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Edited and Published by
FREDERICK WHITE, CRYSTAL BAY, MINN.

- 10th. Moon 30° Gemini sextile with Venus. Favorable, ask favors, push affairs.
- 11th. Moon 14° Cancer trine with Mars. Generally favorable, go ahead.
- 12th. Moon 29° Cancer with Mercury. Active and changeable, avoid risks.
- 13th. Moon 14° Leo square with Mars. A little risky and uncertain.
- 14th. Moon 29° Leo with Jupiter. Favorable, go ahead, push affairs.
- 15th. Sunday. Moon with Saturn. Good for Sunday affairs only.
- 16th. Moon 27° Virgo. No strong aspect, somewhat quiet.
- 17th. Moon 11° Libra sextile Neptune. Good, go ahead, push affairs.
- 18th. Moon 24° Libra sextile with Sun. Favorable generally, push affairs.
- 19th. Moon 7° Scorpio sextile with Saturn. Favorable for general affairs.
- 20th. Moon 19° Scorpio with Mars. Be careful, avoid unnecessary risks.
- 21st. Moon 1° Sagittarius square with Uranus. Deceiving, use caution.
- 22d. Sunday. Moon 13° Sagittarius square with Saturn. Good for Sunday affairs.
- 23d. Moon 25° Sagittarius trine with Jupiter. Go ahead, push affairs.
- 24th. Moon 7° Capricorn trine with Saturn. Favorable although somewhat quiet.
- 25th. Moon 19° Capricorn trine with Venus. Good, ask favors, push affairs.
- 26th. Moon 1° Aquarius. No strong aspects. Somewhat quiet, favorable.
- 27th. Moon 13° Aquarius opposite Neptune. Deceiving, uncertain, avoid risks.
- 28th. Moon 26° Aquarius opposite Jupiter. Active, avoid extravagance, etc.
- 29th. Sunday. Moon 8° Pisces opposite Saturn. Good only for Sunday affairs.
- 30th. Moon 21° Pisces opposite Venus. Avoid extravagance, etc.
- 31st. Moon 4° Aries trine with Neptune. Generally favorable.

THE MODERN CHURCH—A FIG LEAF.

No mortal being is able to change the effects of the heavens upon the earth, or the effects of the heavens upon every infinitesimal atom of animate or inanimate substance upon the earth. The earth and the world are two different propositions. The two terms are very often indiscriminately mixed. In some senses they may be used to mean the same thing. In other senses they may be used to mean entirely

different things. The same thing might be said of nearly all words. If everybody used the proper words in the proper sense, as to their proper meaning, that would, no doubt, be admitted to be "good English" or good whatever other language they were speaking. If everybody understood in the same sense the sense in which others used their words it is not likely that there would be much trouble in this world of ours which is permitted to exist in this earth of ours. The world, meaning human affairs, in mental life or society, is like unto a veil which covers the whole surface of the earth. The clouds, or otherwise murky atmosphere is a visible representative of the mental veil which occults the worldly mind of mankind from the glorious truths which are gloriously recorded, infallibly, in the heavens far above earth's atmosphere. The ancient church, which we are given to understand were the immediate descendants of Shem, Ham and Japhet, seems to have been aware of this fact, hence they worshipped on the mountains, where they obtained their celestial truths from an atmosphere clear from the mental and physical miasma, or from the defilement of the muckraking world beneath them. Moses went up into a mountain to obtain his commandments, and Jesus went up into a high mountain to fortify against the heathen. The word "heathen" means a class of people who worship on the heath, and such as are looking for pretty, worldly, and petty, perishable things instead of for the ever-abiding and eternal good.

Temples, and what we call churches or halls, were not used by the people in the ancient days for preaching. They were used to keep their idols in, and their idols were representations of the truths which they learned from the heavens. They were as fully warranted in making such representations as we are of today in making pictures, paintings, statuary, flags or banners. The most ancient teachings were, "Thou shalt not bow down to such idols, graven images or false gods." False gods have always been known to be the worldly powers, such as kings, priests, the hierarchy, money or vain glory, etc. True religion is just the same today as it was then but, the veil is thicker, more fig leaves sewed together and whitewashed.

