



ISSUED EVERY FULL MOON.
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"I am the Alpha and the Omega, the beginning and the ending; the one who is, and the one who was, and the one who is coming, the all powerful."

"To him that overcometh will I give to eat of the hidden manna, and I will give him a white stone, and in the stone a new name written."

AIMA.

Eternal Mother of the Universe,
The pivot center of this mighty wheel,
From whence irradiate phenomena and forms.
Daughter of AIN, whom thou alone canst know,
Yet hast not seen, nor e'er can comprehend.
Consort of Him, thy mother's only Son,
Abba Divine, father of gods and men.

Supernal mother-father, Elohim,
Archangel seated on the highest throne:
One heart, one mind, one soul, one life,
Great sea, clothed with the sun, the earth beneath,
Reflecting on thy surface, faces all
Of this most vast and strange humanity,
Upturned to catch thy light and drink thy breath.

Thy Heart, vast prism of the infinite,
Receiving love, dispersing gorgeous rays
Of beauty, joy and loveliness o'er all.
Thy Mind, one mighty dynamo of thought,
Vibrating on thy satellites about,
Philosophy, invention, poesy--
Evolving out of chaos thy creation.

Thy Soul, the radiant home of heavenly light,
In which there meet and mingle every ray
From myriad far off suns in endless space;
Within this center of intensest light,
Wherein the common lamp of day grows dark,
The minds of men receive illumination,
And scatter far and wide thy brilliancy.

Thy Sanctuary, hallowed shrine of peace,
The place of fervent rapture and sublimest bliss,
Where, at the altar, men but quaff thy Host,
And are transported into ecstasy,
List to thy oracles, become as gods.
Thee do I render deepest adoration,
Ama amoris, Sancta sanctorum.

--ADIRAMLED.

PISCES.

The fishes poising, deep and still,
Betoken thought and balanced will.
Swift, timid, brilliant as the stars,
So are the children born of Mars.

DISTINGUISHED PISCANS—George Washington, James Madison, Phil. Sheridan, Joseph Jefferson, Longfellow, Pope Leo XIII., Christopher Wren, Sebastian Bach, Raphael, Alexander III.

THE RIDDLE OF ADIRAMLED.

I have received something like a peck of guesses and comments on the name ADIRAMLED, and what pleases me is that the tone of nearly all this correspondence seems to indicate a much deeper motive on the part of the writers than mere idle curiosity.

A number have asked me seriously how they might find the New Name. Some of our leading people connected with the sun-center evidently got their wires crossed in the first excitement. For example, here is Thomas Shelton:

"Adiramled has arrived. It is a monthly, 50 cents a year. There is no name of editor or publisher, but I think Adiramled is a woman."

And here is Elizabeth Towne:

"Adiramled is the name of a man, and a new dollar-a-year journal, hailing from the town of Wyoming, Ohio."

Now, it would seem that people who have repeatedly suffered nominal rearrangements, having but recently moulded their pieces into peace by entering into the state of blessed doubleness, would be the first to apprehend that originality might possibly suggest a more ideal method of expressing mental and spiritual conjunctivity than the conventional absorption of Miss Mary Jones into Mr. John Smith's family.

Or, suppose one just gets weary of all this modern diffusiveness, these baptismal cognomens, hereditary titles, matrimonial metamorphoses and fuss and furbelows generally, and chooses to return

"The time has come when that which was muttered in darkness may be declared plainly in the full face of day, and when that which was whispered in the ear can be proclaimed on the housetop. The tremendous secrets of spiritual alchemy are about to surrender at discretion to the searching investigation of the sympathetic and impartial student at work in the cause of truth. I can promise that nothing shall be held back from those true Sons of the Doctrine, the sincere seekers after light who are prepared to approach the supreme arcana of the psychic world with a clean heart and an earnest aim."—Arthur Edward Waite.

to the good old apostolic days of John and Martha—might this not be characteristic of a real individual?

My beloved, ye do err not knowing the Scriptures. In the resurrection they neither marry nor are given in marriage. If I name myself woman, I am not without the man, and if I name myself man, I am not without the woman.

That which leads woman to lose her nominal identity in that of her husband is but an instinctive desire on her part to come into actual possession of the New Name, and it is woman who will eventually perceive, nay, who has already perceived, the real truth of this name-blending.

