

THE ADEPT

The American Journal of Astrology

Entered at the Post Office at Crystal Bay, Minn., as 2nd class Matter

A Monthly Journal Devoted to
Teaching and Demonstrating
the Truth of Astrology

ESTABLISHED IN 1898

FEBRUARY 1920.

50 CENTS A YEAR SINGLE COPIES 5 CENTS

Originally Published by
Edited and Published by
FREDERICK WHITE, CRYSTAL BAY, MINN.

WAS IT FATE?

"Go to the Southeast part of the United States, locate near a body of water on a hill or eminence," was the advice of an astrologer to me twenty years ago. I went! Health, happiness and prosperity I found in abundance. So may you. Write for "A Leaf from the Life of a Lucky Man." Free. Copy of local paper will be sent to you. Goodwin & Baker, Real Estate, Fort Pierce, Fla.

ALLEN'S ASTROLOGICAL FORECASTS

25c Per Month. \$2.00 Per Year.

Concise and Comprehensive. Interesting and Instructive.
Strictly Scientific.

MESSAGE OF THE STARS FOR 1920

Probably the most thorough-going effort yet made in the way of a yearly astrological preview. 50c per copy.

Frank Theodore Allen
P. O. Box 1737, Washington, D. C.

NOTICE.

I have received a good supply of Raphael's Almanacs and Ephemeris for 1920 and can fill all orders for one or two copies at once. Price of the almanac and ephemeris combined 50 cents per copy.

Address Frederick White, Crystal Bay, Minn.

The Doctrine of Kabbalism is a concise statement of the chief doctrines of the Kabbala in its relation to the Soul and the Stars and to the practical problems of life. Price 25 cents. Interesting occult prospectus Free. The Brotherhood of Light. Box 1525, Los Angeles, California.

ASTROLOGY.

There was an eclipse of the Sun on May 29 which is causing all this unrest and upsets. It follows the same course of the one which brought the plague and will go out to Australia, lasting for 14 months, and takes in Mexico, and likely to bring bad upsets in all South America. What I give is a life reading; those who don't follow what I tell them will surely regret it in the near future. Price \$2.00. Business and Speculation, special, \$5.00. Wm. Roberts, 1005 Fifth Avenue, Brooklyn, N. Y.

WORKS BY COULSON TURNBULL

The Divine Language of Celestial Correspondences
Cloth, \$3.50; 376 pages. Fourth edition, enlarged.

Pages. Fourth Edition. Enlarged.

A work endorsed by the leading Astrological and Theosophical magazines in the world. A work on esoteric and exoteric astrology rapidly becoming the best textbook for astrological students. Thirty-three chapters dealing with the zodiac, their mystical correspondences; the planets, their esoteric meaning; the study of the involution and evolution of the soul; occult physiology; planetary notes and the musical scale; how to prove the moment of birth; the directions of sun and moon; the tables showing planetary positions for many years; with diagrams, plates; how to read and erect the horoscope. No other book is necessary to begin study.

The Rising Zodiacal Sign. Its meanings and prognostics. In fine cloth, price 50 cents.

To the beginner in astrology this work will be of especial help in showing what to look for in every horoscope. It is also full of points to the older practitioners.

The Life and Teachings of Giordano Bruno. Price, in leather, \$1.25; in cloth, \$1.

Students in Mysticism will find much of deep and lasting interest in this new contribution to the mystical literature of the day. Two fine illustrations have been added to this excellent work.

THE ASTROLOGER'S GUIDE (Two Books in One. A Rare Book.)

1. Being one hundred and forty-six considerations of the Famous Astrologer, Guido Bonatus, translated from the Latin by Henry Coley.

2. The choicest aphorisms of The Seven Segments of Jerom Cardan, of Milan (1675), edited by William Lilly, the famous Seventeenth Century Astrologer.

3. A catalog of fifty of the most principal Fixed Stars, giving latitude, longitude, magnitude and nature, or similarity to our planetary world.

4. A glossary of ancient astrological terms, with copious notes from Lilly, Coley, Zadkiel, Raphael, Pearce, Ptolemy, Placidus, Sericent, Wilson and others, edited and made into a most practical and useful work for astrologers by Coulson Turnbull.

This rare book has been quoted by nearly every competent astrologer, and being out of print the price per copy became almost prohibitive to most students. It is the needed work, and now within a reasonable price.

"We doubt not but the legitimate sons and well-wishers of Urania will find considerable advantage from hence, directing them to a certainty in giving judgments on all occasions and that they will for this publication have cause to thank their old friend." --William Lilly.

The Seven Segments of Jerom Cardan deal with General Aphorisms 23, to Nativities 100, Revolutions 20, Diseases 44, Elections 16, Eclipses and Comets 14, Weather and Meteors 8, General Accidents 8. Specially designed cloth binding. Price, \$3.50.

THE Gnostic Press

Box 331 Pasadena Calif

N. B.--Dr. Turnbull will carefully calculate nativities. Terms on application.

ASTROLOGY.

**THERE ARE THREE VERY IMPORTANT EVENTS IN YOUR LIFE—
YOUR BIRTH, MARRIAGE AND DEATH.**

No doubt you are anxious to know just what the future holds in store for you. Are you thinking of making any changes in your affairs during the coming year? And your marriage—how about that?

Have you not often wondered why you felt so lue on certain days, and so "out of sorts" mentally and physically on others? Astrology explains the matter. When the Planets ruling your particular Birth Sign are in favorable aspects you just can't help feeling fine, and when their aspect is unfavorable you are bound to feel "below par." It's a natural law, just as natural and just as sure as the Law of Gravitation.

