

\*\*\*\*\*

# THE ADEPT

The American Journal of Astrology

---

Entered at the Post Office at Crystal Bay, Minn., as 2nd class Matter

---

A Monthly Journal Devoted to  
Teaching and Demonstrating  
the Truth of Astrology

ESTABLISHED IN 1898

\*\*\*\*\*

OCTOBER 1921.

\*\*\*\*\*

50 CENTS A YEAR    SINGLE COPIES 5 CENTS

---

Edited and Published by  
FREDERICK WHITE, CRYSTAL BAY, MINN.

\*\*\*\*\*

## THE ADEPT

### ASTROLOGY.

Giving the rise in wheat in May; to those who wrote me, I stated it would go up to a dollar fifty or sixty. Only those who got this can ever know how I did it.

When at one eighty, I wrote and told them to use the market, as it would set back to a one twenty. For this they paid five dollars.

Those friends who know me I will give them the chance of a life time to make big money. I give no rules on speculation. Price for this is five dollars. General reading and a review two dollars. **SEND YOUR DATE OF BIRTH, YEAR, MONTH, DATE OF MONTH**

**WM. ROBERTS**

4605 Fifth Ave., Brooklyn, N. Y.

---

### THE ADEPT

#### THE AMERICAN ASTROLOGICAL SOCIETY.

Headquarters at 1717 Clarkson street, Denver, Colorado. Allyn Smith, D.A., president; Maud Lindon, D.A., first vice-president; Monroe Pearsall, D.A., second vice-president; G. W. Walrond, D.A., secretary; Margaret H. Walrond, Denver, Colo., treasurer.

Membership fee, \$1.00 and annual dues 50 cents.

Members who wish to take an examination and receive a diploma with title of D. A., should write the secretary for information.

The Adept is sent free to every member of the society who has paid the 50 cents annual dues.

Find enclosed \$1.00 for which enter my name on the membership roll of the American Astrological Society and send me certificate of membership; also 50 cents annual dues and the "Adept."

Name.....Date of birth.....

Address.....Date of application.....

**FREE!** A Self-Healing Lesson, entitled: "Just How to Heal Yourself and Cure Others," which formerly sold for 50 cents. J. Albin Jonson, Escanaba, Mich., says: "It is worth many dollars to any one in bad health." A postal card brings it. The Gore Book Co., Box 74H, Ruskin, Florida.

---

### FREE.

**Clouds Dispelled.**—Gives the astrological derivation and esoteric significance of all our popular holidays and customs. Highly interesting; very instructive; decidedly helpful to all seekers after truth. Mailed absolutely free The Brotherhood of Light. Box 1525, Los Angeles, Calif.

2—1—22

---

**ASTROLOGICAL READINGS.** Send \$1.00 and year, month, day, hour and place of birth to Lock Box 360, General Post Office, Worcester, Mass., for a careful reading of your planets at birth and transits.

2-11-21

### THE KEY TO THE BIBLE AND HEAVEN

A new Book describing the mysterious writings in the Bible which have not been understood for the past two thousand years.

The book explains what the Bible actually contains, in that it describes what the ages and names of the patriarchs, from Adam to the present time, mean. The ages given in the Bible, in the name of a man, represent cycles of time, and the system employed is the same as used in Astrology. A belt of 24 degrees around the earth is described as the 24 Elders; which is centered at the 36th degree north latitude, where the twelve divisions are located, called the 12 tribes of Israel. The ages given mean degrees of longitude in the same system as used today.

This book is a Revelation and is the only book of its kind in existence. The Bible is not what it is supposed to be, a text-book for religion, but it describes the laws of the universe which we today call Astrology and Astronomy.

It describes that cycles and ages are calculated Westward around the Earth according to the 12 signs of the Zodiac, and on what part of the Earth the 12 divisions are located.

The Bible describes Europe as the Christian age, and the nations of Europe as the children or disciples of the age. The world war is explained as the ending of the cycle East of Greenwich, in the destruction of the European nations.

It is a peculiar fact that the life history of Jesus is entirely misunderstood and this book explains the mystery.

If you want to know what ancient Astrology is, and learn how to get the key to this study in the Bible, get this book.

The Bible describes the 12 signs of the Zodiac in cycles, and gives the influences produced by Uranus, Neptune, and Saturn, as the trinity which represents God in nature. The names of men and women were given to the planets, and calculated in the periods of time the planets make their circuits.

The ending of the cycle means the destruction of the age, and now is the time for the ending of the age for Europe and also the beginning of the American age. What do you think will happen to the churches when it becomes known that the Bible is an Astrological book and that the travels of the children of Israel simply means equinoctial precisions?

The Bible is a sealed book up to the time of the end, and 1920 is the time of the end.

The "Key to the Bible and Heaven" is written in plain language and easily understood. It contains 280 pages with 25 illustrations, size 6x9 inches, cloth bound.

Price \$3.00, postpaid. For sale by the author, L. B. LARSEN, 501 East Oak Street, Portland Oregon.

## THE ADEPT

### BOOKS FOR SALE BY FREDERICK WHITE

Crystal Bay, Minn.

**BOOKS.** I have in stock, and can send by return mail, any book I advertise each month in *The Adept*. Any one who does not like such books as they get from *The Adept* office have the privilege of returning them at once in good condition and we will allow full price, minus postage, on any other books that you may wish (if in stock).

**Directions and Direction.** By Alan Leo, (Manual No. 5). Cloth bound. Gives instructions in Progressed Directions; very complete for this branch.....Price 60 cents.

