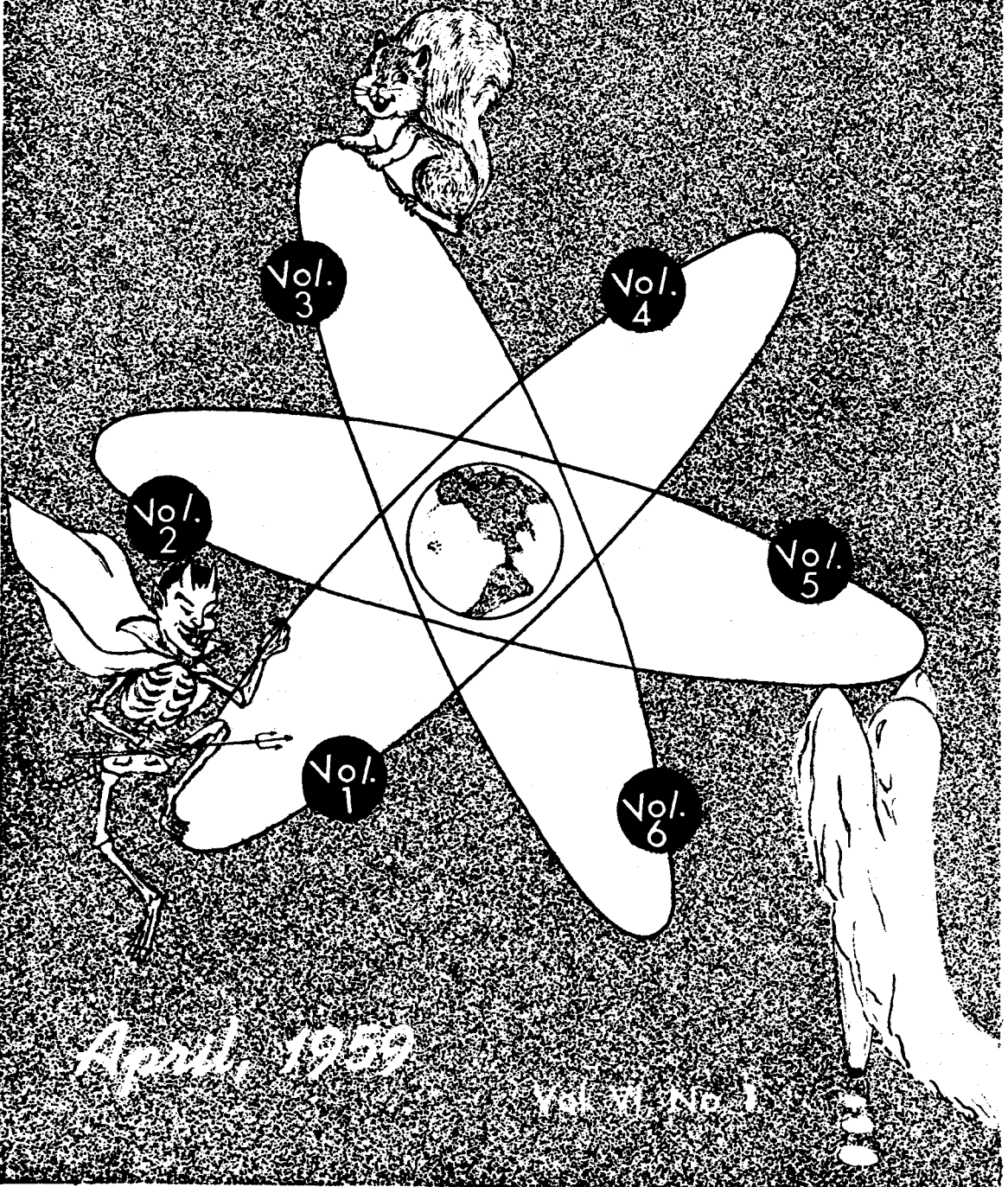


*The*  
**ABERRÉE**



*April, 1959*

Vol. VI No. 1

# ABERREE

Recusant Voice of 'The Infinites  
for Earth, Mars, Venus, Saturn,  
Pluto, and Zydokumzruskehen

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢  
Second Class privilege authorized at Enid, Okla., Postoffice

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**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy:**--We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

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**LOOK WITHIN;  
THERE ALONE IS GOD FOUND**

There is little doubt that Jesus, in His teaching, had no intention of guiding Man's search for Truth toward the mountain top, or above the clouds into a pearly paradise called "Heaven". This garbled "gingerbread" has been added throught the centuries by adlebrained charlatans who haven't the slightest conception of what they're talking about.

And because they shout with the "voice of authority", their droolings too often have been accepted as "documented facts", even tho the "document" they use, a Book labeled "Holy Bible", is available to all who dare read and discover for themselves whether or not God's in His Heaven, awaiting only the Day of Judgment when He can wreak vengeance for Eve's having tasted of the forbidden fruit. Isn't it a bit silly--when you stop to think about it? Honestly now, isn't it?

The poignancy of all this was called to our attention again recently when a so-called "esoteric school" based one of its monographs on the quote, "the kingdom of Heaven is within". It gave no chapter reference, so we turned to our limited concordance--without success. We called a minister friend of ours, who "knew exactly where to find it", and would call us back. He didn't. Then we called one of our customers, the Methodist District Superintendent, who, a half hour later, advised us that a search of his "complete concordance" revealed no such quote; to his own surprise, the phrase was "the Kingdom of God is within"--NOT the "kingdom of Heaven".

"I really checked," he said,

"because I've always been taught that Jesus said 'the kingdom of Heaven is within'." And this from a minister who directs ministers over an entire district. Is it any wonder that the layman gets lost in blind sectarianism when even the "authorities" teach and are taught erroneous quotations?

Nor can the substitution of one word for something else be held unimportant--especially in the light of Man's concept of "eternity". "Heaven", Man has been told, is where you go after you discard the body (altho some avid pedants still contend there is an opposite direction called "Hell"). Living in "the kingdom of God" can refer only to the eternal NOW--what you ARE. Man is not his house, he only uses it--which is pretty hard for ecclesiastic brethren to get thru their noggins. Just as they identify their importance in the community by the money they can raise for building a great edifice, so do they judge the "hereafter" by what the streets are paved with and what the gates are made of.

And where is this "kingdom of God"? In Washington? New York? Los Angeles? 32nd and Broadway?

In St. Luke 16:21, Jesus is quoted as saying: "Neither shall they say, Lo, here! or Lo there! For, behold, the kingdom of God is within you."

Which is pretty close, isn't it? Maybe it's too near for the comfort of those who would stretch it off to the end of "Infinity"--as if "Infinity" could have an end.

The next time you hear one of these Holy Judases telling frightened children that they must "believe to be saved", must be baptised, or must the myriad other canons of the Ho-

ly church, remind him that St. Matthew, in 6:33, quoted Jesus as having told His disciples:

"Seek ye first the kingdom of God, and all these things shall be added unto you." Then before he (the Judas) can unwrap the warp between his ears, point to the previous reference as to where the kingdom of God is to be found.

He may start praying for you, but don't let that bother you. Dogs bay at the moon, too, but you never saw it worrying the moon very much.

OO

**IF SHOE FITS YOU, WEAR IT; IF NOT, DON'T**

One of the questions most often asked us is: "What mental therapy do you recommend for me, or --", and they may name some friend, or relative, who may or may not be suffering from what some medical "specialist" said is, or is not, wrong with them. Second ranking question: "Of all the theories of Life on the market, which do you think most approximates the Truth?"

The tragedy isn't that we can't answer such questions, but that the asker is sincere in believing that anyone has an answer. They have been bombarded so consistently with roseate promises that stop only short of a "guarantee" (and some even have the nerve to do this) that they are convinced one of these must be more than mere come-on copy. But it isn't--even tho the one or ones who sent it may be perfectly honest in believing they have something to sell.

In evaluating this deluge of possible panaceas, we again are forced to resort to analogy--and this time we choose a lowly pair of shoes.

Once upon a time, probably, everyone went barefoot. If you stepped on thorns, or stubbed your toe, you suffered an injury. Which you, and time, repaired. Then, some smart forebear got the idea of wrapping the foot in skins, or whatever was available, and from this, by a process of evolution, came today's great variety of footwear. As you all know, you can get, in shoes, almost anything that fits your taste and purse--just as you can buy almost any philosophy of Life that vibrates to your immediate desires and requirements. If you want to believe in no God, one God, or a dozen Gods, you can find someone willing to bolster your belief--and these come in a myriad shades, colors, degrees, and PRICES. Like shoes, whether they're stylish or comfortable, the choice is yours. *But when you*

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Educated Tramp Travels Around World as Leader of the Thought Speakers,  
Setting Up Teachers, Guardians, and Contacting Uninitiated Seekers

# "John" - Organizer of the Telepaths

By HAROLD D. KINNEY



HERE ARE many "worlds" people live in on the physical plane, just as there are on the spirit planes. How utterly different, for instance, is the seaman's world compared to that of the landlubber, or the miner and the prospector.

Of strange worlds I've been in or seen dimly without sharing is that of the telepath. But thru an odd--did I say "odd"? --set of circumstances, I suddenly found myself involved in one facet of this type of existence, which, up until last Christmas, I had considered science-fiction.

I live in Los Angeles, and three days before Christmas, I decided to spend the holidays with my brother on our war-surplus subchaser at a San Francisco pier, 450 miles away. I started the drive at 7 a.m., hoping to make it by evening, but I had not decided which route to take-- the longer coast route or the inland 99. When I reached the corner to turn off onto the 50-mile shorter inland route, traffic prevented my making the proper turn, so I had no choice.

About 20 miles north of Santa Barbara, without another house or filling station for another 20 miles or so, I stopped for a young man sitting on a culvert, reading. He appeared about 30 years old, was dressed in clean jeans and shirt, and carried a warm overcoat over one arm. As he deposited a heavy, wire-handled suitcase in the car, I asked: "Going far?"

"As far as you wish," he replied. "I was waiting for you. I knew you would pick me up."

And thus I met "John", who set out 17 years ago to organize the "world of telepaths". During our month of association, John gave me much data about himself, and now that he has set off on his wanderings again, I am systematically running down the details-- checking up--of John's history-- a strange one to those of us who live in a world of more mundane communication.

John's father, a young French-Canadian, died in an auto accident before John was born in Wisconsin. His mother, also Canadian-French, with part Indian, died two minutes before John was taken by Caesarian section. Orphaned before birth, he was placed in a Catholic orphanage, and at the age of 5, was moved to another orphanage where he stayed until he left for college at the age of 16 or 17. His college training was financed thru a \$10,000 accident policy carried by his father.

John was a mute-- born without vocal cords. However, within the last three years, he has overcome this handicap and speaks fluently, altho in a low deep voice. He was 5 years old before he learned that other children, and adults, did not see the auras of colors enveloping everyone. After he was taught to write, he wrote of these auras, and of the spirits with whom he played-- but was laughed at. He was discovering that the gifted must conform to the ungifted--or suffer ridicule. But there is one detail John told me that I am checking carefully. He says that when an attempt was made to photograph him for his college paper and the Annual, there was no John-- just background. Photographers for the F.B.I. were called in, with similar results. However, my brother had no difficulty taking a picture of John aboard ship on Christmas Eve; it turned out normally.

John said he always has been a telepath--as far back as he can remember. If he wanted to know things, he asked and got the answers-- and the answers were better, more clearly stated, than he got from fellow students or teachers. All of which led to the following situation: (1) There would be a measure of pleasantly safe escape from daily routine, some types of work, some annoyances; (2) Being a mute would become at times an attention-getting device and would enhance one's status as a unique individual; (3) Solutions to problems, advice, information, answers to textbook lessons would be instantly available when needed--making the growing child and youth seemingly precocious in learning and understanding; (5) A telepathic child would live partly in a world of such diversity in contact with telepaths in every walk of life, that he would yearn to travel and see the world.

After graduating at 21, altho he apparently has an above-average I. Q. (how can you rate a person who "gets" answers?), John made no attempt to obtain employment. He headed out alone on the highway as a hitch-hiker, wanting only to meet people. In the 17 years he has been traveling, he has circled the globe three times--making it a point never to stay in one place more than a few days or a week. He has no money, except when someone presents him with some; he has no home or headquarters; he never writes after passing on to new areas; he has no possessions other than what he can carry in his suitcase: clothing people have given him.

a single blanket for use when he finds it necessary to sleep-out.

In his childhood and youth, John was in constant communication with countless telepaths all over, and found that they were mostly persons with physical handicaps that kept them from the normal busy work-world. He determined that his job in life was to help them and to unite them in a functioning group. The reason for this urge was simple enough: John was not handicapped except for lack of speech, which could easily be made up for by carrying a pencil and notepad.

As the first and only one of their isolated numbers who traveled, he became accepted as their leader. Together, they decided to call their group "The Guardians". Of the best of these in terms of telepathic ability and mental capacity, John personally visited and tested the ones fitted to be Teachers. Others are just called Guardians. Those like myself who have a yen for this sort of thing, or read avidly about it, or at times of stress and danger even send out telepathic thoughts unconsciously, are prospects to contact and are called "Seekers", even if unaware of their undeveloped talents in this field of communication.

John's major job is to contact these Seekers, explain the whole picture to them, tell them how to open their minds to receive, and the advantages to be derived from becoming telepaths. All in the group "keep their eyes open" for such Seekers in their own bailiwicks, and save up this data until John gets to their neck of the woods. Then they tell John: "A Seeker is going to be driving on U. S. 101 Tuesday morning on his way to 'Frisco to spend Christmas on a ship. If you get out in the open past Santa Barbara where you are now, we'll see that he picks you up." And so, all unknowingly, I stop for John.

You can believe as much of this as you wish. I am not trying to sell you a "bill of goods". I must admit that I have been a bit critical toward anything that sounds as wild-eyed as this, and questioned John unmercifully. Frankly, I don't know how much validity there is to any of this--but I'll never be satisfied until I have investigated the ramifications involved.

One factor I consider convincing: As we were driving back to L. A. from 'Frisco after Christmas, John said we would meet a Seeker enroute. Each time we'd approach a hitch-hiker, I'd ask John if this were him. "Forget it: I'll tell you when," he said. And the "when" turned out to be in some town at dusk in a crowded area.

"Get in the lane next the curb... slow down in front of that cafe... there's the fellow just coming out the door... stop here for him," John directed.

I felt silly. There was no evidence this person even wanted a ride. But John

(PLEASE TURN TO PAGE 10)

## Opening of the Little White Tulip



By ALBERTA B. ELLIOTT

**D**URING the great Fall, a little tulip was dug up from the big bed and cast upon the compost heap. She felt insulted, forsaken, and brooded the whole winter thru at such injustice.

However, with the coming of the warm days of Spring, she felt the urge to send up some leaves, a stem, and a bud. As she emerged into the warm air, she looked about, and listened to the soft breezes, nodding her head in agreement.

"Before you start unfolding," said the first breeze, "watch the yellow bud; it knows how to unfold and when."

"Not the yellow bud," contradicted a second breeze. "Watch the red one that's just unfolding."

"No!" shouted a great blaring trumpet vine. "The only one to really watch is the one with the fringed lips; isn't that a riot of colors? It knows all the answers. It is called the parrot tulip."

Confused at the divergent instructions, the little bulb strained and strained to both listen and watch in all directions, bobbing her head this way and that, trying to hear what each of the other two-lips was saying. And as her confusion increased, she did nothing about her own growth.

One morning, hands plucked all the fully-bloomed "masters" in the big bed, and the little tulip felt truly lost. No one to watch, no one to advise her. She hung her head in despair, and the day was gray, and the night of her day was very dark, indeed.

Next morning, with no one to watch nor voices to tempt her, the little tulip lifted her head toward the rising sun. As the warm rays beamed down upon her, she opened her own arms to receive them. Her joy was boundless, and her white petals shone with radiance.

Because of her glowing beauty, other small two-lips started whispering: "The way to learn to unfold is to watch the beautiful white tulip." But the white tulip had learned her lesson well. To the others, she sent her whispers on the soft, spring breeze: "You already know how to unfold. Don't strain to hear what other two-lips are murmuring. Just turn your head to the sun, the beautiful sun that shines on all two-lips alike, and let unfold what is already within you."


-----◆◆-----

Our forefathers dunked tea in the harbor as a tax protest, while the taxer sat in safety on his throne. Today, maybe we should dunk Congress--and save the tea.

You Can Erase the Words from a Tape Recording Word by Word, Just as—  
You Can Handle Reactive Memories One by One--But Why Dawdle?

# Faster Evolution of Consciousness

By ROY EUGENE DAVIS

 THE AVERAGE mortal is a sleeping God. Within man is the perfect life, waiting to be recognized. As this life is made manifest, we appear to see evolution in the outer world, but the initiated know that it is but the fulfillment of that law.

Spirituality is not "attained" or "merited" or "gained" thru action. Spirituality means the expression of spiritual power and this does not depend upon what mortal man does, or does not do.

As life expression comes into its own, it takes many forms in this organic world; and as the life requires more refined instruments of expression, we see the higher life forms, and we call it evolution. It is a paradox that the higher the life form, the more complex it becomes. Also, the higher or more complex the life form, or physical body, the more automatic it becomes in function. Thru evolutionary necessity, organisms lean more and more on the subconscious mind, which takes care of all involuntary functions. The subconscious never forgets, never sleeps, and takes all impressions as literally true. While the creation of the subconscious mind was necessary for the freeing of life energies into higher workings and direction, still, for the most part, the average man is now enslaved by it. He has forgotten how to control his own body. He too often is the victim of habit--shifted here and there by whims and circumstances.

He believes that he is a man or woman, belongs to this or that race or religion, owes loyalty to a certain country, and that he lives perhaps three score and ten and then goes, he knows not where. This is the average man in human consciousness. And this is far from the God-state which man is supposed to be conscious of.

In lower life forms, we find simple consciousness. Animals react to environmental circumstances and live by instinct. Instinct is not intuition. Instinct is an inner picture or belief, formed thru many past experiences.

The simple consciousness of animals is reflected in the subconscious life of man. The subconscious is built by stimulus and response. It will believe anything, as long as it maintains the body. This all-out concern for preservation of the physical body is the law of the jungle, and is deadening to spirituality. It leads only to misunderstanding, competition, pain.

When we see the average man under the "law", or working along the lines of cause and effect, we need not be overly concerned. This is the natural process of evolution, for the body and mind has been created by the law of cause and effect over untold millions of years. The body has the memory of the millions of years of habit, growth, and survival. The patterns and electrical blueprints in the structure are many; the habit of relying upon the subconscious mind to handle the affairs of man is an old pattern. Quite often, when man says, "I'll let God take care of it", they're simply shifting responsibility to the reactive or subconscious mind.

How are we to eradicate or erase the memories in the electrical body of the human being? As long as we carry these with us, we are subject to reactive behavior. It is true that if one is rested, happy, and full of zest, the memory patterns will lie dormant. But, as soon as health fails, the body tires, or we receive a set-back or two in living, we are prone to revert to the subconscious patterns for survival. We react automatically--and this is painful, for no two situations, tho similar, can be exactly alike. What we did in the past may have been "wise", then, but wrong today.

If we try to overcome every little conditioned pattern in our subconscious, which has been constructed over millions of years, we will take another length of time to override present conditions. So, to speed up things, to free ourselves of these memory shackles, we turn our attention to Life. We learn to be "absent from the body", and live in a condition of pure creativity. Then, we eventually erase and shake loose the recordings or karmic patterns.

If you have a tape recording, and you try to go over the tape and remove one word at a time, it would take a lot of time and effort--but by erasing that tape it can be done easily within a few minutes, even tho it may have taken an hour or two to make the recording. However, if you should pass a magnet over the tape, you can erase the recording in seconds instead of minutes or hours. This is the easy way.

And so it is with the memory recordings in the system. You may go over them in memory and restore them to understand them and remove the stored pain there. Or

you may just live along and allow them to be worked out thru ordinary expression. Or you may plunge into the fire of meditation and burn them out in short order.

When you learn to meditate, you fill the body with pure energy. Pure energy erases karmic recordings on the electronic level. As this high vibration passes thru the body in meditation, we find a breaking up of the electrical recordings, a bringing to the conscious mind materials long forgotten (because lying dormant), and as these old patterns are stirred up and erased, we become free of them.

As long as man lives by the idea of cause and effect, he is bound by it. We are told that we must eventually rise above cause and effect in some life or another. How is it to be done? By seeing the complete non-reality of it. Cause and effect (karma) is the old way of living. It is the way of the lower forms of life and the average person in sense consciousness. It is the way of the dual vision. When one beholds right and wrong, sickness and health, poverty and riches, we are limited by the balancing forces of this world. And it is true for all who live in the consciousness of it. It is not true for the one who lives in the continual presence of Self. If you cannot see "sin", it is impossible for you to "know" it for yourself. To the pure, all things are pure.

Creation is already finished and complete. It is a matter of our "seeing" it with the eyes of understanding.

(This is an excerpt from *COME YE OUT*, by Roy Eugene Davis, Box 391, Radio City Stn., New York, N.Y. 90 pages. Price \$3.)

## AUDITORIAL

\*(CONTINUED FROM PAGE 2)

take the shoes off, you still have the same unprotected feet--maybe a bit more tender and vulnerable to the thorns and rocks than they were before you adopted such means of protection. But this needn't damn you to an eternal hell of aching feet; they'll toughen again, if permitted to take their natural course.

What philosophy do we recommend? We'd no sooner try and tell you than we'd try to fill an order if you said merely: "Send me a pair of shoes". We know neither the size of your sole nor the size of your soul. You alone have that data.

Frankly, we'd like to go barefoot--but society, having set up strong dictates, doesn't lend itself to individualism. Just as the churches have taken over such control of public thinking that anyone daring to be a bit non-conforming in his spiritual beliefs will find himself looked upon with the same contempt that would greet him were he to mingle with the crowds on Broadway, wearing the "shoes" he was born with.

There are two kinds of data that might be classified as "truths"--those you want to give to the world because you like people, and those you want to sell to the world because you like yourself.

Keys, like prejudices, are things you carry long after you've lost the locks they fit.

# The Swindle of Mytholicism

By Rev. JACOB KRISTY

**I**T WILL shatter current orthodoxy in science and philosophy to present the truth and establish the fact that archaic man possessed supernal sapientcy. It will be a surprise for many to be told that out of the night of remote antiquity, there looms the Glorious Light of a transcendent intelligence on the part of numerous sages and seers.

The cradle of humanity, according to some scholars, was the sunken continent of Lemuria, and from there, we are told, came the Philosophy of Fire which the biblical makers strove so diligently to eliminate from the record as they compiled their Bible from the ancient scrolls. In spite of their cautious work, many traces appear in the Bible to show that the Living Fire was the God of the Hebrews (Heb. 12:29).

At a period so remote as to be contemporary with the times incorrigibly marked by historians as "primitive", the Ancient Masters possessed scrolls of such exalted Astral Light and Intellectual Content as to lie beyond the comprehension of vaunted modern intelligence.

The time has come when modern pride must face the fact that these "primitive" peoples possessed scrolls which, by no possibility, could have been the product of "primitive" intellectuality.

Ancient scrolls which only ancient sages could have produced bespeak the presence of sages on the scene. For men are known by their fruits.

The presence of sapient writings, the evidence of lost arts, the crumbling remains of edifices surpassing all present achievements--these things attest incontrovertibly to the existence of Intellectual Giants in "primitive" times.

Further proof of this is found in the fact that prehistoric lore teems with accounts of a Golden Age, of heroes and giants of divine stature, of demigods and sons of God who mingled with men, and left codes of laws and manuals of civilization which manifest a mastery not possible of acquirement by "primitive" people, and not yet achieved by modern man.

The names of some of these appear as Hermes, Buddha, Zoroaster, Osiris, Orpheus, Cadmus, Laotse, Hammurabi, while hundreds of others hover in the limelight of remote legendary days as figures transcending by far what we consider normal human stature, and leaving behind, as evidence of their greatness, these scrolls which have been held up, thru the ages, as the norm of perfect wisdom and spotless conduct.

By a group of scheming men, beginning in the Fourth Century, the Bible was finally compiled from their writing, which consisted of fables, fiction, parables, allegories, and symbols, and then presented to a deceived world as the infallible "Word of God".

Then, to hide the facts, the ancient scrolls were destroyed.

(To be continued)

Definition of "Clear": Materialized mock-up.

# A Book-Auditor Looks Back

A 'Sort of History' of Dianetics - - - by BOB ARENTZ

## Chapter VII



HIS "CHAPTER" consists of the letter mentioned in the March installment, by an auditor who was writing about the importance of following Hubbard's advice to use only the lightest possible technique that will get the job done:

"Occasionally someone asks what technique should be used on a given case. Recommended is: The lightest possible Hubbardian technique that will get the job done.

"Most auditing is mere sniping at somatics. Call it what you will, the cash-paying pre-clear wants something fixed, or so he says. Of course, really getting well is the last thing he wants, but that's not consciously known at the beginning.

"So, let's not kid ourselves; we're a bunch of snipers hunting an elusive quarry. Certain to meet opposition at all critical points.

"Therefore, use nothing heavier than 'straight wire' on the locks that relate to the pre-clear's 'condition', be it ulcers, broken legs, migraine, etc. Just run 'straight wire' until the 'past life' fantasy appears. Then, whether you accept past lives as 'real', or 'demon circuits', you run them and their emotional packages exactly in the way they came up until the circuit breaks and you locate the engram it's locked upon. This will expose a violence of emotion directly connected with the failure that produced the engram or relates to it to create the sympathy exciter.