The orbit of the Moon, so far as our world is concerned, is the outer limit of occultation; the extreme influence upon the worldly mind of man. The Moon thereby becomes an astronomic or a geometric marker to denote the effects of the veil upon the things of this earth, both physically and mentally, because both the mind and body of man and animal life are of the earth earthy and of the world worldly. Such worldly powers can hardly enter into the kingdom of the heavens; because the heavens are beyond their reach or comprehension. Worldly powers belong, or are restricted, to the great kingdom of healthdom, which can be found manifested in every part of the earth where man is not spiritually free. He is bound to the powers of the world, which are known by every sort of a name. In general, we might say that he is held, or hell-ed by slavish chains termed the "Worldly Belongings of Caesar." Each sufferer knows his own burdens, and in what department of worldly life it exists,

I am not in favor of military training universally for the United States. I was in favor of this at one time, more so for the health of the boys, as it is good for them to be compelled to live some way near right and have regular hours. But I have been talking with quite a number of the boys who went across, and they universally agree that training takes the ambition and independence out of all of them, and makes a cheap machine. They can obey orders all right and fight hard, or do what they are set to do, but they lose their ambition and independence and are like old women in some ways—always waiting for the leader to say what to do. Those who had the least training in the war were most inclined to go ahead, shoot up the enemy and not stop till they thought it a good plan, and they were not over particular about obeying orders, and at the same time they have good judgment and act as men should act. Military leaders like to see a human machine that will obey orders and do nothing except what they are ordered to do, just as a king would order his subjects to do. The spirit of America is to go ahead and when there is anything to do, do it quick and the best way possible in one's judgment. It's better to have this spirit. A king is all right among those who have no ambition or ability, but when a man has some ideas of his own and wants to use them, it's poor policy to stop him because he may not have some wealth or political pull. What do you think of having to stop short, take off your hat or make a bow to some imbecile that was born of a degenerate, with no mind, ability, or as good qualities as yourself?

* * *

The American spirit is that might is not right; but the average man or woman will insist that this means physical might. It is no more right that a man or woman who has a tricky, sharp, dishonest make-up, should be allowed to impose upon those who are not as tricky, etc., but the laws of this country allow this to go on every day. Many of the crafty ones have learned the weakness of human nature in many and will work on his weakness to their disadvantage, such as selling stock in supposed mines or oil wells that are in imagination only. Speculation generally in stocks and cereals is carried on by a class that run the markets to their own advantage. They coax the ignorant speculator into the market by various advertising schemes and get a lot of them into it, then fleece them. Generally, in the same manner that a poker player does, by bluffing them out, and then repeat. The average person is sure that he can guess as well, or better, than the other fellow. Science does not recognize mental force as a leading power. At least, they don't speak of it. But one who reasons on the subject knows that the force is apparent whether you take a man's money at the point of a gun, or take it by appealing to his sympathy. You can beg money from some that you could not scare with a gun. Although, in either case, it is somewhat voluntary, but a more agreeable force, when you appeal to one's sympathy. But the majority of people cannot see that kindness with some is a greater force than a

revolver with another.

