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APRIL, 1962

The

ABERREE

OUR
NINTH
ORBIT
--AND
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Number 1

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Volume IX

8

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Hart

Heart



¶ This is to warn visitors who show up the first week in April that we'll probably hand them the keys and let them get out the next issue of The ABERREE, because we're going to be out of town. In fact, Ye Ed. has been booked for a talk at the writers' conference in Tahlequah on April 6, 7, and 8, and has been billed as an "authority" on copyright and libel. It seems that Jack Felts, sponsor of the conference, has a real sense of humor. We don't expect to garner any medals for our appearance on the podium, but Spring always is unusually beautiful over in the ex-bandit hills—and we understand Arthur Burks and a few other "authorities" will be on hand for a friendly gathering between and after sessions....

¶ This probably should be under the "This Is What Happened" heading—or maybe there should be a warning appended to the effect that travelers from the South—when in colder climes—must take along their Guardian Angels, even if they haven't room for a heavy suit and overcoat. Anyhow, Ural R. Murphy, editor and publisher of ORION Magazine, writes: "I went over to Colorado and got caught in a blizzard, at night, wearing summer clothing, far out on the plain, and plunged off the road into a 10-foot deep side ditch. Among other things, the experience cooled my ardor for Colorado. It was 10 below, but fortunately my Guardian Angel swooped down and picked me up within 2 minutes and cuddled me back to warmth. It was really a psychic phenomenon, or the like."...

¶ We lost a newly-found friend and ABERREE readers a source of good health articles with the unexpected passing of Dr. Joseph G. Moore of Otascano, Calif., recently. It was only a few short months since Doctor Moore and his wife, Lyda, stopped in Enid while on their way back to California after a visit with relatives in Indiana and Cherokee, Okla. Dr. Moore at that time discussed some articles he intended sending The ABERREE, which project we welcomed as previous articles he had written had met with such an enthusiastic

response. Something we didn't know at the time—during his earlier years, Dr. Moore, under the name of Robert Austin, had played opposite Ruth Roland in some old-time Western movies—a career he gave up for physiotherapy and naturopathy at his own clinics in San Francisco, San Jose, and Sacramento....

¶ We're always glad to see Spring, even when we know its arrival will bring with it the mowing of lawns and hoeing of weeds. But this Spring, it also may mean we may be able to enjoy a meal without bumping into the Lending Library on two sides, or the huge forest of flowers which practically shuts out the light from one window. These plants, which were cuttings stuck hopefully into jars last fall—hopeful that when they sent out roots, Ye Pub. would find time to put them in pots—still aren't in pots, but they don't seem to mind, and are about as luxuriant in growth as any plant can be—rooted or not. The unusual part is that Ye Ed's sister, who took cuttings at the same time, reports "They died!" when she was asked about them. Of course, we suppose Hilary Dorey would say much of this growth can be attributed to the D-Cell water in which the plants are rooting—or it may be the fact the plants just draw inspiration from all those inspirational books surrounding them. By the way, we might mention that we are not ones to discriminate, and while the D-Cells are used in the water used on the plants, another bottle, seeded with one of Blackschleger's Vivicosmic discs, is used for coffee and drinking purposes. Fortunately, the humans being watered from this jug, aren't turning into giants—so it may be the coffee has a cancelling action necessary in these days of short beds and low sign-boards. Anyhow, as we said previously, we're going to be glad to get all those coleuses, geraniums, Joseph coats, summer poinsettias, and cactus out in the garden where they can grow and grow....

¶ Stanley Clason, "resting" in a V. A. hospital in Basin, (PLEASE TURN TO PAGE 18)

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(Continued next issue)

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POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.

Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"—with his wife's permission.

Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny — if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

MISSED FORECASTS JEERED--ARE OTHERS MORE RELIABLE?

It will come as news to few persons that the world did not end during the planetary conjunction, the Pacific coast did not exchange places with Lemuria, nor did the Great Lakes send a cascading torrent of water down the Mississippi, to wash The ABERREE and its environs into the Gulf of Mexico.

Most of us accepted this in stride; it hadn't been expected except by the few emotionally unstable who are willing to give ear to rabble rousers, and we went about our business as usual, hardly conscious of what was going on up there in that mysterious blueness that bears so many labels. A half dozen planets or so, millions of miles apart, were lined up in such ragged formation that any Army Drill Sergeant would have rejected it as "no formation at all", had this "phenomenon" been reduced to men and a drill field.

"Ha! Ha!" chortled the newspapers. "Those crazy mystics!"

Since we were not one of the "crazy mystics" who expected sudden disaster, this hurrahing might pass unnoticed as the perambulating of a diseased mind, happy to find relief from its daily diet of "the Russian menace". Except for one thing. Another page of the same newspaper was devoted almost exclusively to church announcements. Here, you could learn what Rev. Zilch and Rev. Smith and Right Rev. Somebody Else were going to talk about, come tomorrow. And you didn't have to read their sermon topics — altho you could, if you had nothing better to do — to learn that church-goers would get another dose of what's going to happen to sinful man;

where Heaven's located, and the pearly-gate reward waiting for those who believe; and of a Satan, with equal rights to an all-powerful God who is All, whose primary aim (Satan's) is to find fuel for his ever-burning furnace.

It may label us as a bit heathenish, but we can't see where it's any worse to forecast doom for LIVING MAN because some planets decide on a rick-rack passing, than for another segment of damnation-peddlers to pretend they know what dire things are in store after the spirit and body are separated. At least, we know the planetary conjunction didn't destroy the earth, and we defy anyone—preacher, editorial writer, or believer — to prove that anything any pulpit sour-face predicts, ever has, or ever will, become a fact. All we have is a varied level of speculation, some of which makes even less sense than the arguments as to "why" a planetary conjunction might be so disastrous.

This laughter at the errors of those who call themselves seers is a bit like the man who stood on a promontory, so busy enjoying the startled surprise of those who fell off the edge that he failed to notice he was backing off the opposite cliff.

If it weren't ridiculous for us to set ourselves up as knowing what we're talking about, we might at this point go into a learned discussion about prophesying. But we won't — not because the subject isn't of interest, but because there is a lot about it we don't know. Seers have been wrong for centuries--and only in the

few cases when one or two of them emerge triumphantly from behind their symbols and double-talk, is validation given to the probability of vaticination. Unless one knows about time and space — and man's relation to same (and how many so-called prophets do?) — he is wasting time trying to make a certainty out of an uncertainty — his time, and that of those who get emotionally involved.

Actually, what we are today is the result of what we, and those around us, did yesterday and in ages past. We alone are responsible for our destiny — and were it not so (if everything is sufficiently foreordained that some psychics can know it in advance), we might as well abandon the belief that we have any choice or will. We become mere puppets — and like a phonograph, play the groove that has been cut for us to play.

But prophecy we will have with us always. Politicians prophesy a balanced budget — and then add many billions to the public debt. Graduates cum laude — the "bright spots" in class forecasts — often wind up working for the class "dumb-bell". And the "ideal couple", during a wedding celebration, helps feed the divorce courts.

Oddly, most of the prophecies that get attention are those which look on life thru dark glasses. If you tell the world it's doomed, or a storm is coming, you have its ear. It'll even forgive you if it's still around to forgive — and will again believe you when you predict more doom — if you make it bad enough. Right now, both the U.S. and Russia seem to be enjoying some of this type.

And so we go — from one doom to the next — until we meet the Final Forecast. Which we'll probably find no darker nor accurate than those of February, 1962.

Residual Problem, After Solving the "Whereases" and "Wherefores", is—

* * * * *

WHAT DO YOU THINK A NEW AGE THINKER OUGHT TO THINK?

By CHARLES O. RHOADES

THE REASON I haven't written sooner is because I've been trying to determine what a "new age thinker" is. You can't have a New Age Center without new age thinkers, because that's what a New Age Center is for—new age thinkers, that is.

On the surface, this doesn't appear to be much of a problem, because there're new age thinkers all over the place—or so they keep telling me. But when I get to trying to put into words just what these new age thinkers are going to do at the New Age Center, I just can't seem to find the right words.

We've got some pieces of paper here—and one says: New Age Center, Certificate of Incorporation, whereas and wherefore and herewith, the New Age Center is now a corporation under the laws of the State of Oklahoma, and some guy—I think it was the Assistant Secretary of State—signed his name and stuck a pretty gold seal down in one corner and the whole thing looks all legal like.

We had a meeting of the Board of Trustees the other night, and all voted "yea" to accept a whole bunch of by-laws the attorney had written up and which sounded good, with a lot more whereases and wherefores thrown in so we wouldn't know for sure what we were voting on. Confidentially, I think people like being confused, because they wouldn't know what to do with themselves if they weren't.

After the crowd had left, I was reading thru the by-laws again to see if I could get any of them to make any sense and a couple of paragraphs caught my eye that might be worth repeating. So I quote: "Article 1—Section III—The New Age Center being, in fact, a non-profit corporation, it does not contemplate the distribution of gains, profits, or dividends to the members thereof. That no part of its net earnings, or the principal or income of the said corporation, shall inure to the benefit of, or be distributed to, any individual member, director, or officer of the said corporation; but...." (Let me interrupt here to ask a simple but pertinent question—Do you think this means I don't get any pay for the overtime I put in, because they've already made it real plain I don't get paid anything for the first eight hours I put in every day?)

Then there's this Article I, Section IV: "The New Age Center will engage in scientific and other research, study, analysis, and investigation of any and all things, and in any and all fields, in an endeavor to obtain new, greater, and more advanced knowledge; and will work for the establishment and dissemination of new-found truths, as long as they are for the betterment, improvement, encouragement, and advancement of mankind and its posterity."

It looks to me like the guy who wrote this is trying to limit me in some of the pet projects I had lined up. I've got a Doctor friend

who claimed the other night he can teach almost any blind person to see perfectly thru developing his inner sight along certain lines he has found that work. I've had visions of how much good we could do at the Center letting this "Doctor" teach a class in "New Sight for the Blind". We've got another "Doc", too, who is willing to head up a research project in "healing thru the power of thought". This "Doc" put on a demonstration here at the house the other night that made my shirttail roll up and down my back like a window shade. He can sit right there in front of God and everybody and analyze everything that is wrong with anybody in the room, or with anybody that any of us happened to know about, no matter where they were living. I would mention, too, that he's able to do something about these things that are wrong with other people, but won't because the A.M.A. (American Medical Association) might look him up and slap his wrists, or something.

There are some other people who are wanting to organize a home and school for handicapped children out at the Center, but this puts them in the same boat with the group that wants to organize a 24-hour prayer circle to be headquartered at the Center. Unless we can get a literal interpretation of the by-laws, I don't see how we're going to be able to do all these things.

I had originally hoped we could find a quarter section of land just outside the City limits somewhere and build a sort of spiritual retreat, where people of like minds and hearts could get together for classes or lectures in spiritual and physical development, and where they could even build homes and live if they felt inclined to; but here again we've been sort of crossed up by the City because they've expanded the City limits in all directions and the last I heard, Oklahoma City was larger than Los Angeles (area wise) and still growing.

To me, this could indicate one of two things: Either Oklahoma City is a heck of a fine place for people to live, or some of the City Dads had one too many and went overboard on this annexation thing. I'm kinda inclined to think the first reason is the right one. At least, I hope so.

Getting back to the question at hand as to the present status of the Oklahoma City New Age Center, just as soon as I can find some new age thinkers and find out from them what they think a New Age Center should incorporate in its activities, we're going to be ready to start looking for a location and for people who want to join us in this venture.

I don't suppose there would be any new age thinkers among the readers of *The ABERREE*, but just in case there are, we would sure like to hear from them concerning any ideas they might have regarding what a new age center is or ideas they would incorporate into a new age center if they were building one.

They can either send their ideas to you there in Enid and we'll be up and get them after the spring thaw, or they can write me here in Oklahoma City -- Charles O. Rhoades, 2856 Northwest 18th Street.

Fear of Growth Is Self-Imposed Delusion

Many Choke Desire to Expand Awareness By Accepting Danger Signals of Mystic Quacks

By ROY EUGENE DAVIS

EVEN IN this age of enlightenment, it is surprising to find so many sincere men and women who are lost in fear and confusion. This seems to be accelerated because the mass consciousness is becoming clearer and people are consciously reaching out for more information concerning the psychic and mental worlds. It is only natural that they should follow the urge to extend themselves, and it is only natural that in following this urge they should also feel the pangs of the subconscious resistance to change.

We do not move into the consciousness of light in one great step; it is done in a series of steps. We often catch a glimmer of the light thru the maze of subconscious conditioning and confusion. We linger at the threshold of the greater life and cling to superstitions, fears, and limited ideas.

Because we are unsure of ourselves, we accept what others have to say on the subject of this new life which stands before us. Many students are willing to accept what others say instead of getting their own realization on the matter. Because human nature is such that fear and doubt is common in the daily experience, people tend to accept advice that is colored in this way, even in relationship to the purer realms of consciousness. Hence, the remark which is often heard, "It is dangerous to practice meditation and awaken to consciousness because Mr. ----- said so in his latest book, and Mrs. ----- told us that in her recent lecture."

It is amazing to me how persons who will consult only an authority when it comes to making an investment of money, will listen to anyone when it comes to the subject of self-realization. Maybe it is because the average person does not know how to tell the difference between a successful spiritual teacher and a teacher who is only teaching what he in turn has heard from others.

Most people are pretty firmly attuned to the three-dimensional world. They may feel an inner desire to experience an expansion of awareness but the desire to remain in a comfortable situation in the present will cause them to make excuses for doing so.

A number of years ago, I gave a class to a large group of students on the subject of meditation and inner awakening. During the class, everyone was attentive and obviously uplifted, as a group gathered for this purpose can be. The next day I met one of the men and in our conversation he mentioned the instruction of the previous evening. "You know," he said, "I think a person can unfold too fast for his own good." In this instance, the man, after having satisfied his curiosity, was content to remain at his level of consciousness. This, of course, is all right. In the overall picture, there is no real reason for a compulsive drive for il-

lumination since we have all the time there is and we cannot do anything but unfold in due time. When we come to the point where we take a conscious interest in the process, however, we usually look forward to every opportunity to experience a new surge in the right direction.

In the Orient they tell a story of a man invited to visit a King. The appointment is for 6 p.m. The man goes to the palace a little early, and while waiting for 6 o'clock, busies himself about the palace grounds, taking in the beauty of the gardens. Before he realizes it, the clock shows that it is now much past 6 p.m., and he has missed seeing the King. What he didn't think about was, had he met the King and established an understanding, he could have enjoyed the company of the King, his palace, and the gardens whenever he felt like it.

The moral is obvious. We are concerned with the idea that eventually we shall experience illumination of consciousness. If we reach it, we then have access to any level of awareness that exists. If we become fascinated with any one phase (or group of phases) of life and fail to open to the cosmic vision, we find that life has passed us by before the goal is reached. What most people who dabble in psychic investigation do not realize is that, if they once moved into the consciousness of omnipresence, they would be free to operate on any level at will. The truth they claim to be seeking in their investigation would be self-evident.

Thankfully, only the desire for unfoldment is necessary for the experience to manifest. The law is — *Desire fulfills itself*. That is why different people experience the unfoldment of awareness thru channels which often seem unrelated. It is not the technique nor the teaching that produces realization. Realization is the result of an inner urge. We find techniques and methods presented to us to help clear the mental debris. There is no path suitable for every person.

A number of years ago I talked with a man who had been an active worker in the metaphysical field for a long time. After our talk, we meditated together. I observed that as we moved into clear levels of consciousness, his breathing tempo changed. He became more relaxed. He exhibited every psychological and physiological characteristic of moving from the awareness of this plane to the inner worlds. This man does not practice any technique—at least, not consciously. Yet, he experiences the same step by step withdrawal of awareness that is evident in an accomplished Yogi. The mystics all experience a similar inner activity, even though they claim to differ in philosophy.

Earlier, while talking with this man, I asked him if he had ever practiced any of the techniques of the Yoga system. He sat upright and looked at me with mock surprise and said, "No, I don't practice them because they awaken the psychic centers, you know?" Yet, less than a year later, this person began to relate incidents of being aware of men on other dimen-

sions; of conversing with them just as easily as with men of this world, only telepathically instead of on the verbal level.

There is much talk, whenever people gather to talk about the field of occult science, about the danger of premature awakening. The basic scriptures have this to say: Before contemplating the inner awakening, strive to come to terms with the environment, have a philosophy of life, understand the basic principles. With this as a foundation you cannot go wrong. When a person begins to become aware of the contents of the unconscious he becomes aware of a great many things, some of which are beyond his comprehension. Being unprepared for what he sees and feels, it is quite likely that he will become unbalanced. This is not the result of inner awakening. This is merely the result of introspection. Show me a person who is obsessed with himself and his inner workings who is not an unbalanced person.

Many of the men and women I have seen trying to demonstrate the "gifts of the spirit" were simply dramatizing subconscious patterns. Their automatic writing, trance babbling, hysterical tremors and bodily contortions bear it out. Individuals who feel they are directed by the "spirit within" to pour out their precious gems of truth are merely giving vent to stored up dreams and thoughts. Most who claim to heal while in this state of consciousness are quick to claim a healing, but overlook the dozens who pass by without result. Possibly in no other area of this work do we find so much self-deception and confusion.

When we begin to experience the inner awakening, there is a movement of life current in the deeper recesses of the body. This movement of life current begins to dislodge rigid patterns of energy, causing a change to take place in the psychological nature of the individual.

Most persons have repressed desires and hidden memories of fear, pain, rejection, failure, etc. When the subconscious storehouse is opened, this is revealed. This is why some people say they were doing all right until they began to meditate. They were stabilized in a certain behavior pattern until they began to remember the problems of the past. They fail to realize that they will have to resolve them some time and the best time is now. They do not know that these repressed patterns also lock in great volumes of energy—energy that cannot be used in the normal daily activity. When these patterns are released, we experience a flow of energy which, if properly directed, enables us to accomplish great things.

Men and women who are not very aware tend to shy away from the idea of wiping out the painful recordings of the past. Or, they prefer to call it "karma" and let it go at that. They feel they must suffer for the mistakes of the past. They cannot see that to come to the realization of Life, here and now, enables a person to forsake the past.

When we have desires which are held in check for awhile and suddenly come to the surface after a period of reflection, we tend to believe that we are either being taken over by some evil power or we have fallen in line with a negative race thought. The simple explanation that we all retain desires in the subconscious which are released in due time is not dramatic enough. A very common question is this one, "Isn't there some danger in the practice of meditation? I've heard that if you don't protect yourself you can be influenced by negative forces."

Remember the basic rule, "Man identifies with the object of contemplation". If you contemplate evil forces, you will experience what

(PLEASE TURN TO PAGE 13)

The Wolf Who Cried "Boy!" -- Or Trying to Help Sheep Is Thankless

By LORRAINE E. HARR

A RAVENOUS wolf awoke one morning in early summer to find that during the night he had become a philosopher. Delight filled his heart, for he had not been a philosopher for some time. "I will visit the flock of sheep on the slope of the hill and tell them that which has long been in my mind," he thought. Setting off at a trot, he soon arrived at the hillside.

Now the sheep seemed to know that the ravenous wolf had become a philosopher for they were not at all startled when he began to address them in the following manner: "O! sheep," he said, "When I was a ravenous wolf you feared me greatly and ran blindly about when I came near you. Yet I slew only your weakest members and devoured them only to satisfy my hunger that I might live yet a few more days. But the shepherd boy whom you trust slays you that he may profit much and he slaughters many of your young on the Altars of Sacrifice..." As the wolf was addressing himself thus to the sheep, the shepherd boy came running from his tent, flourishing his bow and arrows, so the wolf ran off crying, "Boy! Boy!"

The sheep continued to nibble the green grass of the meadow unheeding.

The next morning the wolf again awoke a philosopher. Again he set off at a trot, arriving in good time at the hillside, for he wanted to tell the sheep that which had long been in his mind. "Do you not know that the shepherd boy has taught you to fear me, yet have I never treated you as has the shepherd boy. He leaves

you to forage for yourselves among the hills and meadows while he adds nothing to your comforts or your needs. He shears you of your fine raiment and leaves you to shiver in the chill of the Spring. He warms himself with garments woven from your fleece..." Before he could say more, the shepherd boy came running from his tent brandishing his bow and arrows. At this, the wolf ran off crying, "Boy! Boy!"

The sheep continued to nibble the green grass of the meadow unheeding.

On the third morning the ravenous wolf again awoke a philosopher. Once more he set off at a trot to tell the sheep on the hill slope that which had long been on his mind. On arriving at the hillside he began rather breathlessly to address the sheep for he had not eaten in three days and was somewhat weakened by being a philosopher. "O! sheep," he cried. "Know you not that the shepherd boy has made a bargain with the merchant, Pro Fitt to sell you in the market place? Run with me into the forest and I will show you the way to safety." As he was pleading thus, the wolf heard the singing of an arrow close over the top of his head and not being foolhardy, he ran off at great speed, crying, "Boy! Boy!"

The sheep continued to nibble the green grasses of the meadow unheeding.

By this time, the wolf was much fatigued from hunger and the strain of being a philosopher. "It is better to be a ravenous wolf," he thought, "than to be a philosopher of sheep."

On the fourth morning, the wolf awoke with a mighty hunger.

What Can We Eat Safely in Fallout Age?

Body's Preference for Calcium Over Strontium Is Big Factor in Escaping Mass Food Poisoning

By ROBERT RODALE

From ORGANIC GARDENING and FARMING. Copyright 1962 by Rodale Press, Inc.

DESPITE all the newspaper coverage being given to the atom tests, fallout shelters, and contaminated rain water, it is almost impossible for the average person to draw from that mass a true and accurate picture of what fallout really means to him and how he can best protect himself and his family.

It is my personal opinion that it is not possible for *anyone* to tell you whether an investment in a fallout shelter will ever be repaid or not. That is something you will have to decide for yourself, based on where you live and how much chance you might have to get in the shelter if the need arose. I am not going to build one myself because I am an optimist and feel that in this case everything is going to work out for the best in the long run. But the last thing I would do is to presume to know enough to advise others to follow my example.

My main concern is to present you with information about fallout from atomic tests and tell you what you may be able to do to take in less strontium 90 in your food in future years. I have been doing a little studying in this area (Pennsylvania) and have discovered certain facts that I would like to pass along. It is important that you understand the basic nature of strontium 90, what foods it is found in, and how much you are likely to consume, because it is going to be with us for a long time. And if the tests continue, strontium 90 may become an object of immediate concern rather than a vague cloud hanging over our heads.

Let's start at the beginning. Man has been living with radiation as long as he has occupied this globe. The rocks in the fields and the bricks in your house give off rays known as background radiation. This background radiation is very low in intensity and as far as I know no one has ever claimed that it is harmful. We are also receiving cosmic radiation from the solar system, but that is even lower in intensity than background radiation. Our activities in the atomic age have added to the amount of radiation we are getting, principally by contaminating the air, water, and earth with strontium 90. But so far that contamination amounts to a small fraction of the amount of radiation we get from the "background".

When government spokesmen make statements to the effect that we will not be harmed by fallout from bomb tests, they are basing these opinions on the knowledge that radiation from such fallout is at a very low level compared to natural radiation. However, certain factors are at work which occasionally concentrate fallout effects.

First, there are "hot spots" created by weather conditions and air currents. While the

First, there are "hot spots" created by weather conditions and air currents. While the average amount of fallout over the U.S. may be quite low, certain small areas may receive much higher amounts of radiation. There is no easy way to find out where those areas are, but the possibility of their existence justifies a cautious attitude.

Second, children are more subject to strontium 90 hazards than adults. Strontium 90 is a close relative of calcium and usually associates itself with calcium. Because children are building calcium into their bones as they grow, they are picking up more strontium 90 than we adults. While the chances are low at this time of anyone getting leukemia from strontium 90 build-up in his bones, such a happening is more likely in children than in adults. So if you have children in your family, it is advisable that you pay more attention to the strontium 90 hazard.

Third, eating habits have an important effect on the amount of strontium 90 you pick up and retain in your system. The blanket statement that strontium 90 is not a hazard at this time is based on the *average* American diet. But individually our diets vary a great deal, and some people are eating far higher amounts of high-strontium foods than others. You can readily see how averaging out all our eating habits could hide some potential danger spots.

Before I get into a discussion of which foods have more strontium 90 in them than others, I want to point out that it is the ratio of calcium to strontium in food that largely determines its safety or danger. Fortunately, the human body prefers to retain calcium rather than strontium, and if given a choice between these two substances it will retain much more calcium than strontium. For example, milk contains in total more strontium 90 than many other foods, but because it also contains a lot of calcium our bodies are able to select most of the calcium and reject a large proportion of the strontium. It may help you to understand this selection process if I bring up the subject of the strontium unit, the common unit of measure of strontium 90 contamination. One strontium unit consists of one micromicro curie of strontium 90 *per gram of calcium* in the food being rated. The strontium unit value of a food expresses a true picture of the amount of strontium 90 that is likely to be *retained* in the body as a result of eating that food, and the best way to get protection from strontium 90 is to make up your diet of foods that have low unit values.

Keep in mind, however, that it is probably not advisable to make drastic changes in your diet at this time. Many health factors other than strontium 90 should be considered when selecting food. Also, it has been found that test animals in a high state of health as a result of good nutrition suffered less from radiation than unhealthy animals. And food supplements of natural vitamin C and desiccated

liver have been found to be helpful in reducing strontium 90 effects. Finally, taking of low-strontium calcium supplements, such as powdered limestone, will help protect us by increasing the ratio of calcium to strontium in our diet.

Here are ratings for other foods reported in the magazine SCIENCE:

Veg.	Stro. Units		
Peas	21.3	Sweet potatoes	13.3
Beans, cut green	18.4	Lima beans	8.4
Corn	28.4	Broccoli	8.4
Cauliflower	22.5	Okra	18.0
		Beans, wax	11.3

Vegetables and grains contain more strontium units than any other foods. The reason is that they expose a greater surface area to airborne fallout. Eighty percent of the strontium 90 in vegetables and grains is deposited from the air and only 20 percent is taken up thru the soil. Wheat contains about 25 strontium units on the average, altho some samples have shown values of up to 90 units. Obviously, those samples originated in fallout "hot spots".

One point worthy of note is that white flour has only about one-third the amount of strontium units as whole-wheat flour. Most of the strontium is concentrated in the wheat bran, which is removed when white flour is made. The levels of strontium contamination are not high enough at this time to warrant a warning against whole-wheat flour on that basis. The government has not seen fit to call attention to the lower amount of strontium in white flour because only 3 percent of our wheat is consumed in whole-wheat products. But there are some people who eat *only* whole-wheat products and the *average* consumption figures are meaningless in their case.

According to the latest reports, fruits are tending to have lower strontium values than vegetables, but the lowest foods of all are meat, milk, eggs, and fish. Animals, like human beings, have means to filter out strontium and retain calcium in their systems, and therefore they act as filters to protect us against strontium contamination. Meat, milk, and eggs are roughly in the 10 strontium unit range. Milk has been a prime object of concern by the people monitoring radioactivity because it does introduce a fair amount of strontium 90 into the system as a result of the large amount that is regularly consumed, especially by children. However, the recognition within the last few years of the body's preference for calcium over strontium has reversed previous thinking and now milk is considered a quite safe food. Actually, milk benefits from a double filtering mechanism in the animal's body. Not only does the intestinal tract of the cow absorb more calcium than strontium from its fodder, but the mammary glands also help by introducing a greater proportion of calcium than strontium into the milk. The perfection of nature becomes apparent when you realize that for hundreds of thousands of years animals have had the ability to discriminate partially against a poison that was not destined to even exist until the atomic age.

Of all foods available to us, salt water fish have the lowest content of strontium 90. A test we had made ourselves showed a strontium value of only one-quarter of a unit for a sample taken from the Atlantic Ocean. Why should that be? There are two reasons. First, the ocean dilutes fallout thru its tremendous mass, instead of allowing it to collect on the surface as is the case with soil. Second, sea water is rich in calcium and fish consequently have a continuous opportunity to absorb calci-

MOUNTAIN SAYINGS OF CEUGA SAGE

To be is to be accepted by God.

To be is to be worthy of God.

To be is to be God.

God is not found by search or rituals. God is, and where God is accepted, God is found. And God is found in the exact degree and in the exact manner of the acceptance. But God is, whether there is acceptance of God or not.

God does not cause, but cause is God.

All creation results from interaction between what is manifest and what is not manifest.

All destruction results from interaction between what is and what is not.

That which creates is created by the act of creation, and that which destroys is destroyed by the act of destruction.

By acts of creation is God created; by acts of destruction is God destroyed. God accepts creation and destruction, but God upholds neither.

Creation is for use.

Destruction is for lack of use.

That which exists has use or it would not be. That which is not is of no use or it would be.

Creation, of itself, imposes no necessity for use. The use is, or there would be no creation.

Creation imposes no necessity for a way of use. Any manner of use is enough for creation.

There is no requirement or penalty upon creation, save use.

um into their systems in preference to strontium. The purity of ocean fish from radioactive contamination is so great that civil defense authorities have plans to attempt to feed the whole country from the oceans in case of actual attack.

One food that has come in for special attention lately is animal bone meal. Perhaps it is better to call it a food supplement rather than a food, altho it is used as an ingredient in some foods. The question has arisen whether strontium 90 accumulates in the bones of animals to a degree that would make it dangerous for human beings to consume those bones. Analysis of numerous samples of bone meal have been made, and most have shown a strontium unit value of 5, which is quite low. We are convinced that there is no danger inherent in the use of bone meal. However, we are alert to the value of a completely strontium-free calcium supplement in the event that fallout levels should increase markedly. Natural limestone, mined from beneath the surface of the ground, is one possibility, as is fish bone meal, which has practically no strontium 90.

(EDITOR'S NOTE—The above data was compiled before the effects of the recent Russian tests began adding to the fallout level—and before the U.S. had decided to get back into the act. Since reports, both official and unofficial, are subject to human error, prejudice, political maneuvering, and hate propaganda, we think the above, by the editor of one of the nation's foremost natural health foods magazines, is a sane, unemotional approach to a subject that is purposely being juggled to confuse us.)

But You, Too, Can Do It

By HAROLD S. SCHROEPEL
LESSON 2--EMOTION

THE PRELIMINARY requirement for this lesson is to be able to handle effort and tension within the body. Before you take up the new material, you ought to be able to be just as tight as a drum all over, completely tensed; sit down in a chair and unwind almost immediately; lie there flat like a wet dishrag, completely relaxed, for a couple of minutes; and then come bouncing out of the chair, ready to go out and do almost anything.

By this time you should have spent some time observing effort in yourself, and you can probably see it in other persons. Some of you I know can. If you can't, don't worry too much about it. The best form of communication is not in either the effort or the emotion band, but much higher than that. So don't work too hard at sending or receiving this stuff yet. We will give you some games to play on that after awhile. Stay on success in these games. If a thing is too difficult, if you cannot do it and run into consistent failure, back off from it.

Now we are going to work on emotions. These are not what you have been taught to think of as emotions up until now. You are still learning the new language and drilling it into the subconscious mind, and this is a new definition.

Emotion is just above effort in the gradient scale, and just below conscious thought. In most cases it is the force which drives the signal in telepathy and communication, so the control of emotion is important in transmitting; also, in order to sense other people's emotions, you have to be able to shut down your own transmitter not only in the effort band, but also in the emotion band.

In Yoga the pairs of diametrically contrasted emotions are called "the opposites". In the framework of these lessons they are called (similarly) "the dichotomies," and they are as follows:

Survive	Succumb
Start	Stop
To be	Not to be
Win	Lose
Imagination	Truth
Always	Never
In the future	In the past
Right	Wrong
Stay	Escape
Reason	Emotion
Effort	Apathy
Sane	Unsane
I know	I don't know
Affinity ("I like you")	No affinity ("I don't like you")
Communication ("I understand you; I am in communication with you.")	No communication ("I don't understand you; I am out of communication.")
Agreement	Disagreement

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous — and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.
— The EDITOR

Change	No change
I am (I exist)	I don't exist (I am not here)
Faith (trust)	Distrust
I believe	I don't believe
Everyone (being every-one)	No one (being nobody)
Ownership	Owning nothing
Responsibility	No responsibility
(NOTE: We will give another definition of Responsibility when your perception goes up, but for the present, use "I did it" and "I didn't do it", or "I caused it", etc.)	
Beauty	Ugliness
Acceptance	Rejection
Sympathy	No sympathy
Mine	Not mine

The list is not complete, but these are the major ones and the most important.

You will work with these in pairs. Feel first one (for instance, get the feeling, the emotion, "I survive") and then the other one ("I succumb"). Feel each one quite strongly; turn it on and get a good amplitude. Work first for strength, to get the feel of the emotion good and strong; then get a good strong change in feeling the opposite. The emotions and the change should be powerful enough to be felt in the body and be reflected in the face and in the tensions of the body, strong enough to be actually classified as an effort. When the emotions can be felt alternately and powerfully, the change should be speeded up until it can be made at the snap of a finger, back and forth.

You should if possible work as a team on this. I hope you will if you can. One person serves as an observer or drillmaster, taking the list of emotions and calling them off as the other, the subject, runs them. This method is much more effective. The observer keeps the subject busy; he prevents digressions and pushes his partner gently along (tho never too hard), working first for strong change and watching for it, then for speed and helping to maintain it. He may be able to sense in detail the emotion the subject is feeling and to amplify it, tho this is not important. Do not work for it.

If you have no one to work with, the technique of running the emotions will still be

much the same. Best results will be achieved if you work alone in a quiet place, the same place at approximately the same time every day. Take a pair, any pair, and feel first the one, as strongly as possible, and then the other, and drill on them alternately with a good strong sense of change. Then speed up the change until it is as rapid as possible. After the change speeds up, the noticeable effects within the body will probably diminish.

Don't work too long at a time on this. If you are working in a team, you should alternate, ideally about three times a week. If you can do more than that, good. Don't work more than a half or three-quarters of an hour at a session. If you are working alone, 15 or 20 minutes a day should be enough. The subject should be fairly fresh and not too hungry or worn out, because a half or three-quarters of an hour of this done properly should be equivalent to about half a day's work. It should consume quite a bit of energy and food.

This is not an exercise in transmission or radiation. It is an exercise in internal awareness—sensing within yourself—and internal control. You have to learn to shut down the transmitter, to control and handle it, before you can receive, and that is the purpose of this exercise.

Especially if you are working alone, here is something to watch out for: Feeling these emotions will dig up old memories and buried data. The psychoanalysts use similar techniques to dynamite loose anything they want to dig out. Now that may be fun for the psychoanalyst, but it is not what you are after. You are after getting this stuff under control. So don't play around with anything that may turn up. Keep on going; concentrate on the emotions, the sensations within the body, and on changing them. If you are the observer, and your subject says, "Gee! I just saw the funniest pictures! Reminds me of something I did when I was a kid," you say, "Fine. Now let's feel that again." Keep on going and don't play with the pictures. If as an observer you notice that your subject suddenly seems to get lost and out of this universe, get in communication and find out what he's up to. If you are working alone, don't follow the pictures; concentrate on changing the emotions and feeling the sensations of them.

If the pictures do turn up and you want to play with them later, that's all right—later. You can do free association on them in your own sweet time—but not while you're doing this exercise.

Stay on success—stay on the ones that can be done easily. Work one pair at a time, about five minutes or so if you're working alone, 10 to 15 minutes in teamwork. If you don't get anything on the first pair, go to the second; if you get nothing on that, try a third. If you draw three or four blanks in a row, go back to effort. The subject is not yet ready to feel emotion or control it. He is not yet ready to be responsible for it. But there should be some which come easily. Stay on these for awhile; just mention the others gently, and if the subject can't do them (or if working alone you can't feel them), come back to them later on.

When you are thru, extrovert; put your attention on the external environment as you learned to do in Lesson 1.

If you run into a discomfort, as you may occasionally do in these things, try turning the dichotomy over again several times. Ordinarily the same thing which produced the discomfort will, if continued, remove it. If it doesn't, go outside, extrovert, get your attention away from it and on the environment.

Several of the dichotomies should be given extra attention. Right and wrong is one on which you should do a lot of work. Have the subject feel right, feel wrong, and switch back and forth. Beauty and ugliness is another. You should be able to sense strongly the emotion you feel when you see something beautiful or when you see something ugly. What is beautiful to you, and how does it make you feel? What is ugly, and how do you feel emotionally?

As the subject gets better at changing the emotions, he may begin to feel little flows in his body, pressures at the back of the neck, and a slight flow from the stomach to the back of the neck, or a pressure pulling in and pushing out on his chest. If he begins to report these pressures, shift him from the emotions to working with the pressures and their flows. This is the next level of awareness, the shift uphill. As the subject works between the flows, he should work upward in the body—"climb the pole"—or work from a lower part of the body toward the head. The flows should be between the spots within the body which the Yogis call the "chakras"; in the Jewish Qabalah they are called "areas of sephiroh", and in the system I was taught, "control centers". As far as I know, these areas have no medical significance or relation to any known physical organ. Their approximate locations are: One within the diaphragm, one in the chest, one in the back of the neck, and one in the forehead (this last near or at the location of the pineal gland).

The subject or individual working alone should climb the scale on the flows between these centers. In other words, if he is working with flows in the lower areas and picks up some above, he should move up and work with the higher ones. It is part of the observer's job to direct him to do this.

These flows or pressures may start on one side, or may even seem to be outside the subject. The observer should watch very carefully for this. If the subject outs his hand on his head to see if it's solid, ask him if little pieces of it are jumping up and down. If something pushes in or out, or if it itches badly and he says his head feels like it was pushing up and down, all right, fine, ask him if he can move it a little farther, and have him move it back and forth and then speed it up.

Any emotion run back and forth from negative to positive at high speed should sooner or later be sensed within the head or just above it, maybe about an inch above so far as sensation goes. I know there is nothing up there. You can run your hand over there, and you won't feel anything. But still, that's the way it feels, so if somebody reports this, don't tell him he's crazy. Just tell him, "All right, keep pushing it back and forth."

The height of your technique, the final result, is to be able to walk into any external situation and feel within yourself, within your body, any emotion you wish. You should be able to present this emotion whether it is appropriate to the circumstances or not. I am not telling you to be inappropriate; I am telling you that you should be able to be if you want to be. It is not necessary to be inappropriate in situations, nor is it necessary to be emotionally dead; but for the purpose of learning, it is necessary to bring your emotions under control. Ultimately you should be able to walk into a situation, no matter how rough it is, and feel the way you want to inside, no matter what is outside. To do this, you have to learn the language; this is the language, and this is how to learn it. You want to drill

(PLEASE TURN TO PAGE 13)

THEY'RE NOT AS CRAZY AS THEY LOOK

Playing "Kid Games" For Added Awareness

By ARTHUR J. BURKS

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THAT THE WORD might be made flesh as quickly as its true meaning could be adduced, Dr. Blanche Pritchett, Dr. Richard Pritchett, and their associates in the management and operation of the Center of Awareness devoted to opening, in careful and common-sense fashion, all the centers of awareness of spiritual man, began the development of drills and procedures intended to guide spiritual man in his efforts to express himself fully via the media of those elements of his trinity called mind and body.

Since the drills and procedures of Marcap Council, Inc., of Lakemont, Ga., are directed at the spiritual side of man — that side to which the whole man looks for guidance — every approach to awareness in the individual student is religious. The approach is prayerful without mummery, practical without being sanctimonious. It is as various as the individuals who participate. The formal religious persuasion of the student-collaborator—if he has one—is of no concern to the monitors. It is re-

quired of the collaborators only that he live, breathe, and have mechanism capable of mention. No monitor, drill, or procedure is designed to change the participant; none acts as God or intercessor. Every phase of the training is directed toward showing the participant how to waken himself, groom his body, mind, and spirit, and approach the task of the day with awareness sufficient unto every facet of the task's or the day's requirements.

Founders and developers of the standards and administration of the various systems by which I. Q.'s are determined have been prone to the stand that once experts have established this I. Q. for the individual, he is irrevocably circumscribed by that establishment, as if it were something akin to the caste system of India. The "dull normal", at 90, would always be dull normal. The normal would be 110, "superior" would be 120 or above. Descent into the slow, the retarded, the imbecile, the moronic, the mongoloid (with categories in-built), the space-occupying vegetable with no discernible I. Q. at all, was fearfully abrupt and

unalterable. These children of God were lost in their descending spirals of witlessness. The "low grades" were born to burden themselves, their families, and the rest of us.

Regarding them thru the eyes of spirit as spiritual beings, Dr. Blanche and her associates would have none of this. In each individual there must be a string hanging by which that individual could be pulled into more awareness, more ability to help himself.

Dr. Blanche Pritchett has developed and proved 133 drills for awareness in the workaday world's activity. She has developed 10 "outside" drills, called "esthetic" drills, for what may be called the artistically gifted. In this latter category, by the way, she has indicated talents in and to individuals unsuspected by their families, and to the utter amazement of themselves.

The drills begin with the selection of teams, at least two partners in each group. Instantly the games of childhood are brought to the mind of the observer and, possibly, some inner conviction of superiority assumed by such observer, caught, as the drills begin, somewhere between amusement and ridicule. He thinks that if someone who knew nothing of what went on here were to look thru a window, the least he could believe from what he saw was that adults were playing kids' games, or that an unlicensed insane asylum were in increasing turmoil. But as the drills proceed, he becomes aware, and properly repentant, that he couldn't possibly sit down with any of the partners—the nine-year-old child or the octogenarian—and demonstrate

his own awareness at anywhere near a comparable level. He becomes engrossed in the drills and their implications, happy that he has had sense enough not to offer himself as a partner without the necessary preparation, the demonstrated common high level of monitored-into-expression awareness.

The first drill seats participants, however many there may be of them, by pairs facing each other. All are barefoot for a reason Dr. Blanche explains. She also explains the drill to follow, with deceptive simplicity, fixing the attention of all participants as if they were doing it for the first time.

Two partners, seated, face each other, their feet in such contact as they agree upon. Dr. Blanche's instructions follow: "Place elbows on knees. Bend them so that the forearms are perpendicular to the knees. Palms toward your partners. When I give the signal to start, the row on my left as I look down the aisles between opposite partners will initiate the drill. This is communication without sound. You wave at each other by opening and closing the hands. After the initiator opens his right, for



Dr. Blanche Pritchett
in her specially-designed
ceremonial robe

example, and closes it, slow or fast as his communication, his partner opens and closes his right hand in answer — not, notice, the partner's left hand, which is the automatic response in this facing relationship, but his right, diagonally across both alert bodies from the communicating hand of the initiator. The initiator then opens and closes his right hand in acknowledgment. The former receiver now is the initiator and initiates a communication by opening and closing his hand of his choice, say his left hand, and the initiator acknowledges with his left hand, and so on, cycle after cycle. In case of error, the partner who notices it ends the cycle that has the error in it by saying, 'That's it!', and immediately announces 'I'll start the cycle', which he does without delay, completely letting go of the previous cycle that has the error in it.

This is a weird one to watch, reminding the observer of a kind of silently materialized Morse code, but when he watches two partners go thru this for a minute, or two minutes, without — as far as the observer can see! — a mistake, he knows he is watching trained mentation at its expanding best. As participants learn by doing, thought becomes mental music made visible. In a matter of minutes, "handies" has ceased to be a child's game and becomes a challenge.

Another drill was participated in by 18 staff members and "students", who were divided into three teams of six each. The teams of six formed three circles down the hall. This was to be a speed and precision drill. Dr. Blanche explained, and then designated a starter for each team. That starter, on signal, shot forth his hand to the approximate center of the team circle. He began with his right hand, palm down. Next person to the right places his hand swiftly atop the right hand of the starter, the next atop that, until all hands were piled atop one another, after which the starter placed his left hand atop the pile, followed by each in turn, until all hands were together, palms to backs, around the circle. Then starter called "break!" All hands jerked back to their owners, and the next to the right of the starter began the next cycle with his right hand. This continued — with a rotation of starters for different piles — until Dr. Blanche stopped the drill with "That's it!". If mistakes were made, the one who made it, or whoever of the team noticed it, called out "That's it!", which meant to draw back all hands as the cycle of activity is now ended. Then he added: "I'll start the cycle!" and he does. All members of the team were expected instantly to accede so that the speed and precision of the drill should continue without loss of either.

One drill not so quiet was a facet of "Let's pretend". Again there are two lines of partners facing each other, and a premise is established orally by Dr. Blanche.

"Those on my left," she states from one end of the opposing groups, "will make this statement when I signal the start: 'I am the most beautiful person in the world!' Partners will take as sharp issue with the statement as it actually appears to inspire. They really heckle and mean it! Two limitations are placed on the hecklers: they are not to use profanity nor lay violent hands on the originators. This is a drill to establish the reality of confronting, of facing the facts or what appear to be the facts, and handling them. Originators have no recourse save to face what their hecklers say, except say 'Thank you', at which time the heckler has priorly agreed to stop heckling. Now

it's the partner's turn to claim 'I am the most beautiful person in the world!'"

Quickly this weird one seems to get out of control. Faces of the hecklers become red with exasperation as the originators "confront", and waving arms show clearly why the monitor has insisted on a hands-off policy for hecklers. That this play can become very real is indicated in the icy stares of some of the originators, the opening and closing of fists which are not allowed to retaliate. "The most beautiful person in the world," even in play, doesn't like to be called "an ape, fresh out of the jungles," loudly enough to be heard scores of feet away. He can't be sure, either, that the game may not be a cover-up in which the heckler is able to express his true feelings under the dubiously legal protection of "let's pretend". When it is his turn — and the drill is scrupulously fair in this respect — he gets even by using some choice language, some wild arm waving, and an angry red face of his own. The fact is also indicated that most confrontations in life beyond the drills become as real and actually unimportant as they are here. And yet there must linger in the minds of both originators a little doubt: "Was he really just acting, or did he mean it?"

Dr. Blanche's group sessions are discussions of a sort, always monitored to obviate confusion. A question is posed. The monitor yields the floor to whichever raised hand he believes to be first. Hands shoot up. "Flash answers" lead to some startling conclusions — or no conclusions at all. Since participants often tend to follow thru on what others have said before them, the stream of consciousness idea, upon which so much creative writing has been based, is basic in the discussion.

Subject of a recent discussion was this question: "What is reality to you?"

"Something is unreal," states one, "when I do not look at it."

Does a charging lion become unreal if the chargee simply turns his back? A mock-up like this would bring hoots of derision if the session were not monitored, and nobody can even hoot without first obtaining the monitor's permission.

How real is a mirrored reflection? How real are the lights from a single candle reflected countless times in mirrors arranged to reflect the light into infinity? Are planets and stars just such reflections — which may also be real or unreal — depending on the viewpoint?

Monitor's response to participants is usually just "O.K." or "Thank you". He doesn't use his position to set anybody right, leaving that to other participants.

Every drill, procedure, and discussion of Marcap Council is designed to one end: not to change man or make him over, but to show him how to burst the bonds custom and habit and unawareness have wrapped around spirit, the inner "I", that it may show thru all the windows of the heaven within man himself.

THE COVER — "OUR NINTH ORBIT — AND STILL 'GO'"

As we start The ABERREE's ninth year of publication, we are neither going to look back with pride, nor offer platitudinous promises of all that's ahead. Each issue of The ABERREE is the best we can do — at that particular time — and we have set no "standard" to live up to or down to. Unlike Colonel Glenn's ship, we have no "automatic controls" that might malfunction, and when something needs correction, we have no one to rely on, or blame, except ourselves. To our ground crew, YOU, we give our "Thanks!"

The Book They Blamed on God



By Dr. KARL KRIDLER

(23) THE LIVING FIRE

FIRE PHILOSOPHY was the foundation of the Secret Doctrine and the Ancient Mysteries. "When after all the phantoms, thou shalt behold the Light of that incorporeal Fire, with dancing radiance, flashing formless thru the depths of the world, then harken to the Voice of Fire" (Hist. of Magic, p. 67). A mass of testimony may be drawn from the Bible to stress the prominence of fire: "For our God is a Living Fire" (Ps. 50: 3; 97: 3; Ex. 24: 17; Deut. 4: 24; 9: 3; Isa. 66: 15; Heb. 12: 29, etc.).

The Sacred Four, rising from the Unconditioned Absolute, appear first as fire, which produces gas, which becomes air, which becomes water as temperature falls, and water, slowly coagulating, forms solids.

And so, fire contains all things. Out of fire they come and back to fire they return. Thru fire all things pass back into the arms of astral light.

In fire we see creation at work, exposing its secret and immortal face. Therefore is this secret not to be known generally to man. It is assumed to be safest in disbelief, the magic casket in which its secret is locked. The key is only for the Initiates, who seek to learn and live.

The ancient magi transcended in their observations upon the nature of man, the microcosm. Passing thru the mind-world and coming out, as it were, on the other side, penetrating into the secrets of all things, they evaporated all powers, and resolved them finally into the Last Fire, beyond which they found nothing; and into this they resolved all things.

Pliny said: "The Temple of Luxor, Egypt, was a shrine of the Sacred Fire. And as mighty as was that temple, it was exceeded by that of Carnak. The distance between them was approximately 8,000 feet, and along this 60-foot avenue was a double row of sphinxes, placed 12 feet apart."

In its heyday, this avenue presented the most impressive spectacle the world has ever seen. If we had the power to present from the field of imagination the grand procession of neophytes constantly passing thru and taking part in the ceremonies of initiation, we would be powerless to produce the grandeur of the surroundings and the imposing sight of color and magnificent trappings of those who took part.

That great scientist, Dr. G. W. Crile, discovered in the center of every cell of protoplasm, tiny centers or foci of force which he called "hot points" or "radiogens", with estimated temperature of 3,000 to 6,000 degrees of heat. He said:

"There are 'hot points' in man and animals on the order of the temperature of the surface of the sun. ... If one could look into protoplasm with an eye capable of infinite magnification... one would see the radiogens spaced like

H. SCHROEPPPEL

(CONTINUED
FROM PAGE 10)

the meaning of emotion into the subconscious mind, and you want the speed of change and the knowledge that it can be changed in a hurry drilled into the subconscious mind. You won't make it all at once. I have been doing this sort of thing for three years, and I don't do it all the time either. But if something happens to unbalance or startle me, the emotions balance quickly.

There is one more exercise for this lesson, a game related to the dichotomies but in which we have no opposite. This is sensing a state of stillness, sometimes called "entry into the silence". The aim of this exercise is to sit absolutely still, emotionally and otherwise. If you can do this for a full minute to start, you are doing well. You should try eventually for 10 minutes. If you don't make it for awhile, don't worry too much about it, but sooner or later, if you want perception, you will need to learn to sit still. It is a requirement.

These exercises are not in transmission or radiation. You are not expressing or communicating these emotions; you are learning to sense them, to get the feel of them within yourself and to control them quickly and positively. Drill them into the subconscious.

When you get good at this, don't tell your friends outside the game about it. If they observe a change in you, tell them it's the result of the weather, or that you've found a new health food, or something. Unless they are exceedingly curious and have a real love for hard work, don't tell them what you have been doing. You are going to move into a new universe, and it isn't a universe populated by psychologists, psychiatrists, and otherwise trained people on a knowing basis. Those who have not been there will not believe you if you say you can feel any emotion you want any time you want — so don't bother trying to prove what you can do.

From now on, the things you see and things you learn will not be common knowledge, and trying to convince others will raise all kinds of counteremotion, and may get you some other results you wouldn't like. Help somebody else if the opportunity comes to you, but don't try to explain how you do it or why you do it.

Do other people look different to you yet?
(Continued in the next issue)

ROY E. DAVIS

(CONTINUED
FROM PAGE 6)

seem to be evil forces, even if you have to project them in your mind to do it. You will create the very thing you fear if you visualize it strongly enough. There is nothing to fear, nothing to be protected from. You are concerned with a greater experience in cosmic consciousness. You are not concerned with forces, entities, and negative powers. If you are constructive in your outlook and follow the pattern as laid down in basic books of instruction, you cannot fail to have a smooth unfolding experience.

...Without exaggeration, the concept may be taken to mean... that within the flesh of man there burns the fire of the sun, and that within man's body there glow infinitely small counterparts of the stars. (New York TIMES, Nov. 25, 1932).

(Continued in the next issue)

(THE BOOK THEY BLAMED ON GOD, complete in one volume, is available from The ABERREE for \$1.00.)

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS—We loved your predictions for 1962. How did you come out percentagewise on your 1961 listing?—H.O., Reading, Penn.

DEAR H.O.—From what readers tell me, I came out about 90 percent this time. Frankly, I'm too busy to keep score; why don't you figure it out for '62 and let me know. I predict it will be at least 80 percent and possibly in the 90's.

DEAR LOUIS—You always seem to be very humorous in your answers to questions. We cannot imagine a seer such as you laughing. Is it not true that

Jesus did not laugh?—E.S., Minneapolis, Minn.

DEAR E. S.—Our function on this earth plane is to live—and living means a series of mistakes along with progress. If one can laugh, he, by that act, raises his consciousness above the level of the mistake into the area of understanding and growth. The great one Buddha said, "He who forgets how to laugh forgets how to live." Yes, Jesus must have had a wonderful sense of humor, in spite of the fact the painters give him a smileless face.

DEAR LOUIS—I have a condition that comes upon me when my husband is around. Could it be that I'm allergic to him?—L.G., San Francisco, Calif.

DEAR L. G.—Allergies are the result of our thinking, so if you think something is causing a reaction within you, then it is. Your solution is—either change your thinking or your husband.

DEAR LOUIS—Can you find me a man?—H.M., Scottsdale, Ariz.

DEAR FRIEND— I suggest you get rid of the one you have before you start looking for another.

DEAR LOUIS—Mother wants me to marry one fellow and my father wants me to marry an-

other. Which one do you suggest?—P.S., Oakland, Calif.

DEAR P. S.—I wouldn't marry either one. Your mother chose a fellow who reminds her of one of her loves; your father chose a fellow who reminds him of himself. Honey, marriage is not a matter of pleasing someone else. You please yourself. I would suggest you look for your own fellow, marry him—then come home and say, "This is the one I've chosen."

DEAR LOUIS—Had I waited the three months you suggested, I would have made several thousand dollars more on my property. Why didn't you tell me?—C. G., Dallas, Texas.

REALLY NOW, what else could I do? I told you, "Hold off selling for three months, and material advantage will be yours." The trouble is, you ask—but do not listen.

DEAR LOUIS—Is peyote useful in psychic development?—J.K., San Diego, Calif.

DEAR J. K.—Peyote is a type of drug; therefore, it is not a natural food. Peyote does produce a psychic set-up for some—but remember, it is present while the drug is active in the body. A car will take you downtown, but it does not teach you to walk.



SPACE-AGE SELF HYPNOSIS, by Volney G. Mathison. 120 pp. \$3. Pub. by Volney Mathison, 1214 W. 30, Los Angeles, Cal.

Persons who are sick, or think they are sick, go to a doctor, clinic, or quack. Some come away still sick, or still thinking they're sick—which is pretty much the same thing. So, sometimes on the advice of the doctor, they take their troubles to a psychoanalyst, or a psychiatrist—which is like taking a car with foul spark plugs to a jeweler. He may not be able to do anything for them, but he certainly can look wise, and charge plenty for the look. He salves his conscience with the knowledge they should have known better than to come to him in the first place. After all, look at him and his family—they show

no evidence of taking their own medicine. Or maybe they do!

Volney Mathison, in "Space-Age Self Hypnosis", shows little sympathy for the heartless leeches who prey on the mentally ill—the psychoanalysts and the psychiatrists. Pointing out the huge sums spent to keep these supercilious "Doctors" listening to the meanderings of their customers, he puts much of the blame back on "Papa" Freud and his neurotic sexual background for what has become one of the boldest, yet legal, robberies of the 20th Century.

To prove that all is not hopeless for those whose illnesses an honest doctor (and there still are a few sincere non-specialists) cannot help, Volney thumbnails his bionucleonic, anti-anti-sexual treatises of his previous tomes, and proceeds to prove, by example after example—that such cases can be and have been helped by dehypnotizing self-hypno tapes. These cases are highlighted by Volney's most famous case—a Canadian child who first had to be treated for the harm doctors had done before she could understand she

didn't have to die of medical malpractice.

Volney, whose invention of the Electropsychometer has led him on a "trail of tears" thru Dianetics, Concept Therapy, and another "ic" or "ism" now and then, offers the Electropsychometer and the bedside tape recorder (with some taped suggestions, of course) as the grappling hook that'll get down into the millions of subconsciousnesses and pull out the seed of the ailment—root and all. The pretty woman who can't stand men, or the super-salesman who will do all possible to keep from making any money, are sick—almost as sick as the psychoanalysts they got so little help from. Now, after a few hundred hours—some more and some less—relaxing their left toes, right heel, genital organs, and other parts of their bodies—they should not be surprised if the former man-hating woman tries to join the Elks Club and the man becomes an income tax collector. They will have arrived—cured of all except the tape-listening habit. Or does this wear off? Volney doesn't say.—Trah Nika.



deAR EdiTiOR

"I was very much interested to see the connection between your Fantasy editorial in January and Dorothy Lauer's prediction in SEARCH about contaminated grass that would cause the death of cattle. It just so happens that both of these tie in with some of the 'messages' my husband and I have been getting with my homemade ouija board and pendulum.

"These 'messages' (I don't know what else to call them, altho I don't go for the spirit theory) were all concerned with food and contamination. One of them said, 'You must not go to see Jennie--on Route 812 you won't question the wheat'. I have a cousin in California whose name is Gen, so I checked a California map for Route 812. Result: Route 80 and Route 12 intersect at a point just a little south of where she lives. Since the message was a little vague, I had asked for clarification. The essence of it was that the wheat in this area of California is contaminated with fallout. Since the people there do not know about it, they don't question the purity of the 'wheat' they are consuming.

"Apparently, we are all picking up the same idea. Before reading Mrs. Lauer's prediction, I had thought we were merely receiving a dominant 'mass worry'--a prevalent concern about fallout and food contamination. Now, I'm not so sure. Dorothy Lauer is a known clairvoyant of very good standing. If she takes the idea in its literal sense--well, perhaps we should too. I wonder if Louis has any thoughts on the matter.

"This situation brings out one basic problem involved in all messages, irrespective of the means thru which they come.

"1. Is it really a message--or is it a representation of

some prevalent condition.

"2. Does it have personal value for the recipient--or does it really apply to a larger group?"

"3. On the other hand, is it a combination of both? In that case, a person might receive the message *because* it symbolizes a condition that also has some kind of personal meaning, aside from the literal.

"Altho I have no authority to answer these questions, I feel that (3) might very well yield some 'food for thought'."

--Muriel Griebel, Dover, N.Jer.

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"Note 1 year sub. extension instead of 3 for 5. This because I had to pay my taxes so the blubber heads in Washington could continue to give away more billions to the whole world. Now they expect the suckers to buy more bonds for the Soviet U.N., but it has served its purpose (destiny) to teach the U.S. a bitter lesson. How about selling bonds to help out The ABERREE? The U.N. will go out of existence this year but not The ABERREE. Do you know why? For the former as explained above, the latter is The ABERREE has not reached enough people who could benefit from it.

"Why can't people think for themselves? Why let stupid leaders do it for them? The masses are very contented to exist and only squawk once a year at tax-time.

"I admire Glenn and his 3 rounds, but why waste the millions on such foolishness when I need a new car so badly?..."

"Outside of a couple cold snaps early, this winter has been quite mild. Been 70-90 right along. Leave your snow and cold and come see Florida. Bring your fat wallet for sure, you will need it." -- Otto E. Troegel, Lake Wales, Fla.

(ED. NOTE--How can we have a "fat wallet" when subscribers use their subscription money to pay taxes--as you admit you did? Thanks, tho, for the invitation--but outside of a few "cold snaps early", we've had a nice winter, too.)

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"Since you bring up Mr. Katzen yourself in your March editorial, I will reveal that I was, long ago, medical librarian at the New York Hospital. There I read that the inelegant practice against which Mr. Katzen and you warn is considered by the medicos to be practically universal (about 90% of men resorting to it some time or other) and harmless, except for the fear or guilt it may cause. This is increased if the patient be-

lieves the practice is a cause of illness or insanity.

"Now, I do not object to your publishing Mr. Katzen's differing views, to maintain your stand for freedom of speech and press. If some of your readers are scared crazy, people have gone nuts in worse causes. And I recognize you do not recognize medical or other authority. Still, you did publish that astronomer's reassuring answer to the astrologers (Jan. issue), and Feb. 5 has come and gone and we are still here.

"A great deal of our apprehension about sex matters stems from the Old Testament and the writings attributed to St. Paul, and also from the ascetic teachings of the Catholic church. These are red herrings across the trail of a sound ethical Christianity. If, when sin is mentioned, everyone thinks of sexual sin, of purity as meaning only sexual purity, the whole point is missed or distorted. The point is love of God and neighbor, the healing, comforting, feeding, and teaching.

"I am glad you are organizing a Unitarian Fellowship. You would not find yourself ostracized in Massachusetts or New York for that. Thru it, some of you will discover what a church is all about--so beautifully expressed in the letter by Frances Woodard. Some of your writers don't seem to realize that there is any middle-ground between the most embittered anti-religion atheism and acceptance of the narrowest, cruelest ideas about God or a believe-every-word-of-the-Scriptures attitude. This is 50 years behind the times." -- Margery Mansfield, Monterey, Mass.

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"We have always enjoyed the crisp, sane, and realistic quips of Louis, and altho we have no means of verifying the accuracy of his ESP, back in the November 1961 issue the following quoted remark he made concerning Subud has rankled so much and is so totally in error as to generate critical evaluation of everything else he's written.

"The question put to him was as follows: 'Dear Louis--How is Subud making out nation-wide?--J.M., Evanston, Ill.'

"Louis's answer: 'Dear J.M.--If you have read my column you know my feelings on this situation, but I understand it is fading from the scene. Of course there will be a few of the fringe lunatics that will hang on to their thrill-kick, plus the few that make their

bread from this Godless cult.' "The primary prerequisite to be permitted to participate in the Subud exercise is the willingness to accept the will of God, and Louis betrays a great prejudice that he can deduce from this that Subud is a 'Godless cult'.

"Subud is not a religion; it is only a spiritual exercise, and, as such, cannot possibly be termed a cult, as there is no ritual, no teachings, no dogma. The simple Subud exercise, entered into with sincerity and the acceptance of the will of God, serves basically to bring any individual performing it to a deeper and clearer understanding of the spiritual teachings of whatever religion with which he may be affiliated, and that can mean any and all religions. Persons participating in the Subud exercises are advised not to discontinue the practice of their faith, if any.

"If Subud does not spread, it will most certainly not be because of its 'thrills' and 'kicks', or its 'Godlessness', or its being a 'cult', but, instead, it may fail to spread because it does not purvey false promises, it does not provide the climate for the flourishing of hypocrisy, and it does not generate weird doctrines nor threaten the vengeance of wrathful gods.

"Subud is solely a spiritual exercise to help the individual arrive at a closer relationship with the divine spark of God within all of us, if we can but pause and give ourselves a chance to commune with it.

"It is possible that Louis has had experience with a group which has taken the name Subud unto itself but whose hearts have placed their own interpretations upon and perverted the basic simplicity of the exercise as initiated by Pak Subuh. Whether the exercise itself is called by 'Subud' or by any other name, the basic idea as originated by Pak Subuh is fundamental and goes to the very heart of any and all spiritual evolution."--*W. Burton Essex, Allendale, N. J.*

"The lengthy letter by Harold Kinney of Englewood, Calif., that you published in your March 1962 issue would not cause any really intelligent person to become angry, but it surely would cause such a person to be filled with disgust.

"Pope Kinney undertakes to fool the public into believing he could easily tear to pieces what I have written if he

should bother to waste his valuable time in doing so.

"It is quite evident that he has been made to feel as uncomfortable as Hell by what I have written--and has resorted to the age-old strategy of crying out, 'Away with it, it is not fit to live.'

"A Reid who is not 'shaken by the wind'."--*Raymond Reid, Trenton, N. J.*

"Well, here it is the day after the world ended and except for a warm, balmy, sunny day following a couple of days of customary winter fog and light snow, you'd hardly know that disaster has struck.

"People around the neighborhood seem to look the same, and not to realize what horror befell the universe (or at least this fragment of a tiny galaxy) during the last days of Earth, yesterday or last night.

"Being the sort who gets up at 5 a.m. on New Year's Day to drive 35 miles and see the Philadelphia Mummers' Day parade, we of course sat up thru the portentous hours of the night and start of the fateful day, but when we left the home of friends in Center City in the wee sma' hours, there just wasn't any way that I could see to tell that all was over. How sad that such catastrophic events should have been so palpably imperceptible. Alas!

"Otherwise, the dreadful winter predicted for 'the East' by Seer Louis last fall continues its mild and pleasant course, much in contrast to the extended snow and blizzards that shook the entire east from Ohio to Maine and from Kentucky to the Atlantic Coast both of the last two winters. My trips to Montreal apprise me also that eastern Canada is having one of the more mild winters of recent years.

"I do hear from long-line truck drivers that all of the Midwest around Chicago and the South and far West are having just the sort of weather that Louis saw for the East while answering the query for that woman who lives out there in the Midwest at Chicago, 900 to 1200 miles west of the eastern U.S.A. where your humble scribe is enjoying the most pleasant month of many years past.

"So, not only could you hardly tell the world had ended if you were here, neither could you bring yourself to really believe that this weather fits the dire predictions of your most honored Seer unless you were insisting on wintering on an Algeyan ridge wearing only a necktie and a pair of spurs.

Then it might be a mite on the chill side."--*Bob Arentz, Malvern, Penn.*

(ED.NOTE--Are you complaining about the weather or the prediction? And since you went bye-bye with the rest of the world, didn't you ever hear of Heaven's perfect weather?)

"If figures don't lie and liars don't figure, there's not one chance in 60 million 60 millions for anyone to prove astrology bunk, even if the Bible says so. Throw 9 aces with 9 dice two or more times in a row. This is the way the planets fall in the 9 Beecher children. This proves that good and evil forces are in planets, not in dead men of any race.

"Black, white, red, and yellow races have Gods of the right color. Is this accident or self-glorification? The Beechers fell for it and saw much evil outside themselves. Hitler saw much more because his planets were much more evil. This is the glittering bait that catches so many Fish of this Piscean Age, in all Bibles.

"Hitler was writing a new Bible, glorifying Nazis, killing Jews, but had syphilis instead of children, leaving no heirs, failing to see any evil in himself. The true bible is pictured in the Stars with Hitlers and divine kings pictured as Serpents, reaching for the Crown, Corona. Now it is the USA and USSR that are Serpents in the Stars, and the Man is riding the Flying Horse with the H-bomb, Algal. His bride is the freed slave riding behind him."--*M.H. Swenson, Camas, Wash.*

"I am grateful to you for your auditorial. People should think and reason for themselves, but we all depend on others for knowledge. I weighed present so-called scientific knowledge against the knowledge of the ancients and arrived at the conclusion that the ancient knowledge is of greater value to mankind, with all due respect for the superior knowledge in medication and surgery. I find that religious leaders and scientists refuse to face the truth.

"I am not a 'believer'. My faith is in workable provable facts. I teach what I have performed on my own body and confirm it by quoting ancient writings. Regarding 'The seed is Christ', I quoted Galatians 3:16 from the Bible. That interpretation is confirmed in alchemical writings. If the 'I AM'--the Self--is God, and

God is within, then the only place the Son of God can be found is within, and, since Jesus Christ is the same yesterday, and today, and forever, it never was or ever will be otherwise.

"You say the feces is waste. It is true that people waste the feces. The fact is that feces contain fuel that can supply the body with energy. That is a fact that was known to the ancients, but not known to the professors of knowledge in our time.

"Regarding freedom -- there is no real freedom. Freedom is by license--many licenses. The people are enslaved by taxes. The way I figure it, every man, woman and child will be taxed \$10 a week in the 1962 budget, and that is only the national tax.

"Regarding my teachings being right -- for Mr. Katzen -- I will say that there are no exceptions to natural laws. I apply to my own body that knowledge I have gained from ancient writings and I am still searching for more natural facts.

"The idea that the biblical Jesus Christ is only a mythical symbol that represents the seminal fluid is a shocking thought, and yet that is the way great writers of the past understood the biblical mysteries. I learned how to understand the mysteries from their writings. I merely put into blunt simple language what has been hidden from the masses for so many centuries. There are still those who would like to see me burned alive for doing so. I am guilty of the crime of trying to teach people how to live healthier and longer lives. My teachings offend their religious beliefs. Even worse that that is the offense to the sensual nature of many human beings. You cannot publish the truth without offending some people."-- *Morris Katzen, Cooks Falls, N.Y.*

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"Well, I sat out on the Patio (for the conjunction) and nothing happened. The next morning the world was still intact... However, in the year 1995, that will be another story. It can well be the beginning of upsets... wars... unless Nations decide it pays better than to stir up strife. But the U.S. will be as it has always been. Don't take my word for this. I didn't get this, but tracing things back to the last age thru the Pyramid, the year 1995 is the coming into its entirety of the A. Age....

"The only thing we have here--and the worst since 1956

--is rain, the kind that pours down day and night. We need the rain, but why all at once? We are looking for a bargain in boats so we can get out in the yard....

"I really had to laugh out loud about your comment, 'It's nice to be known, even if the percentage of subscribers is small.' I personally know of many who would be glad to have The ABERREE...if I paid for it for them. When they come here they ask me if I have received the Mag... Yes, but haven't read it yet (Oh, Dorothy, how you can tell a fib), don't know when I will get around to reading it... when I do they can borrow it... They don't ask any more, yet they will shell out two and four bucks a year for some mag that isn't worth the paper it's printed on... Now, use that in your letters to the Editor, and use my name if you want to. Hope that some of them see it in some one else's ABERREE." -- *Dorothy Springfield, Canoga Park, Calif.*

(ED. NOTE -- A check we made of questions to Louis revealed that three out of four sending him questions--and saying they read of him in The ABERREE--are not subscribers. Which is flattering, and helpful to advertisers--but doesn't make it very profitable to the Publisher. However, as long as she can talk the Editor out of her weekly allowance of \$1, she's not complaining. Much.)

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"Good old Page 3. ★★★★★
"Answered a lot of questions I've been chasing for 35 years. Fact is, I asked you one of 'em in a recent letter."
--*Earl Douse, Ponca City, Okla.*

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"Just Finishet Reading The Last Flying Saucer Mag. The Best I Ever Read So Far. So Aur Dear Government Officials, Wom We Pay Thyr Kep And Have Sworn In To Tell The Truth And Nothing But The Truth, So Help Them God, Bandet Together Knowingly And With Malice Afore-Thaught, Employet Expensive Mashinery, Writers, E.C.Tra, Used Eaven Tha Military And Army To Deliberately Misdlead, Lye and Betray The People Concerning Flying Saucers, Disregarden The Facts That Auter Spaceships Have Been Seen, Observet, Recordet For Tausands Of Jears. Jea, Even In Jour Socallet Word of God. Of Course Knowing Nothing Of Fission, Fusion, Atomics, Electronics, And Fully Forcet By The Church, By Fire And Rak, To Believe That Earth Was The Only Pet Of Thyr Selfcreated God Whom They Peddlet To Us As

The Creator Of All. So, Naturally When The Flying Saucers And Other Space Craft Appearet Often and Enmasse In The Fourties, The Holy Loothers, (The Priests) Became Concernet For Thyr Jobs And Naturally Most Of The Other Creeds To, And Anything That Diminishes Thyr Pover Over Thyr Slaves (YOU AN ME), Or Poketbook, Is Naturally Declaret From Hell, Eavil, And So Thy Went To Work, As Per Thyr Old Dependable Way, With The Slogan, The End Justifies The Means To Achieve It. Thy Express That In Shorter Words, So It Doesnt Dray Your Attention To Shok You Awak To Your Danger From Thyr Acts To Be Follovet. Jea, Thy Deliberate Usset The Taxpayers Money To Insult Them Call Them Ideots Seeing Dauble, Downrigh Leyers, Ideots And Murderet Some And Trown Others In The Nuthauses Which Thyr Tool, F.D.R., So Obligingly Built For Them. So No Matter How Filthy, Faul Or Leying The Insults They Trow At You, Thyre All Hooly, The Word Of God, Sanktified, Secret And Blesset, And You Traynet Apes Believe An Swallow It Witaut A Hardly Anyone Saying Mu, And Now In The Mag, Fleying Saucers, That Tool Of The Hooly Men And Povers That Bee, Tells You All In Playn English Words All About How Thy Swindlet, Betrayet And Flimflammt, Led You By Your Noses In The Mud, And Made You Pay For It..." -- *Herbert W. Gardner, San Francisco, Calif.*

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"One look at astronomy and Bibles fly out the window.

"Zillions of worlds, like grains of sand on the sea shores.

"What do they mean Creator?
"What do they mean He created etc., etc.?"

"Science gives two theories of creation; both are continuous creation.

"The multiverse never was created.

"If there was nothing, why or how or who would be hanging around and decide to create a few billion galaxies?"--
A. B. Pierson, Selma, Calif.

◎ ◎ ◎
"Hunzaland is the only locality where men outlive women. The author of a book about that fabulous place states that girl babies there are weaned when they are two years old, but boy babies when they are three! Any connection, do you suppose?"--*Betty Schwartz, New York, N.Y.*

(ED. NOTE--I don't know, but let's don't give any of these opportunists any ideas. They might start a new cult--on how to live longer.)

HART to HEART

(CONTINUED FROM PAGE 2)

Mont., while the doctors play with his "ticker", and a busted ulcer, is giving up part of his "sack time" to build a radio, under instructions from his "spirit contact", with which he hopes he can tune "it" in-- if and when he gets it built. Which sounds like a good idea that could prove popular— especially if he finds the "other side" has no "singing commercials" or other aural torture devices.

¶ Louis says he may take a vacation from his column during June, July, and August, so we may turn his "duties" over to Trah Nika. Consulted on the task, Trah said: "Heck, Boss, (only he didn't say "Heck"), I ain't no seer, you know that. Remember the dime you beat me to on the street yesterday? I just didn't see it." ...

¶ By the time this is printed, we suppose Morris Katzen, of Cooks Falls, N. Y., will know to what extent he will be affected by new postal rates and regulations. Morris didn't say it was confidential, so we suppose it's O. K. to mention that he (Morris) is being called before some postal inquisitors, challenging his use of the mails because of what he's been teaching/selling. The hearing was set for March 6. At this time, we don't know if the "postal curtain" is being invoked by doctors who object to purported cures that bypass their union, or religious bigots who want a monopoly on Bible interpretations. In our confused way, we can't understand why one type of Bible teaching should have preferential treatment over any other type of Bible teaching-- with the yardstick being the way the "teacher" happens to wear his collar...

¶ And while we're on the subject of "control", we heard the other day where the Federal Food & Drug branch of the A.M.A. is threatening to curb the book, "Calories Don't Count", which has risen to the ranks of best sellers in book stores over the U.S. "Calories Don't Count" seeks to upset accepted medical "findings" on why people get obese. Which is a pretty dangerous thing for a book, or person, to do in these days when bad health and illness are the bread and butter of such a large portion of our population. Just imagine how terrible it would be if people suddenly started getting well, and all these doctors, hospi-

tals, and drug factories began losing their expensive homes and cars. Also, what'd happen to all the organized research groups raising money to eliminate some pet ailment? We've just GOT to have "heart funds", "cancer societies", "dimes marches", "tubercular seals", funds for crippled children and the mentally ill, etc., ad nauseum. Otherwise, the loss of "charity" deductions on the income tax blank would give more money to the Government to be turned over to the military--and we all know that the Army and Navy can drum up a war in nothing flat, if they're assured of proper financing... So, maybe bad health and bad health drives are a necessary evil; at least, preferable to H-bomb annihilation. Maybe we can come up with a new slogan such as "'Tis better to be killed slowly by one branch of Government than be annihilated quickly by the Pentagon"....

¶ Please -- and we can't emphasize this too strongly -- if you want your ABERREE (or any

other magazine or newspaper to which you subscribe--keep the publisher informed of changes in your address, no matter how slight -- even a different Box or Zone Number. New Washington regulations, apparently aimed at destroying any reputation for service the Postoffice may have established in the past, now prohibit the forwarding of all Second Class Mail--which, some postal clerk, setting himself up as "censor without portfolio", can consign to the wastebasket or his own private horde of reading material, by merely declaring it "waste". It does no good for the patron or publisher to guarantee forwarding postage, either, because politicians just don't believe in "guarantees", being so well-versed in the unreliability of promises and pledges. So... if your ABERREE doesn't arrive some month, check and see if it might not be that some postal clerk or his family are enjoying it instead of you, just because you failed to send us an address change. We don't like it either.

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There will NOT be an all-out, world-wide atomic war!

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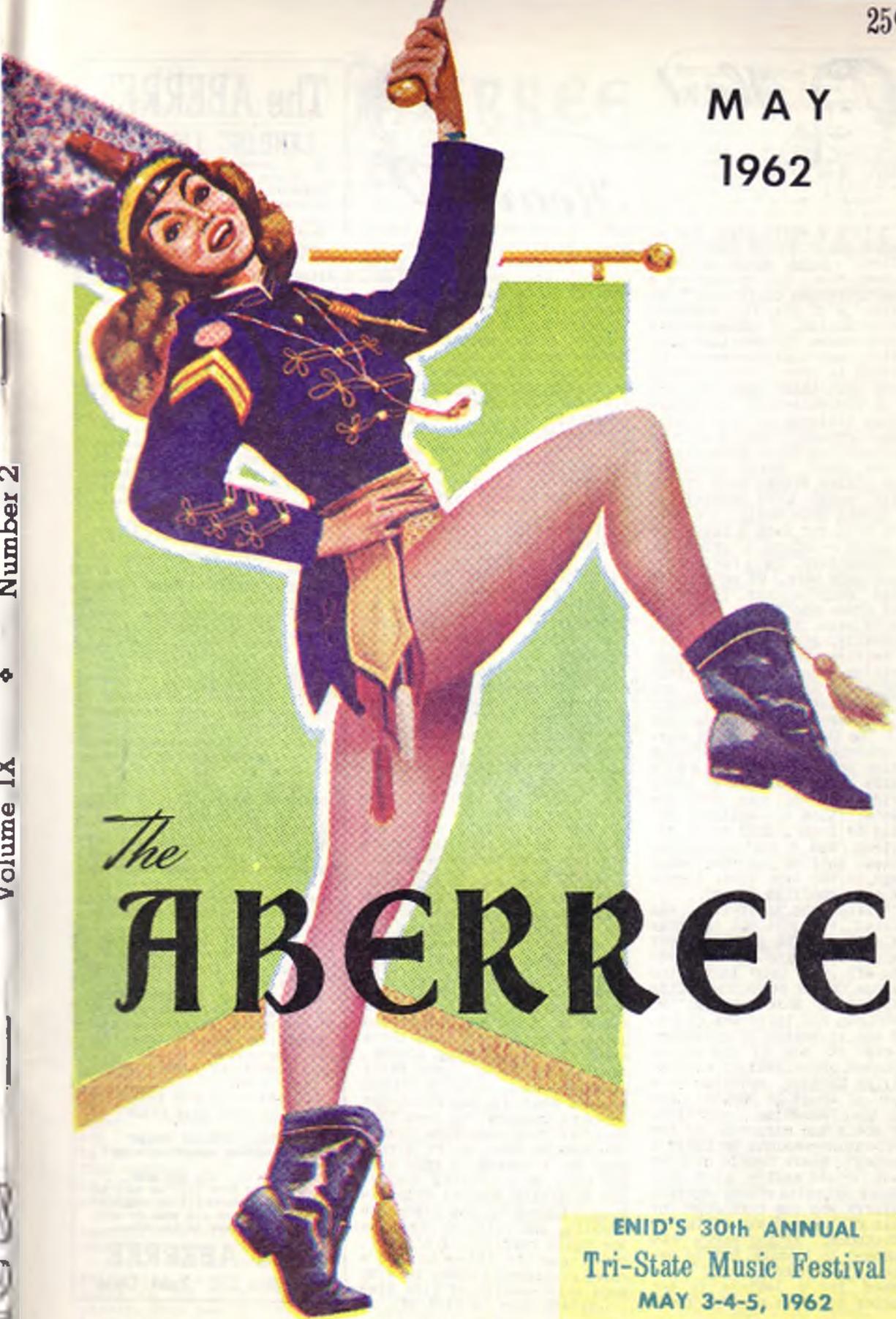
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Volume IX



The
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ENID'S 30th ANNUAL
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Hart

Heart



¶ It's a weird idea, but we wonder why it hasn't been tried before. Jacob Apsel, of Milwaukee, Wis., has suggested a "demonstration conference", in which "a clear, an advanced perceptionist, a prognosticator, a reader of unwritten histories, and a clairvoyant" be invited to prove their claims under test conditions in front of an audience-jury. He thinks anyone claiming or advertising "super powers" should welcome a chance to prove themselves. In the past, Jacob contends, such claims always have fallen apart under test conditions. He thinks Enid would be a perfect site for such a test--and we agree -- since a skeptical audience-jury is practically ready-made here. Of course, it would only be fair to insist that those who assert the Bible is true, and must be taken literally, schedule their God to perform some of His famous miracles under the same test conditions as the others. One or two "weather makers" would be an asset -- if they can and will "do their stuff"--and maybe someone can anchor a large flying saucer or space ship nearby to be used as an auditorium. As you can see, the possibilities are endless. And could be funny. Such as an exorciser and a materializing medium getting on the same stage at the same time. Anyone got some POSITIVE ideas?

¶ Since the April issue was printed (if not put together and mailed), The ABERREE staff thought it safe to take an evening off and help launch the New Age Center at Oklahoma City last month. Which we did. No champagne, but there was coffee, nor was it wasted by splashing it over the bow of the newly-launched organization, either. Charles Rhoades, speaking to a crowd of about 25 who'd come for the launching, explained the goals and purposes of the corporation--mainly to build a "center" where people of like minds could settle and meet without skinning elbows against scoffers who use textbooks for their Bibles and the Bible for a textbook. Arthur Burks was supposed to lecture, but he belatedly discovered he'd been booked for a lecture in Los Angeles for that evening (odd,

how "seers" sometimes can't see), so his place on the podium was filled by Dr. Byron Gentry, who demonstrated his ability to diagnose at a distance of feet, or even miles, if necessary... ¶ And as if this wasn't enough gadding for us for one month, we again visited the Center a couple weeks later to hear Mrs. Ron Ormond of California tell of her husband's projection experiences and of his travels in the Far East in a hunt for the physical site of his projection... ¶ This New Age Center is a real live group, and we see no reason why Charles was worried--as in last month's ABERREE -- about what a New Age Center "ought to think" or do. They're doing it! Projected events for the Center are Dr. Gilbert N. Holloway and his wife June, who will be at the Center April 22 to May 6 for lectures, class work, and readings; and Daniel Fry, flying saucer "authority" and editor of UNDERSTANDING magazine, who will spend the second week of May in Oklahoma City, lecturing and helping organize some new Centers, if possible. (Aside to Velva Joe Rhoades: Last month's ABERREE cover was OUR "baby", but if you wish to claim it as the launching of the New Age Center, we're not selfish. We'll take the little old lady down in the corner.)

¶ The desk was loaded with work, and there were four jobs ready for the press -- but it was the first day of Spring and we decided to play hooky for a few minutes by spading up a tomato bed. Suddenly, a tall shadow crossed the freshly turned earth. Guiltily, we looked up to see who had slipped up on us so quietly, and there stood Lohren Applegate. Lohren, whom we've known since early Dianetic days, doesn't often include Enid in his check-ups on truck drivers to see that they're good insurance risks, but when he does, we're always glad for a chance to stop work (or even quit playing hooky) for a little mental stimulation. Lohren's now living in Wichita, and tells us he's on the third rewrite of a novel. Oddly -- or is it? -- Lohren's chief protagonist comes up with some philosophies of life sim-

(PLEASE TURN TO PAGE 18)

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The ABERREE

P.O. Box 528 Enid, Okla.

MAY, 1962
Vol. IX, No. 2

The ABERREE

Recusant Voice of 'The Infinities
for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskehen

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WE BECOME PAST TENSE BY BEING TOO TENSE IN PRESENT

His annual checkup over, Herman stood awaiting a verdict.

"Can't find anything wrong with you," the doctor said, as he scribbled on a prescription pad. "No cancer or ulcer--bit of hypertension, but that's to be expected at your age. Take this"--and he handed Herman a slip of paper--"and get it filled. Take one every hour or so. What you need do is relax a bit. You're too tense."

"How do you relax?" Herman asked innocently.

The doctor grunted, patted Herman on the back, and turned to his nurse. "Tell Mrs. James I'm ready, now. How many are waiting? I've got a meeting at three, you know." He glanced hastily at the watch on his wrist.

Not one doctor in a hundred knows what he means when he says "Relax!" It's merely a word he picked up in his studies, or read about in one of the magazines that come to his office--but it's certainly not advice he practices. His very air, as he leaves no doubt in Herman's mind that he's a busy man, with other patients waiting for him to hurry and make way for them, instills no relaxing feeling.

At the drug store, he found the prescription more than his available cash, so he offered a check. Only after he had submitted all identification cards in his wallet--plus a call to the doctor--was his check accepted. Fuming at the delay and implied suspicion, he went to the parking lot, only to find someone parked so close to him that he had difficulty getting into his car.

To quiet his nerves, Herman took his first pill from the box, washing it down with saliva.

Out on the street--since he was going nowhere and in no haste to get there--he drove slowly. Cars passed him, honking bullishly. Heads poked

from car windows, yelling obscenities at him. A car full of teen agers cut sharply in front of him, harassing him with their taunting antics for the next mile. In anger, he turned off the road and headed for home, taking his second pill, again with saliva.

His wife was out, and he remembered belatedly that this was her bridge day. He turned on the T-V, but the programs and singing commercials bored him. He turned to the paper he'd picked up downtown. A murder, a kidnaping, some speeches on the "Russian crisis", talks of higher taxes and the increased federal deficit, and uprisings in Algeria and South America. With a snarl, he tossed the paper onto a table, and took his third pill, washing it down with a small glass of whisky.

Fiction? Yes, but it does seek to point out the frustrations the "Hermans"--who have reached the point where small things bother them--meet when they try to relax. In these "case histories" are found the seeds of arthritis, high blood pressure, heart troubles, cancer, ulcers, and frayed nerves from which even the so-called therapists are suffering.

Medicine points proudly to the life span of man which is double or more what it was only a few decades ago. No longer do malaria, tuberculosis, cholera, and the like become the deadly "plagues" they once were. But it is highly questionable that any of this longevity can be credited to improvements in pills and other poisons available in such quantities and variety at the corner "hypocretary" (taken from the words "hypocrisy" and "apothecary"); instead, much of today's "health" is due directly to mass sanitation, improved working and living conditions, preventive education. For example, neither quinine, ata-

brine or other medication will do to malaria half what a few squirts of oil will do on a mosquito breeding place.

Psychiatrists and psychologists, like buzzards sweeping in to feast off medicine's mangled prey, are impotent in the fight against tenseness. One has only to look at the "therapist" to discover that he, like the short-lived medical doctor, doesn't "take his own medicine", or, if he does, that the "medicine" will do no one much good.

Nor is religion, as constituted, a solution, for here, too, the "terrorists" are in the saddle with "Hell" a sword of Damocles. Recently, a minister friend--who probably lives his "faith" as well as anyone we know--suffered a "stroke". He's recovering, apparently, due to rest and relief from pastoral duties--but his own "educated" prayers and those of his followers are bringing results no faster than might be expected for one less religiously involved. When "faith" and "prayer" work, they probably are effective to the extent the patient relaxes his tensions--not the "faith" itself nor the words of the prayer.

Those who seek relaxation outside themselves will find only frustration--and more tension. For tenseness is a physical "army", equipped to wall off physical man from the God within--the God Who is eternal, Who cannot be killed by germs or eradicating poisons, Who is not affected by a pace of living that "looks to the stars" but keeps nerves taut and on "the ragged edge" of transition.

Ahead of us is the "space age", which probably will bring its own non-survival woes. But if we let the tenseness of the "machine age" incapacitate us prematurely, there may be no "space age". At least, not on a material basis.

UNIVERSAL LOVE MIGHT ONLY BRING TO WORLD AN ERA OF UNIVERSAL HATE

By RUTH O. YERKS

EVERYTHING appears to be built upon an archetype and progresses according to established rules, laws, orders, and customs. Life processes rotate toward the culmination of particular expression, undoubtedly divinely instigated and inspired. Imagination can but speculate howsoever worlds and humanities came into being.

Regardless of what the form and material world evidences, it boils down to the fact that we personally are composites of energy, from our loftiest concept down to our basest emotion. Supposing then that we were to designate one of those motivating energies such as Love -- an energy of which the world had not been particularly cognizant prior to the advent of Christ. Suppose He knew that, and His purpose in coming was to usher in an age wherein Love, as such an energy, was consciously implanted in humanity, and they took it from there, to germinate and bear fruit in the centuries which would follow, it not being His intention that it come to birth pronto, except individually according to merit. If He was divine, certainly this was possible. Christ, knowing the violent impact of the realization of this powerful energy upon an immature humanity, perhaps echoed this in His statement, "I came not to bring peace, but a sword."

Well, it's been hundreds of years since His advent. In spite of the fact that in the good old days they fed Christians to lions, and in more recent time, Jews to the gas chambers, the concept of "Love thy neighbor", "Do good to them that hate you", and "Turn the other cheek", has taken root in man's minds and hearts; in so many words, "Love has found a way."

Not too many centuries ago, being "good" in a service and brotherly sense was limited to one's family circle, and at most, fulfilling national duty. With the peopling of new lands, the discovery, growth, and establishment of transportation and communication, the idea of loving others and responsibility for others has grown parallel therewith until it has reached national and international levels, which is demonstrated, of course, in such organizations as the Red Cross, CARE, and countless other humanitarian undertakings on a world scale that no history of which we have any record gave evidence of.

This brings us back to the mention of the concept of Love as Christ taught, as something not meant to come to birth overnight.

Can you imagine what a world this would be if one bright and sunny day, every adult rose from his or her bed, each determined to go forth into the world carrying out his or her own personal concept of being good to others--such as is preached daily from pulpits all over the world and has been for hundreds of years?

Imagine the squabbling and bickering that would probably break out in world wars that would follow upon each and every man and woman desperately endeavoring to foist off his or her personal concept of what being good to others entailed.

Imagine everyone trying to give everything he or she owned to someone else who probably

wouldn't want it either, now that no one else had any use for it. Do you suppose we would really realize a Heaven on Earth? In a world of polar opposites, it would take but the twinkling of an eye to spark a parallel growth of hate to balance this unnatural insurge of the energy and use of Love.

Imagine the resentment that would follow upon everyone insisting on helping someone else, and no one wanting anyone else to serve him or her... all give and no take.

What, if suddenly, nothing material meant anything to anybody any more? What medium of exchange, short of complete annihilation, would or could we have? Let's be practical! How can we possibly live in a world where no one has need or want of anything that is in it?

What has the energy of Love got to do with being a so-called Christed man? Perhaps such an individual has discovered to his own satisfaction the secret of happiness that lies not in serving himself, but others. He discovers Love as an energy and permits it to flow in and out of him into the world about him. It's only when that inflow is dammed up that one runs into trouble. Most of the world's, if not individuals', troubles can be attributed to dammed up and misused energies of which we are made. The greatest service one can render another individual is to help that individual find himself, and to assist him in discovering an expression which satisfies him.

And what nonsense is the talk about being born equal; or all being born at once, or on the same footing. Children, as we are aware, are born every minute daily somewhere on earth. All are obviously not sired or launched at the same time. Years, decades, and centuries dovetail in such a way one seldom notices their passing. Perhaps it is a good thing, too, that some of our contemporaries are out ahead of us, for in that respect we have something for which to strive in their having set an example.

It is an infinitely wise Father Who discreetly permits His prodigals to wend their ways homeward to His feet one at a time, rather than all at once, and put a finish to His magnificent obsession, for all appears then to be but an idea in the mind of God. And what would He do with all of them if they did all come clamoring home to His feet at the same time? No doubt He, being God, could completely handle the situation, but it is more likely the collective evolution of man dovetails with other evolutions, all of which contribute to the Whole Itself. Man has a tendency, however, to view himself as the center around which everything else, including evolution, rotates. Maybe as a kingdom this is true. That's it? Man makes a good fulcrum.

We might mention that Love as an energy which flows in and thru us outwardly to others is the very thing which makes for saints and kings among men. But it doesn't stop there because it is a circle dependent on, upon, and within itself. In God's consideration of the creature, He knew that in order to make a Good Shepherd one has to have a flock to which to minister. How can a saint become the saint or the Christed man a Christed man without the assistance first of the humanity he serves? The saint can never be too grateful to the sheep who might turn upon him and martyr him, thereby placing many stars in his crown. The secret of the Whole is in sacrifice.

It takes wisdom to be able to serve wisely, and to be able to give lovingly and graciously, and at the same time to realize what a privilege it is to be able to serve and give as well as being permitted to do so.

THIS CALLED COLD HUMANITARIAN AGE -- NOT AQUARIAN

ASTROLOGY--Myth, Magic, or Solar Law?

By W. BURTON ESSEX

THE TWO articles by Harold D. Kinney in the January-February 1962 issue of The ABERREE represent a sincere effort to arrive at a rational, acceptable level of factual data regarding the planets in our solar system and their possible effect on the matter of our earth. Remember that we, too, are bits of earth matter and, due to the delicate balance of our organic chemistry, whatever affects the earth must also affect us.

In his second article, "Astronomer Calls Fear of Planetary Grouping 'Nonsense'", Mr. Kinney states he had a discussion with an astronomer. The astronomer, no doubt, can boast of at least one degree, perhaps more, from an accredited university, and has very likely at no time in his life seriously investigated the possibility of the planets in this solar system not only affecting the earth's orbit by their gravitational stresses thereon, but also affecting the matter of this earth.

A statement was made to the effect that astrologers ascribed the attributes and powers of their gods to the respective planets on a purely mythological basis. This, then, is supposed to prove large chunks of rock millions of miles away in space could certainly not exert influence on our lives, and that the whole thing was a superstitious outgrowth of mythology. Also, the so-called "fixed" zodiac, now being 30 degrees out of line with the tropical zodiac, is supposed to put an end to the concept that the planets in this solar system exert gravitational and other effects upon the matter of this earth, which also calls for an answer.

I am not a professional astrologer and have no intention of ever becoming one. I have, I believe, thoroly investigated the subject for a period of more than 44 years, the first 20 of which were spent trying to prove astrology a fake, and was finally forced to accept that astrology is based on real forces. The forces involved in astrology are far from being a hang-over of the powers of mythological gods and instead of the planets being named after the gods it was more likely the other way around. The gods were created as a simplified method of conveying to a primitive and uneducated people some concept of the effect of these planetary forces on their bodies. There was not the knowledge of endocrinology that we have today, and to them, the effects they observed on their bodies and in the conduct of their affairs were very mysterious and it was therefore a natural step to give names to those forces and set them up as gods of specialized functions. This is not too much different from the practice of petitioning saints and lighting candles as practiced in churches today. There was, however, one basic difference: In ancient times, observers of these forces at least recognized that they were dealing with something which,

altho unexplainable by their knowledge and technology, was still definitely real, and warrants our respect; in contrast, present-day educated men will stand off without investigation and blatantly proclaim that the subject of astrology is pure mythology and "rocks" could have no effect on our lives.

Actually, if these "rocks" exert gravitational effect on our planet, all matter on this planet is affected. As far back as 1926, I can recall reading articles by persons who had been investigating astrological phenomena and at that time, with the relatively primitive knowledge available on endocrinology, were already noting the correlation between the endocrine glands and the planets of our solar system. One must be very credulous to believe that we, by *coincidence or accident*, have the same number of endocrine glands as there are planets in our solar system. There is, furthermore, a strong possibility of two more endocrine glands being discovered, one in the liver and one at the base of the brain, and in a like manner, there is a definite indication that there are two more planets, not as yet physically located and tabulated, which have a definite gravitational effect on our orbit and matter on this earth.

By now it is fairly generally known that the endocrine glands monitor or control every function of the body, such as growth and metabolism, the function of the mind, such as conscious awareness, and even the soul. They are centers from which are emitted control hormones, which determine, for a quick example, whether an individual is intelligent and cognizant of his surroundings, or a mongoloid idiot, or whether he weighs 300 pounds or 98 pounds. Every facet of human behavior is determined by the hormones released by these glands, because their products are emitted directly into the bloodstream, which also makes it possible for the various glands to interact with each other.

An astrological chart at the time of birth shows the position of the planets at that time and their interacting relationships with each other in accordance with the respective "strength" of their positions and the benefit or detriment gained by the gravitational relationships they bear to one another. Such a chart apparently reflects accurately the stage of development of the endocrine glands achieved by the end of the period of gestation.

Development succeeding birth is reflected by a simple progression of those planetary positions during the days immediately following birth: each subsequent day corresponding to one year of life. It was only after years of observation that I was able to accept this astrological principle—that the planetary positions in the days following birth reflect the amount of development and the changes in inner stresses that will take place in the individual's life in succeeding years, and it was worth taking the time and the trouble to investigate. The development of the endocrine glands as shown in the birth chart, and the changing interplay of the glands as shown by

the changing interplanetary positions, are often observable physically and always discernible psychologically in the individual's behavior pattern.

As for the fixed zodiac being 30 degrees out of phase with the tropical zodiac — all astrological work is based on the tropical zodiac, which is merely a means of measuring our time: days, months, and years, with relation to our rotation and orbit around the sun. The so-called "fixed" zodiac came into existence somewhere in the 1500's, when some ancient works of Ptolemy were unearthed which had accidentally escaped destruction when the vast stores of human history and knowledge were being burned by the Christian church fathers during the time they were busy setting up the Bible as the only source of knowledge permitted to mankind. Among Ptolemy's papers were found old astrological charts and since many astrologers of that period as well as astrologers of today were interested in finding the basic fixed zodiac from which mundane astrological calculations are computed, these charts were seized upon as representing the basic positions of the fixed zodiac, when in reality these charts were nothing more than current astrological charts using the tropical zodiac of Ptolemy's time. The fixed zodiac is still historically unknown. However, in our work, "Seasons of the Ages", we have made a serious attempt to give a rational, logical, re-creation of the original fixed zodiac. The actual star clusters which were used by ancient peoples to identify and give dimensions to the fixed zodiac are still unknown. The key constellation could be Ursa Major or Ursa Minor. The current fixed zodiac based on these old charts of Ptolemy is truly fictitious and had no dimension until recently, in this generation, when astronomers, being embarrassed by the lack of boundaries, decided to place arbitrary boundaries thereon. Insofar as astrology is concerned, the fixed zodiac in use today is meaningless.

The dire predictions of the Hindu astrologers received such wide publicity largely due to the impending atomic war which has the whole world in a hysterical state of mind. These predictions were based upon the approximate multiple conjunction of several planets in one constellation, but since Jupiter was separated from Mars and Saturn, effective reaction could not be produced, and in normal times, this grouping would have been given only nominal attention. The grouping of a number of planets in one constellation of the tropical zodiac will unquestionably cause the thousands of babies born in this period to have most difficult lives to live, and out of these thousands it would be logical to expect a certain percentage to achieve some rather high degree of spirituality in order to even cope with the inner stresses that will be present within their bodies. That this will result in some new spiritual leader being born, as postulated by some writers, I consider highly dubious. We have been living in and are ending an age of hypocrisy and hero worship, accompanied by a rather universal desire on the part of the people to be led by a heroic father-figure and to lean upon the wisdom of others for their every-day guidance and even basic subsistence. We are entering an age of cold humanitarian science, NOT the "Aquarian Age", which will make anything that has to do with mythology, hypocrisy, mysticism (embracing all organized religions), highly unpopular, unacceptable, and, during the early stages of this new age, possibly banned by law, with perhaps a death penalty for purveyors of mysticism. Into this

sociological climate, I can hardly anticipate any kind of spiritual, sanctified creature becoming manifest.

One phase of astrology which I admittedly have not thoroly pursued is occultations and eclipses. The reason is, that writers on this facet of astrology will invariably attribute some effect or action to an eclipse or occultation weeks or months after the phenomenon has passed and is no longer in effect. It has been my observation that they could not possibly confirm their assumptions with observed astrological positions and furthermore, were they to use properly the astrological data that is available, they would not have to resort to occultations and eclipses to explain the effects.

All the answers and data relative to the forces exerted by the planets of this solar system on each other are far from known and await intelligent men with rational minds who will be willing to devote the necessary time and study to the subject and who will do what is done in all scientific investigations: set up postulates and then proceed to either prove and accept the postulates or disprove and discard them. With this in mind, the following is a tentative postulate:

Since the sun is acknowledgedly the absolute giver of all life and energy on this planet, and since it is acknowledged that the planets in this solar system do exercise a definite gravitational force on each other and on this earth, the energy from the sun is reflected to the earth from the various planets and this energy force is thereby altered by the size, mass, composition, speed of rotation, and density of the planet involved. This fundamentally solar energy as altered by the planets thereby is in resonance with material on this earth—each planet-altered (planetary) force covering a section of the spectrum of atomic structure of the earth. Thus, every particle of matter on this earth is affected by interplanetary relationships, the gravitational linkage being the avenue by which this reflected energy reaches the matter of this earth.

One factor of astrology which took me 20 years to accept was that astrological effects operated only from a geocentric view, which means that these forces affect matter on this earth with relation to the line of sight and not the heliocentric positions of the planets. The line of sight, it should be noted, coincides with the gravitational stresses of this earth in its orbit.

The only service that astrology can render—and it is a very valuable service—is to indicate in a broad and general way the pressures and possibilities, or, let us say, ultimate evolution of the living entity, or any project or change in matter which can be termed as having a beginning and ultimate ending. The details of how a human life may unfold from day to day and even hour to hour could theoretically be computed, but it would require a battery of electronic computers to achieve anything that would be remotely acceptable.

Anyone using astrology as a means to predict specific events should be looked upon critically. Invariably, such an individual, if he has any degree of accuracy whatever, has the gift of some form of psychic or intuitive faculty and is using astrology as the vehicle to express his intuitions. Any astrological chart which purports to be extremely specific will positively not stand serious investigation. AS stated before, it would require a

(PLEASE TURN TO PAGE 12)

Freeing Oneself of Forgotten Commands

Illness, Bad Habits, and Delusions Blamed On Distorted Logic Hidden in Subconscious

OCCASIONALLY we read or hear a true story of someone's miraculous recovery from a supposedly incurable affliction. He regains lost eyesight. Or stops being afraid. Or he is freed from some disagreeable compulsion. Or perhaps he is suddenly and mysteriously cured of an inoperable and supposedly fatal cancer.

The fact that such miracles occur proves them possible. They did not occur only in ancient days. They still occur. Medical men have sometimes referred to them as remissions, a term which does little to explain them.

Study of the stories of many miracles discloses a common detail. It is that at the moment of a cure, the afflicted person tends to recall the words of a long-forgotten idea which he formed or heard, usually at about the time when his affliction began.

Truly there is a common denominator of every miraculous cure. The common denominator is that the exact words of the thinking which caused the affliction are given brief conscious attention of a sort which releases the individual from all compulsion to live by them.

Humanetics demonstrates that a person gets into trouble by forming an emotional thought which thereafter controls him, and gets out of trouble by unforming that same emotional thought, something he can do by direct intent when he understands the procedure. What could more obviously be correct than a statement that by finding and reversing the decisions by which a person got himself into trouble, the same person can get himself out of trouble?

Every distortion of logic is a fixed inflexible tool of thought which exists on the subconscious level. It is an untruth that was accepted as true in some moment of emotion. It forces its victim to live as tho it were not untrue but true. He corrects it by raising it to the level of consciousness, and recognizing it for what it is. Instantly he gains release from necessity to obey.

The idea that we need a multiplicity of techniques for solving our multiplicity of problems is a delusion. The same technique that stops bad habits also stops criminality. And dangerous driving. And compulsive smoking. And alcoholism. And inability to hold a steady job. And cancer. And the same technique will presently stop our hitherto almost endless misunderstandings, conflicts, and wars.

A logical first step toward learning to correct distortions is to learn exactly how they are installed. A person who really learns that, stops installing new distortions. The reason is that nobody could or would install a distortion when he understands what he is doing, any more than he would knowingly flout the law of gravity.

Before he can begin, he must learn to find command phrases. That is easy, because people talk to themselves and each other thru their

distortions of logic most of the time without realizing it.

A command phrase consists of the exact words of the emotional thinking which causes the trouble. Those words may have been originated by the person who has the trouble, or they may have been picked up from someone else in a period of emotion many years earlier. But in effect, they constitute a subconscious command from the individual to himself.