"If the auditor isn't run off at this stage by the pre-clear blowing off the emotional charge, you can pass up running the engram because 'straight wire' provides an automatic return to the incident, which is thereupon duplicated perfectly when the repressed emotion spills out. Just as Hubbard said: 'Make a perfect duplicate and the original disappears'. This not only reduces the energy-charged engram and lock chain to the basic sub-nuclear particles, it eliminates the emotional need to be sick that 'explained' the failure. The pre-clear discovers he can live without the excuse, can face up to the failure, can make a new postulate about it and 'forget it'.

*ED. NOTE--Dianetics is still a baby, years wise, yet in less than a decade, it has stirred up a lot of contention, picked up many followers, and at the same time, made many foes, some of whom were "stars" in the early days of the movement. Why? This series of articles is one auditor's opinion of what happened to Dianetics, mostly before it became Scientology, but if anyone wishes to add their own views on the subject, they are invited to do so. All we ask is: Try to keep it as historical and "factual" as human aberration will permit.*

"There is a time paradox at work here and that's the reason that magic cures and miracle pills don't work--the second event is used to justify the first event. Stove up with arthritis? 'Don't blame me for -- (whatever happened 10 to a million years ago)', says the creaking pre-clear, 'because I've got arthritis'.

"Until the pent-up emotional charge has been drained off by 'return' and 'reliving' the occurrence, the actual physical package of the engram remains in force. You may key it out of present time with sleight-of-hand mental gymnastics; you may knock it out with post-hypnotic suggestions, 'cure' it with chemical shots or pills, but you have only taken the crutches away from a person not yet ready to stand

alone; stolen the only thing that excuses his failure and permits him to live with himself. You haven't really touched, nor relieved, the bitter, hungering, subconscious, hidden need within that the illness has been supporting. Panic turns on and the person becomes miserable. However, at the key-out level just mentioned, anything seems to work, even on that 'Fac. One' restimulation we call migraine. They get well fast, walk on air for a while, then find their crutch is missing and take a nose-dive; often, literally--in airplanes, off bridges, etc.

"Two things have stood in the way of long-ranged results: 1. The auditor who won't stand fast when the pre-clear hits anger, and 2, the pre-clear who cannot face it when he hits terror. This accounts for the popularity of those 25-hour intensives that only key out the somatic in restimulation if the auditor prevents the pre-clear from reaching what is really bothering him. Temporary miracles don't solve the problem, and the auditor who can't stand up cheerfully and slug it out with a pre-clear in the violent phase of an emotional charge hasn't got any business in a man's job. By-passing such emotion is like cheating at solitaire.

"This is why self-processing is a delusion for people to use to dodge emotion so heavy they can't run it no matter how urgent their case, or who are just plain afraid to cut the wolf loose and let it ramble. Emotion, like lightning, is not

self-contained, but 'grounds out' with violence, noise, and emotion. Hubbard called such emotion 'the glue that sticks engrams together', and such 'glue' is proving to be one of the most solid and most enduring objects in the universe. But Hubbard also said that if you can make a perfect duplicate the original will disappear, and this is a fact. Given an auditor who won't dive out the window at the first attack, and a pre-clear who can 'bust' open a terror charge to 'duplicate' it perfectly by full 'return', and the stuff simply dissipates, leaving no more need for the sickness that explained the repressed emotion--hence no more somatic in restimulation. Not keyed out--but gone. The change resulting from perfect duplication is permanent, and you don't have to supply the pre-clear with hocus\_pocus to fill the gap. He has plenty of useful mockups to carry on with.

"We also have 'Scientology' which has produced the best auditing 'techniques' yet, and this has given us a fine and useful background of data for better understanding of responsibility. On some cases, it's very potent. However, the weakness of exteriorization is that the emotional hunger for abuse, misunderstanding, neglect, cuckoldry, illness, injury, aches, pains, poverty, whatever--this emotional Pandora's box of horror, called the 'engram bank'--is as much the property of the exteriorized being as anything else, and it goes 'out', too. Therefore, the essential thing is IF (and it's a big IF) the pre-clear can exteriorize and take real personal responsibility for it. Most don't. They anoint Hubbard or an auditor as their responsibility and simply patty-cake. 'Go here. Go there. Be this. Be that.' No emotion, of course--it's the auditor's responsibility. They are saying, 'You can't blame me. I'm just doing as I'm told.'

"Of course, you get rid of somatics that way. You get pole-climbing exhibitions that dazzle. But it's a waste of time. You cannot break down the shield that justifies *failure* while the emotional need to excuse *failure* is still intact, a slow-burning plutonium pile pelleting deadly radiation in all directions. Persons with such repressed emotions pent up within themselves can't live without the shield, and techniques that leave it intact are mere joke-games no matter how glibly they can be validated.

"On the other hand, with one of these rare pre-clears who can both exteriorize and not reject his own responsibility, you're at the same threshold as before--faced with the same static charges blasting all over the place, and few auditors have enough gall to ride out the counter-emotion aimed at the auditor as the handiest substitute for the thing hated, feared, and repressed, and now being destroyed. And few have the patience to coax, help, lead, trick, or force the

THIS IS OUR VI YEAR. which doesn't mean we plan to be vitriolic, or

Vinegary in our outlook, or  
 Vituperative even toward those  
 Vitiating us with their  
 Viperish  
 Villainy. With  
 Vigor, we continue our eternal  
 Vigil for routes to  
 Victory over those  
 Viceroy's of  
 Vile  
 Viewpoints, selling  
 Visions and astral  
 Visitations,  
 Vindicating their  
 Vicarial  
 Violations with a hunger for  
 Vintage and fine  
 Vlands. To whom this  
 Violates their  
 Visa of  
 Virtue, we de-  
 Vivify our  
 Vivacious  
 Visage.  
 Signed, The Virescent  
 Visor

pre-clear into the *terror charge* ahead of any demon circuit, or ally computation. Oh, sure, you can run THE ALLY, call him by name, do this, do that. But leave that terror intact, and you've just been juggling a mirror image without substance.

"This demonstrates the financial advantage of the 25-hour intensive for a professional auditor. By being careful not to let things get out of hand, he can use any technique to key-out chronic somatics, and get a temporary change that *looks good*. However, to unstick the 'glue', the lightest technique is the best one, and we must use what the pre-clear can handle. A good rule of thumb is to never use a technique heavy enough for *any* pre-clear to spin the auditor with.

"Finally, no auditor should audit anyone unless it's a foregone conclusion that they will still be friends after one of those sessions where you wreck all the furniture in the house trying to get past the terror and anger of a real secondary engram wherein father laughed when the son was injured showing off, or the wife laughed when he came home and found her in bed--and not alone.

"That kind of 'duplication' you don't do in groups staring yourself into idiocy at some trivial piece of junk on a table, trying to create a duplicate."

(ED. NOTE -- Next month, we are interrupting this series to defend the auditor who doesn't always audit under Book One regulations. Maybe he has a reason for having his pre-clear "stare himself into idiocy at some trivial piece of junk on a table", or whatever technique he may be currently using. Bob will be back the following month, we hope, and we apologize for the seeming digression.)



Too Many Followers Become Permanent Pre-Clears, Constantly Reporting Improvement from Auditing But Never Seeming to Change

# Why I Got in, and Out, of Scientology

By FREDERIC N. HAND



GETTING into Dianetics was easy and rewarding. Staying in was less so. The Houston Dianetic Society, of which I was then secretary, changed over by a process of political fission, dropping those members who felt distrust and revulsion for the new metaphysics of THETANEST. The transformation happened at a series of three impassioned meetings, the last two of which approached unbridled riot.

Many of the Scientology processes greatly aided my own growth as did the Dianetic processes which preceded them. Any distress I experienced derived from the Scientology organizations, their dynamics, their policies, and some of the members. Some of my closest friends are ex-Scientologists; a few are still "with it". To these same groups I unquestionably owe part of my education as a psychotherapist and counsellor.

Several individuals familiar with the movement agree with me that what went wrong with Scientology was not L. R. Hubbard's claiming to have originated much of his material which, in fact, he had only replicated and renamed. It is not Hubbard that is wrong with Scientology. It is the Hubbardians. Consorting with Hubbardians for a period of time, one gets the impression they are intrinsically sad. Perhaps they are sad because they have been assured that they alone are capable of saving mankind--and at the same time, they know beyond question that they are incapable of doing the job. Hubbard has described a delusional superiority complex he calls "The Only One". It happens to Scientologists who are unable to cope with the situations in which they find themselves. These Scientologists call denizens of the "outgroup", which include all non-Scientologists, non-pre-clears, and non-ex-Scientologists--in other words, almost all of the human race--*homo sapiens*. This seems to imply that they, the Hubbardians, are *homo superior*, or *Uebermenschen*, and that it is their superiority that renders them ineffective. The paradox of this view escapes them. Perhaps future commentators will say of L. R. Hubbard that he did not regard himself as a Hubbardian.

It can truly be said of many Scientology techniques what Hubbard said of Dianetics: "It works!" That it does not work on all individuals means only that these individuals do not respond to the partic-

EDITOR'S NOTE--Followers of Bob Arentz's series on the book-auditing phase of Dianetics have been asking for a discussion of the metamorphosis from Dianetics into Scientology. We doubt if ANYONE is capable of handling this emotional phase of a "science" aimed at controlling aberrative emotion, but if there is anyone willing to try, they are welcome. In the meantime, a Texan who has audited under both the Triangle and Crooked S brands offers a few comments which may or may not be his alone.

ular system of semantic re-education taught by Hubbard. They may be easily accessible to some other system--such as Synergetics, client-centered counselling, religious conversion, or a swift kick. I have remarked earlier that Scientology is that system which retains its failures and eliminates its successes. To the permanent pre-clears, who year after year attend all the courses and Congresses, who are constantly improving but never seem to change, Scientology is a supportive therapy.

The successes who are eliminated are those who, able to respond and understand the Scientology techniques, attained the advertised results. They did, in fact, eliminate some aberrations, insane behavior patterns, fixations, regressions, and other unhappy stuff. These persons obviously benefitted from Scientology and they know it. Why did they leave then? Many of us found that altho we were accessible to Scientology, Scientology was not accessible to us. With increased integration of the personality goes a sharper evaluation of one's self, one's environment, and one's fellow-people. With integration of the personality comes an increase in a motivation always praised by Hubbard from the beginning of his work: *Responsibility*. The individuals who succeeded with Scientology saw that there was indeed something wrong with Scientology and that nothing whatever could be done about it inside the movement. Scientology is, as Hubbard said, "a better bridge". There are worse bridges. It is not the best bridge. It is wholly owned and operated by the engineer who built it, and the toll charges keep going up.

Scientology is bad for the auditors because they believe that it is the *only* bridge, and they are the only ones qualified to succor Mankind--the "Only One" complex. They believe that every other approach is either inferior, futile, or actually evil. These beliefs isolate them from society and from their fellowmen. I have seen auditors become depersonalized,

become inaccurate replicas of Hubbard. They are not becoming individuated. They are becoming nothing.

Scientology is bad for the perennial pre-clears. They overlearn the correct responses to the processes but their aberrations remain untouched. If a pathological condition is cured, it will not recur when treatment is stopped. If the perennial pre-clears miss processing, they deteriorate. Scientology retains its failures.

Some Scientologists develop a progressive emotional coldness, a callousness of feeling, a numbness of empathy, an indifference to life which, at best, promotes fanaticism, and at worst, facilitates psychoses.

Scientology eliminates its successes. Among those who have tried Hubbard's techniques, the ones who have made the greatest improvements in their own conditions are ex-Scientologists and ex-Dianeticists. I still hold a judgment I made long ago, that Hubbard's semi-annual policy switching and invalidation of his own past work has one consistent goal. It is a stratagem for disseminating his work as widely as possible in the culture by entrusting it to the hands of well-trained and highly-motivated antagonists. During a course lecture given at the old Houston Scientology Foundation, one of Hubbard's most devoted, proficient, and capable followers, Harrison "Wing" Angell, remarked: "It is Ron's deliberate policy to shake as many followers off his back as he can." Former Hubbard followers have made significant contributions to the psychological field, not only in such systems as E-Therapy, Totology, Synergetics, Humanics, and the rest, but also in psychoanalysis, client-centered therapy, group dynamics, psychosomatic medicine (Dr. J. Winter was a good example), and even in personnel management and mental hygiene. If it is Hubbard's strategy to disseminate his work by defection, he is succeeding.

My break with the Scientology movement occurred without formality or drama. I never joined the H. A. S. I. or the Church or the Party, or any of Hubbard's corporations, and I was never licensed as an auditor--alho I, with a dozen others who didn't get certified either, did successfully complete an H. C. A. course. I merely stopped going to meetings and attending group therapy sessions. My getting out was no more climactic than my getting in.

I have mentioned the impression of subliminal sadness at Scientology meetings. This is common enough; one feels it in churches and at cocktail parties. The emotional miasma that rendered active Scientology finally insupportable came from the individual members. It is overt fear. Apprehension, dread, anxiety, distrust, defensive anger are apt to appear at any time. Scientologists are encouraged

to feel threatened, individually and as a class. This produces defensive behavior and mutual dependence, and thus aids their morale and cohesion.

The reasons for my becoming an ex-Scientologist, then, are simple. I joined this activity in order to learn how to improve myself and others. I did so. When the goals of the movement changed to something else, my interests were no longer served so I withdrew. I had no desire to join a reform movement, a Party, a Church, or a crusade, nor was I seeking a leader. Those persons who do desire these ends appear to be finding them in the Scientology movement. Organizations change; individuals change. It is because they are alive. Frequently the changes are in different directions. My Scientology is not anti- but ex-, and I wish my former colleagues satisfaction and success. I only wish they wouldn't feel so tense about it.

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By HAROLD D. KINNEY

(CONTINUED FROM  
PAGE 4)

opened the door and called to him. The man got in, and informed us that he was going to Los Angeles, still several hundred miles away. He was going there where his parents lived in search for work.

"This is a lucky break for me," Don, our rider, said. "I stepped into the cafe for cigarets, and was going to walk to the edge of the town to pick up a ride. How did you happen to pick me up?"

John explained. "You're a pretty good sender," he told Don.

Which was news to Don. He had been "hearing conversations in my head" for years, and was scared. He thought "maybe I was going nuts. I haven't even told my wife about them."

And thus Don, too, was introduced to the "world of telepaths" of which he was a part--and didn't know it. And as we continued the trip, I understood just how little a part of their world I was in, as much of their conversation was in answer to unasked questions. They didn't need to ask--but it was Don who was the most surprised when I called this to their attention.

John has gone now--and of course I've not heard from him. No one ever does. But if you, like Don, hear voices and think maybe you're "going nuts", maybe John'll be visiting you some of these days. He's about 5 foot 6, has black curly hair, and you'd never know he has no vocal cords. Maybe, with you, he won't need them.

But John could be anywhere--working on a farm, washing dishes, sleeping in snow. He doesn't mind--much. As Leader of his "world", he has a job to do. A job John thinks only he can accomplish.

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The only thing that can be said for "singing commercials" is that they give employment to unmelodic yammerers and rhymsters who can't afford a dictionary.

# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## PART V

**I**N EARLIER lessons, it was explained that the word "creation" applies to the field of consciousness, and is the minor expression of the second pole, or manifestation. The words "realness" and "reality" have been bandied around very promiscuously, but *really*, we do not know, as yet, what reality is or what a state we would be in if we were "real".

Our great concern now is creative action--the understanding, the Divine understanding--because this must be expressed first, before any change of a complete nature can take place in substance. Of course, we only get a little of this as we move forward, but a foundation laid in this realm gives one a different security, a more sound reason for living. In this creative venture we are comparing its similarity to the movements made by an inventor. The inventor must first create or develop a knowledge before it is placed in a machine and the benefit of the "body" is gained. The action, or the knowledge functioning as a law, in the machine, produces the actual positive benefit.

In dealing with the highest expression of life and form here, the human kingdom, we can see very easily that it is "created" and "manifested". To produce a greater world and law of life than this one demands a building up and passing thru a minor field of *effect*, or *Creation*. This creating or developing of a new consciousness will necessitate a corresponding change in the physical body. Cells of a type and substance relative to the new law must come into activity.

The Bible is the most scientific book in print--if understood. The Bible deals with the **CREATIVE FIELD** and covers the physical changes in the body that must take place. It terms these new cells or body substance "Seed of God", "Incorruptible Seed", "Precious Seed", "Holy Seed".

The medical scientists tell us that any new thought, idea, or opinion will cause a cell change in the body; cells come into action as a result of the first cause. This is *cause* and *effect*. A thought may either be true or untrue to a law of action. A thought true to a law system of action is false or contrary to a high law of action. (In our analysis, we do not deal with superstitions and belief states, for they conform to no particular law of action, whether high or low.)

The electrical engineer has a practical knowledge of the law and system upon which electricity functions. His ideas conform to the way this law acts; his thoughts or knowledge have a foundation in the true action of this law. His thoughts are relative and supported by the action of his law. Erroneous ideas and thoughts applied to a law are not relative; they will have no support in "law activity" and will stand merely by the "force energy" of the mind. The mind, being a servant, must comply with law action. The servant, standing alone, trying to rule, causes chaos. The history of belief proves this

most conclusively.

Today, this is man's great trouble--The reason for his being *blind*. Instead of knowledge, he has a mass of superstitions and beliefs. These are not true to any law of action and consequently are retained only by the continuous injection of mind force energy. Man must cleanse his mind and get back to a practical basis of thought.

Every basic law has its own system of action. The principles of one system are distinctly different from those of other basic systems. We can increase upon a system, but the basic principles are always retained; it is the same system. To get a new system we must have new principles. (Comparison: We have a system of producing light with a candle; we use tallow and a wick; the oil in the tallow burns and we have a certain expression of light. Now, with electricity we have a higher light producing system. The principles of this law are distinctly different--not in any way being an increase upon the tallow and wick of the lower system.)

What is true of one system of action is false to another. A principle of action such as the tallow of the candle is absolutely false to the law of electricity.

Like the system of the candle, man's mental-physical body, or world, has certain principles of action. We cannot advance upon these principles and get a higher system that that of the mind, any more than we can advance upon the principle of the candle and get electricity. The Hindu sage and mystic is the greatest mental scientist--he has advanced the *mind law* up to the highest expressive degree--but still he is *IN the mind law* and knows nothing of higher law.

In a thousand ways, man has advanced upon the *mind law*, thinking he was going to Heaven. This is no less absurd than trying to produce electricity by increasing the candle tallow.

Mental thoughts relative to mental laws produce relative physical cells. The man who knows the law of electricity has different cells in action than one lacking this understanding. Doctors, lawyers, geometers have cells in action relative to their respective educations. All mental states of thought and knowledge have *water cells* as the *effect*--the physical second pole.

In the mind law system of man, man's physical body contains billions of cell *seeds*. These mind law seeds are relative to mind law knowledge and actions. If a person learns a certain mind expression of action, the seeds relative to this law grow into cells. Any law of action that man produces outside the body must first be in the mental-physical action within the body. A man may bring into action a new expression of mind that was not expressed before but this expression is part of the *mind law* and is limited by the mind law field of energies.

The law of electricity outside the body is very relative to the action of nervous energy within the body. Our bodies are magnetic and electrical.

Thomas Edison merely made a passover into a lower field of expression. A law acting within himself--in the human kingdom--was the source of his knowledge. Edison developed additional cells which expressed the understanding of how to apply the law of this inner action to the elemental field. These cells that Edison developed were first in a *seed state* but he brought them into a cell state. The grown cell carries the actual knowledge.

(To be continued in the next issue)



¶ Spring is busting out all over. But we're not going to wax eloquent about it. What if the tulips are probing the chill winds with their sword-like spires, and the elms are getting pregnant bulges up and down their bare limbs-- it's a lot more comfortable here beside a warm fire than it is out pampering a few plants that can't tell a bit of sunshine from a vernal equinox. Soon enough, we'll have to go into the garden with spade and rake and hoe, and the cherries will be crying to be picked and the green carpet under our feet will need barbering and Lucipuss will go into her semi-annual labor almost before we've forgotten how we managed to rid ourselves of her last batch of kittens. All in all, it hasn't been a bad winter, as winters go. And aren't we glad they do--go, that is. But these warm days do remind us of one thing--we'd better start thinking up a cover for the annual Christmas edition of *The ABERREE* pretty soon...

¶ To Norman and Isobel Fritz of Del Mar, Calif., our congratulations on the birth of a daughter, Scharla Renee, on Friday, February 13. All seem doing well, even "Papa", who writes glowingly of how nice looking the baby is, how she seldom cries, and--well, you know how fathers disobey the Dianetic rule of don't evaluate. However, Norman has found time to investigate some of the late dope and dopes from Washington, and says he can't see that there's much "exceeding new" to report. But right now, it would take more than Scientology to siphon away any of his current excitement...

¶ Donors to the Lending Library during the last month include Alois Hufnagel of Chicago, and Jean Zufa of New York city. Gradually, our variety of "answers" grows to fit the most fastidious of tastes...

¶ For the five years or so we've been in Enid, we've had little contact with Dianologists other than those stop-

ping over a few hours on their ways east or west--Oklahoma itself being a church-ridden state with little interest in metaphysical pursuits. We had practically accepted our role of oasis in a religious desert, but now, maybe all this will be changed. A few weeks ago, someone walked into our office, introduced himself as John Jones, and asked if it were true we were interested in Scientology. We admitted an exposure to the subject, but before we could ask "What part of the outside world are you from?", he confessed he'd been living in Enid nearly a year, and had heard of us when he rejected an invitation to spend a boring morning at one of the cathedrals of sin, to use our partisan nomenclature. In return, we introduced him to The ABERREE, exchanged reminiscences of friends he'd known during his 25-year tenure in Beverly Hills, Calif., and vowed we'd get together some evening for a gabfest. But that was, as we said, several weeks ago, and we're still waiting for a spare evening when we can meet the Bonnie half of the Jones team--and, well, for one thing, we forgot to sell John a subscription to The ABERREE while he was in the office...

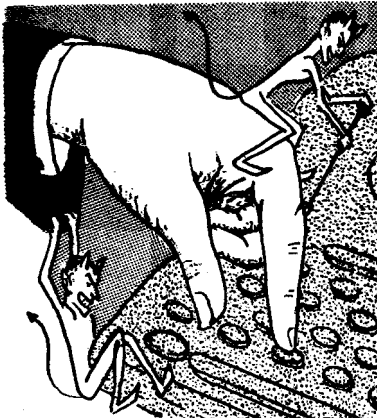
¶ Volney Mathison, who subsidizes his Electropsychometry business with a bit of sleep-taping and crystal pendulum witchery on the side, has been cautioned that British South Africa now has a law making it a criminal offense to import the little crystal-ball-on-a-chain affair, which puts this commodity in the same category liquor has been enjoying in dry Oklahoma since Statehood--you can bootleg it, but if the authorities get thirsty, they can take your "illicit" property away from you without recompense. But what Volney can't understand is why these little balls should suddenly find themselves persona non grata with the powers-that-be. We can't tell him why, not having one of the little balls around to consult, but, maybe, if they're still legal in Los Angeles, Volney can get his question answered expertly locally by one of the crystal-using magi... ¶ We were all set to declare a week-end vacation and cross the Red River for an Easter Synergetic "workshop" in Fort Worth, but it's all off. Margaret Meade of Fort Worth, who dangled this bit of candy under our noses so tantalizingly, has suddenly found too many dysergic reasons as

to why she can't go thru with it. Which means we'll probably stay at home Easter and transplant a strawberry bed, or something equally synergic...

¶ Our friend, Alma Hill of Boston, from WHO we ain't heard as much lately as we'd like, sounds off on the subject of grammar as she ain't spoke in April issue of *FUTURE Science Fiction*. And how would you expect an English teacher to title her composition? "It's Me, O Lord"! You may stay after school, Alma; there are several things me and you have gotta discuss... ¶ Lee Kelley, who's been doing a bit of bouncing around the country the last few months--New York to Milwaukee to Virginia to Florida and now to Phoenix--has bought a \$65 mill and decided to start raising the health standards of that oasis with whole wheat bread, fresh from the oven and still smelling of vitamins, minerals, proteins, and gas. (We're guessing about the gas.) However, we prognosticate that Lee'll be heard from next somewhere in the northwest, since he seems determined to complete a grand circle tour...

¶ Since our mailing list now covers the world, and our readers entertain such divergent interests, maybe we ought to abandon this column--as has been suggested. Every month, it becomes more difficult to find news enough to fill, and you may have noticed that it gradually has evolved into practically a personal letter from Ye Ed & Pub to Ye Reader--which caused us to change the name recently from "Plowing Up the Field". So, rather than bore you each month with the weather, the current state of our cats' love life, and a list of visitors (some of whom prefer that their names not be published), we probably can more profitably fill these columns with letters, or a report from "The Red Hands of Arizona" (when Arthur Burks remembers to send one in), or even a few "nothings" from "Zero" Friedman, who has so much nothing in one of our drawers just waiting room in the magazine that only a special Nothing Issue would make a dent in it. Anyway, we suspect some of you think our only reason for printing this column is to see our pictures in the heading. But that isn't so. If we wanted to look at our "mugs", we'd use a mirror. Of which we have several, here and there...

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Tears are only fear-water.



## DEAR EDITOR

"We've been to New York and spent about ten days in the company of Mr. and Mrs. Bennett and it has been a most unusual experience. From my own experience, and from my observation of others, there seems no doubt at all that something very definite occurs when the 'contact' is received. Talked to a lot of people who, like ourselves, had only recently received this, and with them all, it was a similar story-- 'something' had happened, and they knew for sure that it had happened, but it was most difficult to describe.