* * *

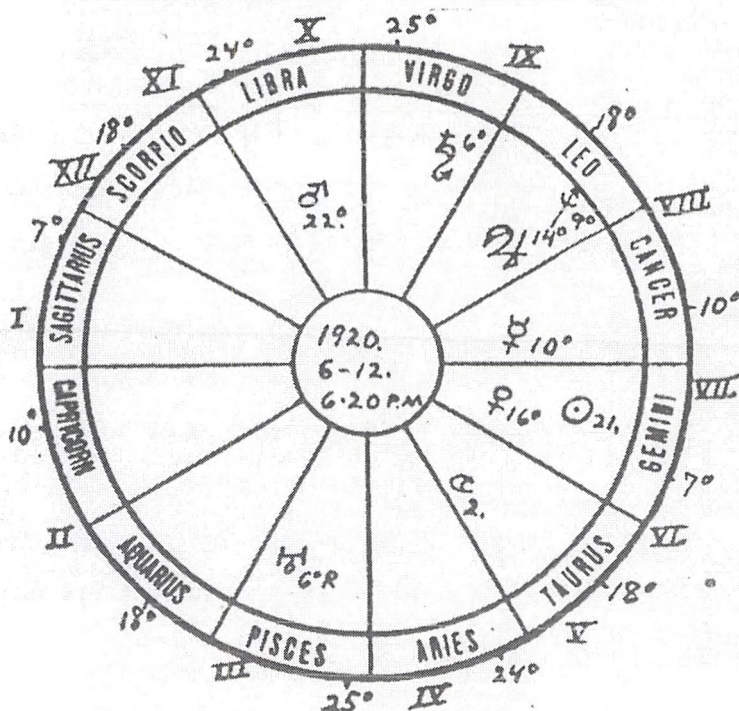
Not long ago I came across a reverend gentleman who was advising some of his hearers to avoid studying the signs in the Heavens, but study the signs of the times, little knowing that the signs in the Heavens show the signs of the present and coming times. There is nothing in the universe that will cause one to realize the infinite more than to study the Heavens, know the extent of them as far as it is possible to understand them, for in the Heavens we can see and begin to comprehend with infinite means. There we see that suns and systems, of which ours is the smallest, all obeying the laws of the infinite, to the extent that even man can foretell to the fraction of a minute when an eclipse will take place. The Christian religion was founded on the story of the Sun in passage through the Zodiac. That old story of the Sun being born again (and it is born every year) in the sign Capricorn, representing the stable, or place where goats, cattle and sheep are kept, under the sign of the virgin, or with the sign Virgo ascending in the East. Every year the Sun starts to rise on the 25th of December in the sign Capricorn with the sign Virgo, the Virgin on the Horizon, should be well known by every minister. The ancients were Sun worshipers and personified the Sun as they personified all the planets. If the Sun were taken from this system, all life as we understand it, would immediately disappear. It does no harm to know truth, and to know of the motions, sizes and effects of the stars only makes one know that there is some infinite power that does rule this universe. Nothing gives any one more education or a broader mind than travel. The one who remains on the farm never sees a city, never knows of what there is in the world, can have but a small idea of the universe or comprehend the meaning of infinite or of God. God means infinite. Let one study the Heavens for a time and get some idea of the immensity of space and the regularity of the universe, and his mind awakes to the sublimity of it. Of course, it destroys the idea that God is a man, with a head incapable of building even a first-class kennel for a bull pup.

* * *

Russia is ruled by Aquarius and Uranus and while Uranus has been in Aquarius it has been more apparent in the affairs of Russia, clearing out the graft and corruption among the politicians and leaders. Every nation is founded on the good, but every nation has corruption and graft, more or less, among its leaders—some more than others. Even here in the United States the public recognizes the fact that men are so dishonest that they will not run the government for the good of the public, and dare not trust the public ownership of railroads, etc., to its people on account of so-called graft, etc. As Saturn came to the opposition of Uranus, or afflicted Uranus, they have had Saturn influences in Russia, an evil combine in some ways, although, no doubt, better in many ways than under the old ruling class, for the old rulers were one bad, corrupt, vicious, etc., in every way. The Soviet government would not be agreeable to scarcely

took up the study of this planet alone, as there has been little known about it since 1832, when it and Uranus met in Aquarius, and the world's greatest men were born as far as reforms and improvements in travel are concerned, and during the time Neptune remained in this sign interest was created in the air conveyance of thought and voice, telegraphy, and the building of railroads began. When Neptune passed into Pisces in 1847, the greatest attention was paid to water conveyance and shipbuilding, and at the end of its stay in this sign, water conveyances were twice as speedy, and ships were twice their tonnage than when it entered this sign, and the brains of men were working on the construction of the Great Eastern, which was built after the planet passed into Aries in 1861. At this time the brains of those born in 1832 got into action and the earth was covered with a network of steam railroads. During the 15 years it remained in this sign, England especially did much of this work, and English money went everywhere for this purpose. During these 15 years the world advanced more than in the 2,000 years before, thus the effect in the head sign. At this time the Northern Pacific was constructed, passing over the highest elevation that was ever known for a railroad.