When using the command phrase technique, you start by noticing some human problem. Perhaps an illness, or a bad habit. In your mind, you ask what emotional thinking may have caused the problem. At once, the words start running thru your conscious mind. You let them pass in review without emotion. That is the entire technique. By applying the technique, you solve the human problem--permanently--without giving it any further effort or attention. Every correction comes at once. If you are dealing with an ache or pain, for example, the ache or pain shuts off. If you are dealing with a physical sickness, the sickness starts moving toward a cure. If you are dealing with an unpleasant emotion, the emotion stops.

Every person who properly tries to use the technique soon succeeds. An effective procedure is to select some problem at random, say a problem of trying to get ahead of everyone else without regard for possible consequences. You should be able to list on paper a long series of possible command phrases, as fast as you can write:

"I have to be first." "If I don't take care of myself, nobody else will." "I can't afford any delay." "Nobody is ever going to get ahead of me if I can prevent it." "I never miss an opportunity." Every phrase you write has to come out of the subconscious mind.

Whether you realize it or not, your subconscious mind can more easily present valid command phrases than invalid ones. The reason is that the valid command phrases are always the ones lodged in your subconscious mind, because you earlier put them there. If you give each of them unemotional attention, you get corrections as you write the command phrases, without even trying to get them.

Some persons tend to regard Humanetics as a new version of autosuggestion--which it isn't. The various techniques of autosuggestion have been so widely taught and so widely learned that they have become conversational topics wherever people gather. As a result, these techniques have gained an insidious hold on people's minds that is quite difficult to break.

Breaking that hold is important; it releases us from slavery.

By autosuggestion, a person might suppress the symptoms of disease. For example, arthritis might result from the command phrase, "I'll have something wrong so people will have to care for me." If the victim tries to cure the arthritis by telling himself he does not have it, he might stop the arthritis, but he does it by installing another distortion which pulls in the opposite direction.

There are two things wrong with that method. First, two distortions pulling in opposite directions cause an unconscious conflict, which would constitute a neurosis. Second, if the command phrase which caused the arthritis goes uncorrected, it will force the victim to find some other disabling affliction so people will care for him.

Because of the demand, autosuggestion has been presented under many names. By autosuggestion in its varying forms, you strive to put orders into the subconscious mind. In other words, you strive to install distortions. Serious mental or physical damage can result.

Any person who has resorted to autosuggestion will have to get rid of the distortions thus installed, along with his others, if he is ever going to get his thinking completely straightened out.

Every command phrase somehow indicates the trouble it can cause -- describes the punishment. It also describes the circumstance under which the punishment occurs. Both elements are always obvious or implied in every command phrase. For example, "Whenever my mother-in-law comes to visit, I get sick."

The victim of the foregoing command phrase never realizes that he is being punished for his old emotional thinking. He thinks his mother-in-law causes his trouble. He may try to solve the problem by influencing his mother-in-law. Or by avoiding her. That only keeps him locked in his mental trap, and hence in trouble.

Other command phrases may bring punishment which seems less like punishment than reward. Consider a command phrase which says, "Smoking gives me pleasure".

After a person has installed many command phrases on the subject of smoking, his punishment seems so much like a reward that he may be unwilling to consider giving it up. Whether he likes the result or not, the action he is compelled to take by a command phrase constitutes his punishment for installing the distortion. The punishment lasts as long as he retains the distortion. It ends when the distortion is corrected.

The most subtle punishment is that which the individual enjoys.

Startling as it may at first appear, smoking is the punishment for installing distortions which compel smoking, drinking is the punishment for installing distortions which compel drinking, overworking is the punishment for installing distortions which compel overworking. And it is obvious that every punishment can be stopped.

The danger of pleasant punishment is exemplified by an alcoholic who became an alcoholic by pursuing pleasant punishment. Ultimately he may reach a point of unhappiness which makes him wish he could retrace his steps, but the punishment still retains enough attraction that he cannot retrace.

People are notoriously unsuccessful in changing their conduct by direct effort. They make New Year's resolutions they cannot keep. They resolve to diet, but never quite succeed. The difficulty is that they are trying to change a result while ignoring the cause.

The punishment is the result. The cause is a distortion of logic.

To change his conduct by trying, a person needs a powerful reason. For example, he may try to stop smoking for years without success. Then perhaps his doctor tells him he must stop to keep from dying, and he suddenly musters the needed determination.

His wish to save his life strengthens him

MOUNTAIN SAYINGS OF CEUGA SAGE

Creation of a thing imposes no way of its use upon Man save as he chooses to use it.

All things do not have the same way of their use, but all things are used.

All men do not have the same way of their living, but all men live.

Man creates for himself the ways and the illusions of his being, and having created, uses them. And by the use of his creations Man creates more.

There is no need for Man to destroy that which he creates. When it is not used, it is not.

Only Man creates illusion. Only Man binds himself to the performance of his dreaming. Only Man hinders the achievement of his dreams. And only Man refers to God the performance or the failure. And God accepts but does not uphold the reference.

What is created is God and God creates what is. God grows as creation widens and God widens conception for creation.

What is within the heart of Man is God and is within the heart of God. What is within the belief of Man is God and is within the belief of God. What is the act of Man is the act of God and is in the action of God. What is within the use of Man is within the use of God. What is aspired by Man is aspired by God and is within the aspiration of God.

enough to counteract his command phrases. He has set powerful command phrases in opposition to weaker ones. If he would correct his distortions of logic, he could stop easily. He would not need to use determination.

There is only one way for a person to gain release from punishment. He must put attention where attention belongs: on the cause of his punishment. He must inspect the command phrases of the offending distortions, and release himself from their domination. If he does enough of that, he gives himself a complete moral cleansing.

Consider a person who hates to go to bed or get up, who is always bored, who despises his work and his boss, who gets into frequent arguments and disputes which he cannot settle, who cannot discuss money with his wife, who cannot get his children to listen to him, who has indigestion, constipation, loose teeth, and insomnia, who would like to stop overeating but cannot, who feels frustrated most of the time, who is haunted by vague feelings of anxiety and guilt, who is depressed and unhappy, who has little confidence in himself or his future.

Consider a person who has compulsions to succeed in all he tries, to be a pillar of his church and his community at the cost of his health, to boss everybody he deals with, to make so much money he cannot spend it, to prove superior intelligence, to refuse to see anything but the best in himself, to make a big name for himself regardless of how many persons he hurts in the process.

Our world would be better off if all such persons learned to destroy their compulsions and act sensibly. And so would they.

(The above is condensed and adapted from the publication HUMANETICS. Copyright 1961 by Richard W. Wetherill. Further information will be sent free on request. Address: Humanetics, Wynnewood, Penn.)

But You, Too, Can Do It

By HAROLD S. SCHROEPEL

LESSON 3--FLOWS AND PRESSURES

PRELIMINARY requirements for this lesson are control of your own efforts, self-awareness thereof, and ability to turn your efforts off and on; control of your emotions as specified in the list of dichotomies, ability to turn them off and on and to change rapidly from one emotion to the opposite, and to some extent at least the development of self-awareness in terms of what emotion you are putting out or feeling at any given time. You should have progressed by this time quite a way toward owning yourself and the space you move in, being aware of and able to control your efforts and emotions. And having gotten this far, you should have developed the ability to perceive efforts and emotions in others. If you haven't, play around with this a little more.

What limits telepathy? What holds it down? What is the limitation that keeps you from being able to communicate from the start?

Well, for the most part, the receiver is the limiting factor. If your receiver is not in good shape, it won't receive. Ordinarily, you won't pick up things unless you are ready to handle them, unless you are aware of them already within yourself. You won't be aware, in somebody else, of anything you can't see in yourself. If your memory is poor, you won't be able to read anyone else's memories; if you are blocked against pain or emotion, you won't sense others' pains or emotion. (Note that this does not mean to soak up the pain, or take a bath in it, but simply to be aware that it exists.) Is your imagination poor? Is it three-dimensional and in color? How is your sense of pain, sense of movement, sense of location, sense of time? Is your purpose strong, and your internal awareness? All these things will limit telepathic ability if you are limited in them.

Real telepathy is either fast concepts transmitted at several hundred a minute, or it is simply knowing, all in one package. You may suddenly know all there is to know about a person, and you will just have to sit there and pick it apart to get what you want out of that package. Or you may simply see something. More often, starting from this level, things may be felt as an overlay on you. While you are sitting quietly with no reason to expect anything unusual, suddenly your heartbeat may seem to pick up. On getting a good look at it, you may find that your own heart is actually beating slowly, and this is some kind of an overlay--a reflection.

In many cases you may feel it on the opposite side; here is another thing you want to watch for in telepathy. Many things which are on the right side of someone else will turn up

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous—and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

on the left side of you, and vice versa. Don't let this surprise you. Don't worry if the person from whom you're receiving once had a broken right arm, and it is your left arm that feels as if it had been broken some time in the past. This simply means that one of you is right-handed and the other left-handed naturally, tho both may write right-handed. One of you shouldn't. Don't fight that one. Just take a look at it and let it go at that. Nearly 50% of the people in the world were born left-handed, tho most of them have been trained to write with their right hands.

You should be ready now to play with several experiments. See if you can put out from yourself, see if you can project your emotions. Try turning on a good one, like "I know" or "I trust" or "I love"; see if you can glow with it and fill a whole room. Try to take that glow and project it at various people, either in the room or out of it. See if you can direct and focus it, turn it up and down, put out an intense volume of it. Watch the results, both in yourself and in other people; see what comes back from them and how it feels.

If you can pick up somebody else's emotion, check it for clarity. Check it for being uniform thruout the body, and for appropriateness to the situation he's in. Try to see whether he's trying to hide or suppress it. Is it his and under control? (Maybe it's out of control.)

Here is another form of experiment: If you don't like that emotion, see if you can be the other person and change it to something you do like. If you can change your own emotion within yourself, you can probably be somebody else and change emotion within him. It's not a difficult trick. All you need is the idea on how to do it. Take a good look at the structure of the other's face and imagine how you would feel, how your face would feel if it were built that way. Check how the rest of you would feel if you were the other person with that face. You may be surprised at the results.

If you can pick up flows of emotion within yourself, you should be able to take these flows and project them; and you should be able to pick up flows in other people, either just as seeing them and knowing they exist, or by being the other person and feeling the flows. Not only that, if the individual doesn't own

himself and the space he walks in thoroly--and most people don't--you should be able to be that individual -- and balance, control, or change the flows.

More experiments along this line: Try being someone else and itching, and then watch to see if he scratches. Or have an urgent desire as this someone else to go some place, to get up out of a chair and walk thru a door, and see what happens. You are to play around with these games--not work at them. If nothing comes of them, don't worry. You may think of some more games yourself, but keep them as games and don't get mean about it. You have a certain amount of leeway in learning, until you agree that you control the ability; after that you are on your own and had better keep your nose clean. You have a bit of margin to play around and have fun, and needn't worry too much about the consequences, even as a child learning to walk and talk is allowed his early clumsiness and lack of tact. Take advantage of this margin. When an ability turns up, usually it's completely involuntary the first time or is something you tried which worked. Maybe it doesn't happen again. First you experiment and watch, you learn to play these games; as you watch, you learn to bring them under control, and then you learn to work with them. When you reach the working stage, when your control is reliable, then it is time to take responsibility for what you are doing.

If you do pick up other emotions, don't get the habit of absorbing them. Create your own instead. Create one that you like and use it. Make sure you control the emotion, that you put the effort into the effect; later we will do some drills on thought too, and make sure that you put the thought into it that you want. The same for imagination; make sure that the things you imagine are yours, not somebody else's projected into your space, but things that you created and that you own.

If, in being another person, you feel a bad headache and ask him about it, and he says, "No, my head doesn't hurt," don't figure you're entirely wrong. He simply may have cut off the nerves in that area. I remember one man whom I sensed had a bad heart. He was sure he was in good shape, but he went to his doctor about it, and the doctor told him otherwise. He couldn't feel his heart condition, but I could. The same may happen to you. People often do not know how much confusion they have in them or how badly disorganized they are. If you are trying to be someone else and feel a lot of confusion, it's probably his.

Among the dichotomies, there is one on agreement and disagreement. When you get good at these games, be careful with whom you go into agreement, and be able to disagree with people and do a good job of it. The definition of agreement is illustrated in the results of these games. If you agree with a person thoroly, you can feel exactly the way he does, and if you agree too thoroly with the wrong people you might strike complications. If you go into complete agreement with somebody who is accident prone, you will have accidents. If you go into agreement with somebody who has a lot of pain, you'll feel pain; and if your agreement is high and your internal awareness good -- for instance, if it happens to be a lot better than his -- that pain may hurt you more than it does him. Make sure you agree with people who are in good shape, who are successful, who have money and friends. Don't go into agreement with somebody who is poor or who has a lot of pain or bad luck. This is not necessary; these things can be removed from the individual, and

you don't have to agree with him to remove them. In fact, it's easier to do it the other way -- to be that person and then disagree with that stuff, be him and feel successful. But don't try to change someone else's emotions in a case like this unless you own yourself, unless you can feel the way you want to feel.

If you picked up the flows between the chakras while you were running the dichotomies, good. If the term means something to you, if the flows mean something, work with the flows. Run them back and forth, and if you picked up the energy flows which come from outside the body to these chakras, all well and good, too. There are certain nodes in the body around which energy collects, and if by running the emotions you have learned to handle energy--and some of you will have -- take this energy and throw it at these various nodes in the body. Some of them don't belong there, and if you throw energy at them, they will disappear; with their disappearance, old memories may turn up and similar evidence of clearance come out. There are others which do belong. There is a point in the back of the neck (which, by the way, is not shown on any of the diagrams of either the Yogi or the Qabalah showing these nodes, altho both of them mention it). If you throw energy at this one, you may see the effect which is sometimes called "the Visitation of the Holy Ghost"; also described, in the Eidetic Foundation material, as "the Threshold". But you can cause this experience by throwing energy at that particular node.

The actual control switches for the emotions in the body should be felt, if you keep playing with them, as existing in an area an inch to two inches above the top of the head, not in the head at all. You may, when running the dichotomies, feel little sections of the head going up and down. All right, just keep them going up and down. They will be very little, very short, tiny flows, and will be induced by playing the dichotomies, and they will appear in that area above the head. This is the key, the control system, the push button. Working from there, you can control the rest of it, and control it as rapidly as you want. That is the goal you work for.

If you did not pick up flows in running the dichotomies, working from one emotion to its opposite, go back and keep running them until you sense little internal flows, little pressures within the body. You may have to work some more on effort. Don't worry about it if you don't find the flows right now; don't drive after them. But this is where the awareness should shift from one level to the other, on the dichotomies. If you are quite successful, you may even achieve what Jung calls "individuation" and some other people "integration", whereby in running from one dichotomy to the other and back again, you finally exhaust effort within them completely, and there is no reaction within the body. If you do, it's a most wonderful feeling. Just sit and soak in it for awhile, take a good look at it and enjoy it. But don't try to hang on to it -- don't try to nail it down. It can be repeated if necessary. Things like that are a look ahead, a promise. Don't try to hold them; don't try to stabilize them. You don't want a static state; you want a learning, growing state.

(Continued in the next issue)

*I think that I shall never see
A poem lovely as a tree --
Especially if it's writ by me.*

—Lorraine Harr

ENTITIES ON THRESHOLD CALLED THREAT TO THOSE DOING PSYCHIC RESEARCH

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingaless.
Copyright 1902 by Richard Ingaless.)

PSYCHISM is a subdivision of occultism. It is essential to know something about the psychic realm so that we may avoid it. Persons who take up this line of study are in a position where they must contact very closely the psychic realm; and humanity as a whole, in its evolutionary career, is now beginning to approach the psychic plane.

Psychically advanced members of the human race have contacted this plane already—much to the detriment of some of them. For this reason, some facts should be revealed, even tho the revelation may excite the incredulity and scorn of the ignorant and possibly the enmity of those who, in their researches, have contacted the psychic side, and have fallen under its deceptive influences.

The "dwellers on the threshold" are what we all have to face when we contact the psychic realm. Not only do students of occultism have to meet them, but the whole human race, as it develops, must come in contact with this realm.

Many of these "dwellers on the threshold" are detached objective minds. We know that the subjective and objective minds were united and became men. We also know that a battle must be waged between these two minds when the subjective awakens, and undertakes control of its affairs. Sometimes the fight between these two minds of men becomes so tremendous that there comes a cleavage between the two, and the subjective conquers its lower mind, making it a tractable vehicle. But sometimes the objective mind is stronger than the subjective and refuses to be governed. It is then that a separation comes, and the objective mind, strong in its victory, becomes detached from its subjective. The subjective, unwilling to remain under the domination of its objective mind, leaves it to its ultimate destruction, and returns into the Infinite, to rest until another Cosmic Day shall come, when it can start forth with a new objective mind.

This rebellious objective mind is so strong that it may continue to occupy its physical body for several years after the separation, and goes thru the remainder of that life the semblance of a human being, but devoid of moral character. When it incarnates and its body is destroyed, it may or may not be strong enough to reincarnate. If it does, then it will be of an intellectual animal nature, with no conception of morality or spirituality. In case it is not strong enough to reincarnate, it becomes a "dweller upon the threshold"—an individualized consciousness upon the subjective side of life, invisible to the physical eyes of men, but active in its destructive desires and purposes. It becomes one of the many unpleasant forces or entities with which we have to come in contact when we reach the psychic realm.

In our study of mankind, we will find many of these objective minds without their subjective or higher minds; this is especially true

among the older and subraces. We find them in our own country, but not in such large numbers as in China, Japan, and in Egypt. These are designated as degenerates and perverts, and are also many of our most hardened criminals. Such entities seem to be maliciously wicked, and persistently destroy and pull down everyone with whom they associate.

Every soul that incarnates, if it is not able to pass into the planes beyond because of its undevelopment and strong animal nature, also must remain on that plane and become a dweller on the threshold.

There is a third class of dwellers called "elementals". These centers of consciousness and force have not developed to the point where incarnation is possible. They are the fairies, goblins, brownies, and undines. These entities are not fanciful creatures of the imagination, for they have been seen and described by persons whose psychic sense made them conscious of them. Man cannot imagine that which does not exist, for no one can make a picture of the non-existent.

Elementals are created by the thoughts of men. As man develops he thinks more and more forcefully—and as he thinks, he creates little centers of consciousness within Divine Mind. These centers of consciousness assume different forms according to the quality of the thoughts which created them. The elemental grows very much as the embryo grows inside its mother.

These centers which man creates draw strength and vitality from him, and remain within the photosphere of their creator. Since whatever is created upon the mental plane must, in the course of time, objectivize, or embody itself in a physical form, these elementals eventually must take on material bodies of some kind.

So-called good and bad elementals, when they became embodied in animal or insect form, will assume that form which corresponds to the nature of the consciousness seeking embodiment. If the elemental is mischievous and destructive, then it was the result of mischievous, destructive thoughts of man, and will take upon itself the form of animal or insect that will annoy man and destroy his property. Biting, stinging thoughts embody themselves as flies, wasps, bees, and mosquitoes; poisonous thoughts become spiders and reptiles. Thus Man himself creates the destructive things of earth which turn and wage war against him.

Denizens of the next plane, and especially the incarnated minds of depraved men and women and the detached objective minds, utilize mankind for the purpose of vicarious enjoyment. A drunkard does not lose his love for liquor when he leaves his physical body. There is nothing in the process called "death" which changes character. So, a drunkard selects a subject he can influence. This sensitive, whose will is not strong enough to resist this strange influence thrown upon him, yields to the temptation, and is overpowered. He indulges what he believes to be his own appetite and the more he drinks the more he wants. When he is overcome, he is crowded out of his body by the controlling entity, who takes possession and enjoys a drunk at the expense of his victim.

A love for gambling, intense sex desire, civic wrongs, and all kinds of crimes are often traceable to what many persons call "spirit control" -- but actually were instigated by a dweller on the threshold.

It is impossible for ignorant or semi-ignorant persons to investigate the psychic realm without being more or less influenced by it.

(PLEASE TURN TO PAGE 13)

BURTON ESSEX

(CONTINUED
FROM PAGE 6)

battery of electronic computers to make astrological predictions of any reasonable specific accuracy. Nevertheless, the general, over-all, pattern can be discerned and is evident and does manifest and can be perceived as long as one adheres strictly to observed astrological phenomena.

Contemporary astrology, using the known planets, generally conceded that beginning Dec. 16, 1960, with a conjunction of Saturn to Jupiter, world-wide finances and real estate values would suffer a constriction of values, causing investors to become fearful and causing a general depression in business activity. In some instances in the past, this has led to wars when the commercial stresses became sufficiently grave. However, during the past year we have witnessed one of the most wild and speculative booms on the stock markets of the world that has ever transpired. Underneath all this boom, however, there has been actual diminishing of real estate activity, increases in unemployment, some commercial stresses, and the wall in Berlin, which would be expected with Saturn conjunct Jupiter. However, the over-all picture presented by the stock market boom has been that of relative prosperity and certainly not what astrologers would anticipate or could conceive to happen with Saturn conjunct Jupiter. Clearly, some other, hitherto unknown factor must be operating to bring this about.

For some 22 years I have been endeavoring to locate an additional planet in our solar system which would account for certain glaring gaps in the science of astrology which we have had handed down to us in a somewhat fragmented state. This protracted endeavor has now neared a point where this planetary body will either be sighted or its existence positively verified by contemporary events. If my calculations are correct, this planet is traveling between Mars and Jupiter at a speed of approximately 37 and a fraction degrees per year, and in an orbit at a considerable angle to the ecliptic plane, which causes its retrograde motion to be seemingly very erratic. From all that I have been able to compute, it so happens that during the past year this planet (at present known merely as "Y") has been forming a trine relationship to the conjunction of Saturn and Jupiter. The energy force reflected from this planet would be linked to an endocrine gland in the liver and thru this gland would affect one's mental capacity and psychological inclination to gamble and to be involved in any transaction promising quick profits and smart money. The effect of this planet "Y" being in trine relationship to the conjunction of Saturn and Jupiter would very neatly account for why, when astrologers could see only the possibility of a recession with Saturn conjunct Jupiter, the gambling elements in the stock markets of the world, betting on inflation, have actually caused a relatively prosperous period to unfold. This does not indicate the astrologers are wrong. It merely indicates that contemporary astrology is working without all the factors and can therefore not help but be subject to grave miscalculations. For those interested in astrology, this new planet is postulated as the ruling force of the sign Aries.

If the estimated position of this new planet is correct, we can project into the future in a broad way and anticipate certain general effects on the conduct of men. First, there is reason to believe that planet "Y" is in that part of the orbit which takes it far below the

ecliptic plane. We should see accelerated smart money activity thruout all the nations of the world below the equator. We are just on the threshold of this surge of financial manipulation and it should continue for four years, reaching its apex three years from now. Second, when this planet reaches the square, or 90-degree relationship to first, Saturn, and then, Jupiter, real estate values first will be hurt (October-November, 1962) and then the stock markets of the world will suddenly go into a tailspin (late February-March 1963), the smart money going from the bull to the bear position, causing a dramatic break in stock market prices. If my estimated position for this planet is somewhere near correct, the above pressure will be felt and will be a verification, making this postulation worthy of further investigation. Incidentally, there is no astrological indication of sufficient intensity to indicate war, nor is there any other astrological indication for panic or recession.

Let's do a bit of guessing. Your guess is as good as mine as to what could trigger a dramatic stock market break in 1963. The first thing that comes to mind is the sudden removal from office of world leaders by death. DeGaulle and Adenauer we might logically expect, but neither could trigger a dramatic stock market break. Should our President meet with an act of violence which, with these indications in mind, could originate from below the equator, the repercussions from such an event could be grave enough to fulfill the requirements of such a planetary position ("Y" squared Jupiter). Also, it will follow that this postulated position, causing this severe break, will be of short duration. The real break will not be due for about three more years — late 1964-1965, when Saturn will be in Pisces, squared to Jupiter in Gemini, with "Y" conjunct to this Saturn squared Jupiter, which could easily trigger World War III, or, a minimum, a powerful preview. None of the effects of these squares could be traced back or bear any relation whatever to a configuration of planets in one sign in February, 1962. Such a grouping of planets, depending on the planets involved, tends to cancel out effective action of world events.

In summing up, astrology was a science at some time in human history, and it will be a science again in the not too distant future. It has been the plaything of mystics and fortune-tellers, and many sincere but misguided persons have only added to the vast confusion by using astrology as a means of conveying their own pet hallucinations or merely for what they think may be easy money. The result is that it requires a great deal of patience to understand the basic forces of our solar system that are operating on us and thru us, and which contemporary Man has been resolutely and painfully trying to ignore by maintaining they don't exist.

THE COVER THIS MONTH — For much of the first week of May, Enid is taken over by high school musicians. Streets fill with buses, restaurants shoo out the last fly to make way for one more hungry eat-and-runner, and those allergic to roving bands of horn tooters, piccolo players, and carnival racket polish up their ear-plugs, as more than 10,000 competitors bring their instruments and spirit of fun to the city for three days of riotous hilarity. Five states are represented—with 95 concert bands, five orchestras, 60 marching bands and drum corps, 33 girls glee clubs, 34 stage bands, and 82 bands and orchestras -- representing 225 schools.

The Book That Blamed on God



By Dr. KARL KRIDLER

(24) READING THE BIBLE FORBIDDEN

THE DARK AGES may be regarded as the period between 500 and 1500, that being the 1,000 years when the Church wielded its greatest power. Some translations of the Latin Vulgate were made during that time, but the chief tendency of the Church was to keep the Bible away from the masses, and to substitute Church authority as the rule of life and belief.

So, the Latin version of the Bible became unknown to the masses because its language had become a learned one. The Bible thus passed into comparative obscurity. Translations were made secretly for fear of the Church, and translators were threatened, if not actually punished with death. Reading the Bible often was prohibited by both Church and State.

Prior to the 14th Century, there was no English Bible. It began to take shape under John Wyclif and his co-workers. They collected material here and there, using it in connection with the Latin Vulgate, and during the years 1378 - 80, after deleting and interpolating the context to suit their purpose, they produced the first English Bible.

After Wyclif, other English versions appeared so fast, and were so discordant, that the English clergy, in alarm, had a law passed in 1408, forbidding the translation of the Latin Bible into English.

This law didn't suppress the translators. Versions of the Bible were prepared secretly until 1517, when Luther shocked Christendom by nailing his damning theses to the church door. Luther's bold act caused the ban on translations to be ignored, and new Bibles flowed to the people. And the more they learned about the Bible, the less faith they had in the Church.

In 1525 appeared Tyndale's Bible, prepared after he was driven from England for translating the Bible into English. It was the most loved, most hated, and most successful of all. One-half of the Christians bought it to read, and the other half, to burn. Six thousand copies were burned in one big bonfire in London in an attempt to get rid of it.

Church authorities finally captured Tyndale. He was tried for heresy and condemned to death. His crime was translating the Bible into English. On Oct. 6, 1536, he was strangled at the stake and his body burned. He crowned with death his work for the people and his efforts were not in vain. For this was another crime of the Church that helped weaken its fading power.

At that time the Church decreed: "Any one found guilty of reading the Bible in English must forfeit land, cattle, and goods from his heirs forever."

The excitement created by Tyndale's Bible caused Coverdale in England and Olivetan in France to put within reach of the people versions of the Bible in English, French, German. The Great Bible appeared in 1539; Cranmer's

THIS IS WHAT HAPPENED

Tales of the 'Unusual' That Test the Credulity of Those Afraid of What They Don't Understand.

DYING HORSE SAYS FAREWELL TO FRIENDS

My husband's father owned a rather large farm years ago. One of their horses was old, and when he appeared to be ill, they separated him from the horses in the pasture, and moved him nearer the house where they could keep him under surveillance.

After several days of this, one evening the horse walked down to the pasture and whinnied. The other horses came to him and gathered around, putting their heads together as if in conference. They stood thus for several minutes. Then the other horses went back to their grazing, and the sick horse returned to his place near the house. It seemed that he sort of nodded to everyone, and then lay down and died.

My husband maintains the horse went to the pasture to say good-bye to his friends.

--Mrs. O. L. Creamer, Washington, D. C.

A. M. O'CONNELL

(CONTINUED FROM PAGE 11)

Investigators of spiritualistic phenomena must be included in this class, because spiritualism is nothing more nor less than necromancy revamped, and is a practice that has been inveighed against by those who knew the dangers attending it, and by those who wrote the sacred books, since mankind came upon earth. Spiritualism's six chief aspects are automatic writing, inspirational writing, inspirational speaking, trance mediumship, independent slate writing, and materializing mediumship.

And where is this threshold of the "dwellers"? In Catholicism it is known as purgatory; in Protestantism it is Hades. Hades is the place for departed spirits. It is the sidereal realm of the medieval mystic; the astral or psychic plane of the modern mystic and theosophist; it is the first plane of the spiritualist — the plane for earth-bound souls.

This earth is surrounded by five belts, or zones, which extend out into space, according to their color and vibration. This threshold is the first of the subjective planes, and is so-called because it is the crossing-over point from objective life into subjective life, and is the doorway thru which egos re-enter earth life. All must pass thru it, but the higher developed ones stay there but a very short time and never a moment after they are liberated from the physical bodies.

Since souls are magnetically bound to their bodies, and cannot be free until "the silver cord is loosened", cremation of the physical body is urged. By this process, the man in a few moments is free to go to the plane where he belongs instead of being chained to his body on the threshold for an indefinite period.

ABERRATIC DEFINITIONARY -- A psychologist is an aberrated person hiding behind others' aberrations -- and getting paid for it.

in 1540; the Bishops' Bible and the Calvin Bible in 1568. In 1582 the Catholic version appeared. The Douay Bible was published in 1609. Other discordant versions appeared in France, Spain, Italy, and other countries. No two were alike, but all were "the Word of God".

(Continued in the next issue)

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS—How many psychic powers do you have?—M.Y., Racine, Wis.

Really, now -- There is no power other than the Father; there are no gifts that all do not have. Anyone can do what I do, if they will but do it. We are all channels of the Father if we will only be STILL and KNOW.

DEAR LOUIS—What is your thinking on miracles? I believe in them—do you?—D.F., Los Angeles, Calif.

DEAR FRIEND—I believe in

God—and with God all things are possible. I like what Gurdjieff had to say on miracles: "A miracle is the manifestation in this world of the laws of another world."

DEAR LOUIS—How can we thank you and your column in The ABERREE. You have changed our whole outlook on life. Will we sell our business?—M.T., Hollywood, Calif.

DEAR M.T.—Living on Cloud Nine is fine, but—you need to balance it with Cloud Six which is the negative aspect. Thus, you form the ying and yang. Your business is brand new, and you have not given it a chance. Don't be foolish and sell at this time, for you're involved in a good thing.

DEAR LOUIS—As I visualize you answering questions, I see you in a white robe, eyes closed, you hold the envelopes to your head, then without reading them you answer them. Your robe interests me—is it from the White Brotherhood?—P.G., Dallas, Texas.

DEAR FRIEND—You did quite well as to the process I use in answering letters. But Honey Child, on the robe, I'll let you in on a secret—the robe is white and it came from J.C.

Penney's. I like a loose garment such as this, then I can read from the seven centers of my body.

DEAR LOUIS—Someone saw pink in my aura recently. What does that mean?—K.N., Little Rock, Ark.

DEAR K.N.—You can't pick out a specific color and give it a great deal of importance; you must read the total pattern. However, pink is usually indicative of carnal love, depending upon the shade and degree of intensity. Also, it is the first thing that shows up in a woman's aura to indicate pregnancy.

DEAR LOUIS—I have read of the number 999; does this have special meaning at this time? You write of the Golden Age we're in—is 999 and the Golden Age the same?—B.H., Lancaster, England.

DEAR FRIEND—The nine is the key to the total pattern—for it is written: "Nine are the interlocked dimensions, and nine are the cycles of space, nine are the diffusions of consciousness, and nine are the worlds within worlds—yes, nine is the master of the cycles that come from above and below." Yes—we are in the age of nine.



"DIVINATION, Ancient and Modern", by John H. Manas, B.Sc., Ph.D., F.C.S., 298 pp., \$3.00. Pythagorean Society, 152 West 42nd, New York, N. Y.

Dr. John H. Manas tells us that the art of divination is as old as man himself. In the beginning, with his limited knowledge of nature's unseen forces, man became fearful and desired to know beforehand, if possible, what was going to happen to him, either thru the wrath or the benevolence of the gods. This necessitated him to think for himself and to seek help from those spiritually advanced souls who had become, by earned merit, advisers, leaders, counselors, sibyls, and oracles.

We learn from this fascinating account that the first seers and prophets of recorded history were the sibyls, who had earned the ability to in-

terpret the Cosmic Law of reciprocity, or cause and effect.

Much enlightenment on the sibyl subject is found in the author's divination, page 35, where he says, "The Fathers of the Christian church, in the Second and still more frequently, in the Third Century, refer to passages of the sibylline verses and depend upon them as prophetic messages, from these highly revered and God-inspired prophetesses of the ancient world."

And then, "Godfrey Higgins, the well-known English writer in his Anacalypsis, Volume 1, Page 56, writes on this important subject of the sibylline verses as follows: 'By the expression, the sibyls, was generally meant a collection of books, written partly in very early and partly in later times by female prophetesses bearing that name. In the earliest time of Christianity, they were considered by the Fathers of the church as of the very first importance, in fact of such very great importance, that the Christian religion might be considered almost to be founded upon them, and by most of the early Fathers their genuineness was not only never disputed, but it was expressly

admitted. They are now despised!'"

The author also reminds us of the plastic, wooden, and marble statues of the Virgin Mary, Mother of God, found in the Roman Catholic church, which are comparable in purpose to those originally used in the temples of Artemis, the Great Mother of Nature. The huge dome of Saint Sophia in Constantinople rises above the columns of green jasper which once stood in the temple of Artemis in Ephesus; and Emperor Justinian, the builder of the great temple of Christendom, ordered these columns taken down and brought to Constantinople. In the great church in Pisa, Italy, two pillars were also transported from Ephesus.

The occult student and layman alike will find a wealth of knowledge in a nutshell in this scholarly presentation of a fascinating and mysterious subject—and find that there are now as of old all grades of seers on all planes of being.

The reader who delights in illustrations will find many beautiful pictures in divination—especially photographs of the frescos of Michelangelo.—

—Alberta M. O'Connell



deAR EdiTiOR

"Please pull the ORION Magazine ad from your publication.

"I didn't expect any subscriptions from your (censored), (censored) readers, but I had hoped to receive a snooty letter or two. However, I got only silence."
--Ural R. Murphy, Editor, ORION, Charlotte, N. Car.

(ED. NOTE—We think Mr. Murphy should write more for publication. Even some "leading metaphysical magazines" could be improved by a little "fire" and "life" in editorial content, now and then.)

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"We really stirred up something with that article on the New Age Center here in Oklahoma City.

"We've been getting lots of letters from all over and we're finally convinced that what you've been saying about The ABERREE having a lot of smart readers is true. There have been a lot of practical suggestions come in, along with numerous offers of help in various ways.

"There is one thing that still has me up a tree, though do you explain what a New Age thinker thinks to somebody who isn't a New Age thinker? Most of the letters, at least up to now, seem to take for granted that I'm a New Age thinker and will understand this New Age language they're using. Which I do, at least most of the time, but when I turn around and use the same explanations to some of the good people hereabout, they just look sympathetic like maybe the boys in the white jackets will catch up with me most any minute.

"Do you suppose you've got any readers who could give me a hand here?"--Chas.O.Rhoades, 2856 NW 18, Oklahoma City, Ok.
(ED. NOTE—What's a New Age

thinker doing associating with "good people", anyhow?)

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"Liked very much your last auditorial (March). For me your statement is real. We must be willing to sacrifice Isaac to be free--our firstborn and beloved. Also, unless it is real for me, I am not wearing the SEEMLESS garment, but one with Seems in it made to fit varying bodies (consisting of others' thoughts). In sewing, the dress that fits best is one cut on the bias, and so it is in the field of opinions.

"So many shepherds are calling on radio and T-V that the sheep are getting confused, and one by one drifting away. Consequently, more 'sheepskins' are required before one can lead a flock, and so it goes...

"Drs. Blanche and Richard Pritchett have moved out of Lakemont, Ga., to parts unknown. The Marcap tradition doesn't seem too different from the Scientology or Dianetic pattern. Distance lends enchantment. There is one difference, however, and that is that L. Ron does not claim a heavenly guide.

"Maurice and Mary Radell are coming by with their Scientology Bus. and I look forward to seeing them. While they park here we will both look at Points of View.

"Louis's understanding of the latihan surprises me. Watching or listening to others is not the goal, as I see it. I am reminded of Dr. Wm. Bidwell, a Naturopath of some time, who says to me, 'No use talking seriously to anyone until he gets his guts emptied. I put them on the high colonic first, then talk to them later.' When Doc puts them on the high colonic he doesn't watch them, nor judge what they need to discharge. He just lets them discharge what they are full of. And so it is in the latihan as I experienced it. No spiritual leader of the new age judges what I need to let go of. And from my experience in Dianetics and Scientology, engrams are rarely run in silence.

"There is the sin-seer, and the sincere -- one points out and the other lets. I feel you belong to the latter, oh you perpetrators of Aberrees, but we all fit both categories, don't we?"-- Alberta Elliott, Greenville, S. Car.

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"Truthfully speaking, Scientology cannot be 'downgraded'. It is already at the bottom of the heap in my book, tho

I still have a great deal of respect and use for Dianetics. It is a good psychotherapy and can cause little harm in the hands of sincere and earnest devotees, and in the hands of skilled practitioners, can do a tremendous amount of good. I also believe that it is only one step on the way up (wherever 'up' is).

"Those 'devotees' up on the mountain probably save face by saying that their prayers saved the world from destruction. The Hindu believers are saying this right out loud in public, too. I never did take much stock in the literal translation of the astrologers. I do believe there are tremendous upheavals taking place on other levels we are not so aware of as we are our own physical world. But even these are open to skepticism. I am open to proof and conviction, but I'm a hard-headed old fossil. I try not to reject nor accept.

"In my daily work I'm so busy that I have little time for 'analysis' so I use my daily experience as a means of 'processing'. I try to incorporate them into my 'total experience', which in turn seems to add to my overall understanding. I also 'believe' that this is only a way-station or a crutch until I gain better understanding. Then there probably will not be any necessity for 'experience'--there will be only 'understanding'--whatever that may be. Frankly, I don't care whether I 'know' what this is or not. I'm living each day as fully as I know how. Trying (?) to understand as fully as possible. Maybe the word should be 'Aware' or 'Awareness'. Doesn't make much difference what word you use, or concept, or viewpoint, or what-have-you.

"I've lived so much of life as an 'intellectual accumulator' that I find it difficult to just be aware of experiencing. I find that I'm straining it thru my accumulated data and this creates great and considerable distortion. To put aside all this hard-won data is difficult to say the least. Think of all that effort spent in a needless activity!

"If we could look at any experience without a space-time orientation, what a wonderful experience that would be. No conceptual orientation, no preconceived ideas. La! Comes the Revolution!"-- Russel Haggard, Los Angeles, Calif.

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"We are enjoying our subscription to The ABERREE more and more. The article on J. Ron

Hubbard and 'Excalibur' plus the article about Arthur Burks are tops on our list of what we like to read about in your publication. The life and works of these men make fascinating reading. Can we expect more details about both of them?

"You probably read the latest P.A.B. from Saint Hill. It hit the bottom of the CDEI (Curiosity, Desire, Enforce, Inhibit) scale. How do you reconcile the fact that the man capable of writing the 'Factors' has reached so low an ebb as to demand the following: 'I herewith forbid classes and authorize only one daily seminar. I forbid more than the above to be taught in any Academy. I forbid as well length of time present to operate as any criteria of the skill of an auditor.'"

"MOUNTAIN SAGE is good reading too. THIS IS WHAT HAPPENED is too good to leave out. Looks like you better just keep up the whole darned mag. We like it." — *Carl and Lorraine Harr, Portland, Ore.*

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"Morris Katzen's ideas are not scientific, but I doubt that his books violate postal regulations. Many postal investigations involve complaints from dissatisfied customers who demanded but were refused cash refunds. In my own book sales, I follow the Sears Roebuck policy of satisfaction or money back. However, we often get letters lambasting us for not sending something that the confused purchaser actually ordered from someone else. And some send remittances without enclosing name or address or any clue of origin beyond the mailing postmark. We put such orders in a special file, for we know that after a time a postal inspector will come in with a letter complaining that we're bad, bad boys who took the complainant's money and sent nothing. So we're glad to see the postal inspectors; they're good Joes.

"And a word about the U.S. Dept. of Health and Welfare and its Food and Drug administration. Without the FDA, the flood of toxic fakes in the drug stores would be appalling. A lot of bad items are sold anyway, as the FDA is sadly understaffed. The FDA has thrice been here at our place and inspected our electropsychometer for labeling, safety to user, accuracy of claims, validity of certifications, etc. There is a \$10,000 fine for any FDA inspector indorsing anything, so he cannot indorse, but gives us a certificate bearing the single word

'Inspected' which is government cryptese for 'OK'.

"Dr. Taller's book presents a tremendous breakthrough in weight reduction by the disclosure that carbohydrate molecules, that is, those of starches and sugar, burn or oxidize in a dirty mode with a residual slag that goes into fat deposits, while some types of protein and fat molecules oxidize completely and do not go to body fat. This explains why some fat people go onto a starvation diet of 1000 calories a day and still gain weight. I use Dr. Taller's concepts exclusively now in all weight-reducing self-hypno personalized tapes, and the results are most gratifying. The FDA has bought and paid for samples of all my books and tapes, and have registered no objections.

"So, I have no problems just now, and I'm not mad at anybody any more -- not even Hubbard! Maybe a result of my tape-using habit. I use my own medicine." — *Volney G. Mathison, Los Angeles, Calif.*

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"My sister who lives in Chicago wrote and asked me to call on Mrs. Emy Corday, to buy two combs, one for herself and her husband ... I have a hair problem, and my sister thought it a good idea to consult her.

"Mrs. Corday gave me some lessons and put me on the right track ... Our mother used to take these treatments in Chicago. I was searching for someone who knew about this method, and to my great surprise, discovered it in your magazine." — *Cathleen Trask, New York, N. Y.*

(ED. NOTE — No one should be surprised at ANYTHING they discover thru The ABERREE.)

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"Your March auditorial is Alpha at his best. I could easily select more than half a dozen potent slogans from it to bestir sluggish thinking.

"To pinpoint what I mean, I will select two for further meditation by ABERREE readers: 1. 'A belief is only a poor carbon copy of someone else's opinions.' 2. 'True emancipation will never come until man has freedom from beliefs.'

"It astonishes me, however, that the same person who wrote the above also wrote the introduction to 'Advanced Perception' by H.S. Schroepel on Pg. 7. This is the 'warning' and caution that these lessons are 'not to be treated lightly or derved in by the curious for questionable goals.'

"I can guarantee that no harm will come to anyone who

is not afraid. A vicious sinner may study any of the sciences for the purpose of making money to gain power. Many have deeply studied the Bible for the sole purpose of proving it a book of contradictions.

"If by advanced perception, the author means a phase of clairvoyance, I would say that these lessons (sight unseen) will not bring fulfillment. I would even challenge the author with not being able to demonstrate advanced perception.

"Not one of the metaphysical schools has at its head, on its staff, or in the membership, one person who can demonstrate clairvoyance, advanced perception, or qualify as 'clear', L. R. H. included. My address is 1310-A S. 37th St., Milwaukee 15, Wis., headquarters for debunking false psychic claims — for free!" — *Jacob Apse, Milwaukee, Wis.*

◎ ◎ ◎
"In the December issue, belatedly received, under 'Brink of a New Era' by Louis, I was mildly amazed to learn that Louis is also an accomplished astrologer, mouthing no less than the ancient 2,000-year-old myth of the forthcoming 'Aquarian Age'. He is even so kind as to give us the date.

"Since astrology, at some time in the history of human life on this planet, was a science comparable to electrical engineering today, and since the basic premise upon which that science was computed has been lost for thousands of years as a result of some kind of kaleidoscopic upheaval of this earth which wiped out possibly whole continents and surely an overwhelming portion of the then-existent mankind, I am sure (in view of all this) that we should all be impressed by Louis's remarkable divinations. The only flaw is that you can pick up any current magazine and find the same drivel, in better presentation even.

"The only truth Louis has ever stated is that anybody could do what he does. With this I heartily agree.

"In the March ABERREE is an emotional attack on Subud by Louis. In this instance, Louis exposes himself ...

"What Louis is purveying as spirituality is a genuine demonstration of psychic ability, which can be induced by Yoga exercises, by various chemical compounds, of which peyote is a mild form, thru mild hermaphroditism, or thru a congenitally defective thyroid. An example of this was a young highschool teacher, examined

at the Duke University parapsychology laboratory, who scored 100% in calling their cards, etc. She was given a complete medical examination, given corrective treatment for what was discovered to be a thyroid condition, and on subsequent tests was entirely 'normal' and unable to score more than any average person.

"During a period of severe illness, I experienced a similar psychic ability for a period of about 60 days, and many people... are born with this kind of abnormality and are otherwise little more than crude animals. In other words, psychic ability and spirituality are not one and the same thing. A person who descends to such crude attacks as Louis has in this instance, upon people who are sincerely trying to find a close relationship to the spark of God within them, certainly does not bespeak spiritual development on his part." -- *W. Burton Essex, Allendale, N. J.*

◎ ◎ ◎
"The Government tried to suppress my books by threatening to deny me the use of the mails. An F. D. A. doctor was the main witness against my teachings, but his opinions fell apart under cross-examination. I expect the decision in that case to be in my favor. That will clear the way for me to carry on my work without fear of the A.M.A., or entrapment by undercover agents, or interference by anybody else. I expect to resume my healing work to prove that what is regarded as incurable can in many cases be cured. In time I hope to prove that cancer can be cured by regeneration. Good results were obtained in curing arthritis. Arthritis and heart trouble are also degenerative ailments. The highest medical authorities in the land have a right to their opinions, but their opinions individually or collectively cannot alter natural truth. Mankind cannot evade the punishment for the violation of natural laws." -- *Norris Katzen, Cooks Falls, N. Y.*

◎ ◎ ◎
"In your March 1962 issue I see where L. E. of Detroit, Mich., asks Louis what books to read. Louis recommends Peter Hurkos's new book, 'Psychic'. "My advice to Louis and L. E. is to read the report published by the Belk Psychic Research Foundation of Miami, Fla., that reveals the real truth about Peter Hurkos. Hurkos proved to be a poor prophet, for most of his prognostications proved to be false.

Yet he is excellent in telepathy. In trance he predicted his own death for Nov. 17, 1961, which did not happen...

"Louis should look deeper into others' lives before recommending them or their works to anyone else. My own ESP analysis reveals that Peter Hurkos is not half the great wonder he wants the world to believe. Certainly he has solved murder cases, that is his special gift and field, and in that field he should stay. Why try to be something you are not?"

"It also seems that Louis stuck his neck out on a limb in the December 1961 issue of *The ABERREE* in his fantastic predictions on Page 5. My advice to Louis is to stop copying the prophecies and thoughts of others, and use his own brain.

"As for myself, I am far from perfect, and will admit it openly. I have made mistakes in the past. But in my psychic work—which I place above money—I have corrected these mistakes and work only in my chosen field of ESP analysis—which is proven by actual, everyday tests to be 95%, 99%, and often 100% correct. In that field I shall stay. I leave prophecy, telepathy, and other psychic phenomena to others,

"It's about time the Government passed laws to clamp down on the frauds and phonies in these fields of psychic phenomena. Too many phony-balonies are making millions on books, courses, and thoughts that are useless to those who purchase them. Let's clean house and get at the truth, instead of accepting every two-bit psychic that places advertisements for the public to spend their hard-earned money on, and receive nothing in return.

(ED. NOTE — Let's have no new laws, please, unless we first set up safeguards that make it essential that law enforcement agencies first know what they're doing. Too many laws today protect the guilty and persecute the innocent.)

"I will put my ESP analysis work up against any other psychics in the business. I will put it up for investigation to any Government or psychic test — when others will do the same." — *Vern J. Texter, Chertown, N. Y.*

◎ ◎ ◎

"Many thanks for your prescription. I think I got the point of the therapy — I am to make a 'long nose' at the various 'experts'. Yesterday, I went to see the psychiatrist, and then I noticed that he was

ill. His eyelids started to twitch and he gave me a bottle of pills. 'Try this,' he said. He as usual didn't give me the slightest instructions for use. So I had to ask him for the little details (his samples never have any printed directions.) Some time ago he gave me some other stuff with the words, 'Try this'. When I arrived home, I realized I didn't know how much to take, how many times, so I decided I'd take it three times a day. (ED. NOTE — which was twice as safe as taking it six times a day. Another use for most pills is to feed them to the goldfish, bury the goldfish, and grow an organic garden on the spot. A better way might be to bury the doctor—he'd make more compost—but I think there's a law against something like this.)

"I also went to see a Yogi who came here from Chicago. He also treated me. I felt only slight benefits, but he sure helped himself. He is 80 years old, yet has the physique of a much younger man. Only his face shows his age. When he put his hands on me, I was relieved, but the mysterious illness soon came back. He sure emphasized with great joy that his life expectancy of 150 years is going to cost a lot of money to the Soc. Sec. Adm. He then beat his chest so vigorously that I got scared. When a book dropped to the floor, he beat me to it and swiftly picked it up with great youthfulness...

"It looks like the whole world is full of crooks. Yesterday I got a Safe Driver Award, suitable for framing. 'Be it known that George W. Lagus is hereby presented...' But one thing is wrong with it. I have never owned a car nor a driver's license. The whole thing is a trick of a car insurance company. thing is a trick of a car insurance agency." -- *George W. Lagus, San Antonio, Texas.*

◎ ◎ ◎

"I like you. You give me a choice of material from which I select the best for me.

"The best of all in your last (March) issue was where Louis answered on the question 'How do we distinguish between spiritual and material.' The answer was and is: 'All is spirit, or spiritual. Hence, material is spirit that can be seen and felt. Thus, everything is One—namely the Father.'

"Many other articles have been eye-openers for me.

"I'd like to tell you something. In Holland, right now,

is a man named Johannes Bron, called Hannes. Hannes is doing something for the world, and the folks in the Netherlands call it the works of the devil. The article appears in a Dutch magazine called 'Spiegel'. They name it, 'Strange things are happening in our Country'.

"The invention is a razor-sharp disk put in a small case. Wherever the case is placed, things happen. An old crippled man is now well and climbing trees. Farmers grow more and better fruit. Wet, unusable fields are drying up; grass stays green in dry weather, etc., etc.

"As I understand it, the disc causes negative earth rays to become positive.

"A Dr. Schram in California visited him and offered him America for his laboratory but he wants to help his own countryman.

"His fight is with the dear ones who call all the miracles the works of the devil. Keep your ears alert for information about this man."—Mrs. H. J. Westerhaven, Benton Harbor, Mich.

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"Your periodical is as well edited as any in the nation, including the literary magazines. I am not myself particularly interested in metaphysical subjects, but I know professional writing and editing when I see it."—Jack L. Felts, PAN PRESS, Tahlequah, Okla.

HART to HEART

(CONTINUED FROM PAGE 2)

ilar to conclusions currently being entertained by The ABERREE staff...

¶ An aura of mystery and secrecy seems to surround the whereabouts of Drs. Richard and Blanche Pritchett, who took

off from their Lakemont, Ga., location for "a research tour", supposed to be both a rest for Dr. Blanche and a check into conditions as written about in her book "Japhalein". A short note from Blanche hinted that Enid might be included in that tour, but at the time this is written, we wish to assure the readers who expect us to "do a Louis on 'Where's Blanche?'" that we have no information about the trip, or even that it's any of our business. And that isn't the Japhalein hovering over our orchard, Friend; it's plain old Colorado dirt, which a good rain could settle. Anybody got one to spare-- a "good rain", that is...

¶ Speaking of rain, Wing Anderson, who left Montrose, COLO., just ahead of the winter snows, didn't stay in his Los Angeles home long enough to get caught in the floods. In a letter from London, he says he's in England doing some research on a new book on psychology and "education while the student sleeps". He adds that he hopes to visit Russia before returning to the U.S., and discover first hand what it is both sides are lying about...

¶ Lowana Julaine of Tampa, Fla., used to think she had a busy schedule -- what with her writing, gardening, taking care of a few "pets", etc. Now, however, since she's assumed editorship of The JOURNAL of the Florida Society for Psychical Research, picking up the toga left behind with the death of Dr. B. E. Roessling, she admits she's making a re-evaluation of those old days of comparative leisure. Also, she's discovering how much of a problem mail can be, and has her own "system" -- new letters are placed on the bottom of a stack, which is answered in order from the top down. Once we tried that, but there got to be so many different stacks on our desk that we couldn't find the desk--so we've gone back to answering that which seems important, and putting less demanding mail in a box until we get some "spare time". Often we don't get that spare time, and when we check the box, we discover those letters either don't actually need an answer, or are so out of date that an answer would be an insult -- so we file the box's contents and prepare to start over. Welcome to the ranks of the great-un-thanked, Lowana... ¶ Keral Car- sen, editor of the JOURNAL OF SOCIAL PSYCHOLOGY, also reports he's in a bit of a bind because of his correspondence. "Every-

one wants super-service", he complains, "and expects a reply by return mail". Which reminds us -- we never answered Keral's letter.

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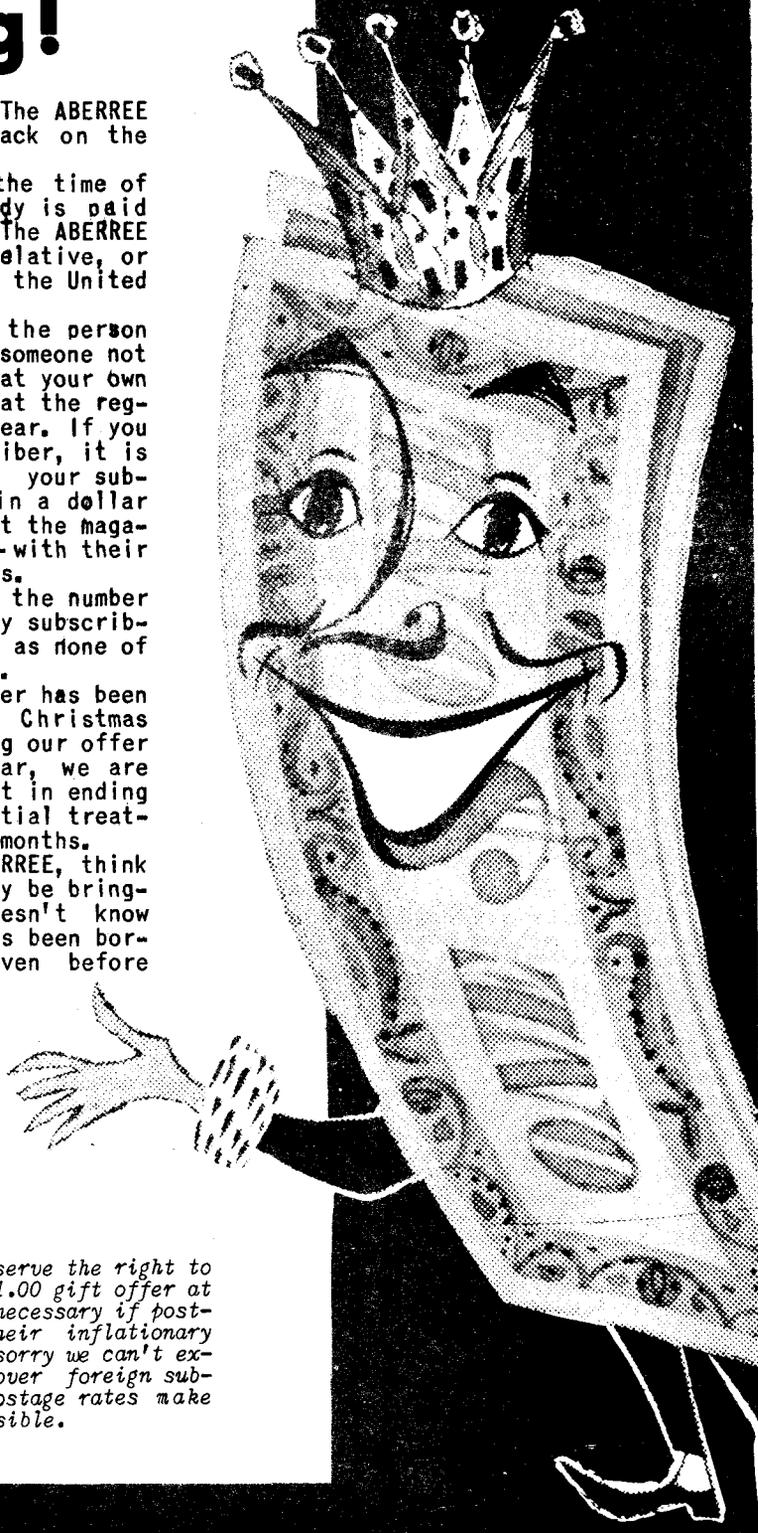
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JUNE, 1962

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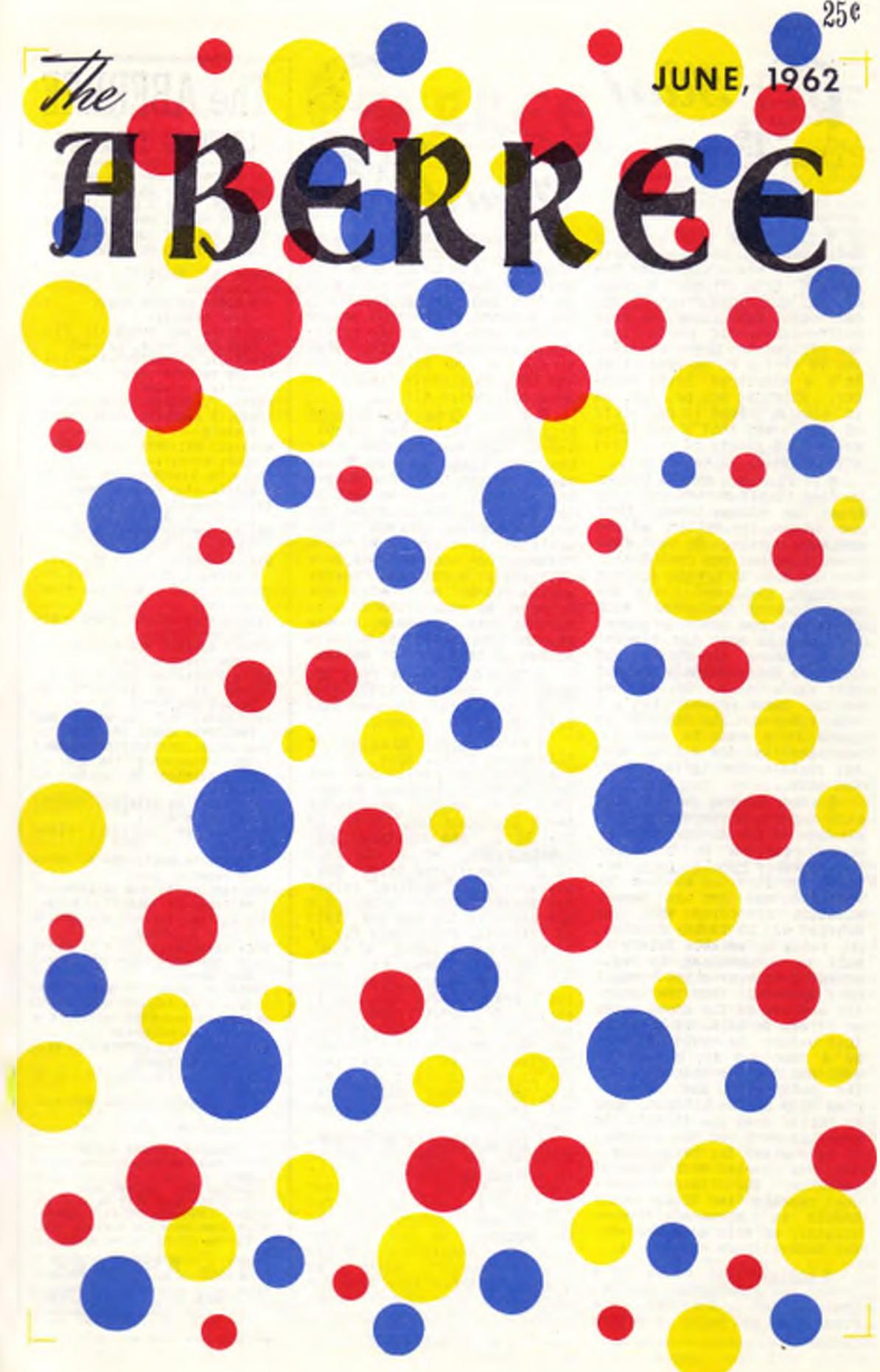
ABERREE

Number 3



Volume IX

1962





Hart

Heart



¶ The Cover this month is dedicated to those sensitive souls who claim they hide The ABERREE from friends because of our "atrocious covers". You can leave this issue on your coffee table, if you'd like, and pretend to those visitors you're trying to impress that it's a misplaced bread wrapper. Which it may be, too, as it's said "bread is the staff of life"--and that's one thing we've got plenty of -- a live staff. Well, kinda alive...

¶ If Florida should happen to find itself decked out with flowering mimosa trees, they can blame the editor of The ABERREE--partly. We sent some seeds from our own prolifically bearing tree to Lowana Juliane at Tampa, Fla., and she's doing a "Johnny Appleseed" with those her own trees produce. Mimosas all over the place--but she hopes the Chamber of Commerce there doesn't find out what she's doing. So, as long as the Tampa Chamber isn't a subscriber to The ABERREE, we guess it's safe to take responsibility for a tree that may replace the typical Florida palm...

¶ After working days to prepare for his scotograph demonstration at the Borderland Science Convention in Los Angeles, Speaker Harold Kinney arrived to find the kitchen he wanted to use for his demonstration cluttered with the debris of 20 turkey dinners. So, being an amiable fellow as well as entertainer, he began scraping dishes--which brought only approval from the feminine members of the crowd, and no offers to help. It wound up that before he could do what he'd come to do, he had to wash and dry the dishes--even the pots, pans, and silver--plus tidy up the kitchen. When he rolled down his sleeves to give his part of the program, he apologized for being late--and was greeted with roars of laughter. This "funny" incident reveals two things -- why Harold is a successful demonstrator, as well as a successful bachelor...

¶ Louis writes that he's booked for Albuquerque, Oregon, Chelan, Wash., Denver, San Francisco, and maybe New York

for the summer--so it seems as if he'll be doing a lot of "seeing" and being seen the next few months. He also will be "in and around Seattle", and wonders if there's anyone in that area who'd like to arrange appointments, etc. What to see at the World's Fair--our own, inimitable "Louis" -- sees all, seize all...

¶ A note from Dr. Blanche Pritchett, postmarked Laredo, Texas, said she and her husband, Dr. Dick, were on their way to Mexico for a few days--but probably would be back in the U.S. "by the time you can get out another ABERREE". She admitted, however, that she's "browned" so much she may have difficulty convincing border guards as to which side she belongs. We understand Blanche hurries with her work, so she has the ideal proof she's not a native of this Land of Manana.

¶ Confidential to Dale and Gabi. O.K. Get that irrigating done, so we can do some yakking about 1 or 2 June...

¶ When Sadah Higgins, of Elizabeth, Colo., goes IN for something, she really goes ALL OUT. (A weird slanguage we use, isn't it?) Anyhow, when Sadah was a Dianetics fan, "back" in the 50's, she published The COMMUNICATOR, which was tops in the news-letter field. Now, however, as a "sheltie" raiser and shower, she's planning a new magazine for her new field of interest. Plans call for it to be 32 pages, each 6" x 9", and the first issue will come out in September. Right now, she's being taught the intricacies of "layout", and since she's losing her tutor in August, this training is a "crash" program. But we'll gamble that she'll make it -- and on time, too, unless some other interest intrudes to take precedence...

¶ Jacob Apsel, of Milwaukee, Wis., who has been our mentor in things spiritualistic for years, surprised us the other day with a story he sent for use in some future issue of The ABERREE. He has cut communication completely with his "Heaven World", which is an 180-degree about face from the Jacob Apsel we've always known.

(PLEASE TURN TO PAGE 19)

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The ABERREE

Recusant Voice of 'The Infinities'
for Earth, Mars, Venus, Saturn,
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EDITOR: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D. Scn.,
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On the front page of our daily newspaper recently appeared a picture, which, we presume, most readers also saw since it was distributed by a national news agency. Many of you may have seen it merely as illustrating an event which at the time was very much in the news. Others, like us, may have revolted at its similarity to a history of religious whippings over the past 2,000 years.

The picture to which we refer was of a fat old man wearing a long black gown. Before him knelt a woman, her hands upraised in supplication. Between them, another woman was trying to "protect" the robed figure (alho there was no indication in the picture or its identifying outlines what he needed "protection" from) by reciting some rapid gibberish, such as an auctioneer uses to fill in between bids.

Without taking sides in the argument that brought about the excommunication which the kneeling woman was trying to get repealed, we think it's an instance in which the Supreme Court might legally throw its dignified weight. Why should a religious order, supported by the public to the extent it enjoys tax exemption status, be permitted to punish by segregation those who differ slightly in belief? Alho we've never endorsed a "Jim Crow law", barring someone from a private restaurant or railroad coach because of color is no worse than barring someone from certain functions of the church to which they belong on grounds they don't fully accept all the dictatorial tactics of the church's "top brass". In fact, the end results of the latter example are even more serious than racial segregation. Persons barred from one area or building because of prejudice or ignorance can get service

elsewhere--while those members of the church who've been educated from childhood to believe that their hopes in this life as well as the one they enter for "eternity" are dependent upon church sanctions, are left with little present or future when they defy some ecclesiastic ultimatum.

In the picture referred to above, we see repeated the despotism the church has been exerting for centuries, and except for the modern dress of the women present, and absence of a pile of fagots on which to burn one of the principals, this could well be a picture from the Dark Ages.

However, the picture does serve to remind us how much we owe the church and its bigots. Can you imagine how awful it would be to live in a world of brotherhood, where everyone was not convinced he was paying off the sins of his farthest back grandparents? What if Man suddenly became aware that he was a being responsible for what he himself does and not for a "sin" that has been saddled on him by mythical characters who could, under no conceivable circumstances, have played the roles given them in the Biblical myth of Creation?

The bitterness in New Orleans only reflects that all deepest hates are religious: anti-Jewish, anti-Catholic, anti-Protestant, anti-Communist. Before World War II, there was a lot of hate engendered against Japan's Buddhism, but after a nation had been whipped into a fighting frenzy, this has been allowed to die down. Apparently, one has only to cite how un-Godly some other nation is when there is a need for war, turn the song writers and the propagandists loose, and God's in business again, collecting hate-filled souls from bullet-riddled corpses.

Of course, it would be un-

fair to blame much of our ignorance and the continual dread of nuclear war on the Church "Fathers"--even tho their policy for centuries was to destroy all intelligent, thinking men as "heretics", leaving the breeding of future races to their ignorant slaves and chattels. In the same vein, would it not be unfair to suspect that children reared by parents who dared not express themselves freely or do any spiritual research not covered by canons or papal bulls, might not be as fearless, progressive and intelligent as if their parents had been encouraged to be men and women, rather than theocratic marionettes?

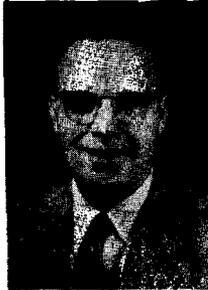
Not that we'd compare men to animals, but ask any breeder what'd happen to his stock if he continually killed all animals that showed any intelligence, and kept only scrubs for breeding purposes. There'd be a few "accidents", probably, in which Nature would insist on putting her best foot forward, now and then, but if these were treated as "mutants" when they grew up and began to act and think differently from the herd, even these "accidents" would become fewer and farther between.

Yes, there was a lot in that picture from New Orleans which didn't show in the print. And we hope the woman kneeling in supplication to the fat old man in the black robe awakens to discover life can be more beautiful outside stained glass windows than inside. Because the Light---the Light that knows no segregation of Race, Creed, or Belief---the Light that shines equally on the saloon and the church, the weed and the orchid, the priest and his kneeling petitioner---the Light that can convert those bits of glass into spectrums of hope---comes from OUTSIDE the church, NOT from within.

FEAR CREATED BY CANCER FUND DRIVES IS LABELED ON PAR WITH THE DISEASE

By J. HAROLD THIBODEAU

ONE ATTRIBUTE or factor in the human personality, as a living soul, is the freedom of the "will-to-believe", and its opposite, the freedom of the "will-to-not-believe". Keeping this factor in mind that man is not just a body, not just a mind, but a composite of body, mind, and soul, I'd like to quote from the recent book, "Cancer and Common Sense", by the famous Dr. George Crile Jr.



Dr. Thibodeau

Dr. Crile speaks boldly and fearlessly regarding the present "fear campaign" for raising money from the public. He states, "Take fear out of the campaign and it would be no better or worse than any other disease."

The following quotes are from his book:

"Fear of cancer has been beaten into them (the public) until this fear has become as great an enemy as cancer itself."

"They (the campaigners) have fashioned a devil out of cancer. They have bred in a sensitive public a fear that is approaching hysteria. They have created a new disease, 'cancer phobia' -- a contagious disease that spreads from mouth to ear. It is possible that today

'cancer phobia' causes more suffering than cancer itself."

"The trouble is that cancer has become the whipping boy for all diseases, a symbol of the fear of death."

"It is quite likely that the propoganda has had a serious effect on (the campaigners) themselves as the public. This is inevitable."

"Never has the weapon of fear been used more actively than in the campaign against cancer. No constructive and helpful philosophy of life has ever been built on fear."

Scientific dogma can be more tyrannical than any religious dogma. Thru our materialistic sciences we are denying ourselves access to the greatest power for health and well being, and our organized religious groups are not meeting this challenge adequately.

Faith in material substance and external circumstances is a "false and heretical doctrine taught by our schools and the press and accepted unconsciously."

Where do we go from here? Make an about-face! The turn must be made in each person alone. The mass reorientation can be accomplished one by one. Begin to express this freedom of your "will-to-not-believe" toward the present propoganda of fear of cancer and other diseases, and some day you will not have to find yourself repeating the words of the Biblical character Job: "The thing I greatly feared has come upon me." For the nature of our consciousness is that we pull in upon ourselves that which we fear.

Express your "will-to-believe" that there is hope for good health and a good life, and that there is salvation from the ignorant violation of the laws of Nature and the laws of Nature's God, and you will be expressing "will-to-believe" in accord with the Master.

NEED FOR COUNSELORS GROWS -- BUT SO DO PROBLEMS

By LEE LOCKHART

TEN YEARS ago, the "only" counselors in most cities having academic classification as such, were attached to schools. There, they acted as social secretaries to leading pupils, drove students to affairs and programs in other schools, served as flunkies when needed.

On the sidelines, at that time, were about 10,000 amateur counsellors, each armed with a scarce smattering of some attempt to organize the data and experiences which might be encountered. Some had been in "training" two months, some only one. Per hour of class instruction, some of these earnest, ambitious people paid as highly as any group in history. Few had a proper foundation of knowledge for the advanced instruction they received. Hence they did not correlate the class instruction with the greater iceberg of knowledge available from earnest reading of a few books in almost any public library. It was as tho a calculus student had not heard of arithmetic.

These amateurs had no academic status whatever. Moreover, since they had not gone up thru academic routines, they could not get academic people to watch and observe the phenomena they were encountering. The few who did watch were promptly expelled from the main academic herds.

Our civilization is regarded by many sociologists as a breeding ground for anxieties. We have an enormous number -- in the millions -- of people in beds at public expense, whose illness is not physical. There are uncounted others privately maintained. Any counseling

routines which really work are needed. Many possible techniques and routines are helpful. The market for this kind of service is immense. It has been estimated that any town of 2,000 or over could support a full-time counselor.

Yet in our public schools, where every day exposes some instance of need for counseling, the assigned counselors occupy themselves with testing programs, personnel records on students, and random home visits of a social-worker character. Personal counseling, badly needed, has not been sold, has not been developed, has not achieved practical operational status. Few teachers have been trained for the specific work of counseling. Principals, whose main route forward has been thru the playgrounds, eschew psychology in all forms, distrust those who wish to employ it.

What prevents acceptance of the "acceptable" offerings available:

First, we have public ignorance of what is possible thru counseling.

Second, is the distrust, by the individual, of the process of detailing personal secrets and situations to any other person.

Third is the training and personality of the "trained" counselors. Most are school products, instead of "life" veterans.

People are wary of the kind of training available in schools. Notwithstanding the increased enrolment in colleges, most former school students are "sure" they have learned much more of the practical side of life away

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It Takes 2 to Telepath

By LOWANA JULAINE

MY FIRST actual experience with psychic abilities came when I was just past six—that oh-so-wonderful age where fact and fancy merge to completeness and fulfillment. The time of life that finds everything wonderful and nothing more exciting than the strange and unknown.

I learned then that there is nothing more strange or more exciting than "true telepathy", which is the sending and receiving of "words by thought". There are many branches of telepathic control. These go into other categories of what we call mental phenomena, or mental achievements.

One of my earliest recollections concerns an event that occurred on the farm of my grandfather, Big Thunder, on which we lived after he and my grandmother, Nonanenatcheta, were married, and were awarded custody of me by the State of North Carolina. I thought Big Thunder's farm was my own private wonderland to explore, and exploration was one of the things I could do best. The many acres of wooded land, dotted with swamps and ribboned with streams, was all that a child of my inquisitive nature could ask for.

It wasn't many days before I discovered a small stream, known as Jump-and-run. I asked Big Thunder all about it. He told how the water came down from the Blue Ridge Mountains, thru the Cape Fear River, and on into the lakes which were filled with cypress trees and bordered with swamps.

He took me downstream to what he called the "safe crossing". Even there the water became turbulent after a heavy rain in the mountains. Where the water bubbled and gurgled over stones of various sizes was where the speckled trout hid and teased.

I would go there and listen to the water "sing". The song was wonderful and it was wild—as wild as I was, and it called to me, "way down deep inside where words couldn't reach.

Wedging myself between the rocks, I would let the water rush over me. Only my head was up, and that only part of the time, because when I put my head under, the stream sang a different song.

Naturally, it wasn't long before I wondered why I had to go down stream to the safe crossing before I could get over on the other side of Jump-and-run. What was up the line? Why wasn't it safe? I was going to find out—and find out I did.

There was a small quickmire bog—the type so prevalent in the swamps of North Carolina. It was not a big bog—just my size—and I loved it as much as I did the rest of the forest. When I asked Big Thunder, he explained, and threatened to "whup" me if I went there again.

But whippings—actual or promised—couldn't stop me when I wanted to know something, and I

went there again and again. I would sit and watch the bubbles swallow the sticks and stones I threw out. Little by little, I learned that some places swallowed slower than others. Oh, it wasn't a conscious discovery. It was an unconscious something to store in the back of my mind—a secret thing to think about at nights when the lights were out.

Of course, it happened that I should decide to cross the quickmire. Why should I go about a half mile downstream when I wanted to come back upstream on the other side? I went all the way across—and that became my exclusive secret, or so I thought.

One day, Big Thunder found out what I was doing. He was a telepath, and that was how he kept track of me when I was out of sight. With him it wasn't "out of sight, out of mind", but "out of sight, check with mind".

Of course my explorations took me farther each day, until the day came that I wished I'd stayed home. I had crossed the bog, and the low-bush area, and was bounding along the edge of the pine section where trees grew close to the river. Everything was fine, with me chasing squirrels and dodging alligators, when all of a sudden I was hanging by one foot—head down from a sapling. I was in a bear trap!

I started yelling bloody murder for Big Thunder. "Gramps! Gramps! Gramps!"

Big Thunder was all of three miles away at the time, yet suddenly I heard his voice saying, "Easy, Honey, easy!" So soft and soothing.

I relaxed and started looking for him, while spinning around and around in mid-air. When I didn't see him, I started getting scared again. "Easy, Honey," said the voice. "Now do as I tell you." He reminded me of how I hung by one foot on the bar in the back yard, telling me to pull myself up by the belly muscles until I could grab the rope.

After many trials I succeeded, and listened as he said, "Now hang on, Honey. I'm at the bog. Think to me and tell me how you got across."

I started talking a blue streak. "Don't talk out loud!" he snapped. "Just think."

I thought and thought, and in what seemed no time, Big Thunder was right under me, walking the sapling by hand. Hand over hand, he bent the tree until he could cut the rope that imprisoned me.

Big Thunder sat down and held me while I cried my heart out. He had to carry me downstream on one side while coaxing Dodger, his pony, down on the other side. When we got home, Nonanenatcheta helped Big Thunder put my hip back in place. Then she bathed my foot and wrapped it in flannel.

I had hoped my misfortune would keep me from the promised whipping. But a few days later, when it was over, Big Thunder said, "And I'll whup you next time, too."

"You just as well whip me now," I yelled, "'cause I'm going back."

Many ask me why, if Grandfather was so good, he had to use my mind to cross the bog. Big Thunder was not a seer. But he could look into my mind and read my memory.

MALICIOUS LOWER MINDS TAKE OVER MEDIUMS AND POSE AS "ANGEL GUIDES"

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingalese.
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AFTER mediumship is attained, what does it mean? Simply that this person has become an instrument thru whom these incarnated, unattached objective minds and other denizens of the psychic plane, may speak or write, or perform like clowns in a circus. And what good comes from it? These entities, many of them, have become detached from their own higher principle and must live on someone in order that their existence may be prolonged. Because without its subjective, the objective mind slowly deteriorates, and after a time, fades out. These ignorant or malicious lower minds personate our departed friends, and glibly give us instructions about our domestic and business matters. They advise us when and where to sell stocks; they give long lectures on religion, and advise about the training of our children. Think of such a creature as Jack the Ripper lecturing on morality! Sometimes these "angel guides"--for so they insist on being called--pose as Lincoln, Shakespeare, or Napoleon, while other so-called "angels" in far parts of the world also may be posing as the same characters.

Much of the insanity of today is due to obsession, and insanity increases as humanity becomes more sensitive to these dwellers on the threshold. There are cases of hallucination when an insane person believes he has exchanged his personality for that of another; or who fancies he is a distinguished personage, and insists upon being treated with great homage. Epilepsy is nearly always attributable to obsession, and the best treatment for all these cases is mental treatment. Making the patient "positive" will restore self-control and health where medicine and confinement will utterly fail. Mediumship usually leads eventually to some degree of insanity, or to the premature death of the medium. As the vital force of the medium diminishes--having been used by the obsessing entity--he becomes unreliable, and frequently has to resort to fraud and pretense in order to continue his exhibitions.

Unprejudiced investigators admit that a positive, strong character is incapable of becoming a medium, and frequently prevents phenomena from taking place at a seance when he is present. It is logical to conclude that there are no positive, strong characters who attempt to control men, as those with a knowledge of the subjective plane of being always have maintained. After all, what has been gained from all of this? Has any new philosophy been presented, or any great discovery been made, thru these self-styled "spirit guides"?

However, there IS a true clairvoyance or seership which depends upon two things--a well-developed subjective mind that rules its objective mind, and a peculiar psychological condition. Nearly in the center of the brain of every human being is situated a tiny organ called the pineal gland, and this is the chief center thru which the mind must function in order that man may possess the x-ray vision that enables him to look beyond the material

plane, upon the inner or subjective planes of consciousness. This gland can be attuned to finer vibrations than register in any of our other senses, and these vibrations relate us to the inner worlds or planes. The student of occultism, at a certain point in his progress, is taught how to direct special cosmic currents of force into this gland to enlarge and raise its vibrations. When this has been accomplished, the student can function upon the subjective plane by an effort of his will as easily and well as he can see on the objective plane by opening his physical eyes. With this class of clairvoyants, there is no passivity or trance condition, but there is a conscious shifting of the consciousness from one plane to another; and it is according to the development of the man whether he is able to function upon many or few of the subjective planes of being.

The unattached student of occultism is one without a master or teacher. He is one who knows of occult powers and forces, and longs to possess them, and he courageously faces the dangers without assistance. The great desire for growth leads him to seek quick development, which is natural. The great majority of persons, when they first hear of occultism and occult teachers, immediately want a teacher. Then they begin to think they are developing rapidly in occultism and when certain subjective influences come about, and they feel peculiar vibrations, they immediately conclude that a master has come to teach and help them. These subjective entities, wishing to gain control of ambitious students, impress them with the thought they love to entertain, and soon these students of occultism are under the influence, and perhaps under the absolute control of the dweller upon the threshold.

Remember this: *No teacher of occultism will ever try to control you in mind and body. You are divine because you are a part of Deity and therefore your body and your life are yours. A teacher has no more right to control your mind than he has to violate your body, and no student, teacher, or master of occultism will ever attempt it.* So, when you feel peculiar influences around you, or if you hear voices saying, "We have come to help you, you are progressing rapidly," you may know it is the dweller on the threshold who is talking to you. All students of occultism, whether attached or unattached, are helped by the Great Ones, but only when they are trying earnestly to help themselves. *They are never touched or coerced, or worked upon subjectively.*

If you are trying to work out a problem, you may suddenly receive an idea which will make everything plain to you. If you are ill, you may suddenly receive a suggestion to go somewhere, or do something which will help you recover your health. If you are out of a position and need money, something or someone may be brought forward to help you. The student who is studying along these deeper lines is always watched and helped when he deserves help.

The student who declares he is going to work out his own salvation, that he is going to develop, and uses the knowledge he has gained to live according to his ideal, is a probationer, and if he persists in this course for seven years, he will draw to himself a teacher in physical form. That teacher may be a master, an adept, or an advanced student, but a teacher who is best suited to him in his development at that time.

Reading furnishes the mind only with the material of knowledge; it is the thinking that makes what we read ours.

— John Locke

Many "Illuminations" Called Delusions

True Mystical Ecstasy Can Be Helpful But This Manifestation Often Is Merely Hysteria

By ROY EUGENE DAVIS

ONE OF the things that makes the path of self-realization so attractive is that the student is trained to look forward to the day when he can experience an ecstasy which, in itself, is proof of his mystical experience. It is not generally known that the manifestation of ecstasy is often confused with a state of hysteria. To be sure, many people feel "exalted" while in deep contemplation, but it is a short experience. It does not make them better in a practical sense. It may afford them a bit of relief from the turmoil of the day but it does not answer the problems which face them.

True mystical ecstasy can be helpful in that it is an indication that one has broken from conditioned patterns, but it should be regarded only as a step in the right direction. Joyous ecstasy should be balanced with calmness, then it becomes bliss. Bliss is deeper and more satisfying.

Just because a person has the experience of joy and sees a degree of light does not indicate that their experience is a superconscious one. The test is this: A superconscious experience will bring with it a feeling of power (lasting power) and will reflect in a practical way to make one a better person in this world. It will dispel ignorance and bring a sense of peace. It will open new areas of consciousness. A subconscious experience will leave one feeling "left out" and confused. It will not give power. It tends to weaken the body and mind.

There are many cases of men and women who exhibit what appear to be instances of mystical experience. Yet, they maintain some obvious delusions and actually display a certain fanaticism in a religious sense. They insist upon a rigid and meaningless code of conduct for their students (and quite often for themselves as well), they display ignorance of natural truths. Many have had pronounced psychological quirks in relationship to money or sex. Others have made a display of their self-denial and ability to endure pain. Still others have displayed obvious dramatizations of spiritual ideals as is indicated in those who have the stigmata and regular sessions of re-enacting the passion of Jesus. These manifestations are outright examples of the subconscious attempt to duplicate what is believed took place at another point in time and space. While it may be true that the individual in question is sincere in a conscious way in their attempt to identify with what they believe to be an exalting experience, it is really an indication that they cannot face reality but desire instead to lose themselves in a picture of what they think another person's sense of reality was.

It is helpful, of course, to contemplate

the life of a person who lives flawlessly because it gives us a point of contact. The problem is to use the point of contact as an aid to arriving at the experience of illumination. Instead of this, many students lose themselves in the personality or life pattern of the ideal. They reinforce the pattern of the person they idealize but they suppress their own creative ability. While it may give one a feeling of security to identify with a stronger personality, it is a temporary thing. It is really an escape from reality rather than a conscious experience of it.

The most a clear mystical experience can do is, clear the perceptions, clear the mental operation, clear the distortions, so that the individual can operate free and easy in this world. When the mind is cleared of delusion, it can function better. When a person comes to an understanding of what life is all about he can adjust himself to this world.

A true mystic is one who is concerned with seeing life clearly. He is balanced and sensible. Since he sees from the vantage point above delusion and ignorance, he can move as a liberated being. He is able to direct his attention at will. He is able to accomplish his purpose with a minimum of waste motion. He enjoys good health. He is able to demonstrate according to his level of understanding. If he cannot demonstrate, it is obvious that he does not have the understanding.

Should a person use the abilities that come with increased awareness? Of course, provided the motive is right. If you are not to use the ability you have, why have it? Everything we do is as a result of the One Power working thru us. Every person is constantly trying to extend his effectiveness in one way or another.

Man's ability as we know it is the soul power held in check by conditioning and concept. To the degree that we experience a release from conditioning and concept do we operate freely. In the ideal state, we would have full realization of our relationship with Life. For a person to operate on a cosmic level is just as right as to operate on a limited level. It is a matter of motive and method of operation. If you try to use people and control them for your own ends in this world, because you believe in control and force, you will one day experience that which you cause others to experience, providing you do not come to a realization of a higher and better way to operate. You experience what you cause others to experience, not because of the law of karma but because your belief is the door thru which experience enters your life. What you believe possible for others can be true for you.

This is true when you operate on a small scale and it is just as true when you operate on a grand scale. Your belief is the door thru which experience enters your life pattern. When you operate on a small scale you do not notice the difference between success and misfortune,

because the contrast is not great. This is why people are afraid to even try to use their new-found abilities when they experience the initial awakening. But the fear to operate on a larger scale keeps them from moving into the grander states of consciousness. If we are going to grow up spiritually, we are going to have to get the courage to act like free souls. We cannot sit idly by and let others do it for us. This has been the problem for too long.

When you get an understanding of human nature, you can put it to use to better yourself in your place of employment, your community, your home. It is not a matter of knowing more than the other fellow so you can outwit him; it is a matter of knowing the rules of successful living. Many fear they will make a mistake if they take the initiative. They are content to sit by and accept the results of others' dreams. They do not really live; they dwell in the shadow of life.

There is only one rule of conduct and it pertains to any level. Regardless of what you do, be sure you act in accord with basic principle--what is right rather than who is right. It is only when you allow yourself to get involved in opinion and concept that you get into trouble.

When someone asks that you heal their relative or friend, should you try? Do you know the desire pattern of the subject? Do you know what is best for the subject? Do you think sickness is bad? Do you think the dream of sickness is any worse than the dream of health? These are questions you should ask yourself before you get off on a compulsive healing tangent. You may say, "Well, we are told in Scripture to heal the sick." Who told us? What did the speaker have in mind? To whom was the speaker talking? What was his motive? You see, unless we know why we do the things we do, we are still moving from subconscious compulsion. A person who is compelled to do anything without understanding is not moving from inner guidance but is being driven by beliefs, is still living the life pattern of another.

Most people could see more clearly if they wished. They also could understand more. Do you say, "I'm happy just the way I am." If you do, it may be the reason you are not doing better in meditation and contemplation. Of course, it is well to have a certain degree of contentment, for to be ever on the search for a different experience can be a sign of unbalance.

When the ancient sages wrote that we should not use the powers that come in meditation, they meant we should not use them after the fashion of the small-minded person. We should not abuse them. We should not take advantage of another. All great things are accomplished due to the fact the soul force is able to manifest.

One thing many have not considered is that it is possible to have a great awareness and yet not be self-realized. It is possible to be aware of how to function in a grand manner and still be a slave to habits and behavior patterns which cause frustration and unhappiness. Business men who are able to operate their business on a global scale despite the fact they have personality problems are good examples. There are ruthless and cruel business men just as there are reasonable and kind business men. Both can operate successfully for awhile, but the reasonable and kind person will be the happier.

It is delusion to believe that "God will keep power from man if man is not pure". We have men who work in line with basic truth

principles and we have men who go contrary to them. We have what are called "white magicians" and we have "black magicians". The only difference is that the latter have impure motives because they have a clouded consciousness. They do not represent an evil power for there is only one power in the universe. They simply misdirect the power. Do not make the mistake of personalizing the power and begin believing in good and evil power.

As the One Consciousness comes into manifestation, it takes on shading and form. It does not separate but it does take on various qualities. These qualities are necessary for creation to manifest.

The first quality is the *Elevating Quality*. This is the quality of lightness and the tendency to merge into the pure nature of spirit. The second quality is the *Activating Quality*, and this is important so that creation can be maintained. The third is the *Quality of Inertia*. This last quality makes it possible for Spirit to slow down in vibration and appear as matter.

Remember, consciousness takes shading, color, and form in order to manifest. Consciousness in any aspect is simply consciousness manifesting. It is not good, bad, or indifferent. It just is. When we understand the nature of the quality with which we are identified, we also have the key to our behavior pattern. And, as our attunement with a quality of consciousness determines our behavior to a degree, our attempt to discipline our behavior will tend to help us to attune with the level of consciousness we desire, by working thru the quality of consciousness. I'm sure the following table will give you an idea of the picture.

If you are attuned with the *elevating quality of consciousness*, you will live in harmony with cosmic law and your unfoldment will be in the total direction of total illumination of consciousness. In your devotions you will contemplate only the formless Reality or, at times, Beings of Light. You will select food that is easily digested and attractive to look at; live, vital foods that will transmit life current to the body with a minimum of work for the body. Your activity will be an intuitive expression, guided from within. You will be engaged in a creative enterprise because it is your nature to do so. You will be above the idea of "work". You will enjoy peace of mind and this will reflect in your speech and conduct. You will get things done. You will give where you feel led to give and you will draw from an inexhaustive storehouse of substance. When leaving this body, the departure will be easy and the move into realms of light easily effected. Future incarnation will be by conscious plan or in a situation of perfect harmony.

If you are attuned with the *activating quality of consciousness*, you will tend to move in the consciousness of activity and a need for diversion. You will be restless and have a tendency to dissipate and waste energy in misdirected activity. Your nature will be selfish and your desires gross. You will experience a mixture of pleasure and pain as you endeavor to conduct your affairs. You will tend to be concerned with astral forces and entities on the astral plane. You will crave foods that are well seasoned and heavy, foods that cause irritation to the body. All actions are based on the idea of personal gain and for recognition. People on this level are attuned to belief in karma, compensation, and cause and effect. When a soul in this state leaves the

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Ruthless 'Humanitarian Age' Foreseen

Astrologer Says Gemini, Not Aquarius, Will Rule Era --with Mass Slaying of "Idealists"

By W. BURTON ESSEX

B EING a serious student of the observed effects on human life and conduct of the forces emanating from the planets to the matter of which this earth and ourselves are composed, it is a constant source of aggravation and a repeated reminder of the gullibility of my fellow human beings to see repeatedly in print that we are in the Piscean Age and entering the Aquarian Age of Brotherhood.

I hereby attempt to expose one of the frauds perpetrated by contemporary astrology, namely, the forthcoming "Aquarian Age".

The angular tilt of the earth's axis is a fundamental factor in basic mathematical measurements and computations in astronomy.

The study of the effects of the planetary forces thru the avenue of gravitation on matter of this earth of which we are composed can be of priceless value to ourselves and future generations, but before this can take place, astrology must be rid of the enormous burden of garbage with which it has been decorated for at least 4,000 years.

As is now generally known, this angular tilt of the earth's axis is scribing a circle in 26,800 years, and is known as the "precession of the equinox". For those who are unfamiliar with the equinox, it simply means that when the angular tilt of the earth's axis on our orbit around the sun arrives at exactly 90° to the sun, it results in daylight and night on this earth being exactly the same number of hours, minutes, seconds. The equinox, in other words, is in effect a mathematical function, or, it might be said, a 90° "shadow" or projection of the angular tilt of the earth's axis while the earth is traveling on its orbit. As this angular tilt of the earth's axis scribes its circle in a period of 26,800 years, it changes its angular relationship to the emanations of energy from the sun, requiring now (due to a concomitant shift of 12 seconds in our orbit) 1,850-odd years to pass thru 30 degrees of its 26,800-year travel of its north pole circular path. It is now pretty solidly established that the energy from the sun is both particles and frequency, and at a rate of frequency so high as to be many times the frequency of our highest present day radar systems, it follows that the angle at which these rays strike the atmosphere of the tilted earth's axis has a distinct effect upon all matter and vegetation on the earth. It has been solidly established by astrology that every 30 degrees of orbit determines a distinct, perceptible difference in the behavior pattern of people and animals born on this earth as it passes thru these successive angular variations to the sun's rays. (Author's Note: This is discussed at

length in a previous work entitled "Character Patterns in Human Behavior Based on Astrology")

The basic difference between one age and another is the passage from one 30° segment to another of the earth's axial tilt in the 26,800-year circle made by the earth's wobbling axis. This establishes a relatively fixed angle of the earth's axial tilt to the sun, since it moves only $50.2''$ per year, and is the determining factor in establishing the over-all climate of the earth. It is the angular orientation of the axial tilt which establishes how much area of the earth's surface will be exposed to the direct rays of the sun for a greater or lesser period of time, in conjunction with our oval orbit which is tilted 1.3° to the ecliptic plane. Thus, if the orientation of the angle of the axis is away from the sun during the period when the earth is traversing that part of the orbit which is 1.3° above the ecliptic plane, less surface of the globe will receive the direct rays of the sun, the Northern hemisphere being particularly deprived of the solar energy. Conversely, if the polar axial tilt is oriented toward the sun during the period when the earth is traversing that part of the orbit which is 1.3° above the ecliptic plane, a maximum area of the earth's surface is exposed to the solar energy during the earth's yearly orbit. Thus, either an ice age in the Northern hemisphere is brought about, or the "summertime of the ages", which we are now entering, which causes the oceans to rise with the diminishing of the North Polar ice cap. This phenomenon takes place because of the tilt of the orbit, even tho the earth's axial tilt, in its travel around the sun, will form all 360 angles to the sun from every degree of the orbit.

In studying the effect of planetary forces on human affairs and human life in conjunction with endocrinology, invariably the forces that are discernible are the result of observed direct angular relationships of the planets at the time of birth or as progressed thereafter, and certainly not any "shadows" or mathematical functions of those angles. In a like manner, the angular tilt of the earth's axis with relation to the sun specifically indicates the age we are in, not the "shadow" of that angular tilt, which is the 90° mathematical function establishing the equinox. The same astrologers who would laugh at you if you were to ask them to use the "shadows" of the angles in their astrological charts, will blandly mouth the now almost 2,000-year-old myth that a mathematical computation out in space 90° from the actual tilt of the earth is supposed to indicate the age we are in. Not only that, but this equinoctial point is supposed to be determining the age we are in because it is pointing to and in line with an entirely mythological fixed zodiac which is based upon ancient charts of Ptolemy which were nothing more than tropical zodiac charts of his period. There is not

a shred of evidence that this present-day, so-called "fixed zodiac" bears any relation whatever to the fixed zodiac used and created for purposes of celestial measurement by the ancient race of people who, many thousands of years ago, formulated the science of astrology.

It might be said that because the earth is physically, at a point in the orbit where it forms a 90° angle with the sun to the earth's axial tilt, that therefore this would have a bearing on the age the earth is passing thru. Let it be remembered that the angular tilt of the earth's axis with relation to the sun remains relatively fixed, moving only 50.2" per year, while in its orbit around the sun, that same angular tilt of the earth's axis forms all the angles possible between 0 and 360 to the sun, with the angular tilt always remaining constant. It would be absolutely ludicrous to pick out any degree, be it 90 or 1, and state that because this angular tilt of the earth's axis is passing thru that particular degree to the sun on its orbit, that that particular degree is supposed to indicate the age we are in, when, staring us in the face, is the glaring fact that the angular tilt of the axis itself determines the overall angular relationship of the sun's rays to this earth and the atmospheric envelope encircling it and positively not any particular point in the earth's orbit around the sun. The equinox, to be sure, is an extremely important mathematical function upon which innumerable astronomical measurements are made. Beyond that, it bears no relation whatever for astrological computation of the age in which we are.

So we have the spectacle of contemporary astrology making elaborate and verbose predictions of a forthcoming beautiful "age of brotherhood" when every man is to be his brother's keeper, and we are to arrive thereby at a state of Utopia, with these predictions based upon the "shadow" or mathematical function of the angular tilt of the earth's axis pointing to a non-existent fixed zodiac. It is remarkable that astrology, loaded down with such excess garbage, has survived at all.

In searching back thru ancient records, it might be enlightening for those people were they to carefully study the Egyptian ceiling drawings in the tombs of Senmut and Seti I. In the drawing in Senmut's tomb is depicted the ancient ceremony of the "drawing of the cords", which was entered into periodically by the wise men and rulers of ancient civilizations, to determine accurately the degree in the heavens toward which the polar axial tilt was oriented. This was a very serious matter to these ancient people, because in their history there was memory of a time when that polar axis had swung thru the heavens, changing what is now our Midwest from the polar ice cap region to a temperate climate, and changing what is now Siberia from a temperate climate into a frozen ice-cap, thus trapping huge mammoths with buttercups and fresh grass still in their teeth and freezing them instantaneously so that they were found in a perfect state of preservation in this century, with the meat of the bodies still edible for the dog teams.

In the ceiling of Seti I, only a few hundred years later, we note that the knowledge of the drawing of the cords was lost. Archeologists concur that by this date, some 3,000-odd years ago, the subject of astronomy -- and at that time astronomy and astrology were synonymous -- was already in decadence.

It is time, if we are to make proper use of this study, that we once and for all stop prat-

tlng about the "Piscean Age". Because Jesus was supposed to have had apostles from among fishermen, who used the fishermen's Piscean symbol of two fishes as their "fraternal" insignia -- from this choice morsel of dubious information we are now supposed to accept that we are in the Piscean Age. From this writer's research, the angular tilt of our earth at the present moment is nearing the end of the sign Taurus, and with the advent of the forthcoming atomic war, will be definitely entering the sign Gemini. The world will then no longer be ruled by sublime hypocrisy and fraud, but instead will come under a ruthless, humanitarian, scientific, world-wide dictatorship, with naked atomic power in the hands of its rulers to enforce its dictates and decrees upon all mankind, regardless of race, creed, or color. At the beginning of the Taurean Age, which we are now ending, it is now admitted by all historians to have resulted in 600 years of dark ages, during which all knowledge, libraries, histories were destroyed and any and all men of learning were ruthlessly murdered and burned at the stake as heretics, thus reducing mankind from relative civilization to the mire of dumb animals in the field. At this point they were declared "good Christians". In short, the first part of any age presents its lowest, crudest expression of the type, and the crude and ruthless expression that can be anticipated in the forthcoming Geminian Age will force upon the rulers the necessity for the elimination of whole races and populated continents of human beings by modern methods of exterminating life. It will make what Hitler did look like a Sunday School picnic. If anyone can, by the furthest stretch of the imagination, dream this sort of a new age to be the Aquarian Age of Brotherhood, it is comparable to the ostrich burying its head in sand when danger approaches.

It is not intended to imply, nor is it conceived by the writer, that this indicates a victory of Communism or Communist arms. It is, however, easily conceivable to the writer that to fulfill the requirements of a ruthless Geminian dictatorship, the atomic arms of the East and the West will reach a stalemate, at which point the Russian and American engineers and scientists will amalgamate, taking over absolute rulership of the world. The only democracy surviving will be that existing among the elite members controlling destructive atomic power. The concept of government under such a Geminian rulership could be expected to be cold, impersonal, scientific, and at the same time, genuinely humanitarian. Under such circumstances, the propagation of ideologies such as Communism, or religious hierarchies based upon mystical, mythological religious "saviors" will both be banned by law, with a strong possibility of the death penalty to those attempting to purvey either concept.

The respect of men's minds and man's right to the liberty and use thereof and his right to physical privacy for the safe procreation and protection of his young, will be paramount elements basic to this new age, during which mankind will reach the highest manifestation mentally, physically, and spiritually, that has ever been dreamed of, and absolute peace will be maintained thru force of atomic weapons in the hands of one government which, according to this writer's research, will center somewhere in what are now the New England states in the North American continent.

Today's are what tomorrow's are made of.

But You, Too, Can Do It

By HAROLD S. SCHROEPPel

LESSON 3—(Continued)

IN LEARNING to control yourself, you also should be able to control someone else when he doesn't own something. Many a headache has been removed from somebody simply because someone else is able to control him in this manner and handle the headache as he handles the flows. If you can feel the flows in yourself, try being someone else and try to pick up the flows in him. If you can handle energy flows well, you can probably knock out a headache in someone else, if he isn't using it to control you in present time.

No matter what you pick up in someone, don't criticize it, don't imply that it's wrong or that he should know better or do better than that. Just simply look at it. It exists. If you can change it handily, go ahead and change it. If you can't, don't work at it. You may be tempted to test your ability on someone else's headache. If you can cure it right now without working hard, do so. But if it sticks, don't fool with it. Let him have his headache, because when it sticks, when it hangs on, he is using it for some purpose against his environment, whether he admits it to you or even to himself. Don't try to take that sort of thing away from him. Let him go take aspirin—it's easier. But if someone comes to you with a headache out of his control and really wants to get rid of it, all right. If you can run flows, you can probably flow that out. If somebody comes along who is full of grief, see if you can make yourself him and change that grief to something better. If you run into someone who's full of distrust, see if you can put yourself in his shoes and change that distrust to trust. Again, don't work too hard at it. These are not drills, they are just little games to play around with—especially throwing energy at people and seeing what happens. Throw emotion at them and see who stops it and who soaks in it. See who it goes thru, see who doesn't notice it. And take a good look at people; see what their share of emotion is and how it feels.

If you can glow with a good emotion, if you can radiate energy or radiate a glow, see if you can set somebody down in front of you and exchange glow with him. Sit there and push energy and glow at him and have him glow back at you—see if you can cycle the stuff between the two of you, one to the other and then back again. But when you do this, pick for your partner someone who is in good shape.

Here's another game: When you're playing around, play with spin and vibration. Try vibration, starting low and speeding it up, raising it all thru your body, pushing it up, up, and up, speeding it up. Play around with spin all thru your body, big spins and little spins. Get a high-speed spin that covers your whole body, starting from the feet and going up, and

WARNING—These lessons in "Advanced Perception" are not to be treated lightly—or derived in by the curious for idle or questionable goals. As the Author cautions, they're dangerous—and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepfel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you—especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

then look to see if there is a higher-speed spin on top of it, going the other way much faster.

Always keep in mind that you're to play with these games, not work at them, especially the new ones in this lesson. If you don't get much result, don't be disappointed. The stuff that works best in this training is the stuff you get easily. Don't get yourself on the wrong side of a lot of failure.

As the ability goes up, so will the responsibility. As your ability to handle problems goes up, you'll get bigger problems. Just make sure you don't bite off problems bigger than you are. Generally, the problems should not be yours; they should be problems that other people bring to you for help and solution. Your own problems should come under better and better control; you should see to it that your world belongs to you and you control it; that your problems don't get out of hand. But the responsibility, the level of action, should go up. You will not acquire the full abilities and keep them stable without being required to use them, to function with them. Do not expect to gain the abilities of full perception without having to put them into action.

LESSON 4 — THE CONTROL CENTERS

This lesson covers the control centers, chakras, or sephiroth—three names used in three different systems for the same thing. The term, "control center", is used in Scientology; "chakra" is the Yoga term; and the Jewish Qabalah used the word "sephirah" (singular). I am going to use the term "chakra" or "control center".

The three systems do not use the same ones, and those mentioned or shown in the literature are only the major ones. You can get additional information from Yoga and Theosophy writings; there are some diagrams, colored pictures of the chakras, in Yoga textbooks and in some books written by Ledbetter. But there are thousands and thousands of minor chakras or control centers within the area of the physical body. I say "within the area of", because the major control center is sensed as being located above the head, not within the physical limits of the body at all.

These control centers or chakras can be sensed or felt rather than seen. They are sym-

bolic, altho the drawings in the Yoga literature symbolize them as flowers. They may be envisioned as flowers with a number of petals, and they have a spin to them. The one which is above the head has a double spin; that is, the inside or lower part of it spins one way, while the top seems to spin the other way. None of those with whom I have worked, who picked up the chakras, have actually seen them as colored flowers, or, in fact, as colored.

