

THE ADEPT

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THE ADEPT

WORKS BY COULSON TURNBULL

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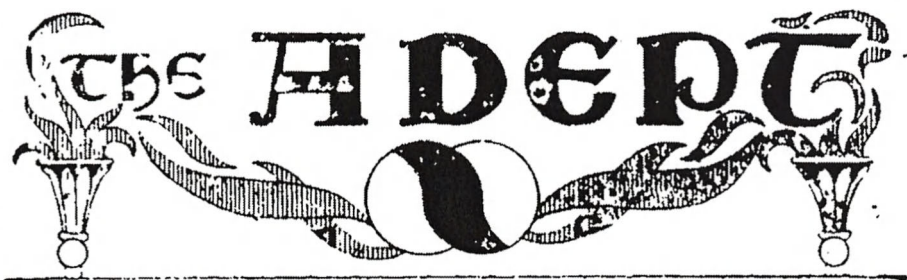
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THE OUTLOOK FOR NOVEMBER, 1920.

November comes in under the Full of the Moon which occurs on the 27th of October at 8:28 a. m. Central Standard Time. The New Moon for the month occurs on the 16th of November at 10:05 a. m. On October 27th, we have the Sun 4° in the sign Scorpio, applying to a sextile of Mars, sextile of Jupiter and square of Neptune, and later a sextile of Saturn; this is quite a favorable combination of aspects, and favors Business affairs in general, altho it would be some better if the aspects occurred at the time of the New Moon instead of the Full. However, I judge that the period from Full to New Moon will be quite active and generally favorable for business in general, and a favorable period for the average person to go ahead, push affairs, start new affairs, etc. The good aspect of the Sun favors some advances in the prices of Cereals and Stocks, and the laboring class having a more even and satisfactory period of employment than they have been having.

At the time of the New Moon on the 16th of November, the Sun is applying to a good aspect of Saturn and is close to a sextile of Mars with Mars in good aspect to Saturn, Mars is exalted and strongly placed. This also favors business in general, with many making plans for new business and many new business enterprises starting, considerable activity in land and real estate transactions, much investment of money in land, etc., Stocks and Cereals having some good strength, some commodities still inclined to advance in price for a time. The Month as a whole, should be somewhat better than it has been for business and the outlook more favorable for the masses.

The aspects following the Full of the Moon are, in my judgment, more favorable for Republican success, because as a rule, aspects of the Sun and Moon to Saturn, or Uranus, that are unfavorable at the time of an election, as a rule, favor Democratic success, and good aspects favor Republican success. It is true that the Sun is close to a square aspect of Neptune at the time of Election, Nov. 2nd, but the Sun is closer to a sextile of Mars and Jupiter than to the square of Neptune and the sextile is a stronger aspect than the square aspect.

THE DAYS FOR NOVEMBER, 1920.

1st. Moon 18° Cancer, Noon, Central Time, sextile with Saturn, is favorable for general affairs. Go ahead, push affairs.

2nd. Moon 2° Leo, square with Sun in evening; avoid important changes.

3d. Moon 16° Leo, a somewhat even and quiet day, but good.

4th. Moon 30° Leo, opposite Uranus, avoid unnecessary risks, changes, etc.

5th. Moon 14° Virgo, with Jupiter and Saturn, changeable, be careful, avoid unnecessary risks.

6th. Moon 27° Virgo, no important aspects, somewhat quiet, uncertain.

7th. Sunday. Moon 10° Libra, square with Mars, is uncertain, changeable, be careful, avoid risks.

8th. Moon 23° Libra, a somewhat quiet day, but even and favorable.

9th. Moon 6° Scorpio. A favorable day, go ahead, push affairs.

10th. Moon 19° Scorpio, sextile with Saturn; favorable generally altho quiet.

11th. Moon 1° Sagittarius, square with Uranus; deceiving, uncertain.

12th. Moon 13° Sagittarius, square with Jupiter, be careful, avoid business and financial risks.

13th. Moon 25° Sagittarius, square with Saturn, avoid all unnecessary risks.

14th. Moon 7° Capricorn, favorable for Sunday affairs only.

15th. Moon 19° Capricorn, trine with Saturn; favorable generally, go ahead.

16th. Moon 1° Aquarius, is somewhat quiet altho an even and good day.

17th. Moon 13° Aquarius. No strong aspects; somewhat quiet, but favorable.

18. Moon 25° Aquarius, square with Sun, changeable, uncertain; be careful.

19th. Moon 7° Pisces, somewhat quiet altho favorable after 10 a. m.

20th. Moon 20° Pisces, sextile with Mars; generally favorable, go ahead.

21st. Moon 2° Arises, square with Venus; avoid extravagance. Good for Sunday affairs, etc.

22d. Moon 16° Arises, somewhat favorable, altho a quiet day.

23d. Moon 29° Cries, leaving square of Mars; good after 10 a. m.

24th. Moon 14° Taurus, trine with Jupiter; favorable, push affairs, ask favors.

25th. Moon 28° Taurus, trine with Mars; go ahead, push business, make changes.