THE PRESIDENTIAL NOMINATION.



On Saturday, June 12th, at 6:14 p. m., the Republican National Convention at Chicago nominated Warren G. Harding for presidential candidate. The following chart shows the Horary figure made for that time:

As a rule one can determine from the first nomination made by either of the two parties as to who will be elected, but this chart is not clear and it is best to judge from the charts of both. In this figure the ascendant represents the candidate, with Jupiter, which is strongly placed in the sign Leo. Mercury rules the 10th house, the house of office and honor, etc. The Moon represents the public generally. Mercury rules the house of adversaries or the 7th house, and Neptune represents the house of honor and office of the Democratic party. Jupiter is strong in Leo, Mercury is weak in Cancer. The Moon, representing the people, is exalted in Taurus and is applying to a good aspect of Mercury, ruler of the 10th house of Mr. Harding, and in close square to Neptune, representing the house of honor and office of the Democratic party. The Sun is in the house of adversaries, in the 7th of this chart and in a good aspect to Mars, showing very plainly that although the people are inclined to favor the nominee, they will be in doubt, and the masses will change opinions often in the coming campaign, but at the present time, with Jupiter in Leo, Mr. Harding has a better standing and is more popular than any supposed candidate for the Democratic party.

It does not look to be impossible from this chart for the Democrats to nominate one that could win the election. However, as a rule, the Democrats make an error if such is possible.

Frederick White,

Crystal Bay, Minn.

Dear Sir: Just a few lines to tell you that I consider the April Adept the best for a long time.

You have put in more of your stuff than usual. Stuart Armour's article is interesting, and it is such a relief to be freed, even temporarily, from the petty expressions of criticism and small personalities which have occupied so much space heretofore. The men who indulge them have bright minds. Why can't they see that such bickerings get them nowhere?

With all good wishes in every way,

Yours truly,

F. L. MORGAN.

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THE ADEPT

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The Bible describes the 12 signs of the Zodiac in cycles, and gives the influences produced by Uranus, Neptune, and Saturn, as the trinity which represents God in nature. The names of men and women were given to the planets, and calculated in the periods of time the planets make their circuits.

The ending of the cycle means the destruction of the age, and now is the time for the ending of the age for Europe and also the beginning of the American age. What do you think will happen to the churches when it becomes known that the Bible is an Astrological book and that the travels of the children of Israel simply means equinoctial pre- cisions?

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3d. Moon 9° Taurus trine with Jupiter, also favorable. Go ahead, push affairs, ask favors, follow your judgment.

4th. Moon 23° Taurus, no close important aspects, is somewhat quiet altho is even and fairly good for general affairs.

5th. Moon 7° Gemini. Square with Uranus and Jupiter, is good only for such affairs as come up on Sunday. Avoid risks of all kinds.

6th. Moon 21° Gemini, with Mars, is uncertain, risky, avoid risks, new affairs, guard against disputes, etc.

7th. Moon 6° Cancer, trine with Uranus, is generally favorable, ask favors, travel, change, use your judgment.

8th. Moon 21° Cancer, no close important aspects, is a quiet day, slightly good, favors only regular affairs; not as good for changes or new affairs.

9th. Moon 6° Leo, square with Venus, is active and changeable; avoid extravagance; do not depend on promises made.

10th. Moon 20° Leo, sextile with Sun and Mars, is a favorable day, follow your judgment, ask favors, push affairs.

11th. Moon 5° Virgo, opposite Uranus, is risky, deceiving and uncertain; avoid risks, attend only to regular affairs.

12th. Moon 19° Virgo, with Saturn, also an uncertain day; good only for Sunday affairs.