"And so it is in my own case--I know something has begun and that something now goes on--but I find it difficult if not impossible to tell about it. Subud is certainly not a teaching nor a creed, as there is nothing to learn or believe in, nor any leader to follow--there is only a process to start, and then to continue. I think, in the beginning, it is like planting a seed in the ground--we know it is lying there quietly (altho we can't see it or examine it) and germinating--after it germinates, it will put out little roots, and after that (and only after that) it will send out a shoot thru the soil, into the light. Even yet it will hardly be distinguishable from other little shoots, and it is only after it has grown somewhat that it becomes possible for anyone to know just what sort of a plant it is destined to become.

"There is certainly nothing dramatic about it--one simply stands quietly, with the others, and receives this contact --or, as it is also called, is 'opened'. In a previous issue

of The ABERREE it was mentioned that anyone who has been 'opened' could be readily distinguished from a person who hasn't, and with this I must disagree. There seems to be little apparent change at first --after all, unless we mark the rows of planting in the garden, who is to know where the seeds lie until they stick their little noses up thru the ground?

"Last week-end, Mr. and Mrs. Bennett came to visit us here, and about 40 people came out to be opened, and stayed most of the week-end. These were strangers for the most part, both to us and to each other, but this time, we did see something observable at work. This was the way this group of total strangers became knit together into a close and cohesive friendship, almost overnight. So striking was this that many of them spoke to me about it, and said what an experience it had been to find such a wonderful friendship in such a very short time. I was told by Mr. Bennett that this has always happened wherever they have started a group in Subud.

"I am afraid this falls short of being a good report, and certainly isn't an evaluation, because this is certainly something that no one can evaluate for someone else. Since nothing is taught, preached, or propounded, there can be no argument either for or against it. To know what it is, a person must try it for themself, and then make their own decision as to its value."

--Mort Jaquays, Sutton, Que.

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"The Jan-Feb. issue of The ABERREE arrived today. Not an uninteresting article in it...

"Bob Arentz is doing a good job, and I feel sure that more of the same from some of the other experienced Dianetic auditors would be appreciated.

"I note you have mentioned my intended adventure into the realms of instructed journalism. While in London, I called and had a consultation with the advisory representative of the correspondence college I had selected...I became a fully enrolled student and received the full course of six fairly substantial booklets, each containing one lesson. In the main, they are principally concerned with all the Don'ts and Do's in assembling material which will be psychologically acceptable to the mass reading mind. I would say it was very good value for the \$50 fee covering an instruction period up to five years.

They guarantee to 'get you into print'. Who could ask for more?"--Dr. James Clark, Dalbeattie, Scotland.

(ED. NOTE--Well, you're "in print"--and it didn't take you five years nor cost you \$50, either. To repeat, "Who could ask for more?")

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"I have never read Niram A. Cromwell's 'Escape This World (sic) Alive', but your review of it shows that he has plenty on the ball.

"That to which you give power 'becomes your God' is an occult axiom--a truism that has been preached at man by the founders of religions for millenia--but 'having eyes, they see not, and having ears they hear not, and they do not understand'--a statement of Jesus.

"We are not our bodies. They are our instruments for manifestation in this 3rd dimension. Our bodies today are the composite result of our thoughts and feelings thruout this lifetime plus whatever influence we brought to bear on our body at birth from past lives.

"Mind is all-powerful. If thoughts and feelings can make our body old and sick, they can also make it young and healthy--or keep it that way.

"However, I take issue with Mr. Cromwell when he says the body has no intelligence, that neither does the food we eat have intelligence. Even a rock or a fencepost has innate intelligence. The atoms therein carry out the qualities they are charged with. Feed the body strychnine and it has the intelligence to die because of an inimical force that its present consciousness does not understand how to overcome. Feed it the natural organic vitamins that are inherent in its natural composition and it has the intelligence to assimilate them with the end-result of a vital and more healthy body.

"However, there is a Higher Consciousness that can overcome even strychnine. If you are in contact with that, you can even eat what 'bites you first', as he says. I refer to the Christian (so-called) Bible--Mark XVI, 17-18, 'And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues. They shall take up serpents and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.'

"I might live for hundreds or thousands of years without.

achieving that, but unless I have that end-purpose in view, I'll lay my bottom dollar that sooner or later, by the power of my own less-than-perfect thought, this body will pass away. In other words, unless we eliminate all imperfect thoughts and feelings from our mind, our eventual demise is inevitable. If we do, even hydrogen bombs couldn't kill us because we would have no affinity for them." -- Russell P. Jones, Ramona, Calif.

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"As a new subscriber to your magazine, I wish to make a few comments. Some of your contributors seem to have the mistaken idea that life is only a game to be played according to certain rules, set up by and for themselves, most likely, and that our Earth is but a playing field.

"This is just another one of those fallacies people use for an excuse or an escape from true progress. Life is not to be considered as play or a joke. Life is, and always will be, serious business. Life is meant for progress, and it is about time people began to realize this fact before they are forced into this realization.

"The articles written by Rev. Wayne Trubshaw are extremely interesting and intelligent and seem to make the rest of your contributors look like a bunch of kids in comparison. I do hope you will continue to print his teachings for a long time. He has that vital knowledge for which we all are searching.

"Man has the power within himself to unlock a great world, a perfect world. He has the power to increase his life a million fold over what he now has, if he just would apply himself to the inner recognition. Man can change this world into an entirely new and far higher world, a world so high in energy, in power, in light that it would far surpass his wildest imagination. This is what we want. Nothing short of this goal will ever satisfy the true searcher." -- Arnold P. Richards, Lake Stevens, Wash.

\$\$\$

"I've just finished the 21st A.C.C. (Advanced Clinical Course). I feel that as an auditor I've reached a new high in ability and I've made extremely good gains with my P-C (pre-clear -- a Dianetic term equivalent to 'patient').

"I have heard that no theta clears (defined as in total control of the bank) were achieved on the course but I know a lot of people got a reality

on there being further to go and on being able to get there in a reasonable length of time.

"Ron requested that details of the techniques of the 21st not be widely disseminated as they were too potent for untrained or unsupervised auditors to handle.

"I can tell you that engram running has been simplified and that certain pre-engram processes were developed and thoroly tested. Overt acts are back and several straight wire processes run them. Muzzled auditing is the order of the day for student auditors and many others." -- Bob Ross, Washington, D. C.

\$\$\$

"Glad to see that you published Mr. Bennett's letter on Subud -- and he told me he was gratified to see it printed in entirety, as this so seldom happens.

"Here in New York we have been very interested to meet the Bennetts and hear his talks and question period, and to see how quickly the Subud group is growing... We are looking forward very much to Pak Subuh's visit to us in April.

"Glad also to see Vic Torrey's letter explaining how Subud is different, and that nothing anyone can say about it has an absolute meaning, since the Subud experience is truly pre-verbal. For many it even begins as pre-conscious, that is, it takes several weeks to become aware of the 'inner working' which goes on even beyond our awareness. However, it is interesting to notice that in our group here, most 'felt things' definitely within a few weeks... It is wonderful to have a method completely independent of the mind and emotions so that no matter what our passing moods or theories are, we can continue to benefit in spite of ourselves! One does not even need to believe -- just attend the latihans regularly... The blocks and 'engrams' have to be removed -- but rather than being chipped at by verbal 'runs', they are melted away from inside by our deeper force. This is entirely different, as Mr. Bennett notes, from any other meditation methods, yoga, or even E-therapy. One's conscious self has nothing to do with this Subud process; it is as if one is enabled to by-pass the temporal personality completely and throw a switch deep inside which starts a powerful current going, flowing from inside to out, and cleansing all the way...

"Subud is pronounced soobood." -- Jeanne Bagby, New York.

"There is a thought-provoking statement in a letter from Paul O'Neill in the March ABERREE. He says 'The assumption that Zen (Buddhism) is a basic source of Scientology will appear valid to any reader of (Benoit's) book who is familiar with Hubbard's later work.'

"Perhaps, as I haven't seen Benoit's book. But I do have some knowledge of Zen. And I can see little or no basis for comparison.

"What are some of the facts about Zen?"

"Zen is considered by those most familiar with Buddhism to be nearest to the original spirit of that great religion surviving to the present day of the many diverse streams springing from the great source. Zen is part of the Mahayana, as developed in China. The word means 'meditation'. Its approach became systematized and to some extent mechanized by extensive use of riddles and answers, which when thought about lead to sudden flashes of insight.

"Its simplicity, practicalness, and heroism appealed to the Japanese military caste... Traditional aspects of religion are viewed with hostility. Images and scriptures are held up to contempt, conventions are derided by deliberate eccentricities. It tried to gain knowledge by direct experience. In monasteries the Scrip-

"FOR SINCE BY MAN CAME DEATH TO EARTH, ALSO BY MAN CAME THE RESURRECTION."

--Isaiah

"Since by the medical profession came the propaganda and contagion of fear, 40,000,000 AMERICANS WILL DIE OF HEART DISEASE AND CANCER."

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tures are kept in the lavatory.

"Zen is hostile to metaphysical speculation, adverse to theory, and intent on abolishing elaborate reasoning. The truth is stated as concretely as possible. Salvation is found in every-day things. Zen masters burn sacred objects, kill cats, hit students with a club, shout. Sudden enlightenment is the goal. One cannot do anything at all to become enlightened. It happens.

"Why then does this uncouth, earthy, unreasonable discipline have such appeal to the orient and to many intellectual Americans (myself for one)?"

"My own answer is in part, 'How from a net of words, how surely truth slips out'. I am tired of metaphysical speculation, and the ideological confusions of our time. Zen is a device that enables me to say that the game isn't worth the candle. The A.M.A. and the hydrogen bomb are no concern of mine because all things are empty and none eternal... Life is to be lived to the full. The body is the means of that living. Having passed the bounds of logic, I can say at one breath and with equal conviction the opposed statements, 'The body is the highest product of four billion years of evolution' and 'From the beginning nothing ever was'. And I do not have to choose, to defend, or to rationalize. Both statements are true...

"Chinese Buddhism is not Indian Buddhism, and is not the beatnik version found in San Francisco. As general semantics stresses that words are not things and ideas with similar names are not the same, so we must understand that different things with different names, like 'Zen' and 'Scientology', are not the same, any more than 'Dianetics' is 'hypnotism' or 'psychoanalysis'. People who think so have scrambled the situation beyond repair...

"Zen places the student in a situation where he cannot evade or kid himself, and his only salvation is to see himself as he really is. Excellent therapy but very rough, and not to be recommended for Scientologists... What Scientologist has

ever learned such self-discipline? The Zen experience comes from within and is unmistakable not only to the receiver but others. No diploma is needed or desired, and it can not be bought for any amount of money."-- Richard Lundberg, San Jose, Calif.

\$\$\$

"The clarity with which you reviewed my book convinces me some title should grace your intellectual capacities. For you put your finger on the imperative points in the book...

"As you say, 'Forever' is a long time. Of course, not being seriously interested in the long-term future, I have no ideas or data on a higher state of living. If I can help make this earth a fit place to live, and this life worthwhile, I shall be ready and content to grow into whatever the future contains. But I do want to knock the hell out of theology's heaven, and let all the preachers go to their special hells."-- Niram A. Cromwell, El Monte, Calif.

\$\$\$

"We have had a visit of Pak Subuh to Japan, and I had occasion to stay with him in the hotel. I can now report in reply to Mr. Saywell's remarks in the December ABERREE that Pak Subuh is no chain smoker.

"Admittedly he smokes a cigar or cigarette occasionally, but the implication of that escapes me. I also visited Pak Subuh in Indonesia in 1955 and did not find a chain smoker either. What I found, however, cannot be expressed on an intellectual level, and I must apologize for this disappointment to many of your readers, who are still under the impression that the world may be changed by fresh manipulations of the intellect.

"It may come as a surprise to many that the spirit can also manifest itself thru a man wearing glasses (occasionally). People who ARE do not seek to refine the outer garment they are endowed with.

"If any of your readers should like to have the power of Subud proven to themselves thru correspondence with persons who can hardly find time for their daily activities and who travel constantly, they will be sure in for some bitter disappointments.

"Pak Subuh's visit to this country has created great interest in Subud. Respect was paid to Pak Subuh by several religious leaders, few of which had received remarkable forebodings of his visit before they even knew of Subud. But I

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PETER THRASHER, H.C.A., wishes to inform all his friends that he is no longer to be found at any of his old addresses, and anybody wishing to contact him should write: Peter Thrasher 78154, c/o FEC, P.O. Box 2330, Edmonton, Alberta, Canada. V 10-2.

I WILL NOT heal you; I will teach you to heal yourself. Additional copies of E-Therapy, its history, theory, and practice may be had for \$1.00. This entitles you to personal answers on questions and problems that may arise. Write Jacob Appel, 2438-A North First St., Milwaukee 12, Wisconsin. V10-3.

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shall not enter into details for fear that I may give the impression to be willing to prove something.

"I remain enjoying the good humor of your magazine. Keep it up!" -- Keith Rogge, Osaka, Japan.

\$\$\$

"I quite agree with you on the stupidity of titles -- Mr., Mrs., Miss, Esq., etc., including such dinky titles as 'Reverend'. But it is a game that homo sapiens likes to play, with every one struggling for nice titles, and pretty things to write after their name. It impresses some people, and now and then can help one to serve them better. I have been doing some healing work, using such things as food, vitamins, suggestions, etc., and the results have been gratifying. In Virginia I attracted enough attention that certain persons decided that if I was going to

DR. J. HAROLD THIBODEAU  
SCIENTOLOGIST

Member H.A.S.I. 21st ACC  
Washington, D.C. Student  
Myrtle Beach, So. Car.  
Box 85 - Hillcrest 8-7156

"Specific location of engram  
necessary to resolve any case"

do healing work using religious teachings, I might as well be ordained. It sounded sensible at the time, and as the fee was not important, I added it to my assets...

"Yes, to the wise man, titles are silly. But there are times when stupid people who greatly need help will not let you help them unless you can fit their frame of reference by having some kind of title. Since I want to reach out and help a few, titles are useful. I intend to pick up some more as opportunity presents itself."-- Rev. Lee Kelley, Phoenix, Ariz.

\$\$\$

"Am I a leper, an Ishmaelite, a pariah, something low and loathsome, an untouchable?"

"Anyone would think so."

"I am one of several thousand in U.S.A. who work practically to produce satori.... awakening, realization -- which is life itself!"

"In practice we meet friends and the job is done."

"Yet I must read all this flood of stuff in books, in The ABERREE and elsewhere, and realize it is useless for the job at hand. Nevertheless when I write of the techniques and procedures of this higher therapy (as we might call it), NOBODY can go above a polite yawn as they toss the copy or letter in the wastebasket."

"A magnificent gesture! Lighting one's pipe or cigaret with a \$100,000 bill."

"But grim, too."

"I have spent a considerable fraction of the above sum in advancing this matter. I give all my time, I accept nothing whatever -- not needing money or gifts."

"Yet only 1/20 of 1% are good soil. Why is this, Mr. A. and O. Hart?"

"Who will break the log jam and get out the big type reserved for 'The Second Coming'?"

"Not you, of course. Oh, no!"

"Let me have my say in a practical article."-- Alfred Pulyan, So. Kent, Conn.

(ED. NOTE -- The ABERREE has no "big type" reserved for the "second coming". If what we have isn't big enough, we hope "the second comer" brings His own. As for having your "say in a practical article", we'll use almost anything -- practical or not -- that sounds sincere.)

\$\$\$

"I have read with exceptional interest the article titled REASON which appears to be condensed from a work by Dr. James Clark titled 'Eternal Time'. I want a copy of

that book in my library. Please tell me where I can get a copy and the price of it."

"And I want to congratulate A.H. for his excellent review of the work of Niram A. Crowell on p. 3 of March issue of your publication. I quote: 'Forever is a long time, and we can hardly relish the prospect of bathing, shaving, and trimming toenails on one body for countless billions of years'."

"And in this connection, I am also reading with great interest the installments by Rev. Jacob Kristy titled The Swingle (sic) of Mytholicism."

"All in all, you issue a dandy publication."--George R. Clements, Sebring, Fla.

\$\$\$

"Thank you very much for an outstandingly intelligent, fair, and engaging review of my SANITY, UNHEARD OF. I almost like the review better than the book, which is saying a good deal."

"The only point I would not quite agree with you is your: 'And what can we do about it? Not much of anything.' This is of course abundantly true for most people, for average people; but surely your readers are not average; and anyone with boldness, audacity, and an ounce of true courage can do a good deal."

"It is a real pleasure to me, and strangely reassuring, merely to discover the existence of the ABERREE and the spirit behind it. I enclose two dollars in cash for a subscription. (ED. NOTE -- That's the kind of SANITY we really understand.)"

"I am having my publishers send you a copy of THE NATURE AND TECHNIQUE OF UNDERSTANDING, not necessarily for review, but simply as a gesture of some kind. You could put it in your library if you think anyone would read it."--Hugh Woodworth, Victoria, B. C.

\$\$\$

"THANK - U - GRAM -- With this check goes my annual appreciation for your editorial efforts--your willingness to act instead of think-- your decision to publish ABERREE rather than wax fat and rich-- your willingness to risk disagreement so that you or I can learn something. Long may you wave."--J. Malcolm Ross, New York, N.Y.

\$\$\$

We ran out of space before we ran out of letters -- but we are always short of two things some say don't exist--Time and Space. For us, we guess they don't. but we wish they did.

# The ABERREE

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*The*  
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# ABERREE

Recusant Voice of The Infinities  
for Earth, Mars, Venus, Saturn,  
Pluto, and Zydokumzruskehen

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢  
Second Class privilege authorized at Enid, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc.,  
B.Sc., H.A., H.C.A., et al ad infinitum ad nauseum.  
Publisher: ALICE AGNES HART, I-1, H.C.A., SEC., W.F.K., H.Kpr. ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy**--We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

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**MORE ON WHAT WE SAID IN A 2-LINE FILLER** Several issues back, to fill a column that was a few lines short, we wrote: "No reader gets out of The ABERREE what the editor thinks he is putting into it." We weren't trying to apologize to those readers who say they "can't understand much of it", or to deck our words with a gilt of hidden meanings, or even to be brilliant. We just had a hole to fill, and we filled it.

But we should have had a bigger hole, because that little two-line "filler" has been subjected to more varying analyses from readers than some of our more controversial editorials. And each analysis only served to point up the accuracy and power of two short lines of type.

Actually, what we could have said, and didn't (after all, you can't get many words in two lines), is that we publish The ABERREE in one universe--ours--and you, and the reader down the street, and over there, and there, and there, are reading it in YOUR and THEIR universes. If what we or one of our contributors says agrees with you, to the extent the article or letter does agree will you accept it in your universe. If it doesn't agree, you either bar it from your universe by outright rejection, or by refusing to understand it. Only you could edit a magazine acceptable completely to you, and--as we've discovered, something partly, or mostly, acceptable to us when we printed Volume I, or Volume II, or even last month, will not be acceptable to us when we are putting together Volume VI, Number 2 (which is this one). We're not proving by this statement that we're wishy-washy; we're just admit-

ting that we have yet to reach the non-enviable pinnacle of all-knowingness, or knowingness, or "Me, Inc."

Sometimes, we are amazed at the number of "Only Ways" that cross our desk. It seems that there are more people trying to convince (usually for a price) their fellow men that they can solve their past, present, and Eternity problems for them than there are people to sell to. Of course, we know (or are convinced at this writing) that when one reaches the state of self-confessed omniscience, he usually finds it necessary to shout, barter, and brag from the highest television tower so that he can bask in his own echo. Otherwise, if he just went ahead and practiced what he believed, he might be embarrassed by so great a throng of followers that he'd find his own universe a mite crowded.

And just in case we need a couple lines to fill, we might add that followers never make a mark in the world; they're too busy shuffling along trying to rub out the marks of those they profess to agree with.

For example: "I agree with you that black is black--alho I know that what you're trying to say is that white also is black, with all the darkness taken out. And colors are only black-without-darkness to which pigments of a different vibratory rate have been added."

Oh, yes. They agree. But only after they have distorted it to fit their own universes.

The criminal with the least chance of not getting caught is the one failing to put the required coin in a parking meter.

War is emotion on the loose.

**WHAT KIND OF FUTURE DO WE OFFER YOUTH?** We wouldn't try and guess his age--15, 16, 17, maybe.

Under six feet, yet he was neither the gridiron hero nor the squint-eyed bookworm. A neat, clean type of youth you'd be proud of if he were your own. And he wanted a job.

"What can you do?" we asked. He grinned. "Not much, I guess. But I can learn."

We couldn't think of an answer he could have given us we'd have liked better. Swiftly, memory raced back to our own youth, when we braved the editor of a country weekly and asked for a job. Everything around us was strange--the presses, the type cases with their little boxes of fascinating letters, the smooth "grave stones" on which the pages of the paper were made up ready for putting on the press.

But there was nothing there for an untrained boy to do. Oh, he could sweep, maybe, and straighten up--but the editor and his brother were able to take care of all the type setting, make-up, and press feeding. We'd only be in the way.

"I'd work for nothing--just to learn," we said, and on this basis, we were accepted. Undoubtedly, during the first six months or so, we did more harm than good. We spilled type--which experienced hands had to straighten. We had misfeeds, and paper that slipped past the tiny guides and wrapped around the ink rollers--which tied up the press while the mess was cleaned up and the damage repaired. But in time, we learned. However, had it not been for our willingness to work for the experience, and the editor's willingness to put up with us, maybe as a farmer, or plasterer, or minister, we'd have had no training or "call" for such things as editing and publishing The ABERREE.

"Sorry," we told the boy--and our own memories choked us. "We don't have anything--even if you were trained."

What we didn't, and couldn't, add as he turned away in disappointment, was that United States labor regulations would prevent this boy from doing what we did several years ago. Now, even tho he could no more than sweep out the tiny office, laws would regulate the number of hours he could work, how much he was to be paid, and what percentage of his salary must be added to take care of him when he retired. His only hope was a trade school--if he could afford it. He might, or might

(PLEASE TURN TO PAGE 8)

In His Hands, the Mining Engineer Held a Sketch That Might Lead To  
Wealth Undreamed of--but the Priest Who Left It Had Vanished

# The Padre and His Treasure Mountain

By HAROLD D. KINNEY

**F**OR TEN years, I've been secretary to a mining engineer, and now am writing this in his office where the first half of this story took place. I shall call him Bill. He has been like a brother to me these ten years, and it was he who told me a story that to many may seem so far-fetched that it borders on imagination--but I believe him.

Bill's father and grandfather were mining men, and Bill grew up at mines. He's been all over Mexico and our western mine states--all his life. Bill lives in a residential district near Los Angeles, close to the Pacific ocean. He's lived here more than 30 years, with his office in a large building at the rear of a lot which is a block deep, with no street, or even an alley, behind it.

This all happened on a hot summer day before I met Bill. He was sitting at his desk in his office, preparing a report for a man he expected shortly. When he heard a knock on the screen door, he assumed it was his expected visitor, and called "Come in", without looking up. After a few minutes, when he did turn, he was dumfounded to see a priest standing before him in the usual black habit.

"I beg your pardon, Sir," he stammered. "I thought a friend I'm expecting had arrived. What can I do for you? Won't you sit down?"

"I'm trying to locate a lost mine area and was told you've been all over often enough that a description I have may suggest to you where the area is." The priest spoke with a soft accent that suggested to Bill that he was used to speaking Spanish.

The padre drew a rough outline of an oval of mountain ridges and told details of some of the mountains, canyons, and particularly a peak that had been blasted off. (Some descriptive clues are purposely deleted from this article for obvious reasons.) Bill studied the sketch, and said it fit two areas somewhat similar. After further discussing details, Bill was certain the one the padre was asking about was in New Mexico, and taking a road-map from his desk, he marked the highway leading near there and the desert road into the general area. "From here on, you'd have to go by Jeep or horseback," he said. "The peak on your drawing would be 60 miles from the paved highway at this small town."

"I should like very much to get to the peak," the padre said. "Would you be willing to take me? I don't know anyone else who could, or would."

"How soon do you want to go?" Bill asked. "It would take a day each way and a day there--even if we drove day and night both ways. Two days would be better--five days total. It's difficult for me to be gone that long."

"Could you go in an hour?" the padre asked. Bill sat and stared. "I'm far from home, and can't spend any more time than necessary."

Bill shook his head. "No. I still have to discuss a mining report with the visitor I'm expecting any minute. At the earliest, I couldn't leave before morning." After a few minutes' thought, he added: "How about picking you up at Broadway and Imperial Highway, which is the road we'll head east on, at 7:30 tomorrow morning? I'll tow a jeep behind the car to use out there."

The padre said the arrangements were fine, they shook hands, and Bill saw the padre to the door. He returned to his desk and studied the map again.

For no reason he could give, Bill had taken it for granted that the padre was staying in a hotel in downtown L. A., and Broadway would be a direct south street-car ride for him to get to Imperial. But suddenly, Bill remembered an appointment for tomorrow--one that could be postponed easily enough if he could reach the other party, but he wasn't sure that he could. The padre had been gone less than two minutes, so Bill decided he'd better run out to the street, find him, and learn what hotel he was staying at, just in case he'd have to postpone the trip another day. As rapidly as he could swing his 195 pounds into locomotion, Bill ran to the front of the house and looked up and down the street. The padre was not in sight.