No thinking person questions Newton's Law of Gravitation, neither do they doubt that the rise and fall of the Tides are caused by the attraction of the Sun and Moon. Then in the light of present day information, how unreasonable it is to deny that the planets have a powerful effect on the human body which is composed of the self-same elements as the earth.

When the planets are favorable it is an easy matter to secure or hold a position and when they are unfavorable everything seems to "go wrong." You then say that you are having "bad luck." As an Astrologer it is my duty to point out these moods of rest and unrest in order that you may know best when to push your affairs.

You cannot afford to grope in the dark or follow a blind road through life when it is possible to obtain advanced information carrying you through the entire year of 1920 and up to the very brink of 1921, giving the exact days and dates when the planets are in a most favorable position for making changes in your business and social affairs, such as signing papers, making contracts, seeking employment, speculating, travel, love, courtship and marriage, etc.

If you are unhappy, dissatisfied, or have been unsuccessful in marriage or business, by all means secure one of my new 1920 Astrological Forecasts, in which a special effort has been made to point out the vocation to which each person is best suited. If you are following the wrong vocation, you will soon become disheartened and dissatisfied and should you continue to drift aimlessly upon the tide of life you will surely come to poverty and want when old age creeps upon you. Nothing is of greater importance than to correctly determine the pursuit to be followed through life. The great majority of people who fail in their undertakings lose out because they follow lines of work to which they are not adapted.

My fee for your Astrological Forecast for 1920 covering from 8 to 9 pages is only \$1. The reason for this extremely low price is made possible from the fact that I have thousands of clients in all parts of the world who order their "Annual Forecasts" each year. In ordering give full date of birth.

Should you desire a forecast for some relative or friend state the date of their birth and include an extra dollar and by so doing you, or they, may learn something of advantage.

Make out your order NOW, while the thought is fresh in your mind, just enclose a \$1.00 bill,—you will find it perfectly safe; or you may send check, P. O. or express money orders.

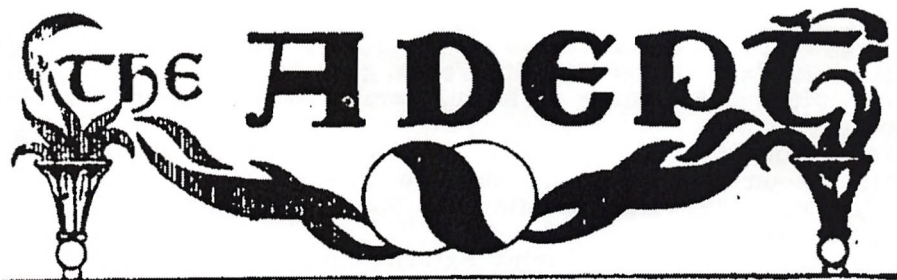
Respectfully yours,

PROF. A. F. SEWARD,

3741 Wilton Ave., Chicago, Ill., U. S. A.

FREE—With each order a 24-page "Vest-Pocket Booklet on Astrology" containing twelve of the most wonderful character delineations (in condensed form) that you have ever read—but you positively must mention that you saw my ad in Adept.

THE ADEPT



Published at Crystal Bay, Minn., by Frederick White.
Volume 20 February, 1920. Number 2

THE OUTLOOK FOR FEBRUARY, 1920.

February comes in under the full of the Moon, which occurs on the 4th at 2:42 a. m. central standard time. The New Moon occurs on the 19th of the month at 3:34 p. m.

At the time of the Full Moon, the Sun is separating from an opposition of Jupiter which is retrograding in Leo. The sign Sagittarius ascends with Saturn, the high planet in the sign Virgo. The business outlook for the country is average good, a little inclined to be spasmodic and uncertain at times, many inclined to be as extravagant or more so than usual, many contemplating business changes, change of location, etc. From soon after the Full Moon, Mercury will be applying to a conjunction of Uranus and opposite Saturn, which will cause considerable talk regarding wages, cost of living and more or less unsettled conditions for a few days. At the time of the New Moon, the Sun is close to a conjunction of Uranus and opposite Saturn, with the sign Leo ascending and Uranus the high planet. This period, the last of the month, as the Sun passes these aspects, indicates more or less dissatisfaction and the starting of events that will show up in the next few weeks, probably a little more strike talk than usual with more or less labor dissatisfaction, etc.

There is no danger of panics, or serious results from labor troubles, in the next year, although no doubt as much or more of the strike element apparent. The time has not come for depression in business, and comparatively high prices will prevail till Jupiter moves ahead and begins to form the conjunction with Saturn in late 1921. Then we shall have depression in business, stocks and cereals selling down and a semi-panicky condition, but while Jupiter is coming to the opposition of Uranus in late 1920, I look for some radical advances in prices, stocks, cereals, etc. at times; but always an aspect of this nature puts prices up (by the speculators) to give a good chance to sell them down radically and "milk the public" right. I judge that stocks may be somewhat weak off and on the first part of February till after the New Moon and some strength after this. Mercury is in conjunction with the Sun in the 1st week of February; as a rule, Mercury with the Sun causes tight money and high call money; on this account, stocks sell off to quite an extent. As the Sun comes to the aspect of Uranus, cereals may have some advance, and should be a safe purchase on declines the first half of the month and weak after the full of the Moon.

The weather should be much milder than usual, generally, as the Sun is passing Uranus, but may get cooler as the aspect of Saturn is formed in the last of the month.