Men, however, are mentally more obtuse. Instead of desiring to change, or in any way curtail their names, they are proud to tack additional labels on both ends. For example, The Hon. Rt. Rev. Jonathan Zachariah Higgenbotham, A. M., D. D., LL. D., F. R. S., 33°, has a klang to it that makes many a man tingle with joy.

The celebrated musical composer, whose name lives only as Mozart, was in his boyhood known as Johann Gottlieb Chrysostomus Wolfgang Amadeus von Mozart!

It is said that a man embodies the molecular constituency of his ancestors, and this inherent tendency to prefix one's name with his entire genealogy may be a proof of the theory.

The requirements of modern business have, happily, proved a very wholesome check upon this spread-eagle style of nomenclature.

The Catholic Church, the only church that preserves the form of symbolism, gives a New Name at baptism, and also an entire change of name to each of the veiled sisterhood.

Throughout the Bible, we have accounts of names being changed. Jacob received the new name, Israel; Saul's name was changed to Paul; Simon's, to Peter.

This change of name indicates a change of purpose and of life. "Him that overcometh, I will write upon him my new name."

Thus, similarly, was the name ADIRAMLED given to me in the Silence on the occasion of a New Birth, and with the name came the Understanding that it was expressive of a Great Principle underlying an Ancient Truth about to be again unfolded in the heart of the race. ALL that the name signifies would fill volumes. It has already filled one, and others will follow rapidly. The potency of the NAME is something wonderful. If my readers will be patient and go with me into the Silence, they, too, will learn to come into this glorious possession.

In answer to general questions, I append the following: ADIRAMLED is pronounced thus: Short "a" as in *add*, and "i" as in *it*; central "a" as in *ma*, and "e" as in *met*, accenting the RAM.

Since receiving this name, I have analyzed to

some extent, its etymological meaning. I find that the syllables are very old, and that they never before, and never can be again, thus effectually combined.

RAM, the central light of the name, symbolizes the sun, or the one-power within the sun. Thus, anciently, we have Ab-ram, Ram-esis and B-rahm, signifying respectively a patriarch, a king, a deity.

RAM is the *tejas*, or luminiferous ether, of the Hindus, denoting "fire." Its symbol is the triangle, which, no doubt, all my readers understand.

RAM is also Aries, the head sign of the fire triplicity, the first point of right ascension in the ecliptic: R. A. M. And thereby hangs a very interesting tale concerning the conception and birth of ADIRAMLED, which I may some day give my readers.

RAM symbolizes the understanding, so important in the New Birth and the Regenerate Life. For this reason, Hermes (Christ) and Thoth (Thought) are frequently portrayed with a Ram's head.

It was commanded to cover the Tabernacle (Body) with a ram's fleece. The walls of Jericho (Doubt) were blown down by the sound of the ram's horn.

The practical accomplishment of these and kindred purposes fulfills the mission of the particular RAM we are discussing.

When the Son, RAM, is illumined interiorly by I, the spirit, it becomes *Iram*, he who builds for Solomon the temple—Hiram, Cyrus, Christ, the *Divine Man*.

L is *Lamed*, "an arm" reaching out, a symbol of *El*, God, actively expressed in Life, bringing *Iram* into perpetual manifestation on the objective plane.

In the Vedas we read: "In speech is the Seven-formed." One of these forms is "Adi." *Ad*, the prefix, signifies action in any direction (Adam). *Ad-I* means movement toward the Infinite Spirit. *Ed*, the suffix of this name, is a great secret which the Understanding of each must reveal. You have Mohammed and you also have ADIRAMLED. Read as the central thought of Adi-RAM-Led: All Redemption Attained through the Medium of Love.

"The eye which sees all things is unseen by itself." My beloved, you may postulate the actor, you may apprehend the acting, but only the resultant act may you understand. Thus does God know himself alone in his creation. The statement that man makes himself God or usurps the place, power or dignity of God by saying, *I am* God, is both false and gratuitous. So long as man conceives of God as a being or principle exterior to or apart from himself, he is still under the illusive law of dualism and is bound to reap the curse of evil as a result of his erroneous conception.