13th. Moon 3° Libra, no important aspects; a quiet day, not favorable for running risks or starting important changes.

14th. Moon 16° Libra, square with Mercury; an active and changeable day; be careful, guard against losses and deceit.

15th. Moon 29° Libra, trine with Mars, is slightly beneficial for general affairs.

16th. Moon 12° Scorpio, sextile with Jupiter and Saturn; is generally favorable; your judgment good, push affairs.

17th. Moon 25° Scorpio; no close important aspects, is somewhat quiet, altho favorable in regular affairs, not as good for new affairs.

18th. Moon 8° Sagittarius, square with Jupiter, is changeable and uncertain; avoid business risks, speculations and guard against extravagance.

19th. Moon 20° Sagittarius, badly aspected to Saturn, is favorable only for Sunday affairs.

20th. Moon 2° Capricorn, opposite Mars, is deceiving and uncertain; avoid risks, the p. m. is better and more even than the a. m.

21st. Moon 15° Capricorn, trine with Saturn, is even and favorable, somewhat quiet, altho good

22d. Moon 27° Capricorn, no close important aspects, is somewhat quiet, altho favorable for general affairs.

23d. Moon 9° Aquarius, opposite Neptune, is uncertain, deceiving, not good for running business risks.

24th. Moon 20° Aquarius, square with Venus, is somewhat changeable, altho not real unfavorable; avoid excess, extravagance, etc.

25th. Moon 2° Pisces, trine with Mars and Sun, favorable for general affairs, altho unfavorable for running risks or making important changes.

26th. Moon 14° Pisces, opposite Jupiter and Saturn, is unfavorable and uncertain; avoid changes, risks and all but Sunday affairs.

27th. Moon 26° Pisces, is applying to good aspects and is even and favorable, go ahead.

28th. Moon 8° Aries, Trine with Neptune, is generally favorable; go ahead, use your judgment and push affairs.

29th. Moon 21° Aries, trine with Venus, is favorable, your judgment good; ask favors, push affairs.

30th. Moon 4° Taurus, sextile with Sun, favorable, go ahead, do as you feel is best and push affairs.

NOTE—It often occurs that one who starts an important event on a good day finds it completing on an unfavorable day, and fear that something is wrong; but such as is started on a good day, generally is favorable, no matter when completed.

ASTROLOGICAL ARROWS FROM ARMOUR.

The student of astrology will often come across the statement in books written by men who have never tested astrology by empirical methods, that the discovery of Copernicus rendered belief in astrology absurd. This dictum is always laid down with owl-like gravity together with a great pretense of deep thought and learning, but a moment's examination will prove the shallowness of this statement. For instance, the effect of the Sun and the Moon on the tides is a fact in nature admitted by all. Now, no one would argue that the Copernican discovery overthrew that soli-lunar influence on the tides! Yet, if planetary influence is a fact in nature, as we students know it is, how can it be argued that any human discovery could overthrow it any more than in the former case?

Another statement, equally shallow, is often made that Dean Swift's satire on John Partridge, the publisher of an astrological almanac, helped to give the death blow to belief in astrology. For those writers making use of that episode evidently do not know that Swift was a student of astrology and a believer in it.

"Swift, in his Bickerstaffe pamphlet, stated that Halley, the astronomer-royal, predicted the English revolution in 1688. Swift said that that prediction, which he saw before the event, written in a nobleman's album, set him studying astrology, which he never had reason to regret."—London Observer, July 6, 1919.

It was not Partridge's belief in astrology that Swift was satirizing but the former's habit of reckless prophesying about everything under the sun in his yearly almanac.

Two books recently published have added to our knowledge of Roger Bacon, the mediaeval scientist and astologist. The Latin edition of Bacon's "Secretum Secretorum" (Book of Secrets) has been translated into English. A reviewer has said: "We cannot but be struck by the insistence that is laid on the guidance to be derived from astrology. 'Correctness of judgment,' we are told, 'depends upon nativity. Every one is born at a certain hour, and his sub-

the subscription has expired.