**Everybodys Astrology.** By Alan Leo, (Manual No. 1). Cloth bound. 122 pages. Gives effects of Planets in the signs, Sun and Moon in all the signs with Sun in each sign with Moon in every other sign. Fortunate and unfortunate periods.....Price 60 cents

**The Horoscope in Detail.** By Alan Leo, (Manual No. 4). Cloth bound. 103 pages. General instructions for making and reading the Horoscope. Very good for one beginning the study of Astrology .....Price 60 cents

**The Degree of the Zodiac Symbolized.** By Charubel (Alan Leos Manual No. 8). Describes each degree of the Zodiac and its symbol .....Price 60 cents

**Medical Botany or The Herbal Guide to Health.** By Simmonite. Explaining the Natural Pathology of Disease with hundreds of Herbal Receipts. Cloth bound, 127 pages.....Price \$1.25

**Mars the War God.** By Alan Leo. Cloth.....\$1.00

**Jupiter the Preserver.** By Alan Leo. Cloth. Price.....\$1.00

**The Simplified Scientific Ephemeris for any year from 1860 to 1921, inclusive.** 25 cents per copy.

**The Key to The Bible and Heaven.** By Larson.....\$3.50

**The Rosecrucian Mysteries.** By Max Heindel. An elementary exposition of their secret teachings. Cloth bound, 188 pages. Price \$1.25

**The Rosecrucian Cosmo-Conception, or Mystic Christianity.** By Max Heindel. An elementary treatise upon Man's past evolution, present constitution and future development. 600 pages, cloth bound .....Price \$2.00

I have a complete supply of Raphael's Ephemeris from 1825 to 1920, and can supply any year in this period and at pre-war prices, 25 cents per copy, for any year back to 1819 to 1850. If you wish ten or more, can give some better terms on them. Address, Frederick White, Crystal Bay, Minn.

### LESSONS IN ASTROLOGY.

I give a Course of Instructions in Astrology by Mail, Furnish the necessary Text Books, a number of ephemeris for back years, giving such individual lessons as is necessary to fit you to judge Horoscopes in general, how to calculate Transits, Progressed Directions, etc., and if you give the full date of your birth, Year, Month, Date of Month, hour, place and sex, will make your Chart of birth and judge it, using it to illustrate the aspects, Transits and Directions.

Price \$10.00.

# THE ADEPT



Published at Crystal Bay, Minn., by Frederick White.  
Volume 20. OCTOBER, 1921. Number 10.

## EDITORIAL COMMENTS AND CRITICISMS.

It is possible for any one to improve themselves if they really wish to do so. Nature gives most every one good brains to work with, but some lack in ambition and are easily satisfied, consequently do not really care to improve their mind or education. The only way you can overcome your faults, is to first know what your faults are. If you have unfavorable aspects between the Sun and Mercury, you will be impulsive and act suddenly and often to your sorrow. If you have your Ruling planet afflicted by Uranus, you may be eccentric, impulsive, headstrong and even antagonistic and not realize it. If you have Mercury in Aries and afflicted, you will be too fiery and quick tempered and too enthusiastic about such things as you may be interested in. You can or will choose according to your ambition, whether to change your natural tendency, and if you cultivate the habit while you are young and start to learning things and try to benefit yourself, you will always keep it up, for habits once formed are seldom broken, whether good or bad. One who cannot judge himself should not be too anxious to criticise others.

\* \* \* \*

In Judging Horary Questions, one should use Uncommon sense. I often get a question from some one who wants to know when is a good time for them to speculate or to buy Oil Stock, etc. Such a question might only be partially answered by a Horary Figure. First: one should have a Horoscope that is at least somewhat favorable for speculation. You might find a time when all the aspects by daily motion indicated a very good time for buying or selling, but if ones chart is unfavorable for speculation, it is impossible to find a time by Horary Astrology when they would be sure to win at it. When one has very good aspects at the time of birth, they will often have very good periods when they have some quite unfavorable, (so called) aspects of Jupiter or Venus, and may have good success under some of the strong or evil aspects or transits of Jupiter or Venus. In answering any Horary question, the nativity should be considered somewhat in answering questions in which there is unusual risk.

\* \* \* \*

## THE ADEPT

Great Conjunctions as they are called are the starting point of Radical changes; the conjunction of Saturn and Jupiter on September 9th, 1921, is the start of some radical change. It will effect such places as are ruled by Jupiter, Saturn and the sign Virgo. Mexico will start a more favorable period, but it may be years before this will be fully appreciated. On September 6th Mercury was with Saturn and Jupiter in Virgo; but all these planets were in different Latitudes which means that the effect of the conjunction will not be apparent till the arc of direction is complete between the two.

\* \* \* \*

It is not well to speak ill of the dead, but whether it would be so considered to refer to a dead persons Horoscope might be a question. For example, Grover Cleveland was born March 18th, 1837, with Moon square with Saturn; consequently, as the Moon represents the public in the Horoscope of the president, the People had rather a Scorpio time in 1892 to 1896. Our ex-president Mr. Wilson, had more unfavorable aspects for himself than for the people, altho his Moon was afflicted, his Sun was afflicted also and Saturn was close to the mid heaven, and like Napoleon, who had Saturn in the 10th, would have liked to have been the world's ruler.

Mr. Harding has some peculiar aspects, his Moon is afflicted by Saturn from fixed signs and no doubt Mr. Harding would do anything he could to help the common people; at the same time he is Fated to work to better advantage in such legislation as benefits the Railroad owners, etc. Certainly not his fault, if he was born that way?

\* \* \* \*

In Poor Richard's Almanac, published by Benjamin Franklin in 1733, we find this interesting bit of information: "All Measures of Longitude are deducted from Barley-corns. Three Barley-corns make an Inch, 12 inches a Foot, 3 feet a Yard, 5 yards and a half one Pole or Perch, 40 perches make a Furlong, 8 furlongs make a Mile, 1,066 Paces, 1,408 Ells, 1,760 Yards, 5,280 Feet, 190,080 Barley-corns make a Mile.

Referring Astrology to this, how fortunate it would have been for some of us, if the three Barley-corns that make the inch that determine the measure of longitude were grown in the Dakotas in a good year, for then the degrees of longitude would have been longer, and in Astrology, each degree represents a year, and consequently the years much longer. Note: To those who are slow of comprehension, will say, the above is meant for a joke!