ADAM, WHERE ART THOU?

This question which God is represented as having propounded to Adam in the Garden of Eden, has come ringing down the ages. Adam toils within the field of his own circumscribing, perspiring in the ditch of his own digging, unconscious that he is still in the same old paradise, and that the voice of God is calling to him to waken him from his semi-unconscious and lethargic sleep.

Adam remembers that he has sinned, but just *how*, he has forgotten. He vaguely connects his transgression with his fall, but is not able to realize the meaning of it all. Of one thing he is ashamed, and from this he continually hides. Can it be the face of the Lord? Can it mean that the voice of God is bringing him back to consciousness through this very sense of shame?

The world has very little realization of the nature of the great transgression which is said to curse mankind. Now, we have certainly passed beyond the point where we believe that it consisted in eating a forbidden fruit sometime away back in the dawn of creation.

Whatever this "fruit" may mean allegorically, we know that it has as direct a bearing upon the present existing race as it had upon the parents of the race. If it was a bitter and poisonous fruit then, it still remains so.

The creation of Adam and Eve is an ideal. It is that of a perfected biunity. Having free will, and unconscious of the effects of evil, the primal man and woman do not pursue the path which makes them Immortal keepers of the Garden, but follow the leadings of sense, which drive them from their state of felicity and bring them into a realization of Sin and Death.

This allegorical idea has formed the basis of the world's theology, but theologians with all their intellect and reasoning, have, in their attempted interpretations, gone wide of the mark.

What does it all mean? What was the cause of this curse? Generation. Nothing more and nothing less. In fact, it was not a "curse" at all, but only the pathway leading into blessing or unfoldment, a path which humanity has had to tread.

Let us analyze this so-called curse, which appears to have fallen most heavily upon woman.

"In sorrow shalt thou bring forth children." And she conceived and brought forth *Ath Qain*, that is, the nucleus *Qaina* (the abode of evil spirits).

Cain represents the lower or outer plane of animal life, the plane of Generation. Thus Cain is a "tiller of the ground." Abel, on the contrary, represents the higher or inner plane of Regeneration. Abel is *Hebel*, the Breath (the Holy Ghost), and is that principle which redeems.

Abel is a "keeper of sheep," the type of Christ, the good shepherd. The Lamb has always been the sacrifice, and that Lamb is woman, "slain from the very foundation."

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Cain rose up and slew Abel: generation kills regeneration. It did then, it does now. Every generation is a death, hence Cain is a "murderer from the beginning." Why, then, was Cain to be protected? "Whosoever slayeth Cain, vengeance shall be taken on him seven fold. And the Lord set a mark on Cain lest any finding him should kill him."

Every man bears this mark of Cain and will reap the curse if Cain be destroyed. Why? Because Cain contains the potency of Abel. Generation is not to be destroyed but transformed into Regeneration. The finger of real shame is not pointed at generation, but at the perverting or thwarting of generation, for *this* is killing Cain outright, and for purely sensual objects.

Among the ancient nations a family was considered to be the greatest of blessings. Barrenness was a curse. Rachel wept over it. Rachel, moreover, is the type of the regenerate woman. Joseph, her first born, finally becomes Jesus, while in giving birth to the last, Benoni (son of my sorrow), her soul passed beyond. Rachel (a sheep) is thus slain as a sacrifice to generation. But her soul lives on in Joseph and Benjamin, and will one day live to proclaim the Mighty Truth.

It is really little wonder that everything connected with generation is now concealed and hidden in shame. It will continue to be a shame till vice is transformed into virtue. A holy mother to be must conceal herself from the rude stare and jesting comment of her perverted and thoughtless children.

Why do people, young and old, hide from the face of their creator, from that which alone made this physical expression possible? No amount of education or training can altogether efface this instinct. To be sure, it is all in mind, but *why* in mind?

Suppose that every time a man looked upon his hand, he beheld it as an instrument of death and destruction; would he not hide it from the face of man? And would he not hesitate to even speak of such a weapon of woe?

On every hand death stares man in the face, the cause of which is instinctively recognized by even the most ignorant. But people have a very erroneous idea of this whole subject, both of the import of Generation and the meaning of Regeneration.