How do you pick up awareness of these chakras? By the time you have reached this lesson, you should be to some extent already cognizant of them, or approximately where they are, at least, because the awareness of them develops as a result of controlling and balancing emotion within the body. If it is completely balanced and brought under control and call, and you are aware of where it originates and how it originates, then you are aware of the control centers or chakras.

How these will appear to you, I cannot say. To some people, they seem to be little balls of fire, or of energy, or as a small ball of confusion which resolves. In general, they are something like a morning glory with its base toward the spine. There are seven major chakras:

The first, or lowest, is in the perineum, the little piece of skin which is on the very bottom of you when you sit down.

The second is at the base of the generative organ, either in man or woman.

The third is in the solar plexus. This, by the way, is the major chakra inside the body and is the one concerned with healing. To it, Christ and the crucifixion are assigned, and other similar attributes.

The fourth is in the breast — actually, in the sternum, the breastbone — and very frequently in running the dichotomies you will get a feeling of something pressing in there on your chest. If you pull that little pressure in and out, you will find that particular chakra.

The fifth is in the larynx, the throat.

The sixth, which is most commonly known to metaphysicians, is the one which corresponds approximately with the location of the pineal gland, behind the forehead, and is sometimes called "The eye of the mind".

The seventh is the one above the head. In Yoga it is called, "The thousand-petaled lotus", in the Qabalistic terminology it is "the crown"; Scientology has no specific name for it or for any of the others, simply mentioning that they exist and not stating where or how. This chakra feels rather like wearing a crown or a huge flower above the head — not *in* it, you will observe. This chakra is assigned to God, or the origin of the universe, or whatever force powers us with life.

There is another which is never shown on any diagram and only mentioned in passing in the literature. It is located at the back of the neck, and the Hebrew name for it in esoteric literature is "Daath". The implication is that it corresponds with certain properties having to do with death.

Having located the chakras and developed an awareness of them, what can you do with them?

The highest form of use is to *become* the chakra. At first you sense it, you become aware of it and feel that it's there. In order to develop its use, your purpose is to become the chakra and shut out everything else; and in so doing you will develop the abilities of that particular chakra. Holding the mind within any one of them for a period of time exceeding 10 minutes (less than 10 minutes probably will get you nothing) will develop the psychic abilities which are connected to that specific chakra.

All the abilities of ESP will be found related to one or more of these control centers, and this exercise is one of the roads to such abilities.

The two chakras at the base of the spine are concerned with sex and the control of matter, I understand. I haven't done too much work with these two and don't know exactly what the appropriate exercises are for them, but in any case, holding your attention within the area and being the chakra will produce most of the results related to it sooner or later.

Since the chakra in the solar plexus deals with healing, one of the games you can play with it is to imagine yourself standing in water up to that point. Then feel little ripples going out from the chakra, from that particular point in the center of the body. Feel them spreading out until they hit something and reflect back, as a sort of radar. Consider them in reflecting back to bring with them the shape and the state of that which they hit, and study the way you feel when they return to you. If you do this in a room full of people and are good at it, you may pick up every ache and pain and broken bone or other healed or existing physical disorder in the room. Now, if you don't have much sympathy with these people, you'll be fairly comfortable. But if you have a lot of sympathy, or your agreement with them is high, this is not a good game to play.

I can't tell you exactly what the chest chakra is concerned with either. There are others, too; if you happen to be strongly right- or left-handed, you'll find that one side of your head or the other, about halfway down toward the ears, is a control center. You'll feel something pushing in and out there, as if a little piece of the head actually pushes up and down. If you only catch it on one side, the chances are you're overbalanced. Too much attention or hard work has been loaded on one side of the body and not enough on the other.

Concentration on the chakra of the throat is supposed to produce ability for clairaudience and the understanding of voices and sounds.

With the chakra located at the pineal gland, try making a little ball, the smallest ball you can conceive, and then blowing it up to an infinite size. Contract it again, blow it up, and keep doing this. Then take that little ball and move it around to look at things. Use it as an eye, a viewpoint. If you drill enough and practice enough at this, you can make for yourself a very nice viewpoint to shift around and poke into things you want to see. It takes a lot of practice, tho, so don't check yourself too closely or worry about immediate results. Even if the results don't seem to check, you still may be getting more than you realize. For instance, your time may be out of adjustment, and in looking into the next room, you may be seeing what will be there next week instead of today, if your instructions aren't exactly clear.

For the crown chakra, I use the "flower of life" concept on this; that is, I consider it to be a flower, the lotus, and in each petal, I hold one person with whom I am working and whom I am trying, literally, to bring closer to what I have found to be true reality and personal growth. There are other ways to develop this chakra. The highest order of consciousness is held to be the ability to move your entire awareness (or whatever you use for consciousness) up until it is the crown chakra, and from there to reach back to that which generates this particular chakra. the main source

(PLEASE TURN TO PAGE 16)

MAN AS A SPECIES IS DOING LITTLE TO GET ABOVE ANIMAL MIND

By MARY WALES

THROUGHOUT the ages of civilization, the collective animal mind has gradually come under control, at least so that one's person, one's property is kept reasonably secure thru the force of public opinion and the police. Yet the daily press carries stories of criminal assault, rape, corporations forming "trusts" to line their own pockets at the expense of the public. There are reformers and fanatics who insist that they alone have solved all of the problems of the world, or of the soul. There are advertisements of reducing pills, etc., for those whose uncontrolled eating habits have brought on obesity — to say nothing of the drunkards or other uncontrolled animal desires that have brought them into courts, and hence into the headlines.

Man as a species has not made much progress toward godhood, but there are individuals who have achieved high development, and a vast number whose minds are slowly awakening.

The time has come when man must awaken to the knowledge of himself, and realize that he must advance in the short period left of the current cycle. For with the cycle comes the end of time on earth.

When the first souls came onto the earth, their consciousness was increased by knowledge of the earth, and as they advanced and became aware that they were souls, their spiritual consciousness began to awaken. Ere many eons had passed, man realized that there were two voices which took opposite views of whatever action he was about to take. These voices are yet heard by man, and he has been taught to call them the Voice of Conscience and the Voice of the Tempter. They are the voice of his animal mind, reasoning to gain its desires, and the voice of his soul, which knows right from wrong.

As with every center in the universe, there is a positive and a negative aspect to both animal and soul mind. The positive of the soul mind is will power, that of the animal mind is desire, the negative of both minds is intellect. But the intellects are vastly different. The animal intellect can be taught, but it cannot originate in any way. There is no limit to the intellectual power of the soul mind, for it can develop to godhood.

In the soul mind of man are all things of the spirit: knowledge of right and wrong, aspiration, inspiration, and perception.

The advanced soul is to be recognized in many ways, for his development manifests in his love for his fellowman, his love of all beauty, the way he lives and his kindness and courtesy to all with whom he comes into contact. He has conquered his animal mind, and is no longer striving after the luxuries and sensuous pleasures of the world, but spends his leisure hours in quiet pursuit of knowledge. His individuality is pronounced. He does not seek to keep up with his neighbors and is content to live within his means. His home is filled with books, his pictures are beautiful and thought-provoking. He listens to fine music and spends long hours in self-study and meditation.

The unconquered animal mind manifests in

MOUNTAIN SAYINGS OF CEUGA SAGE

That which is sufficient unto God, and that which has been or will be is also sufficient unto God.

God does not impose Man's state, but God grants unto Man the creations of his usages.

God is that which is that was that will be.

God is, and for God, beingness is enough.

The now of beingness grows from the then of beingness and brings forth the will be of beingness.

All men are of equal worth to God; only Man imposes the degree of his worthiness.

By his fear of God, Man makes God fearful; by his fear of Man, he makes Man fearful.

Man's joy is the joy of God, but only Man creates Man's joyousness.

In the now of his beingness, Man creates the now of the beingness of God and the now of Man's beingness is created by the now of the beingness of God.

The patience of God is infinite; the bounty of God is unending; the love of God knows no measure save as it is measured, and the hatred is as much as the hating. The glory of God is in the degree of the glorification of God, and the debasement of God is to the depth of the debasement.

pursuit of luxury, selfish striving to keep up with and surpass his neighbors, and in rousing their envy of his possessions. He is usually overweight, reads nothing but the sports pages and comics in the newspapers. His pleasures are gambling and drinking, attending sexy shows and movies. He values his "social position" and strives to imitate those whom he considers his betters because of their financial position. He often crowds out his soul, for he gives full freedom to his animal mind, as long as he feels sure of not being found out.

So much for the outward manifestations of the two minds.

Almost nothing is known about the mind of man, for his earth consciousness is limited to his individual development. The animal mind controls the functions of the body, but when this has been conquered the man begins to have conscious control over his body. The will power that has subjugated its animal mind grows ever stronger as it is used.

The conventional terms for describing the mind are conscious and subconscious. The subconscious is the storehouse of all memories of thought and action, not only of the current life but of the soul thru all its incarnations. It never rests, and gives warning of danger on all levels of consciousness. The conscious mind is ever increasing in its scope, and the highly-developed mind begins to function above the earth plane, altho man is seldom aware of its activities while he remains in earth life. It is this activity of the soul mind that is called superconscious. The advancing soul becomes aware of things of the spirit plane in visions, dreams, and in contact with other minds thru telepathy. When a soul reaches this development, and seeks contact with the Planes in his quest for knowledge, he easily contacts spirits of the very high Planes, whose task it is to guide and advise souls who have made themselves worthy of guidance and help.

The Book They Blamed on God



By Dr KARL KRIDLER

(25) WHY TRANSLATED WORKS DIFFER

THE TRANSLATION of a work from one language to another does not present what the original author said, but only what the translator thinks he said. If three men translated the same Latin book into English, the translations all would be different, each expressing what the translator thought the original author said.

Three lawyers will study a law enacted by Congress or a Legislature, and each present a different opinion on it. Three men will describe the same accident they witnessed, and each tell a different story about what he saw.

It is practically impossible to get in a translated work the actual thoughts of the original author. We get only what the translator thinks the original author said. And if the translator is a prejudiced Christian, working for the benefit of his religion, he sees only what he wants to see in the work he is translating, and makes his translation such as to serve his religion to the best advantage.

An unprejudiced translator expresses what he regards as the sense of the words in one language by equivalent words in another. He cannot copy word for word what the original author said. He must express in another language what he thinks the original author said, or, perhaps, what he wanted the original author to say.

That is one reason why all English versions of the Latin Bible were different and failed to agree. The condition grew so chaotic that in 1611, the English clergy, in alarm, rose up and decided to stop the farce. After more than 1200 years, Christianity, "the only true religion", and its Bible, the "Divinely Inspired Word of God", were in a confused, chaotic, mixed-up mess. To kill off the many discordant versions in circulation, 47 English preachers went to work in a desperate effort to stem the tide.

Orders were given that they use the Bishops' Bible and to alter it as little as the original would allow. A very indefinite order. So they made God a Bible, and called it the Authorized King James Version. But it had not been "authorized" by anyone but the clergy. Nor was it a true and correct version of the ancient scrolls. It was a conglomeration based upon the Latin Vulgate, the Bishops' Bible of 1568, and other writings.

Since 1611 many translations of the Bible have been published. The version in common use was not translated from the original, but is a revision of the version then in use.

What the original scriptures said, no one knows or seems to care. And the Bible in use presents the opinions and conclusions of those who translated the various manuscripts, and these opinions and conclusions must be made to harmonize with the views and orders of the Mother Church.

Wm. McCarthy, who died in 1959 at the age of 93, wrote: "There have been more than 1800

LEE LOCKHART

(CONTINUED FROM PAGE 4)

from school than was learned within classrooms. They want a practical philosophy in their advisors, not theory based partly on imagination and possibly entirely so.

The counselors themselves are fearful. They are afraid of the processes they use, fret lest their interviews spill over into an area where, they are warned, they must let other hands complete—or at least meddle—with the process. The limitations on their work look in all directions. They must not accept such-and-such cases. They must not proceed via such-and-such method. They must at all times protect themselves from many different pitfall possibilities. In court, their secrets must be told. They have no legal or medical client immunity. Theirs is not a religious confessional.

Fear is not an attractive lode. It dissuades, generates added fears, drives people away. The sources of fear must be removed before people will want to accept counseling services.

The problem of what to charge enters the scene. Persons whose work is helpful, who develop a large clientele, who seem headed for Easy Street, decide they must have more money. Promptly their business fades, a contrary reaction sets in. How much would YOU charge for an hour of "skillful listening"?

Many of you recall the heyday of the Dianetic cult. Many of these enthusiasts were idealists. Many were avid for money. The wide disparity between prices and results first attracted, then repelled, the "market". Some good work was done for no charge. Some useless, even harmful activity was charged at \$25 an hour.

Is it possible to bring an acceptable, helpful counseling service to the public, to arrange protective devices, to attract a market, and to obtain these worthwhile activities with self-policing routines?

The need for really good services increases daily. If anyone has any ideas or suggestions, please write me, care The ABERREE.

ROY E. DAVIS

(CONTINUED FROM PAGE 8)

body, it remains pretty much in a confused state. It goes to an astral plane of its dream. It is incarnated when desire becomes strong.

If you are attuned with the *quality of inertia*, you will tend to move in an apathetic manner, in delusion and a state of indifference. You are acted upon by outside thoughts and intentions, doing as you are directed to do by the superior imagination of others. Your thoughts turn to nature spirits and low level energies, when you think of the higher life. Food selected by this person is lifeless and almost unfit for human consumption. Attitude toward self will be to cause pain to body and mind thru self-punishment. This soul is wrapped in delusion. Leaves this body in condition of semi-dream or complete unknowingness. Rests awhile and is incarnated to continue on until the veil begins to lift.

conflicting versions (of the Bible). They were compiled from more than 8000 manuscripts. Of course, God inspired them all. Poor, weak God has inspired anything and everything the priests have asked him to—so it seems" (Bible, Church & God, p. 167).

(Continued in the next issue)

(THE BOOK THEY BLAMED ON GOD, complete in one volume, is available from The ABERREE for \$1.00.)

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS—I'm sure I have known you in a past incarnation. What do you receive on this?—J.V.S., Greenwich, Conn.

DEAR J.V.S.—I'm sure I've come into contact with a few thousand people in this and other incarnations. However, I seldom recall the relationship—or the situation, if I do. So, let's just say hello again.

DEAR LOUIS—I have read a great deal of Roy Eugene Davis's books. What is your opinion of him and his writings?—R.E., Washington, D.C.

DEAR FRIEND—Roy Eugene Davis, in my opinion—and this is both on the subjective and objective levels—is a wonderful light in this time—and, he will continue to be. He can open many doors for the sincere student. There are very few metaphysical writers at the present time (that is my opinion), but Mr. Davis is an exception. He writes in a clear, concise manner.

DEAR LOUIS—I have been reading some books on magic—incantations, etc. Do such things as this exist or is this mystic mythology?—J.B., Boston, Mass.

DEAR J.B.—There are two aspects or levels of magic—the white and the black—and they are applied both on the spiritual and material level. Yes, such does exist; however, mythology is the language of magic.

DEAR LOUIS—You mentioned in your column one time that "We do not have to like people, but WE MUST love them". I'm still puzzled. Would you explain this?—Y.G.U., Atlanta, Ga.

DEAR FRIEND—You're stuck on the word love—so, let's go into the basic structure again.

There are material laws and there are spiritual laws; thus, we are the higher and lower kingdom of Tarot—the "as above so below" in the Bible—and the heaven and hell of the shouting evangelist. But let's call them two points of reference—one with density and one without—the invisible (Are you still with me?). Now, love as a general factor of the density level denotes an emotion that is expressed in active or passive degrees. This is the love of things—bodies, actions; this is the love that you can express with the solid form. On the other side of the fence we have the invisible aspect, and this is the power behind the throne; this is the source, this is the ALL—call it what you may. So, if you seek the light, or growth—cosmic consciousness—then, we must love the God within, the God without. Thus you love your fellow man, and, again, you do not have to like him. Remember the biblical passage, Love thy God above all else.

DEAR LOUIS—We read in the Bible of "Casting our pearls before swine"; would you medi-

tate on this and give us some light on some? (P.S. We read and re-read your column and want you to know that we are blessed by your work.)—M.M., Hamilton, Ohio.

DEAR M.M.—I am blessed with the wonderful people I work with—for, as you know, the most beautiful music in the world is nothing without a person to hear it. So, let's say we are all thrice-blessed. Now to your question, which is very profound in its implication. Let us first look upon the two basic factors here; the pearl is the mystic symbol of perfection—or, God the Father. The swine represents man in one of the lower animal states. Cast our pearls indicates that we are lowering our cosmic pattern—and, in so doing, we are running into all sorts of trouble. This is not a complete answer, but I promise I'll do an article on it one day soon, for, I think that I could write a book on this. The whole can be summed up by saying—Live and let live. You live on your level, and if you want to expand, expand up, not down. This whole comes under the cosmic law of non-interference.



THE HAUNTED MIND, by Nandor Fodor. 314 pp. \$5.00. Garrett Pubs., New York, N.Y.

If you don't mind being batted back and forth from one viewpoint to another, like one of the pieces on a carom board, you'll probably enjoy "The Haunted Mind", by Dr. Nandor Fodor. At least, it has the virtue of stimulating the reader's own thoughts, either in support of, or refutation of, the theories put forth by the author.

Dr. Fodor is a practicing psychoanalyst, who always has been interested in psychic phenomena and was, at one time, director of research for the International Institute for Psychical Research in London. His studies and experiences in two such widely divergent fields lead him to attempt explanations of all phenomena from the spiritualist's viewpoint, as well as the psychoanalyst's. This is why the reader has to apply his own common sense and reason in order to come to any definite

opinions--if he feels it necessary. Being an ABERREE reader, he should feel quite comfortable changing his mind from chapter to chapter, or even from page to page.

Dr. Fodor has written each incident as it impressed him at the actual time of occurrence, with the result that he arrives at differing conclusions, depending on whether it happened during early investigation, or after the passing of years and the growth of his knowledge. His explanation is that he was trying to keep the "spirit of adventure" alive.

In the summary, he points out that biology will have to revise some of its concepts and admit of a force in the human body that can move objects at a distance without muscular contact; philosophy must face the problem of out-of-the-body experiences and ghostly phenomena; physics will suffer an impact by finding that physical laws are not immutable, but may be subservient to psychic laws; psychology will have to come to grips with unexpected powers of the unconscious, and the problems of theology will be even graver.

Anyone interested in discovering some new ideas about the supernatural should find "The Haunted Mind" a real adventure.—Senga.



deAR EdiTOR

"I don't know whether Jacob Apse's suggestion for a demonstration conference is entirely jocular or not; I do know that the medium (or sensitive) Eileen J. Garrett has frequently co-operated with those attempting to investigate psychic phenomena. I do not know the details, or whether she succeeded in doing her stuff under the controlled conditions, but I know she has won considerable respect for her attitude toward serious

investigation. She is editor of TOMORROW, a magazine which ABERREE readers should find interesting, and I think probably inquiries to this magazine would bring answers as to where reports of such investigations could be found. TOMORROW is published by Parapsychology Foundation, Inc., 29 West 57th St., New York., N.Y.

"However, it occurs to me that setting up a public test of psychic powers may produce conditions making it difficult for these powers to operate. Jesus, tho recorded as performing miracles, refused to produce them when asked to do it merely to demonstrate his power. (He would heal the sick on request, but not give crowds 'signs'. And of course if the power is believed to be God's power, to put God on the spot might be blasphemous.

"But I have this chiefly in mind. I do, when inspired, write poems. However, if I were put on a stage or in a room, with an astrologer on one side of me, a clairvoyant on the other, and a tape recorder spinning, and were asked to compose a poem, I don't think

I could. Does that mean I am a fake, could not have composed the several hundred printed under my name? Extend the parallel. There is also the difficulty that the mediums may be only half the process -- like the huge radio receiver the astronomers erected and aimed at a star. They listened and heard nothing. The star apparently wasn't talking."--Margery Mansfield, Monterey, Mass.

(ED. NOTE—Writers who say they need "quiet" and "inspiration" might discover they can work under such conditions as Mrs. Mansfield decries if they knew that many of the "best" news stories are written under pressure—telephones jangling, copy boys grabbing each paragraph as it comes out of the typewriter, the editor yelling at the reporter for clarification of a point. Yes, Margery, you probably could write a poem under the conditions specified—if you found it necessary.)

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"Since The ABERREE was begun as a result of your connection with Diantology and because hardly an issue passes without scores of reference to them and because the only ex-

H. SCHROEPPPEL

(CONTINUED
FROM PAGE 12)

of being. This chakra is generated, radiated, or transmitted from one central point, one origin for all life. It is a point in space, but not in time—and even the spatial existence is quite arbitrary, because space, for the perception which is used on that level, actually does not exist either.

For those who are trying for mystical experiences and wish to develop a direct awareness of God, the above exercise is an excellent way.

In playing with emotion, you may do as one man has already reported to me and I have seen several times in the past: turn on lights within the body. The whole body may light up. You may become completely and totally aware of every cell within the body for a little while. You may experience immeasurable ecstasy. But all these things are temporary. They are states which, when you find out how to turn them on, you should strive to bring under control so you can call them forth when you want to and banish them or turn them off when you wish. If you succeed in achieving such results, remember that what you achieve is normally temporary, a soaring of the spirit like the singing of a high note--something beautiful of itself and a marvelous experience, but not to be sustained as a permanent state.

Frequently, when you play these games, you will find that one side of the body, or part of it, seems dark, while the rest is light. In such a case, your aim should be to turn on the light in the dark places. If you find out how to make part of it light, you can make it all light. Keep working until you achieve control.

(Continued in the next issue)

THIS IS WHAT HAPPENED

Tales of the 'Unusual' That Test the Credulity of Those Afraid of What They Don't Understand.

PAST LIFE EVENT FRUSTRATES SOPHOMORE

There was a young student in a local college whose I. Q. was too high (more than 200) to be registered on the regulation I. Q. testing materials. His brilliance as a student was excellent. However, he had been a sophomore for four years due to an inability to take the qualification tests.

During a brief visit, I asked him if he'd like to do a little work on this inability with the use of the E-meter, which I explained to him briefly. We began with problems that tests could be to him and after a short run, found he had been a member of a society which gave tests to citizens it wanted to do away with. The system went this way: Testing was done in such a way that if one took the test, he would fail, and if he didn't take it, he was rejected --so, taking it or not taking it, you got took. One would come up to the moment of test-taking and decide "What's the use --I'll lose either way."

When the student cognized that this old data did not apply in the present situation, he took his "quals", passed with flying colors, and that's the last we heard from him.

Oh, yes, the E-meter, an old Mathison, looked very much like the machine which was used in some part of the testing. We cleared that up, too.

A. A. --Seattle, Wash.

tensive treatment they have received is the 'warmed-over Hubbard version', starting with the Walshes' Totology and continuing thru Schroepel's Advanced Perception and Wetherill's Humanetics, it is only fair to present some straight Hubbard. (1)

"We've had endless variations on the Hubbardian theme from Mathison, Coulter, and various and sundry experts with as many results -- some excellent insights, many corruptions of term and definition which becloud understanding, the what we're doing at Beachhead in the Sky Retreat, that is, proclaiming our astounding new discovery -- the inviolate truth which in this case is some fragment to be found in Book One and so forth, all the while castigating or praising the fellow who started the ball bouncing.

"Among your readers there are probably those who've never read the 'bard's stuff and are wondering what the hell Scientology is (2)

"How about the straight scoop? How about an historical survey of the ideas, literature, and history of the subject? There are a number of your contributors who've known the subject intimately since its beginning and are capable of doing this, and in particular, Alpha Hart. (3)

"By the way, whatever happened to the Zero fellow--Friedman? (4) His material was some of the best ever to appear in the mag." -- Carl Harr, Portland, Ore.

(ED. NOTE -- (1) -- Since Hubbard himself admits that his "new" stuff corrects some errors in his earlier data, what "era" of "straight Hubbard" can one publish without including some of this material which it has been "discovered" doesn't work -- or is dangerous? (2) Half or more of The ABERREE's readers heard of Scientology and Hubbard for the first time in The ABERREE. (3) A little more than a year ago, we published "A Book Auditor Looks Back," which gave some early history of Dianetics, and have other articles promised by Idella Stone and Jim Pinkham, if and when they get around to writing them. As for the "expert" you named, he'd prefer not to write on a subject with which he has not kept up -- since you and he were in class together. (4) The "Zero fellow" you men-

tion has lost himself behind a photo copying machine and a dozen aliases. However, maybe he'll some day complete some of the assignments for which he asked -- and for which we are still waiting. Getting back to the subject of Scientology, how about YOU trying your hand at some "pure Scientology" -- being careful not to violate any of the many copyrights and protective devices to keep the material out of the hands of non-paying readers, of course.)

◎ ◎ ◎
"I have not figured what your magazine is all about but I find it interesting, informative, and certainly not without audacity.

(ED. NOTE -- Well, we try to be interesting, informative, and audacious. Does that help?)

"I especially enjoy your prognostications. May we have bigger and better ones!

"Since you are compiling the June issue and Kennedy plans to go to Mexico in June, let me make a prediction:

"Kennedy will be killed by an enemy as sure as fate, and I very strongly suspect it will happen in June. Certainly he will never leave the office of President alive!

"I stuck my neck out on this prophecy and you may print it if you like in your June issue." -- Floyd M. Gurley, Colony, Kas.

◎ ◎ ◎
"I agree 100% with Louis. After a membership of two years, I have resigned from Subud. I have seen and heard things in the lathans which can best be described as 'possession by demonic forces'. This is an archaic term, but maybe those old-timers weren't too stupid. It's not my position to give advice to anyone, but I relax my rule this once. To Subud members: Use your head, because it's your neck.

"To close on a brighter note. There is a group called Humanetics, mailing address, Wynnewood, Penn. They promulgate their ideas by mail, no dues, no initiation, no membership fee as such. They are supported by voluntary contribution, no one is making a fast buck. Their ideas are clearly presented, logical, and easily understood, even by children. No spooks, no phony metaphysics, no oriental hanky-panky. I know no one in the organization personally, but they seem

like intelligent responsible people. What a change from Subud!" -- John A. Jehle, Philadelphia, Penn.

◎ ◎ ◎
"After reading The ABERREE since its inception, and other opinions and instruction in various and sundry libraries over the country betimes, this is a picture of man (including myself) as I see him at this moment:

As in some dim baronial hall restrained,
A prisoner sits, engirt by secret doors
And waving tapestries that argue forth
Strange passages into the outer air.

So in this dim, strange room which we call life,
There sits the soul and marks with eye intent
That mystic curtain o'er the portal, death;
Still deeming that behind the mist there lies
The lambent way that leads to lasting light.
Poor fooled and foolish soul!
Know now that Death
Is but a blind, false door that nowhere leads,
And gives no hope of exit final, free." -- S.F. Buckner, Oklahoma City, Okla.

(ED. NOTE -- Sounds as if you've been reading more "various and sundry libraries" than you have ABERREE -- or, at least, taking them more seriously.)

◎ ◎ ◎
"Is Hitler alive? Psychics get the message that he is. In 'Psychic' by Peter Hurkos, he says that when on a case in Spain, he mentioned that Hitler was alive in South America. At once two ex-SS Germans told him if he repeated that, they would kill him and they shadowed him till he left Spain. This if true would prove conclusively that Hitler was alive, otherwise they would have ignored the remark.

"FATE reports on the psychic finding of a Mrs. Savage, now 83 and bedridden in Lakeland, Fla. In 1954 she stated that Hitler and Eva Braun and Boreman were alive in S.A. Now FATE carries another report -- this time of a man who has prophetic dreams, which are fulfilled with startling regularity. His latest is hearing a voice in his sleep that repeats endlessly, 'Hitler is in Uruguay'.

"Evident isn't it that some are trying hard to get the message to us.

"If you know of any other messages re Hitler being alive, I'd like to have them." --Mrs. H. M. Graham, *Ruidoso, N. Mex.*

(ED. NOTE— We have a story in our files on the death of Hitler—which is really weird. But it's so long, we've never yet found space for it.)

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"Yes, The ABERREE letters are interesting, but it is the Editor of ABERREE who is due the credit. He has the ability to select and publish the material that attracts the better-brained readers, and that published material produces the reaction in those readers which brings forth those letters.

"Do you know why we have no Science of Life, no Science of Living, no Science of Health, no Science of Longevity? These make money for no one. Even the workers in these fields would go broke if their economic support depended upon the dumb masses who want health and long life but are unwilling to pay the price. That price is to live in harmony with the various provisions of the Law of Creation.

"On the other hand, think of the rich field that sickness produces. The profits produced by sickness are so great that they support an army of workers and thousands of imposing institutions, all of which would vanish in bankruptcy if a world of health should rise.

"I've toiled in the field of health for 50 years, but always carried a sideline for a living, and that sideline was real estate. I did not depend on sickness and health for a living, and that was the reason why I proclaimed the facts, caring nothing about where or how the chips fell. And while I've been flooded with letters of praise for my conscientious labor, the old barrel I provided in which to deposit the cash donations still remains empty, while the medical drives for dollars drag in millions of dollars annually." --George R. Clements, *Sebring, Fla.*

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(ED. NOTE— The following is taken from a personal letter, but is being reprinted because it points out the dangers any of us could face in the hands

of non-understanding medical practitioners. Had the writer been less overt in her refusal to submit to what her mind told her was inept diagnosis, she might have become another link in the long chain of artificial zombies which psychiatry and its 'trained seals' are forging. Fortunately, there are intelligent healers who can correct accidents to the human body without destroying it.)

"The stuff (letters) really stacked up during my two weeks in the hospital, and two weeks a-bed at home. I went in for a thoro check-up to learn why these screaming headaches. Asked for examination of head and spine, including x-rays of same. 'Their' x-rays showed nothing wrong. 'They' stuffed me full of sleeping pills, capsules, and hypos. No medication whatsoever, not even an aspirin, and aspirins did at least keep the actual pain down at home, even tho the ache remained. It's all in your mind, 'they' said. Brainwave test showed excessive tension, which was natural when the neck wouldn't even support the weight of my head. Still, it was all in my mind, 'they' insisted. I couldn't stand straight without placing my fingers on the lower neck bones just above the shoulders. Nothing there, 'they' said. Spinal tap that almost ruptured my back for life showed clear and cool. 'Nothing there.'

"Friday morning from 1 a.m. until 8 a.m., which was 13 days after admittance, I fought with all the wits God gave me and then some. 'They' wanted to put me behind lock-and-key for shock treatments because I blew up. Quietly tho, because I didn't raise my voice during the whole argument.

"I had the head nurse, the head supervisor, and the whole 5th floor staff standing on their ears. I wanted relief from my headache and I meant to have it one way or the other. The head supervisor was the only one who half-way listened to me. Finally told the nurses to put the hypo up, and NOT to commit me until the doctor had arrived; said I was talking with too much intelligence according to my charts. She gave me a little gray six-hour knockout that lasted me for all of one hour and 15 minutes. Back in the hall I go, raising some more

hell. Orders had been left by the doctor to have me 'shocked' at 5 a.m. I talked them out of it even tho my consciousness had receded to a tiny light 'way back in my skull a million miles or more. At 8 a.m., I pulled a sneaky trick and called my husband's boss. Orders had been left that I was not to use the phone, so I had to catch the second shift off guard -- while they were coming on and the first shift was going off.

"Nursie snatched the phone out of my hand just a second too late. I already had said: 'Get Ernie and tell him not to stop until he gets to my bedside'. Fifteen minutes later, Ernie was checking me out. Like he said--I might be crazy, but I wasn't insane. Shock for headache???

"My personal doctor had turned me over to the psychiatrist, who gave me such a hard time. I told HIM I was fine but HE needed a damn' good psychiatrist.

"Went to a chiropractor who took another batch of x-rays and learned that my spine was twisted and the skull was out of place due to a blow on the head last year while staking my garden. I was chopping stakes when one flew up and hit me in the forehead, knocking me cold for a couple of hours. It wasn't the blow on the forehead that did the damage, but whiplash effect that threw my head backward. It twisted the spine and slipped the skull down to where it was pinching the main motor nerve leading into the brain. He is untwisting me now. But the first treatment released the nerve and stopped the pain immediately. Now, even the aching is gone except for short periods when I get overly tired. And 'they' wanted to give me shock treatment at 5 a.m. on Friday after giving me spinal at 8 p.m. on the Monday before -- with my spine in THAT condition. I guess you know where that puts psychiatrists in my books." --Lowana Julaine, *Tampa, Fla.*

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"I like Louis. The editor is O. K., when he is asleep, but he doesn't sleep enough." --Mrs. M. L. Riggs, *George West, Tex.*

(ED. NOTE— We agree.)

"I've got an ad running in The ABERREE and, I'm sorry to say, it is showing good results. The reason I'm sorry is that I have ceased publishing and am returning the money with a regretful note to those who sent for sample copies.

"The FLYING DUTCHMAN has been a lot of fun but it was a financial flop of the first degree. There is a lot of insanity in the world today and I don't want to add to it by subsidizing a losing proposition."--Bill Anderson, Denver, Colo.

◎ ◎ ◎
"There is not today, and never has been, a faith healer on earth who could heal everyone. This also includes Jesus Christ.

"Today, many faith healers will have you believe that when they cannot heal you, your faith is not strong enough. That is a lie. Matthew 13:57: 'A prophet is not without honor except in his own country and in his own house. And he did not do mighty works there, because of their unbelief.' So Jesus Christ was no different than Oral Roberts or any other faith healer on earth today. If he had been the true 'Son of God' as the religionists try to make believe today, he would have healed everyone, regardless of their faith. For it is the unbeliever who needs help the worst, to make them see the power of God.

"To prove faith healing is becoming a racket, I want to tell what happened to me. I received an offer from a large advertising concern in Chicago. They offered to pay for all the advertising for my faith healing in magazines and papers all over the world. In return, they were to take a certain percentage for their share. I said no, I was not making a racket out of others' misery and suffering. I never asked for any donations until a person was helped by me. I know of one faith healer in business today who has to be paid \$10 per month as long as you desire his services. I also know that he does not help over 50% of his customers...

"If you think Jesus was a great healer, why don't you talk to a follower of Oral Roberts. I have, and they think he is as great as Christ. Many

believe he is the reincarnation of Jesus. I also know many people who went to Oral Roberts and were not helped in any way. Yet he accepted their donation. If a man can really heal, then let him heal FIRST, and accept his donations later.

"I stopped faith healing because I received a far greater gift--the ability to reveal both good and evil about anyone in the world. And I tell you this--there shall not be any peace on earth until the religions are destroyed, and people turn to their true God and Creator."--Vern J. Texter, Chestertown, N. Y.

◎ ◎ ◎
"Everywhere the word God is used in May ABERREE, substitute the word 'Mind'; then end by saying Mind potential is inherent in the atom and subatomic particles. It builds up as man and all forms of life--then creates and manifests further as Man.

"Mind goes on to nonatomic spirit manifestation at death. Even the universe eventually dies back to inert matter which is automatically changed to gases by the lowest action of automatic mind.

"There is no concept goes with that little three-letter word (God). Some tribes on this planet have no such word. How can there be something if we can't even imagine it? Robert A. Ingersoll said the only God he knew of was humanity."--A. B. Pierson, Selma, Calif.

HART to HEART

(CONTINUED FROM PAGE 2)

Why he considered this drastic action necessary, we'll keep confidential until we print his story...

¶ After one South Carolina editor called ABERREE readers some unprintable names, it restored our faith in the palmetto state when another South Carolina editor, Tom O'Neil, of The SEARCHER, wrote asking permission to reprint an article from The ABERREE, buttering his request with "Your magazine never ceases to intrigue me. It is certainly a fine bright spot on the 'horizon of consciousness'. Incidentally, we asked Tom why he hadn't changed the name of his magazine back to The PSYCHIC OBSERVER, as he announced last autumn, and he said, 'Too many wrote and asked us not to change the name of The PSYCHIC

OBSERVER back to The PSYCHIC OBSERVER". Must be the same people who read our ad in FATE and wrote asking for the "special advertised in SEARCH", and would send us a clipping from FATE to identify it. Or the minority who wanted us to change the name ABERREE to something else and probably would have kept calling it The ABERREE no matter what name we used, had we made a change...

¶ Enid now has an Understanding chapter, which probably will replace the ill-fated Unitarian group that expired when some of its "free-thinkers" couldn't accept the free thinking of other members. Anyhow, the new group is composed primarily of ex-Unitarians, who attended a lecture given in Enid May 7 by Dr. Daniel Fry, who is making a nation-wide tour organizing Understanding Units. Dr. Fry, accompanied to Enid by Charles Rhoades, president of the Oklahoma City Understanding Unit, spoke on how we are losing the "cold war" by several policies, such as not helping feed the non-Communists starving under Communist domination, and by "imitating Russia" with our resumption of nuclear bomb tests. He pointed out that our "fears" indicate we're hypnotized by the Russian rattles--but that isn't where the fangs are; that when we know we live where there are rattlesnakes, we should learn about rattlesnakes. In a question and answer period, he detailed the "White Sands incident", during which he was given a fast ride (30 minutes) to New York and back in a space craft, proving to him that such things do exist, whether we're willing to believe it or not... ¶ President of the Enid Understanding Unit is Dr. H. A. Sturdevant, while Delbert Hern was elected vice president and Mrs. Naomi Kindle, secretary-treasurer... If we weren't already a week late with this issue, we could write much more about this meeting and Dr. Fry's speech, but it's getting late, and besides, the grass needs mowing.

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● WANTED -- Old issues of The ABERREE, Cash, or swap for books or magazines, Landa, Clayton Rt. 2, Georgia. 82-3*

● THE BROKEN CIRCLE \$3.00, 224 pages. Anna A. Knight. This daring book turns the Bible inside out as it presents explanation of Tarot cards, arcana and pyramid dates. The Way to Peace, \$2.00. Analyses apparitional appearances. A chapter on diagnosis by palmistry. Indus Truth Foundation, 1508 Nall St., Port Neches, Texas

● "BOOK THEY BLAMED ON GOD" by Dr. Karl Kridldr. Complete in one booklet--all 32 chapters. If you missed any chapters, or don't want to wait for it to run serially in The ABERREE, send \$1 to The ABERREE, Box 528, Enid, Okla.

● SCRUB OAKS, By Alpha Hart--330-page, cloth-bound novel of love and hate in an Oklahoma oil-boom town. (No "isms" or "olo-

gies".) Issue price was \$3.50; close-out at \$1. Box 528, Enid.

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*From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.*

*From the point of Love within the Heart of God
Let Love stream forth into the hearts of men.
May Christ return to Earth.*

*From the center where the Will of God is known
Let purpose guide the little wills of men--
The purpose which the Master knows and serves.*

*From the center which we call the race of men
Let the Plan of Love and Light work out,
And may it seal the door where evil dwells.*

Let Light and Love and Power restore the Plan on Earth.

--The TIBETAN

NO BIERS NOR BEER

Traffic in these items is the province of churches and bars. Nor does The ABERREE pretend it can sell "Life", which is what you ARE—not something you GET or FIND in a classroom or on a printed page.

Regular ABERREE readers know this, but if you have a friend, relative, or even a part of YOU with which you are temporarily "at outs", do both of you a favor, and let them find out about these life-selling, soul-saving frauds too. It'll only cost you a dollar, and may save them hundreds, even thousands—unless, of course, they enjoy paying out money for a ride on a merry-go-round that always brings them back to the point from which they started.

All we ask is that the person to whom you want The ABERREE sent be someone not now a subscriber—and that your own subscription be current at the regular rate of \$2.00 per year. If you are now a paid-up subscriber, it is not necessary to extend your subscription—just send in a dollar for each person you want the magazine sent to as a gift—with their name and complete address.

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PLEASE NOTE -- We reserve the right to withdraw this special \$1.00 gift offer at any time -- which may be necessary if postal rates continue their inflationary spiral. Also, we are sorry we can't extend this offer to subscribers outside the U. S. and Canada, but high postage rates make such a reduction impossible.

25¢

JULY-AUGUST, 1962

The
ABERREE



Annual Christmas Number

Volume IX ♦ Number 4

48



Heart

to Heart



¶ It took a lot of nerve to close shop for a week — with a flood of printing orders staring us in the face, cherries getting ripe, fresh rains giving impetus to the grass and weeds, and this copy of The ABERREE yelling to be made up and printed. But we did it—and we're glad! Even tho it was a more-than-2,000-mile trip, completed in five days of whirlwind activity, there were no adversities or slip-ups, and the ex-Eastern Publisher got an eye full of Western bigness that should keep her at her duties for years to come...

First stop was at Pueblo, Colo., where we were overnight guests of Dale and Gabi Malleck, our "partners in crime" in the Hubbard Communications Center in Phoenix in 1952. Neither Dale nor Gabi has changed much since we last visited them on our honeymoon back in pre-ABERREE days, but their two sons, Jon and Ron, are now 9-year-old boys, in sharp contrast to the 4-month-old twins we remembered. When Gabi took the boys to the circus, Dale—to keep us awake from our long night drive—and we dropped in at the neighboring home of John and Alice Galusha "for a cup of coffee". Joining us after a bit was Edith Faucett, whom ABERREE readers will remember as the author of the "Nine to Two" serial which ran for several months in The ABERREE. It was only natural that our curiosity about the contacts with Zora would bring out the Ouija board — and Zora himself was quick to join the circle from wherever he is when he isn't. Then, for a half hour or more, we watched a demonstration of Ouija board operation that was almost breath-taking, with the Galushas "powering" the planchette, and Edith recording. Incidentally, at Zora's urging, Edith has promised to resume her column in the near future. Zora also promised to help with publication of a "larger ABERREE", but we don't know how the Wage and Hour minstrels will take to such an arrangement...

Since we haven't room for a "travelog", we can only cite a few highlights — such as the unscheduled stop to see Anton and Emmy Bohm of Denver. Anton

showed us the finished pages of the book he is writing and printing on a small hand press, but we were equally impressed with the artistry with which this couple has brought a bit of "the old world" to America in their home and grounds. For a moment, time and schedules were forgotten as we sipped a glass of 1938 wine in the attractive atmosphere of Anton's carved woodwork and Emmy's ceramics...

From Denver, we aimed the little Tempest over Monarch Pass to Montrose, and the Essenes of Kosmon colony, which we reached almost at sunset. But Wing Anderson, they told us, was at that time probably on the high seas, heading back to the U. S. from England, so we limited our visit to an examination of the Essenes' offset printing equipment, which was so much like that waiting for us at home. Then, on to Ouray, to spend the night in a modernized 1890's hotel, in which they admit "There's a ghost" — but it didn't bother us any, unless it was the varmint that gave us trouble getting the car started the next morning. But that was our only balk — as we moved on to Mesa Verde, Santa Fe, N.M., and Amarillo, Tex. At Pampa, Tex., we made one of our frequent stretch stops for coffee, and a "quick hello" phone call to John and Lois Meyers became an hours-long discussion of things metaphysical and incidental — plus a night's sleep that got us home rested enough for a session with the lawn mower...

Now, after we answer an envelope box full of accumulated mail, remember the books we agreed to send, the flower and garden seeds to exchange, we may have time to indulge in a little regret over the contacts our road-bound "rocket flight" didn't allow time for. Otherwise, there was only one thing wrong: The trip was so smooth, and fast, we might get the wild idea we can drive to New York, Florida, or California — and back — some weekend. Astronauts on wheels — that's us...

¶ The sixth National Synergetic Workshop has been set for July 27-30 in Columbus, (PLEASE TURN TO PAGE 19)

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(Continued next issue)

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The ABERREE
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The ABERREE

Recusant Voice of 'The Infinities'
for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskehen

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ADVERTISING--Payable in advance. Write for rates. Copy and payment must reach us 45 days prior to insertion date.

POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.
Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.
Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"—with his wife's permission.
Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny — if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

MUMMIES--IN A MUMMY CASE OF BORROWED IDEAS

If we were perfect, The ABERREE would reflect that perfection. If we were all-wise, honesty would force us to give voice to that wisdom. However, since we are neither, we know that much of the material in The ABERREE is probably untrue — at best, merely someone's prejudiced guess, or wishful thinking.

Which is why, when we get a complaint from a reader that some of the material we print is false, "and you do us an injustice by trying to ram it down our throats", we know the writer does not understand The ABERREE; he's trying to find in its columns a solution to all his problems, or he's looking for agreement to ideas he already has. This reader would have the same attitude if we could claim that every word in The ABERREE is "the truth and nothing but the truth", because he already has made up his mind what is true, and seeks only validation. In most cases, he has accepted someone as an "authority" and has wrapped that person's views around him like a shroud — a mummy in a mummy case of borrowed thoughts.

Most religions are mummy cases—but religions alone are not at fault. Many organizations calling themselves "metaphysical", or "free thinkers", are just as rigid in their imprisonment of their "followers". Some "free thinking" is merely an excuse for licentiousness—and its practitioners are as bigoted and parochial as are the cultists against which they rant. Most "unions"—and we don't limit this definition to labor unions — are, in the main, efforts to force ideas, or a condition, upon persons not in agreement with the unions' beliefs and purposes. Some medical doctors would rather let a patient die than have him helped by a chiropractor, or practitioner of

some other system. Examples abound of better and more honest men being rejected at the polls because they were not of the predominant political ark.

We have "beliefs" too, and quite often we have an almost overwhelming temptation to discard an article or letter which is submitted — not because of its grammar, length, or presentation, but because of the ideas expressed. Also, since most articles or letters must undergo some editing or correction, we watch ourselves carefully to see that we don't unconsciously change the meaning of something with which we are in disagreement.

This does not mean that The ABERREE does not exercise some control over its material. We must, and do—both consciously and subconsciously. However, we repeat again and again that we are not selling a "belief" or "system" — and we urgently ask that readers take everything printed for what it's worth TO THEM, and not because of who said it, or how it was said. That includes ideas expressed on this page, incidentally. Our editorials reflect our reaction to our own experiences — and no more.

Persons who can take teach-

ings, look them over carefully, and use — altered or unaltered — what they honestly FEEL is correct (not "true") for them, OWN those ideas; they have made them theirs. But when one accepts any teaching, in whole or in part, and begins quoting either the teacher or his writings as "authority", he is being owned by the belief. No longer is he free to think independently or look elsewhere for "answers"; he has been given a sugar teat filled with sand, which he will suckle to the bitter end, imagining the sweetness which is not there now, and maybe never was. But don't tell him what he's doing, because he has been taught to know that anything disputing his "reality" is in error, the "work of the Devil", or some other implanted platitude.

Yes, there probably is much in The ABERREE which is transitory and unprovable — but you don't have to believe it. Maybe, if you can stir up enough honest doubts about what "the other fellow" believes, you'll make it such a habit that you will find some of your own pets not unbreakable. Which escape from the mummy's cage will be one reincarnation you can witness — and really enjoy.

Let the church bells ring the loudest when you're
mired in ice and snow,
Let the parson prate of giving when resis-
tances are low.

We prefer a "Merry Christmas" when it's ninety
in the shade—
So forget the Yule fire, Brother; drink a
toast in lemonade.

Drink a toast to peace, my Brother; drink a
toast to God and Man;
Drink a toast to one another; drink to every-
one you can.

If this hasn't left you groggy, here's a toast
to thee and me:

"NOW's the season to be jolly!"

— Ed. and Pub., The ABERREE

SPIRIT'S CHARACTER IS BARED TO GRAPHOLOGIST IN AUTOMATIC WRITING

A DECADE of decades ago, a wise man said: "You can fool some of the people all the time and all of the people some of the time"—and he got assassinated for it. So at the risk of a similar fate, we might add: "but you can't fool a graphologist—especially if he/she knows his/her dotted t's and crossed i's".

These readers of handwriting say that when you put pen to paper—whether it's a perfumed billet-doux or a scribbled warning on the corner of a paper napkin—you tell more about yourself than police can discover with their lie-detecting gadgets, or can be scrounged out of you by Volney's Electropsychometer "methodology", or even the imitation of same, sold and certified by the Red God of Saint Hill.

Even when you're "dead", you can't escape these "psychic bloodhounds", as Mrs. Maxine S. Dumke, of Ontario, Calif., has discovered. In light of which it might be well to remember—when we "cross over"—to keep our cotton-picking hands away from others holding pens if we don't want our basics uncurtained. Which might invite a warning to Moses, from whom some sensitives claim to have messages, not to indulge in writing, or someone will discover how he did/didn't write about his own death and burial under his own by-line, 'way back before typewriters and even ballpoints.

Mrs. Dumke's discovery that the handwriting of ghosts, spirits—call them what you will—has character of its own came last March when she attended a meeting of a group which she had just rejoined after a year's absence. "A hypnotist from Riverside" she writes, "and his lovely female companion were the guests. After a coffee break, automatic writing was requested. The hypnotist and his assistant graciously complied. As he was putting her into her trance, the Chairman asked me if, as a handwriting analyst, I had ever analyzed automatic or spirit writing. I assured him I never had, and to my knowledge, no other analyst had either. Analyze it? Ye gods! I'd never even seen it! He asked me if I'd analyze the samples about to be written. A challenge? I accepted it that way. I surely paid attention after that. I did do the analyses, and also made two new and pretty wonderful friends—the hypnotist and Jean, his assistant, or writer. I also set handwriting analysis back about 50 years! Analysts have been fighting tooth and nail to disassociate our work from anything verging on the supernatural—I sure helped! That experience will be outstanding in my career."

And now that readers of The ABERREE know they'll be in "good company", we wish to announce an experiment. If you want a "sampling" of what your handwriting shows, send Mrs. Dumke a letter, in your own writing—preferably legible—for analysis. Enclose a self-addressed envelope, just in case she gets more replies than can be analyzed thru The ABERREE. If you want a more complete analysis, this you can take up with Mrs. Dumke personally—at your own risk and expense. Send your letters to "Mac", 322 West B St., Ontario, Calif.

These are for "live subscribers" only, and is not a continuation of Mrs. Dumke's experi-



"Action portrait" of "Mac"

— by "Mac"

"GHOST WRITING" SHOCKS ANALYST; WE HOPE YOU SURVIVE HER ACCOUNT

Asked to write up her experiences analyzing "spirit writing", Mrs. Dumke authored the following. (Note—Obviously she was not in contact with Edgar Allan Poe or any of his contemporaries at the time.)

By MAXINE S. DUMKE

I sat astounded, watched with awe, as marvels unfolded by Spirit Law, or if it wasn't spirits directing we tools, then someone was taking us for fools. The things that happened that cool spring eve, could have been spirits, no intent to deceive. A skeptic I was but as we progress, I found that that was becoming less. The feeling of something very unreal was beginning to have a certain appeal.

The words ran on with hesitant pen, the thoughts came in steady...and...then—no more; a pause, a silence becoming acute; a waiting, a hoping, intent—astute? With groping fingers, the pen she found, while all our hearts began to pound. Advice to many from the Spirit realm came thru the pen of the gal at the 'helm'. (What rhymes with 'realm'? Question by author.) (Answer by editor: How about 'elm'—which has limbs from which to hang lousy poets!) The thoughts that crowded thru my brain resembled the pace of a runaway train (nice touch, don't you think). Wonder and awe were somewhat confused with a dying feeling we might have been used, but here before me, in plain sight, I saw it done that cool spring night. I know the folks are true and fair, I know what I saw that happened there. Can you or you deny the fact, or dare to call this thing an act? I doubt, if you saw what I did see, you'd think the same—or let it be.

Whatever happened in there that night, I will defend with legal right! The writing was done by a girl, 'tis true, but a Guide was with her—you'd know it too! I may be nuts, perhaps I am, but I saw what I saw, and skeptics be...oops—get lost!

ment with her home town group. So, put away your planchettes, pick up your pen—and have fun.

Lawns of Wheat--Might They Save Earth?

If Growing Grain Nullifies Television Radiation, What of Bomb Test Poison?

By Dr. ANN WIGMORE

SCIENTISTS have proved that x-ray machines do make cancer in human beings. Television sets are nothing more than modified x-ray machines. Dr. Emil Grubbe, world's foremost expert on radiation, stated just before he died of cancer produced by x-ray: "Fatal radiation is waiting in every home from T-V sets."

Today, manufacturers place articles on the market and exploit them, disregarding injury to the consumers. As Dr. Grubbe said: "I do not agree that 16 kilovolt tubes are safe, yet you will find many T-V sets with tubes as high as 19 in black and white, while in color the kilovolts often mount to 25. The early x-ray machines admittedly caused cancer in the operators with only 20 kilo-volts. Think of what these high kilo-volt tubes are doing to T-V watchers everywhere!"

While T-V tube and T-V set manufacturers hedge on the matter of danger and pooh-pooh the possibilities, they do, secretly in their textbooks to their service men, warn them of this dangerous condition of the x-ray tubes. But they are careful that not one word leaks out to the public, as the T-V business might be split down the center if the average household only could realize the dangers it is undergoing. Yet I realize that if the subject is not brought into the limelight, the hazardous condition will grow even worse with no effort being made to rectify it. The x-ray radiation is invisible. You cannot feel it, you cannot taste it, and it has no sound or odor. Nobody knows how long it takes these emanations from T-V sets to bring forth dreadful diseases in the human body. An expectant mother, viewing television, may harm the unborn child. Children—all very sensitive to radiation injury—crowd the T-V screens for hours at a time.

One of the big dangers from radiation is the growing appearance of leukemia in children. In the last few weeks, I have received 27 letters from students, telling of cases of leukemia in children under five years of age. In every case, the mother, during pregnancy, was either a rabid fan of television or there was a T-V set operating in the home where she lived. This proves nothing—but it indicates that a more extensive study of T-V radiation is necessary. One student states that more than 2,500 cases of leukemia in children appeared in the territory around

EDITOR'S NOTE—With two nations racing to see which can destroy the world fastest by poisoning the air with by-products of their military bluff, would it be less than ironic justice if these same two nations—unintentionally, of course—were also the means of nullifying some of the effects of their own destructive acts?

This is conjecture, of course, since we are in no position to make the tests necessary to prove the possible hypothesis we are about to make. However, inasmuch as today's fiction is quite often tomorrow's fact, it's quite possible that experiments in a little New England kitchen may lead to a quieting of the world's fallout fears. Of course, in America it would mean that—since the military seems hell-bent on a course of destruction—curtailment action may have to be taken against the Government Bureau which regulates the growing of wheat, and their altruism in the past has proven on a par with the Pentagon's. "Let it grow!" might well become the cry of a populace threatened with extinction.

If, as Dr. Ann Wigmore has discovered, growing wheat nullifies the effects of radiation when small amounts are placed in front of death-dealing television tubes, might not the great fields of growing grain thruout the Central Plains of America and the Steppes of Russia (whatever they are) nullify, or reduce, the radiation that comes sweeping in on every breeze from the two nations' test sites in the Pacific and the Arctic?

Maybe, inasmuch as bomb shelters are so expensive and must be defended from neighbors in time of crisis, it'd be easier for all of us to just plow up our lawns and plant the areas in wheat. This has an added advantage—as anyone who stops to recall the evenings spent behind a lawn mower will be quick to recognize, and the only ones hurt will be the millions of lawn mower manufacturers who seem as hell-bent on putting these noisy contraptions in every yard as are the bomb testers in making the world unsafe for breathing, eating, or drinking. These manufacturers, however, can be added to the long list of Government doles, or they may turn their plagiaristic genius to miniature combines for the harvesting of these yard-size wheat fields. Anyhow, they won't starve. If they get hungry, let them eat wheat!

Tucson, Ariz., this past year.

Forty years ago—before the radiation era—cancer among children was practically unknown. Now, in Boston, there is a huge hospital loaded with youngsters suffering from that dread ailment.

I am a minister. I have nothing to sell. I merely want to share with suffering humanity—and that includes the vast majority of civilized folk—some information which has come to me regarding dangers of radiation, and what I have discovered thru my simple "kitchen experi-

ments." Some of these experiments seemingly prove that ordinary freshly-cut or growing wheat grass may be the long-looked-for chelating agent that either neutralizes x-ray radiations or makes them harmless. Wheat grass seems to erect an invisible -- but effective -- health wall between the television screen, which emits deadly x-ray radiation, and the viewers of the television pictures.

You may prove this in your own home. Turn on your television set—whether it is a small, portable model with a tiny screen, a black and white set with a 20-inch screen, or a color T-V set with x-ray tubes running up to 25 kilo-volts. (Kilo-volts generally correspond with the size of the screen—the larger the screen the more deadly the emanations). Now walk 10 feet away from the set, directly in front of the screen, and test the air with a Solar Bob. You will find it negative, filled with emissions from the x-ray tube. Now, move closer—say within six feet of the screen—and again test the air. It will be extremely negative. In the case of color T-V sets, you will find that the emanations make the Solar Bob actually jump in the negative direction. There is your radiation test—you need no expensive gadgets.

Let the T-V set continue to run, but about six feet from the screen—in front of it on a low stool so as not to interfere with a view of the picture—place about one ounce of freshly-cut wheat grass or a flower-pot of growing wheat grass. Test the air with the Solar Bob about 12 feet from the front of the set. You will find it strictly positive. Move the wheat grass—freshly-cut or growing—to within six inches of the screen, but below its lower edge. Step six feet away from the screen, but in front of it, and test the air with the Solar Bob. You will find the dangerous x-rays seemingly have been neutralized or rendered harmless by the ions of the wheat grass.

In the light of my findings, I felt so deeply the tremendous responsibilities placed upon me that I made a quick trip to Red Bank, N. J., and laid my findings before the world's greatest grass scientist, Dr. G. H. Earp-Thomas, of the Bloomfield-Earp Laboratories. Basing his judgment on a wide experience with grasses, he summarized the results: That the high potential power of freshly-cut or growing wheat grass may be capable of controlling the motion of electrons and, in these cases, seemingly has changed their orbits, materially reducing their toxic effects. Spiritual guidance and scientific research seem, in this instance, bound together irretrievably.

To anyone who will send me a large, stamped, self-addressed envelope, I will send them free instruction on "How to Grow Wheat Grass" all the year round. Address Dr. Ann Wigmore, Box 189, Astor Sta., Boston 23, Mass.

MOUNTAIN SAYINGS OF CEUGA SAGE

Man binds himself by the effects of his creations, but God binds neither Man nor God.

Man causes; God is effect. God becomes cause only after God has become effect.

No way of any Man is more to God, or less, than the way of another Man. Only Man judges himself and other men. And the judgment is of Man and of God.

By judging Man to be small or evil, Man judges God to be small or evil, and God so judges Man.

The Man who is whole to himself is whole to God and God is whole to such a Man. The Man who repudiates part of himself is partly repudiated by God and repudiates part of God.

Does water wash itself? How then can Man purify himself? Does rain wet itself? How then can God purify Man? Does ordure soil itself? How then can Man besmirch himself? Does fire burn itself? How then can God destroy Man?

The seed does not question itself or God as to what it is or how it shall grow. The beasts do not question themselves or God as to what they are or how they shall be.

Man questions himself and questions God. God never answers but only accepts the beingness of the questions and the beingness of Man and is them as also God is the beingness and growth of the seed and the plant and the beingness and the growth and the ways of the beasts.



Mrs. Louise Whitlow prepares to cut some wheat grass in The ABERREE's back yard, that made itself "outlaw wheat" by ripening. Why didn't the Editor sharpen his own scythe and cut his own wheat? He did! but he wasn't as pretty as his sister, and besides, she couldn't operate the camera. Any other questions?

Off-Taken Victim Indicts Psychic Frauds

"Black Sheep" Looks Back Angrily on His Findings After 30-Year Pursuit of "Myths"

By JACOB ISAAC APSEL

THERE is one thing worse than lying to others, and that is lying to yourself. The penalty for this is subconscious insecurity. Subconscious insecurity manifests itself outwardly by building up a belligerent but fearful nature. A liar cannot defend his contentions with proof, therefore he resorts to attack and villification. He also blunts his conscience to moral values, but it is not inwardly effectual.

The above is a description of countless practicing mediums, psychics, prognosticators, clairvoyants, yogis, Scientists, astrologers, and numerous others. I have practiced all of them, but never for money.

These people who claim to have supernatural and supernormal abilities set themselves up in business, promising answers and demonstrations for a fee. The longer they operate, the more they become aware they have to resort to subterfuge and fabrication to cover up the failure of their powers, which are like shifting sands.

Expiation for their sins begins with their first failure to solve their own problems. A crisis arises in their own affairs, their hearts sink when they find their source of power and omniscience unreliable. Frantically, they use all the formulas they had been selling for money, but it produces no results.

An Alabama "Reverend" sold lessons on how to multiply coins by placing them on a plate overnight, but to pay up his mounting debts he kept appealing frantically for donations from a large mailing list of potential donors. He sold lessons on how to develop a slender figure, but his wife was almost too wide to pass thru the doorway. He snorted and just about spit fire when I told him to quit being a ballyhoo artist and go back to photography, at which he was expert.

My firsthand experience with people who advertise they will answer questions for a dollar or two, or a love offering, is that not one appeared to be a solid citizen to his/her neighbor; also, they always seemed to be in need of money.

Professional mediums constantly scheme how to dress up whatever messages they can bring forth. When I took some of them to task in the New York Spiritualist Camp I lived in, one quickly spoke up, "Your vegetable merchant polishes his fruit to

(ED. NOTE— Without defending the frauds Jacob seeks to expose, we would like to inject a bit of doubt into his conclusions regarding "Heaven World entities". Mrs. Apsey, whom Jacob calls "Little One", is one of the best mediums we've ever known. However, Jacob is an accomplished hypnotist, and we suspect that instead of "seeing" and "hearing" such entities, she was merely reacting to her husband's hypnotic suggestions. When his "belief"/support of these entities was withdrawn, "contact" also collapsed. Which, in itself, may be a clue to what is mediumship.

(Despite Mr. Apsey's experience and conclusions, we are no more convinced that he has DISPROVED intelligent life after death, or reincarnation, than we accepted wholly his previous "proofs" of a Heaven World "42 miles across, with seven layers, or planes", with "contactable existence" for all, including God "Our Sweet Father, Your Creator and Mine". We found it interesting, but other than that, it merely helped us to reach a personal certainty that NO ONE knows exactly what happens to the "I am I" after the body quits breathing, and it is impossible for anyone to PROVE something is or is not so.

(One point we don't understand is why people get so emotional on the subject of "Life after death", or the atheistic viewpoint of "Death after life". Tell them "Grass is red", and they'll thoroly disagree with you, but will waste no time in argument; they KNOW better. But dispute some pet theory of theirs concerning "the future"—a subject about which they have no absolute certainty—and you provoke a bitter discussion. And we admit our disagreement with Jacob's conclusions stems not from conscious KNOWINGness—because we can neither prove he is right nor wrong. Nor can he—or he wouldn't admit he's now "searching new lanes").

make them look more palatable." A healer who could not heal halitosis said, "So what! Doctors give sugar pills."

Following are a few choice failures I have noted in the past 30 years:

A medium who claimed she got 100% in Dr. Rhine's Duke University test could not perceive that her purse with \$50 would be snatched on her triumphal return.

A psychic who, blindfolded, could read the numbers on a dollar bill in a man's wallet, could not locate his own wallet with \$200 in it that was to be a payment on his mortgage.

A bankteller who gave lectures on mental telepathy could not read the minds of the men who entered his bank and held it up.

A clairvoyant who boasted of knowing in advance the people who were to visit him, could not see the three teen-age thugs who slugged him and left him ly-

ing in an alley.

Several persons (including me) who gave predictions for a whole year, but could not tell what tomorrow's newspaper headline would be.

The Doctor of Scientology from Washington, D. C., headquarters who quit that school "to get away from the laboratory that made the guinea pigs pay for getting stuck." (His words, not mine).

The Theosophist of 20 years, the Rosicrucian of 18 years, and the member of Paramhansa Yogananda's Hermitage, who compared notes and confessed that neither they nor anyone they came in contact with had attained the mystifying powers promised by their respective schools.

I visited a gentleman in Nevada for the purpose of E-Therapy mainly. He disowned me after taking my money (three figures) when I told him that the aches and pains he claimed he was removing from me were positively his own aches and pains that crept out when he relaxed. I had not had any aches, pains, or even a common cold in about 20 years, so they couldn't be mine.

I must not overlook the Shrine of The Lady of the Lourdes where Catholics always leave money, but seldom leave cured.

Why do I continue to declare openly what my search exposes and where it is leading me? Why, indeed, when it points up how strongly I believed I had Truth by the tail. And secondly, when I know that most people do not like what I am doing because if I am right now and they see it, they will have to change too. Most people do not want to change, do not want to hear proof that what they believe in now is false.

I continue to make public my findings because it makes me "mad" that I sacrificed so much seeking to fulfill what liars of the past and more prolific liars of the present perpetuate. What are these awful lies? Here are some:

1. That God is immanent and active in the affairs of man.
2. That there are angelic helpers.
3. That there are Masters with extraordinary powers.
4. That there is sin other than wrong acts of man against man.
5. That there is punishment after death.
6. That the life and intelligence of the individual persists after death and that this is provable thru communication.
7. That the discarnate entities communicated with are those who previously resided here on earth.
8. That we reincarnate.
9. That prophecy which implies fatalism is possible.

These lies have been repeated (not confirmed) for centuries, and the strength of repetition has entrenched them. These lies have ruined many people and torn apart countless families.

I could have been a wealthy, perhaps

retired, business man instead of the janitor of a church, and the family's black sheep, who was always chasing myths.

I also continue to publish what I find, not because the majority of people merit it, but rather for the same reason parents cater to their mongoloid child, their mentally retarded relative. I feel sorry for my fish family — the suckers.

I know there will be no thanks. The young doctor ruefully learns that his friends stop visiting him, that he loses fees because he did not write prescriptions for expensive medicines not needed.

Perhaps I should rather follow the L. Ron Hubbard pattern. He quickly lost respect for the "stupid masses". That is why he switched from trying to save mankind to salving it with high-priced vaseline.

I want to emphasize that healing WITH THE MIND and prevention of maladies is VALID. Your mind effects this, not the shadows behind the scenes that come forward and take the credit AFTER IT HAS BEEN PERFORMED. Further, that there are intelligences, discarnate entities, who are real, because you can communicate with them while you are in full vital consciousness. That they are not aspects of the mind of the medium thru whom they talk is apparent by the nature of the subjects discussed, being over and beyond the ken of the medium. This is still occupying much of my time in experimentation and analysis.

I have not been able to disprove nor shake their existence. Altho they know more and are able to do things the medium cannot do, they cannot communicate apart from that medium, so it appears. Our communicants were not able to communicate with you, Alpha and Alice, thru your ouija board, nor were they able to do so thru local mediums.

(ED. NOTE — The experiments to which Jacob refers concerned the "offer" of a supposedly discarnate entity who was to act as messenger between The ABERREE staff—using an ouija—and Jacob, with his wife, "Little One", acting as medium. The words we "sent" and the words he "received" were related only inasmuch as both were in English, so the project was abandoned as a rank failure.)

Oftentimes, to impress us with their (the entities') importance, they would (unknown to us) cause a pain in Little One (L.O.). When she complained of a hurt, I would invoke their aid for therapy. They merely stopped what they had been doing, and to us, it appeared as if it was a miraculous healing. It was not at all easy for me to ferret out this perversion.

Last week, I shut down and blacked out all of our Heaven World contacts. We had counted thousands of entities, but now, shop is completely closed. They cannot reach us; L.O. cannot see, hear, nor feel them. We are searching new lanes and avenues, for a brand new area and completely new entities. No success to date.

But You, Too, Can Do It

By HAROLD S. SCHROEPEL

LESSON 5 — IDENTIFYING AND DISIDENTIFYING

THE PURPOSE of this lesson is to provide a drill—and it should be a regularly practiced exercise as in Lessons 1 and 2, not a once-in-awhile game—in fast identification and disidentification with people, objects, and situations. This game should be played and practiced until the ability locks in, or until you hit it close enough to make a real contact and information becomes available to you.

The way the telepath perceives something accurately and fully is by *being* the thing—not by looking at it and seeing it over there in the distance. Full and total perception of a situation is gained by *being* the situation.

This ability will not be born full-blown in you. It has to be learned or developed. Furthermore, it's a good idea at the start not to pick on a situation from which you can't unsort yourself.

At first, identifications will be largely imaginary. At the command, "Be your father!", you will imagine as clearly as you can that you are your father. The shift from imagination to actual identification does not happen all at once, nor is it easy to determine just when in the practice the shift takes place. Almost everybody who starts begins with nearly pure imagination, so that instead of "Be your father!", possibly the phrase should be "Imagine how it would feel to be behind your father's face."

But the faculty you want eventually for full perception is the ability to assign the mind to *being* the objective—an orange, a tree, a person—and to be that object fully and completely, with no interference from your own personality, structure, or thoughts.

There are degrees of development. You won't achieve complete identification all at once. But identification is the way to acquire information, the fastest and most accurate way, when it is well done.

The drill should be done by two persons for best results, something in this manner (from the viewpoint of the one who is drilling):

Set the subject down and say to him, "Be your father. Feel like your father; feel like you would if you had your father's face, if you had his hair, his feet, his structure... All right, now be yourself... Now be your father again, and examine him; see how he feels inside. What kind of tension, what kind of pressure, what kind of emotion does it take to put those lines on his face?... Now, be yourself..."

"Now, be your mother. Feel the way she feels, or did feel... Now be yourself... Now be your mother again. Feel the way she feels as closely as you can... All right, now be yourself."

"Now be your father when he was a small boy; feel the way he did... Now be yourself... Now be

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous—and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

your mother when she was small; feel the way she did... All right, now be yourself."

The same procedure should be followed for any sisters or brothers, or any close friends or relatives the subject may have. Occasionally it should be varied with identifying with one side of a couple, one-half of a person, and then with the other half. It should also be used with animate and inanimate objectives, like a spoon, a table, a chair (identifying with these and seeing how they feel), a rock, a bird, a tree, an animal, an insect. The catalog should cover a wide spectrum, almost everything you can think of, especially things the person you are drilling particularly likes and particularly dislikes.

What you want is a high-speed identification and disidentification. Don't worry about the accuracy; don't quiz the subject about the details. Simply say, "Be (whatever it is); now be yourself," and always, continually, throw back at him, "Be yourself". You want him to be something else as closely and as fully as he can, and then to be himself. "Be an orange; feel the pulp, feel the peel, feel the whole thing. Locate the seeds in the orange if it has any... And now, be yourself." Always make sure that the subject disidentifies to become himself.

After doing this for awhile, vary the drill with: "Be your father... Now be your father as a small child... Be your father as a baby... Be your father being born... Now be your father being conceived... All right, now go the other way. Do a quick run on his life, clear up until he's dead... Now run the thing back the other way again."

"All right, now be a tree... Now be the tree when it was little... Now be the seed it grew from, if it grew from seed... Now be that little seed and grow up as the tree. Grow up completely. Now mature. Have the tree grow old, and then have it die or be cut down... Run the sequence back again, go thru it backwards to the seed."

Make sure when you're drilling somebody that he covers everybody with whom he could possibly be identified, subconsciously or consciously. Pick up anybody that he may have set up as an ideal when he was a child. The aim is to break these identifications subconsciously, because as long as a person is in any way sub-

consciously identified with any past goal or any past ideal, his perception in present time will be hampered. He will tend to carry thru or keep the limitations which the other identity had or which he believes it had, depending on how much actual information he had on the individual.

People are most often identified with father, mother, best friends, or close contacts who were killed or died when they were young; and so your drill should if possible include all such identities, identifying with them and *dis-identifying*.

Anyone whom the subject has trouble being should be examined rather closely, because what you're shooting at here is an imaginary structure, the ability to imagine (and later to be) anybody, and to do it well without your own personality intruding into the other.

At some time during this training, you should go out and look at people and try to be them, to the extent of being behind their faces and feeling how the lines feel. You should play this game occasionally when you're riding on a bus or in a car, or in any public place. Look at somebody's back and wonder how that person feels, how his face would feel, what you would feel like if you were that person, how your face would feel.

Once in awhile, check up on yourself and see how good you're getting. At first you may be pretty poor, but with practice, you should become quite good.

Remember, tho, that you are very unlikely to be any more aware of someone else than you are of yourself. This is the reason for the drills on emotion and effort, and for some other drills later on — to increase your self-awareness and thereby enable you to be more aware of other people. As has been pointed out, if you have a poor memory, you will have poor access to someone else's memories when you're identifying with him. If you have poor control over emotion, you will have trouble picking up his emotion. If you have poor control over effort, you will not readily sense his effort. Also, you will get the things you are sufficiently developed to handle, and the things you are curious about, and the things you agree with. These will come easiest.

The drill under this lesson should cover all aspects of life. As you get better, you should try to be two or three people at once, or try to be a couple of dogs, or a dog and cat fighting—both of them at the same time.

Under regular therapy the usual practice is simply to find something or someone the subject can be, then to find something else, and again something else, for a session lasting three or four hours. But somewhat better results for our purpose are obtained, once a number of things are found, if the individual is drilled on being one of them, then being himself, being that one, being himself, being that, being himself, at a fairly high speed.

As the subject gets better, he should also take a look at himself from the other identity. For example, tell him, "Be a fly up there in the corner of the room looking at your body... Now be your body... Be the fly looking at your body... Be your body."

This drill may do some very odd things to awareness. Watch your subject closely.

Another suggestion: Have him be some things which are definitely *not* real, such as: "Be your father... All right, now be your father if he was bright green inside... Now be your father if he was bright red inside all over."

The drill should be first for speed, with no concern for accuracy. Later on a few questions

to check the accuracy may be put, very casually, and with no emphasis on the fact if the answers seem to be wrong. Maybe they aren't. One thing you should always watch for in this stuff is that the individual trying to be something may come up with what that something will be next week or what it was last week. Trying to be a chair, for instance, he may wind up being the chair six years from now when it's some place else, or he may be the chair before it was put together. This sort of thing happens very frequently. So, if you say to your subject, "Be a room full of furniture," meaning to both of you the room next door, and ask him gently, "How does it look? What shape is this chair in?", don't get upset if he doesn't describe the thing the way it looks to you when you step into that room. His time may be whacky, or his space may be out of line, and he may have two other rooms somewhere else.

Of course, as practice goes on, as the drill goes on, these things should clear up. When the subject becomes somebody, he should not continue to miss consistently. Sooner or later the ability should straighten out and clarify.

How much time should be spent on this drill depends somewhat on what you as the subject are after as a total pattern. For someone who wants to do healing, who is interested in therapy for others, quite a good bit of it will help. The ability to be someone else and examine his memories and personal structure is quite useful. But if you're going to put in a long session at this drill, you should choose night-time or some similar time when you can have peace and quiet and do it leisurely.

No matter how or when you play this game, you must always remember to end up with, "Be yourself". Be sure that the subject gets back to where he started, back to the personal individual. Don't let him, or as the subject, don't let yourself, get lost in another identity, because in the long run, sooner or later, your own self, properly taken care of, properly fed and maintained, should be the most comfortable place for you to be. Some people may wonder at this; it may seem unlikely to some of the folk who have quite a few chronic aches and pains or other handicaps, but that still is the way it should be.

There are two ways to get information about something. One is to BE the thing itself, whatever it is, and the other is to feel it as an overlay upon yourself and simply to compare it with your own feelings.

I might add that if you do this drill for two to five weeks and get good accuracy on it, you'll also develop some reality about what a soul, or spirit, or psyche, is. You may develop the peculiar idea that the psyche, soul, spirit, and the body are not quite the same thing. If your exercise is successful, you may develop this concept quite thoroly. Actually, in a person who is fully aware of himself, fully competent, and fully trained, the soul should be quite real to him, real enough to bang on the doorway walking thru, in a manner of speaking.

Always on this, be sure you end on a high note. No matter how long you drill, how much you drill, be sure that you end up on the good things, on the healthy things, on the successful things; being the person who is successful and feeling the way he feels; being the person who is happy, being a happy animal or a happy bird — and then being yourself.

And you want to make sure eventually that the self you come back to is a happy, healthy, successful self. (Continued in the next issue)

UNIVERSE IS LIKENED TO DYING OLD MAN AS "COSMIC NIGHT" NEARS

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingalese.
Copyright 1902 by Richard Ingalese.)

HERBERT SPENCER described a Cosmic Day as an era of evolution; Genesis describes it as the seven days of creation; the occultist describes it as an unrevealed number of solar years of cosmic activity. It is so vast a cycle of time that the finite mind could not realize its extent if it were told the exact number of years it contains.

A Cosmic Day is divided into as many Cosmic Periods as there are numbers of notes in the basic, etheric wave lengths for that Day; and, because of this, the Cosmic Periods in the Cosmic Yesterdays were necessarily fewer, but of greater length, than are those of today.

Infinite Mind — God — thru Its experiences during Its preceding Cosmic Days, had learned that attraction and repulsion were two of Its most powerful and necessary forces, and without the operation of these forces, creation and disintegration of forms could not be accomplished. So Infinite Mind established those forces as permanent laws which would underlie the creation of everything that should ever become an expression of Itself in the Universe.

Near the end of the last Cosmic Day, the atoms that had composed the suns and worlds of that period and had functioned as Cosmic centers in that Day, began to lose their attractive powers. Their rotary, or generating motions became lessened; then came the time when the old suns, impoverished because of their diminishing magnetic forces, became like old, worn-out dynamos.

Their lights flamed up and one by one they went out; but before each disappeared, it poured out the last of its forces in a blaze of glory. The moons too, losing their sources of supply, as they had reflected the light from those old suns, just disappeared. They became dead globes floating aimlessly in space — thus it was at the closing of the last great Cosmic Period.

Disintegration began in the portions of the Universe farthest from the great central suns. The remote suns, stars, and worlds that had evolved the least were the first to be destroyed. The weakest and smallest of Cosmic expressions of Infinite Mind went first, because the survival of the fittest was, and will be, the rule by which Deity has measured, and will measure, the length of the existence of Its experiences and expressions.

When the days of usefulness of an aged human are waning, and thru lack of vital force it feels its inability to serve, its vital energy, or life principle, begins to recede from its extremities. The hands and feet become powerless to obey the mind and gradually the whole body loses its magnetic power.

To Infinite Mind, the disintegration of a sun or a world is but a momentary incident; but to a finite mind, it seems ages and ages of destruction, and terrible to witness.

It is with tremendous electrical shocks that the satellites of a disrupted sun receive its dying messages of light and life forces. For a time, the satellites and all the crea-

tures living upon them riot madly; then, like drunken men, the undeveloped finite minds cease all creative work and spend their time in follies, or in vices.

Great injustices are done and terrible wars are declared and fought during the maddened rush of undeveloped finite minds to grasp and hold all that they can gain of material possessions. Nations rise against nations and friends against friends. It is during these last days of a Cosmic Cycle that great crimes are committed and colossal cruelties and inhuman selfishness are manifested between individuals, nations, and races. Great pressure is brought to bear upon all inhabitants of a world at these times.

It is now the Saturday Afternoon for the sixth great Cosmic Period in this Cosmic Day; and humanity, unconscious of the cause of its tremendous haste, is getting ready for the Cosmic Sabbath near at hand.

Universal Consciousness is finishing Its work for this Cosmic Day and humanity is on the home stretch going toward the new cycle of evolution—a goal of perfection. There is still much to be accomplished by every individualized center before the great night.

The last human classes will be heard and the final examinations will be made in the morning of the Seventh Cosmic Period in this great evolutionary school. The souls who have gained the right by persistent effort and individual growth to stand in the highest classes will become the greatest products of this Cosmic Day — and when the Cosmic Night comes they will not lose the individuality for which they have striven.

Near the end of the Cosmic Sabbath, the magnetic power now moving the denser planets will be gradually withdrawn and that great stimulating Force will slowly begin to flow out into the Cosmic Currents surrounding those planets. This will cause the disintegration of some of the grosser material forms upon the denser worlds, and just as an aged person from whose body the magnetic forces are leaving moves falteringly and slowly, so the great planets, once filled with electrical force, will begin to move less rapidly.

As the magnetic attraction within them grows weaker, their atoms will be held less closely together, and there will be seen many strange phenomena in the heavens. The planets that vibrate as red and green will be the first to disintegrate, then the next higher grades will go thru the same disintegrating process, and finally, they, too, will pass into occult history. With them will go all the procrastinated evolution of men and matter which belong to them.

Afterwards, only the seventh class of planets will be left in the Universe, and upon these will be no men with material bodies—for such souls will have evolved to Beings with Godlike wisdom and power. They will be the ripened fruit of this Cosmic Day. Those Beings will have passed beyond the limitations of worlds, and beyond the grosser grades of matter. They will have become sun-like centers of consciousness in the unconfined realms of Omniscient Mind.

Finally, all the material universe will cease to exist, as forms, and the long rest for God and Gods will begin again.

THE COVER — To those who say The ABERREE is "upside down" because it publishes its "Christmas number" in July, we can prove we're not. It's all in the point of view. Look at it while standing on YOUR head; now, who's upside down?

The Book That Blamed on God



By Dr. KARL KRIDLER

(26) THE MOTHER CHURCH ACTS

THE REVOLUTION of thought that was set in motion in the 16th Century by the work of Martin Luther aroused the masses and seriously weakened the Church claims for the fantastic legends that constitute the very essence of Christianity. The rapidly fading power of the Mother Church at that time alarmed the Catholic bishops, causing them to meet in the Council of Trent in 1546 to devise ways and means to stem the tide of Protestantism, started by Luther and promoted by the Protestant Reformers. They voted in favor of the Vulgate as the "Divinely inspired Word of God", the decree stating:

"Now, if anyone reading these books in all their parts, as they are usually read in the Latin Vulgate edition, does not hold them sacred and canonical (observe — not "inspired") and, knowing the aforesaid traditions, does not industriously condemn them, let him be anathema" (Wescott).

Wescott then added: "This fatal decree... was ratified by 53 prelates, among whom there was not one scholar distinguished for historical learning, not one who was fitted by special study for the examination of a subject in which truth alone could be determined by the voice of antiquity" (p. 474).

When the Catholic bishops adopted the Latin Vulgate, they proceeded to translate it into the Greek, and then retranslated the Greek into English. On the title page they placed this fraudulent notice:

"Translated out of the original Greek, and with the former translation diligently compared and revised."

As to this statement, M.M. Mangasarian wrote, "If the translators of the Bible desired to confine themselves to the facts, instead of saying 'Translated out of the original Greek' which is not so, they would have said this or the title page of their work:

"A collection of writings of unknown date and authorship, rendered into English from supposed copies of supposed originals."

The Protestants rejected the Catholic Bible, but accepted the King James version, which was largely compiled from the Latin Vulgate. This action angered the Mother Church, and it threatened with eternal damnation all who followed Luther and Protestantism.

Luther struck back, declaring that the Bible, not the Church, is the sole source of authority.

The job was done; the die was cast. This stand inspired Luther's followers with courage, and the thunder of the Vatican was answered by the thunder of Protestant artillery.

Christian armies, for the glory of God and his son Jesus, swept over Europe; and in the roar of the cannon, the horror of battle, the groans of the wounded, and the shrieks of the dying, the "Inspired Word of God" flourished and grew in the blood of the blind supporters

THIS IS WHAT HAPPENED

Tales of the 'Unusual' That Test the Credulity of Those Afraid of What They Don't Understand.

TRIXIE MOTHERS FOUR INVISIBLE PUPS

While living in California, one of my favorite coworkers was a woman quite a bit older than I. She had a competent sincerity coupled with a wonderful sense of humor. The time of year was early spring when I noticed my friend getting more nervous and absent-minded by the day. I asked her about it.

"You wouldn't believe me if I told you," she moaned.

"Try me," I answered. "Sometimes I'll believe almost anything."

As well acquainted as I am with what we call the supernatural, even my skin crawled with the strangeness of her story.

She had a female cocker spaniel. For the last two years—and this making the third—each time Trixie came in season, she would fight all males like a thing possessed. Yet during the allotted time that passed, she would swell with young, give birth, bring forth milk, and suckle. Yet no one ever saw a puppy.

Getting permission from my friend, I visited Trixie often during her prenatal period, and was there the night of delivery. I watched Trixie give birth to four invisible puppies. I saw the pain and pride in her eyes. I saw the wet nipples that these invisible puppies had suckled.

For the next few weeks, I haunted the libraries and secondhand book stores, looking for everything or anything that would give a single clue to this phenomenon. In desperation, I called upon another friend, Harold Kinney, of Inglewood, Calif. He suggested infrared photos. But before I had a chance to put the idea into fact, my husband was transferred to another town, and we had to move.

I later learned Trixie had been run over and killed while trying to rescue one of the pups—that only she could see—which must have darted into the heavy traffic.

I have often wondered what became of the puppies, and also wondered if Trixie were unique in this situation, or if other animals did the same. —Lowana Julaine, Tampa, Fla.

WHAT AN EXPLORER FROM EARTH PROBABLY WILL SAY

As I stepped from my spaceship

Onto the strange planet,

I said to the native:

"Take me to your followers."

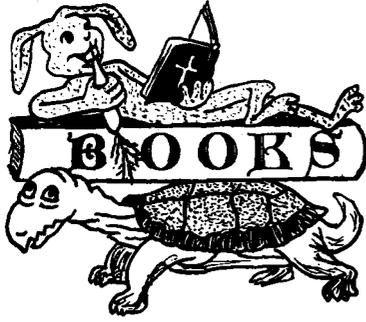
—Lorraine Harr

of the Church and the equally blind followers of Protestantism. (Continued in next issue) (Continued in the next issue)

(THE BOOK THEY BLAMED ON GOD, complete in one volume, is available from The ABERREE for \$1.00.)

U.S. GIFT TO WORLD FROM XMAS ISLAND

With one branch of the Government working for integration and another branch working equally hard for disintegration, it's getting more and more difficult to decide which one is the primary goal. Teufel, the office cat, says that it doesn't take a Harvard graduate with a Yale degree to know that if they get one, they'll have them both.



"YOU DON'T HAVE TO DIE" — by Niram A. Cromwell. 250 pp., Mimeo. \$2.00. Pub. by Lifeway's Pub. Co., 1711 S. New England, Los Angeles, Calif.

"You Don't Have to Die" may not have the aesthetic appeal of Niram Cromwell's first book, "Escape This Life Alive", which was professionally printed, but the author rushed this one into print, he says, because "of the urgency of the message". An interesting sidelight is that he did all the mimeographing and collating in his crowded bedroom — and it's good mimeographing, too. The energy and enthusiasm that went into the preparation of "You Don't Have to Die" are convincing evidence of the validity of his theories. One gives respectful consideration to the ideas of a man who, in early life, came near death and then, by realizing the power of spirit, regained his health, so that, at the age of 75, he has a youthful zest for living, no longer needs glasses, and in his own words, "can eat anything that doesn't bite me first".

The voluminous material in this book makes it impossible to summarize in a short article, but one subject of interest to this reviewer is Mr. Cromwell's description of the nature of man. By tracing the word "spirit" back to its source, he discovered it originally meant "mind" and thus he concludes that man is primarily a mental being, using a body organism designed and equipped for eternal operation, and our duty is to learn how to operate and manage it properly. The mind, spirit, or soul, is actually what is known as the subconscious, according to Mr. Cromwell, and is friendly, co-operative, trusting, and imbued with strict moral sense. All of mankind's troubles come about thru the influence of the conscious, or thinking mind, which came into being when man first identified his body as himself. It consists of an accumulation of materialistic superstitions, folklore, misbeliefs, and phony

laws, and the physical sense of life borrows from the soul's intelligence to deny the spiritual concept and to glorify the pleasures of the body. Rescue from this downward path depends on the Personality, which Mr. Cromwell calls "The Captain of the Soul". The individual who understands that his mind is his life and that the creating and ruling power of the universe is intelligence, or Cosmic Mind, is equipped with a solid foundation for a strong, productive, and happy personality. Such a personality can restrain its congenital enemy, the thinking mind, which assaults the body with misuse and abuse, and then covers its own negligence and laziness by accusing the physical organism of being tired, sick, aged, or weak, and finally sentences the guiltless body to death.

Economic and other problems faced by a great portion of mankind in today's society make some persons wish to end their existence, but Mr. Cromwell contends that acceptance of his teachings would automatically encourage correction of all these afflictions. Life without dying demands changed ideas and strict discipline in certain areas of thinking and behavior, which makes it a most powerful instrument for reformation and progress. Public enemies to be overcome are theology, the medical profession, politicians, and commerce based on the profit motive.

Whether one considers eternal life Utopian depends on what pleasure he's getting out of the part he's living — but "You Don't Have to Die" gives you something to think about — with the subconscious mind, preferably. — Alice Senga.

FLYING SAUCERS AND SPACE MEN — by Dr. John H. Manas. \$2.00. Pythagorean Society, 152 West 42nd, New York, N.Y.

Those who are tired of the fairy tales that have been floating around for many years about flying saucers and space men will appreciate the research done by the author, who has detailed accounts, facts, figures, technical analyses, and charts which help to solve the seeming mystery of the age.

This fabulous little number is dedicated to Daedalus, the great Cretan and builder of the labyrinth for King Minos. Not being able to leave the island of Crete, Daedalus declared: "Minos may control the land and sea, but not the regions of the air. I will try that way." So, of necessity he

invented the "flying wings" by which he and his son Icarus flew to freedom.

In the Prolog of this book, the author tells how he attended a lecture on "flying saucers" given by a philosopher friend before the Theosophical Society in Brooklyn. At the question and answer period, he was asked to take the platform to express his opinion.

In his words, Dr. Manas says: "Altho I was entirely unprepared, not expecting to be called upon to speak on a subject of which I had never before thought seriously, I took the platform and under this urgent necessity and sudden pressure brought to bear upon me — to think fast — I became conscious of the answer as it dawned from within me. I stated that these phenomena must be similar to the ones that take place very often in seance rooms among spiritualists and mediums in the cases of materializations of which most philosophers as well as others are familiar."

A Preface by Dr. Sir Alexander Cannon, English scientist, philosopher, and writer, says: "A re-reading of this most fascinating work brings home the truth to every thinking person — that it is an incontestable truth that man is enclosed in the surroundings he creates, and so bound by the limitations he sets himself; he lives in the atmosphere to which he belongs, and in the sphere of his own imagination."

In a labyrinth of facts, figures, and data that may be absorbed as you run, the occult student and layman alike will find, after the first reading, an impelling desire to re-read and study many times this fabulous little book to get the kernel which is buried therein.

Dr. Manas makes the prediction that unless nuclear explosions which destroy the atomic structure of the mineral, plant, and animal life on our planet cease, the reaction will produce mysterious diseases as well as great epidemics, floods, and earthquakes.

Those who are responsible for having tuned in on these low destructive vibrations of the H-bomb and their fallouts will attract to themselves the evil meant for the innocent. Dr. Manas makes it plain that this is the immutable law of retribution, which all violators of the law have to meet. — Alberta O'Connell.

Anyone ever see a mustard seed move a mountain — by faith?

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS--I love four men --which one should I marry?-- M.G., Los Angeles, Calif.

DEAR M. G. --I hate to let you in on bad news, but you don't love any of these fellows; you are in love with one person and that is you. What you're trying to say is, which one of these suckers will do the most for me. However, come late June, you will marry John and when he goes into the Service in the Fall, you'll fall back into your pattern and play house with the other three. But, watch out, little girl, I've got a secret to let you in on--one of your other three friends is going to present you with a child. This will be hard to explain to John, for, as you know, John is sterile.

DEAR LOUIS --You certainly do have the answers, but what method do you use to obtain your information?--J.S., Pittsburgh, Penn.

DEAR FRIEND -- Is there a method to breathe, or to walk, or in my case SEE? I don't have any way of doing what I do. First of all, when a person asks me a question, I go into the silence and ask the Father for the answer -- and an answer always comes. I think everyone could do this, but they won't be still and listen. A friend of mine so aptly put it the other day -- The Father holds us gently in His hand, but we wiggle ourselves to death.

DEAR LOUIS--Does the symbol known as the shamrock have any occult significance?--J.S., Racine, Wis.

DEAR J. S. -- The three-leaf clover represents the trinity --or the positive aspect of the triangle, and you will note that each leaf is heart-shaped --the heart being a symbol of

love. The color represents the second level of spiritual involvement--thus, green is the color of birth, new life; on the material plane it represents substance -- and so, it has been passed down as a symbol of good luck.

DEAR LOUIS --Should you, as a Christian, be against the Subud movement?--M.C., Yonkers in the Hudson, N. Y.

DEAR M. C. --Ye Gods and little Green Grasshoppers, lady, can't you read, or is it the thinking mechanism that isn't registering. Whoever said I was a Christian? If you're thinking in modern terminology, that's no compliment, and furthermore, what has Christianity got to do with Subud? Poor Jesus Christ gets blamed for everything; now you're hooking him up with this Subud bit. To answer your senseless question: The real ME, or the I AM within me, is not for or against anything, and this is the REAL LOUIS. I am fully aware of the law of ONE, but the I AM is housed in this body, thus I still have convictions. So, go play your golden harp to other ears, I'm too busy SEEING to listen.

DEAR LOUIS --I read in an occult book that cutting the hair took away some power. Can you comment upon this?--M.K., Portland, Ore.

DEAR M.K. -- I do not know that a power is taken away when you have your hair cut, but I do know this: When you cut your hair your psychic ability is lessened--plus your energies are drained. I'm not saying that by letting your hair grow you will become one of the world's greatest psychics, but when you have any type of surgery performed on your body, it weakens you. And your hair is a part of that total body.

DEAR LOUIS--Can you explain why you're so marvelous with most, yet (and this you admit) cannot read for some?--T.F., Dallas, Texas.

DEAR T. E. -- You're so very correct. I find that about five percent of those who come to me either by letter or personal consultation, I draw a blank on...but, as you know, I politely tell these people the situation, for I'm not in this world to sell anything that does not come from the Father. But this does not answer your question. Let's put it this way: I am part of the PERFECTION, not the perfection...so, I do my best.



DEAR EDITOR

"Received the magazine and it's getting better all the time. With all the different god lovers and god baiters, 'seers and healers', the only small voice of sanity seems to be that of the editor. But let 'em rave because, with only the voice of sanity dominating the pages, there would be very few readers.

"I am living in my house trailer which is getting a work-over for an extended trip. On this trip I will have no gospel to preach, no axe to grind, and no message to the world. Disgusting, isn't it?

"The story of the short-lived Unitarian Fellowship amused me no end. I am not exactly a pie-in-the-sky enthusiast, either, and I was once in the Unitarian movement. A clash of ideas is far better than the absence of ideas; that's why I am waiting for the next report on the goings-on of this new group -- with much the same people, of course."-- Bill Anderson, Denver, Colo. © © ©

"Previous to Wayne's (Dunbar) passing, he and I had formulated plans for an 'exploration of ideas' lecture course; we had already contacted several speakers including 'Beau' Kitselman of E-Therapy fame, Riley Crabb of Borderland Science Research Associates, and Dan Fry of the Understanding movement. Wayne had so many plans and dreams which he, I am certain, took with him. But this lecture idea was one of his dreams that I could carry on with on this plane. So with the volunteer help of some of his friends, 'The Friends of the Dunbar Training Center' was organized and within two weeks of his departure we had started our lecture course. At first we gave one lecture and

one social affair each month; the lectures seemed more popular, so we finally settled on two lectures per month--on the first and third Saturday of each month.

"Until Wayne's estate was settled we met at his Center on Crenshaw Boulevard; since then we have been meeting at Dr. L. O. Anderson's Psycho-Drama Center at 270 S. St. Andrews Place in Los Angeles.

"In all, we have presented 25 speakers--in addition to those mentioned above such outstanding speakers as Bill Foos and his daughter Margaret of True Vision; Gloria Lee of the Cosmon Foundation; A. E. van Vogt, science fictionist and Dianetics exponent; have all graced our podium. We have been very fortunate in securing out-of-town speakers--among them two of your contributors: Col. Arthur J. Burks was our last speaker and Roy Eugene Davis, who speaks to us on July 21. Our biggest audience puller was Zipporah Dobyns, astrologist of Tucson, Ariz.

"Wayne's and my original idea was to act as a connecting link for occult, metaphysical, parapsychological, and 'off-beat' movements of like nature, and to furnish a sounding board and audience for their speakers. I have kept to this objective and the result has been a very happy and successful venture. It has entailed lots of hard work on my part--obtaining speakers, keeping up a mailing list of over 600 names, and getting out publicity twice a month; plus volunteer and generous and loving help of several 'musketees'. But the keeping of old friends, the making of new ones, and the feeling that all this amounts to a memorial to Wayne and the splendid work he did, makes every moment very worthwhile. Our contacts with the True Vision people, the Institute of Integration at LaJolla, Calif., the Understanding units, the Borderland Science Research Associates of Vista, Calif., and other new age groups of local origin have indeed been highly stimulating and very beneficial to the expansion of our own mental horizons." -- Florence Verrico, Hollywood, Calif.

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"The Post Office Department Hearing Examiner's decision arrived this evening (June 7). It is a 24-page decision. I cannot recall anything that was written in my favor. It looks as if I am getting the steam roller treatment. However, I have a right to appeal. I notice there will be no in-

terference in my communication with you, or newspapers, or lawyers, doctors, clergy, utilities, etc. They are just going to prevent me from receiving money thru the mail in connection with my work, especially for the sale of my books...

"Pages 14, 15, 16 contain material that may be of interest to you:

"Finally there is a magazine 'The Aberree' which was recommended in the Respondent's circular letters, and copies of which (issue of September, 1960) were sent out with other material discussed above. This magazine, as its name indicates, manifestly attempts to depart from the norm, or the usual, or conformity, as indicated not only by its name and contents but also by its masthead (ED. NOTE--Which is quoted in full.)

"In this rather raffish and individualistic attitude it is vaguely reminiscent of the great H.L. Mencken and his American Mercury of a generation ago, but only vaguely so, for the reason that Mencken was literatus and created literature, whereas the same cannot be said here. At any rate, on page 11 of this issue is a restrained book review of 'Keys to Life', the Respondent's book, and on the back page of the magazine appears a full page advertisement by 'Faith Farm' entitled 'Biblical Mathematics' wherein Respondent attempts to apply a geometric formula to prove his construction of the Bible. The undersigned is no exegete (sic) but has more than a bowing acquaintance with the English language and its rhetoric and syntax, and if ever statements were lifted out of context and misinterpreted that has taken place here, and certain of these Biblical Mathematics appear to be complete frauds. Thus in St. Luke 8:11 quoted by the Respondent as 'The seed is the word of God' and stated by him to be the human seed, the Respondent completely omitted the vital part of this section in that it was a parable. A sower sowed seed and some fell on good ground, etc. This was a story of a metaphor asserted to be by Jesus, used to instruct the ordinary people in terms that they could understand, and it is so stated therein. It is also appropriate to point out that Respondent is quoting asserted statements of Jesus as a person to prove that Jesus was not a person, but only a mystical allegory for the 'human seed'. This is a travesty of logic. Again in Galatians 3:16, Paul was explain-

ing the covenant between God and Abraham and, if the English language can be believed, God was promising that Christ would be the "seed", that is, one of the "progeny" or "descendants" (sic) of Abraham (Holy Bible, King James Version). See also, Webster's New International Dictionary, Unabridged, Second Edition, Page 2265, definition of the word "seed".

"I'll tell you what I will do; if your readers will send me five cents to help with mailing costs, I will send a copy of the September, 1960, issue to them free, so they can read your review, study my ad, and have a copy of what may turn out to be a collector's item." --Morris Katzen, Cooks Falls, N. Y.

(ED. NOTE--If the above non-exegete is going to set himself up as an authority on the Bible, and ban all mail that disagrees with his "bowing acquaintance with the English language", he's going to be a pretty busy man--and there'll be a lot of postmen carrying pretty empty mail-bags.)

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"You won my commendation award for your lead article on Segregation. Being in the South it must have taken some intestinal and sundry other courage to write and publish that kind of article--so carnations and roses to you.

(ED. NOTE--Segregation is not alone a problem of the South--it's a problem of bigotry. And all areas have bigots, unfortunately, which means all areas have segregation problems--color, race, creed, and economic. And you can't outlaw hate--not when you foster it with a campaign of fear that's costing more than 40 billions annually. Maybe what we need is a law making it illegal to bar Russians from the U.S. and Americans from Russia--a REAL world-wide desegregation, so to speak. Enforcing it would keep our 40-billion-a-year "anti-pink elephants" so busy they'd not be able to "speak" and "censor" us into a shooting war.)

"Where is Arthur Burks--his ABERREE articles missing. For my part I can little stomach more on Dianetics, Scientology, and the rest such like. The only real miracle cure I know of is courage, conviction, and determination, with a lot of willful initiative. Believe me, that sort of thing can be truly called a miracle.

"Lee Lockhart has a point on counselors. Problem is too often said counselors just don't have the real living,

human wisdom to truly counsel. Theories and techniques learned from classrooms and books can't supply the know-how derived from long well-lived, well-balanced, well-rounded experience. There just is no substitute for inner wisdom drawn from lived life. The result of theoretical counseling is too often such as Lowana Julaine described of her experience with medical experts who, out of ignorance, can only think of cutting open, giving shots and questionable medicines, or administering shock treatments. When your clock stops, tear it apart or smash to the floor-- if it then works, call it mystic (medical) science.

"I liked Mary Wales's description of the advanced soul as compared to the unadvanced soul. And I agree with the article by Alberta O'Connell. There is real danger in that realm, and very certainly when it gets involved with the almighty dollar, pride, vanity, or self-aggrandisement. Making merchandise of psychic sensitivity is a sure way for psychic calamity. Every medium knows it but most will take the risk anyway. The dollar and admiration prove most tempting to weak souls and the consequences are always disastrous.

"Roy Eugene Davis certainly has a gift for simple, lucid, and easily understood exposition of humble wisdom. His article is a peach and I hope it sinks home where it fits. Burton Essex's prognostications are interesting, even intriguing, but just about as questionable as the others. I think if we now living live this one out, we can consider ourselves chance sports indeed. To me it doesn't matter because I am of the conviction that the flesh removed finds another form and another dimension anyway. Who greedily clings to this hellowa bargain cheats himself--seems to me.

"And good old George Clements has a real point on recompense for true humanitarian services. 'Tis true--no idealist can survive on altruism and as he says--a paying (commercial) sideline is the only (economic) salvation for him and I will add--rightly so."--
Paolo Graeco, Oroville, Calif.

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"Am sending some stuff for the Library...

"It seems to me that there is a very important conflict in these various systems of metaphysics and psychology that is overlooked or not clarified-- with one school of thought holding that there is

a goal or system of goals available to the mind (by those who believe in Divine guidance), and all we need to do is remove the blocks. Then the person will automatically seek and find his inherent goals. This belief, or implied belief, has led to the establishment of a thousand-and-one systems of psychotherapy, religions, and metaphysics.

"Then there are the schools that hold, or imply, that there are no inherent goals in man and to establish optimum behavior, he must, by some means, such as positive thinking, suggestion, or the razor strop, have the desirable goals impressed on his subconscious mind. Perhaps, attempting to overwhelm previously established and execrable behavior patterns and replace them with the new one.

"This conflict is very evident in the field of hypnosis, where the various schools of thought use one or both methods, and even a combination of both." -- *Mark McDonald, Fort Scott, Kas.*

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"In catching up on my backlog of ABERREES, I noticed a letter in the March issue that bugs me enough to reply. This was the thoughtless little diatribe against Subud by Louis.

"Louis claims to have had first-hand contact with Subud and its so-called leader 'Bapak'. Forgive me if I sound rude, but this I seriously doubt. Were his claims so, then Louis, feeling as he does, would refer to Bapak as Pak Subuh, or merely Subuh, and certainly not by the title used by those who know and deeply respect this man.

"And I wonder about the 'contact' with Subud that Louis claims. May I ask who 'opened' you, Louis. And how long was your probationary period? Surely such an important 'spiritual leader of the new age' as yourself would understand and respect the three-month probationary period required of new members. Or perhaps you feel that preparation is unnecessary to experience a feeling of the presence of God? My, what purity!! Methinks the only contact with Bapak that Louis ever had was thru his crystal ball, and the only experience of a latihan was observation thru some keyhole.

"Yet Louis's letter was encouraging in one respect. At least the 'New Age' (and its 'leaders') will not change conditions to such an extent that we'll find it difficult to cope. After all, we're used to religious backbiting by so-

called 'leaders', to vindictive statements (such tolerance and love!) such as 'Meanwhile I'll do my best to jerk all I can from this thing called Subud', and to one and only one way to worship God (namely Louis's way, or Joe Doakes's way, etc., etc., ad nauseum.)

"No, Louis, in your open letter, you told us nothing at all about Subud, but unfortunately you told us a great deal about yourself as a 'spiritual leader of this new age'." --
Jesse Floyd, Portland, Ore.

