diffused everywhere. If the pressure of the pineal gland, or the callous body, arrests the action of this spirit, it is not because it dwells there in particular, but because the resources which the spirit employs to put in play the machine, end there mediately or immediately. Their action is hindered by this pressure; and the spirit, although diffused everywhere, can no longer make them act.

"The tenuity of this igneous vapor, the minister of God and the Soul in Man, is too great to be apparent to the senses, except by its effects."—Pernety in "The Great Art."

A lady has already written to me in distress lest I be going to materialize the Soul as "gas or mercury." Do not be alarmed, I am going to leave the Soul just as it is. I am only studying to get a clearer conception of it—to get acquainted with my own Soul.

This much my study has already taught me, viz., That the Soul is *never* dematerialized—never exists in any condition apart from *some* form of body. One is never conscious of this fact till he succeeds in finding the original Substance out of which God made the world and man—a substance, strange as it may appear, that still exists, and is still moved upon by the creative Spirit.

In this lesson I wish to speak briefly of the LIVER, which, next to the heart, is regarded as the most important organ in the body.

The liver is governed by Jupiter, the largest and most beneficent of the visible planets.

Mars (diaphragm) being next to Jupiter (liver) the two planets, or physiological planes, are in closest sympathy: what affects one affects the other. The gall, the product of the liver, is virtually "god-all"—the builder and savior of the spiritual body of man.

The fire, called alchemically Sul-phur (meaning sun-fire) is secreted in the Gall, while the water, called Mercury (meaning moon-water) is secreted in the Pancreas. These two fluids—the Gall and the Pancreatic Fluid—unite, and by their action change the half digested chyme from the stomach into the chyle or First Matter of life.

People little realize what a marvelous concatenation of phenomenal changes takes place regularly in the human body through which its existence is maintained. Did they but know and understand that all these activities may be placed under control of the Will they would surely give the subject more attention.

How do we control the production of these vital elements? Mercury is controlled in breathing, Sulphur in eating.

Corresponding to the Pancreas *above*, we find the Salivary Glands *below* (Recollect, Man is a tree with "roots in the air").

Saliva (*sal* salt, *iva* life) being connected with⁽³⁾ the Mouth, is really the first Mercurial product. At the same time, it has a certain active *sulphur*; for to tell the truth, these principles can never be wholly separated.

SALIVATION IS THE FIRST STEP TOWARDS SALVATION. Perfectly salivated, the food is already half digested and the subsequent action of the gastric juice, gall and pancreatic fluid in the elimination of the vital essences from the food is thus greatly facilitated.

However much the saint may believe in salvation, if he ignores digestion, he is lost, and he may just as well select his site in the cemetery first as last. The world is altogether a great glutton. It is really a wonder that life persists in clinging to the body as long as it does, with this endless cramming in of unmasticated heterogenous chunks, deluged with a variety of strong liquids. Man surely has the stomach of an ostrich, but there is no reason why he should abuse it. His stomach is his best friend; but this patient friend becomes worn-out and sick and revolts from sheer exhaustion, refusing to perform its normal function any longer.

How can we expect the unfoldment of morality, of refinement, of spiritual culture, of mentality, when the head and heart of humanity are centered on its stomach?

I hope my students, if they have not already done so, will look into this matter seriously, for it lies at the very foundation of life.

You will be actually astonished to find how much time, money, and force you have been wasting *just to eat!* A mere modicum of the amount usually eaten serves to keep one ruddy and robust.

WHAT SHALL WE EAT?—I do not propose to lay out any special regime. Let each be "persuaded in his own mind." If your nature has not unfolded up to a point where you *cannot* eat meat, and you still *desire* it, why, do not *force* yourself to abstain from it. Yet, I earnestly counsel you to take the matter of food selection under advisement. Subscribe for at least one good Vegetarian Journal, and read it. I recommend one of my exchanges, "The Herald of the Golden Age," published by W. R. Russell & Co. 5a, Paternoster Row, E. C., London, England, as one of the best papers I know. It is circulated in thirty-four countries, and it should be read by every man, woman and child in the civilized world. I am sure if you read such literature that you will soon begin to "pick your way" among the meat-markets, and will look suspiciously at the rose-red cuts, that have been embalmed for weeks or months with formaldehyde, salicylic acid and other poisonous chemicals—at the "dead-ripe" poultry and game hanging in the windows, and at the stinking fish in the vats, and begin to think that if you continue to eat meat you must become a Hebrew and eat "Kosher" or move into the

open country, where you may slaughter it by your own loving hands!