\* \* \* \*

Astrology is becoming more and more popular all the time. Recently while conversing with quite a noted Astrologer in one of the larger cities in the U. S. he informed me that he had a class of more than twenty-five studying Astrology, and every one of them a millionaire.

One has to study Astrology but a short time before they will be able to put it to a test. I have made thousands of Nativity charts and I have always found with no exceptions, that when one has Mars ascending at the time of birth, they will always have a scar of some kind on the head, or if Saturn be in the ascendant, they will have a mole or blemish on the head.

\* \* \* \*

In casting the Horoscope of some of the most prominent people, I have often found that they had what is called Accidental dignities of several of the planets. Accidental meaning, that some of the planets were in reception, (in each others houses) or close to a fixed star of their own nature, or in their own triplicity, etc.

\* \* \* \*

The question of whether the Planets in the Horoscope rules ones destiny or whether they only influence and do not compell, has been an argument for many hundreds of years; and probably will for many more. That the planets have an influence upon the weather, the health of the people in general, is already acknowledged by a great many. One thing is sure: if nothing outside of the Earth's atmosphere had any effect on the weather, common reasoning would show that there would be very little variation in the weather from year to year. If the Sun has an influence, why not Jupiter, which is 1,400 times as large as the Earth? and Venus, altho much smaller, but much closer. Prof. Foster of Washington, D. C., who makes long range weather forecasts and such as are very correct, finds that Planetary periods cause radical changes in the weather. Those who have made a study of Cycles, find that epidemics of disease come in certain periods of the planets, and when one has studied Astrology sufficient to make a chart of the heavens for a given minute, and knows the first principles of Astrology, they are able to say at once what an old person has gone thru in a general way and accurately forecast the tendencies of ones life.

One may, by the use of their will force, (if born with a will force) accomplish much that another would not. The main thing which will decide the argument as to whether one is influenced or compelled, is to decide what gives one their desires, likes and dislikes. If one has a desire and a strong ambition, they can become famous in various ways; but here again the argument stops, for the Horoscope will show whether one will have the ambition, desire or talent.

\* \* \* \* \*

Henry Ford, the Inventor of the Tin Lizzie, has made another discovery, he finds that if Railroad managers wish to carry lots of Freight and carry it reasonably cheap, they can do so by eliminating lots of the red tape, getting men to work who are willing to work for good wages and trying to carry freight instead of bleeding the Government and the public generally. Henry would not be a good man for Mr. Thomas Edison (in my judgment) because he is evidently not well posted as to just where the deepest place in the

Ocean is, and might not know how to make sulphur and various other things that Mr. Edison thinks is necessary in order to be good for his laboratory. However, Mr. Ford and Mr. Edison are quite chummy, according to reports, and often visit with each other.

\* \* \* \*

Our Present Economic system and system of Government is responsible for all the wars that have been fought in the last thousand years or more. The competitive system is a war by itself on a small scale. Business men scheme and compete; we have Railroad wars, cutting of rates at times between Railroads where there is competition, and eventually competition between nations and such generally results in war. General Tasker H. Bliss is authority for the statement that since 1790, twelve millions of people have been killed in war. Certainly a system of Government the world over that is not as good as it could be if there were conditions to prevent wars. A war is always started by the leaders of two or more parties or countries, never by the common people who always have to fight them. If the well to do and those who wanted the war were to furnish the men to do the fighting, there would be no war. The Reformers are in favor of Co-Operation, doing away with competition and by so doing, getting away from the incentive that leads to war. But Reformers are considered Cranks, Fanatics, good for nothings, and so we shall have another war in about 20 years from the present time, when a new generation grows up and have not had experience enough to object to being picked out to be shot at.

\* \* \* \*

Poor Eugene Debs! He was to give a Lecture during the war and he advised the Large Audience that he could not speak as he would, and could not advise as he would, but believing that he was free to express an opinion, he did so and got ten years in jail for it in this land of the Free and the home of the brave, the Headquarters of Making the world Safe for Democracy etc., etc. Poor Eugene, he has much to learn, and has lots of time to think about it. He must learn that it is not safe to think, unless he thinks as Democracy says he shall think. Still, he is that well of and probably has as many real true friends as the one who let him go to jail and stay there.

## THE SOUL.

By Stuart Armour.

When this "Self," or so much of it as has functioned through the bodily organization, is released from the body by death, or withdraws therefrom, what is the status of that Self? It is generally, if not universally, admitted by students of the Occult, by Spiritualists, by Theosophists, by Psychic Researchers, and by other liberal investigators of the truth, that the soul, or at least some portion of it, now has to function through a spiritual or astral body in such plane or grade of life-after-death as it may be drawn to by spiritual



laws governing such matters.

Edward Carpenter has this to say of this spiritual body, "We have seen that there is some reason for believing that, simultaneously with the birth or coming to consciousness of what we have called the divine soul, there occurs within us the formation of a 'spiritual' or very subtle material body. This body, if only composed of atoms, may easily be so fine and subtle as to pass practically unchanged through ordinary gross matter—the walls, for instance, and other obstacles that surround us. If composed of electrons its subtlety and pervasive powers must be much greater. Moreover, its fineness and subtlety would make it difficult of destruction. The ordinary agents of death—physical violence, water, fire, and so forth—would as already pointed out, hardly reach it, and it is easy to suppose that it might continue onwards and endure in stability and activity for thousands of years." Again he says, "What, then, of Death? Why, granted so much as we have supposed, it seems easy to suppose that at death this inner body passes away again. It just leaves the gross body behind and passes out of it. One would not, of course, venture on conjectures so speculative as the above, if it were not that long tradition and history, and even modern experience, so singularly confirm or favor their general truth. The conception of a cloud-like ghost—sometimes visible, sometimes in-visible—leaving the body of death, roaming through the fields of Hades or some hidden world, and from time to time revisiting the glimpses of the moon and the gaze of wondering mortals—penetrates all literature and tradition. Among all primitive peoples it seems to be accepted as a matter of course; it informs the legends and the drama and the philosophies of the more cultivated, it claims detailed historical instances and proofs and in modern times it has met with extraordinary and in many quarters quite unexpected confirmation at the hands of scientific investigation." Carpenter then cites many instances as proof of his statements and quotes Flammarion, Lombroso, and many other modern investigators, but I assume the readers of this magazine are fully informed of such cases and will not use up space in setting them out.