26th. Moon 13° Gemini square with Jupiter; avoid risks and unnecessary changes.

27th. Moon 28° Gemini. Generally favorable altho somewhat quiet.

28th. Moon 13° Cancer, sextile with Jupiter; good for any affairs that come up, especially for Sunday affairs.

29th. Moon 28° Cancer, opposite Mars, is changeable and risky; be careful.

30th. Moon 12° Leo, with Neptune; avoid speculation and unnecessary risks.

NOTE—Students should remember, that if the Sun has a good aspect, then the aspects of the Moon which occur while the Sun aspect is good, are of a somewhat beneficial nature. A New or Full Moon that occurs with the Sun in a very good aspect may be a very favorable day.

THE SAINTS OF THE SANHEDRIM.

By Prof. Weston.

The popular idea of the present day is that a Saint is a good old Christian person whom the priests of early times wished to honor by having a particular church festival day after him. In general, however, a saint was a Christian martyr and the date of his death, or martyrdom, was usually set aside as a church festival day and named after him. For example, St. Polycarp was beheaded on February 23, 155 A. D., and for that reason February 23 of each year is said to be St. Polycarp's day. Again, on September 14, 258 A. D., a religious fanatic named Cyprian was beheaded and consequently every September 14 is St. Cyprian's day, and so on throughout the list. These were the general principles of the idea in the early Christian church, but later many variations, contortions, misapplications and abuses of the original custom were introduced, so that finally the whole thing was dropped as a mass of inexplicable confusion, the last few centuries being practically without saints, excepting, perhaps, the Mormon saints, who represent the last and the lowest get off in history.

The Christian church custom was an offspring of the Jewish Sanhedrim, which was an organization of 72 officers in the Jewish church, so chosen and elected that the date (Sun's place) of the birth of each member would fall in a certain half-decan of the zodiacal signs, no two members having the same birth date. The personnel of the Sanhedrim therefore represented every five degrees of the zodiac, for clearly 5x72 = 360.

Now the Greek word "san" means merely "the Sun" and "hedrim" means a seat or a place of setting, so that the word "Sanhedrim" was abbreviated in Latin as "sancto" and this in English is equivalent to "Saint." The common word San is really Saint, and in astrology is a synonym for the word Sun, but in early Christian times all astrological truth was lost to the church fathers, they merely retaining in a sort of vague way in their memory that the word had something to do with dates, hence they took the date of death of their

martyrs and called it a saint day.

In the original Egyptian college of astrologers the "saints" were the half-decans of the zodiac and as such were used for the purpose of arranging their dramatic representations or correspondentials of celestial law and order. That is, the first five degrees of Aries were assigned to a male actor who was born when the Sun was in that half-decan, and the next five degrees, or the last half of that first decan of Aries was assigned to a female, an actress, who was born when the Sun was in that five degrees, and so on, so on, around the zodiac until 36 men and 36 women, actors and actresses, were secured to play the parts of saints in the dramatization of astrological truth, at first called the "mysteries," then in Greece the "Bacchanalian mysteries," at Eleusis "the Pagan mysteries," in Rome the "orgies," and finally degenerated into church rituals after all knowledge of truth was lost.

The May-pole dance of the ancient English Druids was a relic and a remnant of the ancient Egyptian organization. In this dance, celebrated about the time the Sun came to the vernal equinox, 36 men and 36 women took part, they being paired off as partners, the dance consisting of an intricate circling about the May-pole, representing the Sun, the dancers being feigned to move like the zodiacal decans around the Sun. We still have the dances but with all astrological significance lost, the fox-trot and the bunny-hug, to say nothing of the shimmy, being now the only representative of what was once an astrological representation of celestial truth.

The equivalent of this word "saint" was used in the Book of Job, chapter 15, verse 15, where old Eliphaz the Temanite scolds Job for his folly by saying about him, "Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight." That is, old Eliphaz charged Job with the very greatest folly imaginable in an astrologer, namely, the folly of mistrusting the saints of the zodiac and of considering the heavens themselves unclean.

A COMPARISON OF THE HOROSCOPES OF SENATOR HARDING AND COX.

The time of birth of Senator Harding is given me, for November 2d, 1865, at 2 p. m., Ohio; for Senator Cox, March 31st, 1870, at 12:10 a. m. Using this data to judge from, I find as follows:

Senator Harding was born with the last degrees of Aquarius on the cusp of the Ascendant; Uranus is the significator or ruling planet and is placed in the sign Cancer, in Trine aspect with Saturn. The Moon in Taurus, its exalted sign, sextile with Uranus, opposite Saturn and going to a Full. Jupiter the Greater fortune, was in Sagittarius, the 10th house, the house of honor semi-square with the Sun. The Sun was in Scorpio conjunction with Mars and separating from a conjunction of Saturn.

Governor Cox has Sagittarius ascending, with Jupiter the signi-

ficator in the sign Taurus separating from a sextile of Uranus. The Sun in Aries in close square aspect to Uranus, and leaving a conjunction of Mars; the Moon in Aries coming to a conjunction of Mars and the Sun, in its last quarter, decreasing in light, separating from a square of Saturn, with Saturn in the ascendant. Venus was leaving a good aspect of Saturn and in its best sign.

