

ANNOUNCING THE
NEW PROGRAMS
C O N G R E S S
IN THE DELAWARE ROOM
SHERATON-PARK HOTEL
AND MOTOR INN
2660 connecticut avenue nw
washington, d.c.

JULY 3, 4 & 5
1965

- * NEW LECTURES BY L. RON HUBBARD
- * NEW HIFI SOUND SYSTEM
- * NEW COLOR SLIDES
- * GROUP AUDITING
- * SPECIAL LOW HOTEL RATES
FOR CONGRESS ATTENDEES

TURN OVER



TO: REGISTRAR, HCO 1812 19th. ST. NW, WASHINGTON, DC 20009

Register me for the NEW PROGRAMS CONGRESS, to be held
July 3, 4 & 5, 1965, in the Delaware Room, Sheraton-Park Hotel
and Motor Inn, 2660 Connecticut Avenue, N. W., Washington, D. C.
20009, as follows:

Three days \$15 ☐
Two days \$10 ☐ (Check one box)
One day \$ 5 ☐

NAME: _____

ADDRESS: _____

Send me information about special low hotel rates ☐

Register also the following people who will be coming with me
to the NEW PROGRAMS CONGRESS:

NAME: _____

ADDRESS: _____

Number of days: _____

NAME: _____

ADDRESS: _____

Number of days: _____

NAME: _____

ADDRESS: _____

Number of days: _____

(Add as many names as you wish on separate piece of paper)

NUMBER OF DAYS TOTAL: _____

AMOUNT ENCLOSED @ \$5 PER DAY: \$ _____

(Make checks out to HUBBARD COMMUNICATIONS OFFICE)

CONGRESS FEE \$5 PER DAY

FILM CONGRESS RESERVATION FORM

TO: THE REGISTRAR,
CONGRESS OF SCIENTOLOGISTS,
1812 19th STREET, N.W., WASHINGTON, D.C. 20009

Please reserve seat(s) for me at the FILM CONGRESS to be
held on Saturday and Sunday, January 1st and 2nd, 1966, at
the Washington Hilton hotel, 1919 Connecticut Ave., N.W. D.C.

NAME

ADDRESS

The following people will be coming with me:

NAME

ADDRESS

NAME

ADDRESS

Number of seats in all

Amount enclosed at \$15 per membership (or \$5 1st day, . \$10, 2nd)

* Cheques, etc., should be made payable to F.C.D.C. \$.....*

NOTE: Please state the highest level of training you have attained, if any:

SCIENTOLOGY/A New Slant on Life
by L. Ron Hubbard
\$1.25 ORDER FORM \$1.25

Please send me _____ copies of SCIENTOLOGY/
A NEW SLANT ON LIFE by L. Ron Hubbard.

Name _____

Address _____

I enclose \$ _____ being total cost of my order at
\$1.25 per copy and understand that surface postage is already
paid.

Send to: HCO Book Store, FCDC Washington D.C., 1812 19th
Street, N.W., Washington, D.C. 20009.

*A Six Month
Free International
Membership*



THIS MEMBERSHIP ENTITLES YOU TO:

1. A 20% discount on books, tapes and other items costing more than \$1.25. For a full list of such write for a Book Order Form.
2. A monthly copy of Ability.
3. A bi-monthly copy of The Professional Auditor's Bulletins.

FILL IN THE APPLICATION FORM (over) FOR
YOUR OWN FREE, SIX MONTH INTERNATIONAL
MEMBERSHIP.

APPLICATION FORM

Please enroll me as an International Member of the Hubbard Association of Scientologists, International.

FREE for 6 months

I understand that this entitles me to 20% discount on books above \$1.25, tape lectures on Scientology by L. Ron Hubbard, and other items as given on the Scientology Book Store Order Form; plus a monthly copy of Ability and the bi-monthly magazine of The Professional Auditor's Bulletins.

I pledge that I will abide by the rules, codes and policies of the organization and state that I do not belong to or work for any hostile organization or group, undisclosed to Scientology, that is dedicated to the harming of Mankind.

Name _____

Address _____

Signed _____

Send to: FCDC
1812 19th St., N. W.
Washington, D. C. 20009