It is of interest to most of us to speculate if the soul, or that portion of it, rather, which functions in the astral or spiritual body, is bound by any laws resembling the astrological laws governing that portion of ourselves when we functioned in the earth-body? It is very logical to suppose that it must be limited or conditioned in some way or to some extent, as everything we know of in the visible universe is governed by mathematical laws, so there is probably no exception in the unseen realms. If reincarnation, for instance, is a fact in nature, this must be so, for there must naturally be a mathematical law on the spiritual plane governing the time and conditions of the life that the soul must again function on the earth plane. It can hardly be left to choice except perhaps, in cases of great souls, like Jesus or Buddha, coming to earth on special missions, but for the bulk of everyday persons like ourselves, the law

"As you sow so must you reap" must prevail.

Everyone who has investigated communications from those who have "passed to the beyond" must have frequently met with some such answers from the communicating spirits as, "Conditions did not permit us to warn you," or, "We were not allowed to interfere," clearly indicating that those functioning in that sphere are limited or conditioned by some laws not understood by us. Yet, the different societies of Psychic Research are getting quite astonished at the accumulation of evidence proving that the denizens of the astral or spirit world do influence the actions of mortals to an undreamed of extent. And at times under favorable conditions they are allowed to interfere in the careers of mortals! Still the fact that they cannot interfere at all times is proof that they too are under some controlling law.

When this Self is released by death, is it then fully cognizant of all the storehouse of memory and its incidental wisdom that has been garnered in the past, or is it only in possession of the sum of the lessons and experiences of the earth life just left? In regard to this there is much evidence that after death, though the ordinary souls may have a wider outlook in their new surroundings they are by no means able to reach to the full understanding of all the wisdom accumulated by that great storehouse—the soul. There are, of course, degrees in wisdom in these realms as there are on earth. The fool does not become suddenly wise by death, nor does the man, who has thought of but little but material gain in the world, suddenly become spiritual. Those who have attained to spiritual growth and knowledge in the life just left will be most in touch with their own souls and so in that great storehouse of wisdom they will find the material to give them some insight into the meaning of all life. No doubt this is what Jesus meant when he told us that the first shall be last and the last shall be first. In brief there will be as many grades of wisdom in the spiritual realms as there are in this world. This wisdom will not be measured by book-learning or by material possessions but by true spirituality. It all depending on how far the Outward Self has got into touch with the Inner Self and through that Inner Self or Complete Soul with the All-soul, or Divine Spirit, or Divine Mind. This difference in wisdom in spirit life will account for the conflicting teaching emanating from there on reincarnation. Some spirits may have no knowledge of it owing to the fact of their lack of development.

It would seem logical to suppose that if reincarnation is even approximately true those who are most in touch with their own souls will have the most to meditate on and thus the periods between incarnations will be longer while the soul of the ignorant savage, for instance, will reincarnate after a comparatively brief period. This idea is born out by the best of thought on the subject. Charles Johnston informs us, "And here we are met by another great part of the mystery teaching, the teaching of the difference of destiny after death. There are in reality three paths

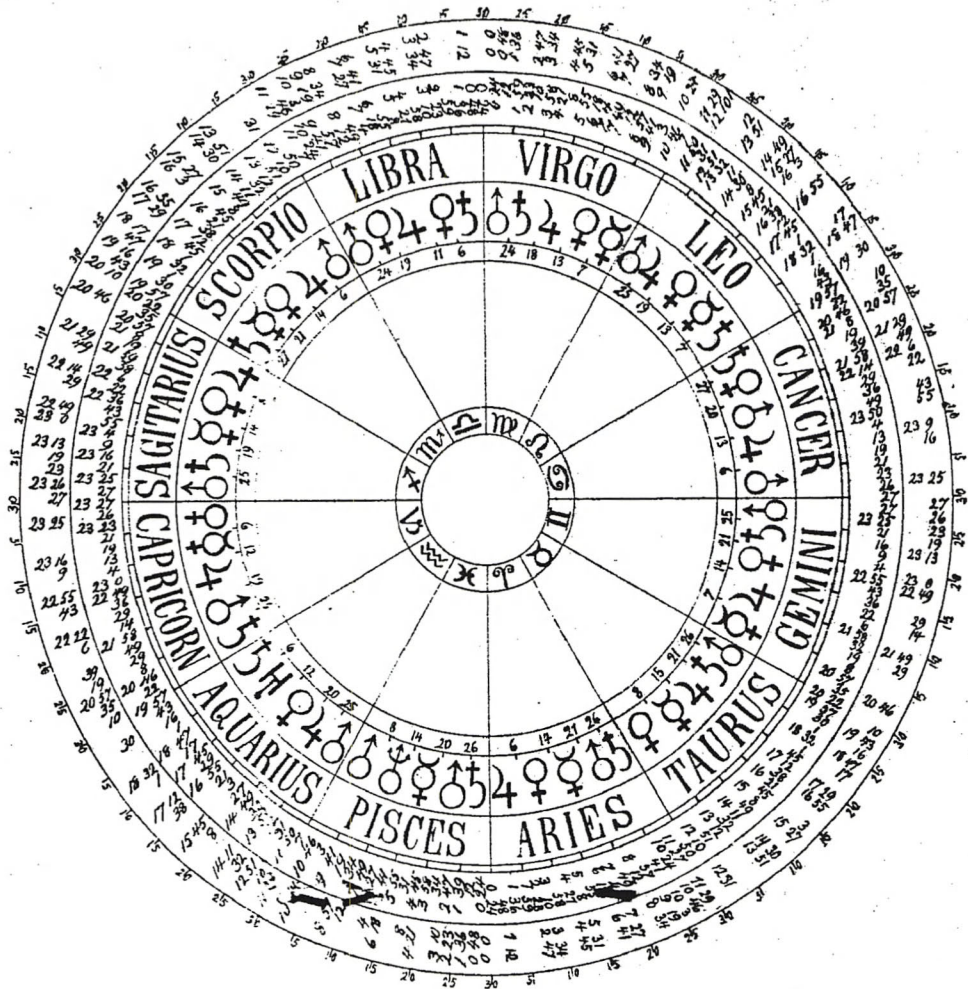
open for the soul which has just left the body, and these three paths depend wholly on its inherent quality and spiritual treasure and attainment. For those whose imaginations have been wholly set upon earthly life, and who have never caught a glimpse of the Beyond, nor any gleam of the celestial light that shines to us from the back of the heavens, their destiny is to be born again almost without any interval, to begin a new earth-life, as soon as the former earth-life is ended.