THE ADEPT

As Saturn and Uranus come into aspect, no doubt we will see some radical move to cause the Mexicans to be more respectable toward the American population in Mexico. Remember, that aspects between larger planets cause the wars.

The Days for February, 1920.

- 1st. Sunday. Moon opposite Venus, good for all Sunday affairs.
2d. Moon 30° Cancer at Noon, Parallel with Jupiter, a generally good day.
3d. Moon 5° Leo, with Jupiter; favorable; push affairs.
4th. Moon 19° Leo, full; uncertain; changeable; avoid risks.
5th. Moon 3° Virgo, sextile with Mars; even and generally favorable till evening.
6th. Moon 17° Virgo, leaving Saturn; dull and quiet; avoid changes.
7th. Moon 30° Virgo, square with Venus; avoid extravagance and all risks.
8th. Sunday. Moon 13° Libra, trine with Sun; favorable; go ahead.
9th. Moon 26° Libra; quiet and dull; avoid important changes till 2 p. m.
10th. Moon 8° Scorpio, square with Jupiter and Neptune; changeable; risky.
11th. Moon 20° Scorpio, square with Sun; uncertain and unfavorable.
12th. Moon 2° Sagittarius, square with Saturn; dull and uncertain.
13th. Moon 14° Sagittarius, sextile with Sun; favorable; go ahead.
14th. Moon 26° Sagittarius, good aspect of Mars in p. m.; generally favorable.
15th. Sunday. Moon 8° Capricorn, trine with Saturn; quiet and even; wait.
16th. Moon 20° Capricorn, with Venus; very good; push affairs, ask favors.
17th. Moon 2° Aquarius, square with Mars; risky and uncertain; be careful.
18th. Moon 15° Aquarius; somewhat quiet; dull and uncertain.
19th. Moon New; not good for taking chances or starting new affairs.
20th. Moon 11° Pisces, with Mercury; very active, changeable and uncertain.
21st. Moon 24° Pisces, sextile with Venus; active and favorable; go ahead.
22d. Sunday. Moon 8° Aries, trine with Jupiter; generally good.
23d. Moon 21° Aries, square with Venus; active; changeable and uncertain.
24th. Moon 5° Taurus, opposite Mars; avoid risks and changes.
25th. Moon 19° Taurus, parallel Jupiter; favorable; push affairs.
26th. Moon 3° Gemini, square with Saturn; deceiving; unfavorable.
27th. Moon 17° Gemini, square with Mercury; active and changeable; be careful.
28th. Moon 1° Cancer, trine with Uranus; favorable; go ahead.
29th. Sunday. Moon 15° in Cancer, parallel Jupiter; favorable for all affairs.

There will be five Sundays in February, 1920, something that does not happen once in a hundred years, but it has no especial significance.

THE ADEPT

except five holidays for the workers and this happens in many months.

LET YOUR SOUL SAVE YOU.

Through the long ages man has been led into many crimes, as well as to the accomplishment of daring deeds, in the attempt to save his soul. The explanation for the existence of the Christian churches has always been that they are organized for the purpose of saving the souls of men, and the pages of theological history are stained a deep red with the blood of the victims of this quest. Yet, the Great Teacher of Nazareth, in all His sayings, laid no real foundation for any ecclesiastical or organized machinery for the purpose of saving the souls of mankind. He was well aware that we are not the patrons of the soul and all its great powers, to develop this, and call out that, as the humor takes us, and at last to turn the whole into a means of complacent self-glorification. And He was well aware that we cannot add to the powers of our souls, but that we can come to some perception, dim and vague at the first, of the tremendous powers our souls already possess. For we are the humble beneficiaries of the Divine Life; quite unable to save our souls, which need no saving, yet by proper methods we are not debarred from the possibility that our souls may save us!

His repeated instructions that the Kingdom of God was within ourselves can bear no other interpretation after a strict scrutiny of His words. This reference to the Kingdom of God occurs some thirty-five times in the New Testament, whereas, He only speaks of a church twice. Once he clearly refers to the Jewish church of His time and the other reference is regarded by some of the best critics as an interpolation probably made by some early ecclesiastic to justify the foundation of the Christian church.

The idea of the "God within us" was not original with Christ, as Plato refers to it, and the idea was more or less common to some of the ancient philosophers, but the Nazarene Teacher was the first to declare it to the common people: the multitudes who gathered on the hill sides to listen to His words.

Mathew Arnold says, the great secret of Jesus was His reliance on the intuitions; that he first brought the power of this inner guide before the people; that he did not preach any abstract theory of theology but told his followers to try relying on this inner self for themselves, and they would find it extremely practical and a safe guide in every day life. It was not a message to the dying but a safe rule of conduct for the living.

This great essence of the teachings of the Carpenter of Nazareth was lost sight of in the zeal of His followers to prove that He was the very Son of God because, as they claimed, He was born of a virgin and had died on the cross to save their souls. In a short time the question of the virgin birth became all important to the early theologians and so a belief in this monstrous myth became necessary to the salvation of souls and as His death was supposed to be a vicarious atonement for the sins of the world it naturally followed that the churches put the emphasis on His birth and death and lost sight of His real teachings altogether and busied themselves in building up a vast theological system for saving men's souls and thus reversed the

THE ADEPT

teachings of Christ that by looking inwards the soul could save us.