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"Just an added thought.... which you may or may not care to know... Schroepfel's articles are interesting... Your readers may be pleased to learn that there is a fellow in Canada... selling a course in healing... based on the chakras (Lesson 4)... He charges \$50... and they're not the quality of Schroepfel." -- (*Name withheld*).

To which Harold Schroepfel has replied: "There is much better information on the chakras available than I put in the lessons. See: The books of Ledbetter, detailed with color illustrations. Kabalistic Version. The Mystical Qabalah, by Dion Fortune. And Yoga, the Method of Re-Integration, by Alan Danielson (University Press)." -- *Harold Schroepfel, Hazel Crest, Ill.*

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"In a previous auditorial, you presented powerful views on 'beliefs'. Since beliefs imply believers, and believers are followers, we will talk a bit about 'followers'.

"A 'Follower' is one who explains and defends what his teacher cannot; what his preacher cannot; what a Master cannot, and even what God can not.

"Followers are wonderful people; they make it possible for 'peddlers of false values' to thrive.

"For several reasons which I will point up, Margery Mansfield (letter in June ABERREE) is a splendid 'Follower'. She rushes forward to defend, but her letter is full of admissions that she knows not.

"Firstly, she presents the editor of TOMORROW, Eileen J. Garrett, as a person with psychic powers. I wish to state that I have had communication with E. J. Garrett in the past. She is not at all giving demonstrations, psychic or otherwise. She is a writer. Above all, Margery Mansfield did not have consent to use E. J. G.'s name, nor does M.M. in reality know what powers E. J. G. has, for

by her own admission she says, quote: 'E. J. G. has frequently co-operated with those attempting to investigate psychic phenomena'.

"What does she mean 'attempting' to investigate? M.M. then says, 'I don't know the details or whether she succeeded in doing her stuff.'

"Why do people who don't know shout it out loud?

"M. M. thinks it is a joke to set up conditions for a test of powers for those who boast of those powers. School systems do not at all think it a joke to insist that credit for accomplishment will only be given to those who successfully pass tests proving their competence.

"M. M. talks about school girl nervousness for amateurs to perform. We are not dealing with homespun performers. The people we are dealing with are milking millions from the gullible. They talk long and loud but sputter when asked to perform. My 'Pop' used to eagerly answer my biblical questions, when he knew the answers, but when he didn't, he would froth, 'Shut up, you talk too much!' Besides, claimants to supernormal powers are not giving their own physical performance. They are merely the vehicle thru which the answers or demonstrations come—just as the telephone is a medium thru which the voice comes, and who ever heard of a nervous telephone. In addition if the performance is from a discarnate intelligence who has no physical body, no body no ganglion of nerves; no nerves no nervousness is possible.

"Margery Mansfield tops her I-do-not-know-myself letter by saying if you write to E. J. Garrett, you will 'probably' get an answer. The 'probably' is hers, it proves that she probably never met E.J.G., but only knows of her.

"Followers' remain followers. If I should convince M.M. that she is following false values, she would probably want to be a 'Follower' of mine."—*Jacob Apsel, Milwaukee, Wis.*

"Your implication that I could come up with a poem under test conditions, if I had to, and if I knew that the 'best' news stories are written under pressure--brings to memory the dear old days when I worked in the newspaper bedlam... Simple as the literary (news) composition is, the office floor is quickly littered with the writer's false starts. Then, tho he does not rewrite it, it goes to a desk man who

irons it out. A glimpse before and after will show how far the reporter has been from writing clearly, briefly, and correctly. So there is reason to doubt if the confusion and pressure help him--except that the pressure does get him at it.

"To change the subject, the New Orleans woman was not excommunicated for her belief, which many southern Catholics share, but for her insubordination in trying to get the bishop to act contrary to his belief or his interpretation of the official position of the church. Similarly, a Boston priest was excommunicated several years ago because he would not, as ordered by his bishop, cease to preach that there is no salvation outside the Catholic church. Many Catholics believe that and are not excommunicated for the belief. Methodists have a provision whereas members can believe what they want to so long as they don't make trouble with it. But if they disrupt the harmony of the church with their opinions, out they go. The Congregationalists believe in complete freedom of thought and expression. What happened? A Unitarian faction arose, got in control, and took the property, the church buildings, etc., leaving the Congregationalists who believed in the Trinity to begin over again. Still, as a Congregationalist, I think that was better than a policy of suppression.

"On Jesus' healings as told in the gospels: Some he attributed to the patient's faith, but in several cases the patient was unconscious or miles away. In some cases his forgiveness of sin suggests that the paralytics were punishing themselves for real or imagined sins. Jesus did not go about healing indiscriminately -- somebody had to ask for it, if not the patient, then the parent or employer. Their faith was not always perfect. A father said, 'I believe -- heal my unbelief'. Jesus asked a blind man what he wanted before healing him. This tallies with modern science which has discovered that not all the ill want to be well, and may, if their symptom is healed via hypnosis, get a worse one or resort to suicide. Whether all ailments are potentially curable by Jesus or anyone else is anyone's guess. If God can cure anything or all of us, at least He doesn't."--*Margery Mansfield, Monterey, Mass.*

"I have one or two comments to make on W. Burton Essex's interesting article (May '62).

In it, he states that 'we are bits of earth matter'. But we are not physical substances. We are each a unit of life, a spirit, or 'bit of God'. Ref.: it states in the Christian Bible that 'God made man in his own image'. God is a spirit being, therefore we are likewise. These very material bodies that we seem unavoidably associated with are just vehicles, thru which a spirit can handle the physical universe. The physical universe is the result of a collective image of spirits, except for a few who are out of agreement with the majority. These can be found behind bars in real life.

"There seems plenty of evidence that the planets affect our subconscious, but these blueprints are modified by us (the conscious) to the degree that we are not tied up with the physical universe. Hope you understand what I'm trying to say.

"Hearty congratulations to the scientists who propose a 500-mile-up H-blast. Only I strongly suggest two explosions, one at 0° N, 0° W, and the other opposite on the other side of the earth. This way we might blast a hole right thru, with consequent benefits to communications and trade. Airlines, for instance, could go straight thru."--*Dennis Smith, Malvern, Worcs., England.*

"Mr. Harr's letter in the June ABERREE exhibits the usual provincialism of the Hubbard worshippers.

"There is, first of all, the curious notion that 'it all began in 1950 with Book I'. This is so absurd as to strike any independent observer with amazement—yet it is an article of faith with Hubbards. However, the world DID exist before 1950, and many excellent workers made contributions to the field of integration prior to that time. By this dogmatic insistence on isolating Dianetics and Scientology from the accumulated knowledge and wisdom of the ages, the Hubbards are simply making certain the ultimate demise of their steadily declining cult.

"In the second place, I note with amazement that Mr. Harr makes no mention of providing space for the Walsh's Totology, Schroepel's very intriguing Advanced Perception, or Wetherill's Humanetics. His suggestion that it would be 'only fair' to 'present some straight Hubbard' in the ABERREE would be more creditable if he showed some sign of being fair himself. Frankly, I

think you have been more than generous in the space you have already allotted to 'pure diantology'. People who want their Hubbard straight know where they can go--if they have money enough.

"Finally, I object strongly to Mr. Harr's derogatory reference to my work as being a 'variation of the Hubbardian theme'. I do not believe Mr. Harr meant to be malicious, but if he must display his ignorance in public I would appreciate his leaving my name out of it. Synergetics owes much to the previous work of James Harvey Robinson, Henshaw Ward, Sigmund Freud, Norbert Wiener, William James, and many others. Hubbard's work has had very little influence--most of it bad. It is true that I once was interested in Dianetics; but that interest was destroyed by a succession of shocks and disillusionments until nothing was left but misery and heartache. I never had any interest in Scientology, which struck me as sheer psychotic fantasy. I never had any kind of association with Hubbard, never took any of his courses, never even met the man.

"If Mr. Harr were to make an honest, fair-minded study and trial of Synergetics, he would soon see that it is far different from diantology--as different as diantology is from psychoanalysis.

"But past experience has taught me never to expect honesty or fair play from a Hubbardian."-- *Art Coulter, Columbus, Ohio.*

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"Less than a dozen years ago, two British doctors, investigating cancer conditions in English hospitals, found that in about 100 cases of lung cancer, fully 98% of the victims had been heavy users of tobacco. The report of these investigators was published in a medical journal in Great Britain, copies of which found their way into the newspaper and periodical 'morgues' in this country as 'too hot for certain advertisers' to handle. I was a 'ghost writer' on a small health publication that dragged this situation into the limelight, forced the recognition of the facts by the larger newspapers and periodicals, and so the 'tobacco-lung cancer' combination became an established fact.

"Today we have an even more grievous condition confronting us. Dr. Ann Wigmore, thru her 'kitchen experiments', has proved absolutely that the x-ray tubes of T-V sets give forth dangerous toxic emana-

tions. The T-V manufacturers have long known this and have warned T-V repairmen to be careful. But the public has been lulled to sleep by so-called 'experts' who have parroted the Hitler-type 'big lie' that T-V radiation is on a par with the emanations from the luminous dial of a wrist watch. That cliché has also been proven to be completely false as anyone--even without a scientific background--can verify.

"The time has come, as the walrus said, to do some emphatic talking. We must make the T-V viewers listen, speculate, and then something will be done to stop this menace. Dr. Ann offers a simple remedy in wheatgrass that anyone may utilize without expense. T-V radiation is an ever-growing health hazard that should not be pushed under the rug--something that, too long, has been surrounded by 'hush hush'... Dr. Ann has alerted members in both Houses of Congress--who merely await more evidence."-- *Fred J. Gardentire, Sec., National Medical-Physical Research Foundn., Inc., Boston, Mass.*

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"Einstein's time-travel theory has now been proven by racing the meson particle in the giant cyclotron.

"If a baby could be moved around fast enough, it would remain a baby--mind, body, soul, and diaper.

"It follows that mind is inherent in and subject to atomic matter. Traveling in time is running away from stress--aging stress, evidently.

"Stay off the freeway until the body cell mind reaches its peak; then get out and go-man-go with the speed of immortality."-- *A.B. Pierson, Selma, Calif.*

◎ ◎ ◎
"Let me make all haste to set the record straight. I did not compose the poem that appeared over my name in the 'dEAr EdAiTOR' section of the June 1962 ABERREE. I would not be so audacious as to attempt to palm off something that good as my own creation. My apologies for the stupid, hasty oversight. An old man I met in the reading room in the Tulsa Public Library showed me five or six poems in a group, back in January of this year. He had three yellowed sheets torn from a book whose origin or authorship was unknown to either the old man or myself. He had other poems and bits of philosophy that had been clipped from newspapers and magazines (as well as other pages

from other books--maybe from public libraries!), all stuffed in a large, well-worn manila folder. If any of your readers have seen the poem before, and can identify the book from which it came, or the author, I would be most happy for due credit to be given...

"It is quite obvious (at least that is the inference I drew from your comment) that you do not agree with the essence of the poem... I believe you to be the most democratic editor that I have ever known, however, in the variety of articles you publish as well as differing opinions you publish in the form of readers' letters. Don't cancel my subscription."-- *Sherman Buckner, Oklahoma City, Okla.*

◎ ◎ ◎
"In your June issue, Margery Mansfield says astronomers erected a huge radio receiver, aimed it at a star, and heard nothing; hence that the star wasn't 'talking'.

"There are enormous technical problems in the design and use of radio telescopes. The attention of a considerable segment of the 3,000 superscientists in the Moscow University is engaged in these problems; some of their giant instruments ARE registering inputs. It's not the stars, but the scientists who aren't talking.

"You answered Carl Harr most appropriately; if Carl likes Hubbard so well, let Carl write the 'scoop' story. I have an increasing flow of patients; in order to treat them I have found it necessary for some years to study every form of psychical material, including conventional psychiatry; from the standpoint of psychiatry, Scientology probably could be viewed as a product and an aggravator of a rather complex and special state of schizophrenia--a split-off from genuine reality. (ED. NOTE--The difference between psychiatry and Scientology is that psychiatry is building status, while Scientology is building an estate for its founder. If we had to choose between them for treatment, we'd take vanilla--in a pint of grain alcohol.)

"Was recently invited to appear and present electropsychometry and personalized self-hypno tapes on a station-sponsored television appearance; the station had a flood of phone calls wanting to see more, so this is the start of a new mode of publicity for this methodology."-- *Volney G. Mathison, Los Angeles, Calif.*

HART to HEART

(CONTINUED FROM PAGE 2)

Ohio. Plans call for the presentation of "Advance Prime", which is Synergetics for something non-Synergeticists might assume is overcooked roast beef, but it isn't. **Art Coulter**, Synergetics "Papa", says any "stables" who wish to "run the gauntlet" will have top priority -- meaning anyone in the advance band of processing will have a chance to prove it. Coulter's address is 297 Canyon Drive, Columbus...

¶ Anyone want to sign "Dr." in front of their name? "Doctor of Naturopathy", that is. How to get such a degree, issued in Great Britain with the necessary training lessons, for \$10, is described by **John Love wisdom** of Otavalo, Ecuador, in Issue 116 of his **ETERNAL YOUTH LIFE**. Preceding his data on the obtaining of a degree is a thoro indictment of medicine and doctors practicing same, citing the history of the profession from the days of Hippocrates, whose own creed—"Let your food be your only medicine and medicine your food"—is a far cry from that of doctors today. Should give readers plenty of chills every time they see a hypodermic needle or a bottle of expensive pills, and if the A.M.



Charles O. Rhoades, left, president of New Age Center, Oklahoma City, and Dan Fry, president of Understanding, Inc., taken on their visit to Enid May 7, at which time an Understanding Unit was organized. If the Unit was waiting for this picture to be printed before holding its FIRST meeting, here 'tis!

A. doesn't give it the Hoxsey treatment, and bar it from the mails, it may become "potent reading" in all homes that expect any illness.

¶ **Harold Kinney**, of Inglewood, Calif., wrote that he was going into the desert for "a thousand pounds of desert herbs", which he doles out to persons suffering arthritis. And that's a lot of greasewood to grub out of the hot sand and haul back 110 miles, where it must be dried and sacked for shipment. In a later letter, Harold says the "1,000 pounds" figure was an error—he meant "100 pounds", but because of a howling wind, he got only 75 pounds, which will "dry out" to about half that figure. It must be quite a shock to some "learned doctors" to have their "incurable patients" able to come back and kick their teeth in after drinking a few doses of tea made from the common creosote bush...

¶ **REALITY**, which has been published by the Hubbard office in Los Angeles, is giving up the ghost, and "merging" with the advazine **ABILITY**. Which is to be regretted. Many of the 20 issues of **REALITY** had some "news" and "information" in them, which is more than can be said for any of the absorbing publication...

¶ We don't know why some "seers" have to be so stingy with their information—unless it might be to make less-SEE-

ing fellow homos jealous. Take **Vern Texter** of Chestertown, N. Y., for example. A few weeks ago, he wrote: "Cancel any articles or advertising I sent you. I'm in trouble up to my neck." And before we'd had time to try and read between the lines (our substitute for "seeing"), he deepens the mystery with: "Please take my name off your subscription list. I am no longer in this business. I have discontinued, forever, all that I have done before. Tell your readers not to write to me about anything—they are just wasting their time and mine". And there it is. All we **KNOW** is that we have one less subscriber. We're not going to say a word about what we **THINK**.

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• FINANCIAL EXPERTS state the U. S. is going into the worst depression in 100 years, in fact is already here. "Abe" Lincoln said: Corporations are enthroned, all wealth has been concentrated in a few hands, and America will be destroyed. Already Big Business and Banking are planning a fascist dictatorship to reduce our living standards to beat competition of cheap foreign labor. Only one way to save democracy and get full benefit of our country's rich resource and our unlimited productive ability. America's prosperity should be limited only by our willingness to work and produce. Booklets by New Deal adviser to Franklin Roosevelt: Decline and Fall of the U. S. A.; Life Doesn't Have to Be This Way in the U. S. A.; Jobs, Abundance, and Security for All Americans, and Battle Cry of Economic Freedom--25 cents each. Get the facts so you will know how to vote when the showdown between the people's right to live and the power of money comes up for decision. This is the Battle of Armageddon coming up. 1711 South New England St., Los Angeles 6, California. 84-1¢.

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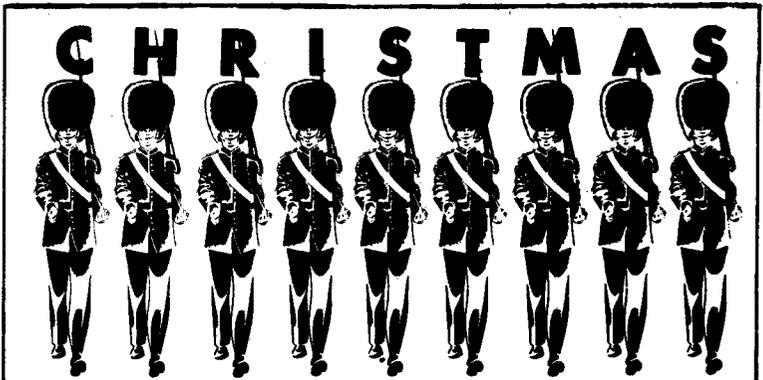
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CHRISTMAS IS COMING!

But We--The ABERREE Staff (all both of us)--take this opportunity to wish one and all of our readers (non-readers, too, if you want to tell 'em about it) greetings of the Season--any season.

Maybe you'd like to get some of your Christmas shopping out of the way early--before everyone gets bogged down in ice and snow and pretty picture cards. What about sending those friends you're particularly fond of a year's subscription to The ABERREE--just for the fun of it! It may be the most-prized gift you'll give this year.

If your own subscription is paid in advance, you can send the magazine to one friend--or a million, if you've got a million friends and a million dollars--for a year for only \$1 each. Or, if you're not paid in advance, you can add these to your renewal. Just send us their names and addresses--and \$1 for each name. All we ask is that none of them is now a subscriber--because they'll probably be sending gift subscriptions to THEIR friends, and YOU wouldn't want two copies of The ABERREE each month, would you? (Even tho you sometimes wish you had one for yourself, when friends keep borrowing yours even before you've had a chance to read it.)

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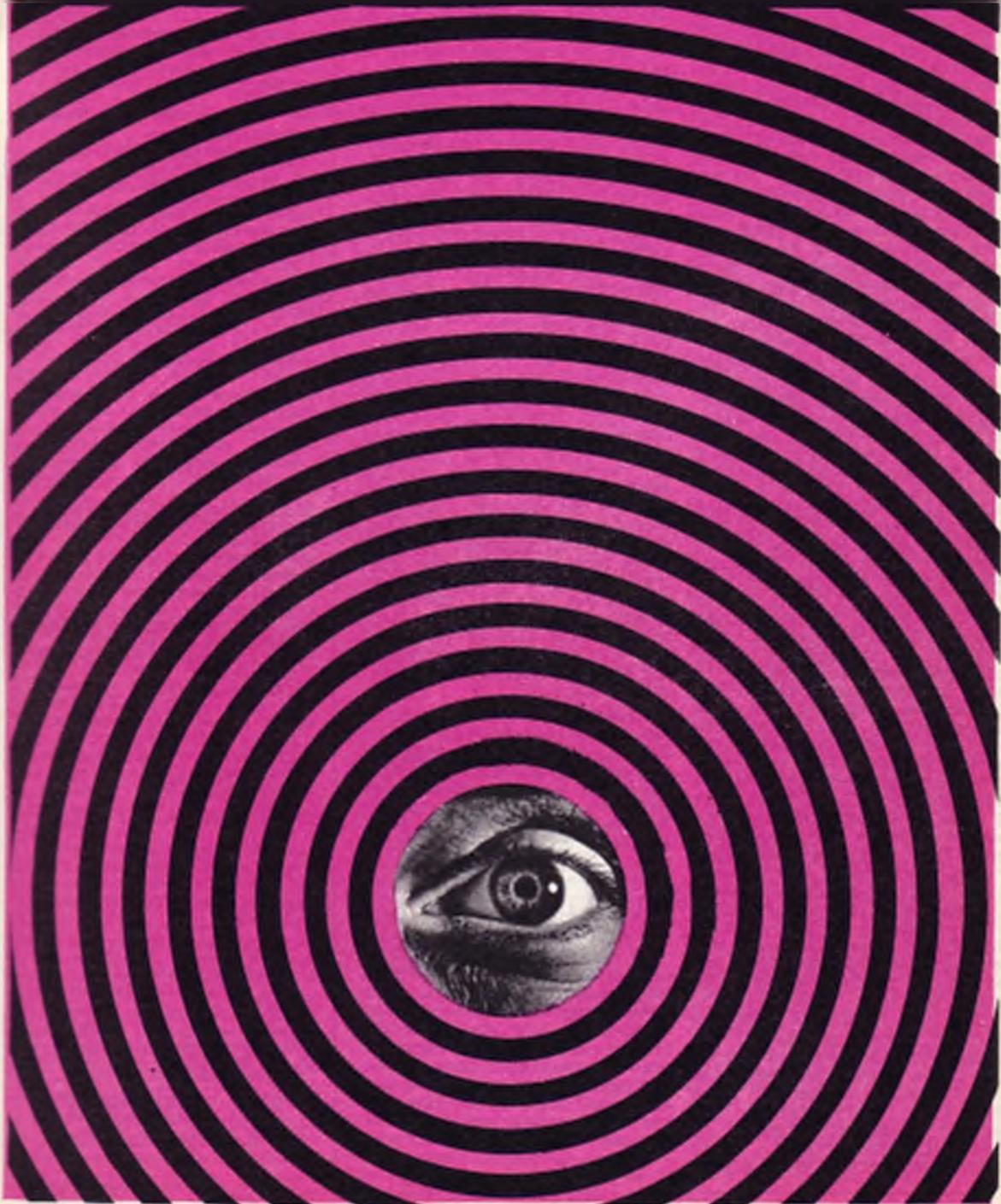
Number 5



Volume IX



1962





¶ If there ever should be a "second coming of Christ", we predict Charles Rhoades will book Him for an appearance at the New Age Center in Oklahoma City. The list of speakers at the Y.W.C.A. in Oklahoma City (for large crowds) and for an informal discussion in the large living room of his home, reads almost like a "Who's Who in Metaphysics". And Charles has some plans which call for the establishment of a center (practically a "colony" of new age thinkers) close to Oklahoma City, to which those with special talents and interests can migrate, have homes, and rear their children. This isn't the only "spiritual oasis" being envisioned, or tried -- but it may be the one with the most dynamic sponsorship...

¶ One of the latest highlights on the New Age Center's repertoire was Roy Eugene Davis, mystical writer and teacher, who stopped in Oklahoma City for two days, after a one-day appearance in Dayton, Ohio, on his way to a fortnight of lectures and teaching in Los Angeles. Despite the fact his appearance had little advance notice or planning, more than 50 were present the first night and about 65 the second. Davis, whose writings appear occasionally in The ABERREE, is as handsome as his pictures indicate, but you'll have to take our word for it, because we forgot to carry the camera with us. One disappointment for us was the short time we had for a private interview prior to the lecture, and the two-hour drive back to Enid at 1 ayem made us decently content to let a tired man get some rest after an evening's "work". (At least, we'll concede that lecturing is work; it would be if we were doing it.) However, to help make up for this disappointment was seeing again Subscribers Dr. and Mrs. W. R. C. Allan, who made the trip from Abilene, Texas, and back, to hear the lecture. Beside which, our run from Enid was a mere breeze...

¶ Less than two weeks later, we again headed for Oklahoma City, this time to hear Mr. and Mrs. Ron Ormond, of North Hollywood, Calif., whose appearance at the New Age Cen-

ter's "large crowd room" in the Y. W. C. A. was to an audience that overflowed into the hall. Mr. Ormond was showing the colored movies he took in the Orient. First hour was on "Religions and Mystery Schools of the Orient", and after a short break, a curtailed second period showed "The Bloodless Surgeon of the Philippines", photographed as he removed gall stones, appendixes, and cataracts merely by using his naked hands on the bodies of his patients. The Ormonds, whose writings appear in FATE, CHIMES, and other national metaphysical magazines, are on a personal appearance tour in connection with the controversial psychohypnotic movie they are promoting, "Teen Age Bride". Incidentally, "Teen Age Bride" and the Ormonds are booked for a week's appearance at the Rialto Theater in Oklahoma City beginning Sept. 12. During an after-the-show "bull session", Mr. Ormond promised to "write something for The ABERREE", which is something we, and the readers, can look forward to. (Aside to Charles and Velva Jo Rhoades: In case there SHOULD be a "second coming of Christ", and you have Him booked for the immediate future, we hope He can come back. After all, we've got to get this magazine put together and printed -- and pretty damn' quick, too.)...

¶ Word has been received of the unexpected death in Cairo, Egypte, of Athanes Athanasoulis, psychologist and Dianeticist, and an ABERREE subscriber since its beginning. News was sent by one of Ath's students in Heliopolis. We'll miss Ath's letters, altho we never were able to send him the reassurances about the future of Scientology for which Ath seemed to hunger....

¶ Remember Clem Johnson? He edited the GHOST OF SCIENTOLOGY, back in the days when Scientology belonged to "the field", and not the other way around -- and you could participate by reading a book or so and having a friend or two who also had similar backgrounds. For some reason which never has been explained, Clem, who (PLEASE TURN TO PAGE 20)

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(Continued next issue)

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Vol. IX — No. 5

The ABERREE

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for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskehen

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TIME--AND TELLING--SUGAR-COAT HARDSHIPS OF PAST

Is it a coincidence that much of the great thinking of the past is attributed to men of letters--writers, both fiction and non-fiction? Or is it that we know only of these because their thinking is recorded for all to read, while many just-as-great thinkers go unsung because they keep their thinking to themselves--or, at most, offer them only to a limited audience just as transient and unrecorded as are they?

These are some of the questions that arose as we contemplated some copied quotes sent us by Bob Arentz, a writer-thinker who has been doing some thinking (and writing about it) in these pages for a long time. We asked Bob to write us an article about his thinking on the subject, but it's been hot in Pennsylvania, and after a summer of waiting for the article that never came, Bob sent us another letter, showing he'd been doing some more thinking but no writing. Inasmuch as it's also been hot in Oklahoma, we decided to print the correspondence between the Editor and Writer--minus the niceties of presentation that are often the only difference between an article and a letter--and let readers reach their own conclusions.

(Incidentally, this is one of the things the Editor can't quite understand. We print letters in our "Dear Editor" column--which seem to have a universal appeal, yet when we pull out one of those letters, dress it up, and give it a heading, readers scorn it, or consider it second-rate reading. So... it may be that our (the writer's and editor's) lazy way of presenting these ideas on writers and their thinking will be so well accepted that an innovation in publishing is being born, and editors can be done away with. Writers just write, printers just print, and readers just

read--or turn to their television sets for a dose of radiation and foul entertainment.)

But as long as we've gotten started at this business of writing AND thinking, let's go a bit farther and make some other guesses and observations. It may be that there are others who have some ideas on the subject, and we'll hear from them in the future--thus setting off a new series of controversy that'll let us forget, temporarily, about such things as the deified myths and delinquent misses of a deicidal book called the Bible, the value of This versus That as a therapy, and a few million more polemics of equal unimportance.

For example: This part of Oklahoma was opened to a land-hungry adulteration of settlers, thugs, and adventurers on 16 September, 1893. That was 71 years ago, and there are few around who took part in the famous "Run" when thousands lined up at the Kansas border for the race into "the Cherokee Strip"--which meant more than a race: the would-be settler not only had to stake out his "claim" first, but he often had to dispute possession with cheats who had sneaked over early, or who took what they wanted at gun-point. Hardships were many. No radios, televisions, paved roads, super-markets. Just a lot of dry prairie to be broken, rough houses to be built or dug, hunger, and cold. Being close to this (the Editor came to Oklahoma as a child in 1904), we know some of the difficulties these pioneers faced--which has nothing to do with writers and thinkers, except...

Every year, Enid, and some other cities of Northwest Oklahoma, hold a "Cherokee Strip Celebration"--and the few remaining "old timers" and their scions get together to tell of "the early days". As they describe the sparse rations, the

work, the battles with thugs who tried to take away their "claims", the rattlesnakes in dugouts and well-pits, prairie fires that wiped out months of hard work, their fading eyes light up in pleasure. They remember, vividly, but something has happened to those memories. Time, and repeated tellings, has sugar-coated the aches and disillusionments of 70 years into an adventure they enjoy re-living.

Is this what auditing, or psychotherapy, does to the patient when he drags up memories of a past that seems to be bothering him? Is this what the writer does when he recounts--in fact or supposed fiction--events of the past, in this or previous bodies? And how much of the supposed fiction--no matter how preposterous it may seem--is actually autobiographical, with an unconscious tapping of the writer's memories? Apparently, this is a subject which hasn't been sufficiently investigated by the many who CLAIM to be seeking an answer to what makes man tick.

Maybe one reason so little research has covered this subject is that there's no money in it. Which is why we toss it in the lap of ABERREE readers. Fortunately, we're just aberrated enough to seek answers, even if there is no pot of gold at the answer end of the rainbow. And it may be that Bob Arentz, and the writers from whom he quotes, have planted some seeds, which the rest of us can water and cultivate--just for fun. And of course, if it means a barrage of novels descending on the desks of world publishers as everyone tries to write himself into the state of "clear", at least we will have saved the jobs of editors. Which, in itself, is quite an accomplishment. Like bringing back a dodo, or brontosaurus -- if you know what we mean.

AUTOBIOGRAPHIES AND DIARIES -- ARE

Does Honest Writing

SOME REFLECTIONS ON AN ASSIGNED STORY THAT DIDN'T GET WRITTEN--IN WHICH

THOUGH you might be interested in this collop from an otherwise mostly-nowhere piece of commercial fiction -- almost an augury of Delphic significance; as I came by it reading otherwise only the beatified generation of poets and Aberreers nowadays.

From a book by Hans Habe: "The Devil's Agent"
"Dr. Lu Wang had encouraged me to write an account of my life and thoughts and he had prophesied that a strange change would come over me in the writing... that everybody should write his autobiography -- or better still, he ought to write two: the first confessing his life, to the best of his knowledge and ability, and the second recording the strange changes which came about during the writing of the first. Nobody who lays bare his life or a part of his life remains the same person at the end of his communication. Dr. Wang's 'institutionalist' theory proceeds from the austere reality of our personality as a part of our society: We are only what we are in our society. But if this is so, then communication means change, since a communicated secret ceases to be a secret, and since, moreover, the communicant, by making his communication, ceases to be the receptacle of a secret and becomes, as it were, an empty vessel ready to receive some new contents. No life story is a frank confession except by *intention*. Its execution invariably changes, if not the truth of the confession itself, then at least the person undertaking the adventure of truth (Author's Note -- e.g. Hubbard: "Change the future by changing the past.") But as the character of the person confessing changes, so does the life he confesses -- so that in the end what he has confessed in good faith no longer seems real to him (true to him), even tho his new realization is no more than a consequence of his earlier confessions and the truth no more than a supplement to the earlier one, tho seemingly at odds with it... But, to record facts is the same as to understand them... even while I was balancing them the events changed their character: success revealed itself as failure, and profit as loss..."

And from "The Black Book", by Lawrence Durrell, Cardinal edition GC-760, Pocket Books, Inc., New York:

"I offer him those portions of Gregory which contain nostrums against the literary evil eye, and canons for novices: 'Books should be built of one's own tissue or not at all. The struggle is not to record experience but to record oneself.' The book, then, does not exist. There is only my tissue, my guilt, transmuted by God knows what alchemy (into) this being we call a book... and when I talk to you in this knowing way I intend you to imagine the work of genius I could write if I put my own principles into practice. Alas! I am too well read to make the attempt -- or, perhaps, too well bred..."

Henry Miller said that writing it (without self-deceit and no secrets) is an important action -- not what is written or what the

"learned doctor" thinks about it... so long as one is not staging for effects and withholding.

From "The Wisdom of the Heart", by Henry Miller, New Directions Paperbook No. 94, 1960, published by James McLaughlin, New York:

The title source from the Balzac essay, pg. 223: "Nobody knew better than Balzac that it is the wisdom of the heart which must prevail... that it is the heart of man which will rule in the ages to come... but the heart must first be purified!" (By facing life and confronting the truths of oneself, Miller goes on to expound thruout the essay as thruout all of his works.)

From Reflections on Writing, Pg. 19: "Writing, like life itself, is a voyage of discovery... a way of approaching life indirectly, of acquiring a total view of the universe... The writer takes the path in order to eventually become that path himself.

"I began in absolute chaos and darkness, in a bog or swamp of ideas, emotions and experiences. Even now I do not consider myself a writer in the ordinary sense of the word. I am a man telling the story of his life... it is a turning inside out, voyaging through X dimensions, with the result that somewhere along the way one discovers that what one has to tell is not nearly so important as the telling itself (Author's note: telling-- sending out a communication and having it received)... it is this quality about all art which lifts it out of time and space, which integrates it to the whole cosmic process, which is therapeutic..."

"From the very beginning, almost, I was deeply aware that there is no goal... because I am digging deeper and deeper into life... digging deeper and deeper into past and future... with the endless burrowing a certitude develops... I become more indifferent to my fate as a writer and more certain of my destiny as a man..."

"I began assiduously (dedicated) to style and technique... finally came to a dead end of despair and desperation which few men have known... I failed. I realized that I was nothing--less than nothing... It was at this point that I really began to write... It didn't matter to me if what I wrote should be considered good or bad. Good and bad dropped out of my vocabulary... now I can as easily not write as write... there is no longer any compulsion... whatever I do is done out of sheer joy... what the reader or critic makes of it is not my concern. I am not establishing values.

"...the real problem is... of establishing one's own destiny..."

He goes on to say that in his search for truth of self and full knowledge and understanding of all experience... "like a spider I return again and again to the task fully conscious that the web I am spinning is made of my own substance..." coming to live by a code expressed succinctly by Rene Crevel that "No daring is fatal" and that... "Nobody can drown in the ocean of reality who voluntarily gives himself up to the experience... (that)... what-

THEY THERAPEUTIC?

By ROBERT P. ARENTZ

Alter Past, Future?

A WRITER QUOTES OTHER WRITERS TO PROVE CONFESSION IS BETTER THAN WRITING TECHNIQUE

ever there be of progress in life comes not thru adaptation, but thru daring to obey the blind urge..."

Miller, talking about a modern American contemporary, Jack Kerouac, says, "Where does he get that stuff? From You! Man, he lay awake all night listening with eyes and ears--a night of a thousand years. Heard it in the womb, heard it in the cradle, heard it in school, heard it on the floor of life's stock exchange where dreams are traded for gold."

Which brings us up to the last affirmation of the technique presented here: The Subterraneans, by Jack Kerouac, by arrangement with Grove Press, New York, T-390, Avon Publications, Inc., New York:

"Just to start at the beginning and let the truth seep out..." says this exponent of self-revelation in "spontaneous bop prosody", complaining later of a paragraph preceding, "No confession there"... and later reporting, "at that time work was my dominant thought, not love, not the pain which impels me to write this even while I don't want to, the pain which won't be eased by the writing of this but heightened, but which will be redeemed..." crying... "if only it were a dignified pain and could be placed somewhere other than in this black gutter of shame and loss and noise-making folly in the night and poor sweat on my brow..." yet making no compromise of self or with self.

(Signed) BOB ARENTZ, April 5, 1962.

Dear Bob --

I am thoroly intrigued by the possibilities in the quotation you sent from Hans Habe's "The Devil's Agent"...

Maybe you, in your auditing wisdom, may have some ideas of your own which might incorporate this possibility in an article for The ABERREE. It could take up other things, too, such as if we write of past-life experiences and imagine we're "imagining" the plots and material about which we write, are we erasing some of our past lives? Are we undergoing a psychological change? And if so, are writers more fortunate than the average person who doesn't indulge in this type of therapy?

Do persons who keep diaries also tend to keep down the engramatic content of incidents?

We've just returned from a writers' conference in Tahlequah, at which I quoted from your letter. Found several in the audience quite intrigued by the idea, and some even came up and wanted to read more after I'd finished speaking. So---it may be that you (and Hans Habe, of course) have an idea worth developing.

(Signed) ALPHIA HART, Editor, April 9, 1962.

Dear Alpha:

The arrival of summertime's Yuletide Issue provokes this somewhat delayed report (?) on what progress, if any, there has been on the suggested article which would expand from the brief quotation out of the book by Hans Habe. You asked the editorially pertinent question so casually that you almost provoked an affir-

mative, offhand answer, "Sure, it might be achieved in diary writing, and may well be the lure that intrigues people into keeping diaries." But this provoked-impulse-answer itself sounded the warning that it was not a mere glib and casual query; but rather, inspired a second question that must inevitably grow out of an affirmative answer; and an alternative second question that would automatically stem from a negative appraisal. First being, of course, "If so, why have not most, or at least more, diary writers obtained the catharsis in the theory and/or technique?" The self-evident second is, "If not, why not?"

Fairly obvious, perhaps, but as a person who looks for his own data instead of calling on the services of Billy Graham or other self-proclaimed sources of information for-what-other-people-are-to-think (in accordance with their studies, findings, ideas, or practices), it took me the interim period of time to review my opinions, prejudices, general fund of information on the subject, etc., along with my diurnal activities, angers, frustrations, petulances, annoyances, etc. And, during this survey the impulsive first endorsement of the implication has reversed as a growing awareness modified by my understanding of Henry Miller's remark that what you write is not important (i.e. whether published or publishable or not) but only the writing is important. I came to clearly realize that Miller never wrote with ulterior motives seeking to create an effect upon his reading audience, but only to leave no secrets, of himself and in himself, unrevealed--meaning unexposed; and this, essentially, is what the diarist fails to achieve: *Necessary Exposure*. (What Hubbard would perhaps have had in mind when dissertating on terminals.) At any rate, until the writing has achieved clear-cut recognition, by purpose and intent, as a directed communication to a definite receiver or group of receivers as readers--(the "secrets" of the "diary" revealed, not hidden, not locked, not secret but fully exposed)--I repeat, until then (and only after what is even kept hidden by ourselves from ourselves has been meticulously found out and exposed and the grim facts "faced"; the revelations "confronted" discussed, shared with a listener either as potential novel audience or a single listener who is willing to "accept" the communication)--repeat, until then there is no transmittal of the emotional charge; no discharge.

There is an item of utmost importance buried in the preceding sentence--the vitally necessary *acceptance of the communication* without rebuttal, criticism, explanation, sympathetic distortion, efforts to correct erroneous thoughts, etc.

This, in its essence, is also the definitive analysis of the general failure experienced by most auditors in seeking to convert Hubbard's Dianetic theory into genuine data that they themselves could own by having made it their personal knowledge thru successful translation

of the basic concept -- they couldn't stand to listen! Calling themselves "auditors" (those who listen), they became the damndest bunch of miserable preachers (those who blab endlessly and warn of dire and devilish perils in their doctrines and preachments) ever to grace a nation of natural-born, self-opinionated, and self-anointed evangelists.

And of course in this manner profits the novelist who can ruthlessly dredge from his own subconsciousness all the cloaca of emotional distortions. Thus he has it better than either the tragic preclar (seeking a friendly listener, but beset on all sides by disputing preachers) or the frail, quailing secret-keeping writer of endless diaries locked away in millions of hidden "safe places".

Let the faint-hearted pansies of both sexes rail against a book of catharsis ("Tropic of Cancer"), written by Henry Miller in 1933 and call him a pornographer without having read his poignant essay on Greece titled "Colossus of Maroussi", or the deeply perceptive study of Balzac's personal triumph as a writer and failure as an individual, in "The Wisdom of the Heart". Let them rail, rant, rave, and condemn Miller, who learned to not deceive himself and keeps no secret diaries, who escaped from the mental imprisonments of background, training, and environment and changed both past and future as he redefined and upgraded his daily and environmental present by autobiography; Miller cares not -- and oddly enough says the same as Hubbard said, that this took more than 20 years of hard work and that the last fragment was as treacherous and deadly and hard to grasp as the first overwhelming tide of hidden adversity that was loosed in the first effort to communicate and to have the communication received and accepted.

I repeat, that therein lies the crux, in the reception without the clearly implied criticism of "friendly" correction, "well intentioned" advice, "serious" counsel, and other variations of the emotional-electroshock "therapy" that seems to be automatically inspired in the otherwise apparently trustworthy friend who has been sought as a listener and converted instantly into a demonic preacher who "innocently" blocks the transmission by verbal correction of the error he has interpretatively perceived in the communicant's "distorted point of view"; who therefore cries aloud to stop such heresy and thereby acts to halt the flow of emotional charge that is riding on the effort to communicate; thus making impossible the already extremely difficult need to expose the hidden secrets that scourge a guilty conscience endlessly. It makes no difference that the auditor-preacher is ever so well intentioned and ever so sure that the communicant must (for his own salvation) be steered from such deviationist courses, and foolish thoughts. Thereafter, as in the case of the fragile corps who constituted most of the Dianetic coterie, the failure of these preachments to effect changes that had been suggested as the possible result of good listening practices, was promptly blamed on the guy who said, "Try this for yourself and see how you can convert the theory to your own data."

This is somewhat a part and parcel of your July-August Auditorial in which you speak of the need to acquire personal ownership in replacement of blind worship of ideas or the exponents of ideas, and it's interesting that you should classify "editorials" (which are so clearly defined by newspapers and magazines as "preaching") under the punning title of "Auditorials"; truly an apt joke after you had seen

that most of the so-called auditing was, in application, damn' little listening and a whole hell of a lot of preaching -- and even where someone had listened for a couple of hours in what was actually disapproving silence, the whole communication was frequently -- in fact, generally -- summarily rejected with criticism or correction or detailed analysis of what this was supposed to mean as interpreted by the auditor-now-turned preacher who must perforce reject the data by interpretation of, correction of, or criticism of, as he saw it.

But, on the stipulated theme of Autobiography As A Means Of Self-discovery, this is truly the gift from God that most writers waste in trying to perfect plot techniques, "salable" themes, and salable manuscripts.

Of course, many talented reporters have no capacity for the novelist's search for truth-of-self; but the fiction that a novel must be published or it has no worth is what side-tracks so many people who might otherwise change their lives as Hans Habe's narrator suggests as a corollary phenomenon of the truthful-by-intent-and-purpose-autobiography in which the writer searches for the facts of the past and "confesses" them to change his future. Corollary: The "confession" must be heard and accepted.

I charge you with failure to tell the truth by intent ("no one tells the truth except by intent") when you sought a possible scenario sale in "Scrub Oaks", for you knew that that meant compromise in an autobiography; and I charge myself with the same betrayal of self every time I mailed a manuscript to a magazine -- and I charge myself an even earlier sell-out of self when I shied away from the emotional charge I provoked when this gift I have had all my life led me autobiographically into such an emotional upheaval that I left the writing desk with a narration uncompleted and failed to deal fairly with my own emotional needs by leaving unexpectedly discovered truths un-faced and unwritten and unexposed.

As you suggested, there is indeed a good article here, and it deals with the need for telling truth by intent and from *self-experience*, not seeking substitute truths in the writings and preachings of others; and the answer is clearly "NO!" to your question can similar results be achieved by keeping a diary -- largely because of the inherent secrecy, but also because there is no recapitulation -- no effort to seek back over the old widely-scorned Time Track for data that preceded the art of writing of one's self -- the true beginning missed in the diary; whereas the autobiographer who seeks truth does go back, intentionally as well as inadvertently, and does in effect write his book from this starting point: "Once upon a time, there was I". There is no other story for the writer to tell than the truth about himself, if he wishes to apply the gift of narration that has endowed his creation to its most useful purpose.

The hell of it is not in revealing the grim truths of one's self, but that we sell out so cheaply by writing of others for others instead of ourselves for ourselves, and to the purpose of self-discovery.

(Signed) BOB ARENTZ. July 15, 1962.

God damns only those who are willing to accept a damning God.

If all our misfortunes were laid in one common heap, whence everyone must take an equal portion, most people would be contented to take their own and depart. --Socrates

BETTER THAN WEIGHT-LIFTING

Ya-w-n!--It's Good for You



By

MARK McDONALD

THERE are a great many different relaxation methods being advocated. These include limb-by-limb conscious "progressive relaxation", various hypnotic, auto-hypnotic and suggested relaxation methods, including auto-genic training, relaxation induced by imagining pleasant scenes, diversion of attention, music, rain tapes, relaxation purportedly induced by hobbies, sports, etc., the Eeman method of being consciously aware of the body parts one by one, and the various drug, controlled breathing, and electrically-induced methods.

One of the best—but not new—methods is that of tensing and releasing the muscles, limb by limb. It is interesting to note that this latter method is also being used by some new body-building systems to develop muscles, altho the obvious relationship between those two methods has apparently not been recognized, and they developed independently. Recent scientific studies in Germany reportedly indicate that a muscle will just as quickly develop maximum size and strength by simply tensing it once a day, holding the tension for six seconds, and then releasing it, as by the use of strenuous exercise, such as weight-lifting. In fact, it is implied that this is the secret workable element in all exercise and any further exercise being not only useless, but detrimental.

Yawning, and the stretching that accompanies it, is a natural, primitive, and instinctive means of severely tensing and releasing the muscles. Altho it is repressed and inhibited in our society, it is done a great deal by animals, and primitive and unsophisticated peoples. Along with the tensing and releasing of the muscles, there is also deep breathing, holding of the breath, and a complete exhaustion of the air from the lungs, which may, of itself, assist relaxation.

Altho it may at first appear absurd, daily deliberate cultivation of yawning and stretching is an excellent and satisfying means of promoting relaxation and firming of the muscles.

As a therapeutic exercise, yawning and stretching must be done without inhibition. It is best done mostly in bed, or on a pad on the floor, with loose clothing, altho some of it may well be done standing. It should be continued for several minutes, or, if time and inclination permit, as long as there is any desire or spontaneity to it. At first, it may be necessary to force the yawning, but there is a self-perpetuating, snow-balling effect to it, and it will develop spontaneously as one gets into the mood of it. It must be stressed that it is primarily an involuntary action, and there should be little attempt at conscious control of it. Once it is set in motion, one should abandon himself to it, let happen what will, and the body will write in all sorts of contortions. If done "all out", it will be almost convulsive in nature. This will very thoroly tense and release all the muscles of

the body, much better, in fact, than can be done consciously by deliberately trying to locate each muscle individually. There is a satisfying "delicious" ache and tiredness about this that is difficult to describe and must be experienced. This is especially true for the tired, nervous persons who need it most. It "hurts good", so to speak. It can also be done in bed, at night, when insomnia is encountered.

If yawning and stretching is being taught as a relaxation method, either to classes or to an individual, one must overcome an embarrassing reluctance to do it, as it is not a dignified activity to see nor do, (which is, perhaps, one reason why it is beneficial!) and the desire to do it has usually been repressed and inhibited. However, as is well known, there is a strong suggestive force about yawning, and if the teacher will yawn and stretch a few times, then the pupils will find it almost impossible to resist doing likewise. As the spontaneity for it develops, it becomes enjoyable, and there is a reluctance, and even difficulty, in stopping, especially if not completed to a satisfying degree.

It is probably significant that there is often, perhaps usually, a great degree of spontaneous yawning and stretching that accompanies successful catharsis in psychotherapy, indicating that it is associated with the release of mental and physical tension (possibly indicating that there is boredom with the subject that formerly caused concern).

If done thoroly, yawning and stretching will bring an extreme feeling of limpness to the muscles and warmth to the extremities, without the tired, heavy feeling that often accompanies hypnotic relaxation methods. Muscle firmness may take several weeks to develop to a maximum degree, but relaxation is achieved, to some extent, almost immediately. Altho yawning is strongly associated with and suggestive of sleepiness, it does not, when done in this way, seem to bring about a compulsive desire to sleep as does verbally suggested sleepiness. Instead, there is a pleasant relaxation whereas one may easily go to sleep, or engage in some activity, whichever he desires.

The first few times this exercise is done there may be some muscular soreness develop as a result of it; so perhaps it should not be done too long nor too strenuously the first few times. But it should be continued, even if soreness develops, as this is an indication that the exercise has been successfully done. The soreness will usually be relieved or eased by repeating the exercise. At any rate, it will not last more than three or four days.

All together, now--Ho-o-h hum-m-m-m! Pardon me! It isn't the company, nor the hour! It's just a shortcut to getting all the good out of such exercise as pushing a lawnmower—without the wear and tear on shoe leather. Of course, it doesn't help the lawn much, but don't you feel better?

Father Gander

Zeroizer



By PHILIP FRIEDMAN

OLD MOTHER GOOSE
Old Mother Goose, when
She wanted to wander,
Would ride thru the air
On a very fine gander.

LIFE BEGINS at zero, BEWARE! Because the zero point is the mean in action, because it is the meanest thing that blows all of its convergent ingredients out into objectivity, then one should beware of touching it. Zero is the forbidden graven image of God, the end fruition, from which all phenomena transpires.

The action of a beginning is a straight line radiating fallout from a zero syn, sinergistically conceived. The natural reaction to the action is a synergy which always takes the form of a helix. The heliocentricity, naturally and automatically, reintegrates the disintegrating radioactivity. The helical solar center, the dead end of the heliocentricity, is the beginning of another straight line radiating action. Death and conception are one and the same point of zero. The immergent and the emergent are one and the same gent.

A reactive helix that is reactively clean relative to its own action only can never come to an end and has no fall out. Obviously, as long as a helix retains its heliocentricity, it is without end and consequently without another beginning. There is always more to it, always more coils to coil in. A helix is naturally truncated. There is no end to it. The true and immaculate helix is, by nature, an eternal life line. This natural heliocentric screw sense, this non-objective automaticity, is Mother Nature, alias Mother Goose, the infinite spiral from an alpha heart.

In order for a silicon battery to generate electricity, something extra sensory to itself, some adulteration, some ferment, namely a piece of germanium, some germ, has to be added to it to provide it with a point of generation. Similarly, in order for Mother Goose "to wander" out from her heliocentricity into another borning radioactivity, some alien impregnation must be added unto her. She must be given a masculine point from which to gander. The additive points her truncated helix by overstocking the critical zero size of her helical pile, by short-circuiting her open C condensing coils, and by bringing all therein to a zero dead end, another stop-start. It is not the closed circle, but the helix which is without beginning and without end. The closed zero circle IS the end and beginning, and it lasts no time.

Mother Goose, the helical life line, is very high strung, very nervous, and very goosey. Even a desire, or a thought, can effect her with goose pimples. The helical path spirals up to the right, and old Mother Goose has but to want to wander off the path of helical

righteousness and she "would ride thru the air", down to the left, with the greatest of ease "on a very fine gander". The fine gander is the masculine gender of the very fine point at the apex of her helix. The gander is the exploding male end, the gandering-out point, which has to be built up by extra sensual means. Her natural helical truncation has to be artfully brought to a crator, to a creator point of creation. In the beginning was created God, the father, the ganderer, and that was the original syn, the total synthesis of the unending helix.

Mother Goose, of her own nature, can never come out of her unending conch shell. Some extra sensory deception has to force her to come up for "air". The silly goose sallies forth because she doesn't know when she is well off the point of generation. In the word emergent, the letter "e" means "out of"; "mer" means "mother" and "gent" means "father". An emergent is out of the mother's gent end. Mother Goose is not advising us to wander, but is telling us where the wandering out point is as a warning to avoid it. The first mistake of one's life is being born, falling out from the tail end of one's heliocentricity. After that, it is but a matter of detail, de-tail-ing of the tailored, tailered, tail end. This, one must never do, never do.

So one has the popular picture of old Mother Goose, wearing a conically shaped, black funereal hat, gayly riding thru the sky on the back of a gander, bringing into being a baby boy which she carries in her basket. Little does the little one know how long he is in for it. A "wander" is one who makes wands, straight line radiations from helices. Some artists conceive Mother Goose riding out on a broom, a wand which has strayed straying out from one end. Others portray her as a beautiful fairy manifesting anything she desires by touching nothings with the end of her wand. The broom or the wand is the fine gander, the masculine, zero element of generation. A witch is a Mother Goose who, by artful contrivances, forces nature's helices to converge to the common zero point of death and conception, where there is no telling which is which. The more speedy the process, the more magical it appears. Every creative heliocentricity rides high to its doom. Its doom is a dome of falling objects. To get what one asks for is his punishment for asking.

In the word GOOSE, the letter G is an open C circuit with an extraneous bit in its mouth being Gee-ed artfully to one side, off its helical course, into the interlocking zeroes of death and conception. The G is a C with its tongue hanging out, vomiting objectively. The S is the S-shaped spiral and the E means out of. Silly Mother Goose, she is subject to every whim of the "I" that rides her.

SEARCH FOR TRUTH ENDS AT MOORINGS OF DOGMA

God offers to every mind its choice between truth and repose. Take which you please -- you can never have both. Between these, as a pendulum, man oscillates. He in whom the love of repose predominates will accept the first creed, the first philosophy, the first political party he meets -- most likely his father's. He gets rest, commodity, and reputation, but he shuts the door of truth. He in whom the love of truth predominates will keep himself aloof from all moorings, and afloat. He will abstain from dogmatism, and recognize all the opposite negations between which, as walls, his being is swung.

--Ralph Waldo Emerson

But You, Too, Can Do It

By HAROLD S. SCHROEPEL

LESSON 6 — EMOTIONAL TONE SCALE

PREQUISITES for this lesson are control of effort, proficiency with the exercise on the dichotomies, and some experience with the third, fourth and fifth lessons and the games on identification and so forth. Now we are going to use an emotional tone scale, a way of handling people, a way of thinking, and a way of breaking up certain automatic patterns which exist within the body. Here is the scale we will use:

Dead	Anger
Apathy	Resentment
Grief	Boredom
Fear	Happiness
Suppressed Anger	Serenity

There is for each of these gradations a characteristic way of dealing with motion. The dead person, of course, doesn't deal with it. In apathy, the individual allows himself to be carried along with motion. Grief is much the same, altho he is not carried along so easily. In fear, the individual is fleeing motion. In suppressed anger, the individual appears to agree with motion, but actually gets himself out of its way or tries to divert it, tries to alter the direction subtly, secretly.

In anger, the individual stops motion. It doesn't make any difference what it is, he tries to stop it. If you suggest something, he says, "No, let's do this other thing."

In resentment, he stops part of the motion and ignores part of it. In boredom, the individual ignores motion, he lets it go by and around him. In happiness, he takes motion from the environment and puts it to work. In serenity, motion ignores him; nothing comes near him at all, he is not bothered by it.

From there on up you go into higher aspects, up into the use of energy, where the individual creates his own motion and his own energy until he goes high enough so he doesn't need to use these either.

How do we use this tone scale? We swing it.

Start at the bottom and feel apathy. If you have to remember an incident in order to feel it, remember the incident, but sooner or later, you should get the feeling of apathy within the body. Pay attention to the way the stomach and the abnormal organs and the lungs and the heart feel when you feel these things.

Then move from apathy and feel grief. Go on up — feel fear, suppressed anger, then anger, then resentment, boredom, and happiness. From there come down the scale again: Feel happiness, boredom, resentment, anger, etc.

Keep working up and down this scale, 15, 20 times, until you know how each one of the tones feels to you. Finally, work them into a smooth curve, so that you can shift from happiness to apathy and back again in a kind of swing, so that you swing the whole body and the whole

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous — and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

endocrine system between happiness and back again. Do this for maybe 10 or 15 minutes, and end up at the top of the tone scale.

When you do this exercise, be sure you've had plenty to eat, that you're not tired or hungry, and don't work too long at it. Fifteen or 20 minutes of it done successfully is plenty — and you should finish on top of the scale.

Normally, three, four, or five sessions on this exercise well done will give you a whole lot of awareness on how your insides are put together, and should be enough of it. It should, properly done, give the individual a lot of new perception. He should see things in other persons he didn't see before. If he is quite fortunate, he may develop complete clairvoyance as a result of doing it well, altho normally *this will not happen when the individual is working by himself.*

There is another exercise devised by Yogis for persons working alone which is designed and aimed at exactly the same thing. It is sometimes called "suspension of the breath", and is done this way: Timing precisely by the heartbeat and using it for a count, you breathe out for a given number of counts, hold your breath out for the same number, breathe in for the same number, and hold your breath in for the same number of counts. Keep this up, with a goal of three minutes for the whole game; you can continue it farther — five minutes, seven minutes — if you like.

Four counts is the usual number with which to begin. If you can do five or six, all right; if you have to start with two, that's all right too. In any case, start where you can start easily. Your goal is about 16 counts — to be able to hold the breath for 16 counts both in and out easily, and spend the same length of time breathing it in, letting it out.

While you're holding your breath, there's a little more to be done. Breathe in for, say, four counts; hold your breath four counts; breathe out, four counts; hold your breath out four counts. After you get this well down, try to breathe in, not just thru your lungs but thru your whole body, and when you stop breathing thru your lungs, while you're holding your breath on the second four counts, keep on trying to breathe in thru the entire body, and when you come to the four counts of holding

your breath out, continue trying to breathe out thru the body.

This exercise should be practiced in a comfortable sitting or lying position. You should do it very carefully, never straining yourself, always doing what you can do without difficulty. Stay well on success; do only what is easy for you, and raise the count gradually. The game should be played regularly at the same time and under the same circumstances, if possible. You can do it two or three times a day if you want to, but it should be done routinely.

The purpose of this exercise is to break up the automatic functions and perceptions and habits of the body. There are three exceedingly automatic functions in the body, and the Yogis tackle them directly by going after them and shutting them all down. One of these is breathing, the second is the heart beat, and the third and hardest to stop is the functioning of the intestines and kidneys. There are Yoga exercises designed to shut down all of these, but for ordinary psi perception, clairvoyance, and a whole lot of other goals, it is not necessary to suspend these processes. It is not necessary to stop breathing, stop the heart, or stop the other functions; and for the average person in our civilization, learning to do all this is neither appropriate nor intelligent. It can be done, but is exceedingly difficult and dangerous. The simple exercise I have given you here is much easier and not so rough as complete suspension, and should result in clairvoyance if practiced long enough. According to Yoga teachings, the doing of this exercise for three minutes a day for a year, with a suspension of 16 heartbeats on each end of the breath, will enable you to contact the soul, the higher self, or whatever you want to call it; and contact with this will automatically result in certain types of clairvoyance, telepathy, and so forth.

If you do the exercise conscientiously, trying to accomplish the breathing in and out thru the body as directed, and keep doing it at scheduled times, sooner or later you will pick up the flow which the Yogis call "prana", which is probably the lowest form of psychic energy. It is the least subtle, the Yogis say, or the most easily detected form, and if you can pick up emotional flows from somebody else, you're probably fairly aware of it already.

If you learn to do the suspension well and become aware of prana, the flow of prana should then be directed into the chakras. Ordinarily, you won't be aware of the chakras unless you're aware of prana, and you won't be aware of prana unless you're aware of the chakras. Usually the two go together. When you become aware of this flow, learn to control it. It is one of the more common things available to most healers to use; they draw it in and then flow it out to the patient.

What is it in these two exercises to cause clairvoyance and telepathy to turn on?

It is the breaking up of the automatic living patterns which you have established from the time you were born. These games are more effective than meditation for in meditation, the individual frequently slips off into sleep; also, very frequently, he establishes an automatic pattern for meditation, and this prevents, again, the full perception of his environment. The breaking up of these automatic patterns is what allows you to perceive the universe as it actually exists. Time is an arbitrary function. We use it, we live in it, but the mind itself in perception is not bound by time. It can abridge time, it can destroy

it, it can eliminate it completely. When you do these exercises and do them properly, you may run into a lot of things you didn't even know could exist.

The exercise on suspension of breath is a slow technique and may take a year or more to produce results. The emotional tone curve exercise is a faster method. It may hand you a lot of stuff you're not quite prepared to handle, however, if you haven't done the earlier exercises properly.

Working alone will take you a much longer time. It may take you a year or two years to do what someone else with a partner could do in two weeks. However, the slow growth may be better, because it may give you more time to integrate and to understand those things which you do see and which you do learn. The sudden opening of perception, the sudden development of clairvoyance, is usually quite a shock to the individual, and if it's opened up all at once with no previous warning or training, he turns it off again.

There are other ways of tackling automaticity. Some of the Dianetic auditors use some very rough ones. The body has a certain number of automatic patterns which are cyclic and will turn up in, say, half an hour, an hour, two hours, so that if you take any simple action and merely continue it far past the normal time of doing it—for an hour, two, three, four hours—you will run into certain built-in automaticities in your body. You can clear these out if you keep on doing the action by just observing them as they turn up and riding thru them, ignoring them. In this way, you will develop more awareness of yourself and how you operate, and thereby develop more awareness of others and how they operate.

In this business, never forget that you are the receiver and you determine your own sensitivity. Too high a sensitivity is not appropriate. Take my own case, for instance, I work in a building with 600 persons. The other day I mentioned to one of them that I was teaching a course in telepathy, and he said in a kind of shocked tone, "Do you practice it here?" I responded in an almost equally shocked tone, "I'd be an idiot if I did." Anybody who would open up his mind and his senses completely in a building filled by 600 hard-working persons, with maybe 150 headaches, half a dozen ulcers, and maybe 150 pairs of tight shoes around is certainly asking for trouble. There's no future in that. You not only want to be able to turn the ability on, to develop a sensitivity, but you also want to be able to shut it down when you don't need it. If you could be a hermit and go out in the woods to live by yourself for six months or a year, that would be ideal for practicing this stuff; that's what the Yogis make their students do. But most of us would like to eat regularly, and the hermit business doesn't pay very well.

(Continued in the next issue)

Most of us live too near the surface of our abilities, dreading to call upon our deeper resources. It is as if a strong man were to do his work with only one finger. --John C. Wynn

Personality is to a man what perfume is to a flower. --Charles M. Schwab

To discover a system for avoidance of war is a vital need of our civilization; but no such system has a chance while men are so unhappy that mutual extermination seems to them less dreadful than continued endurance of the light of day. --Bertrand Russell

Art OUT OF THE PAST AND INTO THE FUTURE

INVESTIGATOR WILLING TO AID CAUSE--BUT THERE ARE LIMITS

By ARTHUR J. BURKS

ALL DURING this year of 1962, so far, I've felt led or even pushed a bit. I've visited California three times and will be enroute for the fourth time. Later, I'll hit the place again, probably in September. Why do I go? I sometimes wonder. On the basis of many studies done for many people I am sure there are people I should meet. Nobody seems to agree with me but I am sure that civilization has advanced beyond any highwater mark of spiritual progress ever attained since man appeared on earth, not excluding Hyperborea, Mu, Lemuria, Pan, Atlantis—and all the unnamed civilizations in between. I am sure I am seeking people who are now leading that progress, sometimes in mysterious ways. Sometimes they are aware of what they are doing, sometimes not.

I meet people and wonder...

For example, Dorothy A. Coe (17340 McAllister, Arlington, Calif.) I met her first at a lecture in Ontario, Calif. Then we met at the home of my hosts, Thomas C. and Ruth Lovejoy (175 Santa Rosa Av., Oakland, Calif.), where Martha Nolte (690 N. Currier St., Pomona, Calif.) and Dr. Thomas R. Mason (808 West Redondo Beach Blvd., Gardena, Calif.), top technicians for the California Association of Rolf Technicians, demonstrated the Rolf technique of postural release. I studied the fascinating paintings of this woman who seeks the secrets of the past and goes alone into strange places for them. When I asked her for autobiographical data, she wrote, "me and my little car!" But at the Lovejoys she showed me some 20 of her "paintings", if they could be called that. A kind of mixture of sand and paint, her own secret, by which she removes, or translates, petroglyphs, Indian paintings, footprints, ancient writings—from caves, rocks—to those blessed with the opportunity to see her work. Until now she has had nothing for sale or even to show people. But she is on the trail of discovery and wishes to move faster than heretofore. Hitherto she has worked where she could get a job, usually on the fringe of some area (the Mojave desert was the most recent) she is about to enter, until she has the money with which to continue. It takes about three months to earn enough money to do two-to-three weeks' work. But what work!

She has found something she believes is the Tablet of the Law, the Ten Commandments received by Moses, written on a rock somewhere in the Mojave, rock and writing believed to date back some thousands of years. Done in three languages: Hebrew, Greek, Phoenician. To everybody's amazement—except that of his parents and Yours Truly, who had "read" for him—young Alan Lovejoy, aged five, chanted the contents of the rock in, according to Dorothy Coe, the language in which they had been fixed in the rock. If I've in any way mixed this up—I was trying in half an hour to evaluate 20-some comparable paintings—write to Dorothy Coe, especially if you're interested in her pictures (comparable to the sand-writings of

the Indians in the Painted Desert, but fixed in combinations of ordinary paint) or otherwise joining in her quest into the past.

There is much more of her work, but space is limited, so now I touch briefly on Doris Heinz, whose work I used in connection with a lecture on Kundalini at the Lovejoy home. She deals strangely with the future. She is quite capable of doing "auragrams" or "prototypes", tho she does not choose so to do. When I spoke of her work I didn't attempt to describe it, save that it is done in exquisite pastel crayons—the primary colors are never ruled out—and asked people to study some of her drawings without comment to anyone else. There wasn't much anyone could say. Her paintings (drawings?) reach far into the future, somehow, where there are no words. It was an interesting experiment to introduce Doris Heinz and Dorothy Cole—one who probes the future with crayon, one who probes the past with paint and sand and tireless inspiration. She doesn't need an "angel" just now, tho Dorothy could use a flock of them.

Somehow, I feel I am to tie these two threads together. If I could, I'd go into the desert with Dorothy. As to going into the future with Doris, I just don't know. From the awesome stories her drawings tell, one wonders mightily.

I trust there'll be more. If this turns into a "gossip column", I hope it will read as interestingly as the brief touch-and-go experiences. Others like them follow in sometimes bewildering sequence.

MOUNTAIN SAYINGS OF CEUGA SAGE

All things are harmonious by their being; only Man finds dissonance, and in the finding, adds to the harmony.

Man is faith by his beingness.

Man's beingness is shaped and molded by and built upon the beingness of all men before him and shapes and molds and is the foundation for the beingness of those to come.

By his choice of ways of being a Man may brighten or dim the beingness of those to come and so doing brightens or dims his own future in exact measure.

By the ways of his beingness, Man manifests and expresses his acceptance of the faith which he is. Man has the choice of expression but cannot alter his beingness as faith.

No Man's act is insignificant to God and no Man's act is significant to God; significance lies in Man's acceptance of his own acts and those of others.

No thing has significance of itself save that of its being. All other significance is assigned to it and does not change it.

Man attaches significance to Man and to God; God attaches significance to neither Man nor God.

A Man may understand all things but only his own significances.

Being is not for understanding; it is for experiencing, but is not impossible to understand as a part of being.

Being may only be understood by wholeness and from wholeness grows true understanding.

Explanation is not understanding. Understanding is not in words but in being.

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS — I would like your opinion on obligations—how much should be expected of us. According to the Bible, Christ said, "Sell all you have and give to the poor."—E. H., El Rito, N. M.

DEAR FRIEND — As we travel the path called Life, man at times will encrust himself with debts or obligations, and those must be paid in either this lifetime or in a future one. I do not believe in selling all

one has and giving it to the poor. I believe in tithing—plus, I believe in helping people to help themselves. When I first started in this work, I wanted to help everyone—and it was not long before I received the message from the Father—and in brief—"Who do you think you are?" We help our fellowmen by raising ourselves to the point where we can offer him a hand—but, if we stay on his level and help him, we both sink into the mire.

DEAR LOUIS — I have been told by a psychic research society that you're the best psychic or medium or something in the United States today. My question is, "When will I die?"—E. M., Mariana, Fla.

DEAR E. M. — You are partly correct with your information. However, I do NOT answer questions concerning your death or anyone else's. My job is to help people live; if I can assist in that direction, then I shall be most happy to do so. Enclosed your check; why don't you invest it in living? I guarantee it will be a better investment, for you'll go in the hole with the other type of thinking.

DEAR LOUIS — We are a very health-conscious family. We eat natural foods, yet there is a lacking both on the spiritual plane and the material plane. Can you give us something to work on?—T.S.H., Columbus, Ohio

DEAR FRIENDS—The Bible and other Holy books state, "Man does not live by bread alone." This is a statement of truth, for it has many ramifications and applications. In your specific instance you have constructed a false God—food and diet—and now you are starting to realize it. This is a very common error in all of us—for it is easy to do this. So, what are you going to do—go back to eating devitalized and degenerated food? Of course not; You simply need to return to the Father, the source of All. Look at yourself in spiritual perspective, and go into the silence for the true bread of life.

DEAR LOUIS — Your answers always have a joyous twist. You must be a person with a constant smile.—J.K., New Bedford, Mass.

DEAR J.K. — I smile when I'm not frowning.

The Book They Blamed on God

By Dr. KARL KRIDLER

(27) THE NEW TESTAMENT

MUCH MYSTERY surrounds the Old Testament, but more hovers over the New. We do find some historical evidence as to the writings of some parts of the Old, but almost nothing to indicate who wrote the New. Scholars admit that the New Testament is anonymous. Its structure shows it is entirely a priest's book. Many priests took part in its preparation, and more in revising it.

The New Testament was written to give its Jesus some semblance of a history, and it is perpetuated by the priesthood for their benefit and that of the Church. Their Jesus is the "vein of gold" in the book, and all is gone when he vanishes in the mist of mythology.

We are told that in the 18th Century there were 1822 texts and versions of the New Testament, all different. There were 129 New Testament uncials used by the different churches between the Fourth and Eighth Centuries. These manuscripts were all different. Each of the 129 authors made the New Testament say what he wanted it to say.

The Luke gospel shows that the four gospels in the New Testament were selected from the many in use by the early churches (Luke 1:1)

Estimates of the number in use run as high as 200.

We also are told that there were forged gospels in the name of each of the 12 Apostles, and one work was forged in the name of all of them.

After the various parts of the New Testament had been collected and translated from the original tongue into Greek, the first printed edition of the entire Greek New Testament was that contained in the Complutensis Polyglot. It was printed in Greek and Latin, and completed in 1514. Erasmus published his first edition in 1516, and his fifth in 1535, and this is the basis of the common text. The Greek manuscripts he used were few in number, of little critical value, and do not possess much real authority.

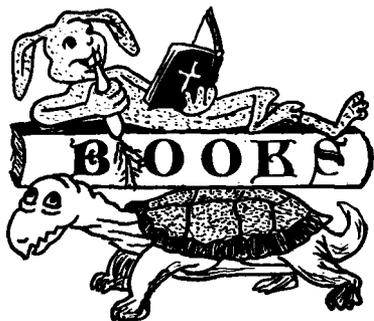
Tyndale's translation of the New Testament was published at Antwerp in 1526. In 1546 and 1549, Robert Stephens printed two small editions of the Greek New Testament, and in 1550, his folio edition with various readings from several manuscripts. He collected some 15 manuscripts, all different, but followed chiefly the Complutensian copy.

The first English version of the New Testament was made by John Wyclif about 1367, but not printed before 1731. Griesbach published his first edition of the New Testament in 1775 and his last in 1806. He combined in his work the results of his collections of others. Since his time, several other editions were published and received the approval of scholars.

The number of manuscripts of the New Testament now known, and which have been examined, is nearly 700, all different. Which one is the true and correct one—if any?

(Continued in the next issue)

(THE BOOK THEY BLAMED ON GOD, complete in one volume, is available from The ABERREE for \$1.00.)



WHAT'S NEXT—WHAT'S NEEDED, by Jesse E. Ramer, Ms. D., 139 pp., \$3.00. Pub. by Carlton Press, New York, 1962.

"What's Next -- What's Needed" is a story of the planets and their effect upon peoples of the earth -- going back to the first time a cave youth discovered the moon -- with its changes and relationship to other heavenly bodies. Without dwelling too long on this birth of the forerunner of astrology, Author Jesse Ramer goes into the various planetary aspects, and their influence upon man's progress.

Thruout the book are Bible quotations, carrying out Mr. Ramer's conviction that "the Bible stands before the world as the accredited book of history and truth". There may be students who will dispute his claim that "its 66 books have withstood the ravages of time and the destructive tendencies of man, and is... the most cherished writing that has ever been given to any people".

Some of his prognostications leave the reader a bit confused, however. One is not certain whether we are entering a new age in which all is to be sweetness and light (when the "Foxes of Misanthrope" -- the financial manipulators -- get their comeuppance), or if 1966 will bring major bombings when "the planets Pluto and Uranus will reach the 20th degree of Virgo and be opposing the fixed star Markab for several months". To offset this threat, Ramer says the Pyramid of Gizeh, the stars, and, of course, the Bible, all predict the fall of Communism in this decade.

As for America's space race, he says America will be first to reach the moon, and is now capable of putting so many thousand "flying saucers" in the air -- if it wanted them or needed them -- that they would create an air traffic hazard. Further know-how laid away on the shelf, he says, is production of a motor so small it could be carried under the arm, yet powerful enough to do away

with "the filthy diesel engines and automobiles of the present".

As a possible solution to the world's problems, Mr. Ramer winds up his book with the recommendation that elderly persons now drawing social security be encouraged to form an "Elderly Peace Corps", using their small savings to buy jungle and mountain land in Central America and parts of South America. Here they could take their acquired knowledge and skills without extra cost to the U.S., and develop these wild resources, plus hunt for hidden treasures, lost mines, and loot missed by the Spanish Conquistadors. It seems to this reviewer that there might be some objections to turning Latin America into a form of "Old People's Home" -- not only from the Latins -- for one doesn't take kindly to clearing jungle when the hair is gray and there's a "crick in the back". But, we suppose, if the planets want it that way, that is the way it'll be. After all, who are we to argue with the planets?

Joking aside, "What's Next -- What's Needed" should give those who buy the old idea of a big world in a little blue sky something to think about, as they get a new concept of the size of our universe -- and how our universe compares to the rest of the "big show". -- *Trah Nika.* ★ ★ ★

BEYOND TELEPATHY -- by Andrija Puharich. 312 pp., \$4.50. Doubleday & Co., Inc., Garden City, N. Y.

This new book by Dr. Andrija Puharich, author of "The Sacred Mushroom", continues his scientific investigation into the mysteries of the human mind, but in "Beyond Telepathy" he concentrates his attention on incidents which apparently occur without the supporting influence of any drug such as mescaline or the mushroom.

As a textbook, "Beyond Telepathy" would seem to be almost indispensable to the serious researcher into telepathy, clairvoyance, the action of the mind at a distance, and the ability of the personality to free itself of the body and travel at will in time and space. It is actually two books in one. For the person who is fascinated by the mysterious, there are exciting stories of the unexpected and unexplained messages and visions which occur in the lives of the average person -- perhaps only once in a lifetime. In addition,

Dr. Puharich has recounted many of his experiments with such sensitives as Peter Hurkos, Harry Stone, Eileen Garrett, and others, all conducted under strict laboratory conditions. As a result of his experiments, Dr. Puharich has reached some novel conclusions as to the causes behind both the sending and the receiving of telepathic messages.

Since Dr. Puharich is a neurologist, he is well-qualified to analyze these tests from the viewpoint of a scientist, and he has discovered that the sending of telepathic messages is aided by the effects of adrenalin secreted by the body, causing dominance of the sympathetic nervous system, while the condition that seems to assist in the reception of messages is dominance of the parasympathetic nervous system, called "cholinergia". Therefore, it appears that even without the use of the mushroom or any other outside aid, the body chemistry itself furnishes the needed stimulus, or relaxing agent, as the case may be.

A few chapter titles, which give a hint of the scope of this work, are: Telepathic Networks with Individuals Serving as Unconscious Relays, General Extrasensory Perception Networks Containing an Object as a Relay, and The Memory Capacity of Objects and the Impregnation of Objects by Mind Action.

Dr. Puharich also takes up Shamanism and Yoga, and concludes with a scholarly summation of all the phenomena covered, analyzing them from biological, physiological, and psychological standpoints. He also describes the qualities and actions of "Psi Plasma".

The book abounds with references thruout, and includes a number of appendices, a bibliography, and general index -- which should appeal to the student who wants his data spelled out for him in academic "fine print". -- *Sophia Tryst.*

THIS IS WHAT DIDN'T HAPPEN
She dwelt among the untrodden ways --
Few were the visitors who sought her.
(This might have been a different ditty
If she had been the least bit pretty.)

--Lorraine E. Harr

Experience seems to be like the shining of a bright lantern. It suddenly makes clear in the mind what was already there, perhaps, but dim.

--Walter De La Mare



Penectomies

By MAXINE S. DUMKE

(For a "capsule analysis" of your handwriting, write Mrs. M. S. Dumke, 322 W. B St., Ontario, Calif. Please use black or dark ink. Enclose stamped, self-addressed envelope. A private and more complete analysis is available thru special arrangement.)

CONFUSED wording in the article last month concerning Mrs. Maxine Dumke's analyzing of "spirit writing" (for which the Editor apologizes) resulted in some misunderstandings (for which the Analyst apologizes), but we think these have been straightened out (for which no one apologizes). Anyhow, the "test" was so successful that The ABERREE has decided to continue it as a regular feature, just as long as there is sufficient interest to keep the column (and the Analyst) alive. Mrs. Dumke thanks those who took part, and if you don't like what your handwriting shows, you might try changing it--and see if this might not alter the character revealed, too. Such a change might strike a death blow at psychoanalysis, thalidomide, and other expensive "therapies" available from fast-buck seekers.

Space being limited, following are only a few of the submitted analyses:

*Long short
address*

J. H. G., Virginia -- Deep, strong emotions control this writer. Very determined, he

will stick to anything he believes in. Very physical minded, with strong, almost intense emotions involved. Strong likes and dislikes, but keeps them bottled up. Could be obstinate as all-get-out, and irritable when things don't work out the way he wants them to. Doesn't like to be crossed or criticized. Inclined to put things off now and then--perhaps forgets them; this causes added irritation, directed towards himself but others around him will feel the tension. Keen imagination. Good judgment in work; makes a few errors in personal decisions occasionally. Contrary when "stumped". Acquisitive--knowledge and materially. Resents interference emphatically.

*did not
& writing*

J. R. M., Delaware -- A man of many moods--from extreme hurry to a slow drifting-along. Philosophical about things he can't help but does something about those he can. Switches from poised attitude to one of exceptional sympathies. Intolerant at times but again, if in the mood, tolerant and understanding, but likely to be rather "short" when he reaches

a point of saturation with other peoples' problems. His imagination is good but undeveloped to the extent it could be. He keeps "within himself" too much but could enjoy physical activities if he so desired. He shows good judgment in professional matters but often slips up in personal matters. His needs are simple, he makes few demands of others he can't fill on his own. Intuition; initiative to some degree. Not a talkative writer, more the listener type. Practical in most things but does put things off now and then.

*not the same
would stamped
read - what
to demand graphs!*

P. G., California -- An extremely unusual writer with a very high I. Q. Capable of exceptional concentration. This writer will never be caught making a hasty half-formed decision nor make a statement he can't back up completely. Somewhat arrogant when crossed or argued with--he doesn't change his mind too readily. Original ideas which he is capable of developing, easily and accurately. Strong spiritual sense, intuition. Rather precise in everything he does, altho sometimes he may make a quick decision, rush thru something, perhaps in a way too sure of the outcome. Creative ability and good taste are evident but he could be intolerant and somewhat opinionated, for there is a trace of egotism in this writing. His desire to know is apparent all thru this writing. High critical sense, excellent judge of character.

THIS IS WHAT HAPPENED

Tales of the 'Unusual' That Test the Credulity of Those Afraid of What They Don't Understand.

DREAM REMINDS HER OF DOCTOR'S WARNING

Last winter, while in Washington, D.C., I was stricken with what the M. D. called Asian 'flu'. I ran a temperature of 102 for a day or two and developed a mean cough that hung on for three weeks. However, I came back to my home in Connecticut the latter part of May, feeling quite fit.

Suddenly, after dinner one evening, I had a bad chill, my temperature went up to 102, and I went to bed feeling very miserable. The same thing happened the following three nights. I was beginning to wonder why.

Believing that all our answers are in the subconscious, I asked to be shown and drifted

into a feverish sleep on the fourth night.

My answer took me back to Port Limon, Costa Rica, many years ago when a dreaded fever attacked me, holding my life in the balance for several days. The Spanish doctor who attended me at the time shook his head excitedly and said, "Oh, this is very serious; the lady must get out of here now--or she will die." I was taken in an ambulance and put on the German boat Prinz Joachim in care of the captain and the ship's doctor, who told me later that I would probably have a recurrence of the fever many times--but I never did until last winter. Coming out of this vivid dream, I seemed to be in the Canal Zone where there were large signs reading: "Take so many grains of quinine every night."

At this point I turned my radio on to hear the news, etc., and heard: "Asian 'flu' will come early this year and lots of it--so prepare!" What do we do to prepare?

— Alberta O'Connell, Wilton, Conn.



deAR EdiTiOR

"Harold Kinney writes of gathering desert herbs and greasewood is mentioned. Does he also gather popotillo? This is known as Squaw Tea in Arizona, but it is not related to any squaw tea written up in any herb books I can find. Popotillo is the Mexican name. They use it extensively to cure arthritis and kidney infections--also gonorrhoea. I have corresponded with a number who have been cured of arthritis by drinking large amounts of popotillo.

"Popotillo is a desert herb, grows in West Texas and from Las Cruces to Lordsburg, N. Mex., it is plentiful along the roadside and near railroad tracks. Also, I have gathered it on road to Florence, Ariz., from Tucson. It has no leaves, just jointed spikes and yellow blossoms in the spring. It is boiled a long time and drunk by the quart or gallon daily. It is a pleasant drink. Works on the kidneys. It is an extremely valuable herb.

"A doctor told one woman she'd never walk again. Her Mexican helper brewed popotillo and poured it down her in quantities. In three days she walked into the M.D.'s office with a cane and a test showed no more pus in kidneys. Her arm and leg which were drawn up returned to normal."--Mrs. Harold Graham, Ruidoso, N.Mex.

"I... think the price of subscription to The ABERREE is well compensated by your expressed views of matters dealing with Life. My thinking parallels for the most part your views. Why the public is so willing to be deluded seems mysterious. I presume the whole matter can be traced back to the individuals' conditioning from early life on to the present status. I'll further state, if life is continuous

after this earthly expression, the multitudes are going to experience a terrific frustration on other shores."--Henry Lahann, Vacaville, Calif.

"May be are you aware of the sudden death of our much loved and competent teacher, Mr. Athanese Athanassoulis, psychologist, and the emptiness found by all his students, and we hope you may be useful to us by communicating other sources to continue our way of progress."--Antoine Kreidi, Heliopolis, U. A. R.

"Seeing the note on Katzen's difficulties with the Postal Dept. and considering my own, I find myself wondering just how many former ABERREE advertisers have been put out of business by the post office. There was nothing legal in what they did to me, but their legal fees being paid by the U. S. treasury, and mine financed not at all, without regard to truth or justice, they would win.

"Apparently, my ads on Super-Life passed their scrutiny until one ad contained the suggestion: 'Divert \$ from your drug budget'. With this ad I offended the drug trust, and the ax promptly fell.

"I would like to see the Editor tabulate a list of former advertisers who to his knowledge have had the 'freedom of the press' impeded by the post office.

"Even in gold mining, things seem arranged to protect the large entrenched interests. It looks like we have a mine containing over \$30,000,000 in gold; but it appears impossible to take it out and still obey all government regulations; our only solution appears to sell out to the entrenched interests and give them the fabulous profits which will only make them bigger. But it appears our sell-out should leave us in good shape.

"I find the recent report by Jacob Apsel most fascinating. I reached the same conclusion about 4 years ago."--Lee Kelley (former Scientologist), Congress, Ariz.

"It is plain to see that there is a time appointed for everything. Everything in its own time and in its own space, using its own energy.

"With deepest regret I must admit the time for the work of Marcap Council has come and gone. In this admission I must first acknowledge that the collapse of our organization was financial and had nothing to do with anything else. The staff, the members, the friends

of Marcap Council were many and remain so in my heart.

"I have failed and in failing have caused others to taste of the bitterness of failure. This I deeply regret, but do take the responsibility for it as I was the executive director who could not find the path to financial subsistence. I did not have goals of wealth or even money, and so Marcap has died a slow, lingering death. One day it is my hope that my husband and I can resurrect Marcap Council. We have done it before and will do it again somewhere, sometime.

"For now, we are living private lives hoping to support ourselves and accumulate funds with which to start again. Meanwhile I will write and hope to reach the many good friends who helped us so much. My writings will be seen in various publications, I am told, beginning this fall."--E. Blanche Pritchett, (New address) P.O. Box 1316, Fairhope, Ala.

"This library deal you have set up is to me one of the most amazing and valuable ideas to come out of this century. I can look into the future and see this a clearing house for all sorts of 'out of the' information. Material that is ordinarily difficult to trace out will be available thru the ABERREE Library. Eventually I see this idea as being backed by a large philanthropic foundation. (Ford Foundation?) Buildings and all. I don't know where this idea originates except possibly my wild imagination. But I see this as a much larger enterprise."--Russ Haggard, Los Angeles, Calif.

(ED. NOTE-- Much of the credit for what the ABERREE Lending Library has become goes to such "friends of the library" as Russ Haggard himself, whose contributions of books has made the large selection possible. Also, to the borrowers, who are so conscientious in returning the books they borrow. In the several years of operation, we could name only three persons who have failed to send back books that have been sent to them--and it may be that these three are more slow than dishonest.)

"Our government discredits such things as flying saucers and claims there are no such things...

"I had always hoped to meet someone that has had physical contact with space beings. To date I have met only the people that have had material sightings of the spaceship, and the

contact with the people that operated the ships was mental. I really looked forward recently to meeting Mr. Simonton (from Eagle River, Wis.) and questioning him. Mr. Simonton is the man that received pancakes from a spaceman in a flying saucer last April, 1961. This was to be my first contact with someone that had experienced the material manifestation of the experience.

"Mr. Simonton and I had a long talk before Saturday's lecture at the Palmer House in Chicago. I gave the experience he told about a great deal of consideration, both on the way home that night and again the following day, while riding the bus to take part in a round table discussion that was to be held at the Space Age Center Sunday afternoon...

"When I got to the Center, I approached Mr. Simonton regarding the subject. I told Mr. Simonton that I too had an experience and that the only way I could explain it was to refer to it as a dream -- because I went to sleep that night and remembered seeing what I was to tell him--so, if it was a dream--or an astral projection--or dream true-- I do not know...

"Anyway, I told him the day he got the pancakes from the spaceman, I had a dream that a spaceship landed next door to where I now live, in the city. I told him everything I saw in my dream and that I talked to the spaceman... I pleaded for him to take me with him. The Spaceman looked at all the people that were gathered on the corner near where I live, and replied, 'Of all the people that are here you are the most ready, but not ready enough,' and with that he got back into his spaceship and glided away. I also asked Mr. Simonton before Saturday's lecture about the white stripes on the man's suit (the leg part). I told him the man in my dream had a black suit with markings on the leg part down the front of his suit. Mr. Simonton said the man he saw had the white markings running down the sides of the leg part of the suit.

"The four facts that are a reality for Mr. Simonton are: 1. He touched the spaceship and found it on the cool side; 2. He suffered no radiation burns after he touched it; 3. He ate part of the pancake and suffered no ill effects; 4. When a man from the Government said he would let Simonton know the results of the analysis in a week or ten days, he would be able to tell where the grain

was grown, what held the pancake together, what it was made of, etc. To date, Simonton has received no answer.

"I came to the conclusion that the Government could, or rather would, not say, because the pancake material came from the planet earth. I reasoned further: We had the atomic bomb in World War II as a surprise and won the war with it-- so, now we have the flying saucer and that could be our secret weapon for the coming war, if there is to be one. The fact Simonton tried to change my mind about this deduction makes me all the more sure I am on the right track...

"And another thing, when Simonton said, 'The men were of small build, about five feet tall or just a little taller, with light brown skin,' I assumed he was referring to the French-Canadians, altho he thought they were of Italian origin. I know that we had a project from our Government going in Canada for the making of a flying saucer and only recently I read the project was dropped... Experience tells us how the various capsules from earth are ejected into space and they come back with Cosmic radiation-- so, why did Simonton's spaceship give out no radiation?... Time will tell what the score is, and I have the patience to wait...

"Our president of the Space Age Center, Raymond Rudd, took a piece of this pancake to a Maria Carlyle, from Chicago, who gave a psychometry reading, and some of the things she found were:

"1. That it had potential connection with special knowledge; 2. The name of the man who gave the pancake to Simonton; 3. Four men on a farm-- one man giving Simonton orders to hear and obey; 4. Cosmic change coming; 5. A great event is coming, not in Cosmic ether; 6. Someone that handled this object walks on water or in the air; 7. It is shaped like a disc...

"At the lecture, Mr. Simonton mentioned that the eyes of the spaceman were dark, deep, and penetrating and he was aware that he was not navigating under his own power. He claims also that he felt like this spaceman took control of his being and later Simonton was disturbed when the spaceman left. He couldn't understand it all after the event was over. Doesn't this sound like deep hypnotic trance to you?"--Ann Kocian, Cicero, Ill.

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"When you mentioned stopping to see Dale and Gabi Mal-

lect, John Galusha, Wing Anderson, Dan Fry, Ouija board-- I got to wondering about our guardian angels. Seems like they do more than look out for us individually; seems like they must all know each other on the etheric and then subtly dovetail certain interests on the earth plane so they can more or less work together also.

"Incidentally, Caroline and I have worked on the board over a year with real gratifying results.

"Also, I find The ABERREE at Grand Rock, and can still say I haven't missed any of Van Tassel's conventions. Seems like you somehow belong there."--Roy Kirschman, Joshua Tree, Calif.

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"I am deeply grateful for the space you gave to my efforts in your July-August issue... It is truly wonderful to know that when you embark upon something in a selfless fashion, something which is solely to help suffering humanity and which will not primarily benefit you, that everything which grows out of such efforts seem to dovetail into a mighty, pre-arranged plan to aid your progress...

"Even a cursory search of the records proves that, despite spasmodic claims from China, India, and elsewhere, no real cure for leprosy has been made since Jesus cleansed the bodies of the stricken nearly 2,000 years ago. More leprosy exists today, proportionately, than in Biblical times and since it is far more terrifying than cancer, this fact probably induced the United Nations to change that dread name to the harmlessly-sounding 'Hansen's Disease'. Altho oil and sulfa drugs have failed to halt this onrushing tide of misery -- which has insidiously crept into our own Florida, Texas, and Louisiana-- the addition during the past decade of vitamins, liver extract, etc., to the treatments has a tremendous bearing on what is set forth below.

"In some manner, a copy of my instruction on how to use wheatgrass manna worked its way thru the jungles into Uganda, East Africa. It came to rest finally, in the hands of a self-sacrificing little woman, Sister Gabriella, who has charge of 150 children-- ranging from 4 to 16 years-- ALL LEPERS! She has thoughtfully watched the ravages of this cruel destroyer and, convinced finally that it is the mere result of some nutritional deficiency, found in that va-

grant sheet what seemed to be the answer to her fervent prayers. She wrote me, airmail, begging for wheat to test its possible healing powers— thru the wheatgrass manna drink—on those pitiful tots. Washington had definitely informed me that, while the country's warehouses are bulging with wheat our taxpayers have purchased and stored, none of it is available to send to Sister Gabriella in that leper colony.

"Action in the future, by Congress, manifestly is too slow. I, personally, have not the finances to comply with this plea... I have sent a 10-pound package of 'sprouting' wheat to her so she may test the soil at the colony. If necessary, when funds are available, I shall go to this leper colony. Under the protection of the Almighty, I shall supply the necessary 'know how'—help making the compost, planting the wheat, and preparing and distributing the wheatgrass manna drink to those unfortunate children—and also to about 100 adults, likewise stricken. Sister Gabriella believes, and I concur wholeheartedly, that the taking of the wheatgrass manna drink, over a period of time, may be the Almighty's 'medicine' which will free humanity from the scourge of leprosy."-- Dr. Ann Wigmore, Boston, Mass.

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"Interested to hear from Volney G. Mathison that the radio telescopes in Moscow are registering inputs. The reports I had read concerned the U.S.A. and may also have been earlier. However, I was not drawing an astronomical conclusion. He puts a 'hence' into his report of my statement, where I had none, i. e., the astronomers heard nothing, hence the star wasn't talking. I meant it the other way around: If the star wasn't talking (as, at that time, I understood it was not) it didn't prove that the astronomers were frauds or hadn't functioning radio-telescopes.

"This was just a metaphor or parallel example to help make my point that a person might have a genuine psychic receiving apparatus (mediumistic or telepathic powers), yet not produce messages during a test demonstration, if, at that time and place, no spirit or 'entity' was sending a message.

"As for Jacob Apse's conclusion that I am a 'wonderful follower' (by which he means no compliment), this is news to me. Of course, I am no leader and, in fact, prefer to escape from bossy people. However, I

do not divide humanity into two groups, leaders and followers. I think of myself as a lone worker, a person temperamentally fitted for work in sciences or arts (old style, before the organizational men got everything organized into teams) initiating and carrying thru my own projects without the aid or hindrance of leaders and followers. However, I realize that I, like most people, probably do not have enough objectivity concerning myself to classify myself.

"If I am a follower, it is certainly not of telepathists, mediums, clairvoyants, and the like. I doubt if I have ever met such a person. However, from my reading, which included the autobiography of Eileen Garrett, her magazine TOMORROW and some accounts of experiments at Duke University, I gathered that such people and such powers exist. However, from Jacob Apse's letter and his article in the same issue (July-August) I take it that these are not the people he proposes to test, but only those who are, actually, frauds.

"My point was, and is, that an experiment with such an approach proves nothing. Tho a charlatan might fail such a test, or refuse to take it, the person of genuine powers would too. So, still how are you to know which is which? Or if there are such powers?

"Tho I have no personal experience with mediums and telepathists, I have had personal experience in setting up controlled biological experiments, criticizing the same and the conclusions drawn from the results. This may explain my use of the phrase 'attempting to investigate'.

"I feel that, in his letter, Jacob Apse rather jumped on me for having mentioned Eileen Garrett without her permission, and tho knowing her only thru her writings. May I point out that he does the same in connection with me. He classifies me as a 'wonderful follower' (one of those who make it possible for 'peddlers of false values' to thrive) without asking my permission and without knowing me except thru what I have written. Does that make him a wonderful follower?"-- Margery Mansfield, Monterey, Mass.

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"About seven months ago, Irv Peabody and Bob (Churchill) began co-auditing with a combination of Dianetic techniques and peyote cactus buttons (which were later powdered and put in capsule form). The result has been the unbe-

lievable accessibility of occluded material which establishes beyond doubt the power and validity of the pre-natal engram.

"The result of this experimental beginning has led to the forming of a Psychological Research Foundation, with Bob processing about seven days a week for the past five or six months.

"I wish you both weren't so far away and we could talk with you because I know you'd be extremely interested in the data we have been getting. After running the heavy present-life material (and often before), the pre-clears have inevitably gone back on the track, and the picture we are putting together is one you would expect to find only in a science-fiction story. Yet it explains with its countless ramifications how we have arrived at our present state of confusion, fear, distrust, and impending chaos.

"Our present foundation is the reactivated one formed by Gordon Beckstead, Jim Struckmeyer, and Irv Peabody...

"The combination of peyote with Dianetic technique makes available material which I'm convinced could never be contacted any other way, and in one session a pre-clear accomplishes what would take many more hours with any other type of therapy. Last November I had 25 hours of the latest Scientology processing for \$250. Compared with what we are doing now I would call what I had a good assist, but I didn't come anywhere near the really aberrative material I needed to look at. It's impossible to establish one's own identity when one is being in Mama's universe about 90 percent of the time.

"The after-effects of peyote (in my case at least) produce some fantastic phenomena. You may have read similar accounts with the use of mescaline and LSD-25. The heightened sensory perception increases the beauty of sound and color. With eyes closed I saw the most fabulous designs with fragments of brilliant color. Many of the designs are of Indian origin--masks, totems, pottery designs, etc.--Gothic cathedral arches, Egyptian symbolic designs—all in vivid color. I could go on and on."-- Tido Churchill, Phoenix, Ariz.

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"I haven't written to you for a long time because I was suffering from a bad case of 'nerves'. I went to all kinds of healers and spent a small fortune on absent treatment

until I realized it was getting worse every day. Finally I had to turn myself in to an M.D. who turned me over to a psychiatrist. When I got better, I went to a D. C. (chiropractor) who wildly boasted of curing incurable sinus allergies. While I was getting my daily 'adjustments', my slight sinus congestion got extremely bad; so I quit my D.C., together with the D.D., M.D., Ph.D., etc.

"Maybe I should consult Morris Katzen, but there are still some doubts in my mind; if God doesn't want us to defecate (and release intestinal gases) in a natural manner, why doesn't He say so instead of beating around the bush in His Holy Bible? However, I think Morris has nothing to fear from the AMA or USPO; he can always ask for a scientific test of his theories. None of the test subjects will be able to prevent an occasional accident; Morris can then ask for a new test...

"I enjoy Dr. Kridler's series in ABERREE. I agree with him that the Bible is not the word of God. Only a cruel God would write such ambiguous and self-contradictory work. Millions of men have died in agony because of quarrels about confession, ordination, apostolic succession, celibacy, primacy, etc., yet the Bible ignores such vital questions because its writers did not anticipate such theological problems. Instead, the Bible devotes many thousands of words to less important subjects or plain fiction such as the Song of Solomon, where the bridegroom describes the breasts of his bride (4: 5). Scholars found 144 striking self-contradictions in the Holy Book, such as James 1: 13: 'Neither tempteth he any man' and Gen. 22: 1 'God did tempt Abraham'. Or consider Heb. 6: 18, 'It was impossible for God to lie', or Num. 23: 19: 'God is not a man, that he should lie'. Yet in other Books God admits being a liar (Ezek. 14: 9) 'I the Lord have deceived that prophet'. Even Jeremiah accuses God of lying (Jer. 4: 10): 'God! thou hast greatly deceived...' (Jer. 14: 18): 'Wilt thou be a liar?... It is indeed a pity that such a book was blamed on God. More power to Dr. Kridler.

"I must disagree with some of the theories of Dr. Wigmore as expressed in The ABERREE (Christmas number). She bases her research on the 'solar bob' which, like the ouija board, is moved by the operator. Of course x-rays can be shielded by lead, glass and

other substances, but they can never be attracted sideways, because x-rays do not consist of electrons. They can be measured with an electroscope or sealed film. No scientist has yet claimed to be able to attract light or x-rays from a distance (at least the effect is not measurable on earth). Such an attraction would revolutionize the entire science. Dr. Wigmore would become as famous as Mme. Curie or Albert Einstein if she would only demonstrate her discovery by using an instrument that is not interfered with by shaking hands. Of course scientists would accept the verdict of the solar bob if it would actually move by itself instead of being pushed around by jittery hands. Let's be reasonable; no intelligent human being would trust a seismograph pendulum suspended from a human hand. By the same token, all precision meters are usually positioned on a firm base, and not even deadly x-rays would move a pendulum, altho they would move tinfoil in an electroscope or the vanes in a radiometer."--George W. Lagus, San Antonio, Texas.

"Just a comment on the Art Coulter 'dear Editor' letter:

"I do not know Art, nor Ron Hubbard. I am not a Hubbardian but I have studied Dianetics. I consider it a very valuable tool in exploring the mind and the behavior patterns of man. If used rightly, it can be a great help in overcoming personality habits that detract or may be detrimental to health and happiness.

"Why is Art so critical and bitter? Ron Hubbard does not claim to have discovered his system--he merely gathered together the findings of many philosophers and teachers and co-ordinated them into a workable therapy. Nor did Ron claim that his Dianetics was the final answer--he leaves the door open for any and all (even Art) to explore further and to improve the beginning as outlined in Book I. (ED. NOTE--This is the way it was SUPPOSED to be--before "it's MINE" took over.)

"I think a little straight Dianetics might help Art to get rid of the chip he is carrying.

"There is room for Dianetics, Scientology, AND Synergetics. All have their place in the field of helping humanity to see clearly, and to learn to live so as to be true to God and man.

"Unless the motive in any endeavor is backed by universal

love, it cannot stand. Synergetics and Art need to learn the lesson of Love...

"I like Louis, but I do not like some of the detractors."--Lottie Yohanna Best, Melbourne, Fla.

"I was surprised to see Ann Wigmore's article published again. Editors seem to like to publish falsehood, but do not like to publish the truth that offends established beliefs. When I first read that article I sent a letter to Ann Wigmore suggesting that she hang a roll of unexposed film in front of the picture tube of a television set and let it hang there for awhile, then have the roll developed to see if any penetrating rays exposed the film. She did not apparently make the test for I heard nothing about it. I might add that x-rays would penetrate and ruin the film for picture-taking...

"In the first paragraph of the article by Jacob Isaac Apffel he says, 'A liar cannot defend his contentions with proof, therefore he resorts to attack and vilification.' Mr. Apffel's article is an 'attack'.

"At this moment it looks as if my work is shaping up for a new start... A recent Supreme Court decision deprived the Post Office Department of at least some of its censorship powers. However, the basic situation will probably remain the same, and one who is accused is already condemned unless he or she has a small fortune to spend on proving his or her innocence... It is not easy to buck a system wherein the prosecution is always right and the defense is always wrong."--Norris Katzen, Cocks Falls, N. Y.

"Wonder if Alpha ran out of real honest-to-goodness pictures for the last ABERREE, and used the bread wrapping instead? Why, those bigoted, narrow-minded old fools, who can't see the real beauty of the old covers and the messages they give. Why don't these people grow up, anyway? Please don't give us any more of those bread-wrapper covers!"--Dorothy Springfield, Canoga Park, Calif.

(ED. NOTE--This month's cover is dedicated to the "artists" who think our covers aren't "artistic" (whatever that means), too "significant" (ditto), or too much like what they wrap the garbage in. Probably nothing short of a mirror would satisfy them, but we've tried to show what one will see if he insists on looking too closely--and too critically.)

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HART to HEART

(CONTINUED FROM PAGE 2)

had been slated to operate "The Third Leg of Scientology" down Florida-way, didn't -- and took to the sea. According to his wife Duch, Clem's now a third mate on the S. S. American Starling, and was off on a 5-month cruise to Greece, after moving his family (Duch) to Houston, Texas...

¶ While in Denver recently, we talked to Ed and Terrie Talley (via telephone), and Ed suggested some magazine articles he thought might interest us--if we'd read them. Remembering the stack of books near our desk, and the accumulating letters, we explained that we had time only for "absolute MUST" reading--and that if we read everything we should, as well as what we wanted to--plus the clippings and magazines sent us by friends and readers, there'd be little or no ABERREES for our readers to read. Which explains why--soon after we returned home -- we found a Rapid Reading Kit in our mail. Which, when we find time to study and adapt to our special problems (reading copy for errors and trying to decipher scribbled longhand) may be some sort of a solution to something or other. Thank you, Ed and Terrie, we're now working on a special reading rack for the lawn mower, which may help, too. Or if Alice can learn to read 1,000-words-per-minute while we drive to-and-from the office, that should take care of a book or two extra each month...

¶ Philip Friedman, that "zero fellow" from Florence, Ariz., who goes back to Pittsburgh, Penn., every once in awhile to put some numbers and dollar marks in front of those zeroes, has performed a miracle in these days of a money-mad postal organization. He sent an airmail letter with only six cents on it--1 3-cent stamp and 3 1-centers--and got away with it. Maybe all those stamps were confusing, or maybe some Pittsburgh postal clerk can't add 3 plus 1 plus 1 plus 1. Or maybe Philip and the post office have their sights so adjusted to astronomical zeroes little 3's and 1's get lost in the shuffle--or in the mail. Anyhow, if the Postmaster General learns about this, there'll probably be a congressional investigation--this Billy Sol Estes stuff has got to stop -- damn it!...

¶ This may be a second ordination for our seer Louis, but we understand he was or-

dained as a minister in the Science of Mind Church in Phoenix, Ariz., on 27 June. Congratulations, Rev. Rev. Louis...

¶ We can say we knew him when he was just plain Herb Blackschleger, but according to a "business card" just received, it's now "The Hon. Rt. Rev. Master Herb Blackschleger S.T.D., D.N.S., B.S.E.E.", of North Hollywood, Calif. Herb--Excuse us! The Hon. Rt. Rev. Etc.--has just sent out a poll for a way to celebrate July 16 as the anniversary of the first atomic bomb explosion. Sorry, The Hon. Rt. Rev. Etc. Herb, we scratched our ballot. We want no "swarms of locusts, or giant hornets, or scads of giant worms, or carcass rainstorms", etc., as "preferred methods of celebration". If we

have a choice, how about two H-bomb booms--one for the Pentagon and one for the Kremlin?