"Those who have been full of aspiration, of religious longings for happiness in a better world, whose imaginations have been full of pictures of heaven and glory to be won and enjoyed by themselves, are carried upward on the strong stream of their aspirations, and ascend once more through the regions of the psychic world, in their order according to their remoteness from earth and nearness to the higher and more spiritual worlds. But these aspirations and desires were formed for the personal self by the personal self, and therefore they are not devoid of the element of egotism, of self-centeredness, they cling around the personal self, and depend on it. And they are mixed with other desires, for more material happiness, for more earthly joys to be satisfied only by a new return to earth. So that the soul full of religious aspiration for the personal bliss is yet beyond; it has not escaped the cycle of necessity, the law of repeated birth. . . . There is yet a third destiny: the path of Liberation; and this, rather than the way of rebirth, is the essence of the Upanishads, and of the whole Mystery teaching. Instead of faring forth along the cycle of necessity, there is another destiny open to the soul, and this its own true and proper destiny. The soul is not by right a timeless wanderer, but a present immortal; a divine and creative being; an undivided part of the everlasting Eternal. And it is within the will of every man at any time to claim his heritage; to pass out from the ranks of men who die to be reborn, and to join the host of the immortals, and share in the wisdom and power of the Divine." This is the Path of Liberation Jesus had in mind when he said, "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

It is the finding of this path of Liberation that we will speculate on in my concluding Article or Articles of this Series.

Most Occultists claim that after the soul has functioned for a certain time in the spiritual body something analogous to another death takes place and the soul sloughs off the spiritual body and ascends to a higher sphere. This of course takes us into the realms of pure speculation. Indeed, I want the readers of these articles to take my remarks as more or less speculative, for much of what I have written is incapable of material proof and is to be accepted or rejected just as it appeals to your logical sense and above all to your intuitions. Ralph Waldo Trine, in "The New Alignment of Life," refers to the great French philosopher in these

Continued' pag 10



### EXPLANATIONS OF THE CHART.

The chart shows the Terms of the Planets in the circle having the Five symbols of the planets. A planet is said to be in its own terms and is stronger, more favorable, etc. when in its own terms or in the terms of a benefic. Thus, from 1° to 6° of Aries is of the nature of Jupiter, from 6° to 14° of Aries is of the nature of Venus, from 14° to 21° the nature of Mercury, from 21° to 26° the nature of Mars and from 26° to 30° the nature of Saturn, according to the members in the circle inside of the symbols. The Fixed stars in these degrees determine the nature of them. Mars would be at its best between 21° and 26° of Aries.

The Figures in the outer two circles show the Declination of Each degree of the Zodiac. Two circles are used to make the figures plainer. From the first point of Aries to first of Libra is North Declination and from the first of Libra to first of Aries is South Declination.

Starting with first degree of Aries the Declination is 0° 24' 24" degree is 0° 48', 3d degree is 1° 12', 4th degree is 1° 36', 5th degree is 1° 59'. If you use this chart, (which you can get in quantity from the Author) for Horoscope work, you can place the planets in the chart for a given time, marking the degree in which each planet is in, and can then see at a glance what terms each planet is in, and can also see at a glance the Declination of the cusps of the houses, and having the Declinations of each planet in the ephemeris, you can see whether a planet is near the same declination as the cusp of a House of the Horoscope, and as you progress the houses, you can also see when each cusp will come to the Declination of any planet. The Declinations are very important, as strong or more so than the conjunction, and very good with the Benefics and very evil with the malifics.

words, "Bergson finds that there is a primal life-force of which we are partakers, a force that transcends mind, the scalpel, the microscope, germs, cells, tissues; that we have within us a power which he calls the Power of Intuition, a power above Intellect and enabling us at times to see into the very nature of life and existence; that the possession of this power enables us to have an active part in our own enfoldment or evolution; that this life-force is continually moulding matter and form to its own use, and that creation is continually going on and bringing something ever new into existence. . . ." Closely allied to this fundamental principle of Bergson's philosophy is this recent utterance of Thomas A. Edison: "All scientists, in getting nearer and nearer the First Great Cause, feel that about and through everything there is the play of an Eternal Mind."