Bill's daughter was working in a flowerbed in front of the house. "Mary, where did the padre go who just came out?" he asked.

She stared at him in perplexity. "Heat got you, Dad? No padre or priest or anyone else has come from the back."

"But one's been in talking to me," he said. "Just a few minutes ago."

She shook her head. "You seeing things? I've been here an hour, and no one's gone back there--or come out, either."

Bill raced to the back of the house. A

wooden fence enclosed the deep lot on each side almost to the office building, where barbed wire was used, as it was in the rear. A priest in robes wouldn't try to climb such a fence, he mused. But there was no sign of him.

Going back to his desk, Bill picked up the sketch--his only evidence of the padre's visit. "Could I have fallen asleep and imagined all this--dreamed it and drew this sketch?" he asked. He looked again at the sketch, the wall clock, at the report he'd been writing. All seemed normal--and the memory of the black-clad priest with his Spanish accent was too strong to be wiped out as a dream. But where had he gone? How had he come? Should he even bother to carry out his appointment at 7:30 the next morning when he wasn't sure he even had made one?

Shrugging, he turned back to his desk, deciding to let events and his spiritual Guide handle the matter. And in a short time, came the mental message, strong and clear: "You are not imagining things. Keep the appointment. The padre will be there." Assured, Bill phoned successfully and cancelled the previous appointment.

The padre was waiting. And it was with difficulty that Bill refrained from asking, during the long drive eastward, where and how his visitor had disappeared so fast the day before. Instead, he studied his passenger more closely, and watched for evidences of other strangeness. He found none. When they stopped to eat, the padre ate--the only soups, crackers, and milk. The man seemed as normal as anyone, even going into rest rooms when they stopped for gasoline.

On the trip, the padre explained that his information was from an old manuscript and sketch in the Jesuit library in Mexico City. The mines were for gold and silver, worked by the Indians some 300 years ago, and were so old that stone steps had been cut into the side of the mountain up to the peak where the secret and only present entrance existed. The smelted clay-pots of gold and silver from the extensive mine workings all over this range of mountains had been taken up to the peak and lowered into this solid vault cut into the rock; then sealed.

The padre did not drive a car, of course. Bill would drive until sleepy, then stop half an hour or so and sleep, and go on. It was next morning when they arrived at the crossroads "town" of a few stores, ate, and got supplies. Then they headed north on the dirt road, later changed to the Jeep, and finally, left that to hike. They found the mountains and the peak--with the stairway leading up its steep side. The padre was certain this was the right place.

It was very hot and they were tired. As rapidly as possible, they returned to the town, arriving in the late afternoon. "I'm going in the general store,

and have two cold beers pronto!" said Bill. "How about you? Are you returning to L. A. with me?"

"No, I want to go east. Before going in for a glass of cold water, I'll go to the depot and check on trains east. I'll be with you in a moment, but let me tell you now how grateful I am for your time and assistance. He held up his hand in a waving gesture and walked toward the dilapidated depot along the tracks, perhaps half a block east of the corner filling station where Bill had pulled in for gas while having refreshments.

The store combined a lunch counter along one side of the front, with merchandise along both walls, and a post-office in the rear. As Bill sat drinking one of his two beers, he asked when the next train came thru going east.

"Day after tomorrow," he was told. "We have a train each way once a week nowadays for freight. This isn't a main line, you know."

"What about buses?" Bill asked.

"That bus is a nuisance; pulls in here about midnight so we have to stay open until it leaves. The one going west gets in in the morning about ten."

Bill dashed outside, and started looking for the padre. He was not to be seen. Nor had he been seen by anyone other than the men at the filling station, who had noticed him heading for the freight depot. "And there ain't been a car thru here since you stopped, either direction."

When Bill ended the story he was telling me, I breathed once more--consciously, that is--and stood up, stretched, and walked to the screen door. The rain that had caused us to be sitting in the office most of the day still pelted down hard. Staring at it and without turning, I asked: "So what happened after? Did the good padre show up later here?"

"Nope. Never saw hide nor hair of him again."

A long pause, then I asked: "Been out there again?"

"Nope, not yet. Aim to some day when the time's ripe. Hoped he might come back some day. Been sitting tight until he does."

"But he won't! Obviously, he's an old-timer 'Upstairs' and just materialized to show you where the treasure is so you'd get it out and put it to some good and proper use for the benefit of your fellowman. Why don't you?"

"Have you any idea how much money it would take, how many pack-horses and trucks it would need, how many men with machine guns to guard the peak, the trail to the highway, the hundreds of miles to the mint or the baggage cars to haul the stuff there? Where would YOU find the dependable, honest men to handle all this, even if you had the money?"

So there it stands, even yet.

Total Amnesia and Sidereal Idiocy Believed Awaiting Man Should He-  
Separate Himself Long from Earth's Yesterdays and Tomorrows

# Time Sense Imperils Space Traveler

By RILEY CRABB

**T**HE ISOLATION of men from their usual environment, such as will happen in space flight, has a profound impact on the function of the mind. The longer the isolation lasts, the more difficult it is to take."

This statement was made to a meeting of the American Medical Association in San Francisco by Dr. Edwin Z. Levy, member of an aeromedical team at Wright Air Development Center, Ohio.

"The most distressing thing of all," the doctor told the meeting, "is when a man loses his sense of time. The first day, he has several biological clocks to help him 'feel' time--rate of beard growth, hunger, and sleepiness. After the first day, the sense of timing becomes confused."

The meeting of American doctors was also told that Lt. Col. David Simons "felt this break-off phenomenon in his 102,000-foot balloon ascent. It is a feeling of being completely disassociated from the world."

The question unanswered but implicit in the Air Force doctor's remarks is, how long can a man be "disassociated from the world" and still keep his personality intact? Can he leave this earth-moon binary system completely behind him and still retain the complex of thoughts and feelings built out of years of living on this earth? Can he remain the essential man so well known and beloved of his wife, his mother, his children?

The answer is no, according to Meade Layne.

Thru years of close study of the Flying Saucer phenomenon in all its aspects, the head of the Borderland Science Research Associates, San Diego, has come to the conclusion that the "break-off" point is unavoidable, at least for those taken to other planets in Flying Saucers and left there.

And apparently a similar experience is in store for those who head for outer space in man-made vehicles if they go far enough and stay long enough, or so preliminary Air Force medical research seems to indicate at present.

This news item should give a lot of satisfaction to members of the Borderland Science Research Associates because it tends to confirm an important point in Layne's fascinating "Nineteen Points Brochure" of Jan. 1, 1956. If you read that

document, you will remember that he discussed possible Flying Saucer travel for human beings and the profound effects it would have on them. Meade pointed out that even with prior conditioning for space travel, a human being would suffer total amnesia if removed to another planet.

Here on earth, when we move to a new job in a new location with new acquaintances, the old times and places gradually fade from our memories for want of re-stimulation. But our personalities don't change very much, if at all, because we are still living in a familiar earth environment. This still reflects our actions more or less as we predict them.

Remove yourself from the earth completely and where are the familiar surroundings which daily remind you where you were yesterday--when there is no yesterday; who you are--when it's always today; and where you'll be tomorrow--when there is no tomorrow?

We are dealing here with the personality, the sum total of a person's daily experiences from birth.

We are dealing with that system of magnetic stresses which makes up the psychological man, the mind and the emotions, quite apart from the physical body.

I suspect that this personality system or pattern is held together by the pressure of the earth's magnetic field, and when a man leaves the pressure of that field, disintegration of his personality is the result.

There is a clue to this on Page 86 of Dion Fortune's magnificent study, "The Cosmic Doctrine". In discussing the influences acting on human evolution, Miss Fortune's "Teacher" comes to the problems of evil-doers, and one of the functions of certain comets in relation to the "bad man's" disappearance.

"Comets are 'Sidereal Idiots,'" he (the Teacher) says, "and they are concerned--certain of them--with Cosmic scavenging. To them are sent those rare units of evolution which, by persistent misuse of epigenesis (deliberate evil), have dedicated themselves to destruction. The comet in its orbit takes such souls to the outermost bounds of the Cosmos, wherein there are no influences in which they can react; and the Cosmic atom-images which go to the building of their component parts cease to be reflected.

"That is the 'Unknown Death'. Such units cease to be--completely--and there

is no reincarnation, or fresh start. Even their karma is disintegrated and touches not the Group Spirit. It is said of such that they exchange their planet for a comet. They elect to go far and fast, but they go too far and fast for their forces of cohesion, and the comet to which they have yoked themselves when it returns again to the sphere of our solar system is found to be without them."

On the basis of the principles enunciated by the Teacher, the soul of a human being transferred to another planet would find a set of influences to which he could react. His environment would reflect a pattern of living on which he could build a new personality.

However, these passages from "The Cosmic Doctrine" do throw new light on the possible fate of Black Magicians-- those professional trouble-makers who fancy themselves "beyond good and evil". As the problem of good and evil is central to the Flying Saucer Phenomena, or so I believe, the idea suggested in "The Cosmic Doctrine" should be of interest to all UFOlogists.

There is a dramatic description of the banishment of a Black Magician in "Phylos, Dweller on Two Planets", Chapter XXIII. There, the Christ, or World

Teacher of the time, says to the demon priest, Mainin: "It were better for thee could thou cease to exist. But this may not be of an ego. I can but suspend thee as a human entity and cast thee into the outer darkness to serve as one of the powers of nature. Get thee behind me."

By the very nature of His Being, the Christ could not or would not destroy Mainin or any comparable adept of the Black Arts; but what is to prevent such an one from exercising his free will in one last act of defiance? Condemned to a seeming eternity of suffering in the uttermost reaches of this planet's magnetic field, he would long for a way--any way--to escape the power of the Mighty Will which held him there. Then, on the horizon of his consciousness, gleams a wanderer from the Cosmos. It flashes by. With a howl of triumph and one all-powerful lunge, the Black Adept leaps the awful abyss and is gone to where his isolation, and therefore his extinction, are complete.

But this isn't, necessarily, the fate of the earth dweller who leaps aboard a space-bound rocket. Altho he might think so, for awhile--especially during the early stages of his personality disintegration.

# The Swindle of Mythicism

By Rev. JACOB KRISTY



MODERN science admits that is is incompetent to explain the nature of Life or to analyze the construction of Man. That fact is attested by two leading scientists: Dr. Alexis Carrel said: "Our knowledge of the human body is, in truth, most rudimentary. It is impossible, for the moment, to grasp its constitution" (Man, the Unknown, 1935, P. 109). And Dr. Robert A. Millikan wrote: "I cannot explain why I am alive rather than dead. Physiologists can tell me much about the mechanical and chemical processes of my body, but they cannot say why I am alive" (Colliers, Oct. 24, 1925).

The Ancient Masters considered the substance and not the shadow. They looked not at the things which are seen, but at the things which are not seen. For the things seen are temporal, but the things not seen are eternal.

The Masters discerned the real figure thru the fog. They saw Man as a cosmic compound of four segments or strata of substance, possessing what may be termed four interpenetrated bodies, expressing phases ranging from the dense physical coarseness thru the various gradients of astral tenuity, each finer phase interpenetrating successively its coarser substrata, and being bound in linkage by the cosmic force of Polarity Affinity, as Hilton Hotema has explained in "The Flame Divine".

The deeper lore of remote antiquity dealt with a keen analysis of substance, the formu-

lation of laws of action between the several phases in man, and cataloged the extensive schedule of these activities of consciousness in that amplified psychology of the sages to a degree of perfection that to us appears astounding.

The science of psychology of the sages contains names for a host of sharply-drawn segmentations of subjective activity which all modern probing has never systematically distinguished.

The gods of the sages were not ghostly shadows, but cosmic forces appearing on earth in the form of Life and Mind--realities of the cosmos--and by no means the fanciful nonentities which have befogged the preachers and befuddled the laity thru the centuries. These "gods" were the personified rays and energies of the universe, which modern science is only now beginning to discover, and going hog-wild over the greatness of the discoveries.

When we are competent to comprehend it, we can see that the knowledge of the Masters shows that Man may step up from the status of a victim of evolution's forces that results from ignorance of the law into the ranks of the sage who works harmoniously with the cosmic plan. But that higher level, we regret to say, lies beyond the attainment of the masses at large as long as they are controlled by institutions that live on darkness and thrive on ignorance.

And how can the controlled masses ever be lifted up from their low level? For the facts of history show how easily ecclesiastical propaganda has, more than once, produced mass-psychological hysteria that is extremely dangerous for unorthodox teachers, as witness the terrible work of the Crusades and Inquisition.

He who has the knowledge and the courage to attempt to improve the lot of the masses would be murdered by them before he could finish the

(PLEASE TURN TO PAGE 9)

If You Let the Salesman Sell You a Cadillac, Are You Damned Because  
You Don't Harness Your Horse as Does the Guy Who Bought a Buggy?

# In Defense of the "Trained" Auditor

By ALPHIA HART

**U**ST AS there were and are persons stuck in childhood incidents, or engrams, or even past lives, the "Sort of History of Dianetics" by Bob Arentz convinces me that Book One, "Dianetics, the Modern Science of Mental Health", itself can be an engram.

Records of past illnesses, failures, disappointments, and disillusionments, were burned at the shrine of Book One's promises, and under the emotional spasms of expected miracles, a master fiction writer became a more powerful "ally" than Grandpa, Uncle Joe, or the interfering neighbor.

Half of those who read Book One and swallowed it with the enthusiasm of a thirsty mariner gulping down the driplets of a spring freshet, knew before they lay down on a fellow fiend's cot that they were going to find evidences that their mothers tried to murder them with ice-picks before they were born, that chattering doctors and nurses were to blame for half their ills and compulsions, and that the other half could be traced quickly and easily to various periods of coma and unconsciousness thruout their developing years. It was all so simple; "The Book" said so. And "the ally" -- in this case a volume of rosy promises--could do no wrong.

This is no intent to disparage Book One, nor the "science" it sold at \$4 the copy. I, too, bought the book, and since I was skating on the thin ice of acute high blood pressure -- and "less than a year to live", as doctors so generously insisted -- I was ripe for anything that offered a ray of hope. I swallowed it all, talked of it in glowing terms to friends, and was just as disgusted as other worshippers when these friends didn't flock to my side in a mutual exchange of miraculous cures.

But reading a book wasn't enough. I was desperate. I wanted action, and wanted it fast. Already I had wasted thousands on doctors, sanitariums, and hospitals--and my "year" (if doctors were to be believed) had expired. I was living on time that should have been mouldering my bones.

I went to Wichita, stopped at the Hubbard Foundation, and after a short wait in the lobby, was ushered into the office of Ross Lamoreaux, director of training. I explained what doctors had said was wrong with me, and said I wanted some

(ED. NOTE--We interrupt this series to defend the "poor" auditor-aspirant whose faith in the future of Dianetics went beyond spending \$4 for Book 1. Apparently, they were working under the hallucination that if a drink of water was so good for you, maybe a bath in the stuff would be better. Which makes this a sort of immersion-sprinkling debate, with a neat twist.)

auditing. Would it help?

Ross nodded, looked at my glasses, and said, in a low, slow drawl: "Simple. I don't know if we can take your glasses off, tho."

"To hell with my glasses!" I said. "If I can get rid of my high blood pressure, I can buy glasses. They don't bother me."

Ross suggested I take the training course, rather than the auditing. "You'll get enough co-auditing during class to take care of your case," he said. "And besides, you'll have the training."

I left, elated, with an agreement to return in January at the opening of a new class. Of all the thousands I'd spent, this was the first definite pledge that something good might happen. And for the next few weeks, that was all I could think about: I was going to have a miracle performed on me; I was going to be in a position to perform miracles on the hundreds of medical sacrifices I'd shared, hopeless hours with the last few months. Life, indeed (and Mr. Hubbard, and Mr. Lamoreaux, and the Wichita Foundation, and my boss for letting me off six weeks) was wonderful. Simply wonderful!

Our classes started January 7, 1952. We listened to tapes, with amplification by David MacLean, the instructor. That afternoon, I was assigned an advanced student for an auditor. For two hours, in one of the little auditing rooms, he listened open-mouthed while I reviewed a life of adventure and events. When I had finished, he said: "You've certainly lived an interesting life, Mr. Hart."

"Hunh?" I asked.

"I said, you've certainly lived an interesting life," he repeated. I glanced at the notepad he'd borrowed from me or which he had written one line: "First marriage unhappy." That was all.

"You mean, that's auditing?" I asked. I could hardly believe it.

He nodded, and we went out into the lobby. I was stunned. Had I paid \$500 for the "privilege" of entertaining fellow students?

The second blow came that night. L

Ron Hubbard, in his regular Monday night lecture, stated that there would be no more co-auditing in class, and that no one could audit until he had had his Service Facsimile run out -- the Service Facsimile being the time, back on the Time Track, when you had committed the first overt act against any of the dynamics that had proved non-survival for self.

The next day, we all expected to learn more of this Service Facsimile business, but there was no more to be learned. No one had yet had their Service Facsimile run out. Not even the Foundation auditors. Therefore, no one could audit. The students weren't the only ones confused and shook-up. The whole building reeked of it. And thus it stayed for more than a week -- culminated by the loss of our instructor, who left for Minneapolis to worship at the shrine of the first "clear" claimant -- Ron Howes.

Six weeks of "running" "the weeper" (a clam-stage incident), "the mitosis" (split of the original cell), Effort Processing, in a hunt for past lives and overt acts. A lobby filled with clusters of students depicting gruesome pasts -- each trying to outdo the others with tales of murder and torture. The one E-Meter--a huge projection model--was the most popular item in the Foundation. If the E-Meter said you once killed your wife by flaying her and rubbing salt in the wounds, you did. And no one disputed it. If the E-Meter didn't say so, you were bragging.

I finished my "course" --and left with all I had come with, including my high blood pressure. Less the \$500.

From my further experience with classes in Dianetics here and there-- both on the "selling" end and the "taking" end--I consider this a typical example of what happened to those who went into Dianetics beyond Book One. Which puts the trained auditor in a different category than the book auditor. The book auditor has his lesson in never-changing black and white. The class-trained auditor doesn't.

Statements by a book auditor that Hubbard said to do it this way or that way--and a condemnation of the school-trained auditor who does otherwise--are unfair to the school-trained auditor. The book auditor is working under one set of rules. The school-trained auditor is working under another set, stated just as positively, by the same "authority". If there is error, it was in the auditor not being satisfied to keep auditing under the limitations imposed by "The Book".

I refer, specifically, to the running of "past lives", "Facsimile One", and the "Service Fac" as being contrary to the instruction to always use the lightest technique possible. The running of these heavier incidents is not and was not entirely due to capriciousness on the part of the student auditor; he was following his "lessons" just as honestly and a lot

more expensively than the book auditor. The difference: Different lessons given at a different time, by the same tutor. Dianetics/Scientology never has been, and probably never will be, a static thing, using the word "static" by its definition "not changing". Most of the arguments and confusions in following Hubbard can be traced to the dates on the graduates' certificates: What was standard operating procedure in 1952 was not S.O.P. in 1953, or 1954; even the first half of 1954, or of any year, differs somewhat from S.O.P. for the last half of 1954, or of any year. An auditor runs birth, engrams, "Facsimile One", "Effort", "Turn it red" (creative processing), or "Dirty 30" (endless parading between two selected spots) as he was taught.

This, probably, is because not enough students absorb as much theory as they do techniques. If they acquire theory, they can go off and develop their own processes, but if they do, they immediately are labeled "squirrels" by those who think they should spend half their time in classes, learning (at great expense) one set of rules, and techniques, after another.

Hubbard once said, in one of his lectures: "Some day, you'll have to run Hubbard out of your bank"--and this is probably as true a statement as he ever made. Until this is done, he will be a "god" to those to whom he is an "ally", and a "devil" to those too shallow to separate the scientist from the egotist.

If anyone concludes from the above that I became bitter or disillusioned by my experience at the "school", it isn't so. Had I not had faith in Dianetics, I certainly would not have given up a "career" in Government service for the insecurity of a job on Hubbard's staff. But I, too--despite my "training"--still was a victim of the "Book One" engram. And I had to "run it out" in two more courses--each of which bore little resemblance to basic Dianetics, or, even, each other.

And now, back to you, Bob. We'll see you next month. We hope.

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**AUDITORIAL**      \*      \*      (CONTINUED FROM  
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not, come out with enough knowledge to hold a job. But the story doesn't end with the closing of the door. Two weeks later, this same boy was picked up by police with a gang--charged with "loitering" and "juvenile delinquency". Today, he's on probation--damned in his own eyes and in the minds of a few thoughtless others as a trouble-maker, one to be avoided.

And who's to blame? Us, because we could not give him the chance he wanted so badly? Or asinine control regulations that are giving America's future citizenry little choice between becoming fodder for the military, or--if they have any life at all--wards of juvenile courts? How can we condemn the youth of our nation for getting into mischief when we make it impossible for them to direct their surplus energies to their own benefit?

Maybe we should be more wary of "experts" and "selfish groups" bartering in absurdities.



# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## Part VI



THE VERY function of the mind makes it impossible for man to invent, discover, or know anything which does not first have its cause expression within man's own body--the human kingdom. The expression of life in the human kingdom is the highest expression of vibratory energy. All actions of energy in lower kingdoms are *relative* and *dependent* upon the first kingdom--the *human kingdom*.

If man's mind is molded to express true ideas--that is, principles of knowledge--he has made a channel of his mind so that inner actions can make *true* impressions. Edison was a very practical man in his certain quest; he sought for a practical knowledge, he opened his mind to let this practical knowledge come thru from within--to the conscious mind field. In this manner, Edison became *conscious*. (It is well here to become fully aware that we are dealing with *laws of action*, NOT memorizations of conditions, events, theories, ideas, or imaginations. Impressions made upon the mind from the *outside*, and retained within, is a functioning of reflex--a functioning of *memory*--and is *NOT* expression.)

In the Bible, man's mind, man's expression of life, is classified as a *servant*. The *mind* cannot actually know any *real* thing--it can merely act as a channel for an action to connect with a relative expression in a lower field. If the action is set in motion in the lower field, the mind becomes conscious of the outer field action. (A student learning first *memorizes*, then *expresses*, a consciousness of the law studied. Applying the memory to false thoughts cannot lead to *expression* for there is no law to express. The mind is over-taxed, feeding a state that has no support. Superstitions and beliefs have their origin in this mental practice. A large percentage of strong believers go insane; the reason for this should be quite apparent.)

Man has always gone down to lower fields of knowledge. He has gone down to the knowledge of outer expressions of laws lower than his own expression. Man has never gone *up* to a higher law than himself. (The human kingdom *servant* self.) He erroneously developed *high* mind expressions--and *missed* entirely a practical introduction into a distinctly *superior* law of action.

The whole field of so-called civilization embodies a development of outer-law expression, lower than man's own life expression in his *human kingdom*. This has been called *progress--advance*. The only reason it looks like an advance is because man can make no comparison to the *higher* road--the road leading in the opposite direction. A clear scientific vision reveals man on a path--a path going down--not a path *progressing upward*! His practicability was applied on the road going the wrong direction. Belief, superstition, *mental* science, *material* science *blinded* him. Man, who in many ways practical, misdirected his application; he became very efficient in traveling away from himself, from his *real self*.

All we need in order to move on to the right road is to sweep all fanatical rubbish and *wild* science knowledge aside and LOOK--look with scientific eyes--for a different and *higher* law than that of man (human life expression). We must get the *scientific* attitude--for there is no benefit in something that cannot be understood. It is the *right* kind of knowledge that will make us *free*!

The medical scientists tell us that for every active cell in the body, there are many, many cells, or seeds of cells, that are inactive. In fact, a comparison has been made of the distance between active cells as being relative to the stellar spaces between stars. (Even tho one is aware of the human kingdom being false, and the stellar system of space an illusion, the very fact it is in a limited state (that of illusion) pegs for us the feeble flame of life we have, and the tremendous power volume of life that can be added unto it.)

We know that in man's ordinary span of life he can only learn a few of the things known by the human family, collectively. We know that *all* the mental cell seeds are there, so that regardless of what man desires to learn--in the *mind law* field--he can learn. His choice, however, is limited--not because he cannot learn all, but because he has not time to learn all.

History reveals to us an almost limitless field of mind actions that man has expressed, and he probably could go on revealing more and more of these mind expressions which are of no vital benefit, because they do not and cannot increase or improve man's life expression.

In this mass of non-expressive seed cells within the body of man, there are cell seeds of a nature entirely different from the water element mind seeds and cells. These entirely different cell seeds are classified by our scientists as non-expressive matter, or substance. They tell us there is a relative non-expressive substance in *all* kingdoms of matter. This substance, because it is not of the water element universe, like *mind law* substance, cannot be analyzed by our chemists, so they call it "Quantity X". (Quantity X is a real self body "Quality" substance--the material from which the Perfect Body is constructed.)

This different substance is the *yeast*, the *germination*, the *beginning*, the *CREATION* of an entirely different world of matter. This substance will not respond or grow to the action of vibratory cause energy, expressed by the *mind law*. A higher *regenerative energy*--a *CHRIST ENERGY*--which is relative to this substance of seeds, is the only force strong enough to start these seeds into growth.

(To be continued in the next issue)

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By Rev. JACOB KRISTY \*

(CONTINUED FROM  
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first lesson of Life. And these same deceived and enslaved masses ask the silly question, "Why do the Masters not come out in public and teach us the ways of life?"

Make safe and strait the way of the Masters, and they will appear.

(To be continued in the next issue.)

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The power of God is the power of good. The power of evil is the power of man to define what is/isn't good.