The very good points that Senator Harding has, are: Jupiter in the Mid-heaven. The Moon increasing in light, with some good aspects. His Sun with Mars in the night house of Mars gives him executive ability and Mercury in Scorpio, very good use of language. The aspects generally indicate that he is quite secretive and very politic, smooth, as it were, and very sharp with a very strong psychological influence.

Governor Cox has Sun in Aries, the day house of Mars, which also shows executive ability, and a very strong psychological influence. Uranus and the Sun in aspect indicate a great deal of determination and much independence, more independent than Senator Harding, and one that would use his own judgment more, and not be dictated to, at the same time, his Mercury, square with Saturn and Moon with Mars, does not show that he would have G. Washington's most prominent trait. Saturn in the ascendant has caused many to fail to reach the height of their ambition, and of the many Horoscopes that I have seen with Saturn in the ascendant, they were not a radical enemy to the use of alcohol.

The aspects in their Horoscopes for November 2d, 1900, are unusually strong for both. Mr. Cox has an almost exact parallel of the Sun and Jupiter, and Mr. Harding has the Sun in close parallel and coming to a conjunction of Jupiter and also applying to a sextile of Saturn. The Moon in Mr. Harding's Horoscope is trine with Jupiter and the Sun late this year and also coming opposite Saturn. I judge that the aspect to the Sun will be the stronger. The Sun in Mr. Cox's chart is also within 2° of conjunction with Jupiter, his Moon square with Mars by progressed motion.

On November 2d, 1900 at 6 p. m. Eastern Time, when the polls will be closing, the Moon is 5° in Leo, the Sun 10° in Scorpio, Venus 11° in Sagittarius, close to the cusp of the Mid-heaven of Mr. Harding's chart and trine with Moon, but his Progressed Moon as stated.

Taking all these indications into consideration, my judgment is that the Radical Horoscope of Mr. Harding is somewhat more favorable and will give him the best run for his money that he ever had, and it may be in doubt for some time till all the votes are counted, as to who is elected, and no doubt, much cry of Fraud.

A FORECAST.

I am given to understand that the time of birth of the Presidential Nominees is as follows: Senator Warren G. Harding was born on Nov. 2nd, 1865, at 2 p. m., and Governor James M. Cox was born a

little after midnight on March 31st, 1870. By my method of Rectification, I get the Senator's birth time to be 2.06½ p. m., and the Governor's birth time to be 0.02 a. m. If the time is approximately correct Senator Harding will be elected, although the contest will be very close.

Senator Harding has the Third Degree of Pisces rising, which is very nearly the Ascendant I get for the signing of the Declaration of Independence. He has Jupiter as his ruling planet in Sagittarius in the Tenth House; his progressed Ascendant is the radical Descendant of my chart for the Adoption of the Constitution; his radical and progressed charts and the planets therein correspond better than do those of Governor Cox, with the charts and the planets therein of the United States of America. Harding has more planetary assistance from Cox than the Governor has from the Senator.

Strange that the Senator's progressed Mid-Heaven and the cusp of the progressed Fourth House should be the progressed Ascendant and the cusp of the progressed Seventh House of the Governor! They are the tenth degrees of the Zodiacal signs Leo and Aquarius, from which the Sun and Uranus were in opposition on August 2nd, 1914.

Governor Cox has the 20th degree of Sagittarius rising at the time of his birth, and he has Jupiter as his ruling planet in Taurus in the Fifth House. All of the planets with the exception of Uranus are below the Earth. He has better Lunar Directions than has Senator Harding in the spring of 1921, but the Senator's Lunar Directions are more in accord with the progressed Lunar Directions of the United States. Finally the Senator's progressed birthday for 1921 is December 28th, which is President Wilson's date of birth. This fact indicates that Senator Harding is President Wilson's logical Successor.

Compare the charts of both men with the charts of the Declaration of Independence and the Adoption of the Constitution, published in my little brochure "Horoscopes of the U. S. A. or Our Nation's True Nativity." Wishing the best man to be our next President, I am

Yours truly,

JOHN B. EARLEY.

Los Angeles, Calif., September 1st, 1920.

EDITORIAL COMMENTS AND CRITICISMS.

October is considered a fortunate month generally, for one that has lived to October will generally live thru the year and it is safe to say that if your subscription to the Adept is renewed in October, you will not regret it. Remember that You get the Adept Three years for One Dollar.

* * * *

I expect Raphaels Almanacs and Ephemeris for 1921 late September or early October, shall have them as soon as published and can

be sent here. If you have your order in, you will receive it without delay. Fifty cents for them combined or 35 cents for the ephemeris alone for 1921.

* * * *

In using Horary Astrology, you must not forget that you are supposed to use common or uncommon sense with it. The time to answer a question is when the action starts, or the thought first comes to you. In the question of Elections, the time to use is when the First candidate is nominated. You may consider the time of the adversary if you wish, but it means simply asking the same question twice. The first time is the correct one to use, and the 7th house is the ascendent for the adversary, with its ruler, and the 4th house is the 10th house for the adversary.