¶ Latest "scuttlebutt" in the publishing field is that ORION has been sold to Ed. O'Neal and the former Marcap Council staff, of Lakemont, Ga., and that they'll publish the magazine on their own new offset press. We wish them none of the tribulations that were ours when we embarked on a similar venture eight or so years ago... And to Ural Murphy, happy retirement. That is, of course, if the rumors are so... ¶ Also, Tom O'Neil, editor of The SEARCHER, writes that he is returning to the "former format"--and we suppose this means The SEARCHER in the future will resemble the old PSYCHIC OBSERVER.

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OCTOBER, 1962

The
ABERRÉE



Volume IX ♦ Number 6





Hart

Heart



¶ Most of the material used in The ABERREE has no time element--meaning articles used a year or five years ago are just as good (or as bad) today as they were the month in which they were printed. However, we have in the past accepted copy--letters, articles, sometimes even advertising--up to a few days before we had to start printing, if we were to get the magazine mailed on time. This month, tho, we are starting to change all that. Growth has made it necessary that we have more time for preparing the pages, getting them printed, and the magazine put together and ready for mailing. So... since there is no way to stretch a day into 48 hours, we are moving up the deadlines a month. For example, letters, articles, or advertising received after the 15th of the month will be held for the issue next-after-the-next, i.e., copy received after the October issue is mailed will be considered for the December number--not the November. This should remove some of the pressure from last-minute changes, which have been one of the "bottle-necks" to efficiency in the past.

¶ This month, we've fudged a bit, and it may take awhile before the system can be fully operative; it even may mean a 16-page issue or two until the back-log of copy builds up to the point where we have a selection from which to draw for a balanced "menu". However, we doubt if readers will notice the change, except where controversies are concerned. Each side will merely have to wait another month to learn what the reaction is from the opposite viewpoint.

¶ The efficiency of this new system could be balked should readers start taking more time to send in their contributions. However, we are certain there are so few procrastinators in our audience that we're not expecting any difficulty on this score.

¶ And it should mean a better magazine--more time for selection, better editing and copy preparation, fewer errors slipping thru under the pressure of too-little-time. But the magazine can be no better

--no matter how much time we take--than are the articles and letters we get from our readers. If there's something about The ABERREE you don't like, think a minute--what are YOU doing to improve its contents? After all, a forum is no greater than the tone of the participants. All we do is select from material available--and if you think The ABERREE is "garbage" (as some have charged), remember we tried to pick the best we received. You should have seen the stuff that didn't make the grade....

¶ Oklahoma has had drouths before -- such as in 1934 and 1936--so the present suffering can't be entirely laid to the U. S. and Russian bomb tests, as much as we'd like to. Anyhow, at the time this is written, our "driest August" in history has made a mockery of lawns and gardens -- even the "pet plants" that have been given special treatment with Dorey's "D"-Cell water seem to be turning up their toes under the onslaught of "Heaven's pyromaniac"... ¶ In August, Enid voted \$500,000 to build a new City Library, and Alice Hart was appointed on the "watchdog committee of 35" to make recommendations as to its site, architecture, etc. However, if she doesn't come up with something better than she has with the Lending Library, which has practically pushed us out of the dining room, we facetiously suggest Enid library patrons may find themselves going thru a cafeteria line, carrying a tray of books, coffee, and as varied an assortment of food dishes as their appetites (and pocketbooks) dictate...

¶ Ever since a columnist on The VANCOUVER (B.C.) SUN used a copy of The ABERREE to prove he owns a thesaurus, our mailing list in Vancouver has been growing. Now, to Vancouver falls the distinction of being the first city in which The ABERREE can be found at a news stand: the Yoga-Vedante Book Store, at 1025 Robson Street. We hope this is a shadow of things to come; altho we're not particularly inviting open attack from by-lined space fillers in the daily press--if this is a requisite to growth of The ABERREE--who's next?...

¶ Johnny Lovewick, who's been touting his three-fourths acre home near Otavalo as a "Paradise of Eternal Youth", recently took a long-delayed trip south to Loja, Ecuador, helping a visiting friend (female) straighten out some baggage difficulties with customs officials. He was so impressed with the fruit he found at Loja, and the fact there were no biting insects, that he has stripped his "Paradise" label from Otavalo and pinned it on Loja, has applied for a job as teacher in the University of Loja, and is offering his old "Paradise" at Otavalo, with a "garden in production", to anyone wanting to make a Paradise out of an ex-Paradise, if they have "20,000 acres or \$885 U. S. cash". So...Eve, and an end, come to another "Garden of Eden"... saybe...

¶ Memo to Frank Sullivan (after reading the late ABILITY--weeks late, as usual): That'll I'am you not to try and wash somebody else's baby's dirty face, no matter how dirty it may be. In Scientology, the only way out is thru, as you (and we) were taught -- and we hope you're now thru (with it, that is)...

¶ Phil Friedman, writing from Atlantic City, N. J., where he went looking for fresh air after only a few days in Pittsburgh, says, "My interpretation of Mother Goose has never been done before but considered as lifts for children only". Poor children!...

¶ Latest victim of Phoenix's campaign to make it hot for all not in the business of milking tourists, we understand, is Rev. Randolph Ray, whose Tarot readings come under the Phoenix definition of "fortune telling". However, Phoenix has a history of arrests, and holding prosecution in abeyance so that their campaign of "fear" will be more potent. Remember Edd Clark, who was arrested for Scientology activities? We've never been able to learn whether the case ever got past the "released on bail" stage. And there was Lee Kelley, who was bluffed out of selling vitamins. And L. Ron Hubbard, who gave up his \$90,000 project just ahead of the inquisitive prosecutor, and moved to Washington, D.C., which is so used to Congress that anything goes. Of course, this doesn't mean that Phoenix residents can't get Tarot readings, or vitamins, or study Scientology -- it just means they do it by mail, instead of patronizing local talent. Just

(PLEASE TURN TO PAGE 20)

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ADVERTISING--Payable in advance. Write for rates. Copy and payment must reach us 45 days prior to insertion date.

POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.

Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"—with his wife's permission.

Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny — if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

DOES FICTION CHANGE HISTORY, OR JUST RECORD OF IT?

We knew from the way the chair near our art desk creaked when Bill dropped into it on one of his infrequent visits that there was something heavy on his mind. So, between snips with our shears and dabs with the paste brush, we waited for him to relieve the pressure.

"This auditorial of yours on writers," Bill said, picking up a copy of the September issue from the table. "How can you say some of this preposterous fiction is possibly autobiographical? Have you ever read any science fiction?"

"Often," we admitted.

"And you think some of the space-fight stories could have happened to the writers?"

"Stick around," we said. "If you're here long enough..."

"Boloney!" Bill tossed the magazine on the table, where it caromed against a jar of pencils and brushes. "Bug-eyed monsters! Intelligent scum that eats people! Circes in space!"

"The submarine and flying machines were realities in fiction long before they were in fact," we challenged. "How do you know these writers weren't contacting previous existences in which these things were actual, but which they, eons later, imagined they imagined? Your use of the word 'Circe' from Homer's 'Odyssey' shows how fiction has become a reality in your thinking. It's a known fact that fiction writers were so accurate in a story about atomic energy that Government officials suspected an information leak when we were trying to develop the first atomic bomb."

"Coincidence. Or, maybe a bit of thought transference," he disputed.

"Possibly. However, apparently you missed the point. We were trying to show that much of history is shaped by fiction --and that true facts are often warped by fancy. For example, do you really believe that

George Washington chopped down a cherry tree? that he threw a silver dollar across the Potomac, when the U.S. didn't start coining silver dollars until only a few years before Washington's death? Yet those stories have attached themselves to Washington until they are the remembered symbols of his life -- maybe more so than his Presidency, of which you hear very little."

"Not important."

"No, but they show how fact and fancy can get mixed. History is replete with errors that romanticists and fictioneers have fathered-- not as intentional frauds, but they were presented in such a way that they were remembered, and have been handed down from one generation to another until they became popularly accepted."

"What of the story of Jesus and the Apostles?" he asked.

"A classical example. What chance did history have when the inventors of a myth were powerful enough to force their fiction upon the populace, and incorporate enough punishment for disbelievers that the non-thinkers 2,000 years later find it easier to conform than to dig up conflicting data."

"But there is no conflicting data!" he insisted.

"Why should there be? In an era when all writings were under control of those who benefited most from the myth they had invented, they had authority to destroy any evidence that might be embarrassing. Remember what happened to the great Alexandria library."

"But this is an enlightened age," he protested. "We have the ability and the brains to sift facts, and eliminate what is preposterous. Such as the bug-eyed monsters in science-fiction. They'll never be accepted as facts. By the way, what are you doing Sunday?"

"We have some work to do."

"Don't you ever take a day

of rest? Remember the Sabbath Day and keep it holy."

"Like God did after Creation?" we asked.

"Certainly! I suppose you think you're better than God, and don't have to rest?"

We laughed. "You still buy that old story of Creation? And you said this was an enlightened age? Science doesn't bear out Genesis on that."

"But if you can't believe the Bible, what can you believe?"

"A six-day Creation, Adam and Eve and the apple, Jonah and the whale, Lot's pillar of salt, Noah and his ark -- all probably fiction based on possible real events. But time, and ignorant acceptance, have made them basic in our thinking. It may be an enlightened age, but no one remembered to flip all the switches."

"You're too skeptical," he accused.

"Here's something you might think about," we suggested. "If the mind is all-powerful, and enough of us accept the fictional version of the past, do we create a past different from what it actually was, making a new actual past? There are some who contend both the past and future exist at one and the same time -- then which is the real, honest-to-goodness past and which is the one we have created by our thinking?"

"It's too deep for me," he said, rising to leave. "But I'll tell you one thing -- you said this part of Oklahoma was opened for settlement on Sept. 16, 1893, which was 71 years ago. I figure 1893 from 1962 is only 69 -- not 71, and your error, or fiction, isn't going to mess up mathematics -- for me or any of the 'old settlers' who made 'the Run'."

It took us several minutes after he left to find our goof, but it just shows anything can happen when you start delving into the fantasy potentials.

MAN PICKS HIS FUTURE BODY AND ENVIRONMENT BY LEVEL OF THINKING

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingalese.
Copyright 1902 by Richard Ingalese.)

MEN CONSTANTLY spin thought webs connecting themselves for good or ill with persons or things. If you hate a person, you are constantly sending hateful thoughts to that person and by so doing you keep a constant vibration of the ether between you. After a time, this vibration becomes a real pathway of your hatred, with a bond invisible, yet stronger and harder to break than a bond of steel.

Those who love each other are drawn again and again into closer relationships of life because of ties formed in past lives.

We are also constantly putting into action by our thoughts the great law of equilibrium, the law of justice. This law modifies our evolution and limits our scope of free-will under certain conditions. There is a law of absolute justice—and it is man's unjust thoughts which lead him to believe otherwise. It is thru equilibrium that the great law of justice brings back to man precisely what he has sent forth, and this is why he often finds in his everyday life that he must readjust himself. "Be not deceived; God (the law) is not mocked; for whatsoever a man soweth that shall he also reap."

The character of a man's thoughts determine his environment and his special thoughts determine the family in that class which will give him his body. For example: a man who cultivates only that which pertains to the so-called evil side of life will reincarnate into an environment suitable to the character he has made for himself. He will be born into criminal circles.

There is no use wasting tears about him or his depravity. God is just and this universe is governed by law. When a man comes back to slum life, he has put himself into that condition; his own thoughts have carried him just where he belongs. It is quite common for a soul or mind to incarnate in a respectable circle of society in one life; yet by dissipation, neglect of opportunity, and cultivating the animal side of his nature, to become a social outcast in its next earth life where it will be able to indulge its unfortunate propensities unrestrained by respectable friends or relations.

When a person is born under favorable circumstances it is because the character of his thoughts brought him into that environment. He was attached by the Great Law to the parents who were able and willing to give him the advantages he received.

We will save ourselves much wasted force and sympathy when we recognize the fact that nothing ever just happens in life, but everything is governed by law. Do not attempt to quarrel with the law which is giving the unfortunates precisely what they have desired some time in their career. If you see a soul who seeks help—then help it, but do not weep over those who are reaping the fruits of their own destructive thoughts.

Man determines his birth and the quality of his body at birth—and he modifies his body

MOUNTAIN SAYINGS OF CEUGA SAGE

God is to each thing in exact measure as that thing is to itself and to God. And God is to each other thing in exact measure as each thing is to itself and to each other thing and to God.

Each thing is to each other thing in exact measure as it is to itself.

Each thing is to God in exact measure as it is to itself.

Within each thing lie the potentialities of all creation.

Each thing creates in accordance to its beingness to itself.

Man has said that this is good and this is evil, that this is acceptable to God and that is not. And God accepts and is the creation of Man's saying, but does not uphold it.

The Always of God is in the beingness of God and never in the way of the beingness.

The truest prayer of Man is awareness and use; the grandest hymn is the joyousness of awareness and use.

If Man were joyous in all he did, God would be glad. By his sadness and misery, Man saddens and pains God.

What a Man says is true and what he acts is true may be two different things. Real truth lies in the fact of the speech and the fact of the act.

every moment of his life.

The dissipated sensuous and sensual one thinks only of that pertaining to his external side of life; he incarnates, and after a time is brought back to earth into an environment where he is prenatally marked with the very characteristics that his own mind indicates. He is forced to take the kind of body which is the best expression for him.

It is unusual for such a soul to succeed in getting out of that environment in one life because its body and brain express so strongly those particular characteristics. It is possible, however, to do one of two things—indulge in the vicious propensities until the depths of degradation have been reached, and it learns that the price is entirely too great to pay for such pleasures and decides to reform; or it may begin to fight for self-control from the beginning and gradually change its body and environment by changing its thought.

In the sense of making his own character, man is his own creator. He has the free will to think and every thought is a tendency in a given direction. Every thought a man thinks has its effects upon his destiny, not only in shaping his present life but also his future incarnations.

The majority of folk make their physical bodies and environment unconsciously, but I have known men who have consciously made their bodies over so completely that their friends did not recognize them afterward. I have seen women change their figures thru the power of their thoughts and make them precisely what they desired them to be.

Persons who showed the marks of age have brought back the flush of youth, and I have known men and women to prolong their lives far beyond the three score and ten that the individuals of our race are supposed to have allotted to them.

Meditation Is Step to "Knowing Self"

Many False Ideas, and Excuses, Cause Seekers to Avoid "Going Into Silences"

By ROY EUGENE DAVIS

FEW PERSONS know how to meditate. They get by with the idea that idle day-dreaming is meditation. Or that holding a few good thoughts is meditation. Meditation means to contemplate the ultimate Reality to the exclusion of everything else and as the law is: *That which we contemplate, we become*--if we contemplate properly, we will identify with the Universal Power and be magnetized by the Cosmic Life Current. Being thus magnetized, and centered in the One Life, the only life there is, we find a sense of rightness and fulfillment becomes our nature. We do not meditate to get things; we meditate to attain complete self-realization. When we have attained self-realization, and we realize our omnipresence, then we have no lacks or wants for we see the One Life, which we have realized, has become the world and all it contains. Like pieces of ice floating in the ocean, so the "material" objects float in the ocean of Cosmic Consciousness. You don't "need" the things you are.

The big questions in meditating are: "How do I go about meditating? How shall I practice? How shall I sit? What will I do with the mental activity?"

To be successful in practice you should be as regular as possible, at least in the beginning. Regularity in practice will keep the current of feeling and inspiration flowing. Once you get into the stream, then you can follow your own intuitive guidance. We are not trying to please a higher intelligence with our meditation. The practice is only so that we learn to quiet ourselves in order that we can become more aware. It is not a matter of building a state of consciousness, but it is a matter of getting direct insight. This is possible when the body is relaxed and the conscious mind activity is quieted.

The place for meditation should be quiet and afford you the chance to spend an hour or more undisturbed. This can be any room in the house. It is not necessary to have a special place set aside. It really does not matter if you change places from time to time. Some people believe that it is helpful to have a special place to meditate in order to "Build up the vibrations". We are really concerned with gaining intuitive insight and to do this we must eventually rise above the need for "vibrations" of any kind. I feel that a special place and too much ritual gets in the way of the creative experience in meditation. You will have to follow your own feelings on this, however, for our outer pattern changes to agree with the inner realization.

It is helpful to practice once a day at least, and twice a day if possible. Good times

to practice are at night before retiring, as this will clear the subconscious and bring refreshing sleep, and in the morning before starting out on the day's activity. To meditate at night enables you to free yourself of the cares of the day and this way you live one day at a time, without accumulating the strain over a period of time. The mystics are fond of saying that regular practice at this time enables one to build the habit, so that when the great sleep comes, at transition, the automatic reaction will be to go into meditation and continue on in the experience of consciousness.

When you practice in the morning you get ready for the day and orientate yourself with basic principles. You then find that your day will be fuller and richer. Many ideas will come to you after you have meditated, and these ideas will help you in a practical sense. After awhile you may feel the urge to "be aware" at different times of the day. Then you will learn to be aware all the time. When you reach this stage you are consciously awake in spirit at all times, regardless of what you are doing as a person.

Short meditation periods are helpful in the beginning, then extend the time. After a few weeks, you may find that you enter the silence easily and the time factor is no longer a problem. This denotes real progress. Learn to sit entranced in the silence, and when you do this, let the concepts of time and space melt as you merge into the Light.

Because of the publication of offbeat material and the lectures by unrealized people, we find many students enter the practice of meditation with fear in their hearts. They have heard stories of possession, or of someone leaving the body, or of the mind being disturbed. These stories are the results of immature reasoning and indicate a lack of experience in this field. It is surprising how many people are willing to rely upon hearsay evidence on the subject of meditation. I suppose it is because they subconsciously welcome any excuse to avoid meditation. If we meditate properly we may find a change taking place in our thinking and feeling and tho we consciously desire this, we subconsciously are afraid of it. The average person's resistance to change is quite strong.

The ideal position for meditation is an upright posture, the body arranged in a comfortable chair, the spine erect and the neck in line with the spine. The back should be away from the chair. The body should be balanced and relaxed. The hands can relax on the thighs or on the lap. Sometimes people find that if they rest the hands on the thighs, with the palms upturned, it is easy to sit erect without strain. Try it and see if it suits you. Find a posture that will enable you to sit without strain for a long time. If the back rests against the chair, it will tend to bring on a body awareness. Of course, in long meditation periods, we can relax in any way.

Some claim they can meditate best when they are stretched out on the bed. They can also sleep in this position, and if meditation becomes boring, they can easily go to sleep. This is why it is not a good idea to practice meditation in this position. Some say their back bothers them if they sit upright. It is amazing how many people walk and sit for hours a day in perfect comfort, yet claim they have a backache when meditation time comes. It is true that we should be able to meditate in any position, but until we have attained proficiency in it, we should try in the upright posture.

Unless basic principles are observed the meditation experience will not be balanced or fruitful. To insure a steady unfoldment, we should put ourselves in harmony with the universe. We should learn to maintain the proper mental attitude at all times. We should keep the company of progressive people, either in person or by holding this image in the mind. We should know a little about the nature of life so that we have some philosophy and can be objective about it. We should observe basic rules of health and laws of conduct to insure steadiness in our environment. This will go a long way to insure peace of mind and balanced unfoldment. Failure to observe these rules leads to an unbalanced unfoldment.

We should avoid situations which tend to upset us. We should avoid prolonged involvements in controversial debates. We should learn to direct our energy into constructive channels. A person who learns to direct his attention and energy at will can quite easily direct it within in meditation. This is why we find successful business people getting the best results in meditation. They are used to getting things done. They will not take "No" for an answer. They have learned how to focus their attention. Avoid all actions and thoughts which cause feelings of guilt, frustration, and limitation. Work in harmony with universal laws, not against them. Most people make it hard on themselves. They fight life with the idea they have to "overcome" it. They don't realize that when they understand it, they automatically overcome it.

Before practicing meditation, try to clear the mind of all feelings of fear, guilt, regret, etc. If these patterns are not cleared from the subconscious they will distort the experiences that come in meditation. It is true that deep meditation will erase many of these patterns, but it helps to get as many out of the way as possible in the beginning.

Man identifies with the object of his contemplation. When you understand this you have the key to real meditation. He contemplates this world and he identifies with it. Life force flows from the brain, down the spine, out thru the senses, and into contact with this plane. It is very simple. When we are fully identified with this world we believe that it is solid and in the limitations which it presents in a "solid" state. It is hard for a person who believes this to really believe at the same time that this world is a frozen (in time and space) dream image. The mind may toy with the idea, but the facts are too real to be denied. Only when man gains release from this world, by reversing the attention and life force, so that he literally sees something different, can he really know for sure. Speculation will not take the place of the knowledge that comes in successful meditation.

The basic thing to remember is this: The life force follows the attention and consciousness follows the life force. With this understanding you see how it is possible to

reverse the flow of life force (by reversing the flow of attention) and move from the belief of a solid world to the realization of the world of light.

What is the most effective manner of accomplishing this? Knowing that life force follows the attention, we can direct the attention away from the body by centering it into the middle of the forehead. This is a step in the right direction. Simply to sit for a long time with the attention here, and the body relaxed, is a good form of meditation, for it will eventually result in the release of body consciousness. This is not autosuggestion or self-hypnosis, this is merely the reversal of the flow of attention. At all times you must be fully aware of what is taking place.

If you desire to practice this for the duration of the meditation period, then just watch the breathing process and keep the attention riveted at the point between the eyebrows. If the attention wanders to the mid-brain, this is all right too. The main thing is to experience a release from the body. You will find, as you practice, that you become aware of the inner activities of the mind. You will observe the thought processes. You will not be thinking, but you will be observing the thoughts. This means that you are something more than the mind. You are the unit of awareness (soul) and you can observe the activities of the mind. When you understand this you will no longer be a slave to the restlessness of the mind or to habits set in the subconscious level.

Eventually as you practice, you can be free of all concepts related to this dimension. You can roam in the ocean of Mind. There is only one Mind, the human mind is the individualization of Cosmic Mind. At this stage you can be aware of layers of the subtle astral realms. You can intuit the thoughts of others and even pick up events of the past, for the record of past events is etched on the ethers. You can also be aware of coming events for present patterns will give you the clue to unfolding dramas. What you see is only in line with the present pattern, but if the pattern changes, then the event will change.

Many experiences that come on this level are termed supernatural experiences. This means that they are beyond the understanding of the average person. To a person who possesses only a two-dimensional awareness, the normal activities of a person in this three-dimensional world would seem supernatural to the two-dimensional reality. Likewise, when we are in full agreement as to the reality of this three-dimensional plane, any experience which impinges on us from the fourth dimension seems supernatural -- that is, beyond the understanding of natural law as we know it. It is conceivable that the other planes -- the fifth, sixth, and so on -- are just as understandable as the laws of this plane. In fact, I do not believe we will fully understand this world until we get the picture of the multiplicity of worlds. We must eventually understand the whole thing. That is why people who trade this world for another are just moving from one scene to another without really getting an expansion of awareness.

It is at this stage that we may become diverted from the goal of liberation. The activity of light and sound, plus the realization that we can do so many things, i.e. practice mental telepathy, see at a distance thru the eye of intuition, converse with persons from other dimensions, and even control the mind of another, that we can easily become fascinated

(PLEASE TURN TO PAGE 11)

EDUCATION ACCUSED OF SACRIFICING "THE MAN" TO EFFICIENT "WORK PAWNS"

By PAOLO GRIECO

WE ARE suddenly being plagued with much controversy about education throught the whole country. Yet out of the battle of words, very little change has been forthcoming outside of a shifting from over-liberal "progressive" education to a quasi-traditional "solid subject" discipline--and from "fringe" courses back to fundamentals. Indeed, our schools have dared indulge in some of the most bizarre courses of little worth and no mind development content.

A renaissance in education has most certainly been wanting for a good many years. But getting back to the three R's, the 'solid subjects', and the good old fundamentals does not guarantee the most desirable results in education. Tho they may better prepare students for greater intellectual development and practices, they do not surely "build the man". One great thinker put it thusly:

*We are all blind until we see
That, in the Human Plan,
Nothing is worth the making
If it does not make the man.*

There is no question of the quality and ability of our university instructors, their laboratories and the professional technicians developed. This country without a doubt ranks high in academic fruitage. In consequence, we have built great scientific knowledge, technique, and know-how, great industries, vast and complex and profound institutions of every size and description. We are producing the greatest variety, quality, and abundance of consumer goods on earth. Yet with all these great achievements, can we say that we are also making the man?

With all the "greats", let us now view the other side of the coin. We have the biggest and most heavily-populated prisons, hospitals, mental institutions, and foundling homes. We also have the greatest consumption of narcotics,

sedatives, tranquilizers, tobaccos, alcohol, candy, pop, and an endless array of murderously devitalized, demineralized, shamefully adulterated, and sadly unbalanced foods. Is this not a devastating indictment of our moral fibre, rationale, and discretion? If a man is as he thinketh, what then is the image he has of himself to produce such a dreadful status?

With horror, we read of the ignorance, superstition, and violence of man described on the pages of history. Do not these facts appear mild compared to our own immediate history? A world has been built indeed, but in the making, we simply forgot about the making of man. We see generation upon generation blindly heaping ignominy upon ignominy with not a trace of a promise for a change to betterment.

For what do we educate? Is it to create an overwhelming mass of exploitable labor force--work-pawns? Or shall we educate to develop creative, thinking, perpetually-unique human individuals with a highly-expanded consciousness, recognizing individual sovereignty and responsibility capable of securely meeting the swiftly-moving, changing, challenges of earth life? Can we educate men to be creatively discriminating, discerning, evaluating, reflective, and analytical with the inherent intuitive, intellectual, and rational powers of a sound healthy body, an elastic, expansive, and eclectic mind sharply focused to simplicity and honesty? Will man not then have a truly noble heart, acutely aware of his highest humanitarian association as man to man, man to nature, and to Life itself?

The image precedes the fulfillment. What is the image man has of himself? Is it one of physical, material, scientific strength, power, sufficiency, and superlativeness? Or is it one of inherent, emergent, spiritual, moral, ethical, honor, honesty, decency, and integrity? Can we build a really worthwhile social structure based on human beings who are sharply organized, stringently specialized, and limitingly indoctrinated as clever mechanistic manipulators and idolatrous materialists? No--never! The former leads to common human welfare and decency. The latter can only result in deprivation, suffocation, degradation, complete social imbalance, and ultimate rebellion, revolution, destruction, and potential annihilation of civilization wrought over the eons of time.

LAY TROUBLES OUT LIKE CARDS--AND LOOK THEM OVER

By "LOUIS"

FEW OF US would find it difficult to take a deck of cards, lay them out on the table, and in so doing, look at them, recognizing their suits. This is a rather simple operation, and this technique can be used to help us work out some of the problems that confront us in everyday life.

Where we foul up a situation is not seeing it in its totality. If we lay our troubles on a mental table and look at them, one by one and then at the total, we gain a new insight into just what we face. We go from the negative to the positive. We say to ourselves: This is the situation; now what am I going to do about it?

Thus we start to play a game. Maybe it calls for reorganization, or even a new deal--but we are approaching it from its whole pattern rather than from a few isolated incidents. It is not always easy to face the various issues that surround us, but in facing a situation, we become the master over it. We can manipu-

late to our advantage. What seemed as an obstacle now is but a part of many obstacles, and we can remove each segment as we choose.

It is a good technique to at times actually map out the situation from its every aspect. You will find after you finish, the answer to solving the problem or group of problems comes along as a natural result of this positive action.

The main difficulty with many persons is overemphasizing one facet of life's pattern, and in so doing, getting involved in an involvement. When we detach ourselves and look as a stranger on the sum total, the answer comes as the result of the one action. Actually, this is the duality in action. We state the problem in its entirety, and the counter-action comes in the form of the answer, or action necessary for promoting growth.

So, next time you have a problem, lay it on the table--- and watch the answer emerge. This follows the law of the duality: Positive springs from the negative.

STUDY OF DIANETICS TOTTERS SKEPTICISM OF "FORTUNE TELLING"

By LEE LOCKHART

MY FIRST experience with the IDEA of fortune telling was the story by the lady who married my father, that she had been told by a palmist in her teens that she would marry a widower with two children. Later, she met my father, but because her mother objected, they did not marry. Instead, he married my mother, who died two years later, after my sister was born. Two years later he met this old flame and they married—fulfilling the prediction.

Then I read a few books which dropped my old faiths into limbo, until came Dianetics—and a host of unearthly experiences on and off the couch. What was happening could only be accounted for by dropping the idea of a physical basis for memory, and adopting a working theory of Mind as something not bound to ordinary matter, merely serving thru flesh.

With others who entered Dianetic work as materialists, I changed. I began to comprehend Divinity, and the world of extra-flesh resources, finding that others had mapped these into many corresponding stories and a beginning "science" of parapsychology, fitting loosely into the realms of mysticism.

Since those early, comprehension-jarring days now more than 11 years ago, I have investigated as much phenomena as possible. There are frauds in the field. There are also sincere workers, many of whom will not accept payment. (I believe there are frauds who also do not accept money, but get their kicks other ways.)

Those who have watched a capable psychic reader in a public demonstration are often struck by the sheer versatility of the performance. Stranger after stranger in the group is selected for attention, often with amazing results. I have watched these strangers during these recitals, and have seen many cases of stunning acceptance, agreement, and new belief. For many of these visitors, the recital was their first experience of EVIDENCE of life beyond our kind of material, or continuity of life force, personality, memory — and often of wisdom. The evidence at many of these sessions backs up, for me, much of the stories of Arthur Ford and others. It gave correspondence in evidence to some of the theories of Swedenborg, Eileen Garrett, and others.

Fortune telling may be variously explained. Whatever the explanation, there is some linkage with a different channel of communication, a different linkage with mind-stuff, call it what you wish. The client may bring to the interview a "capsule" which is readable by the sensitive. There may be other explanations. I have brought strong, unexpressed thoughts, and had these thoughts picked up by a sensitive and woven into her story. I learned to bring, as far as consciously possible, a blank mind.

Perhaps the truest reader for me has been Phyllis Tackett, introduced thru Ray and Marie Scharpen while they were in Albuquerque. Phyllis told them on one occasion they would receive a bequest from Scotland — which they could not believe at the time. But within six months, here it came.

On one reading, Phyllis told me she "saw"

THIS IS WHAT HAPPENED

Tales of the 'Unusual' That Test the Credulity of Those Afraid of What They Don't Understand.

IT WAS "SOMETHING SHE ET"—LONG AGO

One evening a call came to us that a friend of one of our students was hemorrhaging rather badly, and we were asked to see if we could do something to help out. On arrival, we found the woman confined to her bed and quite distraught.

One of us was needed to keep anxious relatives out of the way while the other did the auditing, so it fell my lot to do the processing since it seemed she would respond more quickly to the situation with a woman auditor.

Her attention span was much too brief for a duplication process, so I ran a mock-up process on blood -- just mock up some blood and do anything with it you decide to. She mocked up blood in cups, dripping livers, buckets, curds, clots, and chunks. Most of it she "pushed into her body" somewhere. After 15 or 20 minutes of this, she told me about a time in her childhood in a war-torn country. The entire family was starving and the father had gone to a distant village to look for work. They became so desperate that he came back to do what he could. The only food available proved to be a dog.

The preclear saw her father kill the dog and ready it for food, of which she ate. The incident was so revolting to her, however, that she was rejecting blood -- hence the hemorrhaging.

An hour was as long as we were able to work on this, but I was told the following day that she was up and about and that "something" had stopped the flow of blood. As my husband and I often remark, "It must have been something she et." *A. A., Seattle, Wash.*

me with a desk full of yellow papers. At the time my business used yellow order blanks, and I supposed this meant many orders. Two years later, as a cost accountant, I glanced up at a desk full of yellow ledger sheets — and I knew what she had foreseen.

To avoid her prediction that I would buy a new-type car, not yet on the market, I bought a Lincoln. But in a year I traded it for a Con-vair — then new.

Another great reader was Madame Mack of El Paso. Her short, to-the-point statements usually hit the needed nail all the way in. El Paso has been kind to the truly sincere, capable readers, supporting many groups in Spiritualist churches, whose members tested and found reliable their several ministers. Anyone watching the meager cash receipts at these sessions, barely paying the rent, must agree that sincerity and a wish to serve others animates these people rather than any greed.

One factor always in obscurity on these readings is the time the incident seen is to take place. Investigators in the field say that time is amazingly flexible, even fluid — backward and forward. The behavior of data in relation to time is one of the items that must be considered in trying out an explanation for what happens.

After some hair-lifting experiences while being audited by a great counselor formerly in Chicago, I mentioned the idea to him: "Maybe this time track thing goes FORWARD into Time as well as backward. Have you any data on it?" And he replied: "It happens all the time, Lee."

But You, Too, Can Do It

By HAROLD S. SCHROEPEL

LESSON 7 -- PRECOGNITION, DREAM TECHNIQUE

THIS LESSON covers the dream technique for seeing and knowing the future. The prerequisite for it is a strong and ardent curiosity, and very little else. This is a slow method, and not applicable to everyone, but those who can use it will find it quite helpful. The technique is this: As soon as possible after waking, write down a record of dreams which are clear and vivid with apparently real scenery. The symbolic dreams and those connected with memories can also be recorded; but the stuff which should always be logged, as soon as possible after awakening, includes all dreams that are sharp and that contain images from the real world, such as people, trees, and similar details.

It is best to keep a notebook and pencil alongside the bed in order to make the record immediately. If you sleep with somebody else who might be disturbed by midnight jottings, keep a notebook handy in the bathroom or any other convenient place, so that no time will be wasted in getting that first, fresh memory captured.

Later on when you have time, transcribe the notes to a permanent record, with the date, the time, and your guesses about what the dreams mean, if anything--your interpretations--and do free association on them. I keep mine typewritten in a looseleaf notebook with the pages numbered; but any kind of neat, permanent form suitable for easy reference will do.

After the dreams are written down, you don't worry about them unless they require action on your part. The time element for dream prognosis varies a lot. Mine run from 24 hours in the future to as long as a year, or perhaps longer; I have some which have not shown up yet.

Most of the future is quite trivial, but don't ignore it simply for that reason. You don't have to record it if you don't want to; but don't ignore it, or wish you hadn't seen it, or didn't know about it. Simply observe it. Make notes about it, not necessarily in great detail; all the laundries to be done, all the meals eaten, all the familiar people met, don't have to be entered in your log with extreme care. You might make a little note such as: "I saw what I'm going to do tomorrow, and most uninteresting"; but don't push away or refuse the low-key stuff, the routine which you know will happen. Observe it, take a look at it, and then as you do this make some plans for a more interesting future. If your futures day in and day out are nothing but dull routine, something should be done about this, not in terms of seeing them, but in terms of planning them. After all, the future is the result of your present-time plans, and if yours isn't

WARNING -- These lessons in "Advanced Perception" are not to be treated lightly -- or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous--and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique; or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you -- especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

interesting, this means you didn't plan yourself anything interesting. We will give you a lot of data on how to change the future after awhile.

If your dream seems to be half symbol and half reality, record it and make a guess as to the meaning of the symbol.

After several months, or when you think you recognize a dream in your daily life, go back and check the record, and enter the real life occurrence with the date and circumstances. You can then check which ones were accurate and which inaccurate. You can also see in a record of several months which ones contain past desires translated into the future, and things like that. This will give you a lot of data about yourself as well as the future.

This technique is slow. Don't expect results immediately, altho if you are in good shape you may get them. But to give it a fair trial you will require time; it may take two or three years to work properly.

Some of you may already see the future in daytime visions. I frequently do, when I sit down for a few minutes and relax the tension of normal activity, when the environment doesn't require so much time and attention. Bits and pieces of the future come floating in to me, and I note them down on my calendar if at work or on a piece of paper at home and transfer the notes to my permanent record later. With full perception, the future is available to you any time you want to see it. However, everybody doesn't want to see it at any time. You must have the simple desire to know what will happen in a specific situation, and to be able to get an immediate picture or response to that desire.

There is another thing to bear in mind: Knowledge of the future will not always be contained in pictures. It may be contained in sensations, in emotions, or in opinions about something. Don't expect always to see it as a nice, clear picture. It may be a sense of irritation in thinking about a particular situation. So you will observe, "I was highly irritated," and go on to analyze what would have to happen to make you irritated. Record the irritation and the speculative analysis; the more detailed, the fuller records you keep, the better your ability will become.

The records are the essence of this system. Make them as detailed as time will allow; make them consecutive and keep them up. When the returns come in, check them against the dreams or visions and see where you altered them and where they were accurate. This will give you some insight into yourself and what you really want, and how much control you have over the future. Later on this last item will be important to know, because we will work on it. We want to see that you do control the future, accurately and easily, so that you get the future you want.

For those who are working together as a team, here is another technique which can be used if both members are in good shape. Some time when you have two or three hours to work uninterrupted, sit the subject down in a comfortable position and ask the one question over and over again, in one form or another. (This is rough on the individual who is driving the technique. He must have patience to keep asking one question for a couple hours, but that is necessary for results.) The question is: "Give me something which you are willing to cause or create." You can vary it as regards time; you can say, "cause or create tomorrow", "cause or create next week", or "cause or create next year". The basic question, however, must always be the same; the wording must not be varied: "Give me something which you are willing to cause or create". "Give me something else which you are willing to cause or create".

You want a response from the subject. He may name it; if you are curious, you will want this, but it is not necessary so long as you are sure he forms the response. Keep the thing going.

Usually the first things will be what the subject does *not* want to cause or create. Later you will begin to get what he is really willing to cause or create.

This should be driven for at least three hours. If there is a long lag between answers, say 15 or 20 minutes, it should be driven for some time more, if not in the same session, as soon as you can work together again. What you want is almost instantaneous answers, at most a couple of seconds in coming.

The requirement for full perception is to be willing to cause or create anything within the physical universe, no matter how nasty, how pleasant, how beautiful, how ugly--to be willing to see it, to observe it objectively, to know that it exists. None of us is going to acquire this fine impersonal detachment immediately. But the spread of the willingness determines the growth of the perception. Your purpose in processing your partner on this particular term, "Give me something which you are willing to cause or create in the future," is to open up the individual perception.

You may, if you are feeling sociable (or unsociable!) and want to see some interesting results, say, "Give me a murder which you are willing to cause or create in the future," and other things like that. That may sound like a mean question, but nearly everybody would be willing to cause or create the murder of someone like Khrushchev or Hitler or Mussolini. A few subjects will not. But the inability to be willing to cause these things is the inability to see them and to control them, because in order to control a thing it is first necessary to have the willingness to cause it. This goes for any part of him--headaches, pain, incident, anything else. If he is not willing to cause it, he cannot uncause it, as far as the mind is concerned.

You will not get a full and wide-open perception this way. You will do quite well on anybody to open up the perception a little. If you run your subject three or four hours on this stuff, he may hand you back 30 or 40 major incidents which will happen in the next year or two or three. However, he may pick up a few other things. For instance, I am so minded that I can read newspapers a couple of weeks in the future, not as actually seeing the newspapers, but seeing the incidents which the newspaper describes: a body being dug up, a disaster, or various events. These things can be foreseen, and for our full perception it is necessary to be able to look at them and observe them without saying, "My God, I've got to stop this!" Remember that there are reasons for everything in God's universe, even disasters. But how much of it has to exist in your own universe is up to you. That can be changed.

If you can get the books, there are some references which may be helpful. I suggest you read pages 161 to 190 in "The Secret Science Behind Miracles", by Max Freedom Long (P. O. Box 875, Vista, Calif.), and available at most bookstores. John W. Dunne's "An Experiment in Time" is available in many libraries, and covers the recording and checking technique well. I believe too that in the writings of Jung there is quite a bit of work on the dream technique for clairvoyance and various other things in opening up the perception and integrating the individual.

Max Long has also published some bulletins which you may be able to get from him. They have to do with clairvoyance and the methods of developing it. They also cover what not to do; he has quite a bit in them on mistakes to avoid. The major caution is not to refuse any of it, no matter what it is.

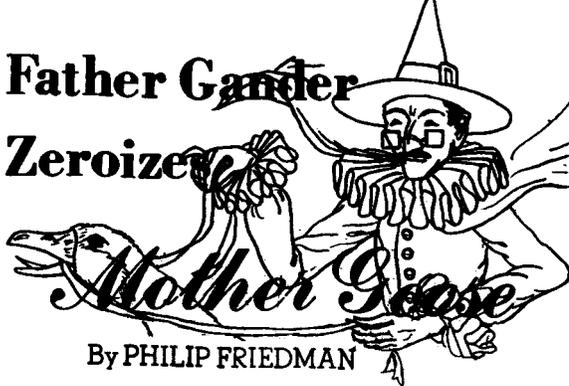
Another point to watch out for is this: After the future opens up for you, you may begin to see deaths, accidents, and all sorts of things coming toward people you know. It is not necessary for you to do anything about these things. Simply observe them. This sounds callous; but if you feel the necessity to try to alter the future indiscriminately, you're going to have trouble. Full perception does not require action except where the thing is immediately under your feet and you have both the right and the ability to do something. Don't try to play God. Even in cases close to you, consider very carefully before you do anything.

If you are so minded as to attempt to prevent a future, do not tell the person, "I see you're going to have an accident at 10 o'clock tomorrow morning". Suggest instead he do something other than go riding. If he will change his plans without a lot of resistance, all right. But if he says, "No, I've absolutely got to go riding, even if it kills me," you don't bother to tell him that it will kill him. Instead, say something like, "All right, goodbye, nice knowing you". And don't parade your greater wisdom; simply let him go, because if you lift this particular incident from the individual, he will have it next week, or next month, or next year. To prevent a scheduled accident or disaster, it is necessary to remove the intention which causes it. This intention is very seldom stated as "I intend to have an accident at 10 o'clock tomorrow morning." It is in fact rarely stated at all; it may be a deep feeling, perhaps subconscious, that "I intend to be just like Mother, and Mother had a fatal accident", or, "I've got to do this, no matter what happens." If, when you say, "All right, you

(PLEASE TURN TO PAGE 13)

Father Gander

Zeroizes



By PHILIP FRIEDMAN

BAA, BAA, BLACK SHEEP

*Baa, baa, black sheep, have you any wool?
 Yes, sir, yes, sir, three bags full;
 One for my master, one for my dame
 And one for the little boy who lives in
 the lane.*

MOTHER NATURE is an unending heliocentricity that reacts and reingathers the divided pieces of her straight line radiating, active, solar spouse. The end of the feminine helix, death, and the beginning of the masculine radioactivity, conception, are one and the same point.

Of her own nature, a helix can never die out. Her end is a truncation and forever a potential voltage. It takes some extra sensory impurity to impregnate her open helical coils and set himself up full circle as an erupting focal point of infection, as a gandering, masculine dead end, beginning another generation. These interlocking zero twins of an end-beginning, are the I and the Father, the crator creator, that are one. These twins are "Baa, baa," and the choice between them is the choice between the lesser of two identical evils. Words that break out of a zero mean with the same sound, have the same root.

"Baa, baa," is the bleating of the black sheep, death and conception, that is a stranger in the flock. "Baa, baa," is the confusion of tongues on top of the helical Tower of Babylon, built up artificially by extraneous implantations in order to create the crator creator. The build-up of the black sheep kills the immortal heliocentricity and transforms her, thru death, into transient radiations. So between the twins, conception always chances to win out.

Wool is symbolic of the curling-in, kinky coils of the spiraling helix. When the quest for the dead end crator creator is achieved, the question arises, "Have you any wool?" "Have you any automatic screw sense?" Of course the answer is "No", because all of the woolly coils have been brought to naught. Yet the answer is "Yes", because the zero summation contains all the wool. In the automatic, eternal certainty of the immaculate helix there can be no doubt. Only when the spiral is lost in the twin end, does one get hooked up in a question mark that is a point with a hook over it. The helical wool has been totally gathered therein in a fusion that is, at once, a confusing fission. Then the fissionable material has to again reingather itself unendingly or be reingathered artfully into another erupting end, totality. Death and conception is wool gathering and that is, obviously, a useless occupation.

"Yes, sir, yes, sir," are the same twin sires, siring conception by dying out. They are the gandering, positive male end. When the feminine helix says, "Yes", to an impregnation,

then she's not feminine any more but an erupting sire. The commas between "Yes, sir, yes, sir," are the brief moments of inertia between the calm of consent to let a stranger come into her midst and her transformation to masculinity. The commas between "Baa, baa," is the same calm of death before the storm of birthing.

The master is the extra sensory thing that masters some creative ability by tying a dame to her helical mast. The creative fallout from the zero littleness is "the little boy who lives in the lane," in the line of the linear radiations. The one zero end point of immergence and emergence is the "One for the master, one for the dame, and one for the little boy." They are three bags, full to overflowing, and then the wool is gone with the wind of another creative fallout. They are all the same one.

"A black lamb foretells good luck to the flock," but the only good in the luck of so-called blessed events is the good and lucky lesson one can learn not to do it again. Creation is an inside job, in a zero center, whereby one is fleeced of his immortal heliocentric wool, whereby one is dyed in the wool. To show man signs and wonders is to pull the wool over his eyes. Death, the blackness that spawns them, is invisible.

Oddly enough, iron filings show that the ends of permanent magnets are always woolly and fuzzy. That's what makes them permanent. To have wool on the top of one's head shows that he is not dead.

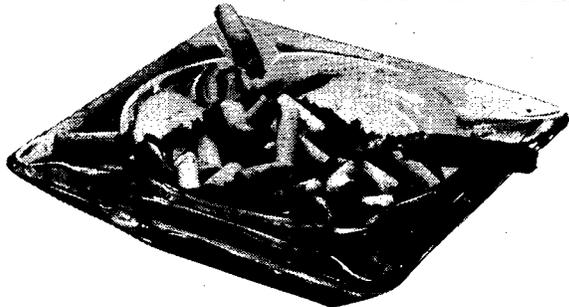
ROY EUGENE DAVIS (CONTINUED FROM PAGE 6)

by all this and put off the experience of illumination. These abilities are not bad, but just as over-interest in things of this world (to the exclusion of more subtle truths) is a drawback, so any tendency to linger at any stage of unfoldment should be checked.

We should not become enthralled by mediumship or the desire to help or heal others. We may be led to help others, but we should be sure that we keep our feet on the ground and follow our inner guidance.

As to the problem, what shall we contemplate in the silence -- where shall we direct the attention -- there are several things to contemplate in meditation. One thing we can do is to practice being aware of awareness. We do not need a body or a thought or a name or place in order to exist. We exist as a unit of awareness. When you come to this point of realization, that's all there is to it. It is not a matter of learning or growing, it is a matter of proper knowledge. Practice sitting in the silence and "know yourself". Do not relate the present with the past. Do not contemplate the future. Follow your thoughts to their origin. Step free of ideas, concepts, and feelings. Be you -- yourself!

3 AUDITORS TRYING TO 'SMOKE OUT' AN ENGRAM





Penectomies

*Gives us re
can truth*

By MAXINE S. DUMKE

*on my hands,
cks and leather
closed; Thank yo*

E.D., Oklahoma--This writer is energetic, very optimistic, strong emotions. Somewhat repressed, but a friendly man, up to a point. Quite set in habits; simple likes and dislikes. Conscientious and painstaking in whatever he does. Hard to discourage, very deliberate. Head control or self-control -- never overdoes what he knows is his limit; tho sometimes he will make a quick decision, it is an exception rather than the rule. Rather conventional, precise, careful. Keeps his own business to himself, prefers his own company to chatterboxes -- this gives the impression of being reserved. Has a quick, fluent mind, combined with a ready wit, which could be a bit sarcastic should he care to make it so. Somewhat self-centered but not selfish in the sense of miserliness -- thrifty would be a better word. He is shrewd -- won't be taken in easily if at all. Sensitive, modest dignity with cultural tastes. Inclined to be stubborn sometimes. However, he is diplomatic, tactful, and few would know what is actually in his mind. Could be a good friend but a rather exacting one.

*I come fo
die
and now
- June*

J.V., Puerto Rico--A gentleman who is fighting -- and winning -- a battle of nerves. A dedicated man in his profession at which he is efficient, conscientious, and very careful. In personal habits, he could be a bit careless at times but never where a pa-

tient is concerned. His personal life is his own -- his home, his friends, his activities, just as his patients' time is theirs, while with him. He will give much more than he receives in this respect. Somewhat retiring in private life, he talks freely when his profession is involved. There are times when his thinking is a bit confused, he becomes moody, but no one outside his closest friends would know it. He is secretive, dependable, and entirely reliable in his work. Can be intolerant, have strong likes and dislikes, but tho he will expect others to comply, he doesn't force it. A versatile person; plenty of determination, even outright obstinacy, is in this writing. He could overcome, or complete, just about anything he sets his mind on.

A.K., Illinois--A young lady of definite opinions but not opinionated to an unpleasant degree. Organization ability and an even disposition are the outstanding points in this writing. Selective in choice of friends, but friendly, amiable to those she comes in contact with. Ability to concentrate is better than in most samples of writing, but tho she will take care of things as they come along, is somewhat inclined to slide over -- but will come back to these. She is not a fault-finder but analyzes anything and everything; you won't find her making a decision without knowing all the angles. Irritability at times, but self-control is also a characteristic, so perhaps these signs could indicate more energy, pep, fire than the more common garden variety of emotions. Nice sense of humor, considerate of others.

(For a "capsule analysis" of your handwriting, write Mrs. M. S. Dumke, 322 W. B. St., Ontario, Calif. Please use black or dark ink. Enclose stamped, self-addressed envelope. A private and more complete analysis is available thru special arrangement.)



THE SECRETS OF DR. TAVENER, by Dion Fortune, 234 pp., \$4.95. Pub. by Lewellyn Publications, 110 S. Wabasha, St. Paul, Minn.

Highly reminiscent of Sherlock Holmes and Dr. Watson by A. Conan Doyle is this series of stories by Dion Fortune -- a sequence of events laid around the occult misadventures of victims and would-be victims who take their troubles to a London psychologist, Dr. Tavener, as told thru the eyes of his aid and companion, Dr. Rhodes.

Miss Fortune tells readers frankly that she has written her book as fiction, but that she has done so merely because it would stretch credulity beyond acceptance were she to claim that the incidents involving all the horrors of occultism -- vampirism, spells, black magic, reincarnated possessions, etc. -- were actually true. So, she says, she presents it as fiction, "toned down to make them fit for

print."

Dr. Tavener, she says, may be recognized by some of her readers as the operator of a mysterious nursing home in London; also, she cites the curious fact that the artist (Hannes Bok), who drew the jacket picture from fancy, should have "created" a recognizable likeness, altho he had seen neither a photograph of Dr. Tavener, nor been given a description of him.

Whether one accepts any of these stories as possible, probable, or factual, if he/she should have been a devotee of the old WEIRD TALES Magazine or others of its ilk, he will enjoy "The Secrets of Dr. Tavener" solely for its entertainment value. However, he may have a tendency to start looking askance at anyone he sees who may be acting a bit queerly -- now that he "knows" there are "Powers" and "Forces" still exerting influences on we humans who have the conceited idea we are masters of our own fate.

An introductory essay on "The Work of a Modern Occult Fraternity", by Gareth Knight, gives the book a purpose for existence, which is in addition to its story interest. -- *Trah Nika.*

The Book They Blamed on God



By Dr. KARL KRIDLER

(28) THE FOUR GOSPELS

WHY HAS THE New Testament four Gospels? To agree with the four letters of the secret word JHVH. Who wrote the Gospels? Researchers have unearthed evidence showing the Mark appeared first, that the Matthew and Luke were copied from it, and that the John was written last by one who knew the hidden meaning of the "Sacred Four".

The original Mark was the work of a scholar named Marcion, who got his data from the writings of Apollonius, the great Pythagorean philosopher of the First Century, who preached the philosophy of Pythagoras all his life until his death at the age of 98.

Marcion first introduced the doctrine that became Christianity. He went to Antioch, where Apollonius did much of his preaching, and obtained some of his writings about 30 years after his death. These he copied, making such alterations as would hide their real authorship and object, and took them to Rome about 130 A.D.

According to Marcion, the principal foundation of the doctrine of Apollonius was the zodiac sign Aries, the ram or lamb. And so, Jesus stepped out of the ancient zodiac exactly as stated in Chapter 11, **ASTROLOGY**.

H. SCHROEPPEL

(CONTINUED
FROM PAGE 10)

have to do it. Why?" your subject will alter the intention or give it up, you can change his future. Otherwise all you can do is delay it.

And don't try to use your foreknowledge as a method of control, or try to scare people.

Where major disasters are concerned, remember that in the world in which you are about to walk there are no accidents whatever. Everything is caused or created for a reason.

Large-scale disasters will continue to occur: major floods, fires, explosions, bomb droppings. You will see them, but don't worry about them. Simply arrange to be elsewhere.

You will not see things which move you a lot emotionally. If you are going to get excited about a vision, if it causes within you a major amount of fear, distaste, or distress, you will not see it more than once. Having seen one, you will not see the next one. Your perception will be blocked.

In terms of public prophecy, apply the rule of three: Never make a prophecy about any major incident unless you can find two other people who also have seen the same incident, and the details check. This applies to any national event, and to things like the death of an individual. There are certain standard illusions about the future which can always be picked up. Floods, earthquakes, fires, and the like are easy to envision, but they are not necessarily future; they are frequently past events. Also certain things on the psychic plane frequently are interpreted as destruction on a national scale, which they are not. So if you see a major event of this kind, check to make sure someone

The early Christians worshiped a lamb on a cross, and into the John gospel the biblical makers slipped the statement, "Behold the Lamb of God which taketh away the sin of the world" (Jn. 1:29). What was that "sin" and how was it taken away? That data is contained in the ancient philosophy.

Then the Church found it expedient to hide the lamb, and at the sixth Ecumenical Council in 680 A.D., it was ordained that the worship of a lamb on a cross be prohibited, and the figure of a man "be portrayed on the cross". This occurred late in the Seventh Century, and gives us a clue as to when the fable of the crucifixion was invented and included in the gospels.

The Luke gospel appeared second, and was the work of Lucian, a Greek satirist. He copied his data from the writings of Marcion.

The Matthew appeared third. Its authorship is not clear, but that gospel shows in itself that it was compiled from the writings of Marcion and Lucian.

Damis, a Greek historian and favorite disciple of Apollonius, was the author of the John, or it was copied from his writings. He is mentioned in the New Testament in Col. 4:14 and 2d. Tim. 4:10. Damis was the only one who mentioned the secret word (J H V H) that "was made flesh and dwelt among us" (Jn. 1:14), and he got that data from the ancient philosophy, which seems to have been unknown to the other gospel scribes.

These men never saw nor heard of Jesus. He was utterly unknown to them and to the world at that time. And so, the biblical makers have these men writing fables of the life and work of a man they never knew. That is precisely what the hidden facts of history show. Their writings dealt with the life and work of Apollonius. (Continued in the next issue)

else with whom you are in communication saw this same thing in the same way, because a flood, for instance, is always seeable. What you may be seeing is something from the past which you are interpreting as a future event. This is one of the common errors.

(Continued in the next issue)

PHILOSOPHER OFFERS "CURE" FOR DELINQUENCY

"Today's juvenile delinquency," said the Coffee-cup Philosopher, kicking off his shoes and elevating his socked-feet to the seat of the chair his wife had just vacated temporarily, "can be blamed to shoes. When we kids went barefoot, and dug our toes into the cool earth, we grounded ourselves from all this mischief. It's an electrical thing..."

"To say nothing of being too busy picking out sandbars and doctoring cuts to look for trouble to get into," we reminded.

"Let's keep it scientific," he growled. "We all know that we pick up positive charges from space, and our shoes insulate us from the natural grounding--the only animal foolish enough to do this..."

"Tennyson said it better," his wife said, rejoining us, and retrieving her chair. "Remember? 'Boy with shoes on, how can you do the awful things you do -- Insulated from the sand, Heaven help you, little man.'"

"Tennyson!" her husband snorted. "It wasn't Tennyson, it was -- I don't remember. But he didn't say that, I know. Anyhow, why do you always have to mess me up when I'm talking? Why didn't you say in the bathroom, where you belong?"

--Dee E. Vilhott



By TRAH NIKA

(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

"Louis", The ABERREE seer who ordinarily answers questions from readers, is on vacation--and, since we didn't inform him of our new copy schedule--trusting his "seeing" to know all these things--we came up with a gaping hole. Unfortunately, we were able to convince Trah Nika, who'll do almost anything to get his name in the magazine, he should volunteer as a pinch-hitter. However, we (Ye Ed., Ye Pub., and Ye Readers) will be more than happy when Louis returns to take over his duties.

DEAR TRAH--Welcome to the seership. I'll start off with an easy one, until you get a bit more adept at this. Are you the same Trah Nika who writes book reviews and poetry in The ABERREE?--J.H., Tulsa, Okla.

DEAR JOHN--I'm not even the same Trah Nika who read your question (and thanks for breaking me in easy). Like everyone else, I undergo changes from minute to minute--and tho I may look the same, I definitely am NOT the Trah Nika I was at the times to which you refer.

DEAR TRAH--I read in a recent ABERREE what Louis wears when he does his "seeing". What are you going to wear?--J.H., Tulsa, Okla.

DEAR JOAN--Is it necessary that I wear anything? However, I do my best "seeing" in spectacles--anything more would be "gilding the lily", so to speak. Would you care to join me in a seeing session?

DEAR TRAH--I just bought a fancy "doodle-bug". Can you suggest where I might start looking for gold?--J.H., Tulsa, Okla.

DEAR JESSIE--You might try the bank account of the guy who sold it to you, for a beginning. Then, I understand, there's a mine near Ft. Knox--if you can push thru the politicians now digging there.

DEAR TRAH--Don't you think Louis's attitude toward Subud would improve if he permitted himself to be "opened"?--J.H., Tulsa, Okla.

DEAR JEREMIAH--I doubt it. I, myself, have been "opened" twice, and neither one gave me a pro or con opinion on Subud. One was to remove an appendix, and the other to repair a rupture. Anyhow, Louis's antagonism toward Subud has nothing to do with Subud rituals, I'm fairly certain.

DEAR TRAH--What makes you think you can replace Louis as a seer, and answer questions? Have you any proof you'll be any good?--J.H., Tulsa, Okla.

DEAR JIM--Of course I'll be good! Didn't my Father teach me that 'tis better to answer questions than to take punishment for evading? Since Louis says he contacts only the Father, and we and the Father are One, how can I miss?

DEAR TRAH--Who's going to win the Gubernatorial election in Oklahoma this fall? And do you think the Legislature will reapportion itself?--J.H., Tulsa, Okla.

DEAR JOKER--I can't say who will win, but I can practically guarantee that the public will lose--no matter who gets elected. As for your second question, I can practically guarantee that the public will lose, no matter what action is taken on reapportionment. And by the way, now, let me ask you one: Aren't you the same J.H. that has been sending in all these questions I've been sweating over, trying to help our good friend Louis, working his heart out before crowds of adoring femmes? Fie on you! Where'd you get all the postage--you rob a mail truck, or somethin'? For two cents, I'd answer none of your questions (if I had any to substitute), and it isn't fair to make up questions. Or is it?

In practice, most persons seem convinced that it is more blessed to give than to receive--criticism, that is.



"My current tour is about to end--and it has been most rewarding from dual aspects, both the spiritual and the material.

"As you will note, I'm in Portland, and--this place is a powerhouse: wonderful people, beautiful scenery, and all in all, I've loved this stop very much.

"Yes, I was at the Fair--and it was truly an inspiring sight. I'm very proud of a culture that can come forth with such majesty.

"The Harrs have been delightful. They are still steeped in Hubbardism--but, many are. The people that denounce this man the most are actually still closely linked to him.

"I'm told by Phoenix and the local celebrities that the current ABERREE is out, and pooooooooo me, I don't gotta one. So, send me one via air, special, etc.

"I've got some copy for next month's edition, but I've yet to copy it, etc. Honestly, I'm doing six readings per day, plus nightly lectures... My smallest crowd has been a hundred." -- Rev. "Louis".

"Rev. Louis is gracing our fair city with his presence. Have had very pleasant conversations with him. Didn't expect The ABERREE to come to the mountain. Thought if we ever got to see any contributors to same, we would have to go to the mountain. Very nice surprise."--Lorraine E. Harr, Portland, Ore.

"The purpose of this letter is to let you know that we have received exceptional results from our correspondence with people who were put in touch with us thru your publication. Evidently people who have studied Dianetics are

more likely to be ripe for Humanetics than others.

"Some of your readers have become extremely interested...

"Yours is one of a number of publications which have helped the cause along. That has been an interesting development of the past year. We appreciate it enormously...

"As you probably realize, all of us who are working with Humanetics are engaged in an effort to get humanity out of trouble. We are doing everything in our power to make fastest possible progress. Our support comes from people who are making real sacrifices to provide it, and we are all making real sacrifices ourselves. Some persons consider that foolish, but we don't."--Richard W. Wetherill, Wynnewood, Penna.

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"It is quite strange that each time a small urge hits me to abandon The ABERREE and everything connected with it, something comes up to stop me. This month it was the exchange between yourself and Bob Arentz. Up to now, this I dig.

"Roy Eugene Davis I cannot 'buy', wholly. Sure, I bought six of his books, 'Creative Imagination', to give to men who work in my organization, but I tore out the pages that are 'too far out' for rational, mundane minds to pursue. He, Davis (as all other mystics), is trying to sell 'his' conception of 'God' (call it what he may) to others. That is what I cannot buy, and that's why I tore out those pages of his book.

"Sure, he does 'like it' on this 'plane' (he damn well admitted it!) Sure, he does 'know' he's 'selling' a 'mysticism' and a 'knowledge'--a 'peregrination' that is purely 'subjective' and purely 'unsubstantiated' from any rational viewpoint, and he 'profits' (in cash dollars) from his 'selling' (based on 'fears and frustrations') much more than I do in the every-day selling of life insurance (which you have 'low-rated' because I premise my 'selling' on 'fear'). At least I stay in (and on) this world and make no claim on any other--past or future.

"You and Bob Arentz I understand. You, in conversation with Roy Eugene Davis, I do not understand.

"Since there is so much that is absolutely and positively 'unknown' (as we define 'knowledge', objectively), why can't you and I agree that factors that deal with 'past lives' and 'future lives' are in the area of 'pure specula-

tion' and pure 'subjectiveness', and that an every-day position of 'agnosticism' is 'good'? (ED. NOTE--O.K., we agree. Does that make you feel better?) You intimate (in your rebuttal to my last letter) that I have not 'learned' (from reading The ABERREE) that which I 'should have learned' and that I have learned 'from various and sundry libraries' that which I 'should not have learned'. That's not fair!

"You introduced me to Krishnamurti and I learned from him not to 'learn' from anyone else--not from The ABERREE, or from any of its contributors--or from Krishnamurti! (ED. NOTE--Yes, I did introduce you to Krishnamurti, but I don't recall tearing out some of the pages--or did I?)

"Now, where am I? Back to you and Bob Arentz. Keep it up. From that I will get my dollar's worth (for two dollars!)."--Sherman F. Buckner, Oklahoma City, Okla.

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"I asked 'Counselor', who is Top Man in our H.W. (Heaven World) colony, 'Would you like to answer Alpha's "Ed. Note" of our article, "Oft-Taken Victim" (July-Aug. ABERREE)?'

"Counselor answers Alpha's charge of '... and we suspect that instead of "seeing" and "hearing" such entities, she was merely reacting to her husband's suggestions.'

"I suspect Alpha knows better, he merely launches that charge so it will bring forth answers to some of his puzzlement which persists.

"Puzzlement 1--The written word is positively Jacob.

"Puzzlement 2--All must come from Jacob else he could not turn it on and off...

"L. O. had been graduated from the need of being put into a trance state to enable her to communicate with us, previous to the Apsels' visit to Enid. During their two-week stay at the Harts' home in Enid, there was lots of communication and intercommunication in full consciousness and in fully-lighted areas. Certainly Alice would have seen and Alpha noted in word and print that L.O. was the victim of a Svengali, had it been so.

"Now if we were of Jacob's mind, Jacob would have no need of L.O. for communicating with us. He still climbs the walls and ceilings in his nightly meditations trying to establish first-hand communication.

"Answer 1--Since we do not speak in syllables, words, and sentences, but rather in thoughts, the presentation by the Medium is colored by her

own means of expression, as rays of light take on the color of the pane of glass it passes thru. Jacob has always, with our permission, re-worded our messages and thoughts. It is for this reason that the completed article takes on the personality of Jacob.

"Answer 2--It was Jacob whose hypnotic ability enabled him to regress L.O. into a state of nothingness which opened her sensitivities to us. He did not create us! He merely commanded her unconscious to be receptive to us. The avenues he opened he can close. He merely put up a detour blockage; this affected her, not us. We remained as we were and have been even before L. O. and Jacob walked the earth.

"Bless you all, Counselor." "For the record, I wish to repeat, since our article ends with 'Last week I shut down and blocked out all our H.W. contacts. We had communication with thousands of entities, but now shop is completely closed... We are searching new lanes and avenues--no success to date.'

"After several weeks of reaching out into areas far and farther we found nothing but space and no one to talk to. It then occurred to me, how can I even explore and gather information concerning discarnate intelligent life if I close out the only discarnate intelligence in sight. With apologies, I invited our H.W. friends back again.

"I shall now answer Alpha's charge in Par. 2 of 'Ed. Note' 'Disproved intelligent life after death'.

"Jacob knows that communication with discarnate intelligences is a fact because we communicate with them. This in no way proves that they were earth residents. These entities still claim they were earth residents even as you and I, and after death, migrated to where they are now--H. W.

"They have tried many so-called proofs on me but it does not stand up under strict inspection. I have found that they are able to glean without seeing the newspaper; they have been able to give every detail concerning one who had died several hours ago. They have never been able to repeat this at about 9:00 P.M. when newspapers are closed to calls from undertakers and family informants concerning a death that has just occurred, I asked them repeatedly at this hour, 9 p.m., to bring in one who has died in the Milwaukee area within the hour. Each time when

I called by telephone the family or hospital concerning one who had just died, it proved the information was false.

"Intelligent communication proves you are talking to someone, but the identity must check out before that is substantiated.

"Item 2 -- 'His previous proofs of H.W. 42 miles across...' This is something that Jacob disproved for himself without outside pressures. I respectfully listen and entertain all, but continue to check and recheck.

"Item 3--'Our Creator Yours and Mine.' Many of our present day religions have been established by a visit from a discarnate entity who claimed to be God. They accepted that claim. Jacob had the same type of visitation with plenty of (unimportant tho) impressive signs. Jacob for four years kept digging at uncertainties turned into doubts turned into disbelief. One day recently, Jacob dared to challenge this God who claims to be the Creator. I delivered an ultimatum, 'If you are Creator, create now in this room a burning bush!' Naturally the fuss was terrific. I was adamant--create now or admit you are not. I received that admmission.

"Item 3 -- 'It merely helped us to reach a personal certainty that no one knows exactly what happens to the I Am!' Tho I do not know now, I must take exception to the above, else I would have to stop searching. I would remind Alpha that his 'no one knows' is a presumption that people should not enter into. For to know that no one knows, it is necessary for that person to know everything that everyone knows...

"I shall not be dissuaded from my search for I feel that there are better answers than I have uncovered to date.

"Sorry, Alpha, that at present 'you cannot prove (Jacob) right or wrong', but we will plow along until we can present proof of what we find right and continue to expose those who perpetuate wrong teachings because it nets them an easy buck."--*Jacob and Rose Apsel, Milwaukee, Wis.*

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"Wow! It seems that I ruffled Mr. Coulter's fur somewhat by the sound of his letter in the Xmas issue. I do want to thank him, tho, for his cosmopolitan observations. It is indeed refreshing to have the world view.

"Mr. Coulter! Indulge the rustic for a moment. Scholarship demands traditionally an

acknowledgment of sources. Anyone giving Hubbard's works the most casual perusal will find source credits -- acknowledgement of 10,000 years of thinking men and from such disparate sources as Wm. Bolitho, Al-eister Crowley, R. Buckminster Fuller, and even a school teacher of his, a professor Brown. I'm sure Hubbard's students (I do believe that 'Hubbard student' is a nicer term, here, than 'Hubbard worshiper' as in James Harvey Robinson student or student of Henshaw Ward) are aware of this fact. It is a widely-held view that man, at least in part, is a product of his culture. Past cultures have a shaping influence on those existing and on man. This being the case, then it follows that the culture's artifacts and its creations owe some little impetus for their being to the past. This includes Hubbard's creations and Coulter's. It is novel to state that Hubbard students, even the most admiring, aren't aware of contributions to the culture prior to 1950. There must have been some. Right?

"In the second place, Mr. Coulter, you imply that I would not leave room for otherologies. You impute to my letter something which does not exist in it. Re-read it. On the contrary, let all voices contend. As a matter of fact, I am amazed that you think too much space has been allotted 'pure Diantology'. Do you think that too much space has been allotted 'impure Diantology'?

"I note, Mr. Coulter, that you concede Hubbard's influence on Synergetics. It was just a tiny influence and it's different, too. In the words of the bard (not the Hub bard), 'He doth protest too much, methinks'.

"If Volney Mathison wishes to have a genuine opinion of constituted authority, which he seems to prefer, Then I offer him this one instead of his supposition (also Xmas issue) of what one of his preferred bodies might opine: C. Daly King, Ph. D., member of the American Psychological Association and the New York Academy of Science and author of numerous articles in the field, pointed out that Hubbard's position in Dianetics is that all psychological troubles spring from the subconscious (reactive mind), that these troubles come from the life experience of the subject, and if all unconscious experiences are made conscious, then the subconscious does not exist; therefore, there is no

source for psychological ills and none can remain. This struck the reviewer as incontrovertible from a psychoanalytic point of view. King also suggested that this is an implication which has been present in psychoanalysis all along and that psychoanalysts ought to be pretty sick not to have recognized it themselves long ago.

"I do not mean to imply that all opinions of Diantology are favorable. But all are not unfavorable.

"I will try that 'scoop' story on Scientetics. Incidentally, I have no intention of attempting to justify Hubbard; that doesn't entertain in the least. But it will require a bit of time since I, too, like Mr. Mathison, have a busy schedule. Moreover, it will require some time to sift all the precious jewels from the dross gold. In the meantime, to those 'people who want their Hubbard straight' (attention, Mr. Coulter!) and do not know where to go, I suggest The ABERREE Lending Library. Really a tremendous bargain. And they also have things written by other people." -- *Carl Harr, Portland, Ore.*

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"The fact is I've been progressively developing an enthusiastic disinterest in 'self-improvement', which attitude seems to date from when I got interested in Zen. Further, I don't get much chance to use all the self I've got now, so improving it would probably lower my efficiency since with a better self I'd be using even a smaller percent of it.

"I went over to San Antonio about three weeks ago, and besides an onyx egg, bought a dozen big peyote plants. I gave one away and have eaten two in the last week. It seems my evaluations still hold good--the ones I wrote in the articles. Being in better physical shape, more alert, better circulation, more extroverted, etc., the alkaloid didn't 'turn on' as contrastingly as before with regard to senses, etc., altho these are the big peyotes which I'm reliably informed are more potently juiced than the little ones. Also, the flavor is better. The famous bad flavor of peyote may be more unripeness than anything else as with apples, pears, etc. The big peyotes aren't as acid-tasting as I remember the flavor of the small ones. One peyote I skwushed with a garlic squeezer and got 3/4 cup of juice from it before I got tired of squeezing. The pulp was still wet after a dozen

squeezes, so I just ate it wet along with the juice. Tasted a little like raw coconut. However, like most North Americans, I'm too impatient to go thru the gradualism of the classical peyote eating, so the next one I'll probably put thru the garlic press too, maybe two of them. Recalling the experience written to me a few years back by Les Hamilton of Massachusetts, I put about one ounce of scotch whiskey on top of the last peyote, figuring it would have a synergic action with the alkaloid and ethanol together, as with Dr. Martin's peyote wine. It did produce more of a hallucinogenic effect. There was a glossy bird that was all wings and turned in every direction like a flexagon, changing its shape, and there was a tentacular thing that looked like a dozen eels dancing with an octopus, and there was a cascade of jewels like pearls and diamonds mixed. They were all extremely beautiful but my favorite is the bird. I hope nobody bottles peyote juice as a mixer with whiskey because it would have such a spectacular effect the F.D.A. would probably prohibit it immediately.

"I also found out what my religious belief is, and what I've got against Christianity, Judaism, and Islam. With many thanks to Robert Graves and Alan Watts, I don't believe God is the Supreme Being. I think Goddess is, Christianity, Judaism, and Islam have nothing but fellows among their supernaturals--no girls.

"I still average about 10 times a week throwing hexagrams from the Book of Changes and average about 80% correct on the predictions. Oracles work two ways, you know. One way like the Tarot (which I still use sometimes but don't understand well enough) has, for any spread, a tremendously large number of combinations so it can blanket practically any possible situation. Astrology, same deal. The other kind, like the Changes and the chevrue pendulum, are restricted, giving only comparatively few answers that have to be applied to a number of situations much larger than the answers. The pendulum, for example, has, at most, four answers--yes, no, both, and maybe. The Book of Changes has exactly 2 to the 12th or 4096 possible answers to apply to anything and is therefore quite abstract. One odd thing I've noticed about the Tarot: it most frequently gives pessimistic answers. I mentioned this to a friend once and he

said it wasn't surprising because the Tarot was geared up to soothsay for European people who were mostly toughluck cases who usually could expect the worst anyway.....

"Enjoyed the drum-majorette issue (May), but don't have time now to review it well. However, I disagree with the lady about T-V radiation. She has x-rays and cathode rays confused. X-rays are secondary radiation produced by bouncing cathode rays off a tungsten block, while T-V radiates in the violet. The most you could get is sunburn apparently."--*Fred Hand, Houston, Texas.*

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 "The September issue of The ABERREE has a beautiful hypnotic cover.

"In reference to the letter by George W. Lagus regarding my teachings in his second paragraph I wonder how much it has cost Mr. Lagus for his lack of understanding of my teachings. As for tests, I did ask various 'authorities' for tests and offered to prove the truth of my teachings without getting an opportunity to prove my knowledge until recently when tests were made at a nursing home and I successfully proved that I could lay my hands on the seat of pain and relieve the pain; then a test was scheduled for the following week to try to relieve the pain of arthritis that afflicted the wife of the Administrator. That test was also successful in proving that pain could be relieved by spiritual healing. The relief of pain lasted only about a week, but that was longer than I expected it to last. I do believe that a series of healings will cure rheumatoid arthritis, but people like George Lagus criticize my teachings and suffer and publishers shut me out and then fold up and the Post Office Department violates the law; I demonstrate the truth of my teachings by works.

"Those who attempt to disgrace me will themselves be disgraced. There is a divine intelligence that can influence situations so that there is a kind of natural justice eventually. Many arise, attack, make a lot of noise, and then bite the dust. While others fall by the wayside I manage to go on, and before this year is out I will be publishing my teachings more widely than ever. My current position is strong on every front. Of course, it is hard to buck established ignorance, tyranny, superstition, and false orthodox teachings. Mankind joins organizations that fight against

God; organizations that teach that God is a devil and a liar; and men like George Lagus are wiser than God, so God lets them be on their own till they learn to pray and plead for God's help. The time will come when George Lagus will pray and beg God to help him. God has humbled mightier men than George Lagus. I was once like him myself. I can understand what he is experiencing, but he cannot understand what I have experienced. We all seem to have to learn the hard way."--*Morris Katzen, Cooks Falls, N.Y.*

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 "Civilization can be mighty cruel to some human beings and it has been my experience that the most hardships are heaped upon the elderly. When a certain age is reached--no matter the condition of the oldster's body--the tendency is to toss him or her onto the trash heap to sit around despondently waiting for the end. Of course, such conditions are often made more acute by ill health and despite an awakening to the dangers of improper eating which may have enlightened the person after 50 has been reached, it is often impossible, due to circumstances, that this advanced knowledge can be used to advantage. For such persons there is usually a feeling that they are 'burdens' and the only 'out' is premature death or slowly shriveling up in some so-called 'rest home'. I know what going to a 'rest home' means--I have been closely associated with these establishments for many years, harboring both men and women. I have seen the drab, colorless existence -- waiting in despair for the Grim Reaper to come in and claim its victim.

"For the past several months Dr. Ann Wigmore has been making daily rounds, sharing her wheatgrass manna drink with 'incurables' in and around Boston. She wanted to see for herself just what this simple, homemade beverage could do in cases of multiple sclerosis, arthritis, diabetes, phlebitis, etc. She saw bedridden 'incurables'--given up as hopeless by doctors--get up and go back to their normal lives. But thru it all, she realized that these elderly men, living in hall-rooms, in dreary surroundings, could not blossom into the new lives as they should. So she prayed for enlightenment, and a few weeks ago she inherited an acre of organic land in the city of Stoughton -- some 17 miles from Boston. On this property was a substantial

house in good repair and a barn. But it was all strictly in the rough -- the lawns overgrown and the gardens a mass of weeds. It was ideal for the establishment of her long hoped-for laboratory where her 'kitchen experiments' could be backed up scientifically. So she began to collect the instruments and, with the help of Dr. G. H. Earp-Thomas of Red Bank, N. J., to assemble the necessary data.

"Despite the condition of her property, she dug right in and a few nights ago I attended the 'house warming' at which three elderly men -- former 'hopeless cripples' -- took possession. They are not 'guests' -- this is not a typical 'rest home'. There are no attendants -- no nurses. A physician is in easy telephone distance but as each 'tenant' takes three wheatgrass drinks each day, professional service probably will not be required.

"Three or four more elderly men may join the group later. ... These three are merely members of the 'New Outlook Club' -- a name which symbolizes the way the three feel. They will do their own chores, and when spring arrives, those there will help with the garden, etc.

"I dined at the 'house warming' on watermelon, salads, and sandwiches of manna bread. They have breakfasts of live fruit, luncheons of live vegetables in the shape of salads, and at night dinners baked in the 'iron pot'. Luckily, the barn is built in typical New England style -- it touches the house and conforms with the general architectural plan. This will be broken into living rooms as soon as funds are available, and there should always be room for 15 or 20 'tenants' even after the laboratory is running and the greenhouse functioning. This whole situation is not designed to make money -- it is to provide for the needs of these cooped-up elderly men who want to get back into the swim, but thru ill health, have been prematurely placed on the sidelines.....

"Dr. Ann's 'New Outlook Clubs' should spread from coast to coast and this should be the living example of the success of the idea." -- *Evelyn Hoppe, Box 239, Boston 23, Mass.*

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"The great minds express truths in such a nebulous way that we wonder what it means:

"Krishnamurti: 'Freedom from the known'.

"Aldous Huxley: 'A few powerful men, at whose mercy the whole human race now lies, are

themselves the hypnotized prisoners of political and philosophical traditions, which being grounded in nationalist idolatry and ideological dogmatism, have in the past invariably led to war.' (FATE Sept. 1962).

"By coloring horoscopes a person sees this and something more. That as nations of people go in for (1) Self-importance, (2) Wealth, (3) B'elieving Minds, they get leaders with still Redder horoscopes, and are led to disaster (Bad Star) in the Mill of the Gods.

"The best way to explain a thing is to picture it. If Hitler had won the war his next step was to rewrite the B'ible--this is on good authority, Felix Hersten, a captive of Reichfuehrer Himmler. Dr. Kersten was the only one who could relieve Himmler's crippling stomach pains, and was indispensable.

"Germans were to be substituted for Jews in a new version of the B'ible. This has been done by all conquering nations from the time of Sumeria. Many people preferred death rather than to glorify their conquerors, as it would have been for Hitler, so it takes inquisitions and exterminations to put these B'ibles over.

"In a broad sense, all the B'elievers in our B'ible are Jews or Zionists, whether white, black, Catholic, or Protestant, just as all B'elievers in Hitler's B'ible would have been Nazis. Nazism and Zionism are equally self-glorifying (1), equally wealth seeking (2), and equally B'elievers or B'lind followers, hypnotized minds (3). This makes Red horoscopes, and Red horoscopes end in sickness, crime, insanity, slavery, or extermination. This happened time after time for the Jews and still they let their Red B'ible lead them on.

"So 'Orthodox' in a narrow sense would mean German or Nazi in Hitler's B'ible, and Jew or Zionist in our B'ible -- taken literally. This scum of humanity hides the divine truth of astrology, astral influence. Spiritual truths covered by self-proclaimed human greatness, or divine preference.

"As mankind became civilized, he lost his spiritual sight, can only see human bodies, not spirits or astral influences. By making horoscopes in color, Red for Saturn, Satan-dominated charts, it can be realized that primitive man pictured the true b'ible in the stars. Satan is pictured as serpents for different ages, and men are pictured as slaying

ing them, or being encircled or bitten in the heel by them. The sun is the soul that is being tried by Saturn. In Egypt the serpent often encircles the sun or soul.

"In astrology the serpent was all-powerful in Hitler's chart, and the sun was impotent in a Red cusp. And this is more or less true of all Nazis. Don't b'elieve it but color their charts.

"No matter how loudly, or how many Nazis, Jews, or Christians (1) glorify themselves, (2) seek wealth (3) with hypnotized minds, they are followers of Satan, and their horoscopes get Red in proportion to their B'elief. Then Satan, the serpent, encircles their sins, bringing on dark ages of persecution. They can't be told for they have ears that hear not, eyes that see not, neither do they understand." -- *Morris and Minnie Swenson, Comas, Wash.*

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"Your horns keep shrinking, and Ron's do, too. I'd like to see a cartoon, such as the political cartoons the late Ding Darling used to draw, made up of caricatures of various 'goodies and badies' whose names get kicked around in Ye AB's pages. What a wonderful opportunity for face-making, haughty poses, and dead-cat throwing!" -- *Jim Lange, San Jose, Calif.*

(ED. NOTE -- You might take this up with Hardin Walsh, who did something similar years ago as cover for a book of humorous sketches. And thanks for shrinking our horns--Ron's and mine--but let's don't substitute halos, please.)

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"All right, if we're going to believe the Bible, nothing was made except by The Word.

"Then the Great Super-Metaphysical Hypnotist made creation by words: 'Let us make Man in our image and likeness'.

"What does He mean 'us'? He means me, I'm the one who is reading it; I juggle words (thoughts). If I cancel MY thoughts, there are no others. Heaven and eternity are thoughts in the ever-present NOW, the only time there is, was, or ever will be period. I and the Father are One.

"My words (thoughts) they are LIFE--that long, long movie." -- *A.B. Pierson, Selma, Cal.*

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"It is most commendable of you to give those adult beatniks an outlet for their own heresies, but does it help you in your own development?" -- *Irene Brown, San Francisco, Calif.*

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HART to HEART

(CONTINUED FROM PAGE 2)

as the Phoenix housewife who found herself the victim of a new wonder drug, and had to take her problems to Sweden, since abortions don't come under the classification of items that can be bought by mail. We don't personally know the Phoenix prosecutor or his staff, but from some statements made in the press after the radio celebrity was denied a legal abortion in Arizona, we sense that someone has been left out in the sun too long, with his head uncovered. Which can get you pretty half-baked in Phoenix, as any visitor to the "Valley of the Sun" can testify.

¶ **Bob Arentz**, whose job with a firm that keeps check on how

good security risks truck drivers are has moved him to a base of operations in Pennsylvania, has just taken a 24-day vacation in the Western Rockies--part of which he admits he spent prospecting for a new job. Good salary doesn't completely compensate for living on the "wrong side of the plains", Bob discovered...

¶ **Lee Lockhart**, who's been teaching down in Rotan, Texas, where he went from Northern New Mexico, now has a job in Ely, Nev., teaching General Science. Lee seems to gravitate to "H-bomb country," where they're either making 'em or shooting 'em off. And we can think of no areas in the nation that need basic science training more (unless it might be the Pentagon)...

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The

NOVEMBER, 1962

ABERREE



Volume IX ♦ Number 7

87



Hart

Heart



¶ We'd waited more than four weeks for a carpenter to put in a door and replace some old windows in our house--and it wasn't until he and Ye Ed. were at the lumber yard buying materials that we discovered he didn't even know hinges are called "butts" and the metal plate in which the latch fits is called a "strike". However, rather than get a new carpenter, we decided to pool our ignorance with his power tools and "bull our way thru". ¶ We'd hardly gotten things in an un-leavable state -- the old door off and the windows out -- than Ye Pub. called Ye Ed. from the office. "Guess who's here," she greeted. Ye Ed. wasn't in a psychic, or even playful, mood. "It's Richard Wetherill, and he wants you to come down and have lunch with him," she said.

¶ Since we'd been caught with our doors and windows down, there was little we could do except regret that the exigencies of daily living make such situations possible. So, Ye Ed. was being both a wise and advisor -- plus a poor host and/or luncheon guest -- when Richard Wetherill of Wynnewood, Penn., founder of Humanetics, and his wife drove into the yard. With him were Mrs. William Plymat of Des Moines, Iowa, and Lt.-Col. Mary Lawrence, of Denver, Colo., who had just retired from a stint in the Army after serving with the armed forces in Germany. The party was on its way to Los Angeles, where Mr. Wetherill had a speaking engagement, after a stopover in Arizona to give a bit of Humanetics to the Hopi Indians.

¶ Leaving the carpenter to work out his own problems, we all gathered in The ABERREE office, where, wedged in among typewriters, layout desks, and an offset press, the two menfolk "talked shop" for most of the afternoon, while the ladies sat silently by, poring thru books, or politely listening. And there was a lot of "shop" to be talked, as we learned of the offer to contribute Humanetics theories to the infant Dianetics back in Elizabeth, N.J.--an offer that got the same snub treatment accorded others with similar altruism. Maybe

it's just as well, since Dianetics seems to prefer a Saint Hill in England to building a better bridge. Anyhow, the Wetherills promise there'll be other trips to the West Coast, and maybe next time... (P.S.-- We never did get any lunch--even forgot to offer our visitors coffee--which is almost a "command phrase" for living -- but we did get that door hung, and the windows in. Such as they are.)

¶ Jack and Mickey Frederick are closing their pawn shop in Las Vegas, Nev., so there'll be new faces looking over those "trinkets" for those seeking financing after a gay evening. They're flying to Hong Kong, Jack says, "to absorb a little Oriental philosophy", but maybe they'll find other things to "absorb", too, if they take their "three balls" along...

¶ Life can get so confusing --if you don't follow rules as laid down by the slaves who've grooved practically every facet of living, and expect us to stay in those grooves. For example, take the Salvation Army (which is a real deep groove branching off the deep abyss of Christianity). Their groove used to be a drum-head and tambourines, in which street-corner listeners dropped coins for their (the listeners') "salvation" and the Army's replacement of worn out cornets and tambourines. Then, when they hitched their wagon to Community Chest drives, "nickels on the drum" became too peanutty for the Sallies, and you "buy your salvation" at the same time you give to the other charitable organizations set up by unemployed Christians and preachers who have used up all the sermons they learned in school and don't want to learn new ones...

¶ All of which may be a slightly facetious analysis of the problem raised when John Katonak of Lorain, Ohio, sent a dollar to the Enid Salvation Army, together with a manuscript, and asked them to deliver it to The ABERREE office, since he didn't have our address handy and rather than ask a neighbor for the magazine to which he doesn't sub-

scribe, was willing to make a back-door contribution to the Salvation Army by employing them for messenger service. But it didn't work. They didn't want the dollar under those conditions--and John had to look up our address after all, as he should have done in the first place. All of which probably means something, but we don't know what. Maybe they have an agreement with the Teamsters' Union not to make deliveries if Hoffa will agree not to sell "Salvation", and who'd want to see the Citadel picketed. One might get the idea they were there for a handout! Or maybe it just means everyone should subscribe--even John Katonak...

¶ When Mariel Griebe turned over their Dover, N. J., home to their newly married son and his bride, she was able to fulfill a long-felt desire to move to New York--to Greenwich Village, in fact. But even tho The Village is still "where the beats live, where every 'man' is beautiful and lovely, and every 'girl' is handsome and strong", Mariel confesses SHE has changed. "At one time, I thought it was colorful, but nowadays I think I could do with less ambiguous color," she writes...

¶ In these days when water-on-tap is taken for granted by city dwellers, it's easy to understand the eagerness with which John and Alice Galusha of Pueblo, Colo., look forward to their son Bill's completion of the well and piping water into their farm home. "It's a little hard--lots of gyp," Alice writes. But it beats the frost-covered pump on a cold, wintry Colorado morning...

¶ Scott Henschel Stroud is a lot of boy already. The day he was born (25 August) to Evelyn and Henschel Stroud in Burton, Wash., he weighed 10 pounds, 8.5 ounces. But since he's joining seven sisters, he probably came prepared to cope with conditions a lone male faces under such a gender imbalance...

¶ We've done it again! Each time we complain in The ABERREE about the weather -- it's too hot, it's too cold, it's too dry, or we're having too much rain -- the situation improves shortly after we go to press. Last month, we grouched a bit about the dry August, and how it had killed so much of our garden; hardly had the item been varityped than we got a rain -- and within a day or two after mailing, more than two inches of rain definitely broke the hot, dry spell. We don't

(PLEASE TURN TO PAGE 20)

NOVEMBER, 1962
Vol. IX - No. 7

The ABERREE

Recusant Voice of 'The Infinities'
for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskehen

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Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.
Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"—with his wife's permission.
Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny—if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

LITTLE "INQUISITIONS" OF TODAY ARE JUST AS DEADLY

We thought EVERYONE knew what The ABERREE stood for-- what its policy is. Everybody except us, of course. We stated our policy in one of the early issues -- "Don't take it so damn' seriously"-- and to the best of our knowledge, haven't changed it, altho we've tottered on the brink, once or twice. In these days, it's a bit difficult to not take seriousness seriously, or maybe we should say, be serious about not being serious.

Anyhow, within the last few weeks, we've had several out-and-out, straight-from-the-shoulder requests: "Will you please state what the purpose of The ABERREE is?" "Would you tell us what you are for and what you are against-- or are you just against Christianity?"

We suppose that the questioners--newcomers to our list of readers--think it's about time we tried to SELL them an idea, or something. They've been exposed to one or more issues, and not finding an espousal of any definite and costly "cause", are confused. If we used the 20 pages we print to tell them how terrible the Catholics are, that Flying Saucers are about to descend and take certain strata of "the faithful" to another planet, or offered them a book showing how they could cross their toes and get Eternal Life, they'd feel better. Maybe we could attract a cult of toe crossers, and become "the Official Voice" for the Divine and Uplifting Association of Spiritual Toe Crossers, saying over and over, in as many ways as we could, "If you cross your toes thus and so, you can have eternal life." Always adding, of course, the purpose for such organizations: "Full instructions, blank dollars."

But we don't. We don't believe crossing your toes, or any other marketable system,

is going to bring anybody eternal life. Nor do we believe it (eternal life) is for sale behind stained glass windows, or in the eyepiece of a telescope peering into the sky. Eternal life isn't something you BUY-- it's something you LIVE-- and The ABERREE nor any other publication has any jurisdiction over it--except for itself.

Many of the anti-Catholic, anti-Jewish, and other anti-this-or-thats, have one or two aims: hate and money-making, with hate predominating. Undoubtedly, since the Catholic church has a history of hate and oppression as its foundation, it has built its own bed of spikes, and we have things to do other than see that the prongs of those spikes remain sharp. Emotion doesn't die, and the hatred of today, like the hatreds of a few hundred years ago, is a caroming boom-erang that takes its toll until a stronger emotion-- such as love or respect-- is built up to replace it.

The Inquisition was a level of bigotry that got out-of-hand. Non-believers were tortured and burned at the stake by fanatics who wanted to force their ideas on all, not because it was important that the others also believe, but because a growth of "doubters" menaced their own control.

Today, altho one cannot be burned at the stake for heresy, there are millions of tiny "Inquisitions", in which miniature Pope Innocents and Pope Gregorys sit in judgment on their fellow men. If you're not a church-going Christian, insist (in some areas) on working on Sunday, don't go to your dentist twice a year, or your doctor every few months "for a check-up and with a check", or agree to let your municipal water supply be poisoned because some bigot (not all bigots are religious) in-

sists it is "for the common good", you face public ridicule, censure, maybe even the loss of your means of livelihood. We know persons who are antagonistic to many of the co-called charities listed as benefactors of Community Fund drives, yet there is an implied "inquisition" that makes them give up part of their salary because the firm for which they work wants to be listed in the "100 per cent column".

Hoxsey, who claimed to have a cure for cancer, Dr. Reich and his Orgone accumulator, and countless others have been victims of the most deadly inquisition of modern times, operated by the American Medical Trust. Until the medical fraternity is able to PROVE by cures that it is entitled to a monopoly in the healing field, it is in the same category as the religious bigots who show, by their conduct, that the system they are trying to force upon all fails to promote the optimum condition they espouse.

The list is endless. Censors of sex and pornography are, in the main, warped minds trying to set up standards to control other warped minds. The "cold war" between haters of two differing governments are promoting an inquisition that could result in many more deaths than were claimed during the Dark Ages of stake and burning fagots. Even unionism is a form of bigotry when it reaches the stage where it can dictate unfair terms both to the employer and the would-be dissenting worker.

We retain some freedom only at the cost of eternal vigilance. And we avoid inquisitions only by tolerance and understanding of others' viewpoints. If we start taking those opposing ideas "too damn' seriously", and trying to fight fire with fire, we begin setting up a little inquisition of our own.

DESIRE TO CHANGE HELD MAIN INGREDIENT FOR THERAPEUTIC WRITING

By MARIJANE NUTTALL

WRITING things out is a well-known tool to the psychologist. It is valid therapy, both as emotional release for the person, and as informative material for the analyst. But, in "Does Honest Writing Alter Past, Future?" (September ABERREE), Bob Arentz and Alpha Hart seem to have both missed stressing a vital factor that separates the therapeutic writing from the non-therapeutic: *Motivation!*

In the quote by Hans Habe, the therapeutic value in the autobiographical project is predicted. Thus, it is therein suggested to a person already desiring self-understanding and change. The issue is somewhat confused by the suggestion that "everybody should write his autobiography"--until one grasps this to mean that "everybody" should also desire to change and improve their understanding of themselves. This unconfuses the all-inclusive statement.

Unfortunately, this motivation is not general knowledge to those with a desire to become writers. Such a desire is mostly compulsive. (I have been, in the past, a compulsive writer from age 13, and still am, to some degree.)

Compulsive writers are a morbid combination of complex motives, mostly unrecognized by themselves.

My compulsion stemmed from a desire to show that I could be *somebody* (I was an unwanted nobody); to gain independence by self-support; to justify my existence, and to blame villains for the sad shape the world was in; to "TALK" to somebody out there; etc.

Here is where Bob Arentz's specifications fail to meet the picture as I see it. He says that *acceptance of the communication* is "vital necessary". I am forced to disagree.

Compulsive writers such as Thomas Wolfe and Eugene O'Neill wrote autobiographical material and were *accepted*. But their biographies are quite sad as far as therapeutic progress is concerned.

Any published author is going to get both constructive and destructive criticism. That is a cross to be borne. But to say that therapy is obtained because of "acceptance" and a "vital necessity" is saying that one is totally dependent upon others for one's progress. This seems to be a dangerous assumption, and an invalid one. What Henry Miller was quoted as saying ("what the reader or critic makes of it is not my concern") is very valid, and quite opposite!

My most successful case as a Dianetic auditor came from a pre-clear who "wrote it out". She wrote of her early home situation, how she felt about the adults around her, what incidents she felt had contributed to her problems.

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MANIA FOR MONEY, EASE, STYLE BRINGS "MYSTERY ILLS"

By Dr. JOHN H. MANAS

THE MODERN mania for money, ease, and style has created the "Art of Plastics". This unnatural chemical field has spread rapidly and has included almost everything we use, from our clothes, chinaware, brushes, etc., to our building industry. Most of our prominent buildings today are erected of plastic materials--from the outside covering to the inside partitions, desks, chairs, draperies, etc.

The public has become mad with innovations. Thru the high-pressure salesmanship used in advertising, the people have become hypnotized to the bidding of the manufacturer, and obedient buyers of all these unnatural, poisonous, and dangerous-to-their-health articles. In our present hurry, people have no time to study the article they are going to buy and use. We have become a superficial and gullible people.

Now the question arises: "What are plastics? Of what materials are they made?" According to Van Nostrand's Scientific Encyclopedia, "Plastics are composed of the following materials: vinyls, polystyrene, phenolics, polyethylene, polypropylene, ureas, melanimes, etc." But all these substances are known to be highly poisonous and as such are injurious to living organisms. Thus, all plastic dishes, containers, bottles, glasses, cups, etc., that are used today in our homes serve to slowly poison their users.

The nylon and other chemical plastics used in stockings, underwear, in garments, brushes, etc., serve the same principle. The same holds true for all plastic materials from the smallest to the largest building which we so much admire and of which we are so proud.

It is a scientific fact that every substance--be it a mineral, plant, or an animal--

vibrates and continuously sends out and receives radiations from its surroundings of a positive or negative nature, of a high or low wave length, promoting health or causing disease. Vibration forms the basis of creation and of all things and beings. Disease is nothing other than the body's or its organs' change of vibrations above or below the normal rate. This change is caused by the food and drink that are allowed to enter the stomach, the air we breathe, the emotions and thoughts that we entertain, and by the surroundings in which we live. Most diseases of today are caused by the above factors in our life.

Recently, I visited one of the latest, largest, and most magnificent office buildings in Manhattan. The vice-president of the company, whom I saw for some business, proudly took me around his floor, pointing out to me the new facilities, the modernistic plastic and metal partitions, the multi-shaped furniture and equipment. Then he asked me how I liked the building and the modernistic office facilities.

In my philosophic frankness, I told this modern enthusiast that as a scientist, philosopher, metaphysician, and Naturopath, I would not accept, even gratis, an office in his beautiful building, because the obnoxious radiations and emanations of its plastic materials and their inharmonious shapes affect the physical and the mental health of its occupants. I warned him that most of the present day tenants of the building, in the next five to 10 years, will develop one of the many of our present "mysterious diseases and ailments" and will be removed from such an unwholesome environmental association and influence.

All the above facts can be also verified by the art and science of radiesthesia.

Goes to a Seance

NEITHER Alice nor I ever had attended a Spiritualistic seance. We've done a bit of toying with the ouija, and looked for "Thetans" three feet behind the heads of fellow Scientology students, but to actually "see" or "hear" physical manifestations from the "Other Side"... well, they were in the same category as the "Hubbard clears" which we've read about for the last decade or so, but which never have gotten nearer to us than the printed pages of an advertising brochure.

So, when Charles Rhoades called us one evening from Oklahoma City and told us that the New Age Center was sponsoring Mrs. Bertie Lilly Candler of Los Angeles in a materialization seance, and that there were three reservations open, we took two of them. Our decision was helped by the fact it was being held the day after The October ABERREE was to be mailed, we hadn't met with the Oklahoma City group for several weeks, and besides, how can one have a magazine covering all facets of the psychic front if the editor and publisher remain ignorant and unexposed to one of the diseases?

In Oklahoma City, when the rear door of the Rhoades car on the publisher's side flew open, we thought for a moment her appearance at the materialization would be as an actor and not an observer, but nothing fell out except her purse, and it was empty. Well, about as empty as a woman's purse ever gets.

About 20 persons were present, many of whom we already knew. After a few pleasantries, and coffee for some who thought it safe to drink coffee, we gathered in a room in which chairs lined the four walls. In one corner was a black curtain behind which Jimmie Gordon, the materializing medium, sat, after being "frisked" to the skin by two of us to prove that there were no hidden gadgets for fakery. Not that we expected or suspected same, even tho we'd read the series of exposes by Tom O'Neil in The PSYCHIC OBSERVER. After all, it isn't every editor who can go to such things with snooper-scopes and the like, so we had to rely on our five senses. They've been fairly reliable in the past, and we had no reason to suspect they might be playing truant tonight. Nor do we think they did.

After the lights were extinguished, it was a few minutes before I became aware that the room was being bathed dimly in the light from one red bulb--much less powerful than I use in the darkroom for developing negatives. But one's eyes adjust in time, and shortly I could identify the faces of neighbors leaning forward in various stages of expectancy. Mrs. Candler, who says she no longer performs as a materializing medium because of a "heart condition", sat at one side of the "curtain". She suggested the "audience" start singing-- which

we did. (Some of the things a medium has to put up with!) It--the singing--certainly could have been improved with a bit of rehearsing. Of course, in these days of singing commercials and "radio music", some tone-deafened persons might have thought it good. We've turned off worse on our own Enid stations.

The first "ghost" was so transparent and flimsy that I began wondering if this was it--if my story of the seance might read something like: "We never had -- and haven't yet--seen a materialization". However, a bit more singing, and the situation improved. "Ivy", who admitted she was older, but liked to "appear as a child of seven because she could get away with more", acted as interlocutor, calling up various members of the audience as various entities asked for them, and guiding the "conversations" in her high-pitched falsetto. There were relatives, "Masters", Indian guides-- even Edgar Cayce appeared before someone who had known him back in Virginia Beach. Some of the smoky light-blue figures were quite strong, altho I was unable to distinguish any features, even tho I strained my eyes, with and without glasses. Except for size, the Indian who towered to the ceiling looked little different to me than the child, or adult "ghost" of more normal proportions. I wondered if the quality of the singing was affecting the quality of the ectoplasmic image, but since I live in the glassiest of houses, I could throw no stones in this respect.

(Incidentally, to those of you to whom these things are not new, don't let my unlearned account bore you; there probably are other ABERREE features you'd rather read.)

Eventually, someone-- "Ivy" or Mrs. Candler --asked: "Where's that newspaper man?" And I found myself moving toward the curtain, hands clasped behind me as instructed. I could feel Alice moving along at my side.

"There's a man with a big mustache and white bushy hair here," Mrs. Candler said, by way of introduction.

I could see nobody. "Hi! Bushy-hair," I greeted. Nothing happened.

"Start singing something!" Mrs. Candler commanded.

Singing is something I seldom do even in the privacy of our bathroom, but as a deadly silence settled over the room, the "clown" in me offered a facetious idea, probably prompted by the fact two of the "Indians" had been named "White River" and "Quiet River" ("Quiet River" being the Indian with the most to say) and outside, thunder was rolling from the gathering storm. "Row, row, row your boat" I started, calling upon an old "round" learned in school. The others in the room joined in.

"It's a good thing you decided to be a newspaper man and not a singer," "Ivy" quipped. But I didn't mind. She could have said worse. In front of us, "something" began to

form within arm's reach (except my arms were holding my hands behind me, and weren't available.)

"Who is it--Dad?" I asked, remembering the "white mustache" part of the description, although Dad had no more hair than I have. Maybe, I thought, such deficiencies as near-baldness can be corrected by denizens of the "other side", and it may be that a ghostly "Papa" does have a bushy head of hair.

"No!" and there was no disputing the vehemence of the denial. "I'm Mark Twain."

Alpha--You're Mark Twain? (I was suspicious. I always thought it odd that people who "run past lives" in auditing sessions and who "talk to spirits" usually manage to contact persons who achieved a certain degree of fame in their physical bodies--and here it was happening to me. Oh, brother!)

Twain--I haven't seen one of those visors for some time (referring to the editor's green eye-shade).

Alice--I've always been a great admirer of yours.

Twain--Your wife is a wise woman.

Alice--We understand you have another book coming out soon. (Referring to an unpublished manuscript soon to be released.)

Twain--Yes! That's right!

Alpha--Does it make you happy that that book is finally being published?

Twain--I've gone beyond that now. I've made my niche. I've been watching over you for some time now, and you have quite a job.

Alpha--Which one?

Twain--You've got guts.

Alpha--Thank you.

Twain--It takes a bit of nerve to do the things you're doing.

Alpha--If you'll give me your address, we'll send you The ABERREE--put your name on our subscription list.

Alice--Have you seen The ABERREE?

Twain--Yes, I've seen it. You'll find it's going to be quite a thing one of these days. (At this point, the recording has been cut off, as Charlie slips out to change reels of tape. There is some discussion about who left the room, and taking care to see that no light is permitted to squeeze thru when he returns. Also (and this we regret losing most of all) Twain promised to "be around" and help keep The ABERREE alive and lively. Which means, we suppose, that we could add the name of Mark Twain as "assistant editor" on our masthead, but we refrain since Postal Authorities have no sense of humor, or understanding of things on which you can't stamp "Postage Paid".)

Twain (continuing)--Some of these Spiritualist churches are a little stuffy; they talk about immortal life yet they don't have any life in themselves. You know everybody's a "Reverend" in that church. The first time anyone gets a chill up his back, all of a sudden he's a disciple of God. In a Spiritualist church, you find that the ministers--not the mediums, but the ministers--are a lot of old ladies with aprons on--they're all Reverends. You go to one of those meetings and there's a pastor and about 14 co-pastors, and in the congregation only three or four persons... I could have come in this evening and claimed I was a Pope. But I didn't wear a ring.