Generation is a necessity until there is a certain development attained which enables one to grasp and comprehend the meaning of Regeneration. Up to this point man *dare not* kill Cain, even though Cain be a murderer, for only thereby can the life expression be perpetuated and evolved.

When the unfoldment comes, then is brought to pass the saying of Isaiah: "Sing, O barren thou that didst not bear; break forth into singing and cry aloud thou that didst not travail with child; for

more are the children of the desolate than the children of the married wife saith the Lord."

The regenerated woman will understand how to bring forth these children of light and joy, and they will make her an Immortal Mother;

Isaiah has also a word for the fathers of these immaculate children:

"Neither let the eunuch say, behold I am a dry tree. For thus saith the Lord unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant: even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters; I will give them an everlasting name, that shall not be cut off."

In the regeneration no visible offspring will be born. Men and women will employ their life forces in the regeneration and rebuilding of the body. The same power which generates also regenerates the physical body.

The two passages I have quoted from Isaiah are usually interpreted as referring to a state of celibacy, when the truth is, asceticism, or separation of the sexes, as the term is generally understood to mean; is as far from the truth as it is possible to get.

Generation leads finally to the understanding of regeneration, but voluntary asceticism rarely, if ever.

The word regeneration occurs but twice in the New Testament, so far as I have observed, and the Greek original is *palingenesia*. It is a word very difficult to translate, for rendered literally, it would quite surely be interpreted as referring to the continued process of generation. *Genesia* means generation, but what is *pali(n)*? This I am not permitted to translate, simply because the laws of ignorance and shame have silenced the voice of love and truth. The translation "*re-generation*," meaning to generate again, is ambiguous. The word itself does not imply another similar generation, but a different kind of generation. There is a hidden meaning in the word of which the translators were no doubt ignorant, and this meaning can be understood *only* when the process of physical redemption is apprehended.

There are some very intellectual men at work on this subject, who are still away up in the moon, congealing there among the glaciers of self-imposed restraint, who advocate a communal concentrating of vibrational energy as a means of attainment in this direction. This is but one of the legitimate fructuations of the dualistic divorcement of spirit and matter, and may be characterized as the sublimated hypothesis of a distorted metaphysical imagination and totally incapable of scientific reduction or realization.

To quote from a most inspired author: "There is no way possible for one man to impart the higher life, which is to renovate the race, to another man, or to another series of men, but through a wife medium, the wife of him who imparts, the female offspring

of him who receives; and thus, through sexual interaction must living rapport be established throughout the whole net-work of humanity, for the purpose of lifting it from its degradation."

The power of love is, indeed, too strongly implanted in the human heart to allow it to be misled by any unnatural and destructive theory.

The highest thing in the earth or the heavens that a man can win is the Love of Woman, and if that woman be his counterpart, conjoined and responsive to every plane of his life, and if both know the way of life and walk therein, then that man and that woman shall never die, that is to say, they need never lose consciousness of their physical embodiment.

PRACTICE LESSON IV.

Ex. 1. RESPIRATORY. In this exercise we will combine tone and holding as a means of increasing power to control the breath. Position: Inhale in a long, flexible sweep, stop a moment, then in a full, strong voice count aloud four counts, then hold the breath while you mentally count four more. Repeat three times ON ONE BREATH, thus: Inhale, count aloud one, two, three, four—hold 1-2-3-4—aloud one, two, three, four—hold 1-2-3-4—aloud one, two, three, four—hold 1-2-3-4—always holding the breath to the end of the silent counts, as it should never be entirely exhausted on the vocal tones. Imagine you are counting for some one across the room, or even across the street from you, and aim to throw the voice as far out as possible *very distinctly*, disconnecting the counts.

Ex. 2. VIBRATORY. In our last lesson we took "Z" for this work, because, in order to produce this sound, the voice must focus against the teeth. The following letters are more difficult, and some attention must be given to the placing and effect of each as well as to focusing the vibrations well forward. For instance, we will begin with "V," and see how much vibration we can get in the lips, and also how far we can extend this sensation of vibration. Inhale as usual, place the upper teeth against the lower lip and let the breath escape in a prolonged V — — —. Keep the lips very loose and let the air impinge upon them so that they are set in vibration. Now, little by little, consciously try to extend this vibration downward, by the thought, to the neck, then onward to the shoulders and down the arm, trying, finally, to realize this vibration in the very tips of the fingers. By a very perfect concentration of the tone on the lips, together with a perfect relaxation of the whole body, this result may be attained. But it cannot be done without much practice. The accomplishment of this is a great step forward toward a higher attainment of which I shall speak later.