While in this dilemma suppose you try a selection of the following articles, which are recommended by experience as good for the liver:

Cream of Wheat, Shredded Wheat,
Rice, Nuts,
Raisins, Figs, Dates,
Ripe Fruits and Berries,
Milk, Cream, Butter, Cheese,
Eggs, Honey,
Whole Wheat Bread,
Corn Bread.

You may, if you accustom yourself to these natural foods, decide to boycott the beef-trust and remain in town.

If you want to study up the vegetarian cuisine, there are several excellent "meatless" cook-books. Elizabeth Towne has a good one. Edgar Conable does away with cook books and eats his provender raw. If your teeth are good, try this. I knew a consumptive doomed by the doctors to die, who went to Florida and subsisted on Raisins and raw Oat-meal for sixty days and came home healed. Now, you may decide whether it was Mind, Location, or Diet that did it.

Bro. Carey believes what I know to be a fact, viz., that food can be made directly from the air. I confidently expect to see factories of this kind in the near future.

This is to be one of the great alchemical discoveries of the New Time. Read the following, —extracted from the "New Name" by Dr. Geo. W. Carey:

It is well known by chemists that all manner of fruits, grains, and vegetables are produced directly from the elements in air, and not from soil. The earth, of course, serves as a negative pole, and furnishes the mineral salts of lime, magnesium, iron, potassium, sodium, and silica, which act as carriers of water, oil, fibrin, sugar, etc., and thus build up the plant. But the oil, sugar, albumen, etc., are formed by a precipitation or condensation of principles in air and not from soil. This is a fact abundantly proven. M. Berthelot, a scientist of France, Tesla, the Austrian wizard, and our own Edison, have long held that food could be produced by a synthetic process from its elements, artificially. Some six or seven extracts, as well as coloring material, are now being manufactured in this manner. Madder is made almost exclusively by this process now.

The writer long ago advanced the theory that animal tissue was formed from the air inhaled, and not from food. The food, of course, serves a purpose; it acts as the negative pole, as does the earth to plant and vegetable life; and also furnishes the inorganic salts, the workers that carry on the chemistry of life, sets free magnetism, heat and electric forces by disintegration and fermentation of the organic portions of the food. But air, in passing through the various avenues and complex structure of the human organism, changes, condenses, solidi-

fies, until it is finally deposited as flesh and bone. From this established scientific truth, it appears that, by constructing a set of tubes, pumps, etc., resembling the circulatory system as well as the lung cells of the human mechanism, which is a chemical laboratory, where the chemistry of spirit is ever at work, changing the one essence of spirit substance to blood, flesh and bone, air may be changed into an albuminous pabulum, which may be again changed into the special kind of food required by adding the proper flavor, which may also be produced direct from the air.

There does not seem to be any reason why this substance, the basis of all food or vegetable growth, cannot, by drying and proper process, be manufactured into material for clothing. Wool, cotton, flax, silks, etc., are all produced from the universal elements through the slow, laborious and costly process of animal or vegetable growth. Why not produce it direct?

Those who believe in a time of peace on earth, a millennial reign, certainly do not think that our present mode of producing food will continue during that age. Slaughtering animals, and fruit, grain or vegetable raising leave no time for men and women to enjoy a condition foretold by all the seers and prophets. But under the new way of producing food and clothing, the millennium is possible and probable. * * *

When Jesus broke bread and poured wine (some kind of fluid for drink) we see why he said: "This is my flesh and blood." He was an adept. He had spent several years in Egypt and India, and was aware that all food came from the body of God, the universal substance, the One "whose body nature is, and God the soul."—Dr. Geo. W. Carey.

LE SECRET

Wouldst know, sweetheart, the spirit-force
That moves the stars, and is the source
Of life and being, consciousness
Through which we see and do express
The images of inner Mind
In thought and reason, all combined
To demonstrate affinity
With the supreme divinity? —
'Tis Love.

Wouldst learn, sweetheart, the secret way
To transmute e'en the basest clay,
To purest gold and sparkling gem,
And win thyself a diadem.—
To leave this lowly hut adobe
And enter, clad in royal robe,
Thy mansion in the upper sphere?
It is no secret, if thou'lt hear
'Tis Love.