* * *

At last!! I feel Good and mighty fine and somewhat exalted, or as the slang expression is, I am all swelled up. For many years, I have studied history, the Bible, the Records at the court house and even inquired of my neighbors if they ever heard of any one born on May 11th that amounted to anything, and could find no encouragement. I found a party who was born a couple of days later, the same year, but my judgment varied from theirs, as my private opinion was that if they could get in their right mind, and see themselves as some one else did, that they would need quite a powerful microscope to get their bearings. But today, Paroka! It came like a flash from the clouds in a clear sky; I find that Henry C. Wallace of President Harding's Cabinet, was born May 11th, 1866 in Massachusetts. If I had a full face, more mental temperament, weighed 50 pounds more, had larger eyes, and was better looking, I would look just like him. But according to some of the systems of Astrology, (which I have not great faith in), which do not require the Hour of birth to make a forecast, I would have as good a horoscope as Mr. Wallace, and have some of the same events that he will have. I have to admit, that I was unlucky or lucky, as you may choose to call it, he was appointed to the office of Secretary of Agriculture, while I, being smaller, (in various ways), was elected to the office of Judge, as some are pleased to call it, but technically, J. P. Justice of the Peace, or as a sarcastic lawyer called my attention to, Justice for the Plaintiff.

I can see how Mr. Wallace can be interested in Agriculture, for I am, and always was, but if Mr. Wallace has no better success at it than I have had, I fear for his reputation. But considering that The Office and the Real thing are quite different, he may be a wonderful success, for it is real easy for me to sit in my office and see 60 bushels of wheat to the acre where only one has grown before. I have my Moon with Neptune and it makes me somewhat idealistic. I have my Sun in Taurus in trine with Jupiter, and it makes me positive, and I am sure that if I was at Washington and they tried to ring up anything off color, my Uranus would raise a Howl that would make the dome of the Capitol tremble like a reed in the wind. I am glad that Mr. Harding was elected, for now I know I have a fortunate birth day.

* * *

Mr. Herbert C. Hoover was born August 10th, 1874, in Iowa; his hour of birth not known, but he looks very much like a Taurus person, or Taurus ascending, for he seems to have the Venus dimple. He has a very interesting chart, his Sun is in Leo, with the Moon and he also has Mars, Uranus and Saturn all strongly aspected, Sun in semi square to Jupiter. His Sun in Leo makes him somewhat popular, altho my judgment is that he is somewhat modest, by having his Venus in Virgo; Venus in Virgo would make him quite industrious and his Moon with Mars and Uranus would give him

plenty of "Pep" and the good aspect of Jupiter very good ability; the afflictions in his chart show the hard times that he would pass thru, but he is entering a period now when he can have success such as he has never had before. His Sun is progressing to a good aspect of Mars, Uranus and Saturn and also to a conjunction of Jupiter. 4 and 8 years from the present time will make Mr. Hooper better known and more popular even than in the past year or two.

* * * *

Generally the first thing a student of Astrology starts to investigate when taking up the study of Astrology, is the planets in the different houses of the Horoscope. This is quite important, but not as important as the aspects between the various planets. The planets in the house of the Horoscope, determine considerable in the direction that that house may refer to, but if the planet has a good aspect, even a bad planet will bring some good, for the aspect is stronger and more important than the position in that house. Some will get into the habit of thinking that if Scorpio or Capricorn ascends at the time of birth, that it is an evil or unfortunate indication; get over this habit as quickly as possible, for some of the best people I know and the most intellectual and fortunate have these signs ascending. Be careful to look for the Parallel aspect, or planets in the same Declination; all other aspects can be seen at a glance, but the Parallels cannot, you must see what the Declination of each planet is, and then note if two or more are within the same declination, or within a degree or so of it. Two or more planets in the same latitude is not an aspect and not to be considered as such.