These vibratory letters are not to be fully pronounced, that is, you are not to say "ve" and prolong the "e," but the teeth are held against the

lips and only the initial sound of "v" prolonged. Next take TH (as in the word them). Here the tip of the tongue is placed between the teeth, and the vibration started at the tip of the tongue, and then extended as before. Then take N. In this the tip of the tongue is placed against the palate just above the teeth. Lastly we will take M. This is really nothing more than the humming exercise, and when rightly done is very beneficial. The lips must be very lightly and softly closed together and the vibration started and kept on the lips. There should be but little breath taken before this exercise. If it is made soft enough it is bound to be right. Those who wish to sing can hum up and down the scale, repeating as many times as possible on one breath. This is a most excellent exercise for breath control taken in this way.

Ex. 3. RHYTHMICAL. Inhale in eight little puffs, and exhale on "ha," strictly staccato, thus: Ya, -ha, -ha, -ha, -ha, -ha, -ha, -ha. Separate every tone distinctly. Make the exercise sound like a rippling laugh. Imagine each tone to be a little round ball, which is being thrown from the mouth. Repeat on every tone of the voice. Singers may sing the exercise on single tones, also sing up and down the scale. This is started with "ya" which places the tone well forward, and allows a free and flexible adjustment of all parts, *especially the tongue and lower jaw.*

Next month I intend to write upon "The Ideal Marriage," which will, doubtless, touch upon Divorce.

Do not send me articles for publication. ADIRAMLED, if it were as big as a Sunday daily, would not contain my own recorded thoughts each month. I am not an egotist but an Individual. I am engaged to give you myself, the best of me and ALL of me.

I did not mean to chop off anything but the Mr. and Mrs. in your addresses. Call me the very sweetest and loveliest names you can think of, but please un-sex me.

In writing, do not forget the courtesy of an enclosed stamp; it may bring you dollars and dollars of success.

Every letter that comes to me is opened by my own hands and answered by own pen. Thus love and blessings flow from me to thee.

A very instructive article on the symbol *ain*, O, has been crowded out this month, and will be published next.

So many exchanges have been received the past month, that I find it impossible in my little paper to give each a separate mention as I should like, and therefore must content myself this time by extending thanks, a cordial welcome and ADIRAMLED in return.

ON THE NATURE OF UNFOLDMENT.

"My Dear Adiramled:

"I received the reading on Monday and was delighted with it. Had you known me all my life you could not have told my character better. I have been interested in the "New Thought" for some time, and while there is a great deal about it that I cannot grasp, I feel that some time in the near future it will be unfolded to me 'in the Silence,' and then I will know that I have found the Lost Word. I would like to make the 'New Thought' a life study, so that I may be able to help others 'In the Silence.' Will you tell me, dear Adiramled, just where to begin and what to do? I have felt so entirely different since I received your letter. It seems I am all life, and that I must go on with the work that I am beginning to love. It was a long while before I could get interested at all in the subject. One letter from you would be more to me than dozens would from others.

"I am, sincerely, yours."

I print the above as a good sample of the many earnest letters I am receiving from those who show that they are anxious to come into the New Thought, but do not quite understand how. Some state that they have been working for years and do not seem able to become unfolded.

My beloved, this is simply due to a lack of Understanding. You still hold to the false concept that you are one thing and that God is another, and that for some mysterious reason you are apart, and that "it hath not yet pleased God" to pour this blessing upon you. Awake! ~~You are~~ at-one with God, and have all divine potentiality *now*.

Your work consists primarily in coming into a deeper consciousness of your own inherent powers, and giving to your every thought and word the potency of positiveness.

To all who wish unfoldment as healers, let me say, BEGIN! Not by sitting alone in some dark room and trying to magnetize the furniture, or roaming about "seein' things" in the astral, but find some poor suffering soul that needs help and demonstrate that you can give relief. Yes, say I *can*, for you *do*! Leave out all superstitious allusions to your supernal connections. God is not jealous of his own hands and feet that are executing his command, neither will he revoke his own thought in you. Say *I am health!* and mean it!!