Beware of all teachers who claim any measure of infallibility in their teachings, or who seek to bind you with any creed. Some Theosophists quote Madame Blavatsky with an air that any statement of her's is undeniable. But she, like the rest of us poor mortals, was not above mistakes. In the same way the Christian Scientists refer to Mrs. Eddy's "Science and Health" as if it were infallible. I was in a fair way to become a Christian Scientist until I read it. It cured me! Theosophy, Christian Science, and all liberal movements have done much to liberate human thought but we must remember that they have only plucked a few feathers from the great bird Truth, and there are many feathers to gather yet. It is no proof that Mrs. Eddy was always right from the fact that the Christian Science makes many wonderful cures. Such cures have been made in all ages by all kinds and degrees of creeds. Even at this day some wonderful cures are performed at Roman Catholic Shrines. But that does not prove Roman Catholicism is true. It only shows how Faith will work on the Subliminal Self or SOUL. In any event it is well to avoid belief in Ponies, male or female, whether they wear Mother Hubbards, silk Kimonos, or the Triple Crown of Rome. Take what you consider truth where you find it regardless of the label and let the rest go. The true teacher never seeks to put the mind in chains. He seeks to make his hearers study and meditate on what he tells them and to select truth for themselves. As Matthew Arnold tells us the undercurrent of the teachings of Jesus was, not to believe in what he said because he said it, but to try his precepts and they would find by results that he was preaching the truth "that would set them free." It is not the miracles that proclaim Jesus as the Great Teacher, nor his virgin birth, nor death on the cross, but he stands or falls on the truth of his spiritual message to humanity!

STUART ARMOUR.

## FEAR.

Fear has dominated my life. My earliest recollections. Fear of my parents. Fear of the Dark. Fear of the invisible.

In Dreams; Terror of Fire, or Thief.

Childhood Fears.

Fear of being kidnapped. Fear of Drowning. Fear of Accidents to my Mother.

Fear: The great fear of wicked men.

Fates.

Fear of Poverty. Fear of Disease and all the fears of Childhood.

Now.

One great and only true Fear: "The Fear of God, is the beginning of wisdom."

It seems "narrow" to blame Fear on religion, when it is born in us. Clergymen also preach "Love of God for us"—when they should preach Fear.

The world has Love preached to them—no matter what is done—it will be forgiven by the Love of God, or the God of Love. One becomes complacent, in considerate and selfish; why not? One must care for one's self.

One need only to look around the world and note how facts refute this theory of "Love." War killings; catastrophes; murders; crimes; diseases—Punishment in capital letters everywhere.

Jesus, Himself said: St. Luke XII-31, Matt. V-34, "Think ye, that I am come to give peace on earth? I tell you, no; but, separation.

52. "For there shall be from henceforth five in one house divided: three against two, and two against three.

53, 54, 56, 57, 58, 59. "I say to thee, thou shalt not go out thence, until thou pay the very last mite."

And we have been paying ever since, and are still paying in spite—of all the preaching of "Love"—there is practically no love in the world.

Had the clergy preached the Gospel of "Fear" we should have given Eternal Love the adoration we owe Him, and our neighbors should have been given the same consideration which we ourselves expect.

Take our late war—were—were—churches punished? I answer, Yes.

Take Rheims cathedral with its handsome rose windows from the 13th century; the art of making these beautiful windows has been lost. This cathedral was a target for bombardment for four years. Why?

The cathedral was a show place for visitors. The adoration of God was ignored—just the same as it is by sight-seers in our cathedrals here.

Well does the Scriptures say, "Who are these who would build me houses? The heavens is my throne and the earth my footstool.

What was done to Rheims cathedral was done to thousands of churches—one thousand in Italy alone was devastated.

Gospel of "Love." No, Gospel of Vengeance. Titanic; Lull-tania, Vesuvius, Earthquakes, Floods—"Love." No, Vengeance.

Why men persist in the Gospel of "Love" in face of proved facts is mystifying.

Saturn is a "benefic," if we listen to "Fear" he will keep us close to Omnipotence—Jehovah—Supreme Being or whatever name one wishes to give to "Eternal Love."

When one doesn't listen to fear—then Saturn is a malefic—and in the history of the world—churches were the first to pay—the price.

I believe there can be no happiness anywhere while even one soul suffers—as we are all one in God.

*Mercury.*

### "UNDER" DOES NOT MEAN "BESIDE".

Editor Adept: At the risk of hearing you and your readers exclaim, "See how this man is exposing his ignorance," I am going to take exceptions to a remark of yours in one of your editorials on page 5 of the September number of The Adept, where you parenthetically say, "this should be, beside the sun, for we go around it, not over it." The wise man's assertion, "There is nothing new under the sun," as found in Eccl. 1: 9, is, I claim, scientifically correct, unless you can prove that it is translated wrong, for the real facts are that the sun travels in a spiral course over our round sea-earth, twice each year, starting in December from its extreme southern limit, erroneously called "the south pole," to the tropic of cancer in the extreme north, then returning in June to its starting point, and so on, each year, back and forth, giving us the four seasons. This is in conformity with the Scripture statement which reads as follows: "The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose." Eccl. 1: 5. Again: the sun (not the earth) moves "and rejoiceth as a strong man to run his race. His going forth is from the end of the heavens, and his circuit unto the ends of it." Psa. 19: 4-5.

From this Bible testimony it strikes me that the burden of proof rests with you to harmonize your earth-moving theory, and that "under" should be "beside," "for we are going around it." In my estimation, the theory you advocate is nothing but scientific nonsense, propaganda to mislead the masses, for the idea that we are living upon a whirling globe of land and water, the latter predominating, is unsupported by any proof that will stand the test. Even Copernicus, the founder of modern astronomy, owns the theory is a mere hypothesis, which Zetelles have proven to be false.

The idea you tried to convey about classifying words so that no two people could make the same remark mean exactly the opposite thing, is all right, and would no doubt produce more harmony, but you were unfortunate to select a sentence scientifically correct, as

an illustration, because "under" can by no possible stretch of the mind be made to mean "beside," unless you can prove that it is wrongly translated, the original word having a double meaning, which I very much doubt. Remember, Job says, "Great men are not always wise," and they have taught us many, many things which are not true, and they are still doing it. Let us be careful how we perpetuate their errors.

C. DeVos.

Coopersville, Mich.