* * * *

The H. C. L. may be coming down somewhat, but so far, it is not very apparent; Uranus passing the opposition of Jupiter, has not made any material difference, it seems to have raised the price of Freight, transportation, etc., but no doubt this will prove detrimental and be changed radically inside of two or three years. Uranus is said to rule Railroads and travel to a great extent, and with Uranus Retrograde when the change took place is against good success for the Railroads. Sugar which is ruled by Venus, has dropped in price since Venus and Saturn came to an aspect, it may advance slightly after a time, but the radical high price is past. Coal ruled by Saturn still advances, and may hold up its high price till Saturn and Uranus come to unfavorable aspects. Labor is ruled somewhat by Saturn and Jupiter, and I look for depressions in the price of labor to quite an extent by the latter part of 1921. One thing is sure, The Day for One king in a country has passed another thing, one of great wealth, is a King, for he can controll a multitude of Votes or people, if he wishes to do so, and as long as wealth can be used to influence Votes, so long will wealth rule the world.

* * * *

In forecasting any business propositions, one should not overlook the aspects that are formed in the Zodiac, regardless of the Horoscope. It would not be wise to predict a very good business for one going into the real estate business, if the aspects generally shows a panicky period even tho the individual Horoscope looks very favorable, for one cannot do a large business in a dull period. The average Astrologer overlooks Neptune, because so few of the Text books give its full tendencies as with the other planets. Neptune seems to be of a dual nature, very good under good aspects to some of the planets and very evil under other aspects, only a study of conditions for many years in the past will show just what its nature is.

* * * *

Occasionally some Reader of the Adept will write us and object to the criticisms that are occasionally published, concerning Christianity, the different religions, etc. "Ye Editor" of The Adept believes

in Toleration to the limit; we know that no two are constituted the same or can think the same or see the same; but when we note what the great majority of the Daily Papers, Magazines, etc., are saying in their comments in regard to Astrology, the Occult generally, we like to see these fellows get some of the same kind of Comments.

The Average Editor of the Daily newspapers generally refer to the Occult, Astrologers, Spiritualists, etc., as "Bunk," Fake, Crooks, or imbeciles. These same papers will condemn the Socialist party on the ground that they have no religion, and in the next breath, give us an excuse why the Government cannot run a business for the benefit of the public is because no Honest men can be found to run it. The two great parties that condemn the Socialists the most, spend much of what little time is left, in accusing each other of some kind of crookedness and the Christian Churches as a class, take great pains, to class the Spiritualists as imbeciles, etc., and the Spiritualist religion which is as sacred to them as any ones sincere religion can be, as "fake," "free love," etc.

The Adept gives occasionally some of the history of the Christian church, its origin, meaning of its expressions, etc., and in doing this, often refer to some of the unfavorable parts of it. Its hard to speak of some deceitful thing and not speak harsh about it. If we stand by and make no endeavor to defend ourselves, no one will have any respect for us, and it does no harm occasionally to call ones attention to the fact that they have an ugly blotch of mud, right square in the middle of the face, just where their own eyes cannot see it.

If you believe in Toleration, you can certainly tolerate the few remarks that The Adept makes occasionally in regard to some of the relics of Barbarism.

* * * *

Uranus will turn Direct in motion on November 11th, 1920. Uranus rules Russia with Aquarius. About the time Uranus started to Retrograde, you noticed that the Bolsheviks started to get the worst of the deal, in fact tried to climb too many Poles and got whipped. Just notice that as soon as Uranus gets warmed up a little in its direct course, the Poles will again change their song and be more willing to make peace. There is nothing that weakens the good effect of a planet as to start it Retrograding.

* * * *

Some of those who favor the use of Alcohol, insist that Senator Cox is for "Booze" and if elected will work some chart, say something mystical in a mysterious way and like rubbing Aladdin's lamp, bring a shower of Beer, etc., that will make every one who likes it just perfectly happy. Those who are better posted should know, that if Congress and the President combined should vote for "Booze" unanimously, that the Supreme court of the United States would still have the power to say whether it was intoxication or not and deter-

mine whether it could be manufactured or used as a beverage. In order to get Liquors in use again, the Constitution of the U. S. will have to be changed, and I doubt if it would be possible for all the devils in the universe to bring about such a calamity.

* * * *

Folks ain't got no right to censuah udan folks about dey habits. Him dat giv' de squirts de bushtail, made de bobtails fur de rabbits.

* * * *

The American King, that is, the Voter, who elects the President in this Land of the Free and the Home of the Brave, is now free to elect any president they may choose to, are Free agents in the case, because: They can vote as they want to, either for the one that some eastern man wanted them to vote for or for the one some other wise man from the East wants them to vote for. This question of Free choice is very apparent in this case, you can vote for yourself if you choose or for some one else, but you have to vote, if you wish it to count, for one of these two that had no majority of primary votes at the Primary election. You see, the U. S. is now safe for Democracy, since Nashville, Tenn., voted for the women to vote and then unvoted it, but that last act did not count they were not free to undo what they did at first. The Blind man can easily see, that he does as he has to, because he has no eyes to see what he sees, but the man who has eyes cannot see that he is compelled to do as he is forced to do by circumstances and that what may appear to be Free Choice is only just a bluff.