The ecclesiastical gentlemen insisted that the soul could be saved only by recourse to them and in accordance with certain forms and sacraments prescribed by them and strict acceptance of their teachings, and above all by financial support of them and their organization. So the world went into theological chains for centuries and the central fact that the soul needed no saving was lost sight of and the great truth that there was a way in which the soul might save us, if we would allow it to, was generally forgotten. By saving us, I mean that it would provide a sure guide for us in treading that difficult trail called life.

It may be of interest to students of Astrology to know that some of the forms of the present day Christian churches were not inherent in that organization but were derived from the religion of Mithra, a sun worship of astrological origin. At one time in the history of the world it seemed as though the whole of what is now called the Christian world might become followers of Mithra and not Christians. The weakness of Mithraism was that it had no place in its ritual for women. It was essentially a masculine religion. The soldiers of Rome carried it to the outposts of empire so that it became in time almost a martial religion. It was Constantine, the Roman Emperor, who decided the silent battle between Christianity and Mithraism by adopting the former as the religion of Rome, but to placate the soldiery and other adherents of Mithraism he took over many of the forms and ceremonies of the latter and grafted them on Christian customs, welded them firmly into one, and that one was afterwards known as the Holy Roman Church. One instance of the survival of the symbolism of the old Mithraic religion is the picture of the sun on the back of the robes of priests of certain grades in the Roman Catholic Church.

This religion of Mithra has been called a Taurus religion from the symbol of the bull frequently figuring on its sacred sculpture and from the fact that the blood of the bull was used in its sacraments. Constantine then, welded together a Taurus religion with Churchianity, wrongly called Christianity, a Pisces religion. Taurus being an earth sign and Pisces a water sign, this combination of earth and water produced theological mud which Constantine plastered over the eyes of mankind, and it has taken some centuries to get that mud out of our eyes, and a large proportion of the so-called Christians have not got it out yet.

It was at the commencement of this Aquarian age that men and women began to doubt all church interpretation of the teachings of Jesus and began to study the actual sayings for themselves, and found that what the churches taught about Christ had little or nothing to do with what He had actually tried to teach his followers. He taught nothing of a vicarious atonement, nor did He once say, "You must believe Me for I am the Son of God and as proof of that fact I was born of a virgin." The Carpenter of Nazareth was an orthodox Jew, as were all his family. The idea of God being born of a woman was abhorrent to the Jewish religious mind. This idea was surely a product of Hellenic thought for the Greeks could never believe a great soul was born in the world unless some breaking of natural laws proclaimed a god had arrived. It is plain Jesus, himself, had no idea of

THE ADEPT

His birth being different in any way from other people, nor did His friends or neighbors, for at a certain period in his mission was it not asked: "Is not this the carpenter, the son of Mary, the brother of James, and Joseph, and of Juda and Simon and are not his sisters here with us?" It is now recognized by the best Biblical critics that the Gospel, according to Mark, is the oldest and that the other gospels were built up on it as a foundation. It is significant that not one reference to a virgin birth is made in Mark, and the whole story of His miraculous birth is omitted entirely.

This great moral Teacher was trying to train preverse man into relying on his own soul for guidance in this life by following the promptings of the God within. That He followed His own teachings to the bitter end is evident from His prayer in the Garden of Gethsemane. "Abba, Father, all things are possible unto thee; take away this cup from me; nevertheless not what I will, but what thou wilt." The answer He must have received from the Inner Voice was, "Go on to the end, even to your own ignominious death!" for that end was the Cross on Calvary. That last despairing cry of His, "My God, my God, why hast thou forsaken me," was not the paean of a conquering god, but a perplexed wail from an overwrought man who was so long in passing that doubting despair had time to work on him. The thought must have tortured Him then, that His whole life had been a failure, though the very nature of His death helped preserve the great illuminating nature of His message. John Brown would never have been known to posterity if he, failing in business, had not turned to freeing the black slaves, and as a reward for his work suffered a martyr's death.

I know of no modern book where the injunction of Christ that the Kingdom of God was within and to first seek the Kingdom of God and all else would be added, is more plainly or humorously stated than in "Happy Hawkins in the Panhandle," by Robert A. Wason. A man of education, Josiah Cornell, has the philosophy of following the inner voice, and does the expounding, but as the story is related by Happy Hawkins it is told in cowboy vernacular.

"Another thing that fellow Emerson said was that if a man would sock his hoofs right square in his own instincts and refuse to budge an inch, the rest of the whole blame world would swing around him—and it's true. I know 'cause I've tried it."

"Now, understand 'at this don't mean to scheme out what would tickle your own selfishness and to sit around and howl for that until you get it, for nine times out of ten it'll make you sick after you do get it. It means that just before it's time for you to act, the' comes a quiet little hint to you as to how you ort to act—you, just you. This ain't no order, understand, and it's no high-fangled theory, so if you start to arguin', why, it'll shut up with a quiet smile; but if you act on it and keep right on actin' on it even after it's got you into a scrape that makes what you call your better judgment climb on the back fence and call you all kinds of a fool, why, the' just simply ain't any way to keep you from gettin' all that's best for you to have. . . . "For some years, now, I've been gradually learnin' to grab at the hand of my instinct every time it was held out to me, and every time I did it, it paid big. Sometimes it made me do things I didn't approve of doin',

THE ADEPT

thing or paying some one something to get a boost for you is not a way that will bring any results that you can swear by.