It is the voice of God, and praise God, it *will* heal.

You dare not recognize the *seeming* evil, for it makes you lose heart, and your patient will go with you. You are the plank to which the drowning man is clinging. He has no other hope. If you become sodden with doubt and sink, he goes with you.

You should indeed strive, not so much to "go into the Silence" as to BE in the silence everywhere. God does not stop thinking and acting just because an engine is blowing off steam or the children are romping in the front parlor. Speak the word at all times, and lo! "It shall come to pass," saith the Lord, "that before they call I will answer, and while they are yet speaking I will hear."

A FEAST OF LOVE.

How sweet is love! Above the battle-stream
Of the contending years, man lifts his glance,
To see, perchance, the maiden-angel gleam:
Then from his bosom draws the broken lance,
And courts the pang that sunders soul from clay:
She smiles, he follows from the fierce affray,
Seeking some gay pavilion where the kisses
Of immortality shall be possessed
With healing power and fill the void abysses
Of an insatiate yearning in the breast.

I want you all to understand that I am not publishing letters in order to get healing business. I am simply overwhelmed with business, both teaching and healing.

I was a very busy individual before I began this journal, and since then I have had a perfect avalanche of letters.

If I had not long since mastered the art of instantaneous healing, I could never attend to the business that comes to me.

At some other time I will explain as nearly as I can how this power is acquired, how preserved and how utilized.

In publishing letters I do not give names for many reasons. One is, a letter is a sacred confidence, and another is, I wish to eliminate personality as far as possible from all this work.

The following extracts, however, may touch a responsive chord in many hearts and awaken them to a deeper understanding of the power of Love and Truth.

"I consider the price, \$1.00, decidedly low for your paper. There is one breathing exercise in the December No. which I consider worth more than \$10.00. It has been to me."

"Your letters send little vibrations through me like a hand sweeping over a piano, and I find myself becoming attuned to nature. I understand all of the sex-question and am surprised that I should have been so stupid. The freedom of women, the art of self control—I understand it all. Many thanks to you."

"I wonder if words of love and appreciation from a beginner are acceptable and pleasing to 'ye high and mighty.' Oh, the joy of it to have you with us. We will read every word with hearts and voices filled with love, and know you, our dear, very dear, leader, are gloriously happy. Hoping my love will find a tiny spot wherein to lodge and help you."

"I wish I could find words suitable to express my thanks to you for the Blest Word you spoke for my success and happiness. To say thank you seems cold, so I say I love you! Dear child, you saved our little home by that thrice blessed word."

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"Many thanks for the good you are doing. You are doing me good and things are coming right to hand in my daily affairs. I am in the vibration. How easy it all is. I have got understanding and shall forsake her not, and she shall preserve me.

"Some are wondering whether you are a man or a woman. I don't care two pins. You're you."

"I thank you from my inner life for Adiramled; it is so uplifting and inspiring."

"Dear Friend:—Your teachings seem to come from a standpoint of KNOWING, not what you are going to do, but from definitely accomplished knowledge."

"I hold that Immortality right here is the only thing worth seeking. Many have not found it, a few are holding to the ideal. I believe Adiramled, the Mystic, has found it. And, Oh! how hungry we are for the glad tidings."

"How very glad you make me in improved health and strength, as well as your claiming me as your own. You are the first one of advanced thought to do so, although I have written to quite a number who call themselves on the advanced list, yet no one of them ever gave a hint that there could be a spark of sympathy between us. Your recognition has given me great joy. Your journal is so strong I thought Adiramled "a man," not that women are *not strong*; but so many writers of both sexes just skim the top over, and the deeps and heights of one's self are not touched at all."

ADIRAMLED is sent twice or thrice to new addresses and then discontinued. It does not aim to go where it is not wanted.

"You will not change your mind every moon for you ARE in the center and have entered into the REALIZATION of Bi-Unity. Many other writers seem to take the shadow for the Real Thing."