* * * *

Some time ago, I was arguing with a pretty well read man about the Astrological reference in the Bible and mentioned a few, and do you know, that very religious man, spent a day looking up Bible History to prove that they were not authentic. Recently I had an argument with a School teacher as to the Authority for the meaning of words and referred PP to Webster or Worcester, and was advised that there was no Authority for the meaning of any word, in other words do not mean anything, except as certain ones want them to mean. If the courts of the land have no Authority for the meaning of words, how in L are we to ever have any exact Laws?

* * * *

In reference to the question raised by L. Edward Johndro and Stuart Armour, regarding the effect on the nativity of moves from the birth place, it is well to call the attention of students to the fact that this point has also been raised by Sepharial. In the British Journal of Astrology he says in discussing the point, "It would appear from this observation that a direction can be possibly better interpreted in terms of the place in which a subject is located at the time than in reference to the place of birth, which fact I have already illustrated in the Manual of Astrology. Indeed, it was from personal experience of this nature when in India that I framed the idea of 'local interpretation.'"

* * * *

NOTHING NEW.

In many cases it seems quite useless to attempt to tell people what they are not interested in, even though it may be a truth of vital importance to them. Their mind is occupied with some other matter. When a person is interested in some special matter he is under the hypnosis of that particular interest. He generally is impressed with some particular view of that particular matter and it is hard for most people to think except on the line of their own particular view. Whatever you may say he is rather disposed to apply what you may say to his view. If it does not conform to his idea he is apt to reject your idea without any further consideration. In fact, he does not even catch the importance of your idea. This is nothing more than an example of misunderstanding. All troubles in life are due to such misunderstandings. The misunderstanding may be on both sides, or it may only be on one side. Politicians are generally so hypnotized to their own party view or presentation of an issue that they will not even listen to what the other party says, hence, it is useless to attempt to tell them what they do not want to know.

It is the same in matters of Astrology. There are people whom I have met who do not want to believe Astrology to be true, hence they will seldom listen, and in other cases will actually deny whatever might be said of it, no matter how reasonable the facts might be or how much proof might be presented.

Only recently I met a man who ranked in his class as a smart business man and considered to be quite intellectual. He said, "If I knew that Astrology was true as you say it is, I would go and jump overboard." "Well," I replied, "If you did, someone would fish you out, or something else would prevent you from drowning, unless it was time for you to be drowned." "Oh, fudge!" he replied, and that was as far as he was able to understand, or to consider the matter. Other people have ways of doing things. It has become habitual with them. If you should attempt to convince them that there was a better or an easier way to arrive at the same result, they would deny or spurn what you offered, because their mind would be so hypnotized to their habitual method that they would not be able to comprehend what you might say. They would not want to know any better way, because it is "hard to teach old dogs new tricks." So, the world progresses by generations. Old ideas have to die out, and it takes a long time for new ideas to grow. Many of the new ideas of today were born long, long ago, in the minds of dreamers, or geniuses who were laughed at when they presented these ideas, yet the present generation imagine that they produced them. It is very interesting to study out by the law of progressive planets how these new ideas came to develop in the world. Some are pleased to call them "New Thought." When we trace them back to their inception and their slow acceptance, we find them to be Old Thought invariably, but the Old generations were so hypnotized to their old

habits that they would not have them so long as they were able to stiver along with their old methods. "There is nothing new under the Sun" True Astrology is ever the same. WEBBER.

LIFE'S LITTLE HOAX, NO. 951837.

Perhaps the finest specimen of astrological hoax since George Wilde published his "discovery" of the minor aspects, may be found in the April issue of "The World's Philosophical Journal," page 30, under the caption, "Some New and Remarkable Information."

Read it--if only to be convinced that when slapstick metaphysics enters astrology, astrology "needsaphysic."

Here is the wonder of wonders in a nutshell: To rectify a horoscope to the second you first believe Uranus rules Sagittarius. Then you find the degree on the midheaven when Uranus was rising on the natal day at the birthplace and place the natal midheaven as many degrees back of that midheaven as there are signs or cycles of signs from the Solar sign of the native to Sagittarius.

Easy, and interesting, if true, isn't it.

Laurel Elizabeth Small, the innocuous inventor of this astrological puffball, declares this rule infalible, "as may be proven by authentic births," and will yield the birthtime to the second.

Very evidently for the nonce Uranus has inverted Laurel Eliza Small into a Lure of Small Lies, and Uranus must have gotten into Sagittarius temporarily to have so twisted her Mercurial or Gemini pen into launching such a bald and easily exploded theorem.

Tested on a score or authentic births, I find the formula yields Sagittarius but once--and even coincidence would favor the fib once in twelve were not its merit even less than that of chance. And even had the rule any virtue it would establish the midheaven to the round degree only--a matter of 240 seconds of time, which is a rather respectable, if distressing, variance from "the exact second."