Wouldst understand, sweetheart, the bliss,
That lies within, beyond, the kiss.—
The transport, rapture, ecstasy
That shadows forth the mystery?
Oh breath of angels, perfume sweet
That permeates and makes complete!
The fond ideal of happiness
When found at last, thou wilt confess
'Tis Love.

—ADIRAMLED.

SELF-EXPRESSION

I LOVE POWER!

I love SELF EXPRESSION.

I love CHARACTER developed in any direction.

I love the strong PHYSICAL EXPRESSION of character.

I love the HEROISM that makes one **DO** what one **WANTS** to do.

ALL the **STRENGTH** of **MIND** any one possesses is **MEASURED** by **PHYSICAL ACCOMPLISHMENT**.

I do not care whether it is expressed in PUGILISM or PIANISM, the impulse is one and the same, the result a mere incident.

That which is vastly greater than the incident is that power in the individual which made the **EXPRESSION** possible.

A pugilist who has the courage to deny appetite and all desires of a lower order, and systematically take up a rigorous course of exercises and follow them to a finish, in order that he may attain the necessary physical condition for a **TEST**, has already won the greater battle.

Not having a highly developed musical sense he did not desire to become a pianist, but having character he did desire to **BE SOMETHING**. In accomplishing this well, he has proven his ability to **DO** something greater when the desire **COMES**.

The Pianist can do no more.

It is only the person who is always **WANTING** to **DO** and never **DOES**, that fails. You may read and think and talk and idealize till "doomsday," and in the end accomplish nothing. These are they who are "poor and unfortunate and abused." They are "not appreciated" and are "tied and bound" and "long for freedom," but with all this they are longing to help someone else.

All demonstration is only an overcoming of **SELF**, of **SELF-WEAKNESS**. Do not think that you are tied and bound and must demonstrate over environments, for this is not so. The environments are just what you, **YOURSELF**, allow. If you want **FREEDOM**, take it, for it is **YOURS**, but do not lay the burden of your own shortcomings on any one else. The only way to **HELP OTHERS** is to **ACT YOURSELF**.

All the good of the land is laid at the feet of the one who is forceful enough to **ACT** and express himself in any way. The world takes no one's **WORD** for anything. If you would be a sharer in its beneficence, you must **PROVE YOURSELF**.

Remember, then, the **MENTAL** is to direct the **PHYSICAL** to perfection, and each **PROVES** the other.

WHAT IS DEMONSTRATION?

WHAT do you think about the time being ripe soon for the Millennium that so many editors are talking about? I, for one, am tired of waiting. I want more happiness, a little less hard labor for small pay, and I am also tired of reading papers and books sent out by those who cannot demonstrate what they teach. For instance, they claim that you can speak for money until it comes, or, at least, something will turn up to do by which you can earn it. I have tried this with right-living other ways, and so far have not found it so, and nearly everyone wants their money in advance. There is something wrong somewhere. Please tell me.—Mrs. O. C.

Upon the financial question many a good scientist has met his Waterloo, and the Millennium will

not be here until this, along with some other knotty problems, is solved by mankind. While one member of the human family suffers from lack, or from any other cause, then the Millennium cannot come for that means a reign of happiness and peace for all men. That there are indications of the coming of this glad time is very true, for a wave of spirituality, such as was never known before, is permeating the thought of the world. It is possible, and there are those who have demonstrated their power to speak the word for abundant supply and have it manifest to them. Those who have failed thus to demonstrate have either lacked *absolute* faith in the power of the spoken word, or have not been persistent enough in claiming this supply as their own now and giving thanks and praise for it. Jesus' prayer is the keynote of realization which produces manifestation: "Father, I thank thee that thou hast heard me, and I know that thou hearest me always." When we *know* as he did without a shadow of doubt that "all is ours," then all fear is banished and the way opened for supply to pour in upon us. If we lack, the fault lies in us and not in the law of good (God).—Jennie H. Croft in June Unity.

The promulgation of a doctrine based upon a principle of injustice cannot fail but have its pernicious effect upon the human mind.

Such a doctrine, for example, is that of vicarious sacrifice—the theory that one person can suffer for the transgression of another and that such suffering atones for the transgression.

Right in line with this is the doctrine that a person can demonstrate things without actual effort.

The real cause of Mental Science has been greatly retarded, it seems to me, by this theory of demonstration, which, however, is but the logical outcome of the teachings of the founder of Christian Science.