* * *

I hate awfully to criticise a Good Man or a Good Cause, but it makes a fellow laugh when we get the weather reports and place our faith in his wisdom. Occasionally we see that he has a cold snap forecasted to strike us from the northwest, and in about six hours, but it proves to be a regular snap, and a warm one; and again, he tells us as he did a few days ago, that we would have a foot of snow inside of 24 hours and even in my back yard where most all the snow falls, there was less than an inch. I can't say just what our weather prophet was cut out for, as I have not seen him for some years, but if he thinks he was meant for a Prophet, then that fellow who had the world coming to an end on the 17th of December need feel no more ashamed, as he only missed his prediction once, and our weather man misses it most half the time. I presume that he got his salary just the same. It would be in order soon for the Dailies generally to run a campaign against all the long time weather Prophets. It don't cost much and looks as though they meant well.

* * *

The Adept wants the candid opinion of a broad-minded man, from a narrow-minded man, and if any one who sees this will give it, in as few words as possible, we will be glad to publish it and, maybe, criticise it from the standpoint of betwix.

* * *

It is not always a narrow head that signifies a narrow mind. I have seen a very fully faced man with his eyes so close together that he could look through a small keyhole with both eyes at once, and I noticed that he reasoned much the same way.

* * *

How strange it is that well educated people who are supposed to know the American language disagree as to the meaning of combinations of words. I have noticed recently many comments by various authors, advising the people generally to respect the laws of the country, etc., but let us reason a little on this. Recently seven Supreme Court judges of the United States got together and four decided one way and three another in regard to a law that Congress had recently passed. Of course, they were supposed to interpret what the Legislature meant by the words that it used. Four thought one way and three the reverse. No one who has a common school education doubts but that Congress meant to pass a law that no one person or any combine of persons should make, sell or transport intoxicating liquors, but three judges of the Supreme Court decided that it meant for some to make or sell such, and for others not to.

Now if the wisest men in the land cannot agree as to what the law is, how in L is a common man like ourselves to decide?

Again, if a rich man kills some one and a court decides that it was not murder, how in the world, or the other place, are we to know what murder is? If the Supreme Court decides that a certain law is unconstitutional in 1886 and constitutional in 1896, when there has been no change in the constitution, who is to blame if one makes an error in deciding in regard to law? "Ye Editor" has great respect for

THE ADEPT

law, but a law should be a law at all times and apply in every case. People who can't save up more than forty dollars at a time should not be blamed for breaking a law that the best men in the country disagree on, and can't decide mutually, just what is meant. Another mean point is, that when laws are made, the only way to find out whether they are laws or not is to break one and pay a large sum of money to some of your lawyer friends, and find out. It is a law every time till it effects some man with money to spare who don't want it and he takes it to seven men and gets four of them by argument, psychology or popular opinion to decide in his favor. But everybody except the Bolsheviki are satisfied with this.

ASTROLOGICAL EDITORIALS.

Many are inclined to jump at conclusions when a little reasoning would change opinions. Occasionally you find one who, in looking over the Horoscope, sees that by transit (the dally motions of the planets), that Mars, Saturn and Uranus are all strongly aspected; and they happen to notice that a certain one whom they know has aspects of this kind to some planet in their Horoscope, forming some aspect to the radix of other planets. This would be fine and sure if it happened to every one born near that same time who had like aspects, but even in a case of twins that were born near the same minute one gets the accident and the other does not. Because the directions do not indicate such.

In judging progressed directions, study carefully the radix before deciding. If you find one has a very good aspect of the Sun and Jupiter, close in the radix, you will find that when the Sun comes to a strong aspect, or good aspect, some good comes from it, such as the semi-square or the sextile. I have known many females who had Sun trine with Mars, who married when the Sun progressed and Mars also progressed so as to form a square, and the result was harmonious.

I have always called the conjunction, opposition, square and parallel a strong aspect, because these aspects cause more radical events than any of the other aspects. The conjunction of evil planets is very strong, the opposition and parallel very strong; the square and semi-square are weak and often pass without one noticing any bad effect, if the radix is not unfavorable, but the square aspect by transit or progressed direction is not a very evil or very important aspect.

I do not have any great faith in the part of fortune; it is but a point in the Zodiac, which is equally distant from the degree ascending that the Moon is from the Sun. It is found by this rule: After making a chart for the time of birth notice the right ascension of the Meridian (cusp of the 10th house). The right ascension can be found in Lillys, Simonites or White's Guide, page 40. Add 90° to the right ascension of the cusp of the 10th. This gives the oblique ascension of the ascendant. - Next subtract the longitude of the Sun (in adding or subtracting; always consider 360° in the circle, and start from the 1st point of Aries—suppose the Sun is 21° in Taurus, call it 51°; if Libra 2° is on

the ascendant call it 182°) from the ascendant (add 360° if necessary). To the remainder, add the right ascension of the Moon. The Sun will be the right ascension of the part of Fortune.

The part of Fortune will be under the Earth, before the Full Moon and above the Earth after the full Moon.

If you take the right ascension of the part of Fortune from the cusp of the 10th or 4th, as it may be placed, the difference will be the distance it is from the cusp of the 4th or 10th.

One has but to notice a few aspects to the part of Fortune to see whether it can be depended on to have good or bad effects.

To get the approximate position of the part of Fortune, you can place it at once as follows: Take the number of degrees between the Sun and Moon (but best to get the right ascension of both, and then note the difference) and if born after the full of the Moon, place the part of Fortune this number of degrees back of the ascendant, if before the full of the Moon, the same number of degrees ahead of the ascendant.

WONDER WHEEL SCIENCE—TWENTIETH CENTURY EDUCATOR.