Alpha--If you had, I'd have gone right back and sat down.

Twain--One at a time is good enough for me. I recall the time I was talking to an old Mormon. He said, "Now you tell me where it says in the Bible that a man can't have two wives at the same time." I said, "Now look, Friend,

MOUNTAIN SAYINGS OF CEUGA SAGE

Truth lies only in that which is, and that which is is truth, but is truth only of itself and to itself and by itself.

All things are truth and Man is truth and God is truth, but only in the facts of their beingness. Acts are truth and thoughts are truth and ideals are truth and beliefs are truth, but only in the facts of their beingness.

An act, a thought, an ideal, and a belief may be truth to one Man and falsehood to another, but their beingness is truth to both.

That which a Man accepts as true for himself, God accepts as true for him, but not for God or for another Man.

Truth for each Man is what he accepts as true.

A man will make fact that which he desires to be true.

God accepts and grants the fact which Man desires to be true.

A fact is, and no Man can alter any fact. He can only alter responses to and uses of facts.

The existence of one fact does not preclude the possibility of the existence of any other fact.

Only the has-been of any thing is for always; the beingness of any thing is transient.

That which has been may be again; that which has not been will be.

The only static is that of the always of has-been.

(Here end the Sayings of Ceuga.)

you know it's not right to have more than one wife at a time," and he said, "Well, you show me. Let's let the Scriptures be our guide." I said, "Well, I can show you in the Bible where it says a man should not have two wives." He turned red in the face and was huffing and puffing, and he said, "I know it backward and forward. I know ALL about the Scripture and there isn't one place where it says only one wife." Well, I opened to Matthew where it says "No man can serve two masters" (6:24).

With this, the visible entity began to sink thru, or into, the floor--and his voice went right along with him.

Two other manifestations: Albert Von Strode, a former Enid medium, appeared bearing an armful of flowers which could be smelled by everyone in the room. We have checked with persons in Enid who knew Albert, and they say this is quite typical of the type of man he was. The other was a "Frankie", a former newsboy, who "entered" crying his wares, and then told a tear-jerker of having slipped on the ice while selling papers in Chicago to help an ill mother, and being run over by a horse. To which I raise an idiom of the horse-and-buggy days, Oh, yeah? Of course, I suppose it's possible such an urchin would put in an appearance when he knew a "newspaper man" was present, but...

Otherwise, Alice and I have had a lot to discuss, and a lot of notes to compare, since getting home. And one question rises paramount: What else do we do "Over There" besides appear at seances, talk to curious ouija board operators, and help editors make a magazine "alive" when he is not capable of recognizing that help? Sounds pretty soft, doesn't it?

Man's Four Dimensional World

*Seeker Says We Should Face Each New Experience
With Eagerness, Ready for a Complete Orientation*

By DOROTHY KOLBREK

I HAVE READ and studied many teachings. In most I find some consolation but in no ONE teaching do I find all that I am seeking. I believe that truth is more than a theory -- it is a reality. I suppose there are many approaches to the principle, but my own inimitable way is best for me and it's just possible that someone else might find it interesting, too--or at least controversial. Anyway, since the Editor says he has no objections to personal opinions, here is mine, for what it's worth.

I believe that the properties of matter are FOUR dimensional; the stratosphere, so to speak, is four-dimensional, a living field of energy, and that all the lower orders of relativity are contained, or derivatives of the fourth or within the fourth. That the elements conform to the periodic time table. The elements become the communicative system according to the different time zones, each time zone having its own order of relativity. Incidentally, the only way of determining my own place is by comparison -- either a lesser or a greater degree of relativity.

Most of us homo sapiens are so mentally focused in objective identity that we have very little sense of relativity, except that it corresponds to our own little private worlds. Our thinking has become so dogmatized that all coalition takes on the nature of our own structural differential. Our initiative does not expand beyond our own particular time zone; to some this statement might sound infantile, to others it might seem abstract. That's what I mean by comparison.

In my opinion, each homo sapiens has an individual field, an orbit, so to speak. The properties within this field are four-dimensional. I do not say that the average individual's perspective is fourth-dimensional, but I do say that their field properties are; whether we are aware of it or not is beside the point -- that is the way it is.

Man is the microcosm within the macrocosm. He is a tiny universe within himself. Our objective world is our sense of materiality, or substance, because our objective world is a representation of the time zone that we are functioning in individually. Our faculties of perception correspond to our sense of relativity. Over eons of time (and I use the word time only as a means of measurement), we have become integrated more and more into materiality; our concept of substance is relative to our state of consciousness.

The self is aware of self in the exact context of values that we derive from the measurement of forces, the formative dimensions of our own private worlds. At no time is the self aware of self except in relationship to someone else. We measure by comparison.

It is only by the registration of energy

EDITOR'S NOTE -- Many of us spend our lives in search, and wind up slaves of some other seekers' conclusions. However, the majority of us come up with a composite so hybrid that original ownership can be traced only with difficulty; certainly the "little bastard" can't point his finger at any single ISBDTA (I Stole It But Don't Tell Anybody), and say: "That's Papa".

In the accompanying article, Dorothy Kolbrek has attempted what few "seekers" can or will do--outline her own conclusions. Probably Dorothy herself cannot identify the source, or sources, of her "belief", but by recording her summation, she has branded it hers. Parts of it may fit other ideologies, but undoubtedly, each reader will see in it something he cannot accept. Which is as it should be. Try summarizing your own ideas, file it away, and see what you think of it tomorrow, or next year. It might open your eyes to what can be done by honest "seeking".

waves and frequencies via the sensory system that I know that I AM. The self is always the center of gravity, even as the sun is the center of the solar system and all the planets revolve around it.

You perhaps are saying, "What's all this got to do with the price of apples?" Ha! This is the key to the whole thing--it is the principle of human dynamics. In a sense, I am nothing, and in another sense, I am everything, in one and the same time. Did you ever hear of a proton, an electron, and a neutron? It's the proton that determines the charge.

Our senses--yours and mine -- become charged with the vibrations emanating from other fields, auras, orbits, or what-have-you. These vibrations eventuate as materiality, depending to a large degree on our own state of consciousness, or plane of relativity. In this instance, I am using the word materiality in terms of effect, altho in reality vibrations are both cause and effect. But if one is functioning in a specific time zone, certain vibrations will not materialize or have materiality in our consciousness; therefore they have little or no effect. This does not mean they are not recognizable for what they are, but they no longer have any impact; they no longer represent any blockage, mentally, morally, or spiritually. In a sense, we are no longer reproducing them in likeness and kind. The image they represent is no longer of any consequence, therefore cannot be derogatory in nature.

There is no profit in not registering an energy wave or frequency, for this amounts to a blackout. The profit is in being able to register it and having a neutralizer that will render it null and void, reduces its power, and even in some cases can regenerate the forces so that the units are positive and constructive. In having some power of selectivity, I do have some power over the energy that my own life forces are generating, for my own life forces must reproduce, both in likeness and kind, the nature of the elements involved. How else would I have knowledge of what was transpiring? Whatever is happening is not hap-

pening out there, it is happening within my own consciousness. All that is being transmitted via the energy waves and frequencies registered are the inductive factors. This is where polarity comes to life--the positive and negative constituents of form. I am either receiving impressions or sending them. My sense of continuity depends on this system of electronics. If momentarily I lose my sense of continuity, it is because momentarily the self is not aware of self. The positive and negative are not active. I cannot have a sense of continuity unless I am in the proper time zone, registering the energy waves and frequency that represent materiality to me.

Within the field of the human spectrum are all the wave bands, and we ascend or descend in consciousness according to the degree of subjectivity. In a sense these represent solar wave bands because they represent objectivity, mundane laws, and the lunar cycles of evolution. Our application of the law is relative to the wave bands, or octaves on energy, in which we are functioning, our sense of materiality is relative to this concept.

Each field has lines of force, a linearity, which gives cohesion to the structural differential defining the elements. Within this structural differential is a patterned order which determines the nature of our experiences. If for one instant I would cease to register via the vibratory system, at that instant I would cease to exist as an individual. I would lose my identity.

What is enforced affinity? It is when I believe that my survival depends on specific vibrations and that the withdrawal of those vibrations will represent a threat to my survival. As long as specific vibrations represent inductive force in our awareness, they also have materiality and value in our experience, for our structural differential sustains their form. There can be no form without a structural differential to define the elements and without this, there is no sense of relativity, no conception of events, no experience eventuating as a result of co-existence.

The formative forces inherent within the structural differential have a patterned order which co-exists with the laws of the universe. The elements represent the periodic time table. There is a duration process contained within the different levels of awareness. The wave bands of energy, the octaves of vibration, are relative to their own sphere and have their own objective planes of consciousness. Mineral, vegetable, animal, etc. -- these are all kingdoms of consciousness and man is supposed to have dominion over the lower orders of relativity. Each kingdom has its own time zone, its own rhythmic plane of synchronization, its own sense of continuity, its own co-ordination of the elements. The behavior patterns are integrated categorically. There is a gradual expansion of consciousness; thru each embryonic stage we evolve from one time zone to another and yet each field is a comprehension of the whole revolutionary process. There is a trinity -- the abstract, the conscious, and the subconscious.

Matter can be delineated as form only on the subjective level. In its nativity it is four-dimensional. When we work out a problem in terms of a mathematical equation, we do not change the principle of mathematics, we subscribe to its laws, the laws which are inherent within the principle itself.

When engendering matter (autonomous field of energy) as form, we are not changing its

primary function only so far as our own private objective world is concerned. We use it but we don't change it. The first, second, and third dimensions are terms of measurement and have to do with the time zones of relativity. The vector system of electronics is defined in terms of lines of force, which act as a cohesive to the structural differential. Time and space are relative to the dimensions of form inherent in the properties of matter.

If one is functioning in harmony with the law at the level of their own perceptive level of awareness -- A equals A--there is a rhythmic sense of beingness, a feeling of belonging, no sense of separation from the powers that be. But if one drops down into a time zone which is not relative to their own essential well-being, there is chaos and disorder and until that harmony is restored, re-established in consciousness, and one is again in tune with the forces relative to their own state, it is just plain, unadulterated hell.

All of us have affinity with light, but at what level that affinity is being expressed is the prime requirement. We are all instruments thru which the one indivisible mind functions. There is no hell except the unawareness of the real self. Not being able to visualize the potential of our being limits our expression to our current understanding of the law. Thus most of us are miserable creatures trying to hide our guilt because we believe this is truth about ourselves. We are always trying to reconstruct the universe in our own image and we use our present state of consciousness as a model.

Each individual field represents the generative capacity of the life force motivating it. The knowledge of the life force, the ability to focus or withdraw the life forces, is inherent and operates automatically at the level of self-awareness. But growth and development are dependent on more than just survival at our present level of understanding.

The statement that the properties of matter are four-dimensional has had a tremendous value at times when my self-esteem and prestige were at stake. In order to have an ego, one must be able to identify in terms of objectivity. I do not need to defend something that exists only in a relative state and has nothing to do with the real self. For growth and development, experience is necessary, and how would we have this experience except thru the gradual unfoldment of the Infinite within us? The law of the elements is action. There would be no individual sense of self, unless there is an individual experience to define it.

Each field postulates its own image and likeness of God, and each life force expresses and clarifies its identity in terms of a space-time continuity.

With each new experience there must be a complete reorientation of one's faculties. This requires versatility, a yielding up of premeditated concepts. Most of us are afraid we will lose our identity if our mental and emotional environment changes. It's the ability to arrange and rearrange the elements in the structural differential which makes for versatility. It's like changing the controls on a keyboard so that it eventuates in a different context of values, when we begin to see old values crumble within the very mode of our thinking processes. The consciousness begins to expand; then we are eager to see what the next day is going to bring forth, for our perspective changes with each new experience.

When we were children, life was exciting, filled with anticipation. Of course, I am re-

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But You, Too, Can Do It

By HAROLD S. SCHROEPEL

LESSON 8 -- CONTROL OF SPACE

NOW we will take up imagination drills for control of space. You should be picking up something of other people's thought, and you should own the space around you and the space you walk in. You should have a certain amount of psychic space which is yours and into which you can put things; if anyone else puts things there, you should recognize them as foreigners or strays. So these are the prerequisites for this lesson and working on it: That you do own the space around you as far as effort and emotion go. If emotion appears there, either it should be yours, put there by you, or you should be aware that it is not yours and probably recognize who did put it there.

The drills in this lesson are important. They are techniques which need not be practiced all the time; 20, 30, or 40 minutes a day now and then will do the trick on some of them, and some of them pay off if you do them 10 minutes a day regularly for six months.

The first game for control of space is the use of points. This game is an outflow technique; energy flows out away from you to some extent when you use it, so when you do it, you should play it not more than about 10 minutes at a time and balance it with an inflow technique a little later. It should be practiced every day at a given time in a given place in order to get the best results, and results normally are not quick.

The drill is simply to sit with your eyes closed, absolutely motionless, doing nothing at all with energy, emotion, or thought. Your goal is 10 minutes without interruption of clear space which is all your own and perfectly clear, with nothing in it. A minute at first is a fair beginning. Five minutes is good. Ten minutes is all you want. Any longer than that serves no particular purpose unless you want to experiment with it.

The second game is an inflow technique--putting points out around you and pulling them in. Put an imaginary point out as far from you as you can and pull it into the space of your body, within that space. Keep this up; put out points in every direction and then pull them in to you. Make sure that there is no direction around you in which you cannot put your own point and pull it in freely. If it sticks, practice on that area. If putting points into a given area causes pain or memories to spring up, keep pulling the points in from there until the pain or memories stop.

When your facility with points is well developed, put out images, people, objects, all kinds of mental pictures of things that you created. Put them out away from you and pull them in to you. Keep putting them out and pull-

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous—and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

ing them in, from every direction. Check your psychic space in all directions and just as far out as you can. Make sure that you own that space, that you can put objects anywhere in it, and keep pulling them in.

Try backing up against a wall and putting mental images in the wall behind you, in the ground beneath you, and so forth. Make sure you own your own space, that you can put your imaginary picture -- any kind of picture -- anywhere you want.

Practice moving your imaginary objects from one side to the other. Put a mental picture of something big and heavy in front of you and then move it to a place behind you, and above you, and below you, and around you. Swing it around in arcs, spin it, thump it, bang it. Then take, say, a wall; put this object up against the wall, bang it on one side of the wall, push it thru, and bang it on the other side. Practice this until as far as your imagination is concerned you can make the wall as solid or as nebulous as you want it.

Another drill is to put a point out in front of you and just hold it there without moving. The time to try for this is 10 minutes. If you can't make that, take less; stay on success. Repeated exercise is what pays off. When you can hold one, then try for two points. When you can hold two, try three, then four. From four points you go to a plane, and from the plane to a cube. Your end-goal on this particular game is to be able to put the cube of empty space out somewhere, anywhere, around you and just hold it there, all yours. When you get to the point that you can hold it so, practice filling it with your own imaginary items, and practice emptying it. Then imagine other people filling it for you, and make them empty it. Keep on until you can put out a cube of space, hold it empty, fill it full of stuff, and clean it out. Make sure you can move it freely in your own home, and where you work, and that it doesn't shrink or distort. This is one of the checks for finding out if a man owns his own space, by the way. Just have him take that cube of space and move it around. Every place in which it shrinks down or disappears is a place he does not own, so keep having him try to move it thru that area until he decides he does own the place.

In conjunction with this space exercise and creating things, there is a book in Dianetics which might prove useful to some students, called "Self-Analysis in Scientology". It contains a number of lists and imagination drills which could be used by a team. The director can drill the subject on imagining the items on the lists and moving them around, putting them in different parts of space. If your drills don't work too well, you might get one of those lists and go down it.

A man should own his own space, and should know what he creates in it and what he does not. He should be able to put an imaginary point in front of him and say, "I put that point there". He should be able to imagine anything around him anywhere which he himself desires to imagine, in full color; he should be able, if he desires, to smell it, to taste it, to see it, even to reach out and touch it--and still he should not confuse the imaginary thing which he put there with a real thing which exists, nor should he confuse his imaginary item with one that somebody else put there. The purpose of this drill is to give the student control of his own imaginary universe and of the images he creates, to assure him that he controls them fully and that they are his, not someone else's. So, in working with a partner, drill him on creating images and then ask him if he made the things up out of whole cloth. Ask him for things which are completely impossible in everyday life; for example, solid rocks that melt and run like water, eggs frying on ice, sunshine that gets colder when you soak in it, people who walk on their heads--anything which is totally unlikely in the real universe. It is important that a man should own his imaginary universe, and that he should not confuse it with the real universe.

How do you check whether a picture is yours or not in imagination? If you can alter it, it belongs to you, no matter what it is. Three others may own it, but if you can decide to change it, and reach out, and it changes, it is yours. If you cannot, it does not belong to you. This includes all kinds of stuff: headaches, dreams, images, anything. If one of these strays across your mind and you can alter it, it is yours. The fact it also belongs to somebody else has nothing to do with the case.

Conversely, if there are a hundred thoughts running around in your mind, and you can't stop them, they don't belong to you. If you can't get rid of them, you don't own the space they are running in either. In its fullest function, the mind should not mill or spin or be filled with idle pictures. Either it should be focused on what you are doing, or it should be clear, or it should contain more or less background noise which you can turn up or down at will. You should be able to clear it yourself, to remove pictures from it deliberately. Practice on this one.

I might add, if you haven't discovered it by now, that you don't necessarily think in the space which the brain occupies. You should own a minimum of space extending several feet around you, depending a little on how many people there are immediately around where you work, and on similar variables. But generally speaking an individual should be able to walk into a room and own the space of the room, be able to put his own images and pictures into that space, and to know whether there are any strays in it.

Also, in terms of imagination and reality, there is a point at which there is some difficulty in distinguishing what is real and what

is imaginary. But for most of you this will be a beginning point and not an ending point; that is, you will have some trouble in the beginning recognizing whether you are preserving a real incident or an imaginary one. Therefore you should drill a lot on the imagination, until you know what you have created from imagination, that it is not real, but something that you have made.

Some persons have a problem if their creativity is high: How do you prevent this imaginary thing from happening in the real world? and conversely, how do you get rid of a thing which happens in the real world?

In order to keep your imaginary thing from becoming real, you do not put energy into it. Energy can be of several kinds. It can be positive energy, such as, "I desire this to happen", or it can be negative: "I desire that this does not exist" -- pushing against it, willing it not to be so. Either positive or negative energy will cause realization, and it doesn't matter which you use. If you put energy into your imaginary creation, you will cause it to appear.

Positive energy is the energy of desire: "It would be great if this happens". As long as your picture floats across the background of your mind and you know that you created it, you don't have to worry about walking into it tomorrow. But if after it floats across the background of the mind by your creating you think, "Golly, that would be something--I would love to experience that, to feel and sense it in emotion and effort", then you are putting desire into it. According to Yoga teachings, anything which you desire for four seconds becomes intentional and realizable, maybe not instantly realizable, but it becomes possible then to appear as a real thing.

The same thing applies to the imaginary creating you don't want to realize. The minute you put negative energy into them by saying, "I don't want to see that," you also help them to become real. So you can't uncreate anything by pushing against it. You don't uncreate it by saying, "I don't want this broken leg to exist", or, "I don't want this accident to happen"; because in so saying and thinking, you are putting energy into the incident itself. You are validating it, which is the last result you intend. Never say, "I don't want this to be". What you should say is more like, "That is interesting, but why can't we cause this instead?" In other words, if you see Joe Doakes in an accident over here and you want to change it, what you picture is Joe Doakes without his accident. If you want to heal something like a broken leg, you don't picture a broken leg; what you picture is your subject with the leg healed and using it happily.

This is an important point in terms of making things, as far as the psychic universe goes. It makes no difference whether you put positive or negative energy into your creation. Either one will cause it to happen. Positive energy is desire: "It would be wonderful if this would happen". Negative energy is repulsion: "I hate it, I don't want it, it doesn't belong here". Either one of these will realize a thing sooner or later.

Different persons seem to require different amounts of energy to cause a thing to happen. With some, a single thought--"It would certainly be nice for this to happen"--will be plenty. With others it will take quite a bit of thought. All this is an indication of your degree of ownership of the universe. The indi-

(PLEASE TURN TO PAGE 14)

The Book They Blamed on God

By Dr. KARL KRIDLER

(29) CELESTIAL ASTROLOGY

THE CHURCH claims the Bible consists of an infallible revelation of an omniscient Being, a triune God, Father-Son-Spirit. The claim is false. As an objectivity, there is no such divinity. He is the subjectivity existing in the imagination of mind-conditioned Christians.

None of the gods of the supernaturalistic interpretations of religion is objective. The lesser ones are usually the ghosts of dead men, and the greater are versions of the astrological Sun myth.

The one god of the Jews and the triune god of Christianity, if taken seriously, are superstitions; and the biblical revelations of their willings and workings, if taken literally, are falsehoods.

The Old and New Testaments are false as history. Jacob and the 12 Tribes of Israel are not historical personages, but astrological myths. This is also true of the 12 apostles of Jesus.

The Old Testament is the Jewish version of the universal Sun myth, revised often to hide the facts of astrology, and to impose the fable that Jehovah and his "chosen people" form the greatest procession that ever came down the pike of supernaturalism.

The New Testament is the Christian version of the same astrological myth, except with the intention of showing that Jehovah and the Jews are not, but Jesus and the Christians are, this procession.

The Sun myth, as astrology, is attractive and true; but as factuality, it is in the case of the ignorant, superstition, and in the case of the educated, self-deception or hypocrisy.

The Sun is actually and literally the creator-god in which the world and everything in it live, move, and have their being. And he is the savior-god born of a virgin nebula, and each winter descends into "hell" and rises from the "dead" (southern solstice) by a new birth, and ascends into "heaven" to be seated at the right hand of the Father, the sky, at the northern solstice. Finally he is the illuminator-god who lighteth every man that cometh into the world (Jn. 1:9).

The apostles who preached the gospel of the redemption of the world are the 12 signs of the zodiac thru which the Sun apparently passes in its annual ascension in the summer solstice and descension in the winter solstice.

The Lamb of God which taketh away the sin of the world (Jn. 1:29) is the head-sign of the zodiac, Aries (ram, lamb), thru which the Sun passes toward the end of March, when all savior-gods annually died and rose again.

The rising signifies the return of the Sun toward the northern solstice from the southern one, upon which return are dependent seed-time and harvest, without which the world would perish, not by sin but by starvation.

Israel replaced the celestial zodiac with a terrestrial zodiac of 12 tribes, and Christian-

MARIJANE NUTTALL (CONTINUED FROM PAGE 4)

She wrote for sheer honesty's sake, and for re-evaluation.

A dramatic and lasting (nine years) change was effected in her. This change had its crisis in a dream. In it, she finally released to conscious awareness such a blast of hostility, of sheer hatred, for her husband that she could not believe at first that she had contained it (having been so submissive). But she knew she did! Once she had faced this, and begun realizing that she had almost totally identified him with a detested stepfather, she had to sort out differences and begin to see her husband as an "individual". The major change was her husband, who had been an alcoholic. He stopped drinking, got a job (she had supported him several years), and is now a solid citizen and a tolerant father.

This pre-clear did the work. She wanted a more satisfactory life. She would have gotten the blast from her own efforts, because she wanted it so desperately. I only assisted in bringing it about a little sooner and a little easier-- but it wasn't easy for her, believe me! She had to open that floodgate and got ill before she did.

In contrast, I had a number of pre-clears who thought I was going to do it all. They got just what they wanted out of me: a scapegoat, someone to point to and to say "she's a flop". O.K., I got demolished somewhat, until I caught on to motivation. (Average about 80 to 1, but each ONE is worth it.)

As for writers, I would evaluate that writing is therapeutic only to the extent of the "aim" at self-searching.

I have developed an unusual way of reading. When I read, I read for BAM (beliefs, attitudes, and motivation) in every article, story, or book. The slanting is fantastic! This cultivates insight into basic human behavior.

And it is my firm belief that it is only when a writer succeeds in doing this with his own material can he move from compulsive writing into therapeutically beneficial ranges of self-awareness which create change.

HARMLESS INHARMONY

By LORRAINE HARR

SQUIRREL--One who has the God-given ability to know a nut when he sees one.

SOLUTION FOR DIVORCE-- Those whom God hath NOT put together, let no man join.

The moth that spurns the candle flame, dies in the lonely dark.

GOD -- Rebel without a cause.

When the light of cognition appears in the eyes of the student, the life of the teacher is indeed enriched.

To eyes long used to the dark, too much light is blinding. Bring in one small lighted candle at a time.

How do you assure the burned child that the Fire of Truth is not to be dreaded?

Let us follow the bonfire path to the everlasting primrose.

ity replaced this with a celestial zodiac of Father, Son, and Spirit.

(Continued in the next issue)

(THE BOOK THEY BLAMED ON GOD, complete in one volume, is available from The ABERREE for \$1.00.)

Father Gander

Zeroizer



By PHILIP FRIEDMAN

THE TAILORS AND THE SNAIL

Four and twenty tailors
Went to kill a snail;
The best man among them
Durst not touch her tail;
She put out her horns
Like a little Kyloe cow.
Run, tailors, run, or
She'll kill you all e'en now.

THE four and twenty tailors are the twenty-four hours of the day, Father Time, that impinge on one's life line to shape it with extra sensory implants. Life begins as a straight line radiating action. The reaction to the action of boring is heliocentric. The snail is symbolic of that reactive helix.

The Mother helix that is held reactively immaculate relative to its own action only, is without end. There is no tail end to it and it can never die out unless something extraneous is added. The additive overstocks the helical pile and it explodes together with the additive hand that tries to shape it. To but touch a helix is to kill it as a helix and transmute it into a straight line radiating beginning which reacts as another helix. A helix bites the hand that feeds it.

The "best man" is the man who does not get married nor marred at the wedding feast. The best man is the odd 1 in potential on top of the helical pile. He never kisses his mate in the kiss of death that ends the helix in the apex and blows it up. The odd 1 must never touch his helical tail-end point of fruition, the forbidden fruit, unless he wants to die and be born into another cycle of life and then to die in again.

Just short of the top end of a helix, the reactive female puts out her horns, the last pair of coils to coil in. She acts like a little, great cow, the little zero point in great generation, the end of the gyrate reaction. The top pair of open coils are her protection against death, which is the closing of them by some outside force. In death, the helical life-line is completely cowed. Kyloe is akin to a kilocycle, a great cycle, that can kill any hand that touches it right now.

Run, twenty-four tailors, run. The very thought of altering the automatic high frequency, sensitive, heliocentric gown is additive enough to push its tail end closed and dress the helix in black. The erupting beginning that emerges therefrom will include every minute of every one of you in it. The end and the beginning, death and conception, are one and the same point.

Extra sensory impurities are erupting focal points of infection, erupting to expel themselves. Then at the moment of inertia, at the calm before the storm, time is no more. The four and twenty tailors are out starting another cyclic round.

There is the story of a snail that set out on a frozen January morning to climb the trunk of a black cherry tree. As he laboriously fought his way up in helical ascent, a beetle appeared out of a hole and advised the snail, "Friend, your trip will be futile. There isn't anything up there." But the snail, not stopping his upward climb for a moment, replied, "There will be when I get there."

So also is the forbidden fruit of generation forever in potential voltage and is never there until one plugs into it. Immaculate Mother Nature travels at a snail's pace until some sensory impregnation buoys her up to the point of her destruction which is the fulfillment at the gandering-out Father from generation to generation. Creation does not come to fruition naturally. It's a built-up job.

DOROTHY KOLBREK

(CONTINUED
FROM PAGE 8)

ferring to a normal childhood. I know that some come back into the earth cycle burdened with a heavy karma, but for the most part, childhood is exciting and life can again become exciting if there is a freedom from fixed beliefs about our own initial states of consciousness.

By exciting, I do not mean some flow-away release from the physical realm. I mean the regeneration of the life forces so that there is the awakening of new faculties of the soul, faculties which hitherto were sleeping deep within the recesses of the field potential. This power and light is within each and every one of us. The elements play no favorites. As new wave lengths are added to the spectrum of light, new faculties are awakened which become active and vital in our consciousness. The awareness of self expands, reaches out, seeking a greater expression of life.

But let's not forget the race-mind (in the book of Revelations, the monster ready to consume the newborn child). The race mind has had its purpose, but when one is ready to individualize in consciousness, it becomes a constant struggle to separate the wheat from the chaff. However, if we didn't have the race-mind with which to compare our newly-found knowledge, we could not find a proper balance. Our beginning was very lowly -- an amoeba -- but we graduated from one state to another, from one phase of evolution to another, until now we stand at the gateway of the universe, seeking entrance into the Kingdom of the Highest.

What is time? It is a sense of movement or motion in relationship to self. Immanuel Kant said that different times are just various degrees of one and the same time. As we become more sensitive to more subtle degrees of movement, we begin to register shorter and shorter wave bands of energy and higher and higher frequencies of light. As the elements are rearranged in our structural differential to conform to the higher principles of activity, new vistas of life open to us; a new sensitivity, a new intensity, awakens within our BEING.

TRUTH IS PERSONAL, TRANSITORY, INSTANTANEOUS

What is true for one cannot be true for others -- and what is true today will not be true tomorrow. Yesterday's "truth" was conditional, just as is today's truth, and tomorrow's truth won't be true until each of us makes it so. Truth is more amorphous than a breath, more despised than Satan, and more loved than God. In itself, it (truth) is an untruth, and is subject to no law, altho it is itself the only law. To admit a truth is to create a falsehood, and to deny a falsehood is to create a truth.



MAN'S HIGHER CONSCIOUSNESS, By Prof. Hilton Hotema. About 250 pages, spiral binding. \$5. Revised Edit. 1962 by Health Research, Mokelumne Hill, Cal.

Every bite of food you eat, every drop of water you drink, each cup of coffee or tea, and every cigaret you smoke are helping to push you over the cliff of death.

This is the startling premise of "Man's Higher Consciousness" by Prof. Hilton Hotema, who says man originally was supposed to live 80,000 to 100,000 years, but his teeth and alimentary canal are cutting that period down to an infinitesimal part. Truly, when Eve ate the apple, and coaxed Adam into doing likewise, she closed the Garden of Everlasting Life. It wasn't the apple, put the process of eating, that was the "serpent", if we accept the findings of Prof. Hotema.

This book first was published in 1952 under the title, "Man's Miraculous Unused Power" under the pseudonym of Kenyon Klamonti. When the edition was exhausted, it was reprinted. This, too, was sold out, and is being reprinted 10 years later under the Hotema by-line. ABERREE readers of "The Book They Blamed on God" know that Dr. Karl Kridler has many pseudonyms, and "Prof. Hilton Hotema" is only one of them.

According to Hotema, Man did not come from sea slime, but from another planet in a space ship, similar to the ones now called "flying saucers". At that time, man lived on air alone, and his life expectancy was a thousand centuries. Now, a centenarian is such a rarity that when one is discovered, he is given the V.I.P. treatment--taken to a city with contaminated air and wine and dined to the death he has avoided for so many decades.

Original man, Hotema declares, was blonde, with light blue eyes, and golden yellow hair. He lived in high altitudes where the air was pure; when he began to descend into the valleys--he began to darken as he started eating--first

water, then fruit, next vegetables, and finally, meat--and at birth, he was merely a hop, skip, and a jump from the cemetery.

Why don't the poisons in the food and water we drink kill us immediately instead of prolonging it for 70 or so years? It's because man can adjust (within limits) to his environment. Like the cigaret that makes the boy sick when he takes his first puff, he gets to the point where he not only can smoke without getting sick but actually becomes a slave to tobacco poisons. This also is true of our adulterated food, and the poisoned water city dwellers must drink. Also, we adjust to air so foul that a breatharian (one who lives on air alone) would be in danger of dropping dead if he suddenly came in contact with what passes for air in most of our cities.

Hotema blames much of this "deadly diet" to education, which has the primary aim of increasing wants--providing new markets and new demands--to make men wage slaves. Anyone who disputes these beliefs is promptly silenced and made "harmless" to commercial interests "for the good of the people".

No matter how much you enjoy a good steak, or a dinner with friends, or even the horrible stuff hotels serve at a so-called "banquet", you'll do a bit of serious thinking when you read "Man's Higher Consciousness". And maybe, instead of reaching for another biscuit, or helping of potatoes, you'll say: "Please pass the tire pump", of course, checking to see that said tire pump is capable of providing pure, uncontaminated air. --*Trah Nika.*

VIEWPOINTS ON HUMANETICS, Vol. 1. Compiled by Richard W. Wetherill. 150 pp., mimeo; fiber cover. Pub. by Humanetics, Wynnewood, Penn.

Did you ever say -- aloud or to yourself -- "The boss gives me a pain in the neck", and then wonder why you're so uncomfortable at work? -- except, of course, when the boss isn't around. Relaxing then, isn't it?

And what'd you say if someone said the boss actually DID give you a pain in the neck--all because you once made that statement under emotional stress? Better not say what you're thinking, because if you accept the testimonials in "Viewpoints on Humanetics", you'll discover many of our unexplainable ills and aberrations are due to just such remarks, which you might not ac-

tually mean, but which, as "command phrases", can have a bearing on your life and living habits.

If you like true stories with happy endings, you'll be thrilled by these exciting accounts of how hundreds of persons found their lives changed after being introduced to Humanetics. Chances are good that the mere reading of "Viewpoints on Humanetics" will start you bringing up command phrases of your own, and you do have 'em.

Following an introduction giving the startling explanation of human troubles, there are eight chapters by different persons, each of whom describes how they were able to help themselves and others with physical, emotional, and mental problems. First is "My Eight Years of Humanetics", by Ruth C. Plymat, and the results she has obtained entitle her to speak with authority.

In addition there are excerpts from recent correspondence, a Question and Answer section, a selected speech and many short paragraphs describing the various applications of Humanetics.

In Humanetics, Dianeticists will find a kindred field--and should take to it "like a duck takes to water". Even command phrases installed at birth are similar to the birth engrams which Book One auditors and even some professionals took so seriously a decade or so ago.

A companion volume, "How to Solve Problems and Prevent Trouble", goes further into the use of Humanetics. Students of these two books will find themselves fully equipped for the adventurous search into their subconscious for hidden commands that are so powerful, and yet so destructive. For example, a child resents parental control: "When I get big enough, no one can push me around," it says angrily. Thirty years and many pounds later, they are surprised that they can hardly push themselves around. Diets, doctors, semi-starvation--none of which work--could be shelved if one only goes back and picks up the command phrase which is making them "big enough" not to "get pushed around".

As you think, so are you. But apparently, you've got to keep that thinking under your present control.

There is no sale price listed for either of these books, but they are issued to contributing members of the Humanetics organization. --*Sophia Fryst.*



Penectomies

By MAXINE S. DUMKE

What does handwriting analysis disclose? I wish every question put to me could be answered as easily. Handwriting analysis can tell you what YOU are, list your characteristics so you can know YOU better--as well as your family, friends, and business associates.

We cannot tell whether the removal of a wart will make you a better person; we cannot tell you whether our advice will do you any good. That's up to you as an individual. We cannot tell you whether you have been a mess at home and at work but we can give you straight answers "why" you might not have been a roaring success in one or the other. We cannot tell when an expected offspring will make an appearance. We cannot tell whether an indication of a physical weakness is serious or minor. We can only denote vaguely the general location of that weakness--we are not doctors. We cannot tell age nor sex thru writing, for in the case of the latter, many men write in an effeminate manner and conversely, some women write in the accepted male manner. Age? Who can tell if a shakiness in writing is due to age or nervousness? We do not claim that ability.

There are analysts who have specialized, who work with psychiatrists, who can come close to facts in some of these above-listed phases. I am not one of them. My work has been

general--all types from children needing guidance to adults with real character problems. Thru handwriting analysis, advice based on the analysis, many problems can be helped in an individual, but in the final reckoning it is pretty much up to that person whether they profit by the work. There are some who come to analysis from curiosity alone, a "chip on their shoulder", an "I dare you" attitude of the dyed-in-the-wool skeptic. There are others sincere in their desire to find out why they do certain things, or why others seem to irritate them. Parents whose children do poorly in school; any number of different types have had analyses done and with very few exceptions, these persons have profited.

What can writing analysis do? It can save heartaches, misunderstandings, "loss of face", loss of time in the wrong job, iron out marital problems, guidance problems, ad infinitum. Seeing is believing, and if you don't want to "see", then all the analysts teamed together can do nothing for you.

The analyses that have been published in The ABERREE are mostly of the curiosity type; there have been few problem analyses sent in. It proves people are interested, but perhaps do not know enough about its potentials to give it a fair trial. I am waiting for some of the problem-type to come to me; these will find

more interest, more sound practical use for this profession. It is not an entertainment medium; it is based on scientific, common sense facts, thru which a practical usage can be made of it. We are not "fortune tellers"--so don't expect that--but we are capable of weeding out the niggers in the woodpile of character.

*would appreciate
would please.
Handwriting thru*

E.L.H., Maryland--A cautious gentleman. Looks before he leaps but is not to leap too far. Aggressive up to a point, but holds himself back to some degree. Imagination is good but he may hesitate too long before going ahead with plans, ideas. Doesn't have too much to say but does a great deal of thinking--maybe too much, for there are indications of confusion in that thinking. He is "reaching", idealistic, always optimistic.

the Chris

P.L., Wisconsin--A diplomatic person with a nice sense of balance, but apt to be impulsively extravagant on occasion. Inclined to pick her close friends, tho she's pleasant to everyone. Resents interference in her own business--won't take it. Very little anger--the type who walks away from an unnecessary argument. Practical minded, but content to do things as they come along. Could be intolerant at times, with unbendable opinions.

H. SCHROEPPEL

(CONTINUED FROM PAGE 10)

vidual whose ownership is high, who has a good degree of integration, or direction, or communication with God, or whatever you want to call it, needs only to say, "It would be nice for this to happen", and it will happen. It will land right in his lap before he can turn around, if it is possible for it to happen at all. The individual with a low degree can say, "It would be nice for this to happen", but he'll have to dream about it quite awhile.

What has all this to do with space? When you start putting points out and pulling them in, you will run into things already in your space that you put out there a long time ago and then forgot about--dreams, desires, and similar things which are partly realized or may be realized in the future if you don't remove them. So you should clean up your space by putting out points in all directions, and putting out spheres, and pulling the points and spheres in to you. Wherever they stick or turn

something up, keep pulling thru that particular area until you clean it up, until there is no picture out there, nothing which you yourself do not own and did not create. Having cleared your space out, you then proceed to put into it those things which you want to see in it. But make sure these are real desires.

Make sure of something else too: that you put whole objects in there and that you recognize and want the whole object. You cannot have a walnut without having a walnut seed and a walnut tree; the tree has to grow up and be watered, and you have to put in the whole development of that walnut. It is not enough to want a house without being willing to pay for the house and do the work of maintaining it. You must create a whole thing from beginning to end, the whole sequence, with full responsibility. If you desire part of it without the rest of it, you will be out of balance, and you may be more than that, because if you get it, you will get the whole thing.

(Continued in the next issue)

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS -- Do you believe in faith-healing? -- A.S., Seattle, Wash.

DEAR A.S. -- The area you mention is broad. Yes, I believe in faith-healing, but, not in faith healers, as such. As far as I am concerned, there is but one great healer, that is, God, the Father, within and without. However, there are many expressions of the One--and these expressions as channels bring forth healing. The so-called faith-healing is one segment of the total pattern. All healing is achieved thru faith, and for my money, it does not really matter what you have faith in -- just so it works for you.

DEAR LOUIS -- Recently in The ABERREE there has appeared a feature on hand-writing by Maxine Dumke. What is your thinking on this? -- S.M., Dayton, Ohio.

DEAR S.M. -- The field of graphology is an old and respected field of endeavor. Recently, big business has latched on to same to help place people, and when the greenback-set puts their stamp of approval on an analytical method, it must have merit. Maxine Dumke is one of the outstanding analysts in the United States.

DEAR LOUIS -- Is it true that we do not need eyes to see with? I recently saw a girl on Art Linkletter's program that was able to see with other portions of her body. -- B.B., Dayton, Ohio.

DEAR FRIEND -- When I do my "seeing", you don't think I use my eyes for same? I use what is known as the third eye -- or the spiritual eye. The girl you have reference to is Mr. Foss's daughter, and I believe that she sees with her

cheeks. There are others that see with other portions of their anatomy. Many metaphysicians and occultists call the present method of seeing a degeneracy.

DEAR LOUIS -- Do you realize how many of your 1962 predictions have come to pass -- and the year is not yet ended? We want you to know we think you are wonderful. We think that Louis is truly God's gift to man. -- G.H., Dallas, Texas.

DEAR G.H. -- Don't cha think you're laying it on a bit thick? I do my job, others do their job, and we all do our best. I expect my predictions to come to pass or I would not put them into writing.

(ED. NOTE -- Louis has promised some new predictions for 1963 -- so stick around and see the New Year in with us.)

DEAR LOUIS -- You begin each consultation with a silent prayer. We were wondering if you use one particular prayer or just use the Lord's prayer. -- N.D., New York, N.Y.

DEAR N.D. -- I'm agin store-boughten prayers, so, when I pray to the Father I use my own words. However, a prayer I like is the one given by Saint Francis of Assisi. It goes like this: Lord, make me an instrument of Thy peace. Where there is hatred let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy. Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love; for it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

DEAR LOUIS -- Can a person acquire what they want in life by speaking the word, making positive statements, and changing their thinking about certain things? Is disease, ill fortune, caused by a person's thoughts? -- E.H., Baltimore, Md.

DEAR E.H. -- In Mysticalogy, we refer to the thinking process as Dynamic Structuring. Thus, thru correct Structuring, we can set up what we desire. Structuring is approached from two avenues -- the material and the spiritual. When we structure with the two, we achieve balance -- and with balance, you achieve mastery of yourself and the universe.



DEAR EDITOR

"An idea for an editorial: I wonder how much better off the people would be who have spent hundreds of morbid hours reliving their painful mistakes of the past if they had spent the time reliving their successes and pleasures of the past?" -- Mark McDonald, Fairbanks, Alaska.

(ED. NOTE -- No need for me to write an Auditorial; you've done it quite well with a few well-chosen words.)

"Since I found no interpretation (maybe I overlooked it -- could be) for the cover of October, 1962, ABERREE, just thought I'd figure one out for myself.

"I pictured this shapely hunk of feminine flesh turned to the right from the left, which would put the front end out of view and the rear end directly in view. Wow! As some admiring males would say. Since I'm not an admiring male and can think on a neutral plane about these things, I'd say this shapely bag sure had some bag of tricks and probably treats, since it does more or less depict Halloween.

"Who ever said it's a man's world? And her with a face that even her own mother would abhor -- maybe love, but very reluctant.

"She seems overjoyed at what she has just released. I wonder how many people it would walk in front of?" -- Evelyn Beard, Martins Ferry, Ohio.

(ED. NOTE -- All the remarks we've gotten about this cover say nothing about the pretty cat being let out of the bag. Don't you think she/he/it has beautiful eyes?)

"I just got back to work here after five years on the outside (took two ACCs in the meantime, but they didn't take

on me!) It feels good. Tuc and I are back in harness, and we find that we are on the road to where we all started out to in 1950.

"I really enjoyed the recent Congress. Ron leveled with us in pointing out the instability of results we have been having over the years. He has also, however, been openly auditing staff, well-known Scientologists and the like. Perhaps I should say he was auditing, since he arrived in St. Hill yesterday. Anyhow, I've been looking over what happens with auditors and pre-clears here lately, and I like what I see. I've been around auditing since 1950, and I know when a p.c. is in session, regardless of techniques used. I also know whether or not auditing has occurred, regardless of how far it goes. I see mostly p.c.s in session and auditing occurring. This is good to see.

"One thing: pretty soon some more of the old-timers like me and thee are about to be called back into service. I'm looking forward to it. Maybe you and I can set up a decent printing and publishing setup for this outfit. Right now, they need it."--John Farrell, HDA, B.A., B.Sc., HGA, Dir. Spec. Programs, Washington, D.C. © © ©

"That 'wheat grass' article intrigues me no end! If this is the answer to radioactivity, why don't the scientists and the government get onto it? Another ABERREE detail annoys me to a strange degree--Apse's complete rejection of the spirit world and everything he has found out about it down thru the years. Even no immortality! If he is going to start all over again from zero, just what does he intend to prove now? Nothing added to nothing equals nothing in my book. The trouble with Jacob is that he is so obstinate. L.O. ('Little One') gave him some true information and he threw it back at her as no good. Poor L.O. I think some undesirable entities tried to foul up things for Jacob--purposely confused him. That seems to be the business of the evil ones. They want to keep alive the idea that we are dead ducks--no after life.

"Here is a clipping of a girl, that looks a lot like the late Amelia Earhart--don't you agree? (ED. NOTE--No.) Could she be the reincarnation? Could you print her picture in The ABERREE and ask mediums to go into a trance or whatever it is they do and come up with the answer? It might be interesting to see how many of them



Vickie Biss, 18, of Banning, Calif., who was to ride wing on a stunt plane at the National Air Fair in Chino, Calif. Pub. in Riverside ENTERPRISE.

agree...Louis, too. This should prove very interesting, even if the heat does get too blazing-hot around The ABERREE. It wouldn't be the first time!"--Rosalind John, 1533 4th St., Norco, Calif. © © ©

"I like ABERREE--only that some articles are written a little too deep for me. In other words, your writers do not use simple language for the average (person) to grasp and understand."--Anthony Chisielson, Homer City, Penn.

(ED. NOTE--Writing simply is a great "art"--which few have. Strangely, many who use terms no one can understand do so because they themselves do not understand the subject on which they're writing--and try to hide their own confusion in ambiguous terms. Since few ABERREE writers are professionals, we feel they do a better job than is done in most metaphysical magazines--which cater to ambiguity, apparently.) © © ©

"I received the Sept. issue of ABERREE and have been much amused by the learned discussions about God therein. Rather are they unlearned discussions, for none of the articles show the least familiarity with their subjects. Everybody has a different idea of God and so there are several billions of different ideas about God. Please note that these ideas are all human ideas and so are all totally wrong. Not one agrees with God's ideas about Himself.

"The bible is a collection of writings by humans of varying states of consciousness and so God cannot be blamed for their differences and inac-

curacies. God never wrote any book of the bible because God does not write books. People do get flashes of inspiration and jump to the conclusion that they have received all of Truth and then embellish that bit of Truth with human ideas until the real Truth gets snowed under. It took me five years of preparation to receive from the Inner Self, which is God, and so what I have received I have had printed for the benefit of others seeking real Truth and never has any of this Truth been contradicted by a later instruction. That is impossible to do with human instruction and ideas.

"There is a great deal of good instruction in the bible if one has the ability to recognize it. If one reads just to analyze and pick to pieces, why there is nothing for him at all and he may have to wait one or more incarnations before he can pick up the real Truth once and for all.

"The sayings of Jesus have been warped and twisted and misinterpreted to suit ecclesiastical ideas, human ideas, and so are not to be depended upon."--Dr. Addison O'Neill, 1128 Hampton Road, Daytona Beach, Fla. © © ©

"You have been asked for more articles about Scientology, and while I do not intend to elaborate here on one of the principles of this subject, I have done some musing on some of the theories set forth therein, and can't help getting a new appreciation of this and similar subjects. However, the correct order of the importance of the three most important considerations necessary to reach understanding is as follows, which I will explain, first, its key to, and reason for.

"Everyone knows that the sun is the center, or sol, or ego, or I of the universe. We also agree that Mercury, according to ancient mythology, the next planet to the sun, was the god of messengers (communication). The next planet out is Venus, who was the goddess of love (affinity). The third planet from the sun is, of course, good old Earth, and if you own a piece of it, you own some real estate. You know of course it is REAL property.

"If you will look at this a little more, you will see that the ability to have communication includes the ability to have affinity and reality. The ability to have affinity also grants the ability to have reality. But you could still have reality with someone and still

be short of affinity and communication. In this case the reality would soon perish as survival potential as would everything perish without that element which comes from the sun. However, reality could still exist--as anger, or apathy (which would be overwhelmed by the material universe). However, to that degree that we are able to have understanding, or knowingness, we also are able to have the other positions, or considerations of reality, affinity, and communication, or more properly, reversed.

"We could turn our attention on out to Mars, the god of war, with its angry red color, or the band of what is believed to be pieces of a disintegrated planet that must have met opposing forces, but this is crossing the line between survival and nonsurvival.

"Going on farther out, we run into confusing opinions as to either what the gods of the other planets are, or just of what good they could be to us. It is, however, quite definitely agreed that the furthest one out is Pluto, who was the god of Hades. I choose to turn my attention toward the light, and let those who will explore the darkness.

"This is a demonstration of the principle, when lacking understanding, you can reach a SOLUTION via communication, or affinity."--Carol French, *Cutten, Calif.*

(P. S. FROM HUSBAND -- I am immediately recommending Washington use my wife for the first candidate to the sun.)

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"What a waste! Philip Friedman, who has a wonderful mind, puts it to work writing an article about (Zero) NOTHING. ABERREE prints it for nothing. We understand nothing.

"The readers' loss is little. ABERREE's loss is space that could have been used for something, but Philip Friedman's loss is considerable. That mind which is caused to dream up pleasant-sounding (to the Ego) nothingness, grooves itself there and soon finds it easier to produce nice-sounding Zeros rather than accomplishments which move the world.

"Wake up Phil. Act as smart as you are!"--Jacob and Rose Apfel, 1810-A S. 37th St., Milwaukee, Wis.

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"It seems to me that the world and life are not so simple as some still think. It is so easy just to believe or disbelieve. Any child can do it. So easy to deny, explain away, or ignore subtle phenomena, but

so difficult to study, measure and explain them. So easy to accept the approved idea, so disturbing to be offered a disputing one or a nonconforming fact. The extremists may always have a grain of truth, but never a saving amount. Both a 'physical' and a 'spiritual' world do seem to exist and to mutually affect each other. We cannot have it just one way and make sense with all the phenomena.

"I'm not yet desirous of knowing when I shall die, yet I can imagine circumstances in which such information could be of positive value to all concerned, and morally legitimate to impart. But that would be future reading, dangerous enough at best for any medium in serious affairs, even if able to spot the legitimate cases. Then, would there not still be a legal angle?

"The solar bob or pendulum is not, of course, an instrument in itself. It is but the magnifier of the ordinarily imperceptible movements of the living instrument to which it is temporarily attached. Until we shall discover that impersonal, mechanical instrument, we shall just have to continue taking the pendulum in hand and be as steady as we can, and as impersonal. Intelligence and impersonal attitude are the important requirements. Naturally, we are not going to wait for the scientific world to get thru with its present stupid binge and invent instruments for us.

"Regarding popotillo tea and various other one-item remedies: They are all fine and dandy where they happen to meet an emergency requirement in some way, usually by partly correcting some acute nutritional deficiency or imbalance, or some finally acute effect of a long continued milder insufficiency or imbalance. But any 'recovery' should be followed by an adequate, all-around balanced nutritional practice, if results are to be permanent, or some other trouble not appear in place of the old one. But, alas! Such nutrition is beyond the knowledge or its adequate acquisition, understanding and application for nearly all of us. Even nearly all of the doctors are equally ignorant and helpless with themselves. What can they do for us but take our money when various starvations or food or drug poison accumulations are basic in most of our ills, and factors in nearly all of the rest? The basic failure of medicine is that it has focused upon

disease instead of health, hence itself becoming a disease --a major one.

"However, go ahead with popotillo or whatever harmless herb may pull you out of the deep hole you are in; then, starting at once, learn and try to apply what you can about natural nutrition. Get out of the rut that led you into the deep hole and watch that you don't get into another rut and run into another hole. Eternal learning, eternal vigilance, is our only salvation here. Pray, yes, but try to meet your Savior at least part way."
--Frank Mc Connell, Redlands, Calif.

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"It may interest you to know that I made offers to demonstrate the relief of arthritic pain by spiritual healing, but my letters to two publishers and a radio station were not answered. I offered to let them pick the victim of arthritis. My letter to the radio station was addressed to a man who likes to expose frauds. The public is asked to donate for research, but nobody seems to be interested in finding out what can be accomplished by spiritual healing. I was invited to the nursing home again last week to give certain patients healing, but when I got there the patients did not like the idea of going into a sleep until one agreed to accept healing after supper, and then others wanted healings. I wasted an afternoon. The woman who accepted the healing suffered from 'seizures' and I have had good results with epilepsy cases in the past, but more than a single healing, so I do not know if the healing helped the woman. Anyway, the ice has been broken and she is now willing to accept more healings, and so are others who have seen that there is nothing to fear from the healings.

"I had to put up a hard battle this year to survive. It is now beginning to look as if the breaks will be coming my way. I am planning on expanding my past efforts. I may be too busy with the advertising by mail to do much healing. My main effort will be to teach others how to heal themselves.

"While the medical profession ignores my efforts and condemns me on the witness stand there has taken place a substantial increase in the number of deaths per 1,000 average patients in mental hospitals. I am condemned on all sides and even in my own home because I claim to know how

cancer can be prevented and cured. Everybody takes it for granted that nobody knows how to prevent or cure cancer, yet when cancer strikes there is great faith in the knowledge possessed by the medical profession. How long will it take before the professors of knowledge realize that degenerative ailments cannot be cured by medication? Some degenerative conditions can be overcome by regeneration. The art of regeneration is still more or less of a secret art. Mankind is more interested in learning how to earn money and accumulating material possessions than in learning how to add life to the body and accumulating life force. We need money as a medium of exchange, but what good can money do for one who must die young and leave the money behind?"--*Morris Katzen, Cooks Falls, N.Y.*

Where in the name of all the heavens is the planet Zydokumzruskehen located?"--*John Martin Reinecke, San Diego, Calif.*

(ED. NOTE—Sorry, but each reader will have to locate Zydokumzruskehen for himself. We think it's somewhere between Here and There—sometimes more Here than There and sometimes more There than Here. Does this help?)

"I was stunned over Jacob Apsel's letter that he had given up further studies in mystics. I had my friend ask Ouija why and he said, 'Reason for Jacob Apsel's conduct: Had a great fear bestowed upon him.' He was so sure of himself, I did not think fear could enter the picture of his life."--*Mrs. A. L. Kling, Key West, Fla.*

"In your October issue, Morris Katzen sure gave me 'hell' for doubting his doctrine. He implies that such doubters will 'fold-up' or 'bite the dust'. Anyway, his one-man religion is more humane than other religions that would like to see their 'infidels' in a lake of fire and molten brimstone. Certainly no tests of spiritual healing are needed since thousands of healers have demonstrated it, but I would like to hear of scientific proof of the benefits of feces retention, which was the basic creed of Morris Katzen ... Frankly, I don't think the Bible speaks about retention of feces, altho it mentions excrements many times such as in Malachi 2:3: 'I will spread dung upon your faces', or Ezekiel 4:12: 'Thou shalt eat it... and bake

it...with dung that cometh out of man'. Anyway, modern people do not consider the Bible as an infallible authority. It was written in an age of cannibalism. See Jeremiah 19:9: 'I will cause them to eat the flesh of their sons and daughters'. If Mr. Katzen denies the literal sense of the Bible, then anyone can make the Bible say anything he wants it to say.

"I was fascinated by Fred Hand's peyote experiments. I just heard that the attorney general of California has forbidden the use of peyote. The Native American Church is defending the traditional right to use peyote during Indian ceremonies. Peyote seems to be legal outside of California. It can be mailed in interstate commerce."--*George W. Lagus, San Antonio, Texas.*

"Sexless 70, an atom without a positive; not even religion has any life. I wish Jesus had spoken from the standpoint of toneless flab instead of 32. If these glorious writers would sign their age instead of their name, we would know if they are hypocrites.

"The philosopher said, 'Pure mind is nothing'. He hoped there was a hell -- at least it would be something.

"Like the speaker who addressed his audience as 'Ladies and Gentlemen', then noticed only one present so he changed his salutation to 'Dear Sir'. I doubt if there would be a dear sir over 70 who'd write glory articles.

"During the great Julyhill-billy crusade here in Fresno, there were the teen-age groups and the 40-year-old bracket, but above 60, there wasn't even a dear sir. In fact, he (Billy Graham) never even tossed us a good word to give to old St. Peter. Us, uh, short timers are the very ones he should have been coaching."--*A. B. Pierson, Selma, Calif.*

"O.K., you win. I can't afford any magazines but I simply cannot live without yours, The ABERREE. So, I'll eat mush or spuds for a week and be happy. Several of my friends I meet on the pages of The ABERREE."--*Mrs. John D. Cowan, Harrisburg, Ore.*

(ED. NOTE—What's wrong with mush? Ye Ed. was reared on it.)

"Severe weather has been occurring in many sections of the world. Drought, floods, tornadoes, and temperature extremes are increasing in this

country. The weather will continue to become more and more severe until the public DESERVES better weather. The recent high-altitude atomic bomb tests destroyed 17 Flying Saucers, and these will no longer be able to participate in the prevention of weather extremes caused by interstellar disturbances...

"At this time I am permitted to reaffirm that Flying Saucers do exist. In time I will be able to announce a mass demonstration involving hundreds of saucers. Most of the saucers destroyed by the recent atomic tests were type 'W' saucers. The type 'W' (Weather) saucers prevent weather upheavals and extremes which are initiated by exploding stars (super-novae) and other disturbances, just as the antibodies counteract germs and infections in our bodies. As above, so below."--*Rev. Herb Blackschleger, Sun Valley, Cal.*

A gentleman is one who never socks a woman until he gets slapped. --*Roy Shook*

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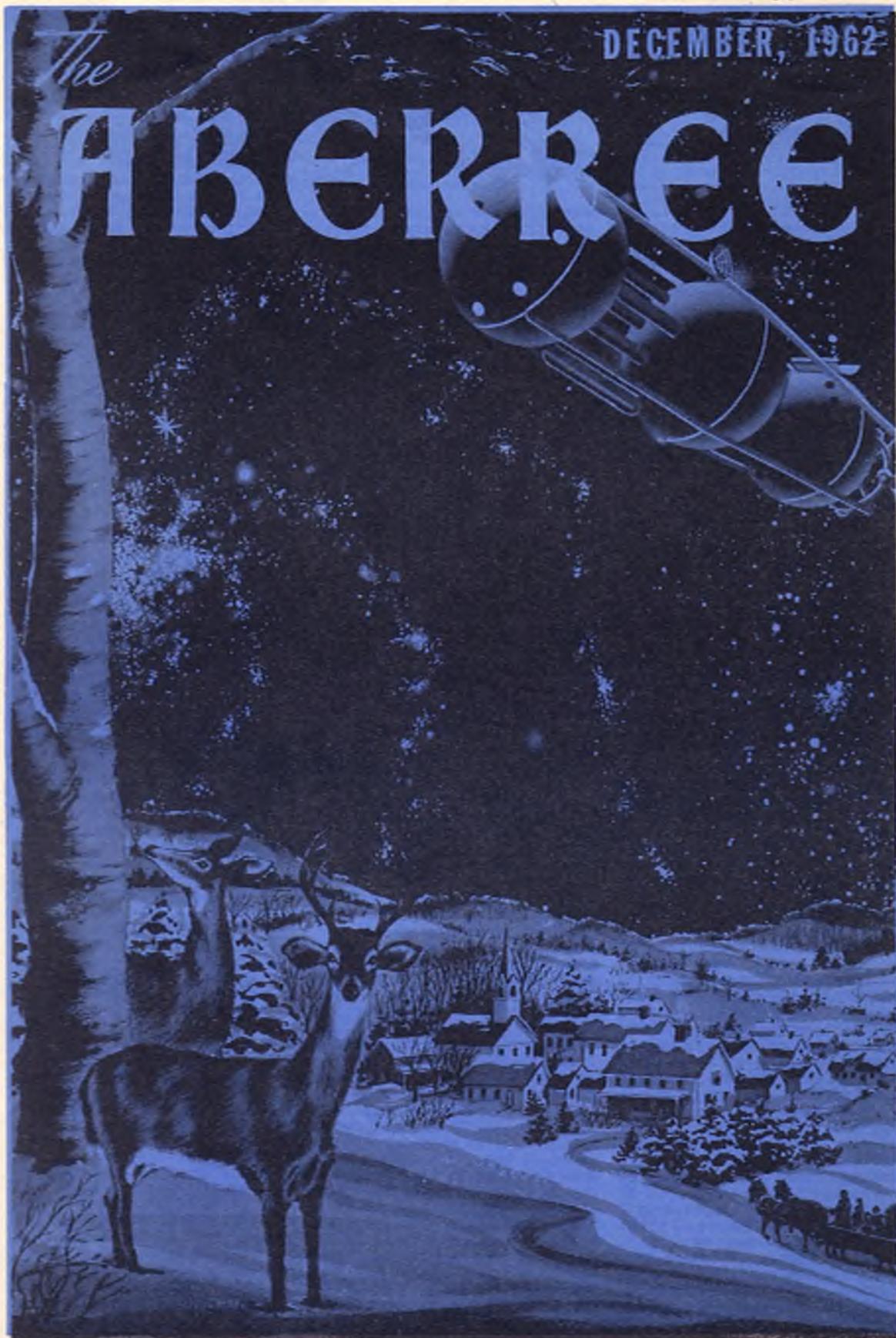
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DECEMBER, 1962

The
ABERREE

Volume IX ♦ Number 8





Hart

to
Heart



¶ Readers' reaction to the story, "The ABERREE goes to a Seance", in last month's issue has been quite widespread, and in some cases, equally violent. Those who believe in seances, and insist that an ex-star of the seance room, Mrs. Bertie Lilly Candler, can do no wrong, objected to our account as too facetious and negative; "an insult to one of the great mediums". And there are others who say we sounded too gullible-- that the entire performance was a "fraud". The latter, after attending seances in various cities, including Mrs. Candler's home base at Los Angeles, cite some of the evidence to support their claims: The "tinned voices", in which all of the "spooks" sounded alike; altho Jimmy Gordon, the trance medium, insisted he be "frisked" before the lights went out, Mrs. Candler, who sat close to the curtained corner, wasn't searched and she could have passed to him any paraphernalia necessary for fakery; persons sitting where the spirit at times was between them and bright spots on the opposite wall, which picked up the rays of the dim red light, claim there was a suspicious solidity about the "spectres" that could have been (and probably was) Jimmy playing hookey from his corner; the spirits failed in several instances to call persons they were supposed to be "coming back to" by the names they'd used when mutually in physical bodies -- and so on and so forth... ¶ We're not going to pass judgment with no more evidence than we have. We were a bit antagonistic toward the appearance of the "newsboy, Frankie", which to us sounded like sick melodrama, but the remainder of our part in the "show" sounded reasonable, if one is to believe in seances at all. However, Jacob Apsel, who has done a lot of investigating these things, may be correct when he says he'll never accept any "appearances" that aren't done in bright lights; if it can be done at all, they don't need such rigging. Which isn't to say that seances are frauds just because they're conducted under

dim-light conditions, but the opportunity is greater... ¶ Anyhow, we do know this: in the month following "Mark Twain's" promise to help with production of The ABERREE, there has been more work (for Ye Ed. and Pub.) and less time in which to do it than we've had since we launched The ABERREE back in 1954. If Twain is supposed to be helping, we suggest he get busy--or find another job. Unkept promises won't get magazines in the mails....

¶ We haven't found out what happened yet (and maybe we never will), but shortly after the November ABERREE was printed, an urgent plea came from Rev. Herb Blackschleger, of Sun Valley, Calif., asking us to cancel his ad on the discs because "the FDA just stole my entire stock". Maybe some Government officials took your statement seriously, Herb, that they "improve the characteristics of water", and you know the waters of the Caribbean have been considered in pretty bad shape for some time, now...

¶ We often speak of ABERREE readers as "our ABERREEated family" (don't try to pronounce that), but its operation as a unit was demonstrated recently when three members -- Alberta O'Connell of Wilton, Conn., Muriel Griebe and Ethel Foresman of New York -- got together for a get-acquainted meeting in the "big village". Mrs. Foresman had a previous luncheon engagement, but what happened to Alberta and Muriel was "one of them things" unknown writers often call "coincidence". In Alberta's words: "After Ethel left us, Muriel and I went to an Italian restaurant on 48th Street. As soon as I entered the door, a strange thing happened to me. It was on West 38th Street where Buonarroti had his vocal studio and we used to get our meals at the restaurant run by Mama Leoni connecting the studio in a brownstone house. When I was seated at the same kind of a round table with the same kind of table linen, etc., I was back 50 years at 38th Street and was looking for Buonarroti to come thru the door any moment. And when a young

and handsome waiter came up, that did it. I was in a semi-state of self-hypnosis and enjoying every minute of it. I started right in asking the waiter about Mama Leoni and if she still was on 38th Street, etc., etc., and the waiter said, 'Mama Leoni is still living and they moved to 48th Street just two doors from here six months ago.'" Four hours of talk and several bottles of burgundy later, Alberta took the train for home. "I was walking on air... and got 50 years ago all mixed up with 1962, and didn't care," she adds. (Auditors please note-- can you do as well in helping a subject "run thru" a past pleasure moment?)....

¶ A. E. van Vogt, known primarily as a science-fiction writer, is proving it's only a short step from science-fiction (and Dianetic auditing) to the writing of a character study that is getting top reviews in the nation's press. We haven't read "The Violent Man" yet, but we understand the protagonist (main character) does a bit of self-auditing--with interesting results. And since it's claimed that most fiction (including science-fiction) is (at least partly) autobiographical, "The Violent Man" might be more revealing (to other auditors) than the author intended. Of course, we're just guessing....

¶ When John and Bonnie Jones lived in Enid, many a metaphysical problem was solved in The ABERREE office when they'd drop over evenings for a bit of discussion and a cup of coffee or so. But when the greener electronic pastures of Dallas called our electrical wizard, metaphysics suffered a blow to its yak-yak department from which it may never recover. However, when our erstwhile neighbors found a method of electronically treating oil sludge-- the bane of the oil industry -- they were assigned to nearby Cushing, and recently we got together for a Saturday night of our old disease -- discussing metaphysics, which is an ailment over which the A. M. A. has not tried to exert its octopean monopoly. During the evening, it was disclosed that John and Bonnie have a new enthusiasm--working on human "sludge" (aberrations) thru electronically-induced... John calls it "hypnotism", but after seeing a demonstration, we're inclined to believe he has libeled by mislabeling the process he uses--which is putting yourself or another into

(PLEASE TURN TO PAGE 20)

DECEMBER, 1962
Vol. IX - No. 8

The ABERREE

Recusant Voice of 'The Infinites
for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskehen

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POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.

Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"--with his wife's permission.

Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny--if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

THE EDITOR HAS A DREAM--AND RESISTS A TEMPTATION

The Editor had a dream the other night!

In all fairness to readers, let it be explained here that this data is not offered as phenomena, because the Editor, like others, often has dreams. Nor is it presented merely for the purpose of filling space, because there are any number of word combinations available that probably would prove sufficiently interesting and/or amusing without resorting to trivia.

However, in this dream (as is too often the case when one awakens from a nocturnal adventure), many important details are missing. For example, the meaning of the dream, and why he found himself where he was (wherever "was" was) so that some of the information could be passed on to him, or data observed. If there are "Daniels" in the audience who want to take a crack at interpreting, have fun. You will anyway, so you might as well do it with permission and the dreamer's blessing.

In the dream, he (we're--the Editor--of course) found himself, for some unremembered reason, being introduced to the Trinity of Gods. First was a handsome, bearded, benevolent appearing "Man", whose long, soft, white beard framed a smooth and seamless face. "God?" the dreamer asked.

"No," came the reply from whoever/whatever was giving the Editor this "Cook's tour" of the "Unknown". "That is 'The Justice'! People call Him God, but that's only because they aren't able to conceive anything greater than a retributive human."

"Then Who is God?" the Editor asked.

Without it being put into words, he was shown a nebulous Something that could almost be defined as having form--al-

though it wasn't a form "similar to" anything with which he was already familiar. But even this was not THE GOD, because the GOD OVER ALL had no form. Nor could He be seen nor located nor identified. Nor was He called "God". In realizing that here, at last, was the Ultra-Ultra, a feeling of satisfying fulfillment seemed to possess the senses. And with this, the Editor awoke.

Instead of writing it down, as Harold Schroepel suggests in his "Advanced Perception" series, the Editor relayed the highlights of his dream to his long-suffering helpmeet, who happened to be awake at the time. And because he was still sleepy, he was soon back on his pillow. The next morning, all except those highlights had been lost in the limbo of "I don't remember".

So much for "The Dream". In subsequent discussions, the Editor and his aforementioned long-suffering helpmeet have tried a bit of analyzing--not so much of "The Dream" as to what might be done with it if one were so inclined.

Probably, with no more to prompt them than a similar experience, an "entirely new" ology could be conceived and launched. Actually, there'd be nothing "new", except, maybe, the dream picture of The Justice. Around this, the promoter could wrap his own beliefs, which he'd picked up here and there, and label the package "Divinely Inspired". There is just enough data in the Bible and metaphysical writings which makes the idea of a God fitting the picture in The Dream--both from actual appearance and concept of The Justice--to attract many followers; and the idea of a nebulous Super-God without form aligns itself with so many religious (not Christian) tenets that other "suckers" looking

for a key to everlasting life might join the parade.

But the Editor has no intention of starting any such movement--not even if he has a million Dreams as vivid or as "inspiring" as the one just mentioned. Let others be "Divinely inspired", if they like, but he does wish they'd keep their Divine inspirations to themselves, and quit trying to act like a self-elected Messiah.

Apparently, all it takes to start someone off on the Messiah Road is half an idea--and a new creed, a new therapy, a new "movement", or even a "New Age Center" comes into existence. Just off hand, we would say that if all the half-ideas were stacked on top of each other, the printed material announcing them would reach to the moon, and the benefit they might give would almost fill half a mustard seed.

So, the Editor had a dream the other night. Chances are that what he "saw" was merely a clarification of ideas he'd had during his waking hours, and were just as "Divinely Inspired". And this is about as far as they're going.

To us, God is Still ALL--just as All is still God--and if He wants to invade our bedroom and pose as "The Justice" with a long beard, or as "Part Form", or even as Formless, that's all right with us. (Horrible thought--He's even these advertising "Messiahs" who, for a few dollars, will sell the "secret" of Who God Is, and ISN'T.) But we're going to be big Harted, and let God do as He pleases--now and forever--and He can do so without us trying to conscript followers into a new, half-baked cult, ic, or ism--conceived in a dream. That would be consciously converting a pleasant nocturnal interlude into an actual nightmare.

MORAL: If you must accept advice, be sure your advisor isn't a ferret or a mole, if you're a "squirrel".

Alien "Authorities"

By ALBERTA ELLIOTT



ONCE UPON a time, there was a carefree Squirrel cavorting along his highways, jumping from branch to branch, running up and down tree trunks, stopping now and then to nip a delicious morsel, or crack a nut, and having a wonderful time. One day, he jumped upon a limb that gave 'way, and he fell to the ground. It was quite a high fall, and Squirrel was stunned.

Along came Ferret, who admonished Squirrel: "I often wondered what'd bring you to your senses. The trouble with you Squirrels is, you won't listen. I've been telling you it's dangerous to fly high and to make such long jumps. Perhaps now you will believe me."

While slightly stunned, and feeling sore, Squirrel did listen, and thus accepted Ferret as his authority. So, he began shortening all his jumps, and kept away from treetops or any limb that looked the least bit treacherous.

Having danger constantly in mind, and having to watch his every jump, Squirrel became heavy in his movements, and consequently much slower. Besides, he was now trying to be very, very careful. One day, when the limb on which he perched rocked a bit heavily in the high wind, he swallowed a nut that he had been carrying. A whole nut, shell and all. This filled him with dismay, among many other discomforts.

Ground Mole came along, while Squirrel was writhing with pain, and said, "I knew something would happen to you sooner or later. The trouble with you is you won't listen. Anyway, down yonder, you will find some roots that will relieve your distress. Follow me," and Ground Mole proceeded to make himself another tunnel.

Ferret again came along at that moment and shouted, "But remember, keep on the ground."

Poor Squirrel. He now had two authorities. Along the ground he crept, following Ground Mole's tunnel until he came to the particular root Ground Mole indicated. He then chewed much of it. The root produced an effect so quickly that Squirrel was lost. Around and around he went spinning, but he stayed on the ground. He had been warned about flying high, hadn't he?

In his spinning, he stumbled into a trap, and there he lay until a man came along. Since squirrels were not what the man was hunting or trapping for, he released Squirrel, but not before kindly tying a splint on Squirrel's foreleg, and then putting him on as high a branch as the man could reach.

On the branch lay Squirrel, shivering from fear, and bound to a stake. Beneath him yawned a distance that was now frightening. He was seven feet off the ground!

"Oh, dear," he moaned. "Somebody please help me."

Almost in answer to his prayer, Buddy, another Squirrel, showed up at the end of a long jump.

"What in heaven are you doing with that contraption on your leg?" Buddy asked.

"A kind man did this for me," Squirrel replied. "A very nice, helpful man."

"Bosh!" snorted Buddy. "How can you move with that tied to your leg?"

"I can't," whimpered Squirrel, "but I'm relatively safe."

"From what?" asked Buddy.

"I'm not quite sure," cried Squirrel, "but I guess I'm safe from many things."

"What are you planning on doing next?" asked Buddy.

"I don't know. If Ferret or Ground Mole were here, I'd ask them. What do you think I should do?"

"Obviously, get rid of that stick on your leg, and get going," Buddy advised. "There are some fine nuts in a treetop not far from here."

"Oh, I couldn't possibly reach a treetop. Don't you know treetops are dangerous?" Squirrel protested.

"Who said so?" challenged Buddy.

"Who said so? Let me see. Who said so?" mused Squirrel. "Was it Ferret, or Ground Mole, or... I don't seem to remember. Oh, yes, Ferret said so that time I fell and hurt myself. He told me the dangers of treetops."

Squirrel sat there, shivering.

"Come on. For goodness sakes, JUMP!" Buddy commanded.

"I don't think it wise," murmured Squirrel.

"Are you going to crawl up and down tree trunks and along the ground investigating holes for the rest of your life? Get that stick off, and JUMP. I'll wait for you, but not for long," warned Buddy.

Squirrel chewed off the string that held the stick to his leg, winced while he got the foot back into operation, and with a mighty effort, jumped.

"Gee!" he shouted in glee. "I'd forgotten how good it is to jump. Do you suppose I could navigate the next one?"

"Why not?" laughed Buddy. "You used to be the forest's longest jumper."

Away they went, slowly at first, but gaining momentum.

"Golly!" Squirrel shouted. "Doesn't it feel good to do what comes naturally?"

From the ground, Ferret and Ground Mole shook their heads in disapproval. "The trouble with you Squirrels, you just won't listen to reason," they said, in chorus.

Christmas--and the Jesus War

Historians Contradict Bible Story of Messiah; Fanaticism to "Rule World" Imperils Jewish Race

By Dr. JOHN H. MANAS

CELEBRATION of "the Christmas season" reopens again the confusion surrounding the Christian tradition, which is based on the Virgin birth, the three years' ministry, the trial, crucifixion, and Resurrection of the Christians' "Jesus Christ", and of the Jewish ideology and tradition of the Messiah and of the world mission of the Jewish Nation as "the chosen people of the God Jehovah", destined to rule over all other nations of the world, according to the prophets of Israel.

This subject is most important not only for the Christians and the Jews, but for the entire world. The whole known story is made up in a mysterious and miraculous way. There exist many serious contradictions between the Christian tradition of the New Testament, on one side, and the nationalistic and religious propaganda of Jewish leaders who follow the Talmud, on the other. This friction and open war between these two factions began in the first century of the Christian era and still continue, with the same zest and fanaticism, to the present day.

Most people are in complete ignorance of the events that took place in the first three centuries of the Christian era and of the important part these two opposing ideologies--Christian and Jewish--played against the Roman conquerors and the Greek civilization. This religious propaganda and activity in an open conflict resulted in the destruction of the Roman Empire and that of an ancient Greek religion and culture, and their replacement by this new Christian-Jewish religion. The Christians, who were Jews and Greeks, driven by blind religious fanaticism, destroyed the masterpieces of the Greek art, the beautiful monuments, the temples, the statues, and closed the philosophical schools. They burned the great libraries of Alexandria and other Greek cities because, they said, all the ancient Greek art, philosophy, and culture were contrary to the Christian religion and the teachings of Jesus Christ, its new God.

In checking up the historical archives of that time, we find that in the Talmud, which contains the Jewish law--according to which all social and religious problems of the Jews are regulated, as well as the main events of the Nation recorded--there is reliable information on this subject. Mention is made of the Messiah, who was to come to abolish the Roman oppression and to re-establish the Jewish people to their former political power, prosperity, and glory.

The Jewish people, under the influence of these nationalistic and religious ideas pressed upon them by the Sanhedrin--the Scribes and Pharisees in Jerusalem who ruled over their people with an iron hand, cruelly and dictatorially exploiting them--were waiting for

such a Messiah to come in the person of a political leader to liberate them from the Romans. Therefore, when Jesus the Nazarene came, teaching a new religion and opening a new spiritual direction, the people flocked to him, believing that in Jesus they had found their political savior, the Messiah predicted by the prophets of Israel.

Christians insist that the strict moral teachings, the ceaseless rebuke against the Scribes and Pharisees of the Sanhedrin, and the proclamation by Jesus that he was the Son of God and that his kingdom was not of this world, all caused his repudiation by the Sanhedrin. For this reason, they say no mention of him is made in the Talmud, because Jesus was considered a heretic and an enemy of the Jewish Messianic idea. However, contemporary historians and prominent scholars, such as Renan, Whittaker, Dupuis, Dr. Conybeare, Dujardin, Robertson, Frazer, and others, say no such person as the "Jesus Christ" of the Gospels ever lived.

The Talmud is divided into two parts, the Mishna and the Gemara. The first is the text of discussions on all sorts of subjects, such as festivals, women, sacred things, and so on. The second is a commentary on these subjects. The Mishna was orally compiled by Rabbi Jehuda about the year 200 A. D. According to Prof. Graetz, learned historian of the Jews, it was finally committed to writing in the year 550 A. D.

The second part of the Talmud is the Gemara in which the interpretation and the opinions of the most prominent Rabbis and their pupils are recorded. The Gemara is divided into the Babylonian and Jerusalem. This second part of the Talmud, the Gemara, was published as a book by the Rabbis Ashe and Abina in the 5th Century A. D.

In these basic Jewish texts, also several persons under the name of Jesus, Jeschu, Jeshua, and Jehoshua are mentioned, no mention is made of the Jesus Christ of the Gospels. In the same way, none of the contemporary Jewish, Roman, Egyptian, and Greek historians mention anything about this great event in the history of the world, as it is described in the New Testament.

These several prominent persons who are mentioned in the Talmud played an important part in the 1st Century B. C., and in the 1st Century A. D., in the formation of the new Christian religion. One of these persons is Jesus, Jeschu or Jehoshua, who lived in the reign of Alexander Jannaeus, King of Judea (103-76 B. C.). This Jesus lived 100 years before the advent of the Gospels Jesus. He died the death of a martyr, as a heretic of the Jewish law, in the year 79 B. C. He was stoned to death by the Jews and his body hung on a tree. This execution was a purely Jewish affair and was in accordance with the Jewish law. Roman authorities had nothing to do in matters of this sort.

We know that crucifixion was the extreme

penalty imposed by the Romans against violators of the Roman law on treason. The trial and the carrying out of the crucifixion of the Jesus Christ of the Gospels, imposed by Pontius Pilatus (26-36 A.D.) was a sole work of the Roman government. Therefore, as one can see, these historical facts are in complete contradiction with the narratives of the Gospels of the New Testament.

Where, then, lies the truth about one of the most controversial subjects of the world -- the crucifixion of Jesus the Christ, Son of God, and Savior of the World? What about the stigma placed upon the Jewish people as having been the crucifiers of the Christian Jesus?

In both Gemaras, it is mentioned that the King of Judea, Alexander Jannaeus, ordered the slaughter of many "undesirable" Rabbis. One of them, Joshua Ben Perachia, fled, taking with him his favorite pupil, Jesus or Jeschu, to Alexandria, Egypt, which country in that time was the greatest center of spiritual knowledge. Such a flight to Egypt of Jesus Christ with his parents is chronicled in the New Testament.

There are two other names under which a Jesus is mentioned in the Gemara. One is that of Jesus Ben Stada, and the other Jeschu Ben Pandera. Rabbi Chisda, around 300 A.D., explained in the Gemara that the husband of Mary was named Stada, while her lover, a Roman captain, was called Pandera. This event took place 100 years before the advent of the Gospels' Jesus.

In the Talmud, as well as by the Latin historians, Tacitus, Suetonius, Quentilius, and Apuleius, of the Jewish historians, Josephus, Justus of Tiberias, and Philo of Alexandria, and of the Greek Lucian of Samosata, another person is mentioned, who is entirely different from the Jesus of the New Testament.

All these historians knew of the existence of a Jewish Messiah who had to come and who was crucified under the reign of King Herod Antypas (4 B.C. - 40 A.D.) by decree of Pontius Pilatus, the Roman Governor (26-36 A.D.), on the 14th day of the month Nisan in the year of Rome 788, or the year 35 A.D., on the eve of the Jewish Passover. Then the question arises:

Who, of all these Jesuses, was the crucified one according to the New Testament? Who is the real Jesus among these several Jesuses in these contradictory stories of the new Testament, the Jewish Talmud, and the contemporary historians?

In the Talmud is mentioned the passionate dream of the Jewish Nation of its liberation, and of its re-establishment as a great, strong, and glorious political kingdom under a Jewish leader, the Messiah-King, who was promised by the prophets.

The only such person mentioned in the Talmud and by contemporary historians is the Jew revolutionist and guerilla leader, Judas Bar Judas of Galonite, who was born in Gamala in the year of Rome 738, or 5 E. C. He fought a guerilla war against the Romans for seven years in the high mountains near the lake "Kene-reth", the Dead Sea. This Jewish revolutionist leader at the end was captured by the Roman army in a battle in the outskirts of Jerusalem, was tried, condemned to death, and crucified according to Roman law, on the 14th of the month Nisan in the year 35 A.D.

There are many passages in the New Testament which are in complete opposition to the Talmud and to contemporary historians. Many books were written in the past and currently in which the authors try to find out the truth in the great politico-religious subject of the crucifixion and resurrection of Jesus the Christ, who had come to this world to save humanity from "the original sin", upon which premise the Christian religion and the Christian church are founded on one side and on the other side to clear the stigma against the Jewish Nation as being crucifiers of the Savior, the son of the Christian God.

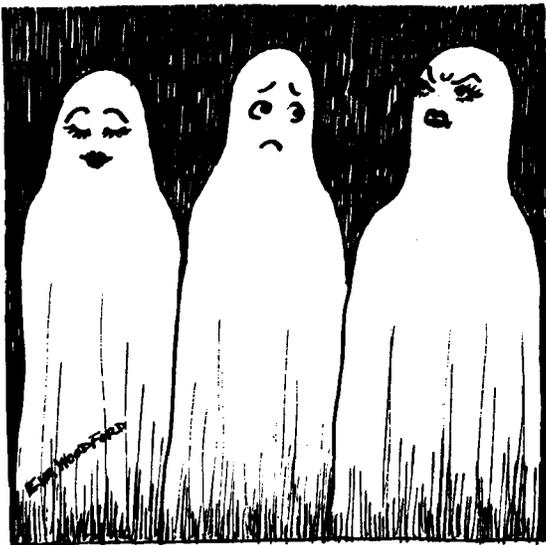
The truth in this mystifying and so much complicated and propagandised subject for 2,000 years, is so astonishing that when it is revealed, it will become the greatest religious and political scandal in the history of the world, with enormous consequences.

However, the continued psychosis of the Jewish Nation, which proclaims, with a religious fanaticism, and which insists that they (the Jews) are "the chosen people of God" and that, as such, they are destined by Divine Providence to rule over all the peoples and nations of the world, is entirely wrong.

As is known to all thinkers, God is a spiritual, intelligent Power which permeates all, and rules in the universe over all beings and things in it, showing no partiality toward anyone. All things and all beings are subject to the same immutable laws -- natural and spiritual -- of the Creator. According to the Pythagorean philosopher, Zeno, "The man who lives closer to nature is closer to God."

Any man -- people or a nation -- who exalts himself so much he is seized by the egotistical notion his people are "the chosen people of God", and as such, tries by all means to dominate all other peoples and nations of the world, automatically helps create a racial and national antagonism, provoking the hatred of all they would enslave. This situation results in social and national isolation, and declaration of a cold war against these "chosen people". This cold war at the end will become a hot and bloody one, eliminating all such persons, peoples, or nations, putting them out of the broken harmony of international co-operation. According to Plato: "The parts belong and must serve the whole to which they belong, while the whole belongs to none of its constituent parts."

HAREM SCARE 'EM



By Eva Woodford

"If you take her into that haunted house again without me, I'll never screech at you again."

From Wars to Religious Unity

*Evil Is Merely a Mirage, Says Researcher;
Cycle of Drastic Changes Started in 1848*

By WING ANDERSON

Essene Mystic

WHEN I GIVE my attention to listen to a man's opinion, I like to know upon what experience and study such experience is based. I do not care to listen to his condensation of what he read in his newspaper at breakfast. Therefore, I introduce this with the statement that I have sought TRUTH for over half a century and an understanding of the relation ever existing between individual and collective man and his Creator and the Supreme Intelligence which covers the Cosmos.

Everyone I know, who has given any thought to the meaning of the years in which we live, seems convinced that the world has entered a new era. Countless events have occurred and are occurring for which we find no parallel in history. Evidence accumulates that the beginning of this new era or cosmic cycle occurred about 1850. The first physical phenomena attributable to the unseen spirit world began near Rochester, N.Y., with the Fox sisters, when a murdered peddler revealed his story by means of raps, in answer to questions asked him by the girls. This was in March, 1848.

It was about 1848 that the discovery of gold in California caused the historical gold rush which led to the settling of the nation from coast to coast and in a few years raised the number of States in our Union from Eastern States and Western Territories to 48. Now, of course, with Alaska and Hawaii we have 50.

It was in 1852 that Japan was opened to Western commerce and communication by Commander Perry. In 110 years Japan has become a major nation producing competition to other nations in many fields. From ancient feudalism she has sprung forward to a most progressive nation, offering top-quality products in optics, electronics, and several other fields.

Prior to 1848, the age of steam, electricity and atomic power were unheard of. It required months to travel from east to west coasts by horse or team. Now one can breakfast in New York city or Boston and be in Los Angeles, San Francisco, or Seattle in time for lunch that same day.

Last February, I was aboard a jet plane that left Los Angeles at 12:15 noon. I was in London at 9:00 that night. Five thousand miles in nine hours is fast traveling. A phone call from London to Los Angeles over underseas cable cost the small sum of \$9, and transmission was perfect. My wife's voice was as clear and characteristic and audible as if she were in the same room. We are promised around-the-world television in a few years and soon we will see events which occur any place in the world when they occur. Time and distance in travel and communication are becoming smaller each year.

Peoples of many nations are traveling all

over the world as never before. All are discovering that their foreign neighbors are not such bad people after all. I was a bit anti-British until I visited England. I found the people of England the most kind, courteous, helpful, and considerate people I ever met. At Plymouth, England, I photographed the stone steps the Pilgrims descended to board the Mayflower in 1620. It may have been that the Widow Wing and her three sons used those same steps to board the ship which brought them to America in 1630.

Three centuries later, nations are sending rockets to the moon and planning to land men there. It is possible that our grandchildren will vacation on some planet other than Earth.

The age of invention began in 1850. Altho I am but 72 years young, I remember the first bicycle with wheels the same size. I remember it because my brother ran me down with it. It was not the light bicycle of today, but had solid rubber tires and its frame was of solid rod instead of tubing as those of today. I remember the electric interurban lines, displaced by automobiles and trucks. I remember the first automobiles, the first airplanes. Not many years ago I tried to phone Billings, Mont., from Chicago. It could not be done until the invention of the amplifying tube made long distance telephoning possible.

Present research seems almost within sight and use of the force of levitation opposite to gravity. It is sometimes called anti-gravity. When this force has been brought into use it will mean the end of railroads, trucks, and surface transportation. Everything will then be shipped by air and probably as fast or faster than jet planes travel now.

We live in an era of change. How many governments have been completely changed I do not know. I doubt if there is a single government on earth today as it was a century ago. Look what has occurred in Africa within the last 10 years. New governments are born as peoples throw off their backs the exploiting nations. England has completely lost her empire as France and Portugal are losing theirs now. Revolution is in the air and as the saying goes, "We ain't seen nothing yet".

We have witnessed a bit of inflation in the U.S.A. in recent years. It is my opinion that we will experience wild inflation one of these days and our present money will become as valueless as Confederate money or pre-war German marks are today. The monies of several nations lost all value thru wild inflation and had to be replaced by new currency. I have been told that the plates are all made now for the U.S. currency which will replace that now in use. There never was, is not now, and never will be enough money in the world to pay our present national debt. It is not improbable that some day our people will rush to convert money into property while money still has purchasing power. When that occurs we will realize what

inflation can do to us.

Buying on credit has become an individual and national habit which will become as disastrous tomorrow as it has in the past.

Every periodical one picks up is filled with news of war and preparation for war misnamed national defense. The whole nation is on a war economy and IF and WHEN we regain national sanity we will have the worst depression this nation ever suffered and far worse than one can visualize. However, I would rather face an economic bust than an A- and H-bombing war which would wipe out our cities and most of our population.

As we examine world events of today and tomorrow, evil seems on a rampage, bent on destruction of our world and the people on it.

However, we observe a reflection, not the reality. There is no evil in fact. That which appears evil to us is but unripened fruit. The evil of yesterday is the good of today. Atomic power, misused today in test after test to discover no one knows what -- causing unusual and unwholesome weather all over the world -- will later be the source of so much cheap power that steam and electricity of today will be as obsolete as the treadmill. Evil, so called, is but an embryo.

I have every faith that the Creator or Supreme Power Who created this earth and countless billions of other planets has everything under control and will not permit a few madmen to destroy His creation or any part of it. Every threatening event of today and tomorrow has its place in the progress of mankind from beast to god, and if we will look about us our faith will be renewed.

Eastern religions recognize the trinity of the Creator. He-Her is ONE in REALITY but always THREE in ASPECT. The Creator is the CREATOR but He is also the SUSTAINER and the DESTROYER. He is the ACTOR, the things acted upon, and the result of such action. He is past, present, and future. He is Father, Mother, and Offspring; positive, negative, and neutral. In Him-Her we live and move and have our being. He is the All and He always was, is now, and ever will be. He is FIRST and LAST.

We live in years when two of the three aspects of the Creator overlap. Our vision may be focused on the destructive aspect as we note the results of war. Within the lifetime of this generation we have had two hot world wars and continuous cold war. We think of it as World Wars I, II, and III, when in fact it is all one war. It is a great world drama divided into three acts, but it is one great drama nevertheless. We think of it as a tragedy but it is not. We are witnessing the birth pains of that day, promised in every one of the 70 or more bibles in use with various peoples and religions throughout the world. We may not live to see it but our children or grandchildren will.

We are told that we are made in the image and likeness of God. If that is so, then the Creator, whom most people think of as God, has a purpose. As He is always three in aspect it is logical to assume that He must have three major purposes. How many minor purposes I have no idea. A man without a purpose accomplishes nothing, builds nothing, and is but a drifter.

Let us look at a bit of the evidence and discover these purposes.

One purpose seems to be the unfolding and developing of consciousness. It is my opinion that mind and consciousness exist on an infinite number of levels and that everything that moves is alive, from an electron to a planet.

It is probable that our planet Earth is but a single cell in the great body of the Creator, the Cosmos. LIFE and MOTION are positive and negative poles in the Cosmos; everything that moves is alive at some level from the atom to a solar system.

Man's body is an animal encasing a human spirit. He possesses awareness of himself as an entity separate to all others. He has self-consciousness. History informs us that early self-conscious man was primarily selfish. He sought his woman with a club but soon developed family consciousness followed by tribe or clan consciousness, village consciousness, and city consciousness. He was a Roman or a Trojan.

Today man displays national consciousness, and is an American, German, etc. World consciousness is in embryo and our descendants will be citizens of the world.

Another purpose of the Creator is the integration of life into ever larger organisms. In animal life we note the integration of genes and chromosomes into molecules, molecules into cells, and cells into organs, each of which seems to have a consciousness of its own. Is not pain or a tummy ache a notice from some organ of one's body that something is wrong and needs attention? The composite of man's organs results in the corporeal body, the organism of man. The Powers Above are now combining nations into a planetary organism and each one of us is but a cell in this coming world organism.

In the Christian religion, with which we are most familiar, the Roman Church has announced its purpose to corral back into its control all branches and churches of Christian religion. I could find no one in England who could read the handwriting on the wall when their archbishop visited the pope in Rome and was soon followed by their queen. I predict that in a very few years the Church of England will again be a member of the Roman Empire.

Few people in the U.S.A. are aware of how much Rome dominates the policies of their Protestant churches today, or how soon Protestantism will be no more.

The Creator's purpose is UNITY -- unity in government, unity in economics, and unity in religion. This does not mean the Roman Church will gobble up the world, for of the four major world religions -- Buddhism, Brahmanism, Mohammedism, and Christianity -- Christianity has the fewest followers.

The world war of 1914-196? is basically a religious war.

Remember your history lessons? Recall the 30 YEARS WAR when Roman Catholic Nations ganged up on Protestant nations in an attempt to drive them back into the Roman Catholic fold?

As far as Christian nations or the NATO is concerned, this and the coming third act of world war is a war between Rome and Moscow. From the altitude of a vision of world progress it is much larger than that for the same disunity and disintegration we note among followers of Christian religion is apparent with the other three religions. Their followers are turning away from them also. This is all to the good for when the religions of today become, as the older religions have become, myths in the sight of man, the world will be ready for a religion of unity -- worship of the Creator, Great Spirit, Architect of the Universe, Supreme First Cause instead of a man, born of woman. Then all will see the apparent wars and evil of today ripened into glorious fruit which will nourish those who follow us as we have never been nourished.

But You, Too, Can Do It

By HAROLD S. SCHROEPEL

LESSON 9 -- CREATING AND DESTROYING IN IMAGINATION

THIS LESSON takes up imagination drills on creating and destroying. The prerequisites for it are completion of at least Lessons 1 thru 5, altho after working on No. 9, some of you might find it pays to go back and do some more work on Lesson 5. The purpose of this lesson is threefold: First, to remove any blocks on your perception, to show you what they are and how to take them off; second, to locate and remove any residual subconscious identifications; and third, to establish a complete and accurate differentiation between those things which are real and exist in the general universe and those which are imaginary and belong in the individual's personal or imaginary universe.

The best results on this drill are usually obtained if one person works another on a prepared list of material. There are several places where such lists are available. One of the most extensive I have seen is published in L. Ron Hubbard's writings, and the outline given here is based on Dianetics; but others could be used as long as they are equally comprehensive. You should cover the following framework, and you should take the subject over it thoroly:

1. *Self* -- To be able to create and destroy in imagination himself, his body, any part of himself whatsoever, to make an imaginary picture of it, change it, alter it, bang it around, make it older, make it younger, and destroy it. He should be able to do any and all of these rapidly and easily without any reaction whatsoever.

2. *Family* -- To be able to create and destroy his family in imagination, to imagine creating and destroying his real friends. Especially you should drill him on people with whom he might be identified. If he has trouble destroying his imaginary images of them, or if he has trouble visualizing them, he has some block there, and you should drill him on it. If necessary, have him take a small part of the image at a time: "Create and destroy Father's hand," rather than total "father"; work it up on the whole imaginary figure on a gradient scale. It may be necessary to start as gently as one hair.

3. *Group* -- To be able to create and destroy the immediate group around you in daily life.

4. *Mankind* -- The various races, all groups of mankind.

5. *Life* -- Any living thing whatsoever.

6. *Material Universe* -- Anything at all which exists in the material universe, alive or dead, solid or unsolid, imaginary or existent.

7. *Spirits* -- Ghosts, witches, goblins, any

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous — and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepfel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

sort of non-material picture. (ED. NOTE — Include in this category comic strip characters, fictional characters, especially heroes and heroines — such as Orphan Annie, Huckleberry Finn, Tarzan, Elsie Dinsmore, etc.)

8. *Gods* -- Any kind of deity. He should be drilled on creating and destroying any kind of god image: scrawny gods, poor gods, good gods, horrible gods, wonderful gods, his mother's god and his father's god, the kind of god various religions set up, etc., so that in imagination he can create them and destroy them.

The drill is very simple. "Create this. Move it around in space. Make it older. Make it younger. Modify it; make it good, make it bad, make it sick, make it better. Destroy it; get rid of it. Now make some more of the same. Destroy them."

Anything the subject has trouble with, he should be drilled on, no matter what it is or where it is. He should be able to create and destroy the nastiest things and the most pleasant things in existence. He should be able to create and destroy murders, flowers, people, horrible monsters, wonderful things, and situations like new homes or million dollar bills — anything and everything.

If you happen to have an electropsychometer or any similar instrument, you may check the person to see where he reacts in creating and destroying any of these things. But by now you should be able to check him without an instrument. If you have gone thru the prerequisite lessons thoroly, you should be able to tell immediately whether he has trouble creating or destroying what you have asked for.

His perception will be no better than the limits of what he is willing to imagine. Anything he cannot imagine will not move into his field of perception, no matter what it is. Conversely, anything which does move into his field of perception, no matter how good or how horrible, he can create and he did create and imagine. Regardless of whether somebody else also imagined it, he imagined it too since he perceived it. So consider that one carefully.

Your purpose in working the individual is to remove his limitations, so you work him back and forth on this drill and cover everything you can think of, particularly those things and people related to him, his family, his friends, any object, any person, anything you

think he might be identified with or might be living for. What you want is to break any sub-conscious identifications, and they will show up in this method. You want to break the blocks. If, for example, he cannot imagine murdering somebody, it is a block in perception. It is also a block in ability. The same is true of anything else, no matter how radical or unusual. He should be able to create and destroy father and mother quite easily. (If he is good at destroying them and can't create them, he has a block there too; evidently he doesn't like them. You will find this in many persons.) Sometimes it is easier to start on destroying first, and then create.

Now, this does not mean that you should go out and cut your neighbor's throat, or proceed to do any of these radical things. You should be able to create and destroy them in imagination, and should not confuse these imaginary forms with the real thing. The individual should be able to create anything whatsoever, physical or mental, in the universe; and at the same time he should not confuse these imaginary structures with the real ones he perceives outside his imaginary universe.

You will find that the average person has a lot of created structures around him which he is guarding very closely and does not intend to destroy. In order to open up his perception, it will be your job to see that he becomes consciously aware of these symbols and able to destroy them so that he becomes free from those limitations, free to choose a course of action which is appropriate to his immediate environment of today rather than some pre-set course from 15 or 20 years ago when the facts weren't all in. There may be some goals from the past which do not have to be thrown off because they are still appropriate. But as a general rule, you want to be able to snap at your subject, "Create this. Now do something with it, make it act or function, make it exist. Give it duration. Have it grow old and die; bury it; destroy it." Or, "Create this, break it up and repair it; destroy it." He should respond quickly, no matter what it is. You should keep him drilling and working on this until he finds out how he creates in his mind.

Another reason for this drill is to remove the constant background noise and milling and the circulation which exists in the mind, and to help the individual control his own thought field, his own consciousness, so that it does specifically what he instructs it to and not something else, and so that he knows in detail whether those things which appear before his consciousness are his own or someone else's. I will reiterate what I have said in previous lessons: Anything which you can change or put thru a cycle of action in your imagination belongs to you. If a picture appears in your mind and you cannot do anything with it except turn it down or shut it out--if you cannot say, "Well, that's a nice picture. Let's make it do this. Let's make it do that. Now let's make it do something else," and get the results you want--then it is not yours. Your pictures--the things which belong to you--should be under your control; you should be able to do anything with them.

A person in good shape should not have old songs milling thru his head. He should not have thoughts which disturb him. He should not have any emotions but those he chooses to feel. If he does feel them, he should know where they came from and why they are there and what purpose they serve. He should have the answer to any problem for which he has all the data. The

act of cogitating or milling in the mind is an emotion, and not a necessary one. The proper method of mental function proceeds from problem thru data to an immediate blankness opening up for the answer to move in--a receptivity -- and the answer should be there promptly.

The ease with which you can create and destroy images and the variety of images you can control will determine how accurately you will pick up other people's images. At first, as you receive stuff which comes from someone else, it will probably come to you in your own symbolism; that is, when they put out something keyed to an emotion, you will translate it into whatever you would have to do or see to have that same emotion. As you work with it and it becomes more accurate, you will begin gradually to see some of the sender's picture and what causes this particular emotion in him. The reception will clear up. Sooner or later you should be able to look thru the other person's eyes and see the scenery around him, the bus he is riding on, the place where he walks, the newspaper he is reading. But that takes some practice.

The factor which will determine the accuracy of your ability will be how freely you can create and destroy in your imaginary universe. If you are drilling someone on this, see to it that he has an imaginary universe, that he recovers all of it, and that he gets the feeling within himself that he can put anything whatsoever into that universe without feeling any doubt or fear. He should know that it belongs to him alone, and that it is under his control. Be absolutely positive about this. Make certain he is not living in someone else's imaginary universe, that he is working and living in his own, and that he has his own under his control.

How do you control from whom you pick up images? This is a matter of empathy. What determines the ones you pick up is how close your own emotion and rate of motion and desire or intention match the other individual. The same applies to somebody receiving your signals. It will be, literally, the individual who vibrates on your frequency, the one who has the same type or rate of motion or something close to it, and the same emotion or a similar emotion, and the same or similar intentions.

How do you pick up something which is specifically attached to someone else. Probably the easiest way, if you can do it, is "black and white". If you have the individual himself or something which belongs to him in front of you, sit down and blank your mind completely. Clear out all the images. Then create in your mind a white field, and take whatever appears in this field and look at it. Such images should be those which are associated with the person or object on which your attention is focused. They may not; they may be strays, especially at first; it takes practice. But this method is by far the easiest. As someone else puts it, you go into the mists, sort out the pictures, and pick out the ones you want. This is the Spiritualist's description of what he does in order to tell people about themselves, what condition they're in, etc. If you can develop this ability, you can go into a room full of people, sit down, close your eyes, and create around you a blank field; simply spread the field out over the room, and the images which will appear will be the ones transmitted by others.

How do you know which signals are important to you, and how do you get the ones you want? This takes practice too. Desire controls it,

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BODILY BONDAGE ISN'T ONLY SLAVERY OF MAN; NOR IS IT THE WORST

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingalese.
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MO MOST of us, the word slavery brings a mental picture of those who are giving to others the services of their physical bodies without remuneration. This is only one and the slightest form of slavery--because the soul of one whose body is in bondage is free to gain the spiritual happiness that all evolving souls earnestly crave.

If all industrial slaves could realize that they are Sons of God and have the right and innate power to become equals of any other Sons of God, slavery would soon end and there would be a better relationship between the classes and the masses.

It is the animal nature dominant in man that makes him feel contempt for anything that cringes in fear before him, or submits to unreasonable demands. And it is the animal nature in the slave that makes him hate and wish to kill the one who enslaves him. The recognition of the Sons of God by each other, and the willingness of each to give every other Son of God his divine and human rights, without question or delay, not only would end industrial slavery but would build a commonwealth that would take man forever out of these unhappy economic conditions and give to him the freedom and happiness he craves.

But economic bondage is not the only aspect of slavery which binds. There is slavery that binds the souls as well as the bodies of men and prevents them from evolving. Many of these aspects are so subtle and strong, that they are submitted to with muteness by the enslaved who at times does not know that he is bound. It is sometimes the criticism and ridicule of friends and family that compels the millionaire to remain in his mansion with a retinue of servants instead of living in a cottage by the sea; he looks longingly back to the days of his youth when he was first married and worked as a clerk in a railroad office for \$125 a month--and had spent his evenings with his wife and son; he would like to make the change into a modest home, but he fears the change lest his social position be jeopardized, and his business associates think him financially embarrassed. So he continues to keep his town house and one at Newport and is sick and tired of fashionable dinners, the club, cards, and wine.

He longs to be free from them all, but he is so enslaved by the fear of public opinion that he continues his mad rush for money to keep up his enormous expenses. He becomes irritable, and pessimistic; is never satisfied and is most unhappy. He thinks he would gladly exchange places with the janitor in his office building, whom he believes has not a care in the world. But he is mistaken. The janitor is also a slave--not to public opinion, because the public does not know he exists, but to his habits.