The general interpretation of this doctrine is that there are positively no limits to the power of the spoken Word, and that consequently anyone can obtain anything desired, not only for one's self, but also for others, just by mental affirmation.

Now it must be apparent to all that in this method of acquiring things, **SOMEONE** must act.

If, for example, I am a poor person and desire money and I do not exert myself to procure it in the ordinary way, then it must come to me by some extraordinary or unusual process: It must "fall from the skies" or be brought to me by some other person.

Being too far advanced in these days to believe in the former possibility, I am limited in realization of my desire to dependence upon some interposed agent. Under what conditions, then, can I receive money or goods from another person without rendering any service? Through beggary, by theft, or as a gift. As I am too proud to beg, too honorable to steal, I must await the coming of the gift. It is evident that I stand a very uncertain chance of being the recipient of another's bounty, and if I am, without having rendered some equivalent ser-

(5) vice, how can I reconcile such an act with the principle of justice? Undoubtedly there is an error involved here.

This error, and the whole perniciousness of the doctrine of demonstration, comes out plainly in the letter I have printed above, voicing as it does the sentiment of thousands of Christian and Mental Science mal-contents with whom I have come in contact.

This lady wants "more happiness and more pay" for the effort she is giving forth.

If Mental Science would suggest to her that she is receiving the exact equivalent for what she is giving then it would be instrumental in inculcating the truth of the Christ; but the trouble is, somebody has been suggesting to her that there is some miraculous method connected with this Science, whereby she can materialize money in some easy, effortless way out of nothing.

This is a mistake, and it is one that Mental Scientists should hasten to correct. The very first thing to do is to divest science of every vestige of superstition and pretence. While by false or exaggerated statement the science may be temporarily raised in the minds of the ignorant and credulous, it loses prestige with the intelligent and thinking class. Let us be careful of our words and how we use them.

People study Mental Science and then go to healing and teaching, declaring they are "demonstrating money." They are doing no such thing. They are simply earning money, just like the doctor, the lawyer, the banker, the teacher or the preacher. This is not the place to discuss the relative value of these various efforts. They are all professions involving mental labor for which a certain compensation is received. It is a form of legitimate business, *not* demonstration.

Demonstration is "SHOWING FORTH," bringing to light something previously hidden. Every inventor, every producer, is a demonstrator. The miner demonstrates Gold by his mind through the laborious process of digging it, the Alchemist demonstrates it by his mind also, through the less tedious process of planting the SEED of Gold and bringing it to perfection, which of itself has then the power not only to heal the maladies of metals, thus bringing them into the perfection of pure gold but also to heal every bodily ailment. They alone, the Miner and the Alchemist, are the actual producers or DEMONSTRATORS of gold.

The farmer, on his plane, is already an Alchemist, demonstrating from the earth, by the aid of the air, the sunshine and the rain, the food, which is a first and most essential demonstration; but even here, with all the forces of nature as co-operators, labor must be given in return for value received.

The products of labor may be exchanged legitimately for money, but to receive money without giving labor in return is not demonstrating, and is

just as unscientific as it is unchristian. Christ never advocated such a doctrine. He taught renunciation as a key to attainment. To the one who wished to learn the hidden truth he said, "Go sell that thou hast and give to the poor, then come and follow me."

If the young man hears the Word and understands its meaning and conforms to the Master's demand, then he is shown by the Master wherein he is independent of these things to which he now clings. He is shown that the moment he becomes sufficiently free of temporal luggage to seek with single eye the spiritual, all requisite things for his comfort and joy are added.

Mental Science should aim to inculcate Spiritual Truth on the one hand and Material Truth on the other. That is to say, it should on its spiritual side teach the principles of love and truth and the joy of purely spiritual experience; again, on its material side, it should delve into the realm of realities, into matter and things, and discover the secrets of Nature. When Mental Science will do this, adding the physical to the meta-physical, it will become a perfect science, and make its *real* demonstration.

All, however, who have come to the point of considering the work as finished, and that mental science methods have reached their climax—who imagine that their present conception of things is final, and that no higher discoveries can possibly be made or results obtained than already have been,—such have reached a fossilization period and are ripe for retirement. Because, as sure as you live, the generation is rapidly rising that will demand of science that it heal its chicken-breasts, its hunch-backs, its baldness, its squints, its freckles, its wrinkles and its bad teeth; that it teach the art of perfect birth and re-birth; that it make possible and practical the cultivation of all the higher spiritual faculties; that it demonstrate its mastery over temporal environment.