How do you like our new spring dress? The styles get larger as the season advances. A mistake occurred in filling order for goods. It is only an occasional day in the year that they can distinguish shades in Cincinnati. Next month we will endeavor to appear in white.

One advertiser says he considers it remarkable that with a single exception he got the largest returns from February ADIRAMLED of any other journal. Not at all remarkable. Though only four months old, ADIRAMLED is read by thousands of people in all parts of the world, and every line is eagerly watched for and devoured.

THE DAWN OF DEATH.

The book is awakening wide-spread comment. Letters are pouring in to me from all sides. Many confess that it is too deep for them, but all acknowledge it is a remarkable book. To me a criticism on this book and what it contains amounts to a confession of faith and understanding. The fact that it is being understood and appreciated by some of the most highly cultured men and women of the land, affords me great pleasure. I am especially gratified to find it accepted by the thinking men of the Medical fraternity, because if they seriously turn their attention to this subject something will have to move.

I quote two letters from medical gentlemen of high standing:

"Your book 'Dawn of Death' has been received and read with great interest. In my opinion it is a veritable prose poem, from beginning to end. Your premises are well taken. Man is not only a microcosm but a macrocosm."

"Your Onomatic Reading and letter came duly to hand. I wish to thank you for the same. Your readings are original and unique, showing wonderful development. I have been interested in all psychical lines for years, and every moment I can spare from a busy professional life is devoted to this new (old) thought.

"The 'Dawn of Death' is grand. I will re-read it many times and hope to get the full esoteric meaning.

"When reading your sample copy of ADIRAMLED I could feel your vibrations. I assure you I appreciate your strong word for my Unfoldment."

And here are a number of others, just received from persons who are coming into the light.

"Dear Adiramled:—Verily, you are the Chosen One in Israel. Let the Nations of the Earth rejoice. How long have I known thee, I cannot tell.

"I saw thy star in the East and I made haste to come to thee. Many things have I learned in the Silence, but thou hast been a great revelator. Many books have I read, but The 'Dawn of Death' rings true at the Sun Center. You are a master, I am a learner, but the learner is hearing. Understanding shall fulfill her perfect work. I am one to whom the Crown is promised."

"Your book is truly wonderful. I have read it through and am partly through the second time. I believe I have grasped the great secret. I read it with an avidity that a hungry child would devour a fresh piece of bread and butter. Just so I do with the papers ADIRAMLED, not leaving them until read through."

"My Dear Friend:—The New Book has arrived. It is indeed a revelation. I hope that you will be able to sense in the Silence, the gratitude and thankfulness I feel towards you for having placed such a glorious statement of Truth in my hands. I can now study the Bible and get some *actual* knowledge out of it. *You* have placed the key in my hands. You have also brought me down to Earth, and although I always liked to study Nature, I see now that I have spent too much time soaring in the skies."

ONOMATIC READINGS.

A lady writes and asks me if I can positively state certain events which will transpire. I wish to say that I do not tell fortunes or misfortunes, nor attempt to fix dates or fates, because it is absolutely unscientific to do so. I speak the Word for the Attainment of the Highest Desire. I have learned to dominate Fate: I teach and assist others to do the same. My Character Readings aim to tell you what you are, what you may become, and with the reading goes a Strong Word for true Realization. The price of One Dollar which I affix for these readings is vastly too low, if I consider the time it requires me to write them, which is from two to four hours. Still, I am willing to make this effort to help students who earnestly desire to come into the truth.

When I request you to ask questions, I do not mean that I am going to answer every one verbally. But you must ask them all the same, for only thus can I come in perfect touch with your desires and answer them *practically* by bringing them to pass.

Excuse me, but you do not always know what you want or that you would like your present desires fulfilled. The Eye of Understanding pierces the veil of the future and perceives the true happiness in store for you. Your "own" is not confined to a soul-mate or any one ideal. It is also Money, Business, Success, Happiness, Health, Harmony—everything that is desirable and good.

I am able to ease disease, to make whole the unholy and to establish harmonious relations through the power of my spoken word. I speak this word in a long written letter of advice. The treatment is free, but I ask you to send one dollar "to keep ink in the well". Write me freely and in confidence, and state all your desires.