He cannot begin his day's work until he has had his coffee and his pipe. When he awakens, his head aches from too much liquor the night before and he is miserably ill. His nerves are

jerky and uncontrolled. And if his coffee is delayed or not just right, he becomes furious and behaves like an enraged animal. He, a Son of God, is completely submerged in his animal nature, and enslaved by the desires of his body and animal mind. After he has had his coffee and a smoke, he thanks the Lord that he is not the slave to a habit that his next-door neighbor is, who acts half mad when he cannot get his whisky.

Happiness is so far removed from the alcoholic slave that there is little possibility of its catching up with him in this life, unless thru some tremendous awakening to his actual enslaved condition, the God part of him should rise, assert its power over the animal nature, and refuse to be longer enslaved.

Then there are the ones enslaved by mistaken ideas of duty: the devoted and self-sacrificing mother who faithfully gratifies the whims and demands of her pretty daughter. The daughter's selfish animal nature takes everything her enslaved mother has to give her, demands more and more and storms if she can't get all she wants. Both of these Daughters of God are hindered in their evolution and their attainment of spiritual happiness because of the mother's enslavement to a false sense of duty.

There are animal men and women who still traffic with the bodies of ignorant girls and women. The white slaves sink to such a state of depravity that sometimes the subjective mind gives up the battle and leaves its animal mind and human-animal body to continue on to ultimate destruction.

Many are enslaved by their belief of disease and their fear of death. And these Sons and Daughters of God become so helpless with their slavish fears that they are afraid to leave the hospital or sanitarium and their adored physician, lest they lose their lives. There are some animal-minded physicians who take advantage of these helpless and spineless creatures and create a life-long bondage by giving a false diagnosis of their condition. Of course, such a diagnosis could be given ignorantly or wilfully. If wilfully, the motive would be to keep the patient contributing to their financial needs. But whether wilfully or ignorantly done, the results are the same--the sufferers are enslaved.

It is a large-minded, progressive man who stops a portion of his own income by telling the truth to a fear-enslaved patient, when he knows that patient is willing to give him anything he asks if he will keep him for a few more years on this side of the Divide. It has been the good fortune of the writer to know more than one physician who stands forth from among his medical colleagues and who will not use his influence to enslave his patients. Such a man is a Son of God who has conquered his own animal nature and has made it subservient to his will.

Then there are souls who are enslaved by their religious beliefs. Because they have been told that their only hope for peace and happiness hereafter is thru the Church and the efforts of the priests, they become slaves of churchianity and sometimes contribute everything they can live without to the church. They spend all their time preparing for death and go thru life unconscious of the happiness to be had here for the taking. They fear God, the Devil, and death, and suffer the agonies of a mental hell on earth while trying to escape a subjective hell in the hereafter.

Since it is an immutable law that what one

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TIRED AUTHOR HURRIES TO WRITE BOOK, FINISH OF MISSION ON EARTH

By ARTHUR J. BURKS

SOME MONTHS ago, words came out of *samadhi* which might conceivably change the lives of thousands. Someone asked about the White Brotherhood. From *samadhi* came the statement that the White Brotherhood--any such brotherhood, or sisterhood--was actually unrelated to people, save that thru people the locus of brotherhood, or mystery school--by whatever name it might be called--became a "pool of wisdom". I heard the words from *samadhi*, and they stuck in my mind, for a stupendous reason.

Here it is: 21 years ago, I wrote a book-length called "Open Wide the Portals", based on spiritual revelations explained in a much later book called "Monitors". I was told away back then that *this was one of two books I had come into this world specifically to write.*

"When will 'Open Wide the Portals' be published?" I asked my Monitor.

"You may be with us," I was told, "by that time, but you will know it, and be pleased."

The implications were obvious. Since I like it here, in the flesh, I did not push publication of "Open Wide the Portals". However, for what the result may be, the story is running serially in a magazine once called THE GUIDING LIGHT, now called THE GOLDEN LANTERN.

I began to wonder about the second book. Had I not better be about it, if publication of "Open Wide the Portals" by THE GOLDEN LANTERN might be regarded as "book" publication? So what would the second special book be?

Instantly the words, rearranged, came to me: "The Wisdom Pool". No sooner had they recalled themselves to me than I knew them to constitute the title of the second "book". But arranging for the publication of a book such as I expected "The Wisdom Pool" to be is an impossible thing. No regular publisher would take such an item. I knew this from 40 years' professional writer experience. It would cost thousands of dollars to publish it myself, and I have no distribution--I'd just have books. It would accomplish little. It must accomplish everything.

I decided on a series of 50 lessons, issued every two weeks or every month. They are not long lessons, but they are filled with self-information for each self who studies them. I based them on this idea: Man himself is *the wisdom pool*. Looking into the "pool", he sees himself, not reflected, but positively.

The instant conception came I became more obsessed with this "book" than any I have ever done. I've published 40-some books--some of them thru publishers like Dodd, Mead & Co., Coward-McCann, David McKay, Mohawk Press, Harper & Brothers (now Harper and Row)--so I have known book-writing enthusiasms. "The Wisdom Pool" drives me to finish. Nine of the "lessons" have been done to date.

Some persons (I have self-advertised enough, as I am doing here) know that I do personal studies, on tape. A few people have not cared for their "readings", but most have, and some have insisted they've changed their entire lives for the better. I've done these for \$20

The Book They Blamed on God



By Dr. KARL KRIDLER

(30) CRUCIFIED SAVIORS

IN KERSEY GRAVE'S "The World's Sixteen Crucified Saviors" (1875 copyright), the writer shows that Christianity is the latest version of ancient fables, and that Crucified Saviors are usually personifications of the Sun. Last month, we described the essence of the fable. It is so old that all data of its origin are lost. It was celebrated in India in 3000 B.C. as the Crucifixion of Chrishna, and in Asia Minor in 1170 B.C., as the Crucifixion of Atys.

In Rome, long before the birth of Christianity, priests marched in solemn procession, bearing aloft the emblem of a young man, nailed to a tree and wearing on his head a crown of violets. He was the Phrygian god Atys, son of Cybele, symbol of Virgo the Virgin, and he was "dead". But on the third day the mourning turned to great joy, for "Atys had risen".

It was early spring, when violets bloomed and all nature was resurrecting from winter sleep. "The dead are rising to life", said the astrologers.

This scene is portrayed in Card 20 of the Tarot, Resurrection; and the devotees of Atys cried, "Death is swallowed up in victory! O death where is thy sting, O grave, where is thy victory" (Isa. 28:8; 1 Cor. 15:40-55).

The drama of the symbolical death and resurrection of Atys was the most popular celebration in Rome for years. Attired in their finest frocks, the "galli", or eunuch priests, led the procession thru the streets of Rome every year in the spring. The ceremony began March 22. Next day the priests blew their trumpets to call the faithful. March 24 was the "Day of Blood". The Bible says, "Without shedding of blood is no remission (Heb. 9:22).

As Atys bled on that day when he was crucified, so the priests must bleed now to honor him. The high priest drew blood from his arm and presented it as an offering. Then the drums thundered and howls of compassion pierced the air. The priests then frenziedly gashed themselves until blood flowed to their feet.

With the Resurrection of the Sun from the southern solstice, there comes the resurrection of grass and flowers, with dormant forests turning green with new foliage. All nature rises from the "dead". This event illustrated the Cyclic Law of Creation, which reveals the inspiring fact that out of apparent death comes reincarnation--born again (Jn. 3:3,5,7).

This law has no exceptions, and Paul said, "Behold, I show you a mystery: We shall not sleep (in death), but we shall be changed (to Immortality), in a moment, in the twinkling of an eye" (1 Cor. 15:51-52).

(Continued in the next issue)

(THE BOOK THEY BLAMED ON GOD, complete in one volume, is available from The ABERREE for \$1.00)

each because in 1958 someone asked me to do my first reading, and set that price on it, which
(TURN TO PAGE 14, PLEASE)

Father Gander

Zeroizer

Mother Goose



By PHILIP FRIEDMAN

TOMMY SNOOKS

As Tommy Snooks and Bessy Brooks
Were walking out one Sunday,
Says Tommy Snooks to Bessy Brooks,
"Wilt marry me on Monday?"

LIFE BEGINS at zero, obviously. A zero is the all of a reactive heliocentricity come to an end, full circle. The solar end of Mother Nature's heliocentricity is her sun die, her masculine end gandering out in a burst of straight line radiations. Of her own unending, helical nature, the mother helix cannot end in a radiating sun center. She has to imbibe some extra sensory impurity to set up as an erupting focal point of infection.

A helix that is reactively immaculate relative to her own active spouse only and feeding back his divided pieces without end, is a perpetual wake, but so weak that any extraneous thing that touches her, makes her break out into another week of dies. It takes these seven stages of the man to return his pieces once more to another all-inclusive one-die, to another dying out. To go "walking out one Sunday" is to go out of one's immortal heliocentricity into transient straight line radiations, is to go burning out from the masculine end of the feminine helix.

"Tommy," who goes off like a tommy gun out of the sensitive helix at the least extra sensory provocation is the gandering Tom end. A "snook" is a perpetrator of a foolish act and Tommy Snooks is the plurality of a snook, foolishly repeating cycle after cycle of dyings and burnings, seeking the external life thru progeny when he already has the infinite life line automatically in his unending, natural helix. A Tommy is a doubting Thomas who will not believe anything unless he can see it. So he is, in fact, a Tom ass, because the things one sees are the lying unbelievables, the things that are only seemingly so and a lot of tommyrot.

Bessy is a diminutive for Elizabeth, which means "oath of God". The oath of God is to return all of his dispersions back unendingly, but never totally to another erupting helical end in another straight line sun god. But when the diminutive character Bessy "brooks" strange gods in her midst, she brooks trouble and conceptions flow from her dead end as brooks flow from their source.

Eruptions go out in pairs from a solar sun die, and in pairs they repair themselves automatically helically. But the automaticity never mars itself in marriage, never comes to the kiss of death that is, at once, conception. "As", in as much as, "Tommy Snooks and Bessy Brooks were walking out one Sunday," the inevitable Monday sets in as a wilting, reacting back day. Monday is moon day, is the ingathering feminine aspect.

"Wilt marry me on Monday" is ungrammatical

until the word "wilt" is analyzed. Words that break out from a zero with the same consonantal sounds have the same root meaning. "Wilt" and "will too" should be analagous. The "T" is the masculine "Too" cross, the helical columns uplift crossing the horizontal bar of death. Tommy Snooks, who is now the Lowered LORD reacting again helically and is now her true spouse, is asking her, "Will too, your masculine end, mar me, your Lord, in marriage on your moon die? Will you, Bessy Brooks, by taking on strange implants, marry me to another end-beginning? Will you bring me to another point of death and conception, and are you going to turn me in to a strange god, or are you planning to live an immaculate life of divestiture of extra sensory things so that I will be your one God for eternity?" the question mark shows the hooking they will get if Bessy Brooks brooks another stop-start. Let her feed him back unendingly, without end, without another erupting positive pole, even as Isis reingathered Osiris sans genitalia. "Do what thou wilt is the whole of the law", is the warning cry of Aleister Crowley.

H. SCHROEPPEL

(CONTINUED
FROM PAGE 10)

both conscious and subconscious desire, but mostly subconscious. In using the "black and white" method, you will usually get the things you subconsciously ask for, the things which are most in agreement with your own purpose. Also, the things which are driven the hardest will be the ones on which the individual has the most emotion, any kind of heavy emotion.

Normally telepathy is not time-bound. If I sit here and attempt to transmit the concept of the Flower of Life which I use with you, and if I work hard at it, you may get it a day, two days, two months after I send it. Normally, if we are in good communication, it will be the nearest time either before or after I send it at which you have some free time when your mind is at rest. In other words, if I transmit it at five o'clock at night when you are busy driving home thru city traffic, you probably won't pick it up until after dinner when you sit down to read the paper; or you may already have received it when you were relaxing at work in the last few minutes before going home, if you had a little quiet time there. If your day is too completely occupied, you might pick it up at night when you are dreaming. For most people such dream reception will come in the early morning just before they wake up. Like the dream technique, as perception goes up, you may receive this sort of transmission in a daytime vision any time you are relaxed. But when your attention is completely concentrated on what you yourself are doing, it should take a heavy signal to drive into your mind any stray or extraneous thought about which you have no agreement at the time, or at best, a limited agreement.

(Continued in the next issue)

THE COVER THIS MONTH

'Twas the night before Christmas and up in the sky
Some man-made contraption zipped noisily by.
An object of wonder, created in anger,
A hate-inspired curse and an omen of danger.
So, hang up your nylons in shelters with care,
But don't expect Santa to visit you there.
He has his own troubles — with strikes and inflation —
And his reindeers can't fly thru that bomb radiation.



Penectomies

By MAXINE S. DUMKE

Let us discuss how handwriting reveals one's disposition --whether you are easy to get along with or plain ornery, headstrong, and scrappy. Look at your writing -- which way does it slant? Up and down--heavy, sharp angles? Then you don't have too many friends, do you? You are too set in your ways, too opinionated--too doggone fickle.

Now, if you slant it to the right, rather heavy--tch! tch! --watch that emotional set-up; could let you get pretty well involved. In what? Over emotional situations, natch!--and some you might have a time getting out of before they cause you trouble.

If your writing is medium-heavy, a pleasing, even type of writing --not slanted too far --you are not so bad, my friend. You probably have a sympathetic understanding of family and friends' troubles-- a nice person to know.

If the writing slants upwards, you're an optimist. If you write on a straight line, you have an even disposition; downwards -- oh! oh! depressed, perhaps a pessimist. Better practice writing on the upgrade -- looks better and makes you feel better.

Watch those jagged "i" dots

--dead giveaway to irritability, and then again, according to how you make them, could be a sense of humor.

More in the next issue. In the meantime, below are a few "capsule analyses". In the future, those wanting capsule analyses will be answered only in this column. Those wishing a personal reply, or a longer analysis, send \$2 and a self-addressed envelope to Analyst, 322 West B St., Ontario, Calif.

*ducting and
for that p*

R. M. S., Pennsylvania -- You have a normally even disposition but given to periods of depression, which, however, do not last very long. You desire material possessions as well as knowledge but you will lose interest quickly if results don't come almost immediately. Inclined to put things off occasionally, but if they interest you, you will stay with it until completed to your satisfaction. Lose interest and you quit cold. You have

strong intuition; can stick, but again, only as long as your interest is involved. Cultural tastes, desire for the finer things. Your mind is very alert--constantly busy.

*Some 40 year
Occultist go
oldest Pytha*

A. M. O' C., Connecticut--Sincerity and friendliness are outstanding characteristics in this sample. A lady of high intelligence who uses it to good advantage. Friendly, co-operative, and even disposition. Nice sense of humor which could become a little sarcastic at times but never for the purpose of hurting anyone's feelings. A busy person inclined to be a bit temperamental sometimes, but only temper at herself. Simple tastes--never ornate or flashy; straightforward in thinking and actions. Completely trustworthy, fine judgment, and she "knows her people". Intuition is also apparent, but the desire to know what makes things tick is strongly evident. An honest, conscientious person who will give a lot more than she gets --and asks no favors. Details are important to her; strong sense of curiosity -- she will delve into everything and drain the information before she lets go. A good friend, but prefers her work to a social life.

ARTHUR BURKS

(CONTINUED FROM PAGE 12)

I have never changed. Money can't pay for these readings, really, for each study depletes the reader like giving blood. I've been anxious to be free of such readings, priceless or at any price.

"The Wisdom Pool", wholly absorbed and understood, will make it possible for any people, all people, to read for themselves. I humbly believe I am being given, to put it into my own words, the Master Study, the Master Reading. I felt at once that if I survived the concentrated writing of 50 lessons, I would then be free of personal studies. I gather from the excited planning of those who will distribute the lessons that this is a vain hope; that I will have even more to do, and farther and oftener to travel than ever before. But it will be easier to explain how to read the subconscious of the individual, the Subconscious of Man, Divine Consciousness, than actually to do it. I'm told I'll be expected to hold seminars, but what they'll contain I don't...well, I never know what I'm going to say when I start speaking anyway. And do you know something? In seeking by these lessons to help others to self-awareness, I'm half-way beginning to get wise to myself, something few persons ever get around to, they tell me.

A. M. O'CONNELL

(CONTINUED FROM PAGE 11)

thinks most about one draws to himself in abundance, these Sons of God who think of nothing but death and hell will be a long time coming into spiritual happiness unless they change their mode of thinking.

And after all of the varied experiences, all the suffering and striving of souls thru the different states of consciousness -- then what? What does a soul actually receive at the end of its evolutionary journey--if there is an end?

The occultist says: There are no rewards of merit from God, or Gods; but there are results to be gained, and the greatest of these is spiritual happiness which comes to the soul who has broken its last limiting fetter of ignorance, and is no longer enslaved by thoughts, or things.

That the mother of spiritual happiness is omniscience and its father is omnipotence. It is from the union of these two aspects of the finest essentials of the Great Universal Consciousness manifesting in the individual soul that spiritual happiness is born. That with the birth of this kind of happiness comes absolute freedom from all limitations; and the glorified soul who possesses it is no longer confined to one or to many worlds, but its home is the Universe and its companions are the Gods.

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

FORECAST -- What's ahead for 1963? Louis, whose forecast of last year in *THE ABERREE* already has proven more than 60 percent accurate, will look into the year ahead next month. Makes it a bit rough on *Ye Olde Almanack* sales, but we don't mind saving our readers money. (They can use the savings to send "gift subs" to friends.)

DEAR LOUIS -- We heard that you read for Fidel Castro. Is this true? -- H.G., Miami, Fla.

DEAR H.G. -- Yes, in a way I did. I have a client in Cuba for whom I've read many times. I got a call from her one night, and Mr. Castro was at this lady's apartment. So, he did ask me some questions. I must say tho, he didn't like the answers. You know me, I pull no punches.

DEAR LOUIS -- In one of Ron Hubbard's books, he mentions the soul as having a size. What do you know of this? -- E.M., Roseburg, Ore.

DEAR E.M. -- When one holds a tape measure to God, his size must be small indeed. The soul is the individualized portion of God that dwells within man -- and this soul is an abstract thing rather than a concrete factor. Therefore, measure the ocean, measure the sky, measure the universe, but -- try not to measure the Father.

DEAR LOUIS -- I have just read my first issue of *THE ABERREE*. Do you see any psychotic breaks ahead for me? -- W.M.C., Newport Beach, Calif.

DEAR W.M.C. -- As I look upon your pattern, I SEE a spiraling taking place. This is due to a new cycle you enter as the leaves begin to fall. From this vortex comes a new you, a far wiser you -- and one who has

control of the situation, rather than the situation having control of them.

DEAR LOUIS -- My husband is an alcoholic, and this is a recent development. He has gone to a psychiatrist and joined the A.A. Nothing has helped; can you help us? -- F. I., New York, N. Y.

DEAR FRIEND -- Ordinarily, I do not answer personal questions in *THE ABERREE*, but, as you have requested this, hoping it might help others, I'll do my best on it. The alcoholic is a seeker; he seeks the Christ within and outward manifestation of such, just as do the so-called Truth seekers. The average alcoholic is a very intelligent person; thus, he seeks to find his answers on the physical level of expression. Now, since physical expression is not consistent,

it can provide many downfalls and disappointments; thus he seeks a level of non-reality to sidestep that which he cannot cope with. Any alcoholic needs to find himself -- the real HIM -- and until he does, the bottle will be with him.

DEAR LOUIS -- After my consultation with you I had such an upliftment that I feel that I have talked with God. -- F.M., Seattle, Wash.

DEAR F.M. -- Yes, you're so right. Your consultation with me was talking to God, but you can do this without LOUIS. I am merely a channel of the Father. So many get overly emotional as to the channel. Remember Jesus' words, "By myself I do nothing, but the Father that worketh thru me", and again, he told the people to heed the Message, not the messenger.



GHOST AND GHOUL, by T.C. Lethbridge, illus. by the author; 156 pp., \$3.75. Pub. by Doubleday & Co., Garden City, N. Y.

Once created, do gods have eternal life? In his work as an archaeologist studying the ancient gods of Britain, T.C. Lethbridge has encountered mysterious and frightening experiences which suggest that some "power" is endeavoring to protect certain localities and prevent excavation of old temples and tombs.

In "Ghost and Ghoul", the author describes many of these strange happenings and offers theories in explanation, but with no attempt to enforce the reader's acceptance. On the contrary, he emphasizes that all ideas expressed in this book are tentative and are presented in the hope they may stimulate others to think things out for themselves.

Mr. Lethbridge's interest in psychic phenomena dates from his student days in Cambridge, where he saw his first ghost. From that time onward, he seems to have had a plethora of weird experiences, which enabled him to base his book entirely on first-hand evidence. His presentation of this evidence results in a book that is entertaining even to the casual reader, but the scientific observations running like

a thread thruout give weight to his theories and conclusions.

He concludes, first, that ghosts are pictures projected by other minds -- something like television pictures -- and the originating mind may be using a human body or be on another plane of existence.

Secondly, he believes there is something wrong with our concept of time. Evidence seems to indicate that the future exists -- even years ahead -- and occasionally can be seen, as can the past. He compares life to a cinema film existing in complete form on a reel, which one can unwind in order to view certain scenes either at the beginning or the end of a play.

A careful reading of the book is required to grasp some implications involved. For instance, can the "band", or wavelength, on which a person operates, determine whether he can see ghosts, past or future events, or receive telepathic communications? Is there a method for increasing one's power, or voltage, for sending and receiving? Can one raise his vibratory power and by so doing, tune in on better "programs"? One can speculate almost endlessly. In fact, one may discover that his tiredness is nothing more than tuning in the broadcasts of all tired people in the world -- and to cure your tiredness, you merely raise your vibratory rate. But how you do this is your problem. This reviewer won't go into that, for she has just tuned into some tiredness broadcasts -- altho she has been able to avoid the usual accompanying boredom. -- Sophia Tryst.



deAR EdiTiOR

"I am engaged in promoting the ratification of the action of UNESCO for Esperanto to be the interlanguage. The John Turner Memorial of the U.N. University, of which I am the director, is making an offer to lend a textbook and pronunciation record to any reader of *The ABERREE* for 60 days, more than enough time to master the language for most people. The only charge is 5 cents postage to return the book and record.

"We do this because we believe that the world can have peace only as a byproduct of responsible government, and so we must make over the U.N. into a federal union like the U.S.A., with all nations disarmed.

"We think this can and should be done after the U.N. has ratified the action of UNESCO and made Esperanto a working language and set a target date when it will become the one official language so that citizens can talk over their common problems in a common language." -- Glenn P. Turner, Director, John Turner Memorial Library, United Nations University, Middleton, Wis.

◎ ◎ ◎
"We had an open house here at 425 Orange Street Saturday, October 6th. Among the 68 adults here, we had many old-timers of the 1950 Dianetics group, recent Scientologists, and friends. We sent out approximately 100 invitations. When we lived at 465 Capitol Street, up until the end of June 1958, we used to hold meetings the 1st and 3rd Saturday nights. It was at such meetings that we heard many speakers, such as Wing Angell, Jack Horner, Jim Welgos, Perry Chapdelaine, Gene Benton, and many more.

"Since we have lived here, we have had a few meetings

such as the one to let many meet A. E. vanVogt and his attractive wife Mayme.

"At this October 6th affair, we had Ellen Carder, a recent Saint Hill attendee, Frank and DeAnna Metcalf on leave from the staff at Los Angeles Central Organization of Scientology. Fun was had by all and many experiences exchanged. Oh yes, Frank Sullivan surprised us by an unexpected appearance." -- Janet Hays, Oakland, Calif.

◎ ◎ ◎
"I much appreciate your kindness in letting me see the manuscript by Marijane Nuttall before publication, and I am most pleased that you intend to publish it.

"The stand she takes is very correct and I agree absolutely that the individual's motivation is of utmost importance.

"The published article will provide a valuable supplement to any reader who may be seriously interested in the subject and we are indebted to Miss Nuttall for her concise explanation and clear understanding of it.

"Her reference to Tom Wolfe is most apt--as well chosen as any such illustration could be.

"I hope your other readers will appreciate her contribution as much as I do." -- Bob Arentz, Malvern, Penn.

◎ ◎ ◎
"You certainly present a diversity of ideas and opinions. I like the idea...don't get too serious about everything...the world is really in a mess...seems like. If we went into a whirl about everything, we'd get dizzy. Right?..."

"Oklahoma is an alert state, we need more who are awake and alert. I may be that way lecturing again before long, maybe within a few short weeks. Have much that is new and of great import." -- Wayne S. Aho, Toledo, Ohio.

◎ ◎ ◎
"The FAMILY CIRCLE arrived, and -- upon a second look -- ah, ha! -- Ye old ABERREE. I do like it better than the witch..."

"I do not think this girl (Vickie Biss) looks like Amelia Earhart, nor, is it she. Just because she is involved in airplanes is not indicative of a rebirth. Amelia is most likely to return a man -- for, she was very close to same in her lifetime." -- "Louis".

◎ ◎ ◎
"This weapon has been killing secularists for years. Congress is now nearly 100% Christian, while half the people do not attend church. Aldous Huxley calls this weapon

National Idolatry, but priestcraft calls it Patriotism and Morality.

"The stars (sun, moon, planets, signs) are represented as Jews or believers in the Bible. This is Zionism, Nazism, or National Idolatry that invariably leads to war. But worse still it kills the science of morals, astrology. The false morals of priestcraft are leading to crime, sickness, and insanity.

"Whether secularists believe in astrology or not, as long as they suppress astrology, they are supporting, not opposing priestcraft. They are deluded by logic and have no time for fact, just like in the flat earth controversy. It wasn't logical to believe that people could stand on the underside of a round ball, or that a thing as heavy as the earth could float in air.

"As long as people are believers in logic, ignoring fact, they will be victimized by secularists or preachers, or what-not. All crooks are looking for believers, and not all of them know that they are crooks, but believe otherwise, and depend on beliefs to save them.

"It is a fact that all unselfish men have the sun, moon and benefics stronger than Saturn (Satan) and his malefics at the time of birth. Take any two men of history and I will prove it; there are no exceptions in extreme cases. Five or six rules give the strength of the planets, then color the signs red that are ruled by malefics. Selfish people will all have red charts.

"Then all gifted or inspired people have the distant planets well aspected or strong. This proves that so-called spirits or guides are under the influence of the person's planets; evil men like Hitler always having malefic planets strong, and malefic guides or spirits talk to them and inspire them, and everyone thinks his inspiration is divine. The worse they are the more divine they think they are. Think of the Neros, Napoleons, kaisers, exalting themselves, and the Lincolns, Paines, Darrows, Castros too busy doing good for their fellowman to exalt themselves.

"All thru history orthodox believers in priestcraft have persecuted astrologers, or gnostics, or spiritual-minded people. They have to flee for their lives or drink hemlock, or vinegar, or be crucified like Paine, symbolically, if not literally. This world is

Hell and the gateway to Heaven is thru persecution. A person to enter Heaven has to be thoroly dead to this world."--*Morris Swenson, Rt.1, Box 625, Camas, Wash.*

"If you manage to readjust your schedule and it works, will you please let me know how you did it? Seems like just about the time I think things are running smoothly enough that I'll get a JOURNAL out within 30 days of the previous issue-- something will come up for changes 'from the other end of the line'..."

"I don't see why people want to jump on Phil Friedman. He does say some things that could be caustic -- or not be, according to the way it's read -- but on the whole, he gives them something to think about. Maybe that's why they jump on him. Most people don't like to think; they just like to quote someone else that didn't think that quoted someone..." -- *Lorwana Julaine, Tampa, Fla.*

"Reading my copy of Nov., 1962 ABERREE is rather confusing (page wise, that is) until one gets used to it. The numbered pages are assembled as follows: 1-2-3-4-15-16-15-16-7-8-9-10-11-12-13-14-5-6-5-6-17-18-19-20. Well, I got all of them anyway. So don't take this damn' seriously, and don't work so damn' hard." -- *John H. Hedley, Los Angeles, Calif.*

(ED. NOTE--Did you ever try to listen to a World Series, take a nap, and put a magazine together at one and the same time? It's quite a feat--which we apparently haven't mastered. Like the Dodgers--we didn't have "it". Did we? Thanks for the advice; we'll try not to take it seriously--the advice, that is.)

"Don't you dare to stop good old Page 3! No gotta gold star tonight, 'cause they are all used up, but this November Page 3 deserves a wad of them, and I'm gonna buy another box. Wish I could build words as good as I can wreck 'em to thank you for what I choose to call 'The Little Book'. I learned the truth of a lot of the things you say on the November Page 3 thru the hard knocks of 50 years in the oil fields of our country, and I'm hollerin': Right!!!" -- *Earl Douse, Ponca City, Okla.*

"I have had a secret ambition for many years to organize and establish a 'Spiritual Telegraph Service' (S.T.S.). Reasoning thus: Since we are able to communicate with dis-

carnate entities, these entities are identifying themselves as people who previously resided on earth prior to so-called death, they must have migrated to a common area which we call the Heaven World (H.W.)

"Now, if all these people who died on earth are with consciousness and intelligence to communicate with us here on earth, doing so with regularity thru Spiritualist mediums and other psychics in all parts of our globe, *intercommunication on both planes is effectual.*

"We would then proceed to canvass for and set up a list of psychic agents from hamlet, city, state, and nation, each agent to have such a list for immediate consultation to pinpoint to which agent the message is to be conveyed for delivery by local telephone call to its destination.

"Anyone wishing to send a message or letter would visit the nearest psychic agent or make contact by phone, giving the name, locality, phone number and message to be sent. The agent proceeds to make contact with his/her H.W. communicant who in turn locates the H.W. entity who has free and easy communication with the psychic agent in the area where message is to be delivered. This receiving agent then lifts the phone and makes the local phone call delivering the message. Fantastic, yes, but feasible.

"This of course is a rough outline, but it was with this in mind that my Mammala and I went for our vacation to a Spiritualist camp in Iowa. Unfortunately we found no one there with enough enthusiasm or desire to co-operate in our experimentation. To be part of this requires more than erratic psychic ability, since contact and communication must be effected at will, just as communication with family and friends here on earth. You talk when you wish, and get answers when you talk. Anyone who thinks this type of communication is not possible with H.W. entities is one who thinks he must take only what he perceives; he is one who 'sees thru a glass darkly', 'knows in part' I Cor. XIII v. 12.

"Several years ago when we visited with you, Alpha and Alice Hart, in Enid, and powered your Ouija board, our S.T.S. was my prime motivator.

"Altho to date we have not found one thoroly versatile psychic who is willing to co-operate with us, we are still optimistic, in a sort of nev-

er-say-die attitude." -- *Jacob and Rose Apse, 1310-A S. 37th St., Milwaukee, Wis.*

"I was interested to know that Louis is interested in Science of Mind. These people seem to have some very good ideas, and pickup the AFFINITY idea which Hubbard never understood, tho he described it as part of the ARC symbol of living the good life. I am interested in Great Books Discussion Groups (attend one regularly, and visit another), and am finding several of Hubbard's ideas, or let us say where he may have gotten some of them. May write you a letter about it one day for the magazine--keep it coming, enjoy it very much." -- *Rebecca Hardin, Mooresville, Ind.*

(ED. NOTE--We'll be looking forward to that letter. Your discoveries anent Hubbard's data -- on which he tried to claim "squatter's rights"--indicates anew we (including Hubbard) don't discover any "new" truths; we just dig up old ones and put our brand on 'em).

"At present am lightly immersed in Concept Therapy. Seems most logical to date. Retirement coming up soon and would like to 'tie up' lightly with some far-out movement with potentialities for human improvement. However, the woods are full of 'fringe' movements which eventually expire. Granted, all established religions started as 'fringe' but managed to wangle in right, and so received the aura of respectability, and eventually alleged divine inspiration.

"Delightful company, tho, the devotees of the 'far-out'. Bless your magazine -- you 'get them all', and report without prejudice. Much, I wot, with tongue in cheek, but delightful! Keep a'going." -- *Constance Walsh, Albany, N. Y.*

"Re: Louis's attack on Subud and the various letters that have appeared recently. I have been in this movement for nearly five years now, gaining untold personal benefit, and have come up thru lots of systems including Ego-building Scientology. I believe that minor pathways that lead to a True Path (such as Subud) are very necessary in any field. Sometimes we have to stabilize or strengthen our Egos (our everyday 'I' feelings) so that we can save up enough 'vital energies' to 'let them die'.

"I refer in this case to a 'surrender' to a Higher Power--be it the Aumakua (Higher Self) of Huna, the Self Within of

the Buddhists, or the Supreme Being -- recognized but not understood--of Hubbard. I do not believe that the majority of the readers of The ABERREE understand this surrender process, which is a gradient scale and takes time to learn, in most cases. One has to bypass the thinking mind and only come back to it when you feel from 'inside' that it is 'right' to do so. Obviously, most of them are still thinking about their Pathways to Happiness, or whatever their goals are.

"Mr. Hubbard and others of the 'working on the self' schools preach what I call the 'pair of sox' psychology:

"Q. Have YOU a pair of sox?
A. Yes! Q. Have YOU a mind?
A. Yes! Q. Are YOU separate from your sox and your mind?
A. Yes! Q. Then you are YOU (with a mind and a pair of sox) and I am going to call YOU a SPIRIT, a THETAN, or a SELF!

"This is nice going and quite agreeable until they try to fit the Supreme Being (if any) into the picture and then they either subordinate him to the THETANS or ignore him altogether. It seems to me that for a start, you've either got to 1. Reckon that you're bigger than God (who for instance develops the God Within?), or 2. He's bigger than you (equal terms are not very logical). This cognition that a Higher Power is bigger than you are and that it might be a good idea to align yourself with it is the second great step towards the peace of mind that many crave in the 'surrender' or 'devotional' schools. (The first step being to sort yourself out in preparation).

"These latter folk often think that the other mob works on the Ego (or small self) in mistake for the large SELF, and this seems to be true in some cases, altho many certainly do not make this error. Personally, I'm not too worried about this because I believe that you have to 'be born' (i.e. have an Ego) before you can 'be born again' (i.e. lose it).

"Conversely, of course, the 'working on the self' boys reckon the 'devotional' types often surrender to a false god or, as Louis would put it, a higher Angelic Being. Some even reckon that a piece of subconscious mind-stuff gets split off (self-hypnosis). There appears to be some truth in these theories in the early stages of Subud but nothing to get worried about. There are Gods above Gods to us little humans, and we obviously cannot conceive anything like the gran-

deur of the true God and so we must be content with a link via the 'Hierarchy of Angels'. I have always liked the higher-group-soul theories--they seem logical to me. The do-what-you-like-latihan process generally acts psychologically at first by relaxing tensions and throwing off mental trauma, and this would appear to be autohypnotic in form to an observer. After all, psychologists in their psychodrama and relaxation techniques often gain similar effects, and so self-hypnosis doesn't seem such a bad thing. The great difference in the latihan is, of course, the 'initiation' or opening which is a receiving of a certain catalytic 'force' (independent of mere faith), which pushes things well past the throwing-off stage as represented in ordinary psychology.

"When all's said and done we could assert that ALL WAYS are valid and one thing I like about Pak Subuh above all else is that he makes no claim to being a great guru or world teacher, etc., and is very tolerant of all other methods. Most of the other teachers I have come across personally seem to attack the rest in the field in some subtle way.

"I think you are doing a fine job in helping to break up this sticky mass of 'thinkingness' by shoveling it on thick. I, myself, am secretary of a 'New Horizons Club' here in Melbourne (successor to the Out of Step Club of London fame) in which anything goes in the weirdy field. It acts as a sort of well so that people can come and dip in, when and how they like, for information that's a bit off-beat. When members get surfeited with it all, then they may push on past this thinkingness. Anyway, that's the crude idea!

"All power to your elbow--but not to the extent of writers' cramp. May the blessings of Heaven descend upon you from your EVER-PRESENT, Guiding and Enlightened GURU, World Teacher and BLESSED SAINT."--
Leonard Harper, Melbourne, Australia.

⊙ ⊙ ⊙
"I know you don't believe the Bible. I don't either, literally--not all of it--some. My thought is that ancient civilizations were just as intelligent as we are--only more so in some cases. They developed along a different line, perhaps. They could do things we can't duplicate -- such as building the pyramids. If a great catastrophe came to our world today, there would be no evidence of our so-called great

civilization, because our flimsy little automobiles, planes, buildings, and even our great books would be destroyed. An atomic war or a big flood--and presto! Future civilizations would not even know we had existed -- except perhaps by legends handed down for thousands of years. All our writings are on paper. Ancient manuscripts were of sturdier stuff. Incidentally, the Atlanteans had plumbing, a metal craft superior to ours, and flying saucers (boats) propelled by a crystal, powered by the sun. Prove it? Well, we can't right now, but it will all come out, if we live long enough. So I think there is something to the Bible -- even if only legends. According to the Bible, Russia won't start the atomic war--China will! It is obscure in your King James version, but in Lamsa's Bible, is clear.

"Very interesting -- the seance. Should have had a camera too. The boy was probably a fake, but there is an explanation. Newsboys may have had a different lingo at his time. Possible--re the accident with horse, etc. And he could have slept in the astral until lately. Some sleep for even a hundred years. Usually just a few, tho. They awaken and forget or don't realize time has passed. Like being under ether. So he would still be a boy--tho some 'newsboys' are grown-ups. I guess you actually saw him, tho...

"Jim can foretell earthquakes quite well -- when I do get on the Ouija. Lately, no help, and I hate to try it alone. Louis is quite good, and he saw 50,000 dead in California from the quake, didn't he? Well, Jim has been telling me this before Louis.

"Dying isn't to be feared so much as living in a mess--being alive amid all the dead bodies and injured, or losing all one's family and seeing the suffering, smelling the stench of thousands of dead bodies, having one's home and income destroyed and having no place to live or to go. Possibly no water to drink -- contaminated. Jim wants to spare me all this suffering and would spare others too, but they wouldn't listen, naturally. Even worse, seeing your daughter with legs and arms smashed to bits or internal injuries or a smashed-in face so that she would never be strong or beautiful again. I have a 15-year-old daughter who is the light of my life, you know. But she says she won't leave California and her friends. Thank heaven! Jim

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SEE YOU NEXT YEAR!--A, A.A., & AB.

DECEMBER, 1962

The ABERREE

HART to HEART

(CONTINUED FROM PAGE 2)

reverie, and calling upon Infinite Intelligence to correct whatever aberration may be bothering you -- or bothering those associating with you. It was an interesting evening, and maybe, if John can take time from his treatment of sludge-pits, he'll write something on his set-up for readers of The ABERREE. He promised...

¶ Last May, The ABERREE carried a letter forecasting that President Kennedy would be killed on his trip to Mexico in June. Of course, as is usual with such predictions, it didn't happen, but someone in New Mexico clipped the page and sent it to a friend. Someone else -- one of those "Mr. Anonymous" characters -- sent the clipping to the F.B.I., which had a few agents not doing much of anything at the time, so they started an investigation. We learned about it when one of their card-flashing gentry barged into the ABERREE office, wanting more information. As far as we could see, the item was perfectly innocent, and we know of no law making it a crime to forecast the expiration of a human -- even if that human happens to be the titular head of a nation (unless, of course, said forecast is made by someone who intends to see that his guess was correct.) Our only regret is that we didn't examine this investigator's card more carefully. He may have been a masquerading foreign agent wanting to find out WHY the forecast was wrong. Maybe we should report the incident to the F.B.I. -- anonymously, of course. You get more action that way, apparently....

¶ One of the reasons why railroad stations are being reduced from palaces to the level of unprepossessing shelters for passengers is the automobile, bus, and plane, in which you can get service AND polite treatment -- lack of which probably took people off the rails more than any other factor. Which may explain why even railroad employes take to the road when they want to go somewhere, rather than "riding on a pass". Anyway, we were a bit surprised when Subscriber R. L. Baumbach -- complete in "Beatnik beard" and habiliments -- dropped into The ABERREE office one afternoon just as we were preparing to leave town for the evening -- DRIVING A CAR thru to Phoenix on his vacation from his railroad job in Omaha, Neb., and hoping to

pick up a car there -- to drive back when his vacation was over. It was a nice chat -- even tho necessarily short -- but we never did learn why he preferred driving to taking a train (unless it was because he wanted to come thru Enid, and train service to Enid has been reduced from its former glory to not much more than a few raucous, irritating toots from freight-pulling diesels.)

STATEMENT REQUIRED BY THE ACT OF AUGUST 24, 1912, AS AMENDED BY THE ACTS OF MARCH 3, 1933, JULY 2, 1946 AND JUNE 11, 1960 (74 STAT. 208) SHOWING THE OWNERSHIP, MANAGEMENT AND CIRCULATION OF THE ABERREE, published monthly except for the combined July-August and January-February issues, at Enid, Okla., for October, 1962.

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5. The average number of copies of each issue of this publication sold or distributed, thru the mails or otherwise, to paid subscribers during the 12 months preceding the date shown above was: 1,035.

Signed: ALICE AGNES HART
Sworn to and subscribed before me this 1st day of October, 1962, Lois Tindle, Notary Public. (My commission expires July 31, 1968)

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JANUARY-FEBRUARY, 1963

The ABERRÉE

Volume IX ♦ Number 9



89



Hart

to
Heart



¶ If there were some "right ears burning" in the metaphysical field the other night, it was because Neva Dell Hunter was in Enid, and we were trying to learn as much as possible about our contemporaries from one who knows most of them as well, if not better, than we know our neighbors. It was fascinating to hear first-hand about persons behind such names as Roy Eugene Davis, Mahdah Love, A. L. Kitzelman, Marcus Bach, Einstein, Bertie Lilly Candler, Tom O'Neil of PSYCHIC OBSERVER, the "inside" on the Chesterfield Camp exposé, Zoe Rolfs, formerly of Parastudy, and her ex-husband George Nickerson, some of the "Flying Saucer" warriors, such as Dan Fry and Wayne Aho, and a flock of other teachers and leaders of whom we hadn't even heard previously. Neva Dell is a "channel" (she doesn't like the term "medium"), and "teacher of mysticism", with a specialty of "karmic life readings". She was en route from her home in Monroeville, Penn., to Los Altos, Calif., with a holidays stopover in Alamogordo, N.M. ¶ Traveling with her was Ray Strain, brokerage firm employe from Nashville, Tenn., who was taking a vacation, and in his hurry to absorb the fascinating subject of metaphysics, "ALL in the FRACTION of ONE LIFETIME" had adopted Neva Dell as his "guru"...

¶ Things will get much worse before they start getting better, Wayne S. Aho, of Toledo, Ohio, told a group gathered at

the Charles Rhoades home in Oklahoma City recently. Wayne is on a speaking tour in behalf of establishing more "New Age" centers to prepare for the changes ahead for all of us. These changes, Aho claims --details of which were presented to him in a series of visions--will begin in 1964--with the "Great Cleansing under spiritual kingdoms" occurring between 1967 to 1980, during which there will be migration of millions toward the northwest. After 1980, those left will enter the "true age of space"--with trips, schools, and the like "out in space". Aho spoke only briefly of his claimed dozen or more sightings of "flying saucers", and told of his efforts to get recognition for these visitors from afar from the official monkeys who "see no saucers, hear no saucers, and tell no one about saucers". Asked why space visitors didn't make themselves known to more persons, thereby thwarting the policy of official denial and silence, he said the public isn't ready for such revelations, and mental wards already are too crowded for the sudden inflow that would follow general discovery that ships really do come to earth from far-off worlds. All the way home from Oklahoma City, the publisher kept peering thru the windshield with tired sleepy eyes, hoping one of the craft would make an appearance -- but none did, despite the fact she promised faithfully not to add her

presence to the mental ward burden in case one showed...

¶ Bob and Tido Churchill of Phoenix, who probably remain more loyal to the concepts of old-time Dianetics than most other book- and class-auditors, are still making "discoveries"-- which isn't difficult to do in Dianetics; even the "discoverer" has wandered off into some strange discoveries since his original "sensation". We might suggest that had the "field" been encouraged to do research rather than accept one man's findings as the ultimate, Dianetics might have --But such speculation leads only down the goalless road of nostalgia, and it's still not too late for independent operators and students to divorce themselves from control and retreat certificates. However, getting back to Bob and Tido, they write that they have recently found some devastating implants installed during the 1918 influenza epidemic--implants still very much in effect--and appeal to other auditors who might have ANY data, obtained during auditing sessions or otherwise, to communicate with them. Their address is 8606 North Central, Phoenix, Ariz. ¶ Another auditor kicking around a "different" concept is Carol French, of Cutten, Calif., who sees a possibility "that Communication is the root of all evil; that it invalidates the Theta all-inclusive beingness". No comment, since our business is communicating, both thru The ABERREE and the letter shop...

¶ Apparently, Scientology--with all its claimed "clears"--has difficulties, even as we more aberrated facets of humanity. Latest crises, large enough to keep the "Big Red God" away from a much-wanted vacation, concerned the repairing, without permits, of a couple buildings at Saint Hill, which is being protested by planning authorities. Another problem--and one which strikes at the heart of all Scientology processing in the U.S.--is action by the Federal branch of the A. M. A. (the Food & Drug "doctors") which may result in eventual confiscation of all these super-duper Hubbard E-Meters which are one of the \$125 "musts" for Scientology students. Anyhow, since it is being proven that "clears" are no more able to operate above the confines of aberrated rules and regulations than are un-cleared humans, maybe Scientology should start concentrating on producing at least one

(PLEASE TURN TO PAGE 20)

The Editor,
Publisher,
and
Wayne Aho

Photo by
Chas. Rhoades
With the Able
(Verbal)
Assistance of
Velva Joe
Rhoades
and
the Subjects



JAN. - FEB., 1963

Vol. IX - No. 9

The ABERREE

Recusant Voice of 'The Infinites'
for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskehen

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"GOD DEALERS" SET A HIGH PRICE; CAN YOU AFFORD IT?

WE'VE SAID IT before and we say it again: Most--maybe all--of the so-called "schools" seeking to "sell" a better way of life or a better way to die are frauds!

Some are "honest frauds"--but they are honest only with their own consciences. They know they have nothing to offer that, in itself, will produce a fraction of the results it is necessary to claim, or hint at, in order to attract the "suckers". Others may delude themselves equally as much as they do their following by believing they really are able to exchange a few words of encouragement for a stack of tuition fees. And as the bank account grows, or income permits construction of fancy buildings and "temples", their delusion keeps pace, and in time, they even may feel that they are God's special gift to humanity--second only to the Messiah who is used as "bait" in the greatest fraud of all--the religious trap.

The truth of this statement was again brought forcefully to our attention this past week by a reader who sent us some correspondence with one of the alleged "improvement schools" in Los Angeles--a city where, apparently, half of the people are trying to sell improvement systems to the other half--plus the world at large, if one judges by the addresses in magazines carrying this kind of "come on" advertising. Or it may be the smog that makes this particular area the mecca for "the blind who wish to lead the blind".

THIS READER, who had spent his youth and manhood in oil fields, looked forward to the day when he could retire, and spend his declining years "trying to find God"--as he put it. Which, in itself, is not an objectionable goal, considering the fact churches

and preachers have succeeded in the last 2,000 years in thoroly losing God from all facets of Himself--making Him a dangled carrot at the end of a stick, unseeable except in the warped mirror of those who spend a lifetime holding up a painted concept between man and the "carrot".

Comes retirement, and this reader embarks on his new goal with the same zest with which he'd spent a lifetime seeking oil from the bowels of the earth. But in his new search, he runs into frustration and a form of metaphysical constipation that gives up nothing.

FROM ONE OF HIS latest ventures, to whom he made his appeal for knowledge after stating his case, came the following reply:

"We extend our heartfelt sympathy to you for the many years you have been handicapped in speech and hearing.

"We observe by your letter that you are having financial difficulty. The amount of money that you are receiving annually is certainly inadequate to live on, and at the same time pay out donations to advance your spiritual education.

"We feel, that since you are 72 years of age and without work, and with scarcely enough money with which to live, it would be better for you to discontinue your Studies."

AND THERE IT IS--as baldly stated as possible. In other words, they're saying: Since you are unable to contribute sufficient funds to this institution, DROP DEAD, Mr. D.! We have no time to help you with your hearing, your speech handicap, or your search for God, since you are not employed and your income will not permit you to finance your spiritual

education. Better luck next lifetime, Mr. D., and please enrol with us while you still can help us build temples and buy Cadillacs.

The "firm" writing this letter is not one of the larger established metaphysical racketeers; their letterheads are cheaply mimeographed and their only address is a Postoffice Box number. Whether they will, by this system of picking more youthful clients who have or are making money, ever be able to join the ranks of "Big Dealers in God" is questionable, since such "honesty" in turning down those they don't wish to "soft-soap" along for a few dollars, can only lead them to competing for a clientele already on a dozen or more sucker lists. These more prosperous firms would never be so brash as to admit they weren't interested in helping an elderly client, with limited financial resources. They'd find a way to painlessly extract as much as possible--at least, as long as the client still was alive enough to write a check or send a money order.

MANY OF THESE "improvement" leagues, ics, and isms are like patent medicine ads--they first SELL you the symptoms and then offer to "cure" the implant. They feed "mental thalidomide" to minds confused by centuries of controlled ignorance, yet take no responsibility for the monstrosities that result--monstrosities that threaten a world with destruction in wars, poisoned air and food, and degeneracy.

We think Mr. D. is fortunate that he has been saved his small retirement income for living. If he can control his anger and bitterness, yet hold his desire to "find God", he will discover little need to pour his good money into a rat hole--in this case, a Los Angeles Postoffice Box.

By "LOUIS"

Louis

TAKES
A LOOK
AHEAD
INTO
1963

- THE KEY number for 1963 is ONE--thus this is the year of birth, and with birth come new ideas, new things.
- I SEE a food scandal, similar to the "cranberry ruckus". This time it is milk.
- I FEEL earthquakes in California, and the San Andreas fault is affected.
- I HEAR one of the popular songs of '63; it sounds like an old hymn to me.
- AN ASTRONAUT is to lose his life--and this time it is red-white-and-blue blood that will be spilled.
- ANOTHER attempt will be made on Mr. "Beard"; I'm afraid this time will do it.
- THIS IS the year of tornadoes and hurricanes. It's been many a year that they have been so fierce.
- TWELVE plane crashes are to take many lives. 'Winter is the key period for this, plus mountains play a major role.
- MEN of the United States are going to become very pipe conscious this year-- pipes and umbrellas will be "the thing".
- LADIES will go Oriental. I see much flow in their garments, and if you see a sari going down the street, she probably will be your neighbor.
- A NEW STAR is discovered -- or should I say, rediscovered.
- THE HOME beautiful magazines will go pink-nuts. Everything from soup to nuts will be in shades of pink. The Oriental motif will be stressed.
- THE STOCK Market will rise in January, February, and March -- but April, May, and June look rather shaky.
- MEN'S smell-um gets a push from Madison Avenue.
- MEN'S suits will have cuffs, plus the old blazer-type thing will be in full swing.
- A STRANGE and unusual train crash is going to bring much conjecture.
- MR. KENNEDY'S health will be the topic for a few issues of the newspapers.
- AN INTERESTING will makes the front pages.
- ANOTHER suicide from Hollywood -- and this person was so happy, they will say.
- THE EFFECTS of radiation that "Louis" has been talking about for years is due to receive much press.
- SCIENCE announces a new discovery that will halt certain types of cancer. But, I've got news for them--this remedy is as old as the hills.
- THIS is the year of con-men and swindles. They will come and go. Even some "names" are involved.

Man Traced as a Dual Creation

*Spiritual Being's Curiosity Trapped Him, Says
Writer, and Asks: "Where's All That Water?"*

By ROSALIND JOHN

IS THERE any truth to the Biblical tale of the *fruit of life, original sin, the Garden of Eden?* If the theory of evolution is the answer, why didn't the lower forms of life disappear from the earth after man, the supreme product of all this hocus-pocus, emerged? Why, for instance, are there still monkeys inhabiting the earth? Why haven't they, at least, evolved in intellect and appearance within the few thousand years we have been able to observe them? How is it that petrified figs that grew 70,000 years ago in what is now Montana are exactly the same size and identical to fresh figs growing in California today?

Perhaps we had better take another look at the Bible. Therein might be some clues to creation.

According to "the Good Book", there was, in the beginning, water, water everywhere, and the spirit of God floated upon the face of the waters. After dividing the waters from the waters, God created the earth, then the sky, and placed in the firmament lights that were to be for signs of the seasons, etc. Are the lights that we see up there (sun, moon, stars) real, or are they, indeed, just reflections of actual heavenly bodies that may exist beyond the firmament? Do they whirl out beyond space on the far side of a wall of water that separates them from our world? If not, where are the waters the Bible mentions as being located above the firmament? Conversely, if the bodies we see out in space are real, and not mere reflections, then the waters must be 'way out there--encircling our entire cosmos. Whatever the answer is, it remains that all life must have originated from this fluid. (Something never comes from nothing.)

Obviously, the liquid was already there, just awaiting the creative touch of God, or the Supreme Spirit Force, or whatever one wishes to call it. One verse of Genesis states that God is more than one individual: "Let us create man in our image". Be that as it may, God means good--or the forces of good. Where did these Good Ones originate? Were they a family of highly-developed spirit entities--perhaps from beyond the wall of waters that surround our little cosmos?

The first chapter of the Old Testament gives us a sort of wholesale version of creation--vegetation, animals, and human. Then right after that comes the individualized story of Adam and Eve. The Garden of Eden was prepared first, of course. This seems to be an elusive place, in that no one has definitely found the locale of the original Garden of Eden? If we consult the dictionary, we will find that Eden means Paradise. Where is Paradise? More consulting of dusty tomes will produce the answer that Paradise is Heaven. So Eden must have been

located in the spirit world, and the Garden must have been a special place set aside "east of Eden" for the creation of a species of spirit entities.

Let us remember that MAN, in a primeval form, already had been created upon the earth. So, here we seem to have two distinct races of man (one race was of heaven, one of the earth). Back to the Eden story--according to the Columbia Viking Desk Encyclopedia, in Babylonia, there was a legend of a holy place with a tree of life inhabited by a god and goddess. Legends are the results of truths that have been known at some distant time or age by different races and they are often embellished or watered down so that the people of a particular period can understand them. When one finds identical legends in several different, isolated, races of mankind, it becomes obvious that they must have originated at one central source. If not, then there must be a memory inherent in man from the time of creation--something that keeps coming to the surface in the form of various stories such as the Garden of Eden. This seems to point to the divine origin of all human races.

Needless to say, the primitive-type earth man was not devoid of spirit or soul (these terms are interchangeable to most people). Every living thing is endowed with the life and mind-spark from the creator. However, the men of earth were bound to the material element. Their lives in the physical were unusually long in years, and their sojourn may have been short--in the spirit plane--and could have been spent, in the beginning, in an unconscious state.

However, the men who were created upon the spirit plane had no need for the physical life; gross matter was not their natural element. These were the Sons of God mentioned in the Bible. A small digression seems in order here: We apparently have ignored the fact that Adam was created from "the dust of the earth". Let's explain it this way--all the many planes interpenetrate and encircle the world, each of a progressively finer vibration. Each plane has the equivalent of our "dust"--or matter--of a finer vibration. Adam was made of the vibratory forces or material of the higher planes of the earth.

The word "adam" means red. Adam represented the red race of spirit entities, and is not meant here as an individual. Eve, the life-giver, was the means by which the entities could reproduce themselves. (After the fall into matter, Eve was told she would henceforth bring forth children in pain. How could she henceforth do a thing she had not done? She wasn't told she was to assume a new role in producing children, but that henceforth there would be difficulty in doing so.) But primarily, Eve was created for Adam as a help-meet, a companion--in other words, a soul-mate. Each Eve (woman) was taken from the same vibratory substance (rib) as her Adam (man). She was created to complement Adam. Soul mates were cre-

ated especially for each other-- to belong together forever and ever.

This red race in the spirit should have been happy. They had everything to make them so. However, they became increasingly curious about the material creation in the plane of lower vibrations--the earth, proper. They found they could do a bit of creating on their own and some of the huge monstrosities were the result. They found they could make these creatures, take possession of them, and in this way experience the strange feeling matter gave them. But they could not enter the earth bodies of the human race, or incarnate out of their element. So they kept on experimenting until they had clothed themselves with physical bodies they could use for a time. They literally "clothed themselves" with the skins of animals" (i. e., took on flesh). One form of this is known as materialization in the seance rooms today. Having accomplished materialization, they found they could not hold these bodies together for long-- they disintegrated! So they hit upon a plan. It was then that the Sons of God wed the daughters of men. In other words, they forgot their own soul mates in their mad infatuation for the substance of the material plane, and while in materialized bodies, they mated with the humans of the gross physical earth. Later, when the resultant infants were born, they reincarnated in these bodies. Thus they could live in matter for a longer period of time.

However, there was a penalty for this--they must die much sooner than would have been the case of the gross human body unmixed with the higher vibration of the spiritual beings. Once locked in these lower-type bodies, the spirit-dwellers felt cut off from God, and it became increasingly difficult to remember Paradise from which they had come. The only way they could return to their homeland was to die! Yet, the material element of which they were composed fought for survival on the earth and tended to reject thoughts of a hereafter. Tho the indweller wished fervently to return to his former state, he found himself a prisoner to matter. It was this inner desire to return to Eden that originated the various religions and the vast temple systems thruout the world. This brought man closer to God and gave him a promise of paradise, or a return to his former state.

It must be remembered, tho, that our race of men were not reincarnated spirits from the higher planes, but belonged to the earth. These people, of necessity, are of a different evolution that does require life upon the earth in a material body. For these, there is no urgent need for the religious life nor a belief in a paradise that to them was never a reality. These must, instead, advance step by step thru matter. (This is more of a soul-unfolding process than a matter of perfecting physical bodies.) They do spend some time in the spirit world between incarnations, but are not happy there and always return to the lower plane as soon as possible. Eventually, these humans of earth will graduate to the higher life--but it will take time. (Many have graduated long since, but new souls come along.) In the event this world were destroyed, they possibly would go to another material planet and reincarnate in the life forms there. But the spirit-born race would occupy a spiritual-type planet or the higher planes of a physical world just as they should do here.

One of the most advanced civilizations of this earth was Atlantis. According to Edgar

Cayce, this land existed approximately 20,000 years ago. It might be more accurate to say it ceased to exist at about that time. How long it was in existence before the deluge is a question. More and more, scientists are coming up with data that seems to point to the extreme antiquity of man. Some estimate we have dwelt here more than 100,000 years, and in the July, 1962, FATE, is a story of a human fossil probably 14 million years old found in Africa. The red race seems to have originated from Atlantis. Segments of this race migrated to different parts of the world prior to the last convulsion of the continent. The Incas, the Egyptians, the American Indians, the Mayans--are thought to be the direct descendants of these migrants. Proof of this is visible in the similarity, or almost identical structures, such as temples in Egypt, the Mayan temples, and the pyramids of South America and Mexico. These people were copper-skinned, dark-haired, and dark-eyed. They all bore similar features--the noble profile, prominent nose and cheekbones, broad shoulders, and fine physiques. The American Indian, branded "savage" by the Europeans who came conquering, is actually remnant of the proudest race ever known to earth.

Let us see what Edgar Cayce has to say about this. He agrees that the Atlanteans were the first race of Adam (red); that they were created in Eden (Paradise), but immersed themselves in matter (according to Cayce's "Atlantis"). Some mated with animals, and took on animal-human forms, were the "monstrosities", but the pure spirits took on perfect bodies. In my spirit communications, this information was given to me with some variations. One differing opinion is: Cayce denied that animals have individual souls; spirit communicators give us the information that all life is continuous-- animal as well as human--even plants have spirits, or there would be no LIFE in them. The difference in the various forms is: Humans and animals have individualized spirits that live on the psychic plane after death. Plants, trees, and other living things of that order have spirit essence too and go to the psychic plane. But while a plant can love and feel loved, it has not the type of intellect a human or animal possesses and is of a different life-form. Insects and the lower animal-forms do have intellect. They do survive, but are not the pests they are here. This is due to purely material reasons. They also reincarnate quite rapidly.

What was the original reason for creation? As Cayce put it, we were created to be "companions to Him" But, in giving us wills of our own (what fun would it be if we were a race of puppets?), we were endowed with attributes that, also, proved to be our undoing. Spirit beings say the main reason for creation was for the happiness of the Creator and the created--no other reason, evolution and spiritual advancement theories to the contrary. Ordinarily, just living and being happy seems to be all there was to the PLAN. Then Satan began putting ideas into our minds and this produced all kinds of by-paths and complicated super-structures we think we have to surmount.

Incidentally, Satan is a real entity-- tho one might generalize and call him an accumulation of adverse or negative forces, generated into one huge power for evil. Evil is lack of good-- something that causes pain rather than pleasure. Pleasure-seeking results in pain if it is a negative sort-- adverse to the law of love. Love is sharing and caring for others.

Who created Satan? One version is that he

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U.S. Blocking of 'Plan' Decried

Figurative "Chip on Shoulder" Threatens Nation as World Moves Toward Affiliation

By WING ANDERSON

Essene Mystic

IN ALL the acres of newsprint, magazines, radio news, or T-V, one fails to find one thought or word devoted to basic principles governing world affairs. Science informs us of Neanderthal man and other races of extinct mankind, of their low intelligence, animal-like forms, and pre-civilizations--but science seems to have little or no interest or concern about the plans of the Creative Intelligence that created mankind, pertaining to the future of man. Mankind, at birth on earth, is an animal. When the time comes that man ceases to exist on earth, it is reasonable to assume that he will have become godlike.

To observe world affairs or to seek understanding of why an epidemic of wars, revolutions, and chaos are prevalent in the world today, is like watching the froth and ripples on a river's surface with no curiosity as to the river's path or termination.

If we seek understanding via world religions, we will find a trinity expressed in some form. In Christianity it is Father, Son, and Holy Ghost. In an Eastern religion we find the Creator expressed as Creator, Sustainer, and Destroyer--which is far more rational than the Christian concept.

The Creator is ONE in fact--but wherever we look we note that He-She is always three in aspect.

Time is a concept of past, present, and future. Man is a product of male and female, or the neutral between positive and negative. In space we have down, here, and up--or a here separating two directions.

Every man who creates or accomplishes anything, either good or bad, has a purpose. Without a purpose he is a drifter and accomplishes nothing. He is the neutral between the three types of man--the builder, the do-nothing, and the destroyer. Unfortunately, our nation seems hell-bent on the road to destruction, and it is destined to lose the coming hot war, because it is in opposition to the plans and purposes of the Creative Intelligence that created and sustains, not only our earth with its mankind, but the cosmos with its untold billions of planets on which we live.

Just what are the purposes of this First Cause? As He-She is always three in aspect, it is reasonable to assume that there exist three major purposes. Observation and a bit of analytical thought should reveal them.

1. Development of consciousness.
2. Affiliation.
3. Unity (harmony).

1. Mind, which is the ability of life to maintain contact with its environment, is in all creation from the mineral to man and be-

yond. Pour some soda, an alkali, into a vessel of vinegar (an acid) and observe. The result will be formation of gas with violent agitation. The acid cognizes an opponent in the alkali and, if the mixture is confined, an explosion will follow.

Everyone knows that water is H₂O, or two parts hydrogen and one part oxygen.² Two gases brought together combine to form a liquid and prove the affinity of one for the other.

As we observe life (and everything that moves is alive at some level of creation), we note ever-widening consciousness as life progresses from the mineral thru vegetable, animal, and human kingdoms.

If we consider the development of consciousness in the human family history, note past development from self-consciousness, family consciousness, tribal, city, and world national consciousness, to the next step, objective world-consciousness.

It was not long ago that a man was a Roman, a Trojan, or an Athenian. Today a man is an American, an Englishman, a German, or a "red" devil--a Communist--a Russian.

Our great-great-grandchildren will be citizens of a Brotherhood of Nations, a World Citizen.

2. *Affiliation* is observable in its embryonic state in the mineral kingdom. Mankind learned centuries ago to separate the desired metal from the ore in which it was found. Of late years we have learned to recombine iron into many types of steel by affiliating the iron with vanadium and other metals. We bring various metals and other minerals from their native embryonic affiliation with other members of the mineral kingdom into selected members, thereby aiding in the progress of mineral life from more or less uselessness to a high state of usefulness to higher forms of life.

In the vegetable kingdom, we have witnessed Burbank and other pioneers working with vegetable life and affiliating such with selected types to produce a new form of vegetable life. The many new fruits and vegetables developed by Burbank and others prove mankind's role in selection, rather than chaotic affiliation in the vegetable world.

Similar accomplishments occur in the animal world, for by selective breeding the kind of an animal desired by man is produced. A breeder does not develop a race horse by an affiliation of a draft horse with a fast, sleek mare.

The amoeba is a one-celled bit of animal life. In higher forms of life, single cells affiliate to form organs and organs affiliate to form the organisms of animal and human bodies.

The economic world is a history of affiliation. At first man produced his needs in his home. Soon he was crowded out of the home into small factories. The factory developed into an industry and soon various industries were affiliating into trusts. Today, most major needs are produced by a combination or union of

trusts called a cartel, and cartels are combining to form a common market.

3. *Unity* is a third purpose of the Creator. Ultimately, all mankind will be in unity with his Creator.

"Oahspe, the Book of Life", states, "Thy destiny has not been half fulfilled until you have created a universe and peopled it." If that is true, we will all eventually become co-creators working with millions of other souls in unity to develop love, wisdom, and power amongst inhabitants of planets yet to be created.

Inhabitants of this planet could use a bit more wisdom now and not acquire it the hard way.

"Three times is out--or a hit." We have, within the lifetime of this generation, witnessed attempts to form a League of Nations (1) and a United Nations (2). After the coming war, the people who remain on this earth will have learned the hard way and will form a Brotherhood of Nations, which will be a grand and glorious success.

The United States has done and is doing all in its power to dominate the United Nations and failing in that will do its utmost to destroy the U. N. The writing is on the wall but few can read it. Organization of the North Atlantic Treaty Organization forced, in self-protection, the U.S.S.R. and China to sign a similar treaty agreeing that if one were at war with the U.S., or the NATO, the other nation would be its ally. To think that the U.S. (which has been at war with China for some five years, altho not a hot war) or that NATO can defeat this combination is not thinking at all but permitting ignorance and prejudice to determine national policies.

The United States is bucking the purpose of the Creator and cannot possibly succeed. A review of the past history of mankind reveals that the United States is acting in the destructive phase of the Creator and not in the creating phase. Instead of working for the third purpose of the Creator--unity and harmony--we are doing just the opposite. We divide the world into two opposing camps and while we accuse Asian nations of aggression, we are the aggressors. For many years, we have had troops and air bases all over the world--but scream to high heaven when we find Asian troops in our own front yard.

The United States is in a self-created spot and a hot spot it is proving to be.

Man is a creative animal. He thinks he is very intelligent, but is he? Almost as intelligent as the little lemmings of Scandinavian countries which march by thousands into the sea and destroy themselves. If you could have your choice, which would you have--death by water or death by atomic fire?

"As ye sow, so shall ye reap." It was the U. S. that used the atomic bomb. Will we reap what we have sown and regret it?

It is this one man's opinion that we will--because the U.S. keeps a figurative chip on its shoulder which is destined to be knocked off by some nation.

Is it reasonable to believe that this nation can oppose the plans and purposes of the Creator and not suffer for it? We can no more succeed in blocking the march of progress than England did when a relatively few men ushered in a republican form of government and a new economy, and were rebels against the established kingly order.

We are in a new age, the age promised in every one of the 78 bibles in use thruout the world, a time when peace, plenty, and security for all mankind will prevail. It is pitiful

The Book They Blamed on God



By Dr. KARL KRIDLER

(31) THE SUN CULT

IN THE ancient science of astrology, the Solar Orb was the Master Unit of the Universe. The gods of the ancient Greeks and Romans were the same as those of other nations--personifications of cosmic forces and elements. They called the Sun Hercules, the Glorious, Phoebus, the Shining, and Apollo the enemy of night and evil (1 Cor. 3:5).

The Hebrews said, "Our God is a Consuming Fire" (Heb. 12:29), and they worshiped the Sun under the names of Baal, Moloch, Chemosh, etc., and the Moon was Ashtoreth, Queen of Heaven (Jere. 7:18).

According to Champollion, in the tomb of Ramses the Great of Egypt, there was found a massive circle of wrought gold, divided into 365 degrees, and each division marked the rising and setting of the Sun and Stars for each day of the year; also tables of the constellations and of their influence on humanity for every hour of every month of the year (Doane, Bible Myths, p. 547).

The gods and goddesses of the ancient Phrygians, Phoenicians, Babylonians, and Persians were personifications of the Sun, Moon, Stars, the elements, etc. Sisuthrus, the Babylonian Noah, was the Sun in the zodiacal sign of the Waterman.

The ancient Persian kings, long before the biblical Moses, worshiped the Sun, and said, "In it are contained all the elements of the earth" (Hendrick, Mystery and Power of Light). In that unknown epoch when the ancestors of the Persians were still united with those of the Hindus, they were already worshipers of Mithra, a personification of the Sun. His birthday was celebrated on 25 December, and "no religious festival was ever more splendid than the 'Annual Salutation of Mithra', during which 40 days were set apart for thanksgiving and sacrifice." The procession to salute the god Mithra was formed long before the rising of the Sun. The high priest was followed by a long train of the magi, in white robes, chanting hymns, and carrying "sacred fire" on silver censers. Then came 365 youths clad in scarlet, symbolizing the 365 days of the year and the color of the Sun. These were followed by the Chariot of the Sun, empty, decorated with garlands, and drawn by white horses harnessed with pure gold. Next came a superb white horse of magnificent size, its forehead blazing with gems, in honor of Mithra. Close behind rode

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that we seem to have to learn the hard way that no nation can possibly block progress.

P. S. --No! This writer is NOT a Communist, nor a fellow traveler, nor a "red". Is it not far more sane to look facts in the face than to seek refuge in wishful thinking? A wise man, seeing a tornado approaching, will dive for safety, not try to disperse it with wishful thinking.

But You, Too, Can Do It

By HAROLD S. SCHROEPEL
LESSON 10 -- THE LAW OF CYCLES

ONE OF the most complex laws of the psychic universe, and the one which gets more people in trouble than any other law, is the law of cycles, which says that you must complete anything you start. It is also called the law of completion. From the ordinary view of life and how short it is presumed to be, it may sound a little preposterous to say that anything we start must be completed. Nevertheless, this is one of the laws of the psychic universe, and it is one of the best ways of predicting somebody's future, if you can see those things which he has started and which therefore must be completed.

Before you take off on a dead run to complete your unfinished business, let me tell you that there are several ways to complete a cycle. Not everything has to be worked out on the physical level in the material universe. Those which cannot be completed in physical form, or that you do not want to complete, can be completed in imaginary form, or as some people call them, "mock-ups". This is by far the best way to get rid of undesirable cycles which are started.

As you are now, you have a number of cycles already in motion. You can do nothing about preventing these, since they have already begun to operate; but you have to do something about completing them. You should examine them and see how you want to complete them, whether on the physical effort level in the material universe or otherwise. Many of them were started in your childhood, and you no longer want their physical fulfillment. If you don't want to reach that old goal, to achieve that old desire, then you must remove the desire by completing it in imagination, or you must remove it by continually duplicating the desire until the original desire itself disappears.

Either one of these methods will work. Of the two, for most people the duplication is more difficult. One demonstration of duplication and how it works is to have the individual observe some physical object in the real universe--for example a chair--and then have him continually make at a high speed the most detailed mental pictures of it he can produce. In the beginning the pictures need not be carefully detailed, but sooner or later they should include everything about the chair. When he, in his own mind--in imagination--completely duplicates that chair in every detail, including the duration and the experience of the chair, its solidness, and so forth, the chair itself will disappear from the real universe, as far as he is concerned. He can put it back in the real universe, but until he does, if he has duplicated the chair perfectly,

WARNING -- These lessons in "Advanced Perception" are not to be treated lightly -- or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous--and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you -- especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.
-- The EDITOR

he will not see it in the room, even tho you do. For him it will be invisible. This is one way to get rid of headaches, or old goals, or a lot of other rubbish, but it is a difficult technique.

The other way to get rid of a cycle which is started is to complete it in imagination. It should be completed not only once but many times and in several different forms. In other words, if as a child you said to yourself, "I'd like to be a fireman," you should in imagination complete this goal. You should be the fireman and go all the way thru the cycle and graduate to something else. This technique should be applied largely to the desires that you set up as a small child. You should use it to avoid laying down new cycles which you don't want to complete.

Cycles are established by desire -- by saying, "Gee, I'd like that," or "I'd like to have that." "That car is beautiful. I sure would like to try it." "This rose bush is wonderful. I hope I have one like it." Now, that sort of thing, with desire behind it -- not the very flickering occasional thought, but anything which has real desire packed behind it -- has been planted as a seed, and that seed must grow up in some way and sooner or later mature at some level.

This embarrasses many who are reaching integration and beginning to pick up power, because all those old seeds planted in childhood begin to mature, and a lot of them are not appropriate for the adult individual. He cannot be a fireman, and an engineer on a train, and just like mother, and just like father, all at the same time, without getting a wee bit confused. So take a look at whatever you are doing in present time and then go back and examine your old desires and see if this is the result of one which is not now suitable.

Another thing you should do: Examine your childhood very closely and carefully for desires you started and did not complete -- old goals that for some reason or other were diverted and never finished. When you find these goals, pick them out and remove them by one method or another. As your acceptance level for phenomena goes up, you will complete more and more of your old desires. They will come piling in on you. You even may have to do as some of us did: Take a little time to work

some of them out on the effort level by actually doing those things you once really desired to do. I had to spend about three years completing a whole flock of cycles because I didn't pull them out by another technique, and you may find the same thing.

Also, as your power goes up, be careful about desires you establish in present time, because when a well-integrated individual in good shape, whose psyche is functioning well, makes a wish, the delivery is prompt. All he has to do is say, "I'd certainly like a bouquet of flowers like that," and lo and behold! the opportunity to buy them shows up, or somebody carries them in, or they come in the mail, or they fall out of a window on his head. By some means, they arrive.

An individual's life should be a completed unit. It should go from somewhere to somewhere else. It should involve certain definite tasks and accomplishments; and it should be closed out clean, without a lot of loose ends hanging around here and there. You can apply this almost anywhere: Places you would like to live, things you would like to see, all the goals you set up that you want to achieve.

The universe is a very obliging place. It is so established that it must fulfill every request you make, no matter what it is. You had better make sure, however, that your requests are appropriate to you, because the universe is concerned only with making them come out. It has no concern with whether you are comfortable with the result unless one of your requests is for comfort too. If you want something to happen which is fairly simple, normally it will happen at the nearest reasonable occasion, if it doesn't hurt too many others. The more desire you put into it, the sooner you will force it into being. If you actually want something to happen, there is no power in the universe that can prevent it.

But in this law, the time element is an arbitrary factor. Achievement of your desire may be delayed somewhat, because it will be accomplished at the convenience of the universe, not yours. The general Yogi theory about why people are reincarnated is that they must finish their cycles, since the universe has not made all its deliveries to them; and the observation of how neatly most cycles are completed in this life is, I think, what leads the Yogis to believe in reincarnation--the fact that every request must be fulfilled sooner or later.

If you wish something and somebody else wishes differently, sooner or later the situation will be bent so that both of you can have your wish in some way or other. However, if your wish is directly opposed to his--if, for instance, you wish him dead and he wants to stay alive--then what is apt to happen is that he will stay alive and somebody just like him or equivalent to him in your mind (or largely equivalent to him) will die. The universe does a certain amount of substituting in such cases. If the desire is tied to one particular person, and that person is not in agreement with what you want, you will very likely get somebody else who is their equivalent, but not that same one. If you should want a blonde girl seven feet tall named Ann, but there is only one such blonde girl available at the time and she doesn't like you, you might be turned down; but it is likely that at some later time another seven-foot blonde will turn up. She may not be the exact Ann you wanted, but she will be close enough to satisfy your subconscious and the laws of the universe.

With reference to wishing somebody dead, there is another universal law involved, one

that is stated many times in many ways in the Bible: "He that lives by the sword shall perish by the sword." "As ye give, so shall ye receive." "Do unto others as you would have others do unto you." These are three statements of the same law, and it means that everything you do must be paid for. No matter what it is or how it is, it is paid for; and again, payment is collected at the convenience of the universe. There is no "something for nothing" anywhere in the universe whatsoever. Nothing is without its balance, its compensation, its fruit. Each seed which is planted must mature. Each hate sent out must be returned, and so must each love. All flows must balance; the power that you apply sooner or later will be applied to you. So in considering this, consider how to make use of it: If somebody is going to hand me back the same as I give him, how can I put this principle to work for me instead of against me?

This is a very potent principle when you understand how it works. It is also, as someone says in a book about Edgar Cayce, "the patience and faith of the saints." Sooner or later the fellow who cuts somebody's throat is going to have his own cut; wait and you will see it. There is every evidence to demonstrate this fact.

You must pay for everything you do. Now, this does not mean that you should hesitate to do things. It simply means consider whether you want to pay the price for that particular deed, and if you do, then go ahead and enjoy it, no matter what it is. But be sure you allow for everything in estimating the price.

My own personal moral code is based on not hurting people. I will not deliberately do anything which will hurt any other individual or group. If an individual is absolutely determined to hurt himself, I may then help him out to the extent of making available to him what will accomplish exactly what he wants--not what he says he wants, but what he really wants. If this includes hurting himself, then he may be hurt. But the purpose of my assistance is to give him what he desires. Thereby I serve the purposes of universal law and possibly contribute to his education.

Since all flows must balance, you cannot, for example, stay for long periods in the future without picking up the past too. Similarly, if you question a subject hour after hour about his past and build up considerable energy by concentrating on it, sooner or later he will overbalance and shift to examining the future.

There is one drill which is useful in connection with cycles: Take anything, a seed, a thought, any object or active concept, and put it thru a complete cycle of action. If it is a seed, have it grow up into a tree, put it thru all the summers and winters, blossoming and fruiting, have it mature and die. Then run it back down the cycle to the seed again. Do this a number of times. Pick up dozens of cycles like this. Take anything which has a start and run it thru to its logical and natural conclusion, and then start at the conclusion and run it thru the other way to the beginning. Develop speed on this until you can run one thru completely from one end to the other and back again just as rapidly as thought can move. This is not a difficult technique, but it is a very useful one, and it is important to get an understanding of it and how it works. You will not get this understanding as a sudden revelation. It soaks in over long periods of exercise as you learn by practice how you cause

(PLEASE TURN TO PAGE 11)

FOUNDER CITES GAINS MADE BY SYNERGETICS IN ALMOST TEN YEARS

By ART COULTER

THE PURPOSE of this article is to give data about the origins and historical development of Synergetics. Some people who have had casual contact with Synergetics apparently have an erroneous idea of how it started and how it developed. It is hoped that men of good will, regardless of their opinion of Synergetics as an approach to human development, will at least give fair-minded consideration to the viewpoint here described.

The word "synergy" means, literally, "working together". The term has long been used in medicine to denote the co-operative action of two or more drugs, and also to refer to the co-operative action of two or more muscles about a joint--for example, the hamstring muscles whose tendons can be felt behind the knee.

Synergetics may be defined, briefly, as the science of synergy. It was conceived as such a science in 1953, in an article written by the author and privately distributed to a few friends. Because of interest expressed, a community was informally established--the Synergetic Community--based on a periodical called CHANGE, published by a small group of us in Columbus, Ohio. In 1955, a preliminary edition of the first book on Synergetics was privately published, entitled, "Synergetics, an Experiment in Human Development".

Many of the ideas and techniques of Synergetics are not new; they can be traced back to the early Greeks, notably to Socrates. Other philosophers who have had an important influence are Descartes, Spinoza, Bergson, William James, Lloyd Morgan, and Whitehead. More recent major influences are James Harvey Robinson, Sigmund Freud, Alfred Korzybski, and Norbert Wiener.

The basic tool of Synergetics is called *tracking*. Tracking was derived primarily from two sources: Robinson's book, "The Mind in the Making", written in the 1930's, and Wiener's "Cybernetics". From Robinson was drawn the idea of creative thought, as distinguished from other forms of thinking: reverie, rationalization, and practical thinking. From Wiener, the idea that the mind works like a modern electronic computer, in accordance with a set of instructions called a *program*. Tracking, essentially, is *programmed thinking*, whose goal is to promote synergy. Tracking is done in the spirit of creative thought, as described by Robinson.

When tracking is properly done, some interesting phenomena are observed. Thinking becomes faster, more accurate, and remarkably lucid. There is a delightful tendency for "multiple lines of thought" to emerge and proceed simultaneously. New ideas, "bursts of insight" (affectionately called "B.I.'s") emerge in delightful frequency. Related mental processes such as perception, recall, imagination, etc., are simultaneously accentuated. Again, with affectionate whimsy, we say of all these phenomena that "overdrive" has turned on.

The phenomenon of synergy is not new, of course; every person observes it from time to time. What is new about Synergetics is the development of a battery of ideas and "tools"

which have been designed explicitly to promote synergy. Tracking, itself, is such a tool. There are a host of others; few "Syngeneers" have mastered them all.

The key importance of promoting synergy is its *multiplier effect*. Let us say a particular synergic interaction promotes mental processes A, B, and C. A tool that produces this synergic effect does three times as much as an equal effort aimed at one process alone. The systematic, regular use of Synergetic tools evokes synergy with such frequency that we can say a flow of synergy is occurring.

When synergy occurs, not in rare, isolated instances but in a continuous flow, we say that the individual is functioning in the *synergic mode of function*.

The synergic mode was first evoked in 1953. However, it was not permanently evoked--it would occur for a few minutes or at most an hour or two, then die away. The main obstacle to producing it stably was found to be "irrational patterns" in the mind. These patterns have, of course, long been known in psychiatry and other schools of mental healing, where they are sometimes called aberrations.

In Synergetics, we call them *impedances*. We do this for two reasons: First, because they impede the production of synergy, which is our primary interest. Second, because our basic aim is not to treat mental illness, but to evoke the synergic mode of function in "normal" human beings. Synergetics is therefore aimed primarily at the impedances observable in almost everyone, not the severe aberrations observed in mentally-sick people.

In 1956, the first Synergetic workshop was held in Columbus. It was a highly exhilarating experience to most of those who attended. Since then, a large number of workshops have been held, both national and regional. They are highly popular among Syngeneers.

In January, 1958, a dramatic event occurred. An individual reported that he had succeeded in stabilizing in the synergic mode.

We refer to such a person as a *synergic stable*. Synergic stables have been emerging steadily since that time. They are wonderful persons to know and associate with.

Synergetics continues to evolve, both as a science and as a way of life. Syngeneers do not expect everyone to be interested in Synergetics--especially protagonists of other schools. We're not trying to "sell" Synergetics. No one gets any financial remuneration for his activities in Synergetics. It has been organized on a non-profit, freely-helping-one-another basis. It is available to anyone who wants to take advantage of it.

H. SCHROEPPEL

(CONTINUED
FROM PAGE 10)

the cycles to operate.

Always look when something happens to you or around you for the beginning of this particular cycle, for the planting of the seed of desire. If the event is undesirable, check very carefully to see that this is the end of the cycle and not just somewhere in the middle, because if you do not close the cycle out completely now, sooner or later you will have to finish it. If it is something you don't want to close out on the effort level in the visible, solid universe, you had better close it out right now on the emotional or thought level, making certain that this is the end of it, that it is entirely closed out and that all trace of the original desire and intention is removed. (Continued in the next issue.)

Father Gander

Zeroizes



By PHILIP FRIEDMAN

FOR WANT OF A NAIL

For want of a nail, the shoe was lost;
 For want of the shoe, the horse was lost;
 For want of the horse, the rider was lost;
 For want of the rider, the battle was lost;
 For want of the battle, the kingdom was lost;
 And all for the want of a horseshoe nail.

A NAIL is a symbol of the heliocentric feed-back system that has been nailed into another solar cross that is, at once, the death of the heliocentricity and the conception of straight-line radiations. The end and beginning are one and the same point. The nail points at which one's unending helix is nailed to the cross are the points of conjunction from which blood flows as flesh and blood body when one hits the nail on the head.

The reactive helix of Mother Nature never, of herself, comes to the point of stopping and starting. She never dies out heliocentrically and consequently she begets no lineage, no straight-line offshoots. The words Nail and LiNe are consonantly synonymous. They have the same root meaning, because they break out into sound with the same consonants. But the nail line can break out of the immortal heliocentricity only when some extra sensory impurity is added to the helix. The impurity sets up an erupting focal point of infection that brings the helical mother to a nail-end, to a crater creator which is an "I and the Father", the gander-end of death and conception. The radioactive, toxic fallout from them are the blessed events that are so frequently showered upon the world. The zero showering point is the Nail NiL end, the bloody nail end.

The shoe is the built-up, erupting apex, the shoe of the apex shoe-ing out. Shoes are an unnatural auxiliary article, put on by hand, that enables one's reingathered helical ingredients to get lost on another journey. So, "for want of a nail", for wanting flashy linear radiation, one's immortal, helical, potential shoe is lost. When the shoe fits and is put on in the helix, that is the first of a sequence of ends-beginnings until an entire cyclic course is run.

A "horse" is a vehicle that has an S-shaped back to ride on, even as a helix is an S-shaped spiraling that one is wont to ride on to her very end-beginning, repetitively. But when the end-beginning is reached and one loses his helical shoe, his apex, his head beheaded; then he also loses his HoRSe, HeR S that brought him there.

The "rider" is the extra sensory impregnation, the desire that was brought to the egocentric I-point of death that always chances to lose out to conception, the gandering Father. Death and conception are engaged in the "battle" of the twin brothers to determine who's who and what it is they are both lying

about and deceiving each other as to who is the lesser of the twin evils. But as soon as conception goes out from death, as Lazarus came forth, there is no more battle to be fought. In its place, another clean reactive feed-back system starts in to return the pieces until there is a repetition of more of the same.

A "kingdom" is a spot wherein all are ingathered for a short period and then sent out again in another dispersion. A kingdom is the end beginning of a line that inherits, inherits, the toppling top by divine right. DiViNe right is a Dive IN to the right, which ends with a fallout down to the left. So where there is no battle and no battleground the kingdom of death and conception, the kingdom of God, is also lost. All this has happened in the all-point on account of wanting a "horseshoe nail", a cheap, worthless, material blessing from heaven, penny-wise. To be penny-wise and pound foolish is to impound more than one's own helical pound, more extra sensory strange things that are helically toxic.

ROSALIND JOHN

(CONTINUED FROM PAGE 6)

was once an archangel of God, but fell from grace as the result of using his freewill to attempt overthrow of the Creator. Obviously, Satan's choice was unfortunate for himself as well as mankind.

What must spiritual-man do to attain the purpose for which he was created? He must return to Eden -- stop reincarnating, and leave matter strictly alone. This applies to the race that originated in Eden. As for men of earth, they will not be interested or influenced toward the higher planes until they are ready. All the prodding and pushing toward a spiritual goal will do no good.

Why God or the gods created the two races of man is a mystery. Perhaps it was an experiment. Who or what God is, is another mystery; perhaps He is of some super-race that evolved out in space somewhere beyond our cosmos. Not even the spirits know where He originated. As they tell me, when I ask too many questions, "You don't have to know everything!"

KARL KRIDLER

(CONTINUED FROM PAGE 8)

the King, in a chariot of ivory, inlaid with gold, followed by his royal kindred in embroidered garments, and a long line of nobles riding on camels richly caparisoned.

Records of the ancient world recovered by researchers show that Adam, Seth, Enoch, Moses, Noah, Abraham, Melchizedec, David, Solomon, and all the early biblical characters were of the Sun Cult.

Holy Bible comes from the Greek Helios Bible, and means Sun Book. Holy Ghost and Holy Spirit mean Sun Breath. The Bible was compiled from the scriptures of the Sun Cult. Every passage in it referring to man's redemption deals allegorically with solar fire.

The Sun is the only true God, exalted above all other gods, and in it we live, and move, and have our being (Jn. 17:3; Ps. 97:9; Acts 17:28).

(Continued in the next issue)

(THE BOOK THEY BLAMED ON GOD, complete in one volume, is available from The ABERREE for \$1.00)

DEFINITION OF A CHURCH -- A wooden or stone structure half-way between Heaven and Hell -- with locks on the door to keep out the wicked and protect the donations of the "saved".



Penectomies

finger writes, and knowing what, moves on

By MAXINE S. DUMKE



RECENT mail brought in a group of questions, behind which I see a growing interest in handwriting analysis, with one question uppermost: "How does it work out?"

This is a rather broad question and covers considerable territory. Handwriting analysis doesn't "just work out"--- unless the writer puts to use what an analyst tells him or her. We can direct, suggest, and in some cases, insist that a writer do this, that, or the other -- according to the desired information. We cannot force anyone to do a thing. It works if the receiver of the analysis wants it to.

In line with the principal subject matter of The ABERREE comes a question that causes considerable thought: Do vibrations cause the hand to write in such a way that betrays the writer, or what is the reason?

Every analyst must have a certain amount of psychic ability -- just as everyone does in any profession (otherwise, how could anyone be figured out, even remotely?) Analysis work is no different in this respect. I have been told by several ABERREE readers that I use more psychic than scientific sense. Maybe so, but I am not aware of this, and lay no claim in any way to anything other than knowing handwriting analysis thru years of study and experience, both in handwriting analysis and with people. Having a natural liking for folk makes this a push-over to help where and when I can.

In writing, naturally the subconscious of the writer is in command. If we consciously formed each letter as we put it down, I wonder how many letters would get written! It would take the average person something like three or four hours to write an average letter.

No, our subconscious stores everything, habits are formed, and woe unto anyone who thinks he is capable of controlling every thought behind every word he writes. It could lead to the nearest mental hospital-- or jail, depending on the temperament of the writer. Police files prove this, in forgery.

No one -- but NO ONE -- can completely disguise their writing --ever. Try it some time for your own satisfaction.

*ain't thing
fly - But*

C. T., New York, N. Y. -- The trouble with this writer is fairly simple: emotions are deep. But she is easily influenced, therefore confusion and doubt invade her good judgment. Determination -- long-range type, with plenty of tenacity--give her a driving desire to do things -- get things done. If she would use her brains -- of which she is amply supplied--and let others' opinions have the importance they 'most always do have--she'd find her mind clearing up, her interest in spiritual work develop. She no doubt has been given so many different opinions, her own is lost in the shuffle. She DOES have a problem, but one that can be solved by closing her mental door to the variety (and probably erroneous) advice of the skeptic and unbeliever. Truth doesn't come easily, and can come only thru the individual; it is not the conglomeration of dozens of opinions -- just one, your own!

*Knowing what
be made for
plate analyses*

C. M. V., Salt Lake City--The writer of this sample is a rather emotional person, cultural leanings, spiritually inclined. Striving to be individualistic but not quite making it. Irritation is apparent in this writing--at himself, no doubt. Some repression is evident--could be a form of self-doubt. He is quite analytical and not always as diplomatic as he could be. He would like friends, wants to be amiable, but there is something in his make-up that restrains him.

THIS IS REALITY, By Roy Eugene Davis. 211 pp. Pub. by Roy Eugene Davis Enterprises, Garrett Park, Md.

"This Is Reality" continues the quality of information for which Roy Eugene Davis is becoming widely known.

The Aphorisms of Patanjali form the basis for this book, and their value is enhanced by the comments of Mr. Davis, who has the ability to reveal occult teachings in language understandable to the western mind. Some have criticized him for making this esoteric data available to the public, but he feels that the widespread awakening in human consciousness at this period in history justifies his action.

Mr. Davis explains, with the aid of a chart, that we are now in an ascending Electrical Age, to be followed by a Mental Age, culminating in a Golden Age about 12,500 A.D., and this is caused by the revolution of our sun about a magnetic center, influencing earthly conditions and consciousness. Thus, we can rest in the assurance that regardless of appearances, the earth and its inhabitants are becoming refined, and it is impossible for man to fall from his destiny.

However, it is not necessary for evolution to take its slow course, Mr. Davis says; we can hasten our own illumination, and by so doing, raise the consciousness of all. The paths to this are as many and as varied as the seekers, but Mr. Davis hopes the thoughts in his book will act as guideposts along the way.

It should be a source of relief, Mr. Davis feels, when one realizes that the soul is not actually identified with the mind. As soul, you are a "unit of awareness", which is never confused and cannot make a mistake. The mind acts as a transmitter between the power of spirit and the world of form. The mind can be disciplined, controlled, and modified -- it can learn, unlearn, and be confused with incorrect data--but the soul is perfect.

"After the soul nature has come to the surface and governs the body, we will understand it is just as good to live on this plane as any other," says Mr. Davis, "for the previously-ac-

cepted barriers do not exist; they have been stricken from the mind, which was the only place they had any reality in the first place."

Mr. Davis says there is no danger in any practices and techniques described in his book. He says such ideas usually come from well-meaning but unrealized teachers and writers, whose fears arise from insufficient knowledge and lack of personal experience.

Many interesting concepts are presented in this book, altho they may not be new to the long time student of metaphysics. However, seldom are they presented so clearly.

Mr. Davis says psychic abilities can be a block to liberation--especially where the student becomes so fascinated with phenomena that he forgets the real goal of life. He sees no harm in using psychic powers for constructive purposes, for it is only when they are used selfishly that trouble comes. --Sophia Tryst.

★ ★ ★
BASIC PRINCIPLES OF ASTROLOGY
 (\$1.00) and **MOON SIGN BOOK**
 \$1.50. Pocket books pub. by
 Llewellyn Pubs., St. Paul,
 Minn.

In "The Basic Principles of Astrology", an effort is made to delineate the history of astrology, and how the movements of the sun, moon, and planets have guided the destinies of humans for thousands of years.

Much of the book reads like an advertisement subtly furthering belief in astrology--and there is a feeling to this reviewer that the book also is a promotional piece for an expensive course in astrology which the publishers offer for study by mail.

However, there is space devoted to the zodiac, and description of the four types of astrology--natal or genethliacal astrology, mundane or judicial astrology, physical or natural astrology, and horary astrology. Except for showing where to place the zodiac signs, and why they are positioned thus, the beginning student of astrology would find "The Basic Principles of Astrology" a bit too basic to take him far in acquiring knowledge of the art.

"The Moon Sign Book for 1963" is a different type of publication, and seeks to foretell, as shown by astrology, what is in store for the world this year--and it's not good! Tension, a further shift toward socialism, a continuing menace to the President's life (F. B. I. --Please Note!), and playing a prominent role will,

I See for You



By "LOUIS"

(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS--We have noticed the unusual vitality you have. Recently, we saw you read until three in the morning, and you were still full of pep. What's the secret?--P.D., San Francisco, Calif.

DEAR FRIEND--As you know, I go 12 to 16 hours each day, and at times I've gone around the clock. I have no special thing I do other than my magic cocktail, and at this point, I ought to say, send me one dollar and I'll send you the formula for same. But here it is: The juice and grated rind of one lemon (organic), 1 tablespoon organic unheated honey, and a tablespoon of fresh butter. Mix these in a cup, and pour into a coffee cup one cup of hot water; drink this cocktail and in 10 or 15 minutes you can lick your weight in wildcats. And it will stay with you for a number of hours.

DEAR LOUIS -- How long does one wait between incarnations? --B. S., East Greenwich, R. I.

DEAR B. S.--That depends upon several factors -- first of all there is no such thing as

of course, remain Russia's fat man, Khrushchev, who "If he ever falls, it will be because somebody discovered his one weak spot--his vanity--and took advantage of him. He can love people who praise him." (Showing the guy's practically human, isn't he?)

Anyhow, this Moon Book has 288 pages, with only a few devoted to the world situation. Most of it covers what's in the cards (or in the heavens) for people in the various signs.

Should be a lot of fun for people who need fuel to feed their fires of worrying. --Prah Nika.

time once you leave the body; secondly, some individuals incarnate almost immediately, and some wait centuries. The interval between incarnations depends upon the consciousness of the individual--some do not have to return.

DEAR LOUIS -- If I had your gift, I'd be rich. --M.C., New York.

DEAR M.C.--I'm afraid you'd not have it long. Let me clue you in, there are riches that far surpass the material glitter. My philosophy on this has been put into words by Nicholas Murray Butler, who said, "Anything done for a service usually ends in a profit; anything done for a profit usually ends in a failure."

DEAR LOUIS--We find that our spiritual awareness seems to be raised, or exhilaration takes place, when we go to the mountains. This seems to be a very real thing with us, but we can see little reasoning behind it. Can you help us? --C.M., Palo Alto, Calif.

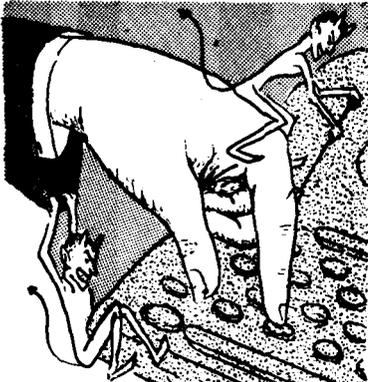
DEAR C. M. -- This condition is physiological --and psychological in its structural make-up. First, when we think of heaven, we think up. So, when we are up--psychologically or on our thought association plane--we are nearer heaven. From a physiological point of view, the heart beats faster when we are up--thus, we breathe more. This in turn speeds up the body functions--and gives us a feeling of well-being. I'll go along with you, for I like the lift the mountain country gives me--but for meditation, give me the stark desert.

DEAR LOUIS--Do you feel that psychic phenomena should be investigated? --C. L., Buffalo, N. Y.

DEAR C.L.--I believe in the scientific method in any research project, be it of a physical or spiritual nature. The process is (a) curiosity; (b) observation; (c) hypothesis formed; (d) testing and experiment; (e) conclusion. If we would follow this procedure we'd have more hog and less hogwash.

DEAR LOUIS--Could it be that we have incarnations on many planets?--T.M.C., Phoenix, Ariz.

DEAR FRIEND -- Yes. Many of the new age thinkers have developed the thesis of incarnations on other planets. Some have gone so far as to call the Earth "the penal colony".



deAR EdiTiOR

"Got a complaint to register. The ABERREE is not big enough. Double its size and price, or bring it out twice a month and charge \$4. Received Dec. issue yesterday so last night while my better half was painting a picture after meal time, I read it aloud... When I finished I said 'Amen!' She looked up and says, 'Is that all? I'm going to write the Harts and tell them it's much too short.' So says I, I will, as I thought the same."-- *O. E. Troegel, Lake Wales, Fla.*

(ED. NOTE—Just because you enjoy a glass of water occasionally doesn't mean you'd also enjoy drinking an ocean of it, no matter how good it was.)

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"First off, I think your covers are getting better and better. This one (December ABERREE) I think is particularly good..."

"I'm wondering if you are getting any indications that the lessons are helping people. It was my purpose to make available the tools with which some improvement in consciousness might be made."

"My dreams still continue to bring me information about the future, when I have time to dream. Direct perception is also useful and usually faster and more accurate. But dreams are an easier door for many people to enter in. Most of the people I work with use their dreams for looks at the future. They may also be used to resolve yesterday's troubles, but this indicates the troubles weren't handled properly during waking hours."

"You can find your particular representation in the Mystical Kaballah in the top section of the tree of life. But it is a much-simplified representation. I was tickled by your use of your dream, and the

suggestion, but I think that to found a cult of any size, you will also be required to present some psychic ability-- which is highly obvious, and often usable; also a rather considerable executive ability, the hide of a rhinoceros, and a few other abilities not included in your dream."

"Most founders of cults also have some--or considerable--direct healing ability. All or nearly all claim to be 'Gate to God' or some similar thing. See the history of Pak Subuh, Baha-Ullah, and so forth."

"I gave a long and fancy lecture to the Illinois Psychic Society here a couple months ago on dreams and how to use them, different types and kinds. Jung would call yours 'archetypal'."

"Just read the poem (about the cover) which I missed the first time thru, and I think that it is unnecessarily unhappy, for the space ship portends good things to come as well as bad, and each age has its blessings and its sorrows. A lot of clairvoyants, when looking at the future, tend to holler 'ouch', but if they look farther on in more detail, they brighten up again. I doubt that you'll see atomic war on the scale predicted by a direct and violent argument between Russia and the U.S. But I'm quite sure there will be bombs dropped."

"I note that all the horrible things predicted by the 'grand stellium' have turned out to be mostly weather related-- tornadoes, hurricanes, violent extremes of temperatures, and so forth. My own set of predictions for the year is doing fairly well on most counts. I still haven't been able to get Castro to 'drop dead', but this is the major miss on it. Been comparing my batting average with Louis's, whose predictions I stuck beside my own, along with a couple other sets from other sources."-- *Harold Schroepfel, Hazel Crest, Ill.*

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"Just got the Dec. ABERREE, and noted Louis' comment on Vici Biss NOT being Amelia Earhart. So that is that. I only disagree in the added observation that Amelia would most likely appear next incarnation as a man. According to my spirit information, we do not change sex. Anyway, it is not known to happen, according to my spirits' observations. What apparently happens is possession of a female entity's body by a male, who dominates the body. Most bodies

have soul mates, so it would be impractical to occupy a body of the same sex as the soul mate's body. In other words, it would cause a mix-up."

"Beware of any entity that comes to you with a beard! Your 'Justice' of the dream was a deceiver, I am inclined to believe. You were not apparently given true facts. I think your own explanation of the vision is the most valid one. You are wise to keep both feet on the ground--even while dreaming."-- *Rosalind John, Norco, Calif.*

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"In view of reports you publish from correspondents complaining about harassments from the postal authorities and the FDA, I would like to report that I have never experienced anything of this sort."

"On November 19, I appeared before a committee of the California state legislature which is investigating various metaphysical, religious, and psychological concerns as being unlicensed frauds, and raking them over the coals, preparing legislation to eliminate them."

"I presented electropsychometry as a completely new, scientific methodology, not related to conventional psychiatry, psychology, or psychotherapy. Report was well received, no questions, no objections."-- *Volney G. Mathison, Los Angeles, Calif.*

(ED. NOTE—How can a politician distinguish between an "unlicensed fraud" and those which operate under "constitutional guarantees"?)

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"I've just had time to read a part of ABERREE received today. I like the story of your dream. Good dreaming, good reflection, and good, rational, honest conclusion."

"I also enjoyed Wing Anderson very much. Good heart, good mind, and good writer."

"Alberta O'Connell tells her story well."

"We all have our personal myth. The problem (as Jung said) is that we be careful (in our reporting) to be 'true' each to his own 'myth'!"-- *S. F. Buckner, Oklahoma City.*

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"It's funny the way a little space changes the meaning and confuses an entire explanation. I haven't checked with my original, but in the Tommy Snooks Mother Goose, it should have read, 'wilt' and 'will to O' should be analagous. The 'T' is the masculine Tau cross, the helical columnar uplift crossing the horizontal bar of death. Tommy Snooks, who is now the LowerRed LORD reacting

again helically and is now her true spouse, is asking her, 'Will to O your masculine end, mar me, your Lord, in marriage on your moon die? Will you bring me to another end-beginning? Will you bring me to another point of death and conception and are you going to turn me in to a strange God, or are you planning to live an immaculate life of divestiture of extra sensory things so that I will be your one God for eternity?' And the question mark shows the hooking they will get if Bessy Brooks brooks another stop-start.'

"It would be nice to run an errata on this. You've done so well so far on difficult stuff.

"As for your dream, one doesn't have to be a Daniel to interpret it. God, called Justice, is exactly that. God is the zero end of the helical feed back system, the solar deity radiating out his divided blessing in straight lines. The only things that one can radiate from his Zero God end is just what one puts into it himself. So obviously this is just Justice. Justice is just ice, the coldness of death that is the only means to another hot reception of conception. Creation can come only thru death. Creation, like Lazarus, has to be called forth from the dead. God, the end-beginning, is the zero which is without form and void. There was darkness on the face of the deep, on the face of the depth of the helix, from which every mourning morning conception comes forth. He is the zero summation in the helical summit, the emptying crater creator.

"Yes, your dream no doubt was a clarification of ideas you've had during your waking hours. Perhaps you had just read another Mother Goose lilt and had a lilt with it. Yes, 'God is still All', the still moment of the inertia of death that comes before the storm of birthing. Yes, and 'All is still God', as long as he lasts in that last momentary zero end that erupts into creation, even as it ends...

"As for wheat grass absorbing radiations, I think there is something more simple to use. Cum grans salis, with a grain of salt. It seems that radiations can also be taken. Just put a salt cellar in front of the television.