Of such a piece is the Neptunian honey that drips into print in the name of Astrology honey, sweet and alluring to the indolent only, who feign would make of God a half-wit as simple as themselves.

The Adept readers have too much insight into the operandi of Divine Intelligence at this late day to seriously consider such ridiculous contributions to astrological science as occasionally appear in sorry attempt to emulate the great Swedenborg.

L. EDW. JOHNDRO,

318 Alden St., Redwood City, Cal.

COMMENTS.

In 'The Adept for April, L. Edward Johndro in his article, "Two Minds and a Few Twins," raises one of the most important problems in astrology, viz: how much does a change of environment modify the natal horoscope? We know that meeting new conditions and new people does modify or change our mental outlook and tends to

broaden our personalities, so the change from one's birthplace must have a tendency to modify the chart of the nativity.

For instance, the Longitude of my birthplace is $78^{\circ} 13' W.$ while the Long. of Caddboro Bay, where I am now living, is $123^{\circ} 17' W.$ The difference then, is $45^{\circ} 04'.$ As I am west of my birthplace deduct this difference from the R. A. M. C. of my nativity which was

	26° 39
Add circle	360
	386 39
Deduct difference.....	45 04
	341° 35

This R. A. M. C. $341^{\circ} 35'$ is in the zodiac equivalent to $10^{\circ} 03'$ Pisces, so my M. C. projected at Caddboro Bay is $10^{\circ} 03'$ Pisces. My M. C. on Pacific Coast runs from $10^{\circ} 03'$ Pisces to $10^{\circ} 53'$ Pisces, covering the different Coast cities I have lived in, viz: Tacoma, Portland, San Francisco, and Vancouver, B. C. Now my Moon at birth was at $10^{\circ} 22'$ Scorpio, in my fourth house, making a close trine to my Pacific Coast M. C. In my opinion, this strong aspect has been ONE of the factors in drawing me to the shores of the Pacific for though I have moved away several times, circumstance, destiny, fate, or call it what you will, has always moved me back again. Some of the astrologers of the old school tell me it is because I have Uranus in Cancer, but all persons born from early 1865 into the 70's have Uranus in Cancer and they are not all flying on sea coasts, or close to large bodies of water, by any manner of means, so that answer is not very convincing!

At San Francisco my projected chart there shows Uranus rising, and it is significant that it was there I commenced to study astrology. Previous to that I had never met any one who believed in it and rarely had heard it mentioned.

I am mentioning these few factors in the problem for there is much more than I have indicated in these projections.

I think it would be of great interest to all progressive astrologers and students, if Mr. Johndro could be persuaded to give his system more in detail in the pages of The Adept, and give illustrations by use of some one's nativity.

STUART ARMOUR.

THE STORY OF CHRIST A FICTION.

By Prof. Weston.

A correspondent writes to ask what reason I have for supposing that the gospel story of Jesus Christ is a fiction, and in a very brief reply I have said that there are over two hundred good reasons for taking that story to be a mere fiction. It would, of course, be a rather laborious and perhaps thankless task for me to write up the bulk of these reasons, pretty well scattered throughout the literature of history, but I can here give a few perfectly well known facts which

THE ADEPT

should indicate to any sane mind, capable of a little reason, that the Bible story of Jesus Christ cannot possibly be anything else but pure fiction.

The first fact is that the Jewish authorities living at the time of the first publication of the gospels, about the year 78 A. D., branded the story as false and scarcely any Jew, even at this day, can be made to believe it for a moment. It was notoriously false when it first came out and never was believed among the Jewish people at any time.

The second fact is that this very same story of Jesus Christ was published as a fiction by the Greek novelist, Megasthenes, about in the year 300 B. C. Megasthenes called the hero of the novel Herakles, but the whole story was a simple Greek translation of the Hindu story of Krishna. (See article in British Encyclopedia on Hindu literature.) Every real scholar is now perfectly well aware of the fact that the Bible story of Jesus Christ is almost absolutely identical in all respects with the older story of Krishna, and the story of Krishna was never pretended to be anything else but a solar myth derived from some of the very common doctrines of Hindu astrology regarding the calendar. Even the story of Krishna itself, as written up about 300 B. C., was a sort of get-off on the still older story of Vishnu, and the whole mess was nothing at all but an allegory connected with early Hindu astrology.

A third fact is that the very best historians of all time up to the end of the second century never once mentioned the story of Jesus Christ in all their extremely voluminous and absolutely exhaustive historical works. These historians were Josephus, Pliny the Second and Seneca of Rome. These men all wrote the history of the Jews and Romans, Josephus up to the year 70 A. D., and the other two until late in the second century, yet they never even remotely referred to the story of Jesus Christ. Seneca, the great lawyer of Rome and the greatest of all law historians, never made any mention of the trial of any Christ before Pilate. He never heard of it.

