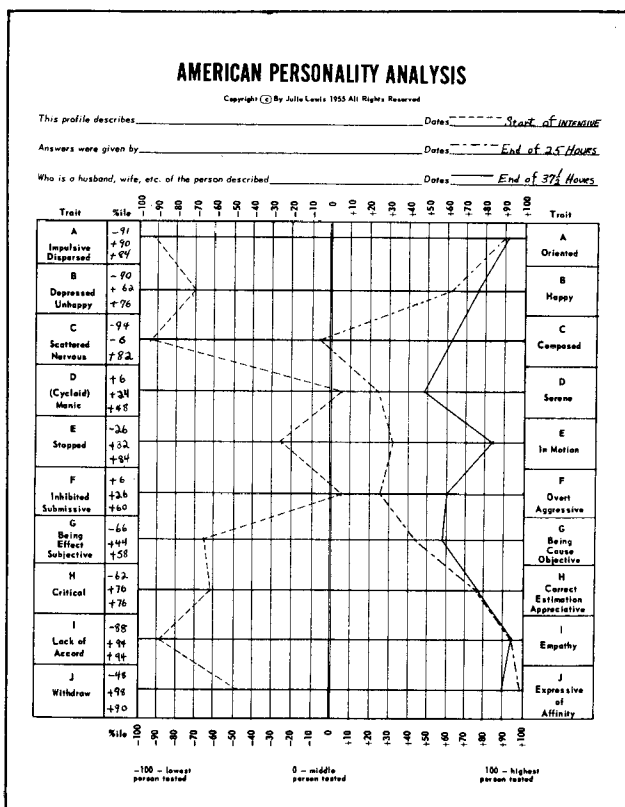


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BEINGNESS

AND

CLEARING YOUR P. C.

You might say that a definition for aberration or madness would be a fixed beingness which never, under any circumstances, changed. Inventing the best possible beingness for any given situation and inventing it every time wouldn't be tough; but that's what people are shuddering away from. Instead they want a perfect beingness for all ages which will fit EVERY situation, which will last FOREVER, which will be the one perfect beingness. Well, I've got news for them, "there ain't no sich animal" -- because circumstances change and such a beingness would at some times be a crazy beingness because there would inevitably be certain situations which it didn't fit.

Take a bus driver: he knows how to start, stop, turn corners, follow a route; and he follows the route and he comes back and starts and stops and follows the route, and starts and stops and follows the route.... Well, he's been overwhelmed by a repetitive action, and he does it because he can't do it except on an aberrated level. Proof: you try running Opening Procedure by Duplication on this fellow and he practically goes round the bend. A repetitive action is what he can't tolerate and that's what he's been overwhelmed by.

Man does not envision a beingness ordinarily which lies outside the beingness which he readily observes. Then some fine day a beingness he has failed to envision jumps up and eats him up, skin, bones, and hambuckto! The entrance point of Man's betterment is his basic realization of the simple principle that when a man has lived all his life in a small bowl of the hills it becomes difficult for him to imagine that there's another side to those same hills. And thus it's what's on the other side, the part that he doesn't have taped, that eventually overwhumps him.

Now an aberrated man, gruesomely enough, is a composite of the worst part of all the things which have overwhelmed him, all the things by which he has been totally reached. He cannot change to the degree that he is convinced that he cannot reach. He CAN change to the degree that he knows he CAN reach. For example, a fellow who's just been hit in the chest with a cannon ball has just been totally overwhelmed by a cannon ball, hasn't he? Well he's certainly in no shape to reach cannon balls, and the one thing he will tell you if you ask him for a flash answer as his head flies off as to what the most overwhelming thing in the world is, is "Ha--cannon ball". You say, "Name the one thing you cannot do anything about" and he'd say, "cannon ball" and

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you say, "Name the one thing which has total survival" and he says, "cannon ball". He knows all the answers with immense conviction, he has this actual sensation of having it all taped as part of the incident; all the answers to everything everywhere-- "cannon ball".

You see this same thing in a man who has to defend men against women, and a woman who has to defend all women against criticism; they are basically talking out of overwhelmed viewpoints, totally defending the one thing that overwhelmed them. Just like a prisoner who walks around in a cell and never realizes he's jailed; so does a man inhabit all manner of traps in the form of beingnesses with no slightest suspicion there's anything outside different from these traps.

Man is a victim of gravity. Yet he's the first one to tell you gravity is natural. The seemingly most intelligent and enlightened forces on Earth today are the forces of science; and what do they spend their time telling us? Simply that the last umpteen dozens of generations of thinking men have been totally overwhelmed in trying to fathom the laws of the physical universe-- and therefore defend them utterly--which makes them totally true! Universal law becomes from these overwhelmed viewpoints a series of "now I'm supposed to's". And this is true of all these valences, aberrated or sane or however you want to classify them; that each is in itself a composite package of "now I'm supposed to's" with no inspection and no awareness on the part of the individual trapped in them. Death itself becomes a "now I'm supposed to lie down and play dead because all the survival valences that ever overwhelmed me thought there was death so now I'd better say there's death too. So... I'd better not think the thought that I really don't die, that all I do is fall down, collapse, blow out of my head and go someplace else.