The mystery that was from the beginning is before us to be solved. Let us solve it.

GOLD

Written for Green's Fruit Grower by Laura G. Smith.

Gold, gold, gold,

Precious nuggets, hoards untold,
Stretching far as eye can see,
Come and gather now with me,
The gold, gold, gold.

See, see, see,

From all base alloy it's free,
Freshly coined from nature's mint,
Precious harvest without stint,
Of gold, gold, gold.

Look, look, look,

In the meadow by the brook,
Where the sparkling waters run,
Glistens in the noonday sun,
The gold, gold, gold.

There, there, there,

Rich and poor alike may share,
Of the treasure as it shines
In the Dandelion mines,
Of gold, gold, gold.

Agitation of substance produces potency, by the transmutation of matter into force. The most

(9) foul matter, in decomposing, can be thus transmuted into force. The original matter, manifesting as light, heat, electricity, magnetism, etc., becomes not only inert for evil, but helpful to the highest degree.—W. P. Phelon.

In all paths of investigation, science teaches that when a new body is formed, the materials have come from the decomposition of some other body. So far as we know at present, one world or solar system may be forming while another is dissolving. The universe, as a whole, never had a beginning, but renewal and decay repeat the cycles of its perpetual activity.—Sepherva, the Book of Israel.

In the dreary chaotical closet
Of Erebus old, was a privy deposit,
By Night the primaeval in secrecy laid;
A Mystical Egg, that in silence and shade
Was brooded and hatched; till time came about:
And Love, the delightful, in glory flew out.

—Aristophanes.

Some men would need a light to find the sun,
and then they would lose it; others come to it at
last after leagues and leagues of blackest night.—
Ironicus in "Lucifer."

Many a man who had found the key to success
failed to find the key hole.—The Iconoclast.

No man loves without satiety, no man drinks
wine without return of thirst. Hunger and long-
ing darken the sky and make the earth unfriendly.
What we need is an earth that will bear living
fruit, a sky that will be always full of light.
Needing this positively, we shall surely find it.—
Mabel Collins.

This truth is clear—man will not be taught except he teach himself. Though unwittingly taught by his less pretentious fellow-man, he still insists that he is not taught, and declares he has taught himself. But no matter, man must and will be taught, it matters not by whom. The wise teacher, whose will shapes the destinies of nations, is he who, appreciating this weakness of the human mind, turns it to good account, and, leavening his methods with the tact of experience, playing the role of the pupil who is diligent to learn instead of the master who is qualified and eager to teach, clandestinely teaches his fellow "as if he taught him not."

He is a valiant general on the field of battle who in every engagement leads the advance, but the Napoleon, marshalling the ranks of thought, keeps in the background, wonders what the method of procedure should be with questions that suggest the route to be traveled, and then, pretending to follow while his followers lead, he guides, directs, commands their every movement from the rear. Let him but have the prestige of Truth, with tact sufficient to engineer it, and he may have the world in his class whenever he wills to teach it.—J. Edward Morgan in "The Cricket."

CELESTIAL things do not need our care! they are cared for by the Divine. We need only to be willing to entertain them.

Often, the forced withdrawal of outer modes of expression makes deeper and finer modes possible.

Truth should be lived in order to appeal to the

hearts of men. A spoken truth is only half understood. (7)

One deep experience in the soul is worth any amount of speculation concerning the possibility of such an experience.

The most beautiful and heavenly things are oftentimes "born in a manger," externally.

Let us follow the "Star" to where the divine babe lies, and with the wise men from the East bring gifts of frankincense and myrrh.

By Euphrata

I have learned that I cannot save more than one person, and it is going to keep me hustling to do even that; therefore I have given up all attempts to save any one else and gone to work in good earnest to save myself. If each and every one would do the same, there would soon be no need of worrying about how to help others, or save others.—Del Marida.

Elizabeth Towne says, "Remember you are the only thing of the kind that ever happened."

Mary McLane goes farther and says, "I am a genius, and I know it."

Since writing Alchemy lesson No. VI. I have decided that I am not only a genius, but that I am the only genius of the kind that ever happened!

This lesson was drawn from the depths of my sub-conscious mind, and contains matter that I must have learned in Egypt centuries ago. Nothing like it has ever before been written. The subject is the "Goat" of Scriptural allegory. Don't tackle it, however, unless you have graduated from the "infant class" in Mental Science, otherwise it will be quite unintelligible.

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