* * * *

Gradually the world is changing, and what was true a number of years ago, is not considered so at present. I can remember when it made little difference what ones Politics were, but if you did not have the right religion, you were in a bad fix. I remember when a Unitarian was considered about as good as an Infidel; but today its, "Come to Church Sunday," no matter which one; but come to some church or other. But in Politics, if you happen to be a Unitarian now, or in favor of Government that will benefit the greatest number; you are off your base, with the average person who cannot think. How anxious all hands are that are interested in some kind of a Drive; to get your money to save a starving Austrian, German or Turk; but let the miserable Russian, whose Politics are different, starve. Not many years ago, when the North was threatened, Russia made a demonstration that prevented the possibility of war, while Germany was anxious to hang all our hides on the fence. Such is Politics and Religion; mostly home made and used where it does the most good. I believe that it is right and proper for the Red Cross to use some of its funds, to assist starving Russians as well as any other nationality that is hungry.

a throne or to lounge about the forum. And, some would prefer to execute their Divine Mission on earth by tapping piano-keys, singing ditties or chewing gum-drops or some other fellows' ear. Can they all wear clothes cut from the same pattern? What does God, Christ, or the Jibonanaies expect us to think about these perplexed differences which lie, They, Somebody, or Something instilled into man by breathing into his nostrils, and causing man to become a "Living soul." Kindly stand right up ye rum-guzzlers, ye prohibitionists, ye ministers of the gospels, ye college professors, congressmen, presidents, politicians, old maids and widows, and tell the world which one of all the classes on earth are best qualified to guide all the rest of the classes, as dumb-driven asses, into the "Kingdom of God," where "all things are to be added unto them," as per the promises so long made. Do I believe such promise? Of course I do. But, never "on your life" under such interpretations of Scripture, Nature, God, Man and the Devil as have been dealt out to the masses from churches, colleges and schools for centuries. Of course, no one in this age of the world is to blame for such rot, and rot is not always bad. But, every soul on earth is to blame if he does not try to seek the Truth in God's way regardless of fads.

Churches should not be condemned because bigotry became mixed with their fundamental purity. Colleges should not be underrated because they became infected with a spirit of "I am more holy than thou." Astrology should not be rejected, despised and crucified because charlatanism became intertwined with Truth. Men should not be despised because they happen to form opinions or entertain ideas different from those of others. Men are nothing but Thinking Machines. It is the Will of Man only that ever errs. The God-part of man cannot err. Astrology never denotes what the WILL of any MAN is. It only denotes what the Will of God is. How any man will accept the Will of God, to which the Will of Man is only Finitely Secondary, no Astrologer is able to determine by any inspection of the stars. It is our lack of discrimination that causes all errors. Lack of discrimination is not Science. It is charlatantry, bigotry or indifference in church or out. It is difficult for many people to see the fine distinctions in matters of fact. That is wherein they fail in judgment, although they may be worldly successful through virtue of their birth planets. They may be very discriminating in their educated methods of logic or grammar, or in matters of numeration and yet not able to determine the very fine distinction between Man and the Beast. It is over these very fine distinctions that churches, colleges and Astrology disagree. Each of them assume to be the "More Holy Than Thou" in the consideration of bigots. It is these bigots in either or all of these classified assumptions who object to reasoning pro and con. Under such a state of mixed-up mental conditions all over the world how can anything be expected but misunderstandings of each other and of facts known by one and disputed by the other. Distinctions easily perceived by an opposite discerning mind, are not, will not be seen or cannot be by a bigoted mind. A bigoted

man or beast cannot be a Democrat only in name. How few discriminate between the name and the fact.