Lo, I am with you always.—

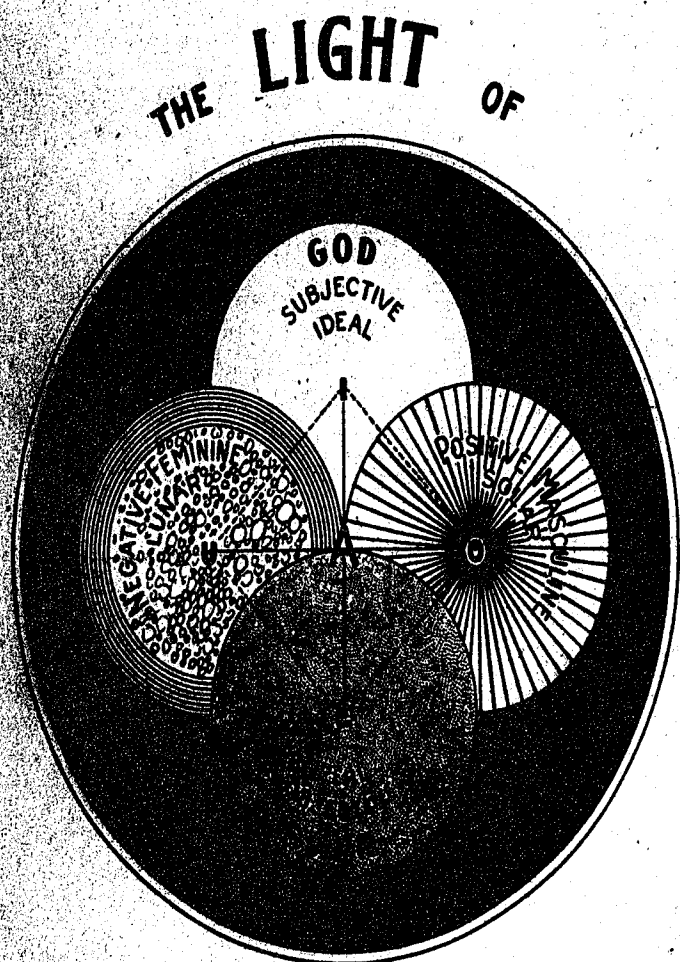
ADIRAMLED.

I am preparing a course of lessons in Practical Redemption, for the use of students who desire to master the secrets of the Magi. They will be given only to those who are earnestly seeking the truth, and who show that they are able to receive and use it for their own development. Please write to me if you are interested in this work.

This brings me to think of a word which I just received from headquarters. It is to marshal all our spiritual forces and center them into one grand Millennial Host.

It is becoming fashionable just now to organize Hundred Year clubs. Why, this only makes the members of the Undertakers' Trust lie back and laugh, since the date is exactly fixed when there will come a boom in their business.

Isaiah says that "in that day" a man who dies at the age of one hundred years will be considered a child. Lo! that day is at hand. ADIRAMLED is the Herald of this New Day, and will marshal this



ADIRAMLED

"As it is above, so it is below;
As it is within, so it is without."
—HERMES.

New Millennial Host. What a heavenly host it will be indeed! As I have already said, there is to be no church, club or society, no fees or dues connected with this movement.

I wish, then, to announce the first banquet of the Millennial Host will take place on St. John's day, Dec. 24, 2900. All who join and work up to the Central Light will certainly be on hand to partake of this love feast.

Meanwhile no one will go hungry except the undertaker, and he, after losing business and caste, may become one of us.

Send in your names with a two-cent stamp for enrolment as a member of this remarkable family. Names will not be published, if so requested. By the way, I sent out, not long ago, a silent request for the photographs of my Immortal friends and students, and the very first one to hear and respond was Dr. D. P. Dennis, of the National Military Home, Kansas, whom I have not seen in the flesh for seventy-six years, and who came to me in spirit the very day after my advent last November. To-day I received his smiling reflection. It is that of a grand young man, who has learned the art of not growing old. I shall, therefore, place him at the head of the Immortals, and I would be glad to receive the pictures of all my children. There is nothing I love so much as to look into these beautiful faces, images of the Great Immortal Over-soul.

I am now engaged in writing another book, the title of which is, "O, WONDROUS WOMAN!" which will find its echo in the heart of humanity.

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