So we come to this point: the common denominator of ANY case, philosophically, basically, elementarily, or any other way, is simply that overwhelmedness or inability is failure to be cause. That over which the individual cannot be cause, he cannot envision and since he can't see it, he can't see that there's anything else other than it.

It takes a long gradient scale, little by little, for a thetan to build up the immense structure of postulates which graduates up to actually being able to be hit as a thetan. So-- you graduate your PC back up out of the mess he's in by using gradient scales. All you have to do is run a gradient scale of getting him from being effect to being cause on a gradient scale with regard to SOME TERMINAL THAT HAS OVERWHELMED HIM THAT HE HAS SOME INKLING OF. If he's not succeeding in changing his mind on recall processes, on running 'confront' and 'responsible', it's because he cannot envision the terminal you have him on. Pick one he CAN envision and you have it made. You don't

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set him at a point of case where he cannot envision anything anywhere; you set him at a point of case where he can envision that there's a possibility that some other beingness exists, and thus cure him of the one he's stuck in.

Find, in other words, by use of the E-meter, a button or terminal that changes his usual pattern on the meter when you mention the terminal to him. This is something that has overwhelmed him quite a bit; and the only thing necessary to change his attitude, broaden his horizon, restore to him some of the freedom of choice, of beingness, and view that he should have, is to bring him into a state of mind where he can be causative toward this thing of which he was formerly totally the effect. You find, then, some gradient scale of effect in ANY process you use; you find something the individual can envision at least somewhat a little bit; you find he has been the effect of it and then you get him to reverse it-- to become cause over this thing which formerly, unknown to him, was causing him.

When an individual does not gain on a process such as this, it is because you left him floundering on a terminal he cannot envision; or worse, you furnished no terminal at all.

In short the solution is to reverse from cause-distance-effect with the PC at effect--to cause-distance-effect with the object that has overwhelmed the PC at effect and the PC at cause over it. The way you do this is to drill the PC in emanation toward the object and all the second postulates, beliefs, and consequences of being at some other position than effect pour off the PC in the process. It works every time.

We have it made with this. We have the overt/withhold, confront and responsibility straightwires and the communication processes -- so let's not flub cases now. All you have to do is find some thing the PC can see and put him at cause over it and you've made your grade every time. Use a gradient scale; don't try to do it all at once because, after all, your PC is not a cannon ball even if he or you both are sold on it. Thank you.

From a taped lecture by **L. Ron Hubbard**
(edited by Richard Halpern)

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NEWS from Australia.

Liz Willaims, HCO Sec., Melbourne writes: "Scientology in Aussie is really swinging in these cities: Perth, Adelaide, Melbourne and very soon we will get Sydney and Brisbane going and LO--WE WILL HAVE ENCIRCLED AUSTRALIA. Working it out mathematically on population basis of Aussie with 250 auditors putting 500 people through courses or processing a year, in 2 years 5% of the people will have been through the courses. Of course it is very likely we are going to have more than 250 auditors around - so watch it, kiddo, Aussie will be the first all Scientology country and should produce a terrific culture....." GOOD! Good! But let's give Aussie a contest and make the U.S. the first all Scientology country! What do you say?

FUTILITY

by Julian Cooper

How futile to brood over one's deficiencies in some former life
Like a financier troubled by a bankruptcy from which he's
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ABILITY Editor

THE HASI GROUP PROGRAM

You are invited to participate in the HASI Group program. A HASI Group is a non-professional gathering of people interested in furthering their study of Dianetics and Scientology, increasing their individual participation, improving individual understanding and resolving personal and common wants through the application of Scientology.

A HASI Group registers with the Group Secretary in Washington and receives from him every assistance in programming; the group reports to the Secretary at least monthly through its own elected representative. The Group Secretary's services are free to HASI Groups.

Group study in the Extension Course is the most popular first step in group programming; highly recommended. Not required.

What are the requirements? There should be five or more people getting together, with a majority having some type of membership in HASI: Associate, Participating, or International. This is easy as the Associate Membership costs only one dollar for one lifetime.

Those registering a group can, if they wish, send in a roster of members. The Group Secretary will need the leader's name and the official group mailing address. If the leader says there are five or more people going to belong and that there will be a majority of at least Associate Members, that is enough for the Group Secretary. When you get your registration form you will find HASI Group purpose stated, and the fact that members agree to abide by the Code of a Scientologist, as do all Scientologists.

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You will find that there are programs to suit every need. And that where needed, the Group Sec. can invent them.

Don't wait to get all organized. Write, if you are even thinking of organizing, to:

John Sanborn
HASI Group Sec.
1812 19th Street, N.W.
Washington, D.C.

P.S. IF YOU ARE JUST ONE AND YOU TELL ME YOU ARE GOING TO HAVE FIVE OR MORE PEOPLE, I'LL REGISTER YOU. THAT WILL AT LEAST KEEP YOU INFORMED UNTIL YOU FIND SOME MORE PEOPLE OR WE FIND SOME FOR YOU.

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