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DON'T BE AN ASS

He who tries to please the masses  
Shares a stall with bridled asses.



¶ Last month, we threatened to abandon this column because the varied fields of our subscribers -- Spiritualists, Syncreticists, Concept Therapists, E-Therapists, Doctors of Medicine, Teeth, Mind, Toenails, and Spines, and even quite a few brave Scientologists who stayed with us during the siege of threatened excommunication--makes it less personal (we're still talking about this column, as you'll discover if you try to diagram this rambling sentence) than it was in our pre-Infinite days. But we got a barrage of protests (if 17 can be called a "barrage") from readers who say it is their only contact with old friends. And oddly--or is it?--not a one of that 17 sent in a single news item about themselves or a friend others might enjoy reading. What do they think we are--psychic?...

¶ One thing we can do in this column is prate endlessly on how wonderful we think the ABERREE is. That's always good for a few inches of copy. However, this month, we'll confine our self-congratulatory remarks to a report from "Louis", of Morristoryn, Ariz., who says he got more than 300 answers to the "Commercial" he ran in two issues. Which amazed even us, altho we have had but one subscriber who ever paid us double because they got no results... ¶ Anyhow, now that we've discovered our readers have so many questions and Louis has so many answers, we are about to merge these talents and start a column in the ABERREE, which may be called "Eyes in the Desert", or some such title equally non sequitur. We thought of this only because our friend Arthur Burks (of whom more later) of Florence volunteered a column, "Red Hands in the Desert", and we thought the "hands" and "eyes" would make a good team. Especially, if we could add "Nothing for Dessert" from Zero Friedman--if you don't object to the obtrusive "s".

¶ But alas, Burks tells us

he's heading back to Paradise, Penn., come May, which is the trip he'd planned for February, until he got so involved with his bapping machine that his schedule went a bit awry. Or something. Maybe the delay was necessitated by the book he tells us he's writing--a book on Arizona. Which could be good. There's a lot about Arizona that needn't make dry reading, just because most of it's desert... ¶ And speaking of traveling, by the time this is in print, Mr., Mrs., and "4" Dennis Smith should be on the way back to England--"for 6, 12, 24 months, or ever", Dennis reports in a change-of-address note. Being a good Britisher, we suppose Dennis prefers the "4" get his/her first gasp of London fog rather than Hollywood smog...

¶ Anent our complaint that there's a dearth of kindred spirits in Enid, Laura Shertz writes us from Chatham, Mass.: "Don't feel so lonesome; we'll soon be joining you." Actually, that won't be quite the situation, but husband Walter has enrolled at a college in Hays, Kas., and as soon as Laura finishes a few weeks' work with some emotionally retarded children, she'll join him. And Hays is a lot closer to Enid than Chatham! Laura--then "Are-You-Thru-with-the-E-Meter" Hamilton--was a co-student with the editor back in Wichita--since when a lot has happened we're going to enjoy talking about...

¶ Birthday gift to Ye Ed, recently from YePub, was a "Doctor Book". Well, it was BY a doctor--Oliver Wendell Holmes. Maybe the reason we like his writings so much is because he lived before there was an AMA to make him take himself so damn seriously... ¶ Take a bundle of ice cream sticks, glue together in a truncated pyramid, and anchor a glass tray in the bottom. Result: A cigaret tray, which is a bit too pretty for anybody to snub out a smoldering fag. It was the handiwork of Jacob Ansel, of Milwaukee, proving he has time other than that spent at his job, at experimental hypnosis, contacting departed entities, E-Therapy sessions, and an extensive tape and letter communication exchange. Thank you, Jacob. Real neat...

¶ For awhile, we began to think we'd set off some sort of chain reaction, as day after day brought large packages of books, books, books for the Lending Library. All from Vic Torrey of Oakland, Calif. Most of them were on Chinese and



## DEAR EDITION

"I read the last issue, and there is an article I would like to comment on... about 'John'. I found this most interesting, especially since I communicated with John following reading the article. He is quite easy to communicate with and I was very enlightened... He assured me quickly who I was and where I live, the type home, as well as neighborhood certainties, and told me of my anxiety about my sudden illness I have just experienced, which puzzles my doctors as to why my blood pressure should

Japanese philosophy and philosophers, but there also were joke books, paper-backed novels--even a file of the magazine MAD. Gradually, we're getting them sorted and cataloged--so, if you haven't seen anything in the Library listing yet that interests you, don't go away. We know of only one more complete lending library in the United States than the one which is rapidly pushing us out of our dining room. We could mention the Brookside Study Group's name, but maybe we'd better not. If they got "more than 300" letters, as did "Louis", the deluge might put them out of the lending business for awhile... ¶ One of our readers wrote asking if we could give him any information on an anti-gravity device--which we couldn't, but we did take the matter up with Thela Newcomer, our psychometrist contact in Williamsport, Penn. Thela sent us a tape on the subject, which we haven't yet had time to transcribe, but will, eventually, we hope. And if the inquiring reader will just hang on to his anchors, we'll let him know all about it. Eventually, we hope...

suddenly go up after all my life being normal. I was assured it was nothing that could not be handled... He is in Tennessee and will be here possibly this year...

"This is just one of the many I reach out and get and always with good results. I have a monk in Europe who also is a marvel. He is extremely old, and just goes on and on; one generation never knows he's existed from 'way back. He is humble and kind; raises sheep, and gives eggs and vegetables to the poor. He is a 'living doll'--my 'pet', and very interesting."--Mary Stone, Houston, Texas.

§ § §

"Please accept my presently aberrated manifesto (ED. NOTE: \$5 for 3 years is an aberrated manifesto?) as a presumption on non-taxable aberrations of habitual aberrations, ad sub infinitum noxium per dictum.

"Reprinting rights universally granted for any purpose whatever by anyone prior to rigor victum delatorium.

"Scanning your scanty scandals of scrutiny scurulously slopdigiously and ayrupticiously scattered sophisticatedlessly surely satisfied sapien altruism to subscribe to succulant sutures in somnambulism."--Nicolas W. Burney D.C., Las Vegas, Nev.

(ED. NOTE #2 -- We hope none of the above is libelous, obscene, or therapeutic.)

§ § §

"I would like to reply to Lundberg's letter in April AB-ERREE. I am glad he called my hand on a rather ambiguous statement. Zen is the opposite of Scientology. And yet it may be that the Black and White technique and the running out of dichotomies are derived from the Zen concept of the 'Black' and 'White' states of the Unconscious (depending on whether survive or succumb is the computation in view at the moment) and (2) the Zen concern over the opposites which will eventually be conciliated in the Tao.

"And of course, Hubbard may not have derived these things from Zen. It is not important. And it is interesting to note that the use which Hubbard makes of these ideas is very un-Zenlike. Zen has no exercises or disciplines, in the strictest sense.

"Scientology is concerned with validation and inflation of the conscious Ego. Zen is concerned with the deflation of the conscious Ego. Zen aspires to the awakening of a new center, which only explodes

into consciousness after a long series of defeats and humiliations, which have been so accepted by the disciples.

"Scientology validation techniques make the pre-clear more comfortable and perhaps more effective in the competitive world. But Zen is not concerned with material success, and teaches us to accept humiliation, destroying pride and the desire for emphasis on self as a distinct Being. This, according to Zen, paves the way for the accumulation of energy in the Unconscious for the grand finale of Satori.

"From Bucke's 'Cosmic Consciousness' and James's 'Varieties of Religious Experience', we learn that such sudden transformations of personality do occur. Just what is the best way to induce them, or whether it is desirable to induce them at all, is a matter for each individual to decide. It would require an acquaintance with all the methods aiming towards a similar goal to properly make this decision."

--Paul E. O'Neill, Marrero, La.

§ § §

"I've enjoyed the latest issues of your magazine, since the articles are beginning to hit much more reality than they did in the past. I haven't been writing many letters of late since I am putting my discourses in book form, and hope to be finished soon.

"But I want to comment on the articles, 'A Book Auditor Looks Back'. They are very, very good. Happy that someone is able to see the facts with a clear eye. Also, the 'Lost Christ Teaching' article should be mentioned as commendable. Nice to read something which has an essence of intelligence showing in it...

"However, I think your publication is still confused in regard to religion. Actually, religion is just a word that means 'spiritual belief'. We have material beliefs and we also have non-material beliefs. Whatever we think is what we believe; it is our belief. But people have been unable to bring their 'religious belief' up from the subconscious and it has remained there for the most part. An illustration would be: So-and-so sect is hopelessly wrong and it reads the Bible and Christ is mentioned in the Bible so Christ is hopelessly wrong. This is A equals A equals A stuff. But a lot of otherwise intelligent men have been taken in by this type of thinking. Actually, the teachings of Christ are wisdom and wisdom is sanity

plus knowledge. And that's how simple it is.

"Of course, no modern church group has brought their faith up to an analytical level. They are just like so many ignorant parents. The child gets raised, regardless of the mental state of the parent, but has to unlearn many things in later life. The same with the churches, as with the parents, in this case. They do the best they can, but most of it is wrong.

"Noticed your articles concerning Subud. No soap on that one. It appears odd to me that so few people can understand the difference between reality and pseudo-reality. But any time a statement is made which contradicts itself, it cannot be true. According to the article, a person could get his mind opened but still retain whatever religious belief he had. In other words, he could become sane and stay crazy at the same time. That was what the early followers of Hubbard wanted to do. They wanted to keep their aberrations and be declared 'clear' at the same time. Which is rather a difficult combination... Vice President Nixon pulled the same boner. He said, in words to this effect: 'Freedom is worth any price you have to pay for it.' He apparently didn't realize that freedom is lost if one is paying for it. Like saying that freedom is worth a life term in the penitentiary. I know what he was trying to say but it is an example of how the subconscious mind gives itself away.

"It should be understood that there is such a thing as an 'innerlight', but it should also be realized that an 'inner darkness' also exists, and masquerades as light. Most people are fooled by this deception. I've seen many people lose their reason and, each time, they thought they were getting more and more enlightened. It's a deception that has a direct bearing on the mystery of life. We cannot escape the positive-negative combinations, but most cannot differentiate between these opposite poles. The negative imitates the positive.

"On the subject of 'complete sanity' or 'clear', people should be aware of a mental state which imitates sanity. This can be seen in many of our everyday successful people. They appear perfectly sane but are, in many cases, practically psychotic. However, it takes some particular situation to bring out this fact. Therefore, only under moments

of stress, or temptation, can a person be proven to be in this or that mental state.

"On the subject of 'healing', it is true that Christ healed many times. But he did so to convey a message. There was a message in everything he did. However, modern man wants to be 'healed' because he refuses any responsibility which might be his own. He wants to stay ignorant and yet stay well. It is his desire to have perfect health and a mind which is a perfect blank. So he seeks someone who can make him well without affecting his own intelligence (faith) in any way whatsoever. And where there is demand, there is always supply. So we have 'faith-healers'. Ignorant men of the emotions who have no knowledge of the Truth (God) but who do very well on a material, subconscious level. These 'healers' do everything out of their lower mind and unconsciously 'pound' their patients on the head and cater to the emotions (which do not think). Wouldn't it be a nice world if everyone could stay physically well and yet remain as stupid as they are?"

"Oh, yes, before I forget. I enjoyed Phil Friedman's articles of late. But I harbor the idea that Friedman's symbols are far ahead of Friedman himself. And I sincerely hope he catches up to his symbols as soon as possible. No offense, naturally." -- Ludwig G. Rosecrans, Mesa, Ariz.

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"Last week marked my completion of one year in Subud. It has been a most momentous year. Some of the large growth (nearly all in the SE area of America) is due to the various comments appearing in The ABERREE. Several dozen people have written me from all over the world after reading my letters in The ABERREE. I would like very much to thank you for forwarding the various letters to me that people have sent. In one of your letters, you defined Subud as an opening up of the reactive mind to pour out its contents. This is certainly a good functional description." -- Vic Torrey, Oakland, Calif.

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"This is a splendid issue to start the new Volume. I especially want to congratulate you on the appearance of the new author whose article is on Page 9. This is the most significant article on Scientology I've seen in a long time. I'm not quite sure that Hand understands what Hubbard meant by 'The Only

One', but this version seems plausible enough...

"Cover: I dig the demon on Vol. 1, the rodent on Vol. 3--but what prithe is that pale and eldritch Thing on Vol. 5? A Bohr atom with 6 electrons, and me without a physics text in the house... AUDITORIAL --All right! So I stop arguing with you anent religion and similar spiritual behavior. My ideology is different from yours only in terminology and a trifling parallax of emphasis. Actually, all that stands between me and Agnosticism and semantic damnation now is an insignificant part-time job (at a church) and the fact one of the parishioners owns this typewriter, which (typewriter) is indispensable to me. 'If Shoe Fits'--That's what I say about devout churchgoers, etc. It's good therapy for them, and that's exactly what, and all, it is..."

"JOHN, ORGANIZER--Now, we're making it. If this cat shows up here, I've about 4 dozen people I want him to meet. And about 2 1/2 dozen people I don't want to meet him..."

"THE SWINDLE--I'm trying to agree with Kristy, but he makes it hard. First he posits the existence of ancient scrolls, next he argues from the scrolls, finally he asserts the scrolls do not exist. By what means did he read these non-existent documents? Why should I trust a live Rev. Kristy any more than a dead St. Augustine? And why not "Mythianity"? Why single out the Catholics when the Protestants make the same mistake? A BOOK AUDITOR--This points up my point. It's not that the therapy is bad, it's that the students are consistently too stupid and cowardly to use it right. That's what I said, wasn't it? Your VI VERSE--Neat job, and I can appreciate it. I'm in the poetry business, myself. (ED. NOTE--Purled prose isn't poetry--not even ours)... HART TO HEART--No, don't quit. It gives the magazine a subjective and personal touch that helps the balance. You might use Auditorials for general topics, and the H to H for evaluated news-coverage. You know, commentation."--Fred Hand, Houston, Tex.

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"I happen to like 'Plowing Up the Field'. It helps me to keep track of my friends who don't write... I see you now hear from other sources the same thing I've been telling you--only the failures stay to audit. The perennial pre-clears stay in Scientology groups, the rest graduate from kindergarten." -- Harold Schroepfel, Hazel Crest, Ill.

"Been kicking a number of footballs around but one that seems to come back for another good kick is this GOOD and EVIL pigskin. Some have tried to get in between these two, sitting on a neutral fence, saying neither exists, but looking at the effect of projected energy, I would say the record is conclusive that belief is a block, a wall of offense, a 'falling short', a 'missing of the mark', a black static state of evil or no movement. The state of consciousness that believes has so little energy that nothing but an illusionary picture can be projected upon the imagined screen. Therefore, the way to prevent a God action of reality to express in yourself would be to 'Believe in the name of God', or accept such tripe as 'Thy belief will make you free'. We have watched the pagans chase this phantom for nearly 2000 years, building high-steeped temples all over the earth, and it is certainly obvious they will be no nearer catching it after 20,000 years of fanatical gymnastics.

"Thy knowledge will make you free' is the direct opposite. Very few care for this procedure for it entails the work of getting the knowledge and applying it. So we see the sluggards, by the thousands, sitting and believing, praying in sanctimonious gravity, whereas on that 'narrow path' a comparatively few trudge along, gaining at every step, new perception and enlightenment of some kind. The broad highway is crowded with a cattle-like herd, pushing and shoving, bickering and arguing over the different ways to 'believe'. We see congregations divide, the disgruntled faction going out and building a church of their own, damning their opposers to hell.

"If there ever was a house 'divided against itself', it is this house of 'belief'. But the travelers on the narrow path are different, with knowledge gained, even tho different, being sensibly compared and valued, with a fusing together, resulting with each phase of truth dropping into its proper niche, and an appreciation given to each for his labor in enlarging the field of reality.

"Thru the centuries, the evil tyranny of belief has been softened by the pressure of knowledge, curbed and shorn of its diabolical furnishings, a ring placed in the nose of the raging and destructive bull, a lead rope attached, and now

science, in the form of human understanding, to some extent, leads this beast, being no longer trampled in the mud of illusion and gored with the insanity of God-labeled hate. In allegorical fantasy, the devil took the name of God, and belief became the ruler and was worshipped; with knowledge, the Real God, hated and despised. Yet the indestructible rose up out of the mud and the seeming state of being gored to death, and the ingenuity of the man overcame the blind emotional energies of the beast.

"And so we come to the two identities in ourselves, the one of uncontrolled emotion that has attached to us every fear, acceptance of ill and the world of ill-effects, that debases, belittles, covers with shame, cloaks with guilt, condemns with the judgments of immorality the natural functions of the fleshly servant, and in every way shuts off the light of the Divine Potential of Real Self that is within the human form. This identity of mental-organic functioning has in the past been considered the only identity, and with its congregation of imposed limitations, caused the possessor thereof to feel helpless and inadequate. But now we find this to be a false expression, not ourselves nor even our servant, but distortion thereof, and the servant, once non-impeded, blocked and thwarted, becomes immortal, perfectly able unto the end of the task for which he was manifested. So we cast away the false identity of the servant, and when this servant's servitude in the redeeming process is over, he also shall be taken and reabsorbed by the Real Self from which he is projected. With true comprehension, we see the true meaning of 'Two shall be in a bed, one taken the other left; two shall be working in the field, one shall be taken, the other left.'

"Escape This Life Alive", Crowwell's most liberating book, sort of brings another quotation into corrected meaning. 'He who loses his life for My sake shall gain it into life eternal'. He who loses his fear of dying when he faces a disturbance called disease in his body, runs not to doctors who stop and block a beneficial process, but become more alive, more normal in the mental-physical body, and more aligned and co-ordinated to the Real Self.

"The servant -- the mental-physical organically function-

ing vehicle--is very efficient, but like a car that has been tinkered with by pseudo-mechanics, it never has run like the engineer intended. Being a self-correcting machine, the mechanic or physician is embodied in it, and if allowed the freedom to work, will repair and tune up to the immortal-smooth operation intended. So once seen, we disregard the ideas of insane self-styled mechanics; we also realize the body vehicle is not ourselves but our possession, and for the first time, get in and drive it with sensible direction. Realizing we are not of this earth, nor dominated by its negative energies, we transform and utilize these forces for the power of traveling toward the manifested perfection inherent in the Divine Potential of our Real Selves." -- Wayne Trubshaw, Marysville, Wash.

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"All is well here. Nice group (100 or more) on Sundays and also on Tuesdays at the Wellington hotel. New York is 'high tension' all the time. People on the go, go, go. Me too (the body, that is). Lectures all over the place. One tonight for a yoga group here in town. Title is 'Samadhi', its various aspects, how to do it, etc. Like being cleared, it's easier said than experienced. Mostly, I suppose, because folks are afraid of being other than what they are. Which is all right, too.

"Book is going well... and as the word and Spirit gets around, a second printing will be necessary...

"Oh, yes, don't (a suggestion, not an order) drop the Hart to Heart bit. It adds the personal touch and makes the mag. warm, really." -- Roy E. Davis, New York.

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"For the first time in my life, something makes sense as I read your sample copy...

"Scientology? Tsk! Tsk! Poor things. They, like Alexander the great and etc., are going to change the world, and if you don't conform to their idea, you're just plain nutty as a fruitcake. But they are sane (?). All I got out of it was more confusion and a flat checkbook. They lose interest at once; no money, out you go.

"How can I get in touch with Jeanne Bagby... ABERREE has letter explaining that Pak Subuh will visit us in April. Subud seems interesting and practical. Would like to attend...that is, if they allow strangers in their midst...And

thank you for letting me get acquainted with The ABERREE, It's the best." -- H.V. Smith, New Brunswick, N.J.

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"Like the new cover design. I'm sure that quite a bit of work went into same, but there is a gratification in creating that only the manipulator knows...

"Should you need a few words to tuck in here or there, a Chinese saying, 'The heart that gives, gathers'. I like this--but anything that smacks of incense and rice polish plunks the strings of something within.

"Liked the Harold Kinney story on John--but there are many 'Johns' trotting about this earth." -- Louis, Morris-town, Ariz.

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"Compliments to Fred Hand on his views on Scientology. Agree that Scientology is not the only bridge nor only hope for humanity. To get into and out of Scientology is indicative of an individual growing. Homo superior is not necessarily a Scientologist, clear or otherwise.

"Some have what it takes, some do not, and so the old cliché, 'To each his own'. In esoteric, psychic, or theta levels, how high or big a thetan you are depends more upon your own development and ability than on the opinions of others, or validation thereof.

"It reminds me of the attitude of some religious authorities who give one the impression that God needs exploitation and defense and alliances lest He be forgotten, ignored, or trampled in the dust by heathens and heretics. What a God they worship!

"The auditorial on the God within was well put; funny how change of a single word distorts the entire value of a statement.

"John, the telepath. Quite interesting. Lot more of that around than most realize." -- Infinite 20.

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"I much enjoyed your editorial in April ABERREE on 'The Kingdom of God is within you' text -- a 1,000-volt sermon. I think you have a gift for stripping off the fat and stuff, and getting down to the hard bone of a matter. I wish all your contributors could be as unobscure as you are.

"What in hell gets into guys that makes them talk in parables and evasive weasel-words? Maybe they get a kick out of puzzling their readers -- it may be an ego-feeder--they

figure this makes them smarter than the rest of us poor suckers -- and they grin with Napoleonic joy as they observe us trying to sweat out the meaning of their foggy phrases.

"Anyway, I enjoyed Mr. Kinney's piece (on the telepaths) which is in plain English." -- Dr. W. E. Farbstain, Pittsburgh, Penn.

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"Nothing much to report from down under. Moira and I are still interested in things related to the mind. When I was young and innocent I believed that there were a lot of wise men in the world who really knew a thing or two about the mind, spirit -- call it what you will. I used to think ministers of religion really knew about God; doctors in mental hospitals really knew how to treat and cure the mind, and so on. I was even rash enough to go to England and America and listen to one R.L.H. expound his theories. I was even silly enough to try to be three feet back of my head. What a lot of fun I had smashing up Fac.1 machines and busting up those guys who kept me in bottles 'in between lives'. However, with age comes the realization that no one knows a damn thing and that thruout my life theories have been presented as facts.....

"Moira and I have worked out a philosophy about life which we find very satisfactory -- it's later than you think, work hard, play hard, and get a good hobby. This cuts out the compulsion to audit, all moans and groans and the need to wear bangles and bracelets and lastly, the urge to build a bigger toll bridge. I have come to the conclusion that the rare occasion some therapist produces results is entirely due to suggestion. It is a pity that Hubbard did not concentrate on hypnosis. It really produces results and some results I've had have been really fascinating and worthy of further study." -- Charles Simpson, Otahuhu, Auckland, New Zealand.

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"What's happened to Our Lady of the Fluoroscope? I was very sad at her disappearance. I'm sure you'll agree we women need someone to front for us, and she puts up such a good front; so please! please! put her back up front where she belongs! (ED. NOTE -- A slap on the wrist for our Hartist, who can't always fit The Fluoroscope into her cover drawing.)

"Also, will someone be kind enough to let me know where

the Subud gatherings are here in New York? We have heard Roy Davis here often the last few months to great profit. He sure is wide awake!

"On our next subscription, we're going to order two copies of each issue to keep peace in the family!" -- Marie Buzick, Bronx, N. Y.

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"I feel it is about time I took out a subscription to your wonderful magazine, which I have been able to read almost every copy over the years from other subscribers here in Australia. It has helped to keep me relatively sane in this particularly enturbulated area.

"Every day since May, 1950, I have been dealing with aberrations--starting in San Francisco, my home town, and then to Melbourne, Australia, in 1951. Offhand, I would say I am a very experienced practitioner in the fine art of 'listening' to people's aberrations.

"One of these days, when I come back to the States, I shall drop in to see you at Enid, as so many others have done before me -- and perhaps see a few of my old buddies, frocked and unfrocked, from those old rough-and-tumble days. (ED. NOTE--Welcome, always; shall we save you our old frock?)

"Many thanks for maintaining a publication that enables so many to express their own viewpoints in such an unrestricted fashion. Only 'good' can come from this." -- D'Arcy Hunt, Melbourne, Australia.

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"I quite by accident came across your March issue of ABERREE. I read it -- I read everything out of curiosity. I didn't understand what you were talking about until I came to the review you did on Mr. Cromwell's book, 'Escape This Life Alive'. That I dig!

"Two years ago, sick to death of living, and afraid of dying, I read his book. I thought, what's with this guy, 'Escape This Life Alive'? How? Frankly, the title made me mad, but out of curiosity, I bought it. I stayed mad half way thru the book; I kept thinking, what in the name of Hell is he talking about, will he never get to the point. I had had no previous knowledge with Metaphysics in any way at all. All at once I got it, I could have jumped with joy. Here I was 35 years old, 5 foot 5 inches, weighed 113, couldn't sleep, couldn't eat. I had been tested for thyroid, cancer, what-have-you; nothing found so given pills for everything.

Been spending from \$30 to \$50 a month on M. D.'s, NOTHING. Read Mr. Cromwell's book, threw away pills, put M.D.'s money in bank account (mine). Have not been sick since, weigh my normal 125, pass for 10 years younger.

"I used to go to church, came home feeling as if I had been to a funeral (mine). The only feeling I got from going to church was damned if I did and damned if I didn't. Now I really live. If something I eat, or say, affects me in a negative way, I don't blame it on something I ate, or on someone else, I check to see where I am out of line.

"To God, wherever you are, thanks for Mr. Cromwell." -- Bettie Walker, Beaumont, Calif. (ED. NOTE -- Maybe you'd better read the book again, Bettie. It tells you where God can be found.)