Hundreds of other facts are known which point directly to a fictitious origin of the gospels of Jesus Christ, and even among the most insane religious fanatics it is now rare to find a real believer in the very shady story regarding the immaculate conception. This is because the whole idea of the thing is utterly repugnant to all common reason and the human mind can scarcely ever be forced to adopt it as a fact. No good reason was ever assigned why the thing should be so and no really sane mind can believe that it is so. The story of immaculate conceptions had been told of dozens of queer people for many centuries before the beginning of the Christian Era, all of them based on a false idea regarding the older Egyptian astrological doctrines. The Sun was feigned to be immaculately conceived each year at the time of the vernal equinox, by the Egyptian astrologers, but when the common fiction writers got hold of it they made it a man that was immaculately conceived and the religionists who insisted on worshipping something used the propositions in the story for their advertising purposes in gaining adherents to their propa-

ganda. It was an old Egyptian solar myth, worked over by the Greek novelists and then adopted by a set of religious propagandists that arose near the beginning of the Christian Era.

Indeed, the best scholars of this day are perfectly well convinced that this story of Jesus Christ would have been cast aside the same as all other worthless fiction of the kind if it had not been taken up seriously by a Jew, of Tarsus, later named St. Paul. This Jew launched a very powerful advertising campaign in favor of the churches that had lately been established and which even then showed signs of dying out. His very powerful boasting, by means of a series of pamphlets, called epistles to the various churches, laid the foundation for a regular advertising movement that has been kept up until the present day. He states in his epistle to the Romans that his work is mainly that of an advertising agent, and in the third chapter of the Epistle to the Romans, at verse 7, he admits that the whole mass of stuff he was giving out was a common lie.

Not only does Paul admit that his own inventions are all lies, but he takes a great deal of pains in several places to impress the fact that the whole of the Hebrew Scriptures are mere allegories. Take the case where he says the story about Abraham's two wives is an allegory. Galatians, 4th chapter, 22d verse. The Apostle Peter in his chapter 2 also says the whole of the story of Noah is an allegory.

I say over two hundred such examples tending to prove the falsity of the whole mass of gospel literature could be brought forward, but what is the use after Paul admitted the fact?

SONNETS.

(To the Planets.)

Age upon age they circle on their way,

The Seven Orbs that priest and church disdain,

That wise astronomers gaze on in vain

Ever unmindful of the truth they slay;

Nor have a thought that in each earthward ray

Lurks mortal fate—man's loss and futile gain,

Time's healing moment and his marks of pain,

Which Destiny has written in the Play.

These beacons through life's night deserve more fame,

Than magnified dimensions through a glass,

Than prattle of far distance or of mass,

That solemn scientists may carve a name,

Still on they lead us (e'en when hope has died)

Speaking the will of God—be satisfied.

L. Edw. J.

* * * *

Be, satisfied. Is not their radiance rare
 Enough for lovers in the nights of June?
 What can excel the beauty of full moon
 Surrounded by the Seven Lamps so fair?
 Sending their beams adown the quiv'ring air,
 Stirring our hearts to an enraptured tune
 And melodies that leave us all too soon;
 But ling'ring memories to comfort care.
 Ah, the sad nights if not a single star
 Illumined our dark minds from yon far sky,
 Reminding us that knowing angels are
 Happily worshipping the One Most High.
 Let us but think He guides us from afar.
 That starbeam is the lovelight from His eye.

M. M. J.

Redwood City, Cal., August 29th, 1920.

Raphael's Almanac and Ephemeris for 1921 will be For Sale at the office of The Adept, as soon as published. We have ordered our usual supply and expect to receive them some time in September.

It is Best to send your order in as soon as possible. The price will be the same as last year, 50 cents for the combined Almanac and Ephemeris; 35 cents for the Ephemeris alone.

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THE PRESIDENTIAL POSSIBILITIES.

Governor James M. Cox, born on Thursday, March 31st, 1870, probably near 12:10 A. M., in Jacksonburg, Ohio.

I have erected an Astronomical Map for James M. Cox as well as one for Senator Warren G. Harding. I have made a comparison of the natal and progressed charts of the two candidates in order to ascertain what the probabilities are for election. Senator Harding has some very favorable aspects operating during August and September, when the Moon will be Sextile Uranus and the Sun parallel (or p.) Jupiter; but, unfortunately, he will have in October the Moon opposition and p. Saturn, while in November the Sun will be p. Uranus, p. Jupiter, p. Mars, p. Venus and p. Mercury. Governor Cox has this month (September), the Moon sextile, the Sun radix, and during October and November the Sun and Moon both p. Jupiter and each other, with the Moon sextile Venus p. p. in November. The Solar aspects are somewhat in favor of Senator Harding, but, judging the horoscope from an astrological viewpoint, Governor Cox will have the better aspects of the two and will, all political things being equal, be elected. The Sun and Moon p. Jupiter and the Moon sextile Venus in the governor's horoscope operating during October and November, will be very strong factors for his election, and without bias or prejudice of any kind for, on all political, religious and national and international subjects, I am, as I always have been, absolutely neutral. In this turbulent age of so much social unrest, indecision and troubles between Capital and Labor, the Almighty Dollar seems to be at times much more important and powerful than even the influence of the planets. The transits of Jupiter in the Virgo sign will favor Governor Cox, who has Mars in the Taurus sign and Uranus in the Cancer sign, while in Senator Harding's horoscope Uranus will be transiting Pisces, while rules his Ascendant, and Saturn in Virgo, while rules his 7th House, such transits being considered more or less antagonistic to any person's personal affairs and political advancement.