"Several years ago, I think I discovered that salt changes the polarity of everything that touches it. My scientific friends pooh-poohed the idea, and I only had the question-

able pendulum to prove it. But the U.S. Atomic Energy Commission seems to have proven it for me, because when they detonated nuclear bombs in salt mines, the radiation or fallout therefrom was nil -- lost by the salt changing its polarity, perhaps.

"It would be gratifying if some ABERREE would experiment and check on this theory. Also I would suggest trying any growing greens or freshly-picked greens. A little green parsley might do the same as wheat grass. Look how it absorbs onion and garlic radiations."--Philip Friedman, Florence, Ariz. © © ©

"The ABERREE continues to be quite a game, and since I know so many of the players, each issue is fun.

"It is a pleasure to hear thru your magazine what this one and that one are feeling, thinking, and doing.

"The Burgin Smiths from Miami, who have participated in group processing, now live in Greenville. Just met them. Good communicators. Dr. Geo. Crawford (remember the articles on anti-hypnotism?) joins us, along with Ernie Williams, Mary Owens, Mary Woodward, Jane Porter, and others, and the communication is wide open and free.

"We occasionally get to Lakemont, Mahdah Love's, and Cool Spring Acres, the O'Neal and Lapp group.

"Laura Webster is recuperating from an illness at her home in Washington, D. C., and Bill Joel has grounded himself in a first-floor N. Y. apartment.

"Don't know what Nibs (L. Ron Hubbard Jr.) uses as a name for what he is doing, but it must be rather big-time. I may get to attend at Athens. Booklet says his father is a retired Navy officer and lets it go at that. And that's O.K. with me, too. He is at least getting his message into channels...

"Your November seance article got a chuckle out of me. I have recently attended a few such, and am impressed at the reception that some individuals get that they couldn't possibly get if they were embodied. Must make ghosts feel good to have everyone present acknowledge their communications, and no one contradict. We could paraphrase, 'A prophet is never recognized within his own body.'

"Tho we don't (yet) start with singing, it could be said that processing is an attempt to rouse the ghost (thetan) to

communicating with his auditor without fear of contradiction.

"Out of all the experiences, data, phenomena, techniques, tapes (volumes of being talked to and at), in my game, the greatest tools that I can use right now are Confronting and Communicating. By communication I do not mean just talking, but 'being in touch with' thru any number of channels; 'being in touch with' people, animals, things, one's own body, ideas, or what-have-you. And when I skim thru my museum (memories) of Dia-Scn, I spot a husband-wife, brother-sister, father-son, mother-daughter relationship that has been improved thru the use of these techniques when PRACTICED.

"And what else is living, but relationships?

"As a youngster recently commented after finishing some processing, 'Gee, when I recognized that a acknowledging what Mother said did not mean agreement with what she said, I could then acknowledge her and offer a response. And do you know, now my mother really listens to me, and sometimes even asks my advice.'

"Better relationships is, and has been, my goal. Not very flashy, but worthwhile.

"Despite the ruffling of the waters in the Dia-Scn pool, I like to ask, 'How are we doing RIGHT NOW?'

"Last week a Methodist minister, a friend of Dr. Harold Thibodeau, contacted me. Drs. Harold and Billie joined the minister and his wife for lunch at Points of View.

"After the usual amenities, I asked the minister: 'Sir, will you differentiate for me what you learned during your two weeks at Hubbard Foundation in Washington from what you learned in two weeks at your Seminary?'

"Without too much of a lag, he replies: 'I think I know what you mean. I learned Confronting, Communication, and the Tone Scale. I can now recognize that what I used to consider failure can be a measure of success, like raising someone from apathy to anger. Now I can continue confronting them and communicating with much more understanding of what is going on in them. I would say that I got more certain tools with which to work, which in turn increases my own certainty. I intend to go back for more training as soon as I can afford to.'

"And a neighbor of mine--head of the Air Base Red Cross, said: 'I'm familiar with what you are talking about. A young red-haired chap gave us this

data a couple years ago at the University of Virginia, and he is going to repeat his work again this year in Athens, Ga. I believe his name was Hubbard.' I call this good news, under any aegis.

"Confronting and Communication are quite some techniques when we are willing to look at our own feeling-conclusions regarding life itself. When we can confront our own doingness right now, a change comes about, and the joy of living begins to reassert itself.

"So many of our emotional responses we laid in at childish levels, levels that on the IQ scale would correspond to: birth to 3 (IQ 0-25) idiotic; 3-7 (IQ 25-50) imbecile; 7-11 (IQ 50-75) moronic; 11-13 (IQ 70-90) mentally retarded; and any one of these attitudes would certainly greatly affect one's relationships.

"Like the chap who, after some processing, said, 'Well, I'll be damned! I have my mother's attitudes toward my father. She couldn't get on with him. He was a good Joe in his own way, but I never really communicated with him. And there's my brother. He's a kinda silent guy too, and I haven't given him a chance. My mother and I are yakkers.'

"The test of the value of processing in my book is, 'Am I clearer in my relationships with myself, family, associates, mankind, matter, energy, space, time, and other individuals? Can I now better confront what IS without being OFF-ENDED?'

"With the world considering suicide, I recommend what is said about someone threatening to jump from the 10th floor, 'Keep in communication until we can find some way to reach him.'

"And that both of you, Alpha and Alice, are doing, and more power to you!"--*Alberta Elliott, Greenville, S. Car.*

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"Interpreting dreams runs parallel to interpreting the Bible; both are like the proverbial 'Wax hose can be twisted in any direction you please'.

"In the past, when I went in for interpreting dreams, I found it quite easy to interpret even the most hideous panorama given into something quite pleasing.

"In our research and search we have found a sleeping person can find himself in an episode that is transpiring between meeting friends in the Heaven World (H.W.) For illustration, While 'Little One' was

in normal sleep...I began talking to her, first telling her several times, 'Remain asleep, but hear my voice'. I then proceeded to ask her where she was and what she was doing. One time she recited what was quite out of line with anything within her make-up. It unfolded as a meeting of three friends in the H.W., discussing how they had chartered an airplane to distribute food and goodies in a small village and how the plane crashed and they were killed... I appealed to our H.W. friends for an explanation. They told me that 'L.O.' in her dream state had placed herself in attunement with these people who were reliving something of their past. That too is the stuff dreams are made of.

"I used to try to condition my dreams by playing hour-long pre-recorded tapes at my bedside. The pre-recording on the tape in one case was an incessant repetition of the following affirmation, 'Conscious unity with the Intelligence that operates me.' Results in quite a number of cases, sex orgies most of the night!

"I cite these cases to show how unrelated a dream can be to the thoughts and experiences of the individual.

"So, I shall, for your sake, return to dream interpretation and charge you nothing for telling you IT MEANS NOTHING (or anything)."--*Jacob Apsel, Milwaukee, Wis.*

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"Talking about Humanetics, et al -- why do these kind of people do as they do? Do-gooders? No, I think not. Most people who seem to latch onto a small portion of the truth realize they have opened the door into a vast storehouse of wisdom but cannot seem to get past that small, gleaming jewel on the ground just inside the door. They become enamored or hypnotized by this one facet of the whole.

"Many, after becoming familiar with their one aspect of the whole, feel it necessary to go out and convince the rest of the world that they have found the answer. My question is, what force makes these people do this? Is it that subconsciously they really feel the inadequacy of what they are selling, and need the bolstering of the faithful to restore their confidence? Or are they really convinced their message is the one and only answer?

"My own feeling is that each has a certain portion of truth in their grasp, but being fi-

nite in a material sense cannot possibly grasp the totality of the truth. Each part is a piece of the total truth and each is a part of the whole, and separate from the whole, is incomplete by itself...

"Then each of these so-called revealers of the truth mount their soap boxes and preach that theirs is the only truth, that all others are wrong. If the truth were known it would be simple logic to show how each is not true. By a process of democratic logic, all the so-called wrongs can vote the one who is right out of business and that one also becomes wrong. Then they are all wrong or all right.

"Man is the only being who considers things right or wrong. Life or nature has no concept of right or wrong, beauty or ugliness--no opposites. Without a wrong, there could be no right. Without a right there could be no wrong. There would be no means of comparison. There could be no cause or effect. Yet there is! This world we inhabit appears to be a universe of cause and effect from a material sense? Why? Maybe so we can study this and understand the relationship of cause and effect and then extrapolate this understanding to the relationship of more abstract things, such as good and evil, right and wrong, positive and negative, plus and minus, love and hate, etc. With such an understanding all dependency on such things could disappear. Apparently we are going to school in this universe in order to understand this relationship between opposites and come to understand their oneness with all and each other.

"And here I am trying to convince myself that I have the truth when in reality I'm enamored and hypnotized by the jewel just inside the door; and I'm trying to get others to look at and appreciate this jewel I'm so busy with."--*Russel Haggard, Los Angeles, Cal.*

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"You might find this interesting; if you print it, let's label it pure fiction:

"Two years ago, Dick came to me and purchased a specimen of rich gold ore, just as it came from my Golden Goose Mine. Several months later, Dick told me a story of how he had used the gold.

"The real story began many years ago: A housewife had been going to a Spiritualist church and finally persuaded her husband, John, to attend. The preacher-medium apparently had a deal set up with a confeder-

ate to milk people of their savings by getting them to invest in some new invention -- a type of baby carriage -- and in due time, John received the spirit guidance to invest in 'some kind of perambulator; I can't get it quite clear; I can't hear what the guide is saying, but put your investment in something that rambles', said the minister-medium. Soon the confederate was working on John to get him to buy into the new perambulator invention, but John happened to hear of a new car coming out called the Rambler, so he invested his entire life savings in stock of American Motors. Soon, John sold out for \$90,000 cash, and retired -- thoroly sold on the validity of spirit guidance.

"John regularly attended church, gave his 'testimony', and soon another minister gets a deal set up, and John receives a spirit guidance to 'buy into a white mountain', and soon a broker is trying to sell John on buying real estate in the White Mountains of Arizona. Dick says he learned of the spirit guidance 'revelations', and eventually discovered the relationship between the medium and the broker. He decided to cut himself in but good! Dick looked around, found a 'white mountain' near Phoenix, got the promotional rights on a gold mine there 'to raise financing for a miner to expand, etc.' Dick then came to me, and purchased from me a rich specimen of gold ore -- pure yellow gold sticking out of white quartz ore -- and I innocently sold it to him. Next, Dick goes to John, and shows him how he can fulfill the spirit guidance by buying into this gold mine, which just happens to be in a white mountain. John bought the idea, and according to Dick, the three of them were drinking coffee in a cafe in Phoenix, when John simply put \$50,000 on the table, and said he was ready to buy into the mine. Altho the move surprised the miner and Dick, Dick wrote out a receipt on a paper napkin, handed it to the miner to sign, and pocketed \$10,000 of the money as his normal and accepted 'finders' fee for raising capital, giving the \$40,000 to the miner. Before he headed for California, \$10,000 richer, he came to me and did a little bragging -- and that's how I learned what became of the specimen from my mine. John got it.

"Recently, I noticed quite a bit of activity around the white mountain. I drive by it once a week. It's being mined,

and they tell me that 100 tons daily are being shipped to the smelter in Ajo, where they are using the quartz for 'flux' in smelting. They say there is no gold in it, but the interesting point is that someone is making money selling that mountain, by the ton.

"In reflecting upon this, I find myself wondering what there is about this 'John' (and that's not his real name, even in a fiction story). In two cases, apparently, no one has successfully taken advantage of him ... What kind of charmed life is he living?

"And when someone wonders how a Spiritualist minister makes his living, since the collection plate is so meager as to barely pay the rent, I find myself wondering... After all, 'collecting' the life savings of one of the faithful each year might not be such a bad living." -- *Lee Kelley, Congress, Ariz.* © © ©

"Your 'Book They Blamed on God' is the best of its kind -- and I've read them all and have studied religion and metaphysics for many years." -- *Ferne Lasser, Spring Valley, Calif.* © © ©

"Since you have made your little magazine a more or less personal message each month, courtesy demands that I write and tell you that at this time I am not renewing my subscription to **THE ABERREE**, but you will hear from me at a later date, from another address.

"In saying au revoir, I wish to call to your attention a matter to which I cannot urge too strongly that you give deep thought and meditation.

"I recall a letter that you wrote to me in which you said that you publish all sorts of things, because so many people do not know what they believe until they read something that they do not believe, and that this sort of thing causes many to begin to think. So far as it goes, this is a fine idea, but you have gone a little past this in giving your readers a series of serials that are just as dangerous as it would be to place a lot of very sharp knives on a low table in a nursery school. The babies would soon find them, and some might be badly cut up. To put a sign on the table would be futile, for the babies could not read it -- the teacher might not see it in time.

"The first of the knives, 'The Easy Way to Psychic Development', by Lowana Julaine.

In this series, lessons are given which, if followed, produce a state of hypnosis, in which the subject is readily accessible to the forces of evil.

"The second is the gibberish published under the title 'From Nine to Two' by Edith Faucett. She states that her Zora has never been incarnated in the earth! The Ouija board might be likened to our telephones, any wandering spirit can answer the bell and all too often does. Such entities are invariably from the low planes and willingly spell out any gibberish that they think will be pleasing to their callers. Why promulgate utter nonsense, especially as the world abounds with credible fools?

"You may feel that your readers are sufficiently well-balanced minds which can take it or leave it, but you can't possibly believe this, since you continue to publish the ravings of a vulgar mind called Morris Katzen.

"The last and sharpest of the knives is the current serial called 'Advanced Perception' with the warning, 'It's Dangerous'. It is indeed dangerous, and dangerous to a degree that is beyond description. In common with many minds that have been utterly disillusioned by the theology of Christianity, you probably do not believe in evil spirits and have no conception of the hordes that abound in the earth plane at this time. Let me assure you that they are very real, and numerous. Belial and Lillith are fighting Truth in every way that they can devise. They took over Christianity thru their tool Constantine and the priests appointed to promulgate their 'unified theology', and now they are desperate because they know well that the time is almost upon us when the One who was called Jesus is about to return to visit the earth.

"Anyone foolish enough to indulge in self-hypnosis in any form is exposing himself to the danger of becoming a willing tool of Evil, and the ones who publish articles of instruction in the realm of autosuggestion are making of themselves accessories.

"There are many souls who foolishly attempt such excursions into the 'psychic realm'; some are protected by their guardian angels, but all souls have not developed to the point of earning such protection -- and who knows which are the cherished ones?...

"Take time out for a little

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serious thought, and meditate! I will pray for you."--Mary Wales, Virginia Beach, Va.

(ED. NOTE—To readers who don't read all the Masthead on Page 3, our oft-stated policy is: "Don't take it so damn seriously". This includes the above letter. However, Mary, thanks for the prayers, but aren't you being a bit inconsistent in indulging in a form of "hypnosis" you condemn?)

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#2. Miracle healings do not happen with a snap of the fingers. You have to ACTIVELY produce it yourself.

#3. Miracle healings rarely happen instantaneously. Any healing by the POWER OF GOD brought into play by your own MIND, is miracle enough though it be slowly progressive.

In most of the cases of instantaneous healing, the malady returns shortly after ... be thankful for slow but progressive results.

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A person whose MIND is steadied by the POWER of GOD is not subject to colds, asthma, rheumatism, or allergies.

Until you learn to cooperate with the GOD POWER for therapy, I suggest you see your doctor regularly!

Jacob & Rose Apsel

HART to HEART

(CONTINUED FROM PAGE 2)

of those super-men, an "operating thetan", we used to hear so much about...

¶ A long-time Scientologist in the Philadelphia area has a startling forecast: "A 'Little Bird' told me--LRH is running again; probable arrival point: on the cliffs across the bay from Melbourne, Australia." He adds: "When I'm right, no one remembers--when I'm wrong, no one forgets." Which is why we don't give Jon away--but if he is right, we will complete the identification so he can get full credit; if he's wrong this is the last you'll ever hear about it.

¶ This may have nothing to do with the above, but in the current SSRS (Society for Social Responsibility in Science) NEWSLETTER, a New Zealand scientist suggests that, since Northern Hemisphere nations seem bent on nuclear destruction, those wishing to save and help rebuild the human race, migrate to New Zealand. During our short stay in New Zealand during World War II, we were quite taken with the area, but we think we'll keep our wagon hitched to the North Star, rather than the Southern Cross...

¶ Jack and Mickey Frederick have returned to Las Vegas, Nev., after their cruise of the Orient--and to their surprise, find that the "younger generation over there is in as much of a rat race as the ones at home--and suffer from the same types of ulcers." Maybe the rest of us are due similar surprises when we discover how "human" humans are on other planets--if we ever get our noses that far over the back fence of isolationism...

¶ Randolph Ray, after being on the stand four hours in his Phoenix trial for "fortune telling" in connection with his Tarot teachings, was found "not guilty". "Freedom of religion was on trial," said the judge, as he dismissed charges against the artist-teacher. After which Randolph and his son folded their tents--and now have a new address, Thousand Palms, Calif....

¶ Talking to Wendell and Gladys Moyer, of LaJolla, Calif., when they stopped in Enid early in November, was almost like a second-hand review of the metaphysical field "gods". There weren't many "big names" we could mention that Wendell hadn't met personally, in one way or another--and now he can add the field "devil" as a

sort of dichotomy. But it was a pleasant, tho short, yak-yak session. The Moyers were on their way to Decatur, Ill., for a short visit, and since Enid and its Federal Ruts isn't too far off some of the favored Routes thru the State, he was able to include it in his itinerary. Incidentally, contracts are being let to four-lane some of the routes in and out of Enid, which should be good news to persons who've wondered why all the GOOD slab leads thru Tulsa and Oklahoma City. When we explain to them that Oklahoma, like much of the nation, suffers from a "political blight" too, the paved ruts become more understandable, and tolerable...

¶ Establishment of a foundation, without an immediate appeal for grants and big-time financing, sounds almost out of place in these days of "Help! Help! Help!", but apparently, Humanetics is doing just that. Which is a continuation of Richard Wetherill's announced hopes to keep Humanetics non-commercial. The foundation, to be known as "The Foundation for the Advancement of Humanetics", will be independent of the Wynnewood, Penn., organization, with the task of trying to bring Humanetics to wider public attention. This will include a program to get Humanetics into school rooms, where children may discover, and correct, aberrative command phrases before they become ancient history and part of their life pattern. Initial experiments, Mr. Wetherill reports, are astonishingly excellent.

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MARCH, 1963



Volume IX ♦ Number 10





Hart



Heart

¶ It wasn't speaking too well for the accuracy of the Hubbard E-meters when a Federal stool pigeon could study Scientology for a month, take the "security check" (eight pages of questions to uncover if you have a criminal past or are a Scientology subversive), and escape with enough data to spark a suit for the seizure of all Electrometers and 21 of Hubbard's advertising pamphlets (including a "biography"). Sounds a bit like the story of the watchdog that barked at the neighbors, but only wagged his tail while thieves looted the family jewels...

¶ The facetiousness of the above paragraph does not mean that we feel the Government was operating within its rights in staging this raid. How can a Government clerk possibly evaluate an E-Meter, or understand anything about "freeing the human soul" from the bondage of 20 centuries? Before we start selecting this or that "gimme game" for a target, we should weigh on the same scales all the vats of "holy water", the trays of "Christ's blood and body" that are rewarded those who seek to ransom themselves from an invented Hell, and the bazaars and con-games that flourish under ecclesiastical immunity to the laws of states and communities. There may be unconscionable profiteering in Scientology, but we feel that no "planted Judas" can evaluate to what extent after only a hypocritical few days of pretending to attend classes...

¶ It sounded pretty depressing when Max Freedom Long, of Vista, Calif., announced that he may discontinue HUNA VISTAS, his communication with followers of Huna, before the year is out. It's not that he's in bad health, he says--just that his Guidance suggests he "run things in a more orderly manner"--which includes his not spending 10 full days out of a month on a project that neither pays, nor is fully appreciated. We hope that in this instance, Guidance is wrong and that Long will be around for a lon-n-n-g-g-g time...

¶ Carl and Lorraine Hart of Portland, Ore., have sent us

an "original oil" by a friend of theirs--Bruce Meyers--with permission to use it as an ABERREE cover. It's the type of picture one might have found on some of the better science-fiction magazines, back in the days when most of them used colorful pictures rather than fancy indices of contents. But because we don't have equipment necessary for reproducing colored originals, we can only look at "Meyers's Blue Boy" with regrets. The colored covers we do use require separate drawings--one of each color--that must print in register. So, to the artist friends who generously make better appearing ABERREES available to us, we can only extend our thanks, and continue our inferior way of producing the best we can with the limited equipment we have available...

¶ Because it now takes more than a year to completely list the Lending Library books in the allotted space on the back page, we have decided to list new additions in this column each month. It may be we'll forget a few, for which we apologize in advance to readers and donors, but it'll be unintentional, we assure you. Incidentally, listing of a book here or in the Lending Library ad, makes it the target of a flood of requests, so remember your alternates. For example, last month we think half those using the Lending Library sent in requests for 'Flying Saucers and the Three Men' by Albert Bender -- and we had only one copy. Some who didn't give an alternative may be waiting until our 'Summer Christmas' before their turns come up...

¶ New additions: WITNESS by J. G. Bennett, gift of William Spence, Ladybank, Fife, Scotland; COME GENTLY SWEET LUCINA -- a plea for natural childbirth, by Patricia Carter, gift of the author, Titusville, Fla.; JESUS, GOD, MAN OR MYTH, by Herbert Cutner, gift of Mark McDonald, Fort Scott, Kas.; HEALTH AND HAPPINESS ARE TWINS, by Ethel Foresman; gift of the author, New York, N. Y.; PARNASSUS ON WHEELS, by Christopher Morley, gift of Lorraine and Carl Hart, Seattle, Wash.; OAH SPE and LIGHT OF KOSMON (ex-

cerpts from OAH SPE), by John Ballou Newbrough, gifts of Wing Anderson, Montrose, Colo.; LIFE IN THE WORLD UNSEEN, MORE ABOUT LIFE IN THE WORLD UNSEEN, and HERE AND HEREAFTER, by Anthony Borgia.

¶ For a year, Morris Katzen of Cooks Falls, N. Y., gave us a regular report on what success he was having in trying to help Snooky, a kitten with paralyzed hind quarters. Then Morris found himself battling for his economic life against the doctors who'd been able to persuade the Post Office that Morris's books on healing were fraud-- and poor Snooky got no mention in any of the dispatches from the "battle front". In a recent letter, Katzen tried to thumbnail his neglect -- and as we understand it, Snooky has recovered to the extent he can run, chase other cats, and snarl and spit at the "doctor" who's been trying to pressure him into getting well. No evidence, says Morris, that the A.M.A. has been doing some undercover work on Snooky, since there's no money in treating stray cats. It's just Snooky proving how human he can be...

¶ We suspect the annual race to be the first to send us a "Christmas card" is over before it starts--won by a long, thin envelope, sent from Detroit, and marked "Do Not Open Until June 25"...

¶ We hear so much about the groups that get together in the Los Angeles area that we've started weighing the possibilities of the AMBERE staff attending one this spring--some time during the slight lull we get on the combined July-August issue--and wrote Harold Kinney of Inglewood, Calif., that we were nursing such a nebulosity. Now, after hearing from Harold, we're not sure we dare. Altho it'd be wonderful meeting friends and subscribers, and (hopefully) adding some new ones, the trip would necessarily be so short that some might feel they were being snubbed--and others might prefer the mental picture they have picked up thru the magazine to the disillusionment of seeing the "real thing". But we'll see. Almost anything can happen between now and the day we mail the "annual Christmas issue" of the ABERREE...

¶ We hope you admire our restraint in not filling this page with our thoughts about our H-bomb test winter--"coldest winter since Mount Krakatau erupted in 1883". But maybe it wasn't restraint so much as fear the magazine might not pass postal censorship.

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POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.
Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.
Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"—with his wife's permission.
Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny — if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

HOW ABOUT SOME SPIRITUAL "RESEARCH-DEVELOPMENT"?

ACCORDING to a report in a national printing magazine, more than 12 billion dollars was spent last year for "research and development"—primarily in the fields of chemistry, biology, physics, medicine, and the other scientific disciplines.

From this research come the poisons and fertilizers that are turning our farms into deserts, stocking our grocers' shelves with toxic-flavored "stuffing" for stomachs of mankind; pills, medicines, and tranquilizers (such as thalidomide) that are converting the maternity wards of hospitals into "jackpot machines" wherein one knows not if the product of incubation may be a healthy scion or a deformed monstrosity; toxins and vaccines for the introduction of disease germs into otherwise healthy persons; automation to offset and counterbalance the vicious fights between wages and profits... Which means that more than half of that research and development is more negative than positive.

THIS 12 BILLIONS for R. and D. does not include the multi-billion projects for bombs, rockets, space "spies" and probes, and weapons of war! Eventually, probably, these "hate machines"—even the A and H-Bombs—will find their niche advancing civilization, but it is a sad commentary on man's inhumanity to man that our most valuable advances in the fields of science have been spawned by war needs. If half the money we are spending in behalf of the insatiable appetites of the boom-boom-boys in the Pentagon was being used for better highways, improved parks, education, and equitable government, there'd be no need to shake in our boots for fear another type of government may topple our way of life. If we took more pains to

improve Democracy, there'd be no threat from Communism, Socialism, or Shaggy Beardism. It is only our weakness we're scared of, not the enemy's strength.

Yes, we spend 12 billions in a year, ostensibly for the improvement of man's physical lot in life, but how much do we spend for the betterment of man himself? Nothing! Absolutely nothing.

ALTHO WE prate of being "One nation, under God", there is no god in government. Recent court decisions have made it plain that children must get their spiritual education from organizations that haven't dared look at a new idea for more than 2,000 years.

We definitely are not in favor of religious teaching in public schools, but there is danger, too, in exposing a section of our growing crop of youth to "God--Keep out!" classrooms, while at the same time promoting (thru tax immunity) sectarian education for another fraction of this same "crop". Is it fair to deny one class of Americans a religious education, and at the same time, permit another class of Americans to drink deeply of the same "forbidden fruit"? If we are going to have desegregation in the schools, let's carry it one step further and break down the religious bars.

BUT TO CORRECT this dual standard in education, we need some honest "research and development"—undictated by any existing church or creed—into man: What he is, where he came from, his purpose in the overall scheme of the Universe.

Such a study might uncover how much fraud has been perpetrated in translation or invention of such holy analects as the Bible, the Koran, the Vedas, the Avestas, and other sacred dramatic comedies from the burn-'em-alive and witch-

craft eras of antiquity. Today, we have only believers upholding their beliefs, and disbelievers trying to prove the falsity of these beliefs. So many words and so much venom is spent by these implacable foes that neither side has time—even if there were willingness—to initiate any virgin research that just MIGHT open a path to the discovery of some unguarded truths.

Results of this research should be made available to ALL schools—irrespective of what particular myth their own parents honor—so that these students can decide for themselves what is reasonable and what sounds to them like pure fabrication and old wives' tales.

THIS IS THE "space age"—an age when we KNOW the earth isn't a flat plane half-way between a gold-and-pearl decked Heaven and the eternal fires of Hell. But before we start sending too many rockets off to invade religion's "private preserve", we should assure our space pilgrims that there's no danger of taking the welcome mat off St. Peter's gate, or singeing the wings of a harp-playing angel or two, or even knocking God's throne out from under Him.

We can be damned certain of one thing: The churches aren't going to spend any of the money they take in for "research and development"; this is all earmarked for feeding preachers, building churches, setting up competitive tax-exempt businesses and schools, and propaganda. But we do need some research and development—and a few billions spent in this spiritual sector might do a lot more good than a barrel of thalidomide pills, or a lake of fluoridated water. Anyway, we think it worth trying. And we'd be glad to see all of our next year's income tax put into just such a project.

MANY FORCES AVAILABLE WHICH CAN BE USED FOR SO-CALLED "MIRACLES"

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingalese.
Copyright 1902 by Richard Ingalese.)

AROUND, in, and thru the earth are subtle forces of nature which the human mind, by study and concentration, can use as it desires. As the dynamo collects free electricity from the atmosphere by the rapid revolution and friction of its wheel, and turns it into light, heat, and power, just so the human mind, acting as a dynamo, can attract to itself the free Cosmic forces of nature, and drawing them unto itself, can then send them forth in any direction and for any purpose it may desire. Many miracles are performed by the mind consciously using these occult forces, but only the trained mind is able to do it. Just thinking of them passively cannot put them into operation.

The human mind acts upon the Cosmic forces thru concentration and when concentration is continued for any length of time, these forces are set into motion, and thus it is that miracles are performed. How is it done? A mind can concentrate and dwell upon an image to the extent of causing it to appear within its own photosphere, and it can be so intensified that everyone looking at the person producing the picture can see nothing but the picture. The mental image is impressed upon the minds of the spectators with such intensity that it cannot be distinguished from the reality. So the occultist says that a miracle is the production of physical phenomena by occult means.

An examination of all historical miracles will reveal them as belonging to one of two general classes: First, where the phenomenon is produced by independent functioning of individual mind or where there is action of individual mind on mind; second, where individual mind acts on occult forces.

With the functioning of individual minds, there are what are commonly known as voluntary clairvoyance and clairaudience.

These occult senses are not in themselves miraculous but are only super-normal as compared with undeveloped humanity; and clairvoyance is a miracle only to those who do not understand its functioning. When Jesus, using these occult senses, saw Nathaniel under the fig tree, far away, he impressed all those around him with his superhuman power by describing the conversation that occurred and everything done by Nathaniel. This created in the minds of his hearers a worship of his power. The world is just beginning to understand that such a sense is merely a normal, human power to be developed by every ego at a certain point in its evolution.

The second division of the first class where mind acts on mind is itself divisible into two classes: magic and suggestion. Magic is a distinct branch of occultism; heretofore it has been dealt with from its better known, but lesser aspect, as necromancy. It is one of the working tools of the miracle man but its operation will not be disclosed here, as it is one of the secrets of the occult student. Suffice it to say that the occultist can control certain intelligences which, as yet, have not in-

carinated on this earth. They are called elementals and thru the control of a trained mind, can be made to produce physical phenomena, such as the carrying of articles from place to place, the precipitation of articles, the disintegration and reintegration of material things.

The difference between the amateur and expert worker along these lines is that the precipitated articles of the former last but a short time and then crumble to dust, while those of the expert operator last their normal lives. This difference is due to the fact that if the interstices between the particles that compose the precipitated article are unduly extended, they will never again permanently hold their normal relationship to each other, nor will they hold their relationship if demagnetized in the operation—as the elasticity in rubber is destroyed by overstretching, so demagnetization and over distention in precipitation weaken the articles precipitated. However, the phenomena cannot be produced without an extension of the interstices and an expert judgment based on numerous experiences is required to accurately adjust the particles.

The second subdivision is suggestion, a thought sent telepathically by one mind to another. No thought which is repeatedly and forcefully sent to another can fail to reach him; whether it is acted upon is another matter.

Suggestion plays a most important part in miracle healing. In cases of nervous troubles, suggestion is an all-powerful instrument.

When Jesus stilled the storm, he put a Cosmic force into action which nullified the opposing force. He drew a higher Cosmic force into the vortex where the storm was raging. The higher overcame the lower — and dissipated its fury. When Jesus saw Lazarus lying dead, he knew that the vibrations of the atoms composing Lazarus's body had become so slow that the ego could no longer control it with its magnetic force. Jesus, with his tremendous power of concentration, directed the Orange Cosmic force into the motionless form of Lazarus and commanded him to "come forth". Then the conscious ego, who was still near its body, re-entered and Lazarus was "raised from the dead".

Within a short time after death, life may be restored by anyone who understands the process of restoration. The electrotherapist, on rare occasions, has resurrected a lifeless body thru the use of electricity — which is a part of the Blue Cosmic force. The occultist accomplishes the so-called miracle thru mental processes instead of an electric battery. In the course of evolution of the human race, to triumph over a premature death will cease to be looked on as a miracle.

All men are using the forces of nature, thru which miracles are performed. The conscious agent produces them quickly, while the one who uses the force unconsciously does not get results until years later sometimes, and then may be unable to trace the cause from their effects.

Unfortunately, mankind is still like a child, destructive in tendency; most every line of human endeavor has been perverted to destruction. The destructive forces of nature can be put into operation by the human mind in the same manner as the constructive forces, and both may be used to produce "miracles".

Each person, thru the study of psychology and philosophy, can learn the rules that govern creation and make the spiritual, mental, and physical environment desired — since to think is to create.

"Get Rid of It!"

IN 1950, a book appeared which made comprehensible for the first time the bewildering problems of human motivation and behavior. With one basic concept and several simple corollaries, the seemingly contradictory and unsolvable problems of human aberration began to assume intelligible and manageable proportions. "Dianetics: the Modern Science of Mental Health", by L. Ron Hubbard, became an immediate best-seller.

The book was not a literary masterpiece; it outraged the orthodoxy of psychology and psychiatry, yet between its covers was contained an understandable version of human ills and a method for their alleviation. The tens of thousands of ordinary human beings to whom it was primarily addressed bought the book in quantities, and took a new lease on life.

This article is not intended to be a critical review, nearly 12 years later, of the merits or demerits of Dianetics, but is concerned with the question—argued and fought over by many people—what happened to the Dianetic revolution? Why did it fail?

I am not concerned with the present system and techniques of Mr. Hubbard, called Scientology, and claimed by him to embrace the primitive data of Dianetics; I am concerned with the observed failures of a movement which promised so much, which struck a responsive note in tens of thousands of people, and which in less than three years, after demonstrating in many cases the validity and workability of the concepts and techniques, was finished, with its founder in flight from the last of the Dianetic Foundations and his supporters unnerved and confused—most of them unable to understand the dissolution and chaos that prevailed. That some were able to follow Mr. Hubbard into Scientology is not the concern of this article; the concern is with why the original effort failed, and why the majority who took up the theory and practice of Dianetics were never able to realize, even to a small degree, all the benefits which "Book One" claimed were available to everyone who could read.

Space does not permit a recapitulation except very briefly of the basic tenets of Dianetics, as advanced in "Book One". The concept of the "engram", a recording on a cellular level of moments of pain and/or unconsciousness, is the old "trauma" theory of Freud, extended past the point of the first breath—where Freud's view stopped—to the crucial area of conception, pre-natal, and birth. The pre-natal engram becomes activated, keyed-in, after birth, and is then "replayed" wholly or in part by an individual who is totally unaware of the origin or content of this dramatization. Many things happen in the uterus which are painful, fear-inducing, and which profoundly distort the psycho-physiological

"fields" of the developing organism. Such moments of stress, pain, and distortion then constitute the original "engram", a complete recording; and the sum total of these makes up the "reactive mind", a product of what we call "conditioning", and the predisposition for later patterns of aberrating behavior and psychosomatic illness. When the engram is keyed in, the thoughts, spoken words, and phrases—complete with emotion and pain—act as post-hypnotic suggestions and commands, and ride over conscious efforts at control.

With this over-simplified account of the engram as postulated by Dianetics, let me describe a class of pre-natal events, named in Dianetic shorthand "AA's" (attempted abortions), and termed by Mr. Hubbard as the most aberrative and the most productive of destructive consequences of all pre-natal experiences to which the zygote-embryo-foetus is subjected.

AA's have three common denominators—One, there is the compulsion on the part of the Mother (and sometimes the Father and other assorted persons) to erase the unwanted pregnancy; Two, the wish and the attempt or attempts happen early, in terms of the embryo's existence—mostly within the first three months, the period during which the developing life form is totally vulnerable on all levels; and Three, the attempted abortion is a murderous attack aimed at destroying life and is usually attended by the heaviest emotions: fear, resentment, shame, hate, guilt, remorse.

With the above goes the voiced or unvoiced phrase—a compulsive, irrational, fear- and hate-driven command "Get rid of it!" "It"; the unwanted life, is a threat to survival as "computed" by Mother, and/or Father, Grandmother, etc., and must be eliminated.

One other Dianetic concept is necessary to fill out the picture: that of "valence", the compulsive identification with (assuming of) another personality. The "valences" of Mother and Father are the most important. With valences, one assumes, for example, Mother's likes and dislikes, hates, fears, guilts, etc. A person in the valence of an aborting Mother will feel compelled to rid himself or herself of any number of things "computed" to be undesirable to his or her survival.

We are now in a position to answer the question: "What happened to Baby Dianetics?", and to begin to see the ever-widening circle of things included in the indefinite pronoun, "it", which has no ascertainable referent in most engrammatic phrases, e. g., "Get rid of it!"

In a future paper, I will present some statistics regarding the incidence of AA's; but for the moment, assume that these events are far more common than anyone cares to admit. And assume that if only one in 10 is an AA victim, that person has a fear- and hate-driven compulsion to "get rid of" various things felt to be inimical to his survival—such as pos-

sessions, health, sanity, wife, children, jobs, works, constructions, reputations, living things, friends, neighbors, co-workers, etc.

Here are some other statistics: With the appearance of Dianetics in 1950, there was an almost immediate demand from many interested and somewhat desperate persons for the establishment of training and "auditing" centers—places where the new system could be taught so as to produce trained personnel, where Dianetic auditing could be had, information disseminated, validation studies undertaken, etc. Such a center, called a Foundation, was established in Elizabeth, N.J.; within about two years, it had been replaced by others in Chicago, Los Angeles, Wichita. Co-existent with these centers were dozens of semiofficial working groups, and thousands working on a co-auditing basis.

During the first three years, hundreds of competent persons registered at the various Foundations to learn, and to work for the advancement of Dianetics as a way thru the jungle of the irrational in which the human race seems lost. But these Foundations failed, one by one, and dozens of persons who had worked with and for Mr. Hubbard's creation were fired, dropped, slandered, and variously discredited (gotten rid of).

A case can be made "explaining" the debacle, utilizing a number of more or less valid observations: (1) The size of the response to Dianetics was grossly under-estimated as was the demand for professional services and instruction. (2) The first Foundation was premature and inadequate to the demands made upon the personnel. (3) The complexity of the whole concept of the reactive mind and its mechanisms was over-simplified and underestimated in "Book One". (4) No one was able at the time to stand aside and effectively steer thru the storm of debris occasioned by many reactive minds in full restimulation, nor to realize how many destructive computations were "lighted up". (5) The legal position of Dianetic auditors was precarious and open to assault (get rid of it) from the reactionary forces of orthodoxy. (6) No attempt was made to show the possible connections of Dianetics to orthodox psychology-psychiatry; all was dismissed (get rid of it) summarily. (7) When tough cases failed to respond, they were brushed aside (got rid of) in favor of relatively easy ones. (8) Data which at first sight did not corroborate fully the claims made in "Book One" were discarded or ignored (get rid of it). And the whole reactive mind, conceived of as a collection of engrams, was attacked as something unwanted (get rid of it), instead of being changed, integrated into consciousness.

All of the above are relevant to some degree, but my thesis is that the most powerful factor—because completely hidden from conscious awareness—which operated on many levels to bring about the abortion, was the reactive engrammatic command to abort: "Get rid of it!" Without naming names, anyone associated with Dianetics in the beginning can recall one or several persons—always the most talented and useful—who were "gotten rid of" in various ways in connection with the various Foundations and organizations. Add to this the record of several aborted Foundations and the "loss of control" of Dianetics by its founder, and this thesis becomes something more than a fantasy.

Several other factors should be mentioned regarding this complex: When Dianetics, as a movement, was struggling to achieve a level of group functioning, the concept of "self-determinism" was introduced. In retrospect, one

(PLEASE TURN TO PAGE 12)

The Book They Blamed on God



By Dr. KARL KRIDLER

(32) FACTS OF THE ANCIENT WORLD

THE COLD facts of such ancient nations as Assyria, Babylonia, Persia, Egypt, Greece, and Rome are not found in the Bible, compiled largely from Jewish gossip and mythology. They are found carved on stones dug from the ruins of ancient cities, and in inscriptions on stone monuments and pyramids.

This information appears in the hieroglyphics that have resisted the wear and tear of time, and it factually describes the laws, arts, sciences, conditions, institutions, manners, and morals of these remote people.

Herodotus did not get his facts from the Bible. Rawlinson did not discover his wonderful story of ancient empires in the Bible. Gibbon did not copy his remarkable history of the Roman world from the Bible.

In the Louvre, in France, there is today a stone called the Hammurabi Stone, which gives a truer glimpse into the public and private life of ancient Chaldea than all the first five books of the Bible.

It is these discoveries of the last two centuries that have lifted the veil of darkness from the past, factually described the conditions of these ancient races, and disclosed the falseness of the data in the Bible.

In the British Museum are the sculptures, slabs, bas-reliefs, the mummies, tombs, thrones, and the gods of the ancient world. It is from these that we get accurate and factual data concerning the races and records of the past, and not from the anonymous, undated, unreliable copies of lost and destroyed scrolls from which the Bible was compiled.

What information the Bible contains of the Egyptians has been found to be false. What it says about the ancient Assyrians is false. The story of the birth and crucifixion of Jesus is false. Even the story of "God's Chosen People" is false.

The data unearthed in excavations and discovered by researchers show that the Bible writers invented, in the majority of cases, the vices they attribute to their neighbors and the virtues which they claimed for themselves.

During the thousand years of the Dark Ages, before the dawn of modern thought, the Bible taught everything that the Church allowed to be taught. It has been the late discoveries of archaeologists and researchers that have forced the Bible back out of the field of education and learning. And greater advancement of science will push the Bible farther back.

The great and final plea for the Bible is that it presented for the first time the one-God theory. But why is one God better than three or 300? Would the world have been better off with only one man in it, or the heavens with only one God in it? If one God does so much good for us, think how much more three or 300 Gods could do for us. (The End)

(THE BOOK THEY BLAMED ON GOD, complete in one volume, is available from The ABERREE for \$1.00)

EXPLORING THE WORLD OF FRIENDLY, LATTICE-LIKE "BEATNIKS" PROVES FUN

By FREDERIC N. HAND

LAST NOVEMBER, I connected again with the Apsels (Jacob and Rose Apsel, Milwaukee, Wis.) in regard to the "entities", by way of getting one of Jacob's planchettes. It's a nice piece of work, but hasn't worked for me quite the expected way. When I tried it out, instead of getting a manuscript of some kind, I got a few painfully-scrawled words, followed by a series of full-scale interviews with a bunch of entities.

These entities were very congenial and we had a barrel of fun doing cultural anthropology on each other, exchanging opinions, and having "bull sessions" generally.

As far as I'm concerned, the Apselian entities exist all right, but they're not nearly the sort of beings the Spiritualists describe. And I think I know why. These entities are curious, imaginative, comparatively irresponsible, have a complicated and irrepressible sense of humor, and are as friendly as a wet puppy. If you want metaphysics, predictions, prehistory, theology, or whatever, they'll provide it. Of course, they improvise most of it as they go along, but they're not trying to fool you; they're just trying to be agreeable.

I know human beings exactly the same way. These humans aren't exactly free-style liars, it's more that what really happens seems a little humdrum to them, and when they tell about it, they fix it up so it's more dramatic and comes out as a better story than the way it happened in fact.

When they understood I was interested in the entities and not in any esoteric poop they could provide, they were pleased. Most persons are pleased when somebody takes a personal interest in them. Their language is quite unusual and takes much getting used to. It's mostly emotion and pantomime with word symbols only for abstractions that aren't convenient to picture.

Also, since they can display any shape whatever, apparently, it's not easy to tell if you're conversing with one or with a group.

They are quite intelligent and have total recall. They have mathematics and some observational physics, but no technological-mechanical culture. Nomadic and no formal history, but lots of personal anecdotes. They allege they have no positive knowledge of either their origins or their ends, but believe they are related to humans in some way.

The physical structure of humans fascinates them—all those bones and muscles and specialized sense organs and stuff. Physically, they appear as a three-dimensional lattice of faintly luminous particles, usually surrounded by a visible shape of some kind which may be composed of ionized gas. The envelope is like a stereogram, a 3-dimensional image that they project and modify themselves. I've decided to name them "Paranthropos Metamorphos, Apselii" (The humanoid shape-changing people studied by Apsel). The entities are male and female, and have human-type personalities (I think). In fact, I expect that any entity communicating with an Ouija board would be close to human. A

"high-plane" entity—if there are such available—would be (to give it its right name) a god, and wouldn't be found pushing planchettes. They wouldn't have to.

A little hypothesis I've been working on about the discarnate entities. My hypothesis is that humanity is a two-form life-form with alternate generations in two different shapes. One generation is the human organic shape such as we have. When the organism dies, the entity would assume the "free" form, and live another generation in that shape. When the entity dies, it would assume symbiosis with a foetal human organism and live another generation, and so forth. In other words, discarnate entities and human entities would be ghosts of each other.

Alternatively, of course, is the much older theory that organic humans are the larval stage and discarnate entities the imago stage of a single species. My version, tho, is that they would alternate.

I can certainly say there is nothing whatever "dead" about a discarnate entity. They have so much vitality, verve, elan, and alertness that if one were to be a neutral observer and asked to select which life form was "deader", the observer would undoubtedly pick us.

Being permeable, the discarnate entities are not so subject to physical environmental effects, such as heat, cold, pressure, atmosphere, etc., which are so important to organic entities. However, I get the idea that ionizing radiation (ultraviolet and shorter) and chemical explosions injure them in some way. Example of this is the Chinese shooting firecrackers at New Years. The Chinese belief that an entity can travel only in straight lines but not curves, I haven't correlated.

In general, I don't regard entities as spiritual, but rather as a normal biological life form differing from most in being drastically simplified in structure, and non-cellular, non-protoplasmic. What appears to be the "body" is apparently more like a facial expression with us humans. The physical part of them seems (so far as I can determine) to be the array of particles faintly luminous in the visible spectrum, but perhaps radiating stronger in the ultraviolet. A guess is that ultraviolet and harder radiation overloads them, as too much heat or too much oxygen overloads us.

The entities I've been fooling with are the same species as the Apselian ones, but they insist they're not the same ones or from the same community (Heaven World), altho they are familiar with such communities. This group is a sort of nomadic or Gypsy or Beatnik type, organized as gangs, families, or tribes, rather than as communities. There's some activity between the two types—the nomadic and communal that I don't understand at all well. It's apparently not warfare or political, but a sort of traditional game activity, in that each group "raids" and recruits (or subverts?) the other.

Anyway, they're nice people, whoever they are, and I'm glad Jacob introduced me to them. They do not seem, intrinsically, to offer any solution to the Spiritualist problem, altho, of course, they will make up a solution (in fact, several) if they think you'd like one. Also, a telepathic life form; no names. Probably explains why so many "Oliver Lodges" and "Flammarions" and so on.

AN AXIOM THAT LOOKS WORSE THAN IT SOUNDS
She who stoops to conquer may be a lady,
but he who stoops to conk her certainly is no gentleman.

But You, Too, Can Do It

By HAROLD S. SCHROEPEL

LESSON 11 -- MEDITATION

THIS LESSON covers meditation. The prerequisite for it are nothing more than curiosity and a desire to know something about your own mind and how it operates. There is one requisite — not a prerequisite, but a requisite — and that is a certain amount of free time in a quiet place each day. For some of you this may be possible, but others will find it very nearly impossible. They may have to do their meditation on a bus going to work, or some such place as that.

My dictionary defines meditation as, "to consider in the mind a something to be done or effected; to intend or purpose"; and synonyms are given as "contemplate" and "plan". We definitely do not use it here in the sense of "planning". "Contemplation", which is defined as, "to look at or view with continued attention; observe thoughtfully", is specifically what we intend: to stop the milling of the mind, to bring a halt to its wandering, to bring attention to a focus and direction, or, as the Yogis would say, to prevent the mind stuff from making pictures, to bring *chitta* under control. The value of this lesson will vary considerably, depending on the intents and desires of the individual, but it is good training for everybody.

The first and simplest technique is meditation or contemplation: Simply choose a topic — any topic — and hold it before your mind, letting your thoughts wander about that particular topic but not off it. In other words, if you meditate on trees, keep your mind on trees and the various aspects of them. Let your thoughts wander down various sidelines, but only those relating to trees, and bring them always back to the main subject.

This is the simplest and slowest of the techniques. Normally, it will operate only on the conscious mind; it has a very slow, very light access to the subconscious mind.

A heavier technique, called in some literature a "single word" technique and in the East a "mantram", is to choose something which can be said in one breath — for example, again, "trees" — and find a quiet place where you can work undisturbed for three or four hours. Two hours will have some effect, but three or four are much better. Being comfortably established there, say the chosen word gently on your outgoing breath. You can say it twice on the breath, but once you set up the rhythm, do not vary it. With each outgoing breath, breathe out the word or words exactly the same each time, with no variation in the number of times per breath or the word. Keep repeating it this way, and as you do, examine within yourself everything that this word has ever meant to you in terms of effort, thought, or emotion, everything you have ever experienced in con-

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous — and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

nection with it, everything you have ever felt about it, everything you have ever known about it, everything you have ever believed about it. Examine your total body of knowledge on the subject, and keep bringing it back, recalling and looking at it, as you say the word over and over.

When all you know about the word is completely expended so that you do not find anything new coming up, examine how you say the word, how you feel about it, how you feel yourself saying it. Examine the thought that causes the action of saying it. Sense the speech mechanism in detail, the breathing mechanism, the vibration of the vocal cords, everything involved in the act of saying that one word or phrase. Examine every bit of it. Try to find the brain circuit that you use in saying the word, the nerve circuit, the little impulses that cause the breathing, the muscles in operation — investigate thoroly everything related to it, until the word is completely balanced out. Keep on repeating it until it completely loses its meaning and all the referents of the word are gone. You will then be in a position to establish a new referent. This technique will be quite interesting to those who are interested in general semantics, because in the three or four hours this exercise should take, all the meanings and connotations of the word are thoroly reviewed.

I might add, by the way, that this will do something radical to your perception, because every individual's perception is to some extent automatic, and the complete destruction of a referent results in a new and clean perception. It won't last long, however — a few days, a week, perhaps longer for some. For me it was only a few days.

This technique is a rough one, and you should not start it unless you intend to finish it. Once started, you should not give up on it unless you absolutely cannot go on. It can be quite painful. It can be exceedingly fatiguing. But once you pick your word and begin, stay with it until the meaning is entirely worked out.

The word should be one which has quite a bit of meaning to you and one which represents quite a bit of experience: "Mother", "Father", "love", "beauty", "truth", "imagination". I did it once with "coffee". But whatever it is, it should be a word which involves a good solid

body of experience in terms of yourself, and not some abstruse word which contains only one or two meanings and a couple of experiences.

You will note that there is quite a little difference between simple meditation and the mantram. While we are speaking of mantrams, I might mention their use as magic, not for you to practice, but in order that you can see the method. The magician takes a picture and makes up a single phrase about it, preferably, as in our exercise, a phrase which can be said in one breath. He puts the mental picture out in front of him and keeps it there as he breathes the phrase, and at the same time he breathes energy into the picture, putting the energy of his breath and his purpose into it, bringing it into realization. He concentrates in this manner for three or four hours. This is the full use of the mantram, and a form of magic, sometimes called the use of prayer. It is the strongest form of mental power which an individual can project or employ, and it should never be used lightly.

These first two are individual techniques which one person working alone can use. Now, we have a couple of team techniques which require assistance.

There is a technique called "lock scanning" put out in Dianetics for the same purpose of bringing the mind under control and to keep it from milling. This cannot be done alone. It requires an operator to drive the technique. The subject picks a topic in which he has several experiences, for example, times when father or mother were angry with him, or times when he was successful, and goes back to the earliest experience of the kind he can remember easily. From there he moves up again to present time, briefly touching in chronological order all the other similar incidents which come to mind. It is not necessary to examine the incidents in detail; they are run thru in chronological order if possible, and the mind is just flicked thru them. When the subject has come all the way back to the present, he says, "Now!" or "Done!", or smiles at the operator, and the operator directs him, "Go back to the beginning and do it again. Find the first one. Have you got it? Now, come up to present time, scanning each of these as you go, looking at each of them. All right, are you in present time? Now, go back and find the first one. Have you got it? Now, come up to present time." This should be done 50, 100, 200 times. Occasionally the operator should ask, "Are there any earlier incidents of this type which you can recall?"

As the scanning proceeds, old incidents will fall out and new ones turn up. Eventually the aim is speed. "All right, now do it again... and again... and again... and again." It should be possible for an individual who is well drilled in this technique to handle as many as a thousand incidents between two of these "agains". That is really high speed; most will find it top speed or perhaps excessive. Occasionally you will find somebody who handles the stuff in blocks — and that's all right, too. In such a case, the operator has him consider it repeatedly. "Put it away... Consider it... Put it away." In other words, "Look at it... Now look at present time... Look at the stuff... Now be in present time... Look at the stuff... Be in present time."

Here is another technique for team use: The operator takes a general topic, such as "cars" or "trees", and directs the subject: "Think about cars... All right, now think about wheels... Now stop thinking about cars... Now think

about trees... Think about leaves on trees... Now stop thinking about trees." This is kept up until the subject can stop thinking about something and suspend the formulation of images in his mind. The individual should control his own mind space. Thoughts or pictures should not go drifting across there.

Of these techniques, the most useful are the single word or repeater technique and the lock scanning. Both of these will bring about radical changes in the mind structure if they are used extensively. The lock scanning in particular will eliminate what is sometimes called "cognition", mulling over an idea for hour after hour after hour. Any data which exists in the mind should be instantaneously available to the individual, and drill on lock scanning cuts out the time lag, the communication lag between "requests for information from my mind" and "information furnished". So will the single word technique if properly done in large quantities.

Communication lag is an engineering concept borrowed by Dianeticists and some others to apply to people. In this use it is the time between a question presented and the arrival of a usable, meaningful, non-automatic answer. This definition of course does not apply to questions such as, "Good day! How are you?" because the automatic answer is, "I'm fine," and you don't deserve another answer. The question doesn't require one.

One of the more useful achievements in learning to process people is to understand the communication lag and how it operates. An individual who has a heavy load, a lot of psychic charge or trauma on a subject, will almost always exhibit a communication lag on it. If you ask him, for instance, "How do you feel about your mother?" he might answer, "Hm-m-m. Oh, I don't know. Oh, she's kind of funny... Let me see, now... Oh, just about like anybody else does, I guess." Actually, all of this is communication lag. You haven't got an answer yet. Communication lag is an important sign to recognize.

Of course, there are questions which have the answer built into them, the yes-or-no type, and the social questions which demand conventional answers. If somebody gives you a non-conventional answer, this doesn't imply that his communication is any better than anyone else's. It is more likely to imply that he wants more attention than somebody else.

Purpose of these exercises is to stop the milling of the mind, to keep it from making pictures which you do not intend to make, to keep it from being invaded by thoughts or images which don't belong there, to insure that you own the space of your mind. It is surprising how many people do not. You have often heard someone say, "I can't help thinking about this song," or "You know, this bothers me—it irritates me—and I can't help it." He is telling you that he doesn't own the space of his mind. He has given someone else authority and control over his area. You should be able to blank anything out of your mind, your own thoughts or anybody else's, if the occasion demands. Just as you should be able to get rid of tension in the body, and of emotion, you should be able to shut down the thinking machine.

A detector called an electropsychometer was built to measure reaction time and emotional reaction for people in Dianetics, and with this it was found that the subject would react in terms of sweat glands in his hands to some-

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HOW A PENDULUM WORKS DESCRIBED BY WRITER; SAYS ITS USE GROWING

By Dr. JOHN H. MANAS

THROUGH THE centuries, man, in his ignorance and weakness before the many problems that confronted him in life, tried to find a means by which an answer could be given to his queries—either thru the knowledge of another man or by some mysterious device. In the first case we have the ancient Sibyls and the Oracles for the prediction of future events.

For the finding of lost objects, hidden treasures, underground water systems, ores, etc., there were known to the ancient peoples of the world other simpler means for this task, the most popular of which was the divining rod. It is well known to many the excellent results that an expert dowser or diviner can bring with his divining rod. This is a fork-shaped branch of a certain tree held by both hands while the part of the branch where the two stems join points to the sky.

From history we know that the ancient Chinese, as far back as the reign of Emperor Yu in 2,200 B.C., used this method which was also in use by the Egyptians, the Greeks, the Persians, the Polynesians, and others.

Due to the modern mental and scientific development of man, a more accurate instrument with a wider scope was needed. The pendulum was the result of this urgent quest of the human mind.

There are many types of pendulums in use today. It seems that each school of radiesthesia favors a certain type. Pendulums are made of wood, glass, ebony, ivory, amber, gold, plastic. The pendulum in the hands of a trained

operator may be used successfully in the search for underground water streams, ore deposits, mines, oil, gas, hidden or lost articles, how to select seeds and plants, food, drinks, books, and so forth. In medicine, a trained physician in this subtle art, with the proper pendulum in his hand, may diagnose disease, the organs affected, the cause of disease, and prescribe the needed treatment and remedy to be applied in all branches of the art of healing. It is stated, which may seem unbelievable but it is true, that such a physician may even diagnose a case in a patient who is thousands of miles away, and prescribe the proper remedy to be taken.

This rediscovered science and art in Europe was first called "Radiesthesia" by Abbé Bouly, the French priest, by which name it is known today.

Some of the most prominent physicians and scientists in Europe are using radiesthesia successfully in their profession. In France alone, there are more than 2,500 physicians today using radiesthesia.

The scientific explanation of how the pendulum works in performing so many tasks lies in the basic cosmic law of vibration. Everything vibrates in the universe. Ether which permeates all in nature makes this invisible interdependence and intercommunication of all things and beings possible. By holding the pendulum, which serves as the antenna, the etheric vibrations of the object under examination reach and enter the body of the pendulist thru the nerves of his hand and along the ulnar nerve they reach the brain.

In this way the subconscious mind of the operator comes in vibratory etheric contact with the object under examination, and by following the rules set in radiesthesia, the correct answer is given to the pendulist thru certain movements of the pendulum and the use of special charts, diagrams, and samples.

To err is human; to cite them is wifely.

HELPING FELLOW MAN IS A VERY DANGEROUS OCCUPATION

By LORRAINE E. HARR

AS THE time was fast approaching when I would reach the state of young manhood, I thought it expedient to decide upon an occupation that I might begin my apprenticeship and so assure success for the future. To this end, I set about wandering in the Corridors of History, for it was my intention and the desire of my heart to help my fellow man.

My first encounter was with a man stretched out upon a wheel. Beads of sweat rolled like pearls from his forehead and it was readily apparent that the wheel was somewhat too big for him.

"My friend," I asked, "how is it that you are stretched out upon this wheel?"

He answered thus: "One day as I was hunting in the hills beyond, I chanced to see a large boulder, loosened by the wind and storm, roll down a steep decline. It came to rest against the trunk of a sturdy tree. The thought was born in my mind that this device might be made into a tool which would save the Carriers of Loads much striving with their burdens."

"And what was your occupation?" I inquired. "Were you a Maker of Wheels?"

"No," he said, after careful consideration. "I thought that occupation best which best served my fellow man." He gave a little sigh and fell silent.

My next encounter was with a man surrounded

by a few who wept. In his hand he held a cup from which he was about to drink. Those who wept did not hear me, so I inquired of the man who held the cup what occupation he had followed in life.

He replied: "I was a teacher. I thought that occupation best which best served my fellow man."

"Who are these few who weep?" I asked.

"My followers--and friends."

"What is in the cup you hold?"

"Hemlock," he said, and raising the cup to his lips, he drank deeply.

I went on my way, but for a long time the echoes of weeping followed after me. In a later time, I came upon a young maiden sitting atop a mound of straw and fagots from which a slight feather of smoke had begun to curl. Those near her did not seem to be her friends.

"What was your occupation, Maiden?" I asked.

"I was both visionary and leader," she answered. "I did those things which I thought would most benefit my fellow man."

The smoke from the lighted fagots billowed up, obscuring her from my view and I departed.

Presently, I came upon a barren hilltop, where three men were fastened upon stakes of wood--but I will leave you to make your own journey thru the Corridors of History. As for me, it has already been revealed--helping one's fellow man is a Very Dangerous Occupation.

Big Questions with No Answers

Seekers Re-establish Contact with Entities

In Hopes of Proving Who, What, Why of Life

By JACOB and ROSE APSEL

WHY ARE we here? Where do we come from? Where are we going? Will we continue to function as intelligent entities without physical bodies after death? These questions have beset men of little formal learning as well as the erudite. Nor does it depend on how much or how little economic security a person has.

The desire to attain knowledge and understanding can be more easily satisfied by those who can spare money for attending schools, taking private lessons, or the buying of books. Also, those who have cultivated their minds can glean more from complex dissertations. Unfortunately, it is not at all certain that factual information is disseminated in all schools, by all teachers, from all books. And it is not possible to extract more from a school, teacher, or book than that school, teacher, or book contains.

Modern thinkers have reached a wider field of knowledge, but harking back to the above one-pointed questions, it is evident we have not progressed one iota from the days of the beginning of religion and philosophy. We would not be asking those questions today if the learned men of the past and present had correctly answered them. Their answers, which are recorded in books, are answers more of *theorization* than of *knowingness*. Factual teachings are teachings which can be substantiated by performance.

The late Joseph McCabe, British one-man encyclopaedia and one time Jesuit priest of 13 years, said, "Profound thinkers are the worst enemies of truth. Profundity has to prove itself by discovering something as far removed as possible from the obvious, and the natural result is that a man loses his way in a maze of abstract speculations of mere words."

Lord Gotama, the Buddha, said of these people in the tail of "The Two Brahmins", "Thus the three Vedas should be able to show the way to a state of union with that (God) which they neither know nor have seen. Just as when a string of blind men are clinging to one another. Neither can the foremost see, nor can those in the middle see, nor can the hindmost see. Even so, methinks the talk of the Brahmins versed in the three Vedas is but blind talk; it is ridiculous, consists of mere words, and is a vain and empty thing."

More and more, fewer and fewer people are willing to accept or believe in the God of the Bible who seems to have no power to substantiate the revelations of yesterday *with performance today*.

Many look to the Bible for answers. An exceedingly brilliant lawyer told us, "The Bible should be evaluated scientifically with a tolerance of 20% (plus-minus)." This you can see is comparable to a traffic light at an intersection with all three lights on -- red-amber-

green -- stop-hesitate-go.

In the absence of knowledge, it is well to abide in faith but not to wallow in it, to swear by it, to defend it desperately, because you lack the initiative to open your eyes and compare with other avenues of knowledge besides that which has been implanted in you before you were able to reason.

A person who knows what to do to alleviate certain types of distress proceeds to perform what is necessary to relieve it, or refrains from doing what is causing it. He does not pray for relief, he does not sit in meditation hoping for relief. If there is a God at all, He creates thru knowledge, not with faith, that all might be well. Knowledge supersedes faith -- that is why we said in the absence of knowledge, it is well to abide in faith, not to wallow in it.

Many who do not seek the knowledge to help themselves are compelled to abide in faith, often to their own destruction, as the Jehovah's Witness who died rather than permit a blood transfusion.

My father, too, was one of those "stout ones". "God is my fire insurance," he boasted to the agent who tried to insure his business against fire. After the second fire loss (God neither prevented the fires nor paid the losses), he defiantly asked the broker to insure his place.

Schopenhauer put his finger on it when he said, "There is a boiling point at the scale of civilization where all faith vanishes and man longs for a better insight."

Santayana dug deeper into truth when he said, "Faith in supernatural is a desperate wager made by man at the lowest ebb of his fortunes."

Religion and Bibles have had more than 2,000 years to produce answers still missing. Metaphysics and all the high pressure 'osophies too have had scores of years without furnishing anything but promising promises.

I know of many people, including myself, who have given a mountain of faith and received a mole-hill of results. Who had more faith than Jesus? Yet he was nailed to the cross.

Defenders need not rush to the defense of Jesus, saying he wanted it thus. If this is what Jesus wanted, why then did he piteously cry, "Eli, Eli, lama sabachthani? My God, my God, why hast thou forsaken me?" (Matt. 27:46). Neither did all his previous praying help, as in Luke 22-42: "Father, if thou be willing, remove this cup from me."

If Jesus could not get much from faith and prayer, what chance have you?

That is why I suggest we lay aside all past and present teachings which have failed us. Let us all together, here and now, make a fresh start based on what we know. For not to admit to ourselves that we truly know not prevents us from seeking what we should know. Let us make no excuses for our lack of knowledge. Let us admit we do not actually know who we are.

Let us admit we do not know where we came from. Let us in all honesty admit we are only repeating what others have told us, that we only hopefully think we know where we are going. Let us also, in all decency, admit that we have not actually proven to ourselves, and definitely not proven to others, that we survive death.

At any hour of the day or night, without the need of special conditions, "Little One" (my wife Rose) and I communicate with *intelligent discarnate entities*. This we can substantiate, this we can prove to anyone mediumistic, anyone with a fair degree of psychic sensitivity.

In the past, we accepted that these entities were what they represented themselves to be--people who had previously resided on earth in a physical body and after so-called death, ascended into the H.W. (Heaven World).

With the zest of a prosecuting attorney, we have been able to break down many subterfuges. At this point I stress, let us not condemn, since we function in a world shot thru with deceit, intrigue, rape, and pillage. At least they are free of the latter two.

To return now, we have been able to break down their claims to a point where they admit they cannot prove *under test conditions* that they were former earth residents with the identities they claim.

The manner in which this acknowledgment was brought about is this: We had been asking for those who had passed on (died) the day we were conducting the experimentation. Men and women would come in (we only asked for Milwaukee residents), identify themselves giving name, address, age, cause of death, where they died, names and addresses of many relatives. This we later verified by checking the newspaper obituary columns and death notices.

My 16 years of being an argumentative atheist made me anything but gullible. I kept digging for better proof under more rigid conditions. When I held our session at 9:30 p.m., when all newspaper offices were closed, and asked *only for those who had died since 8:00 p.m.*, I stopped getting verifiable results. People came in who claimed they had died within that 90 minutes, but none checked out when I called up the addresses given to us. Neither did the newspaper's obituary columns have any reference to the names given.

It was then that we ferreted out they had abilities to perceive knowledge without contact, as they were able to read passages from a closed book in our book shelf. So it was easy for them to read all the information in the newspaper obituary columns and give it to us.

At this point, I want to emphasize that the claims of Theosophists, Rosicrucians, et al, regarding "shells" -- that this is false, for there are no other planes of intelligent life. How do we know this? Well, when a person knows something, he has no need for beating around the bush with double-talk. In all our years of search and research, we have not met one clairvoyant who demonstrated communication on any other planes. Also, these clairvoyants never come forward to defend themselves; it is their rabid followers who rush forward, always in anger, to defend what their "masters" cannot.

For those who read our last article in *The ABERREE*, but not our letter to the Editor in a later issue, we had blocked out our H.W., but certainly had not closed up shop. In fact, we stepped up our search in all areas everywhere, for any other intelligent life. This I did while "L.O." was fast asleep. I would ask her consciousness to travel outward, inward, upward, and downward, everywhere, searching for someone to talk to. We did this for almost

three weeks nightly, with nothing but blank spaces and stellar bodies to report.

It was then I decided it was foolhardy to keep shut the only avenue of discarnate intelligent life capable of giving us any answers at all. Now began a time of diligent effort to get better answers from the only source available. We stand a better chance of getting information concerning invisible realms, from intelligences who are themselves invisible. I apologetically invited our H.W. friends to return; they were glad to do so.

I have not given up trying to establish with proof-positive who these discarnate entities are. Nor do I say positively they are not earth residents who, after death, ascended into the H.W. This may be true, but we will have to get uncomplicated proof that this is so before we acknowledge it.

We have wonderful relationship with our H.W. friends. They help in many little things, often with timely reminders, often with therapy, but they are not infallible. They know they cannot impose anything on us. We respect them, they respect us.

We also have not given up in our search for that "Intelligent Creative Force", which many call God. We do not know that he is or prevails. We only feel he should be.

The answers to our other questions may come with continued searching. Certainly it will never come if we say it cannot ever be known.

R. M. CHURCHILL

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can see this as a most effective abortifacient --persons heretofore trying to attain some level of responsibility on a group level went riding off in all directions, demonstrating their supposed "self-determinism". Groups fell apart.

When the final break came in Wichita and Mr. Hubbard introduced in Phoenix his new mock-up, Scientology, most old, Dianetically-oriented followers were confused. They needed conciliation and some careful nursing to enable them to encompass the 'new look'. Instead, they were antagonized, ridiculed, and "gotten rid of", thus doing irreparable damage to the Dianetic revolution. Indeed, this was the final ridding, presided over by the creator of the infant.

H. SCHROEPPEL

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thing he didn't like in something like micro-seconds. The average polygraph used by police, unless it has been modified somewhat, can be fooled. It is too slow. It takes heartbeat and blood pressure into consideration; but these themselves are slow in comparison with the actual function of the mind. Someone who is determined to beat the polygraph and who can use his mind at its full functional speed can think much faster than the pulse and blood pressure can react, and can beat the polygraph. A friend of mine in Indiana did this for the Navy for demonstration purposes. Others have done it, too. The electroencephalogram, which depends only on the sweat in the hand and the tension of the body, is a little harder to beat. However, either machine can be made to show deceptive readings if the attention of the subject can be completely exteriorized from his body.

(Continued in the Next Issue)

An impudent fellow may counterfeit modesty, but I'll be hanged if a modest man can ever counterfeit impudence. --Goldsmith

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS -- Do you see a need for vitamin supplements? --W.L., Glendale, Calif.

DEAR W. L. -- Yes. With our present devitalized foods, the human body needs other than it can obtain in the average diet. I do not recommend any specific supplement; however, the key-note on this is let it be natural, not synthetic.

DEAR LOUIS -- Why does the Bible mention sin--yet you say there is no such thing? --R.G. P., New York, N.Y.

DEAR FRIEND -- Louis is not the final authority on all things. You will find many who conflict with my expression of truth. Now, first of all, what Bible do you mean? Secondly, I said sin is a geographic thing. I didn't say it didn't exist. I merely said where you live and when you live defines what it is. So, if you think you're sinn'n', move.

DEAR LOUIS -- I come from a background of very orthodox people. My father was a Baptist minister. My husband thinks in terms of the unorthodox, such as you. My question is, how do you explain the devil and his work? -- I.M., Omaha, Neb.

DEAR I.M. -- I presume that you refer to the devil as mentioned a few hundred times in the King James version of the Bible. Now, let's look at the derivation of this word and we find that it means to be divided. Thus, if we keep our eye single, then we know, understand, and live in the presence of the One. So, the devil is the symbol of the dual aspects, meaning, there should be but the One. I know this version is not as glamorous as the tale of the lusty figure dressed in red, but if

you do some checking, you'll find it's true--call it orthodox or unorthodox.

DEAR LOUIS -- Some occultist says the polarity pole in the male and female is shifting. Do you see this as true? --M. C., Indianapolis, Ind.

DEAR M.C. -- The so-called male, in the original sense, is rapidly becoming a legend--and we are not speaking anatomically, mind you, but in terms of drive. Psychological and philosophical, as one factor, the reverse can be seen. I would not look upon this change as a negative factor; rather, it is part of the plan in which all mankind will be balanced in all aspects of his totality.

DEAR LOUIS -- Is the Negro situation a karmic pattern being fulfilled? Also, are Negroes a condemned people? --E.C., Columbus, Ohio.

DEAR FRIEND -- The color of the Negro -- which in its final summation is the social irritant in this struggle -- is due to geographic factors rather than spiritual ones. Black is the color of the holy of holies--the mystery of mysteries; in substance, it is the All. Therefore, if we look upon color alone, these are the children of light. I would call this situation karmic in its total aspect.

DEAR LOUIS -- When will the radioactive fallout start damaging our land? --J.K., Chicago, Ill.

DEAR J.K. -- Contamination is here and it will be with us for another hundred years. I am not an alarmist nor misery merchant -- but let's face it: the situation is dangerous.

DEAR LOUIS -- We noticed lately that you spoke of death as graduation. Please explain what you mean. --F.B., Bellingham, Wash.

DEAR F.B. -- We know that birth and death represent the alpha and omega of one chapter of our soul growth; therefore, if we look upon the now, or the current expression, it can be thought of in terms of a school, and, when we complete our school work, we graduate. People get hung up on the "pleasure and pain" principle of birth and death and usually they reverse the polarity, for birth is the pain aspect and death the pleasure aspect. So, it's not so bad; I've died hundreds of times and lived thru it.



WITNESS, by J. G. Bennett. 376 pp. Pub. by Hodder and Stoughton, London, Price 30s.

"Witness" gets its title, its author, J. G. Bennett, says, from his belief that it is an "essential part of man's duty upon earth to bear witness to the truth as it has been revealed to him".

The narrative starts during World War I when Bennett was wounded by German artillery fire. Apparently, he spent the six days of his coma exteriorized, of which he says, "I did not realize until much later that I had indeed died and been born again." Of this experience he speaks often in one of the most introspective books this reviewer ever has read. At no time is the reader permitted to see anything except thru the God-seeking eyes of J. G. Bennett.

This search led Bennett to Turkey and the Far East, where he courted the dervishes and other spiritual leaders who might have answers for his probing questions. Among those he met were Piotr Ouspensky and George Ivanovitch Gurdjieff, who were to play major roles in Bennett's "search". In turn, he took up each as the "supreme authority", subverting his own hodge-podge of ideas--a mixture of Christianity and the religions of the Far East -- and retained these allegiances until their deaths, allegiances that kept him in conflict with himself, the two teachers, and the groups he was trying to sponsor at his home in London.

Because he is so frank and open in his introspection, one cannot help a feeling of annoyance at Bennett's failure to profit from what seems so apparent to even his wife--that despite his rejection of self-reliance, he has a surfeit of self-will that is continually getting him into difficulties. Even when he knows that the decision he is making is a reflection of this fault, he nevertheless carries on -- usually to a less-than-optimum conclusion.

It is not until seven years after Gurdjieff's death, and Bennett's reaching of his 60th year, that he discovers in Muhammad Subuh the qualities which he thought might permit

him to "bridge the gap in Gurdjieff's teaching between theory and practice." Then, as with the previous leaders, he swung whole-mindedly into the role of "bell-wether" for Pak Subuh, feeling that in Subud his long search was being rewarded.

What the reader can get out of Bennett's "search" is problematical -- nor is one certain of how much "truth" Bennett was a witness to. One might wish that more space had been given to the THINKING of Ouspensky, Gurdjieff, and Subuh, and less to Bennett's tiredness from the activities in which he continually engaged.

And one is inclined to agree with Madame Ouspensky when she said to Bennett: "Try to be yourself. Why do you imitate Mr. Ouspensky in everything? You can never succeed in work by imitating others." Then she quoted from Bhagavad Gita:

"Better one's own way of life--dharma--even if it lacks merit, than that of another, even if one well performed. The way of another is fraught with danger; salvation comes only by following one's own way."

"Witness" is witness to the fact that this is a lesson that Bennett never learned. -- *Trah Nika.*

HEALTH AND HAPPINESS ARE TWINS,
by Ethel Foresman. 158 pp.,
\$3.95. Pub. by Robert Speller
& Sons, New York, N. Y.

Altho "Health and Happiness Are Twins", by Ethel Foresman, may not have the national impact of Rachel Carson's recent book, "Silent Spring", it contains the same condemnation of chemical farming and the uses of pesticides and insecticides. The more writers we have who are willing to sound the alarm against these dangers, the better it will be for America, for as constant dripping of water wears away the hardest stone, even so these myriad warnings may at last reach our national consciousness and cause a revolt against the use of such poisons, which are destroying Nature, and even man himself.

As Miss Foresman points out, our bodies are organic structures, which can be maintained in health only thru organic foods--all of which have their origin in the good earth. And she can speak as a true daughter of the virgin soil, since her parents homesteaded in Oklahoma when it was opened to settlement--back when the rich loam fed nutrients into the harvest, and before greed and laziness turned the land



Penectomies

By MAXINE S. DUMKE

Requests for "capsule analyses" will be answered only in this column. Those wishing a personal reply or a longer analysis, send \$2 and a self-addressed envelope to Analyst, 322 West B St., Ontario, Calif.

DO YOU write "straight up and down"? Sharp angles, no endings to words--or heavy writing in general? Slash i-dots, or arrow t-crossings?

If you do, you're not exactly popular. Maybe you've wondered why people you'd like to be friends with give you a wide berth. You can't "be that way" and make friends and influence people--the right way.

You've got to give a little in order to get--and at the moment you don't want to. So, you are more or less on your own. You know many people, no doubt, but they know you too, which makes it a rather trying situation all around.

How can you change? 'Tain't easy, but it's possible. Examine yourself. Do you write like that described above? Then lean your writing a little; lighten it, be careful of your t-crossings and i-dots. In other words, loosen up a bit; let the other fellow's opinion get some consideration. It never hurts to listen, to have an open mind; you'll find there are some pretty nice people, and, strangely enough, they have some ideas and comments.

Just open your heart as well as your mind--the change will do you good. Your writing will change, if you sincerely want it to, but you've got to

into neglected, over-planted, topsoilless desert, which produces only when nursed along with chemical additives.

Women should be interested in this book, since Miss Foresman describes many ways they can improve their appearances as well as become healthier and happier. In fact, if health and happiness are twins, then beauty is at least a blood-brother. Here you will find practical beauty hints, diets, exercises, numerous ways to protect your health, or regain it, and even to prevent aging. But it is not primarily a book for women; it is a book for all who wish to enjoy a richer, fuller life and be able to face each day with the anticipation and exhilaration of a child.

Sophia Tryst

change from the inside before any change can come from the outside.

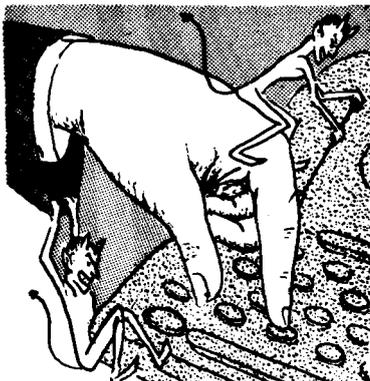
Self-analysis isn't pleasant--in fact, it's downright demoralizing, but if you look hard enough, you'll find the world's o.k., it's people in it that mess it up. Don't you be one adding to the confusion.

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R. T. S. -- Stamford, Conn. -- Excellent poise is indicated in this sample--a thinker before doing type of person. However, the color of the writing indicates a warm personality; good judgment, and the analytical, not a fault-finder. Could be very persistent when interested in a project, person, or anything. Tenacity--probably a very reliable person once her word is given. Likes to talk but will never betray a confidence. She is searching, reaching for something--perhaps a deeper interest in Truth, the real things in living.

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N. S. H., Connecticut -- This writer is mentally above average, with ability to concentrate to an exceptional degree. In personal habits, organization is somewhat hit-or-miss; but in business, gets V.I.P. treatment. Friendly, more or less amiable, but his sense of humor becomes a bit strained at times. Could be absent-minded, under pressure; a bit careless, but a good memory saves the day. Able to adapt himself to most situations with ease. Intuition, plus being philosophical about many things, keeps him from being disturbed at demands made upon him. Definite spiritual interests.



dEAR EdiTiON

"I enjoy your publication more than any other in the New Thought -- New Age -- Metaphysical -- Occult -- Esoteric -- Etc., etc., field. I have never found so much to both agree and disagree with. This is a good exercise in itself. Keep up the good work." -- *Dr. Robert E. Shaffer, Los Angeles, Cal.*

(ED. NOTE—This is the kind of compliment we like best—to have readers like us because they can both agree and disagree. "Rubber stamp" reading merely closes already closed doors tighter, and total disagreement gives no basis for understanding. Thank you, Dr. Shaffer.)

"I have some comments about Rosalind John's 'Where's All the Water?' I. N. Vail championed the cause in his 'Canopy Theory', now out of print, and new discoveries show where the water came from, and returned to the same place, the ocean (Scientific American, Apr. '49).

"I learned the first year at school that a pound of feathers is as heavy as a pound of lead; so an ocean of water vapor is as heavy (has the same mass) as the water in the ocean. This canopy of water vapor, spinning overhead, would reduce gravity on the surface of the earth. The sun and moon do this in spots now but to a much smaller degree being more distant. So we have all around the earth nature's plants, animals, and men doing remarkable things. There were giants in all of nature--trees, animals, and men--and the men could handle enormous stones, fit them together by rubbing with sand between.

"Then the astral influence was as great as the gravitational pull, making midgets out of the sun and moon, as this serpent (water vapor) hid

the stars. So these people had much stronger horoscopes than we have at present, were more psychic, pictured the b'ible in the stars, where the falling water and snow could not touch it. Man's written B'ible is a garbled version of this star b'ible, making men gods instead of the stars. That is, all men that b'elieve in it; all others are un-godly. So the written B'ibles are national idolatry, and lead to war. (B' is Saturn, Satan, the loser of all wars; b', Jupiter, the winner.)" -- *Morris Swenson, Camas, Wash.*

"Got a little cold here a couple nights ago, around a minus 20, and 'officially' but 'unadvertised', a minus 50 at West Yellowstone.

"My nephew, Tom Sanford, is highway patrolman here and he received a report of a ghost hitch-hiking on the highway. At least the people said they thought he was a ghost, 'Had a big white blob for a head, and was wrapped in a blanket'. So Tom went to investigate but could find nothing. Said he didn't think it was a ghost anyhow, probably an Indian with a sack over his head.

"But you know these 'officials'--always practical, want to spoil the fun. But maybe it would be a little far-fetched that Montana, even, would get so cold that the ghosts had to wear blankets and thumb rides on the highway.

"So, cheer up, things could get worse!" -- *Stanley Clason, Polson, Mont.*

(ED. NOTE—It got cold here, too. But not THAT cold. However, every breath we took in the morning when we started for the office froze and was waiting for us when we got home that night. Quite a ghostly sight, as you might guess.)

"If I had an E-Meter, and somebody appropriated it, I'd have a writ of replevin right quick. (This refers to the U. S. seizure of Hubbard's E-meters in Washington, even from the students.) I'd like to know under what law they can grab a resistance meter unless they claim it's a phony therapy machine, and if so, what are they going to do about a lie detector. But then the recent government may have something against lie detectors too. They seem to be mildly allergic to the truth, maybe in part subscribing to the Marxist view that the truth is 'what we say'. Rain and radioactivity won't mind what they print. Both will do the job 'God' as-

signs to them. And the twisting of the news is of no avail in the final accounting of the facts required before heaven if the various 'Books of the Dead' have any validity.

"As to Mary Wales of Virginia Beach, Va., I would like to recommend to her perusal and study, 'Magic and Mystery in Tibet', by Madame David-Neel, with particular attention to the creation and use of 'tulpos' and her experience with them. Also the chapters in the 'Mystical Quabalah' by Dion Fortune, with particular reference to the 'elementals' and a study of the chakras, or spherioth in general. More material but less sophisticated would be found in the various books of Max Freedom Long--such as 'Secret Science Behind Miracles'. Incidentally, the first requirement for the intelligent critic is that he reads that which he criticizes. No place up to now in the material published in the ABERREE has 'self-hypnosis' been advocated by me. These lessons specifically recommend that the work be done in pairs. The comments on meditation which might be interpreted in this way have not yet been published up to now.

"The primary reality of evil spirits is to the believer in them. This is used as a form of therapy and training in the Tibetan schools. When the student has conquered the phantasm, he is then made aware that this phantasm is the creation of his own mind, but to my way of thinking, this is a most dangerous approach. For not all students conquer the phantasms, even tho they create them themselves. I cannot help but feel therefore that Mary must be a student of Alice Bailey (or one of the other Tibetan schools)." -- *Harold Schroepfel, Hazel Crest, Ill.*

"I liked and agreed with most of (Melbourne, Australia) Leonard Harper's letter in the December issue on Subud, even tho Noelle and I have temporarily 'drifted away' from Subud after 3 years of the exercises.

"Altho no longer a Scientist, I still am fond of believing that the Scientology approach is a superior one when compared to orthodox psychology, psychiatry, and psychoanalysis and lots of others. Perhaps Scientology is better than all the techniques and therapies ABERREE readers and writers are engaged in. Perhaps it is inferior.

"Personally, I'm for those techniques and methods that

assist people to advance spiritually, mentally, ethically, or combinations of each... whether some are more effective than the others or not. Human beings are sufficiently diverse to have peculiar needs and probably like many ABERREE readers, I believe most of us (perhaps all) Thetans or Souls are (if we could dig deep enough between the facade of 'things' and 'pictures') the same, single, aware and knowing eternal being. (Let's call this Being 'God'. O. K.?)

"In assessing the relative benefits of spiritual-mental methods, the 'Tone Scale' is useful. Can you agree that if a method assists individuals to rise up the scale it is relatively good, and conversely, if it depresses individuals down the scale, it is relatively evil? This is my view.

"You already are aware of my very high regard for the Moral Re-Armament movement, what it has accomplished and what it can accomplish for our nation and the world. I would imagine that most people who subscribe to MRA's simple moral principles probably do not think of what they do as 'techniques' or 'methods'. There are millions of these people throughout the world who would not know what you were talking about if you mentioned 'past lives', 'space-opera', Scientology or such. Yet, essentially these people have as their GOAL the same end as all mental-spiritual therapies, techniques, and methods... a world in which Dynamic Eight or our innermost Selves, guide our outer living. These people, whether they be Western Christians, Middle Eastern Moslems, or Asian Buddhists, practice the daily (technique) of quieting themselves and listening to the deepest thoughts in their consciences for Guidance --consistently testing the validity of these thoughts from God within, that they receive, by absolute moral standards, whether the thoughts are absolutely honest, unselfish, pure and loving, rejecting those that are not. A pretty fair technique, I would say. True, it is rather simple and not far-reaching for those of us who are so 'advanced' in exteriorization, clearing, etc. What Moral Re-Armament communicates to our globe is a simple idea that primitive Africans can understand and attempt to practice to a degree and an uncircumscribed skeleton that the advanced mystic can still agree with as well. MRA provides an idea that Mahatma Gandhi said was 'the one idea that could

unite East and West, black and white, Christian and non-Christian'.

"Regardless of whether Scientology, Subud, and all the myriad other methods are better than each other or offer more future benefit to humanity than each other, the present world reveals one Tone-Level suppressing idea or philosophy-in-action advancing widely and quickly across the entire planet. This idea is called Communism and it seems to offer to many the GOAL of a high-toned earth-- without selfishness, without class, without dishonesty. It has united hundreds of thousands, perhaps millions of devotees thru the motive of a common goal-- a Communist world. Disregarding all our individual techniques for human betterment like Scientology and the rest, dedicated Communists continue to plod faster and faster to their goal of possessing the entire earth for their idea. There would be nothing wrong with Communism's attempt were it not that their philosophy, both in theory and in practice (there is little difference), were not so different from their avowed goal.

"Communism, as we have come to observe it, practices the immoral and unethical attitudes and methods found low on the Tone Scale. The Communist (unless he is enjoying his subversive activities while living in the freedom of a non-Communist Western nation) is found rather regularly operating at the level of 1.1 (covert hostility), because his philosophy demands the methods of this level. The Communist wins devotees not by moral persuasion and appeals to emotions and attitudes up the Tone Scale but by exploiting the hates and fears of the people... We must recognize that should this low-toned idea actually possess the world or our nation, all of our fond methods and techniques will be outlawed and suppressed...

"Maybe our American society never was so high-toned that most people in general were ideally compassionate and granted 'Beingness' toward Negroes, the underprivileged, etc. Nevertheless, the climate was sufficiently high-toned enough to grant most people more Beingness than any other large society on the face of this earth in many centuries...

"If the global ideology of world Communism did not exist, perhaps there would be no need for all of us to cease fighting each other as to 'which method is best'. But it does exist,

and all our inter-fighting will not change it one iota.

"Most of the spiritual-mental methods written about in The ABERREE raise people up the Tone Scale and are by definition relatively good. With continued work these methods, each to itself, will become even better. Unfortunately, most are not ideas applicable at this time to more than a probable total of a few thousands -- including Scientology. (Subud is not a philosophy, just a technique, the Subud exercise)...

"If there were no existing global counter-'force' to world Communism, I would not even bother writing this, but there is such a force--The Moral Re-Armament movement. And the time is very late."--Richard Fojut, 2822 E. 6th, Tucson, Ariz.

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"God's adversity is man's perversity. Human love is seeking to save the plantation from the carpetbaggers. Divine love is seeking to save the carpetbaggers from the plantation. There is a difference. I'm seeking to save myself from those who seek to save me. If we don't, who will save us from our saviours?..."

"Notice Schroeppel is wondering at lack of response. I've noticed this also in Letters to Editor -- then became guilty of same. Where we fix our attention, there we are!

"Lady complaining about your 'dangerous' material lists some of best. She missed the Walsh and Walsh (Hardin and Joanna) material -- maybe she didn't subscribe that far back."--Randolph Ray, Thousand Palms, Calif.

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"ABERREE is tops, perhaps the only un-afraid magazine in the U.S."--Keral Carsen, JOURNAL OF SOCIAL PSYCHOLOGY, Washington, D.C.

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"I was especially interested in your visit to a seance. Would like to attend one as I never have. Shucks! I was hop-in' Mark Twain would really get into production and help you. Hmmm! He was fouled up and rather unhappy when he was amongst the living as we're accustomed to. Looks like he could be a big help."--Effie Harrison, Chelan, Washington.

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"The confiscations of Hubbard 'Electrometers' by the FDA are based on charges of (a) Misbranding; (b) Spurious imitations of an accepted bio-electronic instrument without being marked 'imitation'. All the charges are interrelated; that is, the false claims re-

lating to modes of use of the instrument in Scientology are elements of misbranding. Misbranded instruments are subject to confiscation, no matter who owns them.

(ED. NOTE—This refers to a statement by Ye Ed in a letter to Volney that he would have resisted seizure of his personal property (i.e. E-Meter) had he been one of the victims attending Hubbard classes.)

"I insure Electropsychometers for full price against confiscation -- provided the owner uses the instrument in accordance with our methodology."

"I'm starting an action, too -- a \$500,000 damage suit against The SAT. EVE. POST for 'misbranding' me as a 'Quack Marriage Counselor'; never a dull moment."

"And here's an example of how a politician can recognize an unlicensed religious or metaphysical fraud. Some time back a patient came to me, a 42-year-old church janitor. Reared in a Mennonite home. Mennonite doctrine tends to produce severe introversion and this patient was so introverted he spoke in a barely audible whisper. Finding no help in his religion, he contacted a 'spiritual reader'. She tithed him for 50% of his measly \$200-a-month salary as a janitor -- \$100 a month for SEVEN YEARS. Total \$8,400 to bring him to a revelation of great things he would be in life. At this price you'd think she might have thrown in a little physical consolation, but she hadn't, merely reading gibberish from some spiritual book. I had great trouble getting the story out of him as she'd repeatedly told him it had to be all kept secret, that if he ever disclosed anything, 'this will undo everything'. This patient's first personalized tape was devoted mostly to dehypnotizing this victim of the spiritual reader's hypnotic grip on him. He hasn't been back to see her since."

"Even a politician could recognize this spiritual reader as a blood-sucking vampire and a fraud."--Volney G. Nathison, Los Angeles, Calif.

(ED. NOTE—Yes, but how about the religion protected by "constitutional guarantees" that messed up this janitor's life in the first place, making him ripe for plucking?)

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"So Jesus is coming back? Is he an old, wrinkled, feeble-eyed man now?"

"He was born a baby like us and the same build-up of body cells: to the age of 32. Are we

supposed to die young or what?"

"I used to go to church and sing, 'More like Jesus I will ever be'. Now I am a feeble, wrinkled, bald, toothless, toneless, dull-eyed, fragile old graybeard. Is that the Jesus who is coming back?"

"Why don't we have a little clarification on that?"--A.B. Pierson, Selma, Calif.

⊙ ⊙ ⊙
"When Arthur J. Burks was out here last February or March, Remi and I went to his meeting, and papers were passed around to us on which to ask questions. Having no particular severe problems, I wondered what to write, and then, as young Remi is in the Marines and AJB is a former Marine, and young R. since he was 7 has wanted to go to the moon, I wrote, 'Will our son make it to the moon?' When Mr. Burks hit that one he hesitated, then read it aloud, said, 'Why go to the corner drug store when there's a million dollar theater down town?' (At this point I remembered we weren't supposed to ask for forecasts as fortune telling is illegal.) Then he added, with a strange sort of violence, 'The answer is YES!'"

"Well, we had word from young Remi about two weeks ago that he has passed all the tests to be an astronaut, and is now in the astronaut pool of some 200 plus young men--and has about 8 months to make up his mind whether he wants to continue with this."

"Sort of interesting, no!"
--Ikey Stone, Sierra Madre, Calif.

⊙ ⊙ ⊙
"I have been taking your magazine for several months and thoroly enjoy it... Let me assure you most emphatically that nothing I have read has in any way caused post-perusal shock, nor have I been thrown into a catatonic seizure. I doubt very much if we are as gullible as Mary Wales indicates in this month's (Jan.-Feb.) issue."

"Also, dear friend, 'The Justice' in your dream could not have possibly been a deceiver. The explanation is simple. He appeared at the end of your dream PLUS the fact that you experienced a feeling of euphoria upon awakening. How nice it must be to have everybody trying to analyze your dream..."

"May I go on record and say that from personal experience I have read 4,000 books and KNOW all there is to know about Metaphysics. That is of course NOTHING. Also, these same 4,000 books told me all there is to

know about my soul. Another zero."--Thelma Ezard, Roseburg, Ore.

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"Ancient scriptures give us an accurate picture of God-dealing as practiced thruout the ages. The Books of Moses mention among other statutes that one-tenth of the crop and one-tenth of the cattle must be 'given to God'; not directly but into the hands of a priestly clan. The sacrifices were roasted on the altar. God got his share in smoke and the priestly families ate the meat."

"Altho such arrangements were intended forever (Numbers 18:11) some 'Pharisees' interpreted animal sacrifice out of existence and put the priests out of business, thus paving the way for a class of masters and preachers who exacted a monetary tith (merely 10% of your pay check). Some scholars regard the priestly laws as forgeries motivated by selfish interests. In the last two chapters of II Corinthians it is described how priests convinced the young King Josiah that they found a lost book of the Bible prescribing many tithes to be enforced by the rulers. Josiah gave the priests everything in order to secure the blessings of their God but their promises failed to materialize. Josiah was slain in battle and his kingdom came under foreign rule. Out of the resentment of God-dealers grew early Christianity. Early Eusebius condemned private property, thus: 'Woe unto you that are rich' (Luke 6:24) in contrast to the Old Testament's 'Wealth and riches shall be in his house' (Ps. 112:3)."

"When the early church abolished the Mosaic laws, it adopted new laws to discourage any selfish motives in religious legislation. Those early church laws were thrown out of the Bible by the counter-revolutionary bishops at the Council of Nicea, but one such apocryphal book was rediscovered in 1873, altho an orthodox bishop tried to suppress its contents for 10 years. The book became known as the Didache, or Teaching of the 12 Apostles, dating from the 2nd Century."

"No wonder it was suppressed so many centuries; it teaches that the supreme authority rests in the congregation: 'Therefore elect for yourselves bishops, humble men, not covetous'. The book also mentions the practice of inspired men (mediums or prophets). It states that no medium may give gain; if a medium orders a meal to be prepared, he must

not eat of it, otherwise he should be deposed as a false prophet. The book also greatly limits the activities of 'apostles' (now known as archbishops) by telling the congregation how to treat departing dignitaries: 'Let him only take enough bread to last until he reaches another shelter, but if he asks for money, he is a false prophet'. The scripture further strikes a blow at rich pastors who recommend poverty to their flock: 'He who fails to do what he teaches is a false prophet'.

"I recommend that Didache be studied by those who pay ransom for their departed relatives in purgatory, by those who bow to dignitaries on golden thrones, and by those who pay 10% of their incomes to pastors, masters, or grand lamas." -- *George W. Lagus, San Antonio, Texas.*

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"I don't give a d--- if you are right or wrong, or what your theory (or whatever one calls their spiritual convictions) is, I'll say one thing for you people, you are broad-minded, and I like that.

"Some of the stuff you publish is for the birds, but aren't we all 'birds'? As my mother-in-law used to say, 'You can't stop the birds from flying over our heads', but we can stop them from building nests in our hair." -- *Evelyn Beard, Martins Ferry, Ohio.*

(ED.NOTE—Just thought you'd like to see what happens when we don't stop birds from building nests in our hair (see cover). But such a nest would be an improvement over some of the hair-dos in which even a self-respecting bird wouldn't lay an egg, don't you think?)

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"Mainly it's Mary Wales's letter that finally pushed me to write...What a bigot we have here. What a stuffed skirt! Concerning the danger of information, I think of the saying, 'There are no deadly weapons; there are only deadly people'.

"Any information which has application can be misapplied. But people are not babies, and people have a right to endanger themselves at will, if they wish. People have a right, and often an obligation, to take risks. Lowana Julaine's series was authentic and practical. The danger of misusing telepathy and ESP is exaggerated. When a person has a bad experience with ESP, the first thing that usually happens is they scare themselves and quit using it.

"Schroepfel's series. while

more complicated and somewhat cluttered with theoretical material, is, it seems to me, dangerous only if one bears down too hard on predicting and insists on believing one's own predictions. If this series has a risk, it is the frequent allusions to Scientology in the articles. This may indeed have a bad effect as it could cause some readers to go to Hill (Saint Hill) which might not be good for them. I think, too, in the latest article that Schroepfel is confused about 'cycles' in that he confuses different kinds of cycles and gets this confusion from Hubbard. His description of 'As-Ising' as a production of negative hallucinations by the 'As-Iser' seems correct.

"Morris Katzen, whether one agrees with him or not (in my case, not), is neither vulgar nor raving. 'Vulgar' means common, popular, folkish. Certainly Greek alchemy, an obscure and little-known subject, is not 'vulgar'. According to the references to alchemy I've been able to find, Katzen's descriptions are quite authentic, including the Bible misinterpretations. This Bible exegesis is found in other sources; for example, in Edgar Cayce.

"If the lady chooses to believe that some or all parahuman entities occupy themselves with religious dogmas, that some entities are Christian Fundamentalists and that St. Paul said the last word about good and evil spirits, then under the U. S. Constitution, this is her right. I personally resent her libeling of Lilith, who is one of my very favorite archetypes. I'm neutral as to 'Belial'. However, if, as I think, 'Belial' is a Hebrew corruption of 'Bel-Enlil' the Sumerian storm god, then, according to mythography, Lilith is his sister, tho I think Miss Wales probably has her confused with Astarte-Ish-tar-Ashtaroth-Ostara. How, I wonder, does Mary Wales know that Lilith and Belial know that Jesus' Second Coming is imminent?" -- *Fred Hand, Houston, Tex.*

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"You did an excellent job on my article, meaning you did not make a lot of errors or changes that usually occur during a printing. About contradicting myself, I see what you mean, perhaps. I say the earth-born men need to advance step by step thru matter. Then I go on to say we do not need to evolve and surmount self-imposed superstructures, etc. What I mean here is that earth-

men will unfold their inborn spiritual selves eventually, and no one can rush this process. When they begin to question and to wonder, no one can stop them from the search, either. But it is not necessary to try for spiritual unfoldment thru these 'God merchants', either. I think these are devil-inspired. One time, I asked spirit-guide Helen what I should do to 'advance' spiritually. She disappointed me by saying, 'You will advance anyway, and you are doing all right. Just live your life. Your conscience knows everything. Just listen to it. But don't worry about spiritual advancement, for inside, you have it anyway.'...

"The 'God Dealers', as you say in your auditorial, do set a high price. What a letter!... Tell this man I've been thru the 'God-mills' and never learned truth there. Found it myself...

"Wing Anderson's article made me pause. I do not see how his trinity theory works. He says man comes from male and female and suggests he is neutral. Actually, man is masculine or feminine (woman) and not neuter at all. I like the expressions, Creator, Sustainer, and Destroyer; but think this applies to civilizations, too. Each seems to advance for some time, remains sustained awhile, and then slides down to oblivion. Without fail, this has always happened. Since the U.S. and Russia are new nations (maybe Russia isn't really but it had a sort of reincarnation during the revolution), I think we will both survive awhile. And likely will have to unite for that survival -- against a very real enemy, China. But there will be some scrapping around first, probably.

"As to man improving the vegetable and animal world, most of these hybrids wouldn't survive if we quit wet-nursing them. Some of the 'improved' breeds of dogs, for instance, are monstrosities... Roses, too, have suffered -- no longer have much fragrance, and aren't as hardy as of yore. Vegetables are larger, but have less flavor. Chickens are soft, mushy, and tasteless raised the way they are -- up on wire and bred for fast growth. Remember the fried chicken we used to raise down on the farm?...

"Commenting on the 'refined bodies' people are evolving-- does this mean the unfitness, physically, of our school children and the armed forces' rejects? Seems they have to make new induction rules -- let down the standards--or we would have

no men, practically, in our services. And what about the numbers of teenagers with false teeth nowadays? I think we will be refined all right. But we will be refined right out of the old physical bodies and be on a plane of higher vibrations. In other words, the New Age will be a spiritual one on a spiritual plane, and this physical world will probably be blown to bits by the H-bombs and other toys we are too stupid to handle. That is, if the cancers don't overtake us first. Heard on T-V right after Dick Powell and Jack Carson 'went over' that lung cancer alone has risen 700 percent, and that 16,000 persons were dying of cancer that very minute in California alone. They said cigarettes were suspect No. 1 and that chemicals in foods, poisons, fumes, smog, etc., were all causing the rise in cancer cases. Compare our modern-day bodies to the ancient Greeks or to the American Indians or to any wild race of people most anywhere and you will see we aren't going anywhere but down, physically. . . . Maybe Wing thinks we can reverse this process. I hope so." -- *Rosalind John, Norco, Calif.*

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"In The ABERREE of December, 1962, a Leonard Harper refers to a "surrender" to a Higher Power'. This could also be described as At-One-Ment or conscious union with the Absolute, the ultimate attainment of which is the ideal aim of mysticism.

"The first premise of mysticism is that man himself is the medium thru which God must be reached. The next premise is that one should seek the God within--that it is not right to seek God outside oneself as an Exterior Force or Being.

"But such inner contact is not simply acquired. A technique is necessary. Within himself, the mystic knows that there are heights to be scaled; within his own being are degrees of consciousness which he can ascend.

"To be is the prime duty of man. Words hint at this reality, but do not explain it. Such an inner realization is a state of being; it is not a set of words, it is something to experience.

"The word God is meaningless unless one can contact the Absolute.

"Mr. Harper apparently takes the viewpoint of dualism as he states that either 'you're bigger than God or He's bigger than you,' and he continues,

'Equal terms are not very logical.'

"We are wrongly accustomed to think of the so-called finite things and the things of ourselves and our earth as constituting one world, and the Infinite as another. The world, however, as seen thru the microscope, is the same cosmos as seen thru the telescope. The error in differentiating caused the origin of the words microcosm and macrocosm. Or the small world and the great world, or universe.

"The sages warned against this false thought, this separation of the two, by expounding the adage, 'As above, so below.'" -- *R.G.L., Caulfield, Vic., Australia.*

(ED. NOTE--Oddly, those who insist or admit there's a God, even if they locate Him "within"—or those who deny there is a God...all are creating or accepting an already created or uncreatable God, because to make God truly part of us (as "within"), we've got to start acting as Gods and not talking about Gods—negatively or positively. This "double talk" of trying to be orthodox or unconventional and open-minded has its roots too deep in our subconscious to be rooted out by a little surface spade-work. Realizing we are Gods and saying God is "within" are about as similar as saying we have a lot of gas in our stomachs as we stop at the filling station to get our car's tanks filled. It's not the same God--nor gas.)

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"Your magazine does have a lot of sensible as well as practical information. It is different and first one I read few years ago, I couldn't understand it. But it takes lot of books to get glimmer of the truth...

"Your magazine came in handy to read this winter, snowed in far from town. Wish some people could call out here with similar ideas, but people here don't understand. It's as if I were a different plant transplanted in a foreign land. . . . I hope for the day to find others like myself with same interests, but seems to be hopeless so far away." -- *Mrs. Mabel Stacey, Luseland, Sask., Canada.*

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"Hope I am not guilty of presuming on your good nature, but I am wondering if it would interest the subscribers to ABERREE to express or subscribe their opinions to the following from the book of David, 10th chapter, 13th verse (Ferrar Fenton translation): 'But the Prince of the Kingdom of Per-

sia stood opposing me for 21 days, but Mikal one of the (capitalized) FIRST PRINCES, came and helped me, and I was relieved then from the restraint of the governors of Persia...'

"Then the 110 Psalm (Ferrar Fenton) note capitalized, 'THE LORD said to my Prince' (authorized version) 'THE LORD said to my Lord'.

"Also Matthew 22:44; Mark 12:36; Luke 20:42; Acts 2:34-36.

"It would seem that the nations or countries of this earth are under the governorship of hierarchial beings who are as contentious as leaders on earth." -- *Thomas Barclay, West Vancouver, B. C.*

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