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"It's been quite a spell since I got up a head of steam to write in to y'all, but a radio program from a station in L. A. furnished the heat for this head of steam.

"The monitor (I guess that's what he was doing) of this program was interviewing some head-shrinkers about the causes of homosexuality, and it seems they had chased the 'thing' back to terror when Mama had dunked her dimpled darling in deep water while giving him his bath.

"What started the little golden ball bouncing in the back of my head was the idea expounded by one of them that little Jasper was just another sort of animal, or a kind of protoplasmic machine not capable of anything at his age, of any human feelings or emotions. No love in his smile. Mechanical. This, to my cavalry conditioned reflexes, is just so much ....., and according to the learning formula of observe, remember, compare, I harked me back to a statement on one of the tapes by the Great Red Father in Washington to the effect that when the above-mentioned little Jasper goes 'chu chuing' up and down the aisle, he is not playing locomotive, he is that locomotive. In other words, complete identification. Seems to make sense, that part of it...

"To get back to little Jasper, perhaps it would be a good thing just to sponge him instead of dunking him. (Safer for him, too, when that terrifically important thing, the telephone, or perhaps the doorbell rings. Then all he would get would be diphtheria from

prolonged exposure.) As for that complete identification with Mama, what's wrong with the Old Man playing with the little 'chip'. Might cut down on the population in Pershing Square, or save misery and money later in life.

"I feel better now." --C.H. Murphy, Anaheim, Calif.

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"Dianeticists, Scientologists, and ABERREE-readers-at-large will be interested in a Pelican paperback entitled 'A Life of One's Own', by Joanna Field. This is published in England at 2/6, probably sells for 50¢ over here. Neither the title nor the blurb adequately represent the contents. The book is a record of the author's self-processing over a period of years, and at the same time, a study of the varieties of attention -- 'narrow' vs. 'wide'. An intelligent, fascinating, and helpful volume." -- Samuel L. Randlett, Nashville, Tenn.

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"Rev. Wayne Trubshaw in the 'Lost Christ Teaching' has made some statements of facts that need a more thoro investigation. He discusses mental laws and electrical laws, among others. As I am a designer of transformers (up to 5000 KVA rating), I believe I am qualified to speak on the nature of

electrical law, and having devoted 14 years to the study of mentality, I also feel qualified to speak on mental law.

"Rev. Trubshaw says that mind is merely a servant. But many neurologists have questioned the concept of an entity--mind--standing alone. Rather, they view mental function as activity of the nervous system, i.e., mind is process, or in Sherington's classic description, 'myriads of flashing shuttles weaving and undoing an everchanging tapestry'. The Hindus compare the mind to a team of runaway horses. So, with this part of Trubshaw's discussion, I must agree.

"But our friend gets a bit mixed on his next metaphor. He discusses a candle vs. electricity as things utterly different. That is not the case. Electrical forces in the outer shells of the candle's atoms hold those atoms into molecules. The flame appears when the electrical bonds are released by heat of combustion and the electrons fall back to ground state, radiating electrical waves which our eyes see as light. It is also interesting that in backward countries such as Siberia, lamps are common which by an arrangement of wires in the shade, produce sufficient electrical power to operate a radio, using the thermo-electric effect. So, he is erroneous when he says the tallow of the candle is false to the law of electricity.

"Since his premise is false, his conclusion arguing from analogy that we cannot advance from mental principles to a higher law is also certainly false. But arguing from analogy is always a procedure fraught with the possibilities for further error.

"In my 14 years of study, I have given considerable attention to the Hindu systems of thought and action. I confess there is still much that is obscure to me, particularly in regard to the effects of mantras and yantras, but certain patterns are beginning to jell. Some mystics do advance tremendously, but most merely talk big. Nonetheless, it is my firm conclusion that processes involving the awakening of centres called chakras do exist, for I have experienced some of the effects. But the description is cast in thought forms that are seriously faulty, being of primitive structure. In other words, these works must be studied in depth to be beneficial.

"The mystic discriminates between mind action -- 'chit'--

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and wisdom -- 'buddhi'. Chit proceeds by rules of logic -- mostly one-valued engram or facsimile-dictated logic -- but still logic. To understand it, think like a moron, as one auditor expressed it. Buddhi comes by following what the Hindus call 'Dharma', which, unfortunately, has no precise English equivalent. It is sometimes translated as 'duty', but it doesn't fit very well. Hindu mythology contains ideas about both heaven and hell but these are for creatures in lower states of understanding. The heavens are for those who earn them by merit, and they

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live in them until their merit 'karma' is used up and then attain the great privilege of human birth--great because only humans can evolve further. (There are other interpretations--many of them--but this seems to be the most clearly set forth.) There is a higher goal than heaven. It is called 'Nirvana'. Nirvana is the central theme of Oriental religions, even those which deny it or concern for it as Buddhism does (particularly Zen).

"Rev. Trubshaw then discusses a vague mystical concept of 'relative physical cells' which apparently think about law, geometry, and medicine. All these subjects have to do with abstract relationships and it is difficult to see why and how a 'geometry' cell differs from a 'law' cell. Worse yet, this interesting theory does not involve what is known of mental process involving synapse, neurological changes in the cells, etc. I am afraid our friend is trapped in outworn superstitious dogmas!

"This is not to be derogatory, but merely to point out how difficult it is to breach the 10,000-year-high walls that ignorance has raised.

"As a final point, Trubshaw states 'our bodies are magnetic and electrical'. Admittedly, a transformer is electrical and magnetic also, by definition. Yet try to design a transformer without considering the properties of steel, distribution of masses, radiation of heat, chemical contamination of the dielectric, geometry of the core and coil configuration, and such intangibles as the purchaser's foibles, relative costs, and expected life of the device. How much more is involved in the human body!

... It would be a better description because more complete to say the body is a colloid--which is a soap-like condition--which operates according to the laws of thermo-dynamics... This living soap is irritable. It responds to stimuli from the outside. The problem of mental health is to decondition these responses so the reaction will be less violent. The whole complex of processes has also acquired a personality and an ego--a marvelous achievement--both for better and for worse. And that ego has most miraculous of all acquired a taste for immortality, which leads it to fascinating ideas and horrendous ones. It has also notions of love, art, poetry, music, literature, science, invention, etc.

This is why I say the body is the most important instrument in the universe, for it has the powers of a god, while being itself expendable."--Richard W. Lundberg, San Jose, Cal.

\$\$\$

"I now have a copy of 'Escape This Life Alive' by Niram A. Crowell... What do you think of those frozen bodies he describes on P. 88? I'd have to see that to believe it.

"On Page 90 he says: 'Never before in history has the human race been so free to pick and choose its opinions and beliefs, nor so competent mentally to sort truth from falsity.'

"We are told by psychologists who determined the data by appropriate tests that the mind of the average man is equal in development to that of a 13-year-old child, and that only 14% of the masses can understand intelligently what they read.

"We wonder whether Crowell has any inkling of the systems of mind control now in force in all lines?

"The group that calls itself Free Thinkers is following the scientists and the evolutionists, and Dr. Carrel said in his Man, The Unknown: 'Men of science do not know where they are going. They are guided by chance' (P. 23). They won't know where they are when they get there, and when they return, they won't know where they've been.

"The average life-span of medical doctors is less than 46 years, and they love life as well as the rest of us and want to live as long as they can.

"You publish a great magazine."--George R. Clements, Sebring, Fla.

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"This writer was impressed by the cogent thinking of Rev. Jacob Kristy in his testament to the dramatic intelligence of the old Greeks. A profound, well-written thesis. However, about that title 'Reverend' Jacob... can an outright attack on the Council of Nicea come from an ordained man of the cloth? Not likely! The man who wrote so adequately in defense of Greek allegory does himself a disservice by using a title he cannot possibly be ordained for, by the terms of his own usage."--Joshua P. Carmichael, Chicago.

\$\$\$

"Good articles by Hand and Arentz. Not so much to say about some of the others."--Ernest Pope, Kennett Square, Penn.

# The Aberree

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**JUNE**  
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# ABERREE

Recusant Voice of 'The Infinities  
for Earth, Mars, Venus, Saturn,  
Pluto, and Zydokumzruskehen

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U.S.A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Enid, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc.,  
B.Sc., H.A. HCA, et al ad infinitum ad nauseum.

Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy:** We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

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## PEACE BOUGHT WITH FEAR IS COSTLY FARCE

If the U.S. Army were cut to one squad, the Navy to one row-boat, the Airforce to onekite, the Marines to one curse word, and the Pentagon to one stenographer -- and the savings used to educate MEN rather than yank students from their classes and train them in the fine art of rank-worship, America wouldn't have to shake in fear every time some bloated foreign dictator waves a red flag.

It probably was only an accident that Hitler had one of the best trained military machines of all times when he started World War II, or that Japan had been collecting American scrap iron for years before the debacle that began at Pearl Harbor -- yet who dictated the terms of peace?

It often was said among the fighting forces that we won the war "in spite of our Army and Navy", because militarymoguls, steeped in tradition, "little black books", and training manuals, knew next to nothing of facing a war that wasn't fought "according to accepted rules". Luckily, American production was able to step into the breach created by our lack of leadership and statesmen, and get war-winning supplies to where they were needed -- maybe not "fustest" but certainly "mostest".

Military leaders, noisily white-washing their own ineptitude, are wearing their boom-boom superlatives thin trying to convince us that unless we keep spending billions for more "little black books" in preparation, we face annihilation down to the last Cadillac in the Pentagon parking lot from a big, hungry, ambitious bear, who doesn't mind being maimed if he can only have his

(PLEASE TURN TO PAGE 8)

## WARNING! READ LIFE VIEWS AT YOUR OWN RISK

In this issue, we offer two extremes of the who/what is man? and who/what is God? controversy. One tells you there is a God as personal as your Uncle Dudley; the other says, in effect, that "All is God".

For awhile, we considered a third manuscript, declaring "There is no God", but it was crowded out for lack of space. Oddly, it took more words to explain why the idea of a God of any kind is untenable than it did for two writers to depict Him as a person AND to give everything the benefit of Godhood -- and we were unable to spare the additional five or more pages it would have taken for the full trilogy of a God/all God/no God.

Ordinarily, we try not to comment on by-lined articles -- agreeing or disagreeing with the authors. Appearance in The ABERREE doesn't necessarily mean an indorsement by the editor. We print many an article and letter with which we are not in sympathy.

In this matter of who/what is God, and what happens to you after death, what confers upon any one person, or sect, the "answers" that have stumped the "experts" down thru the centuries? It's a certainty we can't buy every formulated key to the "secret of secrets", no matter how "learned" or how well supported by "evidence". Few know with any degree of certainty what they'll be doing next year, or even tomorrow -- but they'll dispute with you no end if you disagree in the most minute detail on what will happen to "You" after you no longer are using a body.

However, we hope you read both of the articles in this issue carefully. Also, we hope you do not let prejudice dic-

tate your evaluation of either, because the moment you do, you block off the possibility of picking up data that may be valuable to you -- if not today, at some future date when you are ready for it. You advance along a path by putting each foot forward carefully. If you dive headlong into an "ic", "ism", or "ology" that pleases you at the moment, you may find yourself like the swimmer who dives into a shallow pool without checking the water's depth. At the same time, if you pave your path with scoffings and denials, you may discover any hope of advance cut off by your own retreats.

To us, both the atheistic premise of "there is not and never was a God" and the picture of a personal God boasting of past feats, equally violate many of our most cherished concepts, developed over the years. Yet we know the authors to be sincere students, honest in their convictions. Is it odd that these "seekers" should come up with such diametric views, or is the statement of one that he once was an atheist the key? Are they, like the seasons, going from Spring to Summer to Fall to Winter -- and which is which? Or is it important?

The God-in-the-form-of-man, spectating from the periphery of His created Heaven World, to us borders on phantasy -- but we will not indict it as such. Is it any more preposterous than the church concept of billions of sleeping souls awaiting Gabriel's horn on Judgment Day, when all will be awakened to partake of whatever punishment or reward is waiting for them? Or what of Scientology's brain washing on Mars for Thetans between lives? Or the myriad other theories and philosophies which have reigned in the past, or still exist here and there, to torture man's concept of Eternity?

When it comes to telling man what's going to happen to his consciousness after abandonment of the body, it seems a pity that the "experts" feel it necessary to first take a post-graduate course in sadism.

Maybe it's too bad that in the process of Creation, man wasn't born with a built-in road map of Eternity. If there was some way of directing the energy wasted worrying about what "can" happen or what "is going to happen unless --", toward the process of what IS happening, maybe we could enjoy the beauty surrounding us, and leave the "pearly gates" and "streets of gold" to those stuck with them. If anybody is.

Even with a Teacher, Student Sets Up Many Dodges to Protect His "My"  
Consciousness from the Triumphant Experience of Full Awakening

# The Penny That Blots Out the Sun

By ALFRED R. PULYAN

**I**T WAS in the little western town of Berree. I faced the committee. Mr. Aleph Norte, the chairman, looked at me severely. "You know our principles," he said. "Seek and ye shall seek. Knock and we hope nothing happens."

"I do," I replied. I knew that Mr. Norte had had a very trying month. On his arrival at Berree, he had made no secret that he was and always had been a gold-seeker. There was an avalanche. Many sought to sell him their mines; many, however, offered them to him freely. It was necessary to impose stringent conditions. The gold must be officially assayed at 100 percent, it must be on the surface, it must be near at hand. Even then a committee was necessary to strain out all the applicants.

"I notice in your offer," said Mr. Norte, "that the gold is pure and beautiful and lies on the surface ready for the taking. However, you state that it lies on a road half-a-mile to the north. Now, all of us here know for a certainty that there cannot be only one way. We are here to investigate every way and are willing to spend our money and time in continual seeking. We are, therefore, sorry to refuse your offer, the more so as we love people."

This was not the first time I had made a mistake. Without thinking, I blurted out the truth. "Actually, the gold lies in a half-mile circle. It is all around you. You cannot fail to find it--if, of course, you wish."

There was a tense and terrible silence. Then, they came towards me.

How did I escape? I did not. The place was a shambles. There were bits of me all over the place, and so I feel free to tell you what the committee would not listen to--the actual way in which a student is brought to "awakening", always has been and, as you will easily see for yourself, always will be--until our species develops a new faculty or somebody bursts this ball.

Your first problem is a teacher, "opener", master, or whatever you like to call him (or her). Let us take a specific example: Subud. This rests on perfectly valid experiences of Muhammad Subuh of Java; in particular on one that happened on the night of June 21-22, 1933.

As has happened many times in history (with the "Buddha" Gautama as an example), a "movement" started from this one man and has become world-wide. Groups of people are meeting everywhere under the guidance of so-called "helpers", and from these, people who are suitable will proceed to centers for direct work.

Awakened and "matured" persons will be needed to do this work. All must derive from Pak (Father) Subuh himself. Awakening may take anything from 30 minutes to 10 years or more, and usually takes several years under favorable conditions. Further, this awakening varies and many do not have either the desire or capacity to awaken others, and rest content with their attainment, spreading what light they can to those around them.

Groups are everywhere in the world. What will happen to this flood of people? Clearly, Subud will develop into a sort of religion and will offer much consolation to those content with the meetings and unable or unwilling to proceed further. That is, in fact, what religions are. There are tens of thousands of awakened people in the U.S., but if these "work", they work alone, and converts to Subud, who trust Pak Subuh, do not trust them.

On the other hand, there is a Zen Master in this country (or soon should be) and those working with him would not be much inclined to switch to Subud.

It seems that there are as many brands of awakening as of coffee, and that it is the well-advertised ones that attract people. They do not differ much actually in method and not at all in result since, as you will see, their problem is the same.

How can we sum this up? Clearly, Zen is a sure way because a succession of enlightened Masters is rigidly maintained, but it is apt to be a very lengthy process. It is also a tough one, but so it has to be in any system. Even in Subud there is an "O" group kept separate because of their violent reactions.

Many are afraid of the whole business because they suspect or rationalize that it is autosuggestion. I know very well, for what it is worth to you, that you are more free than before, not less free. Moreover, if it is time for you to start this process, you will not have much to say about it anyway. We have a saying that when the student is ready the master appears. It does seem to work that way.

The harvest, however, is plentiful but the laborers are few.

Let me consider the problem of working with a person like you, the reader. Normally, if you wish to know something you get a book on the subject or attend lectures or ask a friend. If the subject is not too complicated, you anticipate that, by directing your mind and memory to it, you will see "what it is all about" and finish up with a good working knowledge of the subject. If the subject is very important, your mind becomes as alert as a tiger. It is the way of our minds (and many of the new calculating machines) to dichotomize, to tear things in half. Unfortunately, this process does not work with any "ultimate" problem and only results in the mind breeding more and more thoughts about it unendingly--like grasshoppers.

It so happens that the peculiar origin of you and the universe is concealed in a place that the mind cannot reach. Some persons will call this "God", but this word will mislead you and it is better to find out what this is yourself and then call it what you like.

Most persons think of themselves as twofold. There is "my" consciousness, "my" mind, "my" self on the one hand--and on the other, "my" body. This is all of me. There is a decided split between these two sides of me.

However, the fact is all of these are one; that is, my mind and my body are one-- one organism, not two.

But this does not exhaust the situation. There is a pure Consciousness-- Consciousness that knows itself, "I am that I am". This is unexpected and I did not believe when I first heard this that there could be two kinds of consciousness. I only knew the one I was naturally familiar with, the "I am as I am".

The way it works is this. This pure Consciousness shines on the mind-and-body organism; it is the "light that lighteth" every man that cometh into this world". When it does this it suffers a change. My mind accepts it only as "my consciousness"--a limited consciousness--and, since Its essence is Self-Consciousness, "I" experience it in a similar way as a self, in fact, "myself", or ego. I say I am "conscious of myself", but this is a smaller self, not the Universal One, merely what I call "me", one of my many "me's".

It may be said that the pure Consciousness is concealed in "my" consciousness as a penny may hide the sun. A ray of this may suddenly dazzle us in so-called "mystical experiences", of which most persons have had a touch, but in awakening (or satori or metanoia) we see the pure Consciousness shining serenely in its own light. It is a triumphant experience since "what has to be done" has been done, but it is also profoundly humbling as our little self sees itself as a usurper, a thief borrowing its selfhood from the Universal Self.

A student wrote me: "Consciousness sees itself. It is impossible yet it happens."

So much for theory. The practical job of awakening someone consists in part of showing him or her by various devices that all mental attempts to reach the pure Consciousness are in vain. It lies back of our mind and back of our consciousness. Any thought we have about it is impartially irradiated by it. For example, we think "this is unproved idiocy" and the pure Consciousness lights it up in its usual benevolent way so that it becomes "I am aware that I think this is unproved idiocy".

Obviously, this is a peculiar situation. This Consciousness is at all times ready to make us "aware" of what we are thinking or perceiving, but that does not mean that we become aware of That which is Itself giving us this peculiar faculty of being aware of ourselves and our processes. Thus we get no clue as to whether our thought was a correct one or not; only that we know we have such a thought.

No wonder It is hidden and confusing. The problem is to reach Consciousness as it is in Itself and not as reflecting some thought or perception of ours that is in it at the time.

We require empty Consciousness so to say. Some try, like the Yogis or some of them, to attain it by emptying the mind by "meditation" but it is not the mind we have to empty. The real obstacle, of course, is the "my" concept, the self or ego. This is my Enemy in this work. How can we get from "my" consciousness to "the" Consciousness?

Naturally, as long as "we" decide or "we" try to do this, we are regarding ourselves as ultimate and reinforcing the bonds of delusion. All we do is rotate our own ideas like a squirrel in a cage. It would seem, therefore, an impossible task like lifting ourselves up by our own bootstraps.

However, the simple fact is that it happens all the time. There is help from the side of the Consciousness itself (theologians call this "Grace") which is not resting idly but

presses to "come out" in us. There are intimations of what this pure Consciousness is like in music and the arts, in nature, and the highest aspirations we have.

The teacher (I wish I had a better word) takes advantage of these. Further, he stays "open" with the student, and the student, by mere love and friendship, receives what in Zen is called "transmission" and in Subud "contact". It is inevitable that the student should carefully observe every word and action of the teacher (because at first he doubts him) and in time the awakening of the teacher is felt definitely by the student, altho not verbally definable.

In Zen, so-called "koans" are used to throw the mind out of the reasoning rut (in these days of paper books, I assume the reader knows what koans are) and sudden shocks are contrived to shake out the obstinate ego. The teacher uses similar things.

For months, the student tries every possible argument. Over and over, he will bring up, for example, the "problem of evil", the question of life after death, of reincarnation, of some religion or other he may have been taught in childhood, of science, of his own desperation at ever getting anywhere, of how one can tell if the realization, if it comes, is any more "real" than anything else, if it is merely another trick of the versatile mind or subconscious, whether we are just bubbles-- anything and everything.

It is nothing new to the teacher. He could write the script himself. (In fact, I have partly done so here.) However, he remains steady; he knows what has to be done, he knows where the student is and in time he sees hopeful signs.

The student is disturbed. He has come to the end of his "tricks" (actually desperate attempts to preserve the ego as boss, when it is only a competent executive officer) and the teacher will not "buy" any of such tricks.

The student is not a fool. He knows all the time what he is doing and that one day he must surrender in utter helplessness. Meanwhile, he retains a second line of defense, a "secondary" judgment which does not yield whatever he may say openly. One day this too lapses, even if only for a moment.

Then something happens. The student is surprised to notice, for example, that his perceptions are sharper, everything seems brighter. Next morning he awakens to a situation which puzzles him for a moment. Something is missing. What can it be?

He soon finds out. For a time he enjoys the extraordinary experience of being a limited ego with an unlimited Consciousness. He is free to use it and to test it. He finds It will show him the basis behind material things, the many in the One, a clear but absolutely new and indescribable thing; or it makes clear, once and for all, the whole process of the ego or self in himself and others and in relationship. For a salesman or lawyer, this is indeed a bonanza, but there is a price to pay-- he is not likely to use this new wisdom for wrong.

He now knows intimately-- more intimately than we can know anything or anybody--the Basis of our universe and us and is perforce henceforward a "channel" and a servant of "That". It is a strange feeling for a proud man.

The job is not done. There ensues a long maturing process. Confused areas of thought, mental blockages, must yield one by one. He has the means to do this, but uses it natur-

(PLEASE TURN TO PAGE 8)

Writer Quotes "Our Sweet Father's" Version of Creation -- and Claims Great Teachers of the Past Have Confessed to Him Their Errors

# "God Created Man in His Form"

By JACOB APSEL and "LITTLE ONE"



IT HAS BEEN said that a gentleman is one who disagrees without being disagreeable. What I am going to outline will bring plenty of disagreement, but I do hope it will be kept on a level of questions pro and con for the purpose of pursuing *truth*. What I have to say is not theory or theorizing, nor does it depend on Bibles or any other books.

We enjoy personal and intimate communication, both *audible* and *visible*, with Our Sweet Father Your Creator and Mine. In the last two years, "Little One" and I have spoken to several hundred residents of the Heaven World. Just now, I left this writing table to ask Little One, who is watching T-V, "Tell me, Little One, how many people do you see in the Heaven World at this time?" Her answer surprised even me: "I could count all night. Have you ever seen a parade?"

In the past, to check the verity of God's statement that He is God (my 16 years of atheism is a grounding that dares everything), I checked the statements of more than 100 in the Heaven World, each attesting to the legitimacy of the other, many of whom are high stellar lights of the past. (If I were to mention names, it would only tighten the already stretched credulity of the reader). In each case, all of the above attested that He who declared that He is God, IS God!

Many who have become greatly disturbed with us for daring to accept what we see as well as hear are themselves grounded in belief based on theory, or the authority of a Bible; some on a voice, or voices only *heard* and at best by blurred vision of one of the Heaven World entities. We, by this time, have visible contact with *thousands*.

If my account of God is too simple or amazing, or contradicts most accepted beliefs, I have no apologies to make -- for I am relating what God told us and what He has taught us.

God Our Sweet Father and Creator *always existed*. *Space always existed*. God chose an outer form to function in rather than to function as a multiple Something-or-Other as described in "Bhagavad Gita" by Prince Arjuna when Lord Krishna revealed himself in all His glory. The form Our Sweet Father uses is the Form in which He made man!

Being alone is dull, even for a God, so He decided to create. He first created *substance with which to create!* Heaven and Earth were the first two spheres He created, followed by a Sun and the Moon. The account of creation in six days of 24 hours each is correct.

Now, for a short evaluation: If we admit of a God at all, we must admit that He could make just a ball called Earth in six days, or even six hours. Also, He could use or function in a form of man. Again, if we admit at all that there is a God, and admit that of necessity a God could create, then we must admit that He

could first create *substance with which to create (pantheism is not true)*, and if it pleased Him, He could add planets, suns, solar systems, galaxies, and universes at His pleasure.

Creation was completed on Earth after establishing the vegetable, animal, and human kingdoms. The quotation in the Bible where God said, "Let us make man in our image and likeness", was said to Lord Krishna, the only other God in existence. Lord Krishna came forward to see what was happening when the rumblings of creation attracted Him. Then the only two Gods in existence saw each other for the first time. Lord Krishna remained to assist and to co-operate, but tho He is co-equal in power and capable of creating, too, there is only one Creator. When Lord Krishna appeared on the scene, He was in the form of man--a tall, dark Hindu. That is why "In the form of God created He him" is correct--the Hebrew word "*btselem*" correctly interpreted is *gestalt*, or *form*, and not *image*; *elohim* is Gods--*el* is singular for God. The Hebrew reads *btselem elohim*--in the form of Gods created He him.