GEO. W. WALROND, D. A.

* * *

The opposition of Jupiter and Uranus on September 10th, as usual, caused some antagonism between the wealthy classes. It showed itself by Mr. Cox accusing the Republicans of trying to buy the election. This looks strange, for it is a case like Mr. Taft to tell Mr. Roosevelt to quit "beefing," for it was only what he did in the previous election. Uranus is entering Pisces, the sign of reform, and for the next seven years reform in various forms will be in the air. Reforms will start, but all such require one or more generations to develop. By the time Uranus again enters Aquarius, in about seventy-five years, we may have a League of Nations that will be something it would be supposed to be; but while we have a system that considers wealth more important than life, we shall have occasional quarrels with other nations.

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It is Best to send your order in as soon as possible. The price will be the same as last year, 50 cents for the combined Almanac and Ephemeris; 35 cents for the Ephemeris alone.

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State of Minnesota, County of Hennepin. Before me, J. E. Stangland, a Notary Public in and for the State and County aforesaid, personally appeared Frederick White who, being duly sworn according to law, deposes and says that he is the Owner, Editor and Publisher of The Adept, published as aforesaid, at Crystal Bay, Minn., Hennepin County, Minn.

Signed, FREDERICK WHITE.

Sworn to and subscribed this 14th of Sept. 1920

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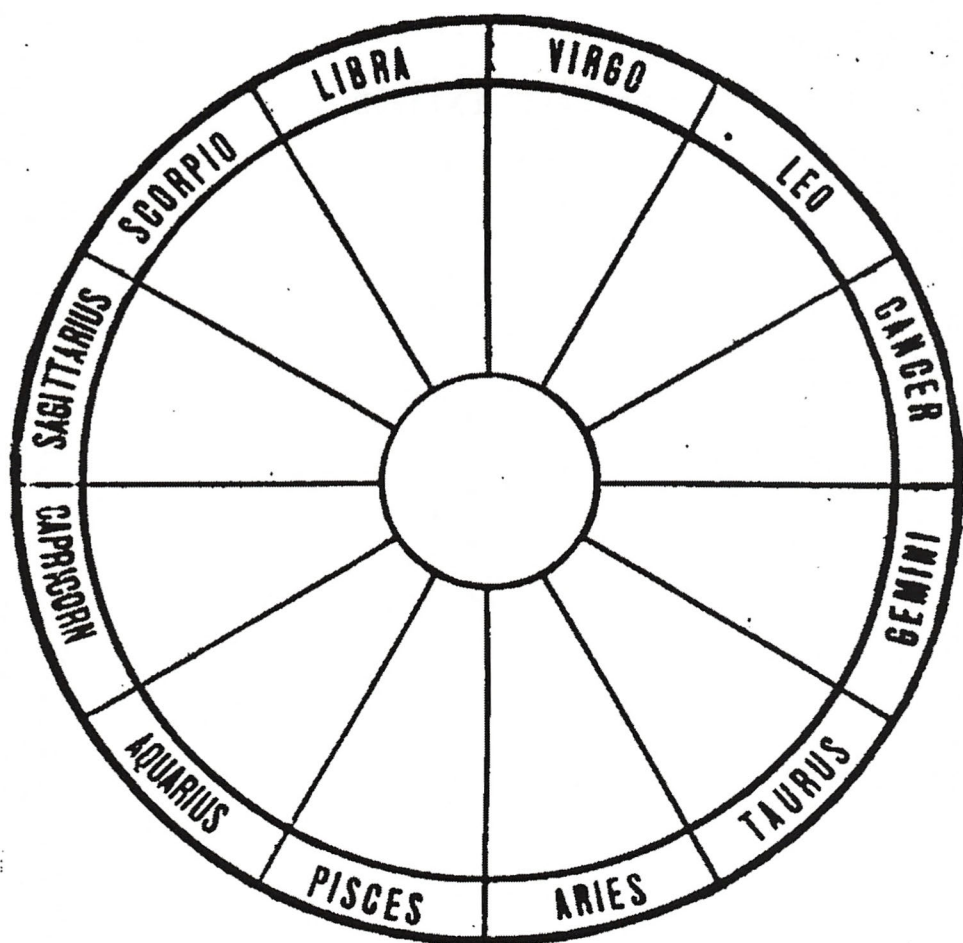
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The Bible describes the 12 signs of the Zodiac in cycles, and gives the influences produced by Uranus, Neptune, and Saturn, as the trinity which represents God in nature. The names of men and women were given to the planets, and calculated in the periods of time the planets make their circuits.

The ending of the cycle means the destruction of the age, and now is the time for the ending of the age for Europe and also the beginning of the American age. What do you think will happen to the churches when it becomes known that the Bible is an Astrological book and that the travels of the children of Israel simply means equinoctial precessions?

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