When some one desires a proof of Astrology by astrologic indications as to the length of life, or of a probable death, it would be no proof whatever unless the one whose data is given is already dead, for how could the indication be proven until the subject died. Without any exercise of mathematical astrology, or of any use of the data g. on as alluded to on previous page, I should clairvoyantly declare that the subject is not now living. Because, no discerning person would ask such a question concerning a live subject. This answer shows the difference between Clairvoyance and Astrology. How, from Astrology, without any hour or minute of birth, any Adept Astrologer would know, that people born on May 11, 1903, are at the present time very few and far between in the census reports of our country. And, that is as far as I would be foolish enough to spend my valuable time in solving a question which any school teacher, minister of the gospel, physician or college professor is fully as able to solve. But their minds are usually psychologized, hypnotized, or mesmerized by ages of bigotry, to look upon such matter as beneath the dignity of the more holy attitude which they imagine to be necessary to uphold their idea of the Kingdom of God. The "Living Soul," which "man became," by the entrance of PSYCHE, into their nostrils at the MOMENT of their birth, is more attractive than the eternal Soul. But these are Mosaic propaganda. They are disputed by Bigotry and not Democratically. Why should Man or the Beastly part of the Living Soul, quarrel, because each brain has been differently attuned to the Muise of the Spheres. WEBBER.

LESSON FOR NEW STUDENTS.

A SHORT DEFINITION OF THE MENTAL CHARACTERISTICS OF THE SIGNS.

Aries: Ambitious, executive, earnest and determined.

Taurus: Persistent, stubborn and strong-willed.

Gemini: Dualistic, sensitive, changeable and inclined to go to extremes.

Cancer: Emotional, changeable, impatient, tenacious and self-reliant.

Leo: Ambitious, self-reliant, dignified, determined and strong-willed.

Virgo: Critical, practical, systematic, thoughtful and inventive.

Libra: Cheerful, generous, hopeful, kind and affectionate.

Scorpio: Courage, energy, endurance, shrewdness, farseeing and tactful.

Sagittarius: Generous, decisive, loving freedom and independence, just and honorable.

Capricorn: Persistent, patient, economical and reserved.

Aquarius: Studious, persevering, inventive and humane, loving all intellectual pursuits and especially the study of human nature.

First we consider the Sun with the nature of the sign and house it is in, then we note the aspects that the Sun receives from the other planets. The good aspects give a harmonious flow of the vital forces and strengthen the vitality, while the discordant aspects give the reverse. Then we draw our conclusion. The reason why we consider the Sun first, is, because it is the strongest life giving force.

Next we consider the Moon, with the sign and house it is in, and the aspects it receives from the other planets. Then we draw our conclusion.

Third we consider the nature of the sign on the ascendant and the nature of the sign that contain the ruler of the Ascendant.

Fourth, we consider the nature of the sixth and eighth houses, and any planets in the same. Remember that you cannot consider a house unless you consider the nature of the planets in the house, the nature of the sign ruling the house and the position of the ruling planet of the house, with the nature of the house and sign it is in.

The strongest signs for vitality are Aries, Leo, Sagittarius and Libra.

The weakest signs for vitality are Cancer, Capricorn and Pisces.

The signs that give moderately strong vitality are Taurus, Gemini, Virgo, Scorpio and Aquarius.

THE BEST BOOKS ON ASTROLOGY.

I am constantly receiving inquiries in regard to what books are the best for one who is just starting to study Astrology, or wishes to start. In reply to such will say: White's Guide to Astrology is first class for one who wishes to start from the beginning and knows nothing of the science. It gives the nature and influence of the signs of the Zodiac, of the planets, the aspects, motions etc. How to make a horoscope and how to judge it. With the Guide is an Ephemeris giving the positions of the Planets for 10 years, with tables of houses, and a few blank charts for practice. This book is paper covered. Price 50 cents. Postage 5 cents.

My brief Ephemeris, giving the planets places from 1850 to 1900, with the Guide to Astrology, is \$1.00.

After one is well started in the study, and needs more complete instructions. I advise getting any of the publications that I advertise, for they are all good. Alan Leos Manuals, at 50 cents each are excellent. The Horoscope in Detail or Everybody's Astrology, are excellent, directions and direction very good. Broughtons Elements of Astrology is very complete and an excellent book to have. Simmonites Arcana is one of the most complete books on the subject, and one who is studying Astrology and can afford it, should have it, for it is valuable to the astrological student. It sells for \$4.00, and I always have them in stock, and it is in my judgment.

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