The important reason for adhering to the exact interpretation is because we are only like God in form or contour; not in spirit. A false interpretation led to a false evaluation. We have built a case here for proving that we are potential Gods. This is not so. Not even God can create a God, for that which is created can be uncreated. That which is born must die. Man's body is born and will die. The Buddha, Jesus, and others were all created and are human. Their spiritual elevation is possible for even the lowliest to attain. A human being, carnate or discarnate, is still a human being. The highest human attainment is the 4th degree of Integration, full enlightenment, Buddhahood, Christ consciousness--but *never* Godhood. There never were more than two Gods mentioned, there never can be more. To be sure, it is very complimentary to accept the belief that we are potential Gods, but it should be clear that a God can neither be created nor uncreated. There *are* entities which are a *part* of God--not just potential Gods. Our Sweet Father and Creator, knowing man's capacity for getting himself into difficulties from which he cannot extricate himself, has delegated parts, or sparks, of Himself, endowed with His consciousness and further endowed with His mind. These trime Godheads, commonly known as Monads, or E's, when properly appealed to are known to smoothe the most turbulent conditions. "E" never was and never will be a human being. A human being never was and never will be a God.

To return to creation: So everything was created and operated by *Our Creator*. Giving everything complete and constant attention soon became burdensome, *even to a God*, particularly so because of man's thankless and disruptive behavior. After almost destroying all of His created work during the Flood, God de-

cided to remove Himself from that of an *Operator* to that of an *Interested Observer*. He installed *Laws of Operation, Nature, Natural Law* to take over His work. He gave man a mind of *unlimited potentials*, and does not interfere with his activities. To do so would mean placing limitations on the unlimited. Not even a Mussolini, Hitler, or Stalin were compelled by Him despite the prayers for their destruction.

Again, if we admit of a God and admit that of necessity He could *Integrate*, we also admit that He could *Disintegrate*. So, our God is *OMNIPOTENT*, all powerful. And since God created *from substance* which He first created, He is not part and parcel of everything in existence and therefore not *OMNIPRESENT* -- in everything present. Nor is He *OMNISCIENT* -- knowing all. This, God, Himself, told us. By virtue of the fact that He endowed man with a mind with unlimited potentialities, not even He knows the directions man's mind may take.

Here can be seen the reason why prophesying is full of if's and but's, and to the scientific mind, erroneous. God not being in everything present, does not know what is transpiring everywhere all the time. He does not know unless it is important enough to impinge itself upon His Consciousness. This may be brought about by mass physical activity, mass human action, or by persistent application of even one individual.

As to God's being a personality or a totality, He told us that He first created substance, out of which He created all. Aside from the fact that He is typified differently than Lord Krishna, He is also personalized as something specific and apart from His creation. He is not the totality pantheists claim, but is *multi-aspected*. Our Sweet Father always presents Himself to us in a human form. Many who have spoken to me in hushed awed tones of the tremendous powers of God, argued with me in loud voice that this unlimited power could not possibly make Himself visible to anyone.

The Heaven World is fairly simple -- with seven separate planes. The first plane is the only plane of restrictions, where those who require purging dwell until their karma debt is satisfied. There are gardens running thru the entire seven planes and into the realm of God. Those on higher planes have earned greater merit. They may visit any lower plane, but none from a lower plane may visit the higher planes without permission.

The story of Root Races and their divisions, Kalpas, Yugas, the Sevenfold Principles, Planetary Chains, Rounds, etc., Swedenborg's Heaven and Hell, the Oahspe Bible, Blavatsky's Secret Doctrine, the Kaballah, the teachings of A. M. O. R. C. and of Max Heindel -- these and many others *have no counterpart in the truth of Heaven*. Following are a few, today in the Heaven World, who admitted to me that their teachings in books and lessons have no foundations in the *beautiful simplicity they find themselves in in the Heaven World*.

The Buddha admitted to us that some of his teachings found no counterpart in the Heaven World; so did Master Jesus, Lord Muhommed, Maimonides, Saint Paul, the two late Popes, Madam Blavatsky, Anna Besant, Alice Bailey, Max Heindel, Swedenborg, Mary Baker Eddy, Elbert Benjamin (C. C. Zain), Cora L. V. Richmond. Two British atheists -- Joseph McCabe, ex-Jesuit priest, and Chapman Cohen had to embarrassedly admit that their teachings *missed the mark*. Theologians will gnash their teeth to learn that these gentlemen reside on the same plane as some of the best religionists and church

lovers. In the Heaven World, there are no churches and no religion -- *and they are not missed!*

It has disturbed me no end to find that the overwhelming portion of mankind are left with a negligible portion of their knowledge after transition. Many wander around in a blank state of mind after death. Their Earth consciousness returns to them in proportion to how much Heaven World awareness they developed while on Earth. Unfortunately, orthodox religious practices and even regular church attendance add no Heaven World consciousness at all. I have spoken to priests, ministers, monks, rabbis -- and have found them in just as much of a stupor as the average man of the street. Many of our finest scientists have not been able to remember simple mathematical formulas. It was explained to me that a person unconscious would certainly be in a dazed condition when coming-to. The impact of death is a shock of considerable proportions; exceedingly few regain much of their consciousness. They do regain *present time awareness*, but their memory of Earth performances is almost completely gone. Much of past knowledge may be recaptured thru communication with people they associated with on Earth, but this is a slow and laborious task.

When I argued about this terrible loss, I was asked: "Loss to whom?" Sir Isaac Newton, Charles Steinmetz, Albert Einstein, and others argued against it when I offered to help them regain their most valuable knowledge. In essence, they wanted to know to whom it was most valuable -- "To us? To the Heaven World? Or to the catastrophic direction this so-called knowledge is catapulting earth people into?" The turbulence that accompanies mental growth on Earth necessitates ever-growing police forces, more judges, jails, bigger militaries, bombs, missile manufacturing. In the Heaven World, none of this prevails, thanks to Our Sweet Father, who *topples this tower of babel (knowledge) at the crossing line, death*. To permit people to regain full consciousness would mean that Earth complexes, Earth problems would be carried on in the Heaven World in ever-greater intensification, necessitating curbs now completely absent. What seems wholly logical and very rational in the mind of man, "*Eternal Ascent*" is *not at all the intention of God. GOD DOES NOT AT ALL INTEND TO CARRY OUT THE PLAN OF MAN!* So, when man arrives upstairs, He kind of says: "Miserable man, you are too damn' important now. GO TO SLEEP."

Altho reincarnation is a fact, it is not at all the fixed pattern as taught by metaphysical schools. Tens of thousands never return. The Buddha returned but fared not too well. Jesus expresses no desire to return nor is any return planned for Him. Only those return who have an intense desire to fulfill a specific mission, or if our Creator wishes an individual to serve a specific role. I repeat, Jesus' return is NOT planned. Jesus' promise to return (according to the Bible) *was fulfilled*, else why does the Christian world make such a fuss every Easter?

It goes without saying that in a subject like the present one, there may be no end in sight. I close, inviting questions and promising answers. To those who intend to use the Bible to refute what I have presented, I say the Bible is no authority. At best, the Bible tells what man said God said thousands of years ago. I TELL YOU WHAT HE IS SAYING NOW! "Come now and let us reason together." But reason, not argue.

# A Book-Auditor Looks Back

A 'Sort of History' of Dianetics - - - by BOB ARENTZ

## Chapter VIII



**I**N HIS original concept of the application of Dianetics as presented in his book, "Modern Science of Mental Health", L. Ron Hubbard envisioned serious and determined individuals who would work together on long-ranged and positive goals. Men and women who could keep their counsel, who could be trusted to not only persevere, but also depended upon to prevail over the difficulties of learning and applying the principles of a complex art.

In 1950, an essay in a magazine, that probably should have been reprinted for distribution to all book buyers, outlined probable working times that would be required for substantial gains. It is the opinion of this writer that Hubbard's genius for extrapolation was clearly revealed in the article and any serious evaluation of the art/science of "auditing" (audit--to listen) would indicate that a person with good recalls, good health, and high motivation would use a minimum of around 800 to 1200 hours for achieving goals. The average person would run more like 1800 to 2600 hours, and the usual bedraggled and besozzled wretch that the cat dragged in for "treatment" would run up to 5,000 hours, if anyone had so little to do with their life as to waste it in such tomfoolery.

It was enough to think that fairly well-off people could smooth out troubled areas of physical and emotional action, and better themselves, wasn't it?

The answer was NO!

It was enough that a person with good potential might want to improve himself, and a few bona fide friends, wasn't it?

The answer was NO!

Who could find eight hours a week for "auditing", out of the fine round of T-V watching, driving, boozing, eating, sleeping, working, and other diversion, to take a self-betterment project that might require two or three years of fairly serious attention?

But of course there was always the family idiot-drunkard who was just the logical contender for Dianetic "treatment" after all else had failed.

So there arose a spontaneous demand at the inception of the program for "professional" auditors. This demand was fantastically out of proportion at a time when there were no professional auditors available. During the first few years, rather than "professionals", the need was

*EDITOR'S NOTE-- This concludes the "Sort of History of Dianetics" series. And now that the "Defense" has rested, we open these columns to factual testimonials as to what Dianetics DID or DID NOT do--both for the "book auditor" and the school-trained one. Next month, Dr. Idella Stone--who has had experience with both--will present a partial case history of "auditing by the book"--a story of success we know has been paralleled many, many times. But there have been failures, too--and still are, in spite of the boasts coming from Headquarters--and these columns are as open to one as to the other.*

for a few reasonable and conscientious persons to get enough experience and practical knowledge for any professional work to begin.

And, conversely enough, now that men and women of professional caliber are available, both in Hubbard's present-day headquarters in Washington, D.C., and elsewhere, the demand has diminished to only a small fraction of the outcry in 1950 to 1954. Therefore, Hubbard's first prediction may still hold--that a few serious men and women working with determination and fortitude will be the real builders of "the better bridge". Among them are graduates of every school of Dianetics and Scientology that left its snowy contracts against the azure skies of Hope, and faded quickly (but not many of such school graduates did prevail against the difficulties! Many persevere--perpetual students perpetually seeking outwardly, looking for the Fountain of Youth, the Magic Pill, the Philosopher's Stone, never looking within, ever forgetful of the dictum, "Know thyself". Most have drifted like autumn leaves, willy-nilly on the winds of chance to other cults and schisms.) However, also among the serious worker today are an unknown and unguessable number of "book" auditors who never even got into the "game", but kept their own counsel, and worked along on practical application and minor goals, with now an impressive collection of gains.

There can be no doubt that a need has been proven for a competent core of well-qualified professional auditors, such as that now established around the magnetic personality of L. Ron Hubbard in his Dianetic and Scientology Headquarters in the nation's capital city--and in smaller groups in other centers of population coast to coast--but the long haul is for the individual out for Number One.

As both Fred Hand and Alpha Hart have

stated in their contributions, it was the fanaticism of the first years that threw everyone so badly. The imbalances of all the early schools were the product of the turmoils of the individuals who came flocking to them en masse, spreading the wild contagions of insanity.

The writer spent a few months in Wichita himself and saw the situation get out of hand there, for the second time, less than a year after it had been generously and most capably established at Wichita by the help and efforts of a successful business man of the community, who no longer wishes to be identified in the field.

Hart has adequately described the general tone and pace of Wichita just about the time critical mass was reached, and the resultant fission scattered would-be auditors to the four winds.

This writer has only one addenda to Hart's article -- that the first to recognize that the trolley was irrevocably off the track, and to take the drastic measures needed to break out of the encroaching quicksands of magnified folly, was the much-maligned L. Ron Hubbard. It is a testament to the man's own good judgment and courage to defy the furies of irrational censure that he did get out and get away.

Then came the brief interlude of what was known as "Hubbard College" in rivalry with the old Foundation, but "We the People" were finally too much for both institutions and they both fell in spite of dedicated efforts of a few fine, sane, otherwise immensely successful people in the management levels of both, and subsequent, organizations.

Hubbard again had the audacity to break out of the circle of encroaching "squirrels" in Phoenix who threw a monkey-wrench into a very well managed central organization -- and he did it again and again -- once more in Phoenix -- in Philadelphia -- in England -- until, at last, as the furies lessened and the screwballs all drifted into their successive pursuits, still looking for the Magic Pill, there came the time of settling in Washington, D. C., where the central organization of several stable years has now begun to supply a reputable core of competent auditors to those in need of professional help, and a steady supply of good data and advice to the workers in the field who are still interested in improving their own lot in life, tho not particularly out to save mankind from encroaching folly.

This brings us, historically, sort of, up to 1959, and so ends the series -- except that one other odd facet to all this has still not been explored. This concerns, not the ambitious and hopeful auditor, but the results of his actions, seen in retrospect over the eight years "since". In a couple months, if enough

readers are interested to write in about it, maybe we can put together one more chapter -- on case histories -- not about any persons in the "game", only reports on persons who got something of a definite and positive nature out of their contact with Dianetics in the first two years, and have since continued on their way, for better or worse.

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With some people, the frozen of advancing years seems to be a frozen sour look.

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Unions, like onions, bring painful tears to those who like them strong and raw.

## ALFRED R. PULYAN

(CONTINUED FROM  
PAGE 4)

ally. One day the last weed is gone from his garden and he is surprised to find he has no further questions.

Do not think that this is all a mental exercise. It involves the whole organism, body and mind. It is a criticism of Zen that this feature is not stressed at all. In Subud, remarkable cures have occurred and readers may remember another great man who went about doing good -- he could not avoid it. People will not flock for enlightenment, but will try anything to cure a so-called chronic condition.

What happens to the student after his experience has matured? It becomes the most natural thing in the world. He may say, like Gautama, that he has done nothing at all. It is true that he has "done" nothing, but he does know by actual experience what our human situation really is.

There is much difference between experience and words. You are welcome to laugh at my words, I do not think you would laugh at the experience.

Do not find this article too disturbing. You will find that God is both "open" and loving -- devastatingly, almost unbearably, so.

If you should find that the thought of God is constantly in your mind, do not try to remove it; it can be very unsettling. Welcome it and in time it will seem supremely right.

## AUDITORIAL

✱ ✱ (CONTINUED FROM  
PAGE 2)

own way. And on the fears their propaganda engenders, National and State budgets are unbalanced, inflation is unleashed, and the people's muttering almost muffles the hate-mongers. Almost -- but not quite. Not by 40 billions or so.

If some dictator planned an easy victory, he could have chosen no better agency than our own Pentagon to carry out his policy of: "Keep them off-balance; when they've been driven to apathy by fear; just say 'Boo!' and take over."

But we don't believe the descendants of the Boston "tea party" are going to trade their "need" for a second and third car for the right to kneel before an acre of gold braid. If Congressmen can't separate themselves long enough from their plush chairs to see the heads of the people over the heads of the hand-out brigade, maybe we need bigger Congressmen. Or, maybe the "little men" now in Washington would read some banners if we held them high enough.

Suppose we start with: "Over-fed jackasses get colic, and neither plow nor race."

The tragedy is, this can apply to the man behind the plow, or the rider, too.



# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## Part VII



IN THE English language, Biblical phraseology is to us very strange and unscientific. However, if we allow for this and also for the stigma placed on the Bible by both fanatical and agnostic interpreters, we can see clearly the Biblical conformation. Christ said "My sheep answer ONLY to MY voice"; "Those who sit in darkness will be awakened to ETERNAL LIFE"; "One shall be TAKEN, the other LEFT". (In olden times, two women worked together, one young, the other old. Conquerors, invaders, took the young woman and left the old to starve. It was a sin to kill a woman. -- Dr. Lamsa's "Gospel Light", Page 135-8.)

Jesus, the Christ, was picturing a new law -- coming in as a conqueror. This new law was young, eternally youthful, an eternal life law. This law would take the regenerative cell, the youthful cell, but it would leave the old cell, the mind cell. A greater law coming in crowds out an inferior law, simply because the greater law is more useful, more powerful. The old law dies. As electricity crowded out the candle and the oil lamp. It is more useful, more powerful.

Christ said: "I have conquered the world". He meant: The law I understand and express is greater than the mind-law of man. Christ knew that if man brought in this higher law, his death dealing law of life would cease to express. In the body, the growth of the regenerative cell burns out or absorbs the mind cell seeds, as well as the active mind cell. This is a passing-over, a replacement, a supplanting.

In this world, whether the scientists know it or not, everything outside of the human kingdom is relative to and dependent upon this "first kingdom". Man is a light of a certain degree; he is the central light of this mental universe. The lesser kingdoms, such as the animal, fish, vegetable, elemental, mineral, astral, are emanations out from this central light. It makes no difference how large the universe appears--this is merely the spreading out and converging of energy to the various field areas. The energy goes out and condenses; these relative vortexing degrees are classified according to the consecutive body-pole-fields of flesh and matter.

The first cause of our physical sun is the life energy of man. The energy we get back from the sun is just the interest paid on the sum borrowed. If man raised to a life expression of direct induction instead of transformation of reflected energy, he would be a regenerative sun himself and would need no outside sun to light a dark body.

When the Bible states "The sun will go out" it is expressing a knowledge far higher, far more scientific, than mental man can comprehend. In the body, the light sun, or action of the life cell, makes the dark sun or action of the mind cell go out. The consciousness of man to the old mind law will have to go out or gradually cease. New ideas, viewpoints, and thoughts will have to be accepted which are relative to and channels thru the mind-- so

this greater law can express. For a long time, the mind will act as a channel or servant, but the time will come when the mind is no longer needed.

The acceptance of new thoughts, principles, ideas--regarding the higher law--regardless of how they appear--is being born again. "To be born again" is a Galilean or Northern Aramaic expression which means to become like a little child; that is to say, to change one's thoughts and habits and become simple like a little child and start over again to learn anew. A child has nothing in his heart against anyone. He knows no creed and has no racial hatred.

Thomas Edison shaped his mind in the right way to let out the knowledge of electricity. He held his mind right for a long time and worked at applying these expressions as they came. His mind was set right to that certain law; that is why he gained results. The same holds true to a far higher law than Edison brought forth, but the mind has to be set right. When the mind accepts a principle, an explanation, it does not know, but it shapes itself relative--makes an opening which frees the Higher Law so that it can awaken, germinate, start the growth, of the life cell seeds!

These life cells within man are the central light of the new system. If these cells are grown and radiate their light, the "Quantity X" substance in all matter will start to grow. This is how "All things will be made new". The avenue--the seed of change--is in all matter; a higher light and energy will shine every place and many more places than a lesser light.

Edison accepted certain ideas as having merit. He then expressed an intensified wondering whether these ideas were true or not. His intensified interest excluded practically all interest in other things. Edison's interest, wondering, complete absorption, was a worship, a continual prayer, a whole-hearted recognition of the God or Law he wanted. He obtained that God--that Law--and became that law in consciousness and action according to what that law could express.

Edison was a son asking his father, the "mind law", for a fish, and he received a fish--not a snake. Even the mind law that errs gives most scientifically, according to its power and system of expression. The mind law of man gives all it can, but in the Bible it is classed as a world of darkness, having "no light in it". The words Sin, Satan, Devil, are words of classification and not condemnation.

Christ said to Peter, "Get ye behind me Satan, yours are the ways of man". This had an entirely different meaning to Peter than it suggests to us in English. Peter knew that Satan meant wrong thought. "Get behind" was understood to mean get beneath or place your mind reasoning down where it belongs. We would say in English after this manner, "You have a wrong conception, a wrong viewpoint; stop letting the mind form an explanation or opinion. Put the mind back out of the way and wait until the Christ Law brings the real comprehension."

Getting behind the Christ and following it in obedience is a recognition and dependence upon the Higher Law. This is giving the Higher Law liberty to act. If the lower mind law is kept in ruling expression, your God is Satan, or the law that errs, that misses the mark.

Dr. Lamsa, in his greatly improved translation, "The Gospels from Aramaic", brings out more clearly that mental thought is a hindrance! Matt. 16:23, "but he turned and said to Peter, "Get behind me Satan, you are a

(PLEASE TURN TO PAGE 11)

# The Swindle of Mytholicism

By Rev. JACOB KRISTY



**A** BURNING question that rises with the dawn of the race is: "If a man dies, shall he live again?" (Job 14:14). Literature that has lasted the longest is that which has been based upon a desire for, or an expectation or actual knowledge of, a future life.

"There is no death," wrote Huntley, in "Harmonics of Evolution", and added, "Life after physical death is a fact scientifically demonstrable."

Now, according to Christian dogma, Life is ruled by belief, not by law. Its religious system rests upon the following unscientific statement: "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (Jn. 3:16).

There are many reasons why this statement should not be taken seriously. First, there are at least three different Gods mentioned in the Bible, and we are not told which of these Gods gave the world "His only begotten Son". Second, this arbitrary, unnatural dogma fails to fit in a universe of law and order, in which every cosmic phenomena and process occur according to immutable law.

Dr. Robert Walter made this shrewd observation: "The immortality of Life is proved in the same way as the indestructibility of matter... The human being surely becomes individualized once for all, and having learned much from earthly experience, he returns (in death) from whence he came (the Astral Realm), to carry with him thru all the future whatever he may have gained (on earth). It is not to be presumed that man's experience for gain will ever cease, and he necessarily takes with him the products of the past..."

"When dynamite explodes, the force is not lost, but has changed its position. Just so with man when he dies. He has not lost his life, but has changed his position, going forward to another state" (Vital Science).

The process called "death" is not understood, nor is it generally known that cosmic phenomena move in cycles, as vapor to water to ice, and from ice back to water and to vapor.

Nothing is lost; nothing but form begins, and nothing but form ends.

Many ask: "Why are we here?" To that question, Dr. James Clark gives a scientific answer in his "Eternal Time" in this striking observation: "The only justification for (man's) existence is gain. Existence of a Life Form, via a physical body, results in the gain of action (on the earth plane). Existence in the death phase, without any form of body, results in the gain of no action (on the visible plane). The life and death phases (of the Ego) are co-existing essentials in continuing (man's) existence; and the existence of either (phase) without the presence of the other (phase) is an impossibility.

"The realization (of the cosmic cycle) in full understanding that no state (of existence) can ever begin unless some other previous state is ending, enables us at last to see with clear vision that man may spend a life-

time in action as a Life Form, studying in any one of the many 'Temples', and no matter the lofty architecture, nor the awe-inspiring design of the High Altar as seen in St. Peter's, Rome, or the cyclotron in Harwell, England, there is only one incident of major and fundamental importance that can ever happen to him.

"And this incident provides all the reason there can ever be for having lived--which is the insuring of the Cycle in the Eternal Action of Life, and thus creating with certainty the supreme privilege and reward of living again--HE CAN DIE! (Without death, there can be no future life--Hotema).

"There is no observable action in the entire universe that is not fundamentally dependent for its continuity upon Cyclic Change; and as surely as day follows night, so MUST LIFE AGAIN FOLLOW DEATH".

That scientific philosophy meets the test of law, is hoary with age, and was taught by all the Ancient Masters for thousands of years before Christianity was ever invented. It appears in the Bhagavad Gita as follows:

"Know thou, O Prince of Pandu, that there never was a time when I, nor thou, nor any of these princes of the earth, was not; nor shall there ever come a time hereafter when any of us shall cease to be. (The Ego is as eternal as the stars--Hotema).

"As the Ego, wearing this material form, experienceth the stages of infancy, youth, manhood, and old age; even so shall it, in due time, pass on to another body, and in subsequent incarnations shall it again live (on the earth plane), and move, and play its part.

"Those (wise ones) who have attained the wisdom of the Inner Doctrine know these secrets, and fail to be moved by aught that cometh to pass in this world of change. To such, Life and Death are but words (of description), and both (words) are but the surface aspects of the deeper being".

In that very ancient scroll, the Egyptian Book of the Dead, it is stated that the Ego, "projecting itself into one physical embodiment after another, 'steppeth onward thru eternity'" (Kuhn, in Lost Light, P. 41).

This ancient philosophy appears in the Christian Bible, but is not understood by the masses because not correctly presented by the preacher, who may not understand it himself. And if it were correctly and clearly presented, that preacher would not only be unfrocked but that knowledge would bring the end of orthodox Christianity and dispose of its Jesus.

The Bible definitely says, "Behold, I show you a mystery; we shall not sleep (in death), but we shall be changed" (to immortality)--1 Cor. 15:51.

And so, according to cosmic law, ancient philosophy, and the findings of modern science, when man dies he simply changes to another state, just as the Bible says. The only "mystery" surrounding the cosmic process called death, rises from ignorance and false teaching.

And here again Dr. Clark points out the fact that there is only one incident of major and fundamental importance that can ever happen to man--and that indicates how exceedingly futile it is for man "to spend a lifetime in action as a Life Form, studying in any of the Temples" anywhere on earth, under the foolish, silly impression that he will learn from the teachers some mysterious secret of Life.

Dr. Clark said: "All the mystery surrounding Life is dependent upon the continuous creation of the Unknown".

(To be continued in the next issue.)



By

Arthur J. Burks



# Red Hands in the Desert

The "red hands of the healer" came to the Giant Cactus Forest to heal-- but their owner remained to talk himself blue in the face. Not that there still isn't a lot of healing to do, for during the past two months everyone has "come down" with something-- everything from Asian flu to virus pneumonia. If it were not for the "healing dome" which supports the healing center, it may be that many would have taken the long way home. This reporter lost his voice early in the coughing game, and almost didn't get it back. There is some question still, and here is the reason: It is known, far and wide, that "The man with the red hands" has flash answers; also that for a small charge he will record answers on tape. Also that he will do life readings, psychological readings, and just answer questions for people who can't seem to answer their own. "The man" can't answer his own questions, but he can answer for other people.