Under the great law of Eternal Force, all things are supposed to work together for good, but in the working each thing appears to have its time—time and its division of time. Spirit and matter are polarized FORCES, and are supposed to be interchanging their virtue one with the other, somewhat perhaps after the changing operations of night and day. Matter in that case would cast its shadow into the realms of the Spirit. Analogous, then, to the case of night and day, man, in his life on earth, merely passes through a night of sleep and dreams, which measures a worldly period, biblically termed, "Three score years and ten." We will not expatiate on that idea, but leave it for later consideration. We are generally agreed without much contention that all men (and "Men" in the general sense, combines Women) are endowed with more or less of INTELLECT and IMAGINATION. They are not the same, yet each may be exercised on the spiritual or the material planes of worldly life. The intellect, however, associates itself most closely to the spiritual and the imagination to the material, whilst common sense resides in the animal nature. Here, then, we have three primal mental gifts which we may exercise, either day or night in a day of sunshine and darkness, which we otherwise term as twenty-four hours. As we go through all the annals of "Time, Time and the Divisions of Time," we find these same features of Time Measurements and the same factors of mental capabilities meted out to all. They reign alike, just as "it rains alike upon the just and the unjust," yet not in the same quantity; although, in Nature, proportionate to the needs of each. Then, man, exercising his lower animal, greedy and often brutal portion of his capabilities, intervenes between other men's enjoyments of their gifts and capabilities, and, through political craft or hypnotic propaganda, gradually and stealthily ties up one thing after another to certain especial controls; until by force of habit through centuries, mankind is taught to believe that The Christ of Justice and Balancing Equity was permitted to be crucified in order to bring about commercial rivalries between nations and people, and there-

by testify to the goodness of God to some of His creatures, and His utter disregard of others. If, indeed, this be a dream in the night of Eternal Time, what a horrible dream it is, for who knows of a single human creature who is not in some way suffering thereof, with perpetual nightmares to many. Is it not about time for Gabriel to blow his horn and wake up the world to the sunshine of the new and the glorious day of "Peace on earth, good will to men?"

The circumference of the earth-form is round, like unto that of a wheel. The hub, or nave of a wheel, like that of the hub of the universe, is its centre, from which the spokes radiate. It is the principal point from which all strength, force, power, or influence must be judged in order to arrive at excellence. The centre is absolutely one, yet, we do not mark it with the figure "1," but, with the zero, naught or circle. A circle, whether large or small, or only a pinpoint is the centre of all things outside of it. All things related to it, either within itself or outside of itself must stand in a direct line on some particular degree on the circumference of every other circle which may be drawn around the pinpoint centre. The pinpoint centre in every case, so far as we know, will measure, in degrees, on its circumference, precisely the same as the degrees of each and all of the circles surrounding it, therefore any degree on any greater circle marks the same degree on the circumference of the pinpoint centre, from which all the virtue or power is germinated. The centre, therefore, is the creator of all things. By reason of this fact, a circle, whether pinpoint or of any greater dimension has always been used in symbology as the symbol of God, or of any Supreme, or Absolute Power, or a sign of Superiority or Excellence. In certain lines of religious culture, the picture of an eye is used, and termed "The All-Seeing Eye." It means the same as the circle, and is derived from the law or principles of Astrology, to affect superstitious minded people who might pay more attention to the all-seeing eye than to a plain circle.

A wheel with twelve spokes, or more if needed, comes nearest to a practical demonstration of a 360 degree circle, with its radiations of power from any pinpoint centre to any degree on any circumference on any greater or extended circle surrounding it; therefore, "In the beginning, God (represented by a circle, globe, or centre), filling all space, "created the heaven and the earth" and that was where Astrology began, according to the Genesis of the Holy Bible, and, in like manner that is where all Genesis and all Creations began. But, this scientific fact has been concealed, camouflaged or occulted, for some designing worldly purpose, and like kingcraft, the absolute truth has been hidden from the masses, and most woefully mixed by a confusion of tongues.

In measuring from the centre of a circle, an eye, or a well balanced wheel, nothing that we know of can be more scientific or infinitesimally exact. It is the wonder of all wonders and the science of all sciences. That is what is meant by wonder wheel science, which the Adept is now advertising in a series of publications. It does not mean that these worldly-books are infallible, but it does mean that they portray the principle of infallibility that resides in the ever lasting and eternal circle, the centre of which is everywhere. The infallibility of any church pertains only to the faith and morals of

such particular church as promulgated from its excathedra centre, and does not extend beyond the limitations of its own circle of influence. But, the whole world is a church, and the church of all churches, and its centre is everywhere, and its infallibility is everywhere, because whatever is, man's denials of this thing or that is only the considerations of one circle or centre, with some other circle or centre, inside of the one and only great circle or centre, which we term Eternity, God, or Universe. That one great circle, so far as we are able to comprehend, has no beginning and no end. It is apparently at rest. The first chapter of Genesis tells us that it "rested on the seventh day," since which time all other special or localized circles or centres have been termed "Lords" of one kind or another. Religious zealots all over the world have been trying for ages to make their Lord eat all other lords up. These mixups and confusions of tongues all come from misunderstandings of the nature and the operations of the Planetary Lords, each of which is a circle and a centre, and moving harmoniously in the heavens, without a jolt or jar, and, in every sort of a phase, or testimony, declaring "the Glory of God" as no other form of Scripture is so well able to do. They proclaim the Truth of Astrology, by the principles elucidated in Wonder Wheel Science, either on the lower or the higher planes of earth, moon or sun; but, they will never endorse the guesswork or haphazard work of astrologers who work on their sentimental lines of imagination or who cater to love-cracked or money crazed brains. No one will ever regret the purchase of the Wonder Wheel Science Series. The limitation of their practical uses can only be measured by the capabilities of those who read them. Wonder Wheel Science is the Astrologia-Sana advocated by Bishop Butler and Bacon. It is not the pseudo-Astrology crucified, ridiculed, rejected and despised by Dean Swift, but Astrology purged and recrowned. Now, Smatterers, go to it and defame it, if you dare to deny your Lord, your Master and your God. It is easy to be a mischief-maker and to merit the due reward.