#### ANNOUNCEMENT.

Through the courtesy of "The Adept" we are taking this opportunity to invite all visitors to Los Angeles, who are interested in Astrology to meet with us on Tuesday evenings at 519 Grosse Building, corner Sixth and Spring Streets. Our meetings are for the study and dissemination of the knowledge of Astrology and our society is entirely non-sectarian. On the last Tuesday of each month at eight o'clock we have a lecture bearing upon Astrology in some one of its many different phases, given by someone especially versed in that line. Astrologers and teachers of this science are particularly requested to introduce themselves and to participate in our meetings.

FIRST TEMPLE & COLLEGE OF ASTROLOGY, Inc.  
519 Grosse Building Los Angeles

I expect to have Raphael's Almanac and Ephemeris for 1922 by early October. It is best for you to get your order in for them, as the Demand is changeable; some years a great demand and other years all are not over anxious to get them. The Price of the Ephemeris is 35 cents and Almanac and Ephemeris combined is 50 cents. An Early order will insure your getting them as soon as published. Address The Adept, Crystal Bay, Minn.

#### LESSONS FOR STUDENTS.

##### THE EFFECTS OF ASPECTS BY PROGRESSED MOTION.

After you have made your chart or Horoscope of birth, by placing the planets in the signs and have marked the degrees on the cusps of the houses. Start with the Day of birth, call it One year, count each day after birth, each 24 hours, as one year, and having arrived at the year that you wish to judge the aspects from, you place the planets in the same chart, using a pencil or colored ink, different from those in the Radix, so that you can distinguish them from each other at a glance. Note what aspects are formed; and the following Rules will give the nature of the aspects and such events as may occur under them.

It is well to also note the Sidereal time for this same date that you make the chart for, and make the Houses of the Horoscope, (progressed) same as the one at birth, and note the Declinations of the cusps of the houses and Declinations of each planet so that



you may know what Parallels are close.

### THE SUN.

(1) Conjunction or Parallel Declination to the Moon.—These directions generally impair the health, the head, eyes and stomach being usually affected. Changes or journeys take place. If the Moon be angular and well aspected at birth the native may gain preferment. If he should marry, the wife will prove good or bad, and the marriage fortunate or unfortunate, according to the position of the Moon.

(2) Sextile or Trine to the Moon.—Favor and friendship of rich and powerful persons; advancement, journeys, change of residence and a public appointment. If the Moon be strong at birth the native may marry a rich wife or have a child born.

(3) Quartile or Opposition to the Moon.—Troubles and losses, enmity of persons in power and authority, conjugal strife, ill health, mental anxiety and discredit are signified. If either luminary be hyleg, either an eruptive fever or ophthalmia is threatened.

(4) Conjunction or Parallel Declination to Mercury.—A busy period, profitable or unprofitable, according to the strength and aspects of Mercury at birth. Traveling, writing and speculating are indulged in. The birth of a child will most probably take place. If Mercury be fortunate, gain, fame and prosperity are promised. If unfortunate, a lawsuit may result, and if the Sun be hyleg a dangerous illness is threatened, accompanied by cerebral symptoms of a serious nature.

(5) Sextile or Trine to Mercury.—Much business, traveling or change of residence, and prosperity. Mercurial persons acquire fame and advancement.

(6) Quartile or Opposition to Mercury.—Fraud, forgery, false accusations, lawsuits or ill health are threatened. The native should be wary in dealing with lawyers and press writers while this direction is in force.

(7) Conjunction or Parallel Declination to Venus.—A pleasurable and profitable period, unless Mercury was much afflicted at birth, for in such case extravagance, dissipation and consequent suffering may result. A child may be born to the native. If Venus was angular and well aspected in the nativity the native will be very prosperous and will receive favors from ladies of wealth and position. Ladies frequently marry under this influence.

(8) Sextile or Trine to Venus.—A happy and prosperous time; indulgence in music, the drama, courtship, etc.; birth of a child. Single ladies receive offers of marriage, and (if their nativities promise marriage) often marry under this influence.

(9) Quartile or Opposition to Venus.—This brings losses, extravagance, dissipation and consequent suffering; disappointment in love or matrimony, disobedience of a daughter, etc.

(10) Conjunction, Parallel Declination, Quartile or Opposition to Mars.—Danger (if the Sun be hyleg) of acute fever, wounds, accidents, hemorrhage, bites of dogs, burns, scalds, etc., according to

the position of Mars. The native should carefully avoid quarrels and disputes, pay particular attention to health, and beware of fire (and gunshot wounds if Mars be in Sagittarius).

(11) Sextile or Trine to Mars.—Military preferment, distinction in surgery, traveling, etc., according to the native's position and profession. Monarchs become involved in war and gain victories under this influence. Ladies receive offers from Mars men.

(12) Conjunction, Parallel Declination, Sextile or Trine to Jupiter.—Health, peace of mind, new friends, increase of estate, honors and general prosperity. Lawyers, churchmen and merchants gain largely under this influence. Birth of a son may take place. In the natiivities of single women this influence often produces marriage.

(13) Quartile or Opposition to Jupiter.—Pecuniary loss, affronts from Jupiter men and ill success in legal proceedings. Unless Jupiter be afflicted in the nativity not much harm will be done. In some cases pleurisy is indicated.

(14) Conjunction, Parallel Declination, Quartile or Opposition to Saturn.—Affliction of mind, body or estate. The heart often becomes weak, and its action deranged, under this influence. Affairs go wrong. If Saturn be ascending in the horoscope there is danger of accidents or wounds. It is an evil time for traveling, and in some cases there is a likelihood of shipwreck. Monarchs are likely to suffer from conspirators and assassins. Tradesmen are liable to bankruptcy, heavy losses and swindling. The father of the native will suffer, and may die.

(15) Sextile or Trine to Saturn.—Benefits by Saturn people and affairs; a good time for miners, builders, agriculturists, etc. If the nativity promise a legacy, it may now be obtained.