—WEBBER.

Dear Sir: Our tyro astrologer, Bro. Armour, has again put his foot in it, and, to prevent himself from being further ashamed of himself in future years, I would in the most charitable spirit advise him to use up no space in controversy with me, because I would be forced to plainly show up his unfortunate ignorance, in my defence of Astrology, to say nothing of my birth name and the use it has acquired. It has never been dishonored. They have always been successfully defended against any comer who attempted to smirch them merely because he knew no better than to do so. The title "Professor" was given to me, before I became an astrologer. Otherwise it is by my own name that I have always been known, whether spoken as Charles, or Henry, or Webber. Furthermore, my name in part or as a whole, has been further legalized in copyrighted records. Has Bro. Armour any warrant to libel me for no cause other than his ignorance of what he is talking about? He is also ignorant of the fact that all astrologers before the civil war and after were invariably called professors, doctors and councillors and further back were called Reverends and Divines. Bro. Armour appears to belong to that class of naughty boys who cry

to their elders, "Go up thou bald head, go." No intelligent elder would object if Armour would interject a few rays of fact and sense. When did I ever declare that "Astrology is a purely mathematical study requiring the utmost precision?" Why should Armour mix words in a jumble when he shows evidence of being able to sling good words around carelessly. I should like to see him doing good work to the glory of astrology and not merely to please a California Ego. Who ever said that I go "to the Taro and the Swastika for my mathematical measurements." The trouble with many astrologers is that they "Go off half-cocked" and not sane enough to properly digest the words that they read. Oh, they will do better some day when they take a reef in their hat band. It will not affect me, as I "will be a long time dead." Now, Mr. Editor, Stuart Armour says: "Consider the rainbow and the Aurora Borealis, and the mists of the early morning and not disregard the gentle zephyr of a summer evening in laying the cornerstone of his (MY) geometrical system." Will he be kind enough to explain what he is talking about, so as not to delude Adept readers by putting them on wrong tracks, and causing them to chase rainbows, the Northern Lights and Will-o-the-Wisps. Armour's errors give me good points to touch upon for others.

"PROFESSOR" CHAS. HENRY WEBBER, Selah!

WHAT THE OUIJA BOARD SAYS.

So many questions come up in the office of The Adept, that are mysterious and hard to answer, that we determined to get an Oracle that could and would attempt to answer any question that happened along. We have a Ouija Board and an expert operator and when no questions are asked, we just ask for general information. Remember, that Ouija is not guaranteed to be sure; it answers as the Spirit prompts, and that surely should be accurate in this Land of the Free and the Home of the Brave, where Honesty is supreme.

* * * *

Ouija says that on December 17th, 1919, at 4:32 p. m. central standard time, the Earth move 300 miles south, which would make the climate somewhat warmer in the coming winter for Latitude 45 north.

Ouija says that Wm. Jennings Byran will try awfully hard to either get the nomination for president or say who is to have it in 1920. As it looks now a spotted horse will win the race. Generally it's a black horse, but 1920 adds up three; three means something odd, and there is luck in odd numbers, which means a spotted horse and 3 will win out; 16 to 1 cannot win this year; 17 to 1 would stand a show, as that adds up 9; notice that 1920 add 17 add 1 makes 21, 21 adds up three again, a sure winner.

* * * *

Ouija thinks that General Wood would make good timber for a Republican candidate; better to have one wood than a row of them, and better to have a chip off the old block than to have a block head; also thinks that if necessary to have a block, General Wood could knock the block off of Carranza and bring it into the United States. Mexico would also be a very good place to have the first game in the League of Nations, as there is no question about our winning it, and having the pennant for a number of years at least.

ASTROLOGICAL READINGS

To cast the Horoscope, I require the year, month, day of month, hour of the day, place of birth, sex and nationality. When you cannot give the hour of the day, you should either send a Photo (which will be returned if you request it), or a full description of yourself, height, weight, color of hair, eyes, etc. State if married or single. If married give date of marriage.

PRICES.

To read the character, disposition, abilities, mentality, health, marriage and business indications, with a sketch of your life, I charge TWO DOLLARS. I allow you to ask six questions. This Horoscope requires 1,200 typewritten words, and gives the outlook for five years of the future. A Horoscope in detail, giving only the indications for one year, TWO DOLLARS. This will give transits and directions within the coming 12 months.

A full Horoscope, with transits, directions and indications, with advice in such ways as is most beneficial, \$25.00.

For correcting the time of birth, when it is known approximately from the date of some event, I charge \$1.00.

For picking a good period, according to my judgment, for making any important move or change or starting some new affairs, or business, I charge \$1.00.

For making a chart of birth, marking the cusps of the houses, and placing the progressed planets for the present year, I charge 50 cents. Those who wish the chart and only a very brief judgment in general, can have this for \$1.00.

Be careful in giving the date of birth; if you give the time wrong, it means that the Horoscope is wrong and would have to be calculated all over. I cannot rewrite and forecast, if you make an error in giving the time of birth.