(16) Conjunction, Parallel Declination, Quartile or Opposition to Uranus.—Sudden and unexpected troubles or ill health, according to the position of Uranus in the nativity. An unfortunate time for a change of residence, journeying and speculating. A lady may lose her lover or husband under this influence.

(17) Sextile or Trine to Uranus.—Traveling, general prosperity, a sudden and unexpected stroke of good fortune, and active employment.

(18) Conjunction or Parallel Declination to Aldebaran.—Soldiers and surgeons gain preferment and distinction, but it is said to be not of long continuance.

(19) Conjunction or Parallel Declination to Antares.—Military preferment, accompanied by danger. Fever, injury to the eyes and violent assaults are threatened.

(20) Conjunction or Parallel Declination to Arista.—Advancement, great wealth (if the nativity promise such), and happiness.

(21) Conjunction or Parallel Declination to Asselli.—Acute and dangerous fever, danger by fire, disgrace, imprisonment and many calamities are threatened.

(22) Conjunction or Parallel Declination to Praesepe.—Danger of violent death, blindness, fever, banishment and lawsuits.

(23) Conjunction or Parallel Declination to Regulus.—Preference, gain, ill health if the Sun be hyleg, and the father suffers. [Lilly says he knows most of this to be true from experience.]

#### THE MOON.

(24) Conjunction or Parallel Declination to the Sun.—Danger of fever, or mortal illness if the Moon be hyleg. Otherwise, mental troubles, reverses and discredit. But if the Sun be strong and well configured with the fortunes at birth a change for the better will take place in the affairs of the native.

(25) Sextile or Trine to the Sun.—New friends, preferment, profitable employment, favor of rich ladies, and popularity. This influence often brings marriage, public employment and traveling. To monarchs it brings renown, honorable peace, victories and leagues.

(26) Quartile or Opposition to the Sun.—This is always evil, producing mental and physical suffering, converting the love of some woman to hatred; foreshowing trouble or death to wife, sister or mother, and tending to produce quarrels or dissensions with employes, persons in authority, etc.

#### ASTROLOGICAL READINGS.

Practice makes perfect. Judging the Horoscope accurately, can only be done by one who has had long experience. As conditions change, old rules will not always apply. One cannot learn all there is to learn in Astrology in one life time, but one who has constant practice for twenty-five years as I have, can judge very accurately.

To make a correct chart, I require the Year, Month, Date of month, Hour of the day as near as possible, the place of birth, and the Sex.

#### PRICES.

For my judgment of your chart, giving it in regard to Disposition, Mentality, Adaptability, Marriage, Health, Business and Financial affairs, I charge \$2.00 for a Reading of about 1,200 words.

For my judgment of the Aspects by progressed motion, the Transits, etc., for one year in detail \$2.00.

A Full life Reading, giving my judgment as regards the Length of Life, all Good and Unfavorable periods, with advice in regard to them, \$25.00.

My judgment of the General Aspects, Transits, etc., for ten years .....\$5.00

For Correcting the time when the hour is not known exact but approximately, I charge \$1.00. I need the dates of Three events in your past life, give the dates and nature of the events.

For picking a Good period, according to my judgment, for any Radical change, for Starting any new Venture, etc., \$1.00.

Be careful in giving the Time of birth. If you make an error in this and give the Year, Month or date wrong, the reading will have no value and I cannot rewrite it except for the Full amount.

Single Lessons in Astrology..... 1.00

Address Frederick White, Crystal Bay, Minn.

**RAPHEL'S EPHEMERES AND ALMANACS FOR 1922**

I have been advised by the Publishers of Raphels Almanac and Ephemeris, that the 1922 issue will be published about the middle of September, 1921, and I expect to have a full supply of them in October.

Price for them will remain the same as last year: 35 cents for the Ephemeris without the Almanac; 50 cents for the Almanac and Ephemeris combined. I shall have sufficient to supply my customers, and if orders are sent late this coming month, I will fill them, as usual.

Now have the 1922 Simplified Scientific Ephemeris for 1922 on price is as usual, 25 cents per copy.

For sale by The Adept, Crystal Bay, Minn.

**MESSAGE TO "THE SPIRITS IN PRISON," BY ONE WHO FOUND HIS WAY OUT.**

If you want a book that is creating a sensation among advanced occult students, because it gives them a FIRM and UNFINISHED WORK OF THE UNITED STATES OF AMERICA, its Origin, Mission and Destiny, as Revealed in Its Unfinished Cause. Based upon mathematics, and Dan. 2: 44. Address the author, CORNELIUS DE VOS, Coopersville, Mich. 2-11-21

**HOROSCOPES AND HEALTH READINGS**

By H. L. CORNELL, A.M., M.D., D. A.

**HOROSCOPES**--A 7-page, typewritten horoscope, treating of marital suitability, love affairs, children, domestic life, friends, enemies, and traits, vocation, health, finance, legacy, partnerships, travel, together with your good and evil planetary periods for health, medicine, travel, etc., for the next five years, including your star advice, and answers to questions.....\$5.00

**HEALTH READINGS**--"To be forewarned is to be forearmed." A large, typewritten treatise on your health conditions, as indicated by your star map of birth, the parts of the body most ill-fated from your natural degree of vitality, your mental traits, the conditions that rule the houses of health, death, and the close of life in life, the periods when you are more liable to ill-health, sorrows, and reversals, accidents, in the next five years, etc., including a bound star map, advice, and answers to questions.....\$5.00

Free copy of my book, "Astrology and the Diagnosis of Disease," sent you free with \$5.00 orders, if requested.

Also, astrology, and the mathematics of star map work taught by mail.

**H. L. CORNELL, 3108 B Humoldt St., Los Angeles, Calif.**  
Formerly National Secretary and Examiner of the National Astrological Society, and the American Astrological Society.)