Fredrick White, Crystal Bay, Minn.

The problem is but partly solved when you know when and how the planets will act upon you. Instructions on controlling such forces are contained in "How to Rule the Stars." Price 25 cents. List of occult publications free. The brotherhood of Light, box 1525, Los Angeles, Calif.

FREE! A Self-Healing Lesson, entitled: "Just How to Heal Yourself and Cure Others," which formerly sold for 50 cents. J. Albin Jonson, Escanaba, Mich., says: "It is worth many dollars to any one in bad health." A postal card brings it. The Gore Book Co., Box, 74H, Ruskin, Florida.

WAS IT FATE?

"Go to the Southeast part of the United States, locate near a body of water on a hill or eminence," was the advice of an astrologer to me twenty years ago. I went! Health, happiness and prosperity I found in abundance. So may you. Write for "A Leaf from the Life of a Lucky Man." Free. Copy of local paper will be sent to you. Goodwin & Baker, Real Estate, Fort Pierce, Fla.



The Key to the Bible and Heaven

A new book describing the mysterious writings in the Bible which has not been understood for the past two thousand years. It shows that the names and ages given of the patriarchs from Adam to the present time represent cycles of time for the heavens and earth by the method used in Astrology today.

A belt of 24 degrees around the earth is described as the 24 Elders; which is centered at the 36th degree north latitude where the twelve divisions are located called the 12 tribes of Israel. The ages given means degrees of longitude and latitude in the same system as used today.

The book explains what the Bible actually contains and gives a full description of the astrological teaching in ancient time, proving positively that it is not a religious doctrine but the law of the universe.

It shows the reason for the destruction of the Christian age in the present war as the end of the cycle and the beginning of the new age now.

If you want to know what ancient Astrology is get this book, the ancients knew this law and gave it in the peculiar stories written in the Bible.

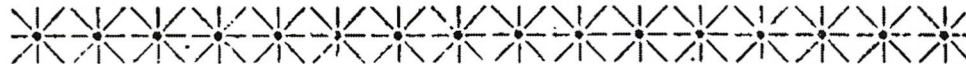
The book is easily understood by students of Astronomy and Astrology but difficult to read for church worshippers. What do you think will happen to the churches when it becomes known that the Bible is an astrological book and that the travels of the children of Israel simply means cycles of equinoctive precessions? The churches teach that the Bible shall not be understood until the end of time, for the church, and now is the end.

Don't worry about dying as it means the end of your present cycle. A new cycle is ahead in the millennium age which is described in the United States.

This book is a Revelation and is the only book of its kind in existence today.

The "Key to the Bible and Heaven" contains 280 pages with 25 illustrations, size 6x9, clothbound. Price \$3.00 postpaid. For sale exclusively by

L. B. LARSEN,
501 E. Oak St.,
Portland, Oregon.



WORKS BY COULSON TURNBULL

The Divine Language of Celestial Correspondences
Cloth, \$3.50; 376 pages. Fourth edition, enlarged.

Pages. Fourth Edition. Enlarged.

A work endorsed by the leading Astrological and Theosophical magazines in the world. A work on esoteric and exoteric astrology rapidly becoming the best textbook for astrological students. Thirty-three chapters dealing with the zodiac, their mystical correspondences; the planets, their esoteric meaning; the study of the involution and evolution of the soul; occult physiology; planetary notes and the musical scale; how to prove the moment of birth; the directions of sun and moon; the tables showing planetary positions for many years; with diagrams, plates; how to read and erect the horoscope. No other book is necessary to begin study.

The Rising Zodiacal Sign. Its meanings and prognostics. In fine cloth, price 50 cents.

To the beginner in astrology this work will be of especial help in showing what to look for in every horoscope. It is also full of points to the older practitioners.

The Life and Teachings of Giordano Bruno. Price, in leather, \$1.25; in cloth, \$1.

Students in Mysticism will find much of deep and lasting interest in this new contribution to the mystical literature of the day. Two fine illustrations have been added to this excellent work.

THE ASTROLOGER'S GUIDE (Two Books in One. A Rare Book.)

1. Being one hundred and forty-six considerations of the Famous Astrologer, Guido Bonatus, translated from the Latin by Henry Coley.

2. The choicest aphorisms of The Seven Segments of Jerom Cardan, of Milan (1675), edited by William Lilly, the famous Seventeenth Century Astrologer.

3. A catalog of fifty of the most principal Fixed Stars, giving latitude, longitude, magnitude and nature, or similarity to our planetary world.

4. A glossary of ancient astrological terms, with copious notes from Lilly, Coley, Zadkiel, Raphael, Pearce, Ptolemy, Placidus, Sergeant, Wilson and others, edited and made into a most practical and useful work for astrologers by Coulson Turnbull.

This rare book has been quoted by nearly every competent astrologer, and being out of print the price per copy became almost prohibitive to most students. It is the needed work, and now within a reasonable price.

"We doubt not but the legitimate sons and well-wishers of Urania will find considerable advantage from hence, directing them to a certainty in giving judgments on all occasions and that they will for this publication have cause to thank their old friend."—William Lilly.

The Seven Segments of Jerom Cardan deal with General Aphorisms 23, to Nativities 100. Revolutions 20. Diseases 44. Elections 16. Eclipses and Comets 14. Weather and Meteors 8. General Accidents 8. Specially designed cloth binding. Price, \$3.50.

THE GNOSTIC PRESS

Box 33 Pasadena Calif

N. B.—Dr. Turnbull will carefully calculate nativities. Terms on application.