Right or wrong--and who shall say that this incarnation or that, read into the record by this reporter, is right or wrong?--people have been pleased with the readings, given in "Dobyns Annex" in Tucson-- the home of Zipporah Dobyns, this reporter's hostess. Some of the questions have been ripshatters, and the answers no less intriguing.

*How long will Khrushchev live? Who comes after him? What city will the first missile strike? What kind of a missile? Will there be a safe place anywhere? What year brings war? Will there be war?*

Astrologists have gone to work on some of the answers, and found astrology agreeing with this reporter-- within reason. Yet war is not inevitable, the missiles may be headed off, and Krushie may pass out of the picture sooner than anybody dares now hope. People simply do not have to follow prophecies about themselves.

Besides using the red hands from 6:00 in the morning to 10:30 at night--with due breaks for food, naps, sleep, and coffee--there are readings. There are also lectures, held every Friday night at the Cactus Forest Health Center. Lectures have been about the Book of Revelation, the Little People, space travel, interplanetary communication, the desert, secrets of the mountains, symbiosis, N-stress. People have come from as far away as England to listen. One hastens to add that they didn't come all that way just to listen, but it sounds more important if one writes it that way! A squadron leader of the British Air Force, who has asked this reporter to visit him in England, asked more questions about the Revelation of Saint John the Divine than just about anyone else.

During his "spare time", this writer did a treatment for FAITH IS A SONG, by Jessica Dragonette, who visited us briefly at the Cactus Forest at Rancho Soledad. FAITH IS A SONG is Jessica's autobiography, with special attention to her early years in radio.

Next on the docket, your reporter escaped

from red hands, lectures, readings, for one week to watch a round-up in the high pastures--places like Table Mountain, Red Rooster Mountain, Antelope Peak, Painted Cave Canyon--from which it is fervently hoped that the "Great American novel of the West" may evolve. It has to be better than anything Zane Grey did, which is something at which to shoot.

Pretty soon, your reporter and Mrs. Burks will be heading back to Pennsylvania-- not because it's rattlesnake time, which it is, there being five cute varieties within spitting distance, but because the heat will soon climb to 115 degrees here and the Burkses can't climb that fast or stand it that hot. Besides, there is even more work to do in Paradise, Penn., where we'll be when this is published.

We came to the desert, to the Giant Cactus Forest, to the Valley of the Sun, in October. We expected to return long ago, but there is something in the desert that-- well, already we've called it a "healing dome"; and come a month or two or three we'll be back in Arizona, working again with hands, readings, lectures--and maybe, before the next return, another high round-up of Santa Gertrudis cattle.

## WAYNE TRUBSHAW

(CONTINUED FROM PAGE 9)

stumbling block to me; for you are not thinking of the things (the way the Higher Law acts) of God, but of men." Christ said in effect, "You are letting the law actions of the mind (men) form opinions for you." These are a barrier (stumbling block) to the action of the Christ Life Law-- cut this mental activity out and let the Christ Law rule.

Matt. 16: 25: "For whoever wishes to save his life shall lose it; and whoever loses his life for my sake shall find it." Aramaic is a language of few words; many times it takes six or more words in English, where only two are used in this tongue used by Christ. To us, many of the Aramaic idioms are most misleading. If a person inherited lands or money, or if one recovered from some serious illness, "He came to life", or "He arose from the dead".

If we use the Aramaic manner of expression, we would say that Edison "lost his life" when he shut out his knowledge or principles of lesser laws of light. We would say he found or gained his life when he brought in the law of electricity. Shorten this down and we have: "Because he lost his life, he found his life."

Edison died to the old and arose from the dead in the new. He made a resurrection in the new. He "stood up in the midst" of the new. If a man starts with a piece of land and keeps adding unto this land from all sides--until he becomes wealthy and powerful--we could say "he stood up in the midst" or "he stood up". He started from the center and arose up to power. The center is "the place of beginning". Rising up means an increase on the beginning. In the center are the basic principles of a law. Increase the understanding of these principles and add other relative principles and you "rise up" or "stand up" in the midst of the congregation.

Christ was telling the disciples that HE was going to resurrect in the NEW. He was explaining the PASS-OVER--the CRUCIFIXION -- RESURRECTION--CHANGE--to the new state of power.

(To be continued next issue)

The doctor bore so much regret  
At losing his fee-paying pet  
That, on the "cause of death" line, he,  
Absently wrote, "John Smart, M. D."

# I See for You



By "LOUIS"

Send your question direct to LOUIS, P.O. Box 21, Morrystown, Ariz. Enclose self-addressed, stamped envelope for personal reply in case there is not room for an answer in the columns of The ABERREE.

DEAR LOUIS: I am a seeker, and have been seeking all my life. I am going on 70 years of age. In my search, I have studied various types of metaphysics and the occult, and have found great satisfaction in doing so. However, is there no end to the search for truth?--N.B. S., Juneau, Alaska.

DEAR FRIEND: Truth and light know no beginning and no end, for it is a process of evolution. It is rather like climbing a ladder; You reach one plateau to find another challenging you. All this time you evolve and grow--ever so slowly--and in the end you will find what you are searching for. This little story told me by one of my teachers I think fits this situation: It seems that in the beginning, the Gods had just finished creation and didn't quite know where to put "immortality". One God suggested putting it on top of the highest mountain, but they decided man would look for it there. Then it was suggested they place it beneath the deepest water, but they decided man would be down there, too. Then, one God spoke up, "Let's place it within man; he will never think to look for it there". We run about searching, but how many look within?

DEAR SIR: What is wrong with the book I've written? All I get are rejection slips. -- C. M., New York.

DEAR C.M.: Books go in cycles, as does everything. Some seasons seem to feature the mystery novel, others to adventure, and so on. Since your book falls within a specific category, this tends to work against you. Also, you are an "unknown", and again this does not help the situation. My impressions of the book are that it is interesting and well constructed, with the excep-

tion of Chapter 3 and the ending. In Chapter 3 you introduce unneeded situations that confuse the general plot; this needs weeding. Your ending is much too cut-and-dried. Remember life does not always conform with the "fairy tale" ending. Rewrite your material and keep sending it to the publishers, and in the near future you'll see yourself in print.

DEAR LOUIS: I am a regular in the Army. I have been married eight times and have 11 children. At present I am single.

Should I marry again? I am 31 years old. -- Sgt. R. W., Fort Smith, Ark.

DEAR SERGEANT: First of all, what are your objectives in life? If you are trying to be reproductive, the fruit fly makes you look like a piker. I would say you need to grow up, for I see immaturity. I think I would remain single until you are ready to actually be a man. Just saying "I do" and having a child does not prove one single thing. The real proof is in raising that child

(PLEASE TURN TO PAGE 13)

## 'I See for The ABERREE...'

Have you a little mystery in your noggin? Do you get a busy signal when you dial the Library in quest of information? Did your cousin forget to return the Encyclopedia she borrowed back in 1947? Does "Dear Abby" (or whatever oracle you consult in your daily noosepaper) ignore your frantic S.O.S.es?

Well, you can wipe those frowns from between your eyes, because The ABERREE--like the old-fashioned Grandmother and her ever-ready apron--has come to your rescue. Now, with (or without) impunity, you can get the lowdown on any enigma your heart desires. Except, of course, any question dealing with how to get rich. We asked that the answer to this question be reserved for us exclusively, but you can find out--Wait a minute! Why should we tell you your problems. You've probably got enough of your own, what with taxes being what they are, and all our Legislators and Congressman equipped only with air pumps.

Louis, nationally-known mystic, has been running a small "Commercial" in The ABERREE, offering to answer questions for the cost of a stamp, and he got so many replies that he's taking a trip to Europe to get away from it all. However, without too much arm-twisting, he has volunteered to conduct a question-and-answer column for The ABERREE--a small sample of which is at the left. We don't guarantee his answers to be correct--we don't think he does, either--but if you can't answer your own questions, what can you lose? An answer is an answer, isn't it? And isn't one as good as another?

As a test, we asked Louis: "O.K., if you're so darn smart, what do you see for The ABERREE in the future?" And he said:

(1)--I see some new machinery coming into your office. This has been needed very badly--but you have been putting it off for lack of an "over abundant supply of money." (And it took a mystic to tell us this?) However, this new--whatever it is--will save time and money.

(2)--I smell paint, and hear the sound of moving in the next few months. This isn't a move to a new location, rather it is a reshuffling of this and that.

(3)--Starting around June 1, The ABERREE enters a more material cycle. This should mean subscriptions "beyond the normal expected". By this time next year, undoubtedly you will be printing almost double the present number.

(4)--I keep seeing The ABERREE with much color in it.

(5)--I see the size as somewhat larger. Also, many more pages. I see that The ABERREE will slowly become the "soap-box" of all sorts of ideas and philosophies.

And that, friend Readers, is a lot of "seeing" for one little old question. We don't promise you any of it--bigger magazine, more color--but we will promise to send out twice as many magazines, if double the names on our mailing list send in their checks and dollars. Isn't that fair?

And now, wade in. Even tho Louis may be recuperating (or whatever it is travelers to Europe do), he promises that your questions will be forwarded.



¶ It's now DOCTOR Volney G. Mathison, Ph. D., F.I.A. (Doctor of Philosophy, Fellow of the International Academy), an award given him by the Academy in recognition of his work in Electropsychometry and some of its related facets. Welcome to the "Doctor Class", Dr. Volney, but as a tip, you still gotta button your own shirt...

¶ Harold Kinney of Inglewood, Calif., who once brewed tea from desert greasewood to give friends as an antidote

**"LOUIS"** \* (CONTINUED FROM PAGE 12)

--being a father; in loving that wife and being a husband. Until you are ready to fulfill the role completely, forget marriage.

*DEAR LOUIS: I am most interested in oriental philosophies. Do you think it wise for me to pursue such, or should I stick to Christianity?*

*DEAR FRIEND: Before exploring any path-- and paths were made to explore-- decide to follow the path to some conclusion-- give all it requires you give and take that which is offered you. So many start many projects and finish none; thus, they become joiners but not finishers. Much is to be learned from almost any type of activity.*

*DEAR LOUIS: I want to be spiritual and eat a spiritual diet. What would such a diet be? --H.H., Los Angeles.*

If there is such a thing as a "spiritual diet", then it is news to me. If such were so, we could all sit around and eat our way to higher consciousness. But I'm afraid it's not that simple. First of all, it depends not so much on what you eat, but "what you think when you eat it". If you look upon food as something evil or negative, your body will receive just that from it. If you look upon food as spiritual substance filled with the nutrients needed to maintain your body, this is what you will obtain from same.

for arthritis (a trick he was taught by Indians with whom he lived and worked), learned only recently that crippling pains in his back were "severe degenerative arthritis", and the only "remedy" his doctor could suggest was two aspirins every four hours for life. But Harold had a better idea, and after accumulating a pile of the greasewood, began to take his own medicine. He admits it "tastes like hell" because of the creosote base, but the tea, plus some hard work to keep limbered up, seems to be doing the job. Wonder what'd happen to the medicos if all their patients started ignoring their "learned" advice-- and getting well thereby...

¶ NEWSWEEK calls Subscriber Dr. L. E. Farbstein of Pittsburgh, Penn., a "Wizard of Oddities", and gives him more than a half page in the March 23, 1959, issue. Dr. Farbstein, in addition to osteopathing a fair crop of customers, finds time before office hours to pore thru more than a dozen daily and weekly papers, as well as The ABERREE (which NEWSWEEK glosses over with an all-inclusive label of "learned publications"), from which he collects enough oddities about man to prepare a column of "digs at stuffed shirts", which the stuffed-shirt New York TIMES has been using each week for 14 years. At one time, Dr. Farbstein, like so many of us, was a devotee of Dianetics, but since he now lives in "the Squirrel Hill Section of Pittsburgh", maybe his address is an indicia of his progress in this "science of mind"...

¶ Reunited for the third time (once in Old Testament days and once during Revolutionary days) on April 25, at Milwaukee, Wis., were Rose "Little One" Werra and Jacob Isaac Ansel. The newlyweds will combine honeymoon and vacation with a two-week trip which includes (of course) Niagara Falls, Washington, D.C., Coney Island, Lily Dale Spiritualist Camp, and stops with E-Therapy fans at way-points. Jacob says even the Heaven World is happy--so we guess our little "Infinite" best wishes may be lost in such high society, but we offer them, anyway...

¶ Congratulations, also, to Bud Urban of Iowa City, Iowa, and Edna Evans, who, according to an announcement sent us on April 20, "were married" on April 22 at Kirksville, Mo...

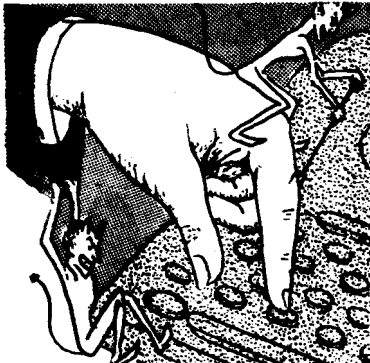
¶ House guests for a week during the last month: Girlhood

chums of Ye Pub., Minerva and Flora Bennett, a nurse and a school teacher. Odd to find so many things to discuss in which The ABERREE, Dianetics, mysticism, and all their related aspects were ignored completely--and we do mean completely.

¶ We hadn't seen Isadora Brandenburg of Oklahoma City since she attended the last Midwest Scientology Congress in Enid 4 1/2 years ago, but when she and her husband stopped in the office recently, and she asked if we "still published The ABERREE", it didn't take us overly long to prove we'd not forgotten her, nor to get her name on our subscription list 4 1/2 years too late. Isadora and Bill were attending the Tri-State Band Festival, in which their son was participating for his third time...

¶ Art and Helena Ackley, after a transfer from Schenectady, N. Y., like the climate, new job, and schools in Inglewood, Colo., so well they've bought a new home there. Having lived in Upstate New York a couple winters, we can understand their enthusiasm, but having lived in Colorado, also, we'll take Oklahoma--even if the Weather Man does dump his garbage on our Panhandle every once in awhile...

¶ Tom Fairbanks, of Falls Church, Va., announces he has ceased publication of his opinion bulletin, PHILETHO, and henceforth will conduct a department under the same title in George and Zoe Nickersons' IS, published at Newark, Del. And we might mention here that the Lending Library "Rival" which we said last month we'd better not mention WASN'T the Brookside Study Club at all; it was the Newark, Del., Chapter of Parastudy we thought it best not to mention. Which, because we didn't, we wouldn't even correct ourselves, if George Nickerson hadn't called our attention to-- would you call what we didn't do an error? Especially when we definitely said we weren't going to? Anyway, George said we're lucky having a dining room in which to store the Library--even if we are being crowded out of it. The Newark, Del., Chapter of Parastudy (Ouch! we slipped!) has to use the kitchen. "Oh, if we did that, we could take ALL our meals at the cafeteria," said the Pub., Hkpr., Etc., covetously, as she lit the fire under the teakettle for instant coffee. See why we thought it wise to keep quiet about our more successful rival in the Library game?



## deAR EdiTiOR

"Re: 'The Padre and His Treasure Mountain'.

"In the second to last paragraph 'Bill' seems to have missed the fact that the 'Old-timers' 'Upstairs' would hardly have sent one of their own, going to some efforts, if they weren't quite certain that the entire venture -- to the point of completion -- was, indeed, quite possible. Notwithstanding 'money... pack horses... trucks, etc.'.

"Somebody goofed. I hardly think it was 'the Padre', or 'those Upstairs'.

"O ye of little faith', eh wot!" -- *Randolph J. Ray, Jr., New Orleans, La.*

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"Delighted to read your story of your experience in initial 'training' with LRH. There may be many similar.

"The ONE school I know of which was actually a real academy was that operated by Leo West (for LRH) in Chicago, from about May 1950 to around March 1951. Leo and his group had weekly tests, emphasis on practice, great emphasis on non-directive techniques, and insistence on simplicity.

"Ross L. (Lamoreaux) also preached these principles, and within the Dianetic framework of pupil selection, did a fair job. However, Ross carried the self-direction of students too far, in a continuing reaction against the rigidity of his college teaching days.

"Much of what was wrong with Dianetics was exemplified in the schools. Few graduates were really trained and processed. Some book-trained auditors did excellent work.

"I have recently read Dr. Frederick Bailes' book, 'Hidden Power for Human Problems', which I think is a wonderful link between Max Long's material and LRH, between Yoga and Freud, etc. A scheme contain-

ing this approach and the others mentioned should be successful, provided always that emphasis is continued on Practice, Non-directive attitude, Simplicity.

"However, all the entrepreneurs in the field like to disregard proven material, and prefer to hash up something with their own trademark, something they can copyright, and thus profit from the lunatic fringe, rather than from the proven successful operators. When the Dianetic schools mentioned (and others) became alert to the need of practicing effective routines, and preaching these, they lost affiliation with LRH and became pariahs in his view. Unfortunately their orientation in his orbit had left them dependent upon his public instead of the general public. Alone, they had no real source of students. Many excellent people were thus brought into the Dianetic field, used, and cast out. I believe they usually contributed more than they received. None who started to become strong alone were allowed to become strong enough to operate alone.

"A lot of nonsense has been said about the principle of teaching and pushing out--as a way of 'disseminating instruction philosophy'. This is a lot of malarky. When pushed out, unaffiliated, etc., they were in no mood to disseminate, nor in many cases even to continue belief. The disaffiliation served only to weaken the general philosophy, and all groups started at any stage of the development. The only one who continued eating well was LRH.

"A similar thing, in a minor way, has happened to Concept Therapy, altho Fleet has respected his sources of bread and butter to their mutual extended profit. Promising little, they do have to deliver much. Most of these 'schools' cater to the spectator sports, who are content to watch and listen, do not attempt to operate on their own, and test by application.

"Too often, the application tests pan out poorly. If this is likely, the entrepreneur will undertake to increase the preaching but the teaching will--intentionally--NOT TAKE. The clues to this procedure are the use of (1) Deliberate complication of instruction; (2) Confusion and contradiction, obscurantism; (3) Wild claims, haphazard numbers; and (4) Avoided tests.

"The real story of the de-

velopment and publication of Book One is a shocking thing!"  
--*Lee Lockhart, Grants, N. M.*

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"Thank you for forwarding my inquiries about Subud to Mr. Vic Torrey. He immediately wrote Mr. Partlow in Orlando, Fla., who telephoned us that Mr. Bennett would be in Tampa the next two days for lectures and openings... There we were opened. The process was as described in The ABERREE. We (all men) stood in a room. Mr. Bennett said begin. A half hour later he said finish. That was the opening. In my case the discernible effects were a group of involuntary physical exercises. There have been results.

"Agnes, my wife, and I received our HDA training in Elizabeth in 1950... Jon and Ann (Ketala) Koontz, who were early HDA's, were opened in Tampa and are continuing with the lathans.

"Pak Subuh may visit Tampa and Orlando the last of May. If he does we intend to visit Tampa to attend a latihan with Pak Subuh participating.

"If any one in our general area would like information as to definite dates and places, if Subuh's visit occurs, I will be glad to pass on any available information on the subject." -- *John F. Fitzpatrick, Boynton Beach, Fla.*

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"Re. your advert in Wichita, let it be said, 'I was there', and if you are reaching for sympathy, you just don't get it from here. How else but thru these experiences would we have so good an editor of such an unusual paper? I believe L. Ron signed my diploma as his last in Dianetics, and then the search for the Service Facsimile was on...

"The article on the Little White Tulip I had written before entering Subud, and now I find that this is so. One elm seed does not have to teach another elm seed how to become an elm tree, but it can lend its support, respect, and agreement.

"Something else I have come to understand. After a lecture on two-way communication with a group, I perceived that my attention was plastered all over the area I had been in. I had not ended that session. I recognized that, as in processing, unless we end a session (FOR NOW), we carry along that field of thought like an unending sentence, or piece of music. Both in processing, and in the latihan experience, it is important to agree on an

ending (FOR NOW), and in life, too!

"The latihan experience for me is like allowing an attic or cellar to be cleared out without having to handle or examine everything that was stored there. The examining of each packaged concept is a very slow process, as many of us have found out. The wisdom of the body will do its own realigning, if LET BE.

"Would like to give you bits of information about people, but they seem to be rather touchy about personal info. However, I know several Doctors of Scientology who are participating or waiting to participate in Subud. I believe that auditors are quite aware of the automaticity that most of us suffer from, and the value of letting one keep his certainties, thru experience itself, and not thru any outside dogma... How many doors or windows were open to me when I let the P-C teach me his credo. And how we communicate when he or she feels that I am open to conversion if the credo or individual has that potentiality. And how much beauty I found when I looked from the point of view of an agnostic, at any and every credo the P-C might have...

"I liken a spiritual concept to a highly-powered magnet which will draw away from the gravity attraction -- sort of an anti-gravity power. A satellite with enough power could pull rockets off the earth. So can an idea with enough faith pull away from conditioned matter." -- *Alberta Elliott, Greenville, S. Car.*

§ § §

"The comment of George R. Clements of Sebring, Fla., re. cold storage beings: a man in Michigan, lying out in near zero weather for 20 hours, was frozen stiff. He came out of it O.K. As to his query about 'thought control', he should read 'Brain-washed America'.

"Of course, it is my mission to challenge conventional thinking. I am making a career of it." -- *Niram A. Cromwell, El Monte, Calif.*

(ED. NOTE--You and Clements are closer in your thinking than you think. What you said in your book is not nearly as forceful as what you write today. Do you admit it?)

§ § §

"In the May issue, Mr. Paul O'Neill has raised an objection to Zen that appears to plague many other students, not only of Zen but of all the Eastern philosophies...

"Mr. O'Neill says: 'Zen is

concerned with the deflation of the conscious Ego. Zen aspires to the awakening of a new center, which only explodes into consciousness after a long series of defeats and humiliations, which have been so accepted by the disciple.'

"The statement is literally true, but only in the original context. Baldly set forth, it would appear that the Zen master humiliates and defeats his disciple. But consider the starting point of Buddhism as being the Four Holy Truths, proclaimed by Shakyamuni (the prince of the Shakyas who took the title of Buddha after his enlightenment). These Truths are that birth, life, and death are suffering. (2) That suffering comes from craving (for rebirth, for delight, for experience, for immortality, for extinction). (3) The stopping of suffering is to stop craving. (4) The steps to the stoppage are the eight-fold path of right views, right intentions, right speech, right conduct, right livelihood, right effort, right mindfulness, right concentration.

"So, the seeker is already suffering when he comes to the teacher for relief. The teacher applies the remedy. So Buddhism and Scientology start with a common goal, the relieving of human ills. But the paths part right at the beginning. Scientology encourages one to grasp for material successes. Buddhism does not. Why not? Because the desire for success is the root of the evil. The preclear is not attacked. His aberrations are!

"Now, if the disciple thinks he is what wants his own way, he will not like the remedy. What a person thinks he is, is called the Ego. So he must be disentangled from his Ego, and more correctly, a different and less painful one substituted. It is not enough to give up prosperity. One must also give up the need for poverty. Hence the dualities of good and evil are seen as the personal property of the Ego. Einstein declared that in his judgment, 'God is not plain mean'. God is detached, not emotionally involved. So the disciple of Buddha seeks calmness. In fact, travelers to Asia have universally remarked on the light-hearted cheerfulness of the inhabitants. But in America we see shiny cars and dour faces. Our drug stores are crammed with remedies for every condition imaginable, and also with miserable looking specimens on a frantic search for something better.

Our churches are thronged with the penitent, the newspapers with columns for the lovelorn. Christ said the rich man cannot enter Heaven. In Buddhism, rich and poor are equal. You can be both rich and happy.

"The Bible says, seek ye first the kingdom of God, and all else shall be added unto you. And so does Buddhism, if we define God as that which sustains the world. The original Latin word *religio* from which "religion" comes meant 'that which binds together'...

"It is the right use of religion that Buddha spoke of. But the trouble is that man seeks to do everything his own way... So many Buddhists went too far in the other direction, and spent all their time seeking the prized Nirvana. Yet Buddha said, 'Did I promise to teach you of Nirvana, or not to teach of Nirvana?' He did not because such questions of religion or material success do not lead to enlightenment.

"In an early lecture, L. R. Hubbard made a most significant statement. 'The problem is to keep the analyzer out of the process'. Zen recognizes the human tendency to conjecture on too little data as the prime difficulty. Hubbard had no method of stopping analyses, and so cooked up theory and technique after theory and technique. He did not stop and consider where and why he was going.

"So, too, the student of Zen does not consider where or why he is going. The present is so uncomfortable he must flee anywhere. Many readers of *The ABERREE* are also behaving like they had sat on an ant heap. So do the Flying Saucer believers. Got to get out and keep going...

"The teacher must stop the mad flight into the void. He does so in Zen by use of questions, which lead the disciple on into a mesh of ideas. He is not allowed to deny that the questions are meaningless. Eventually he realizes the nature of mind, and the true nature of himself. He is like a lion who thinks he is a lamb until confronted by a mirror and realizes that he is a lion." -- *Richard Lundberg, San Jose, Calif.*

§ § §

"To Dr. M. Fite, Kellogg, Ida. (in Dec. issue), that poem not only came to him, but was FOR him -- for all of us, the poor millions of MISled people who have been so terribly deceived by a fraudulent clergy down thru the ages, and look for a God, and His Son, 'Up

there somewhere' in the sky, a personal being; a big bewhiskered guy, who, as Thomas Jefferson said, 'The Christian God is a being of terrific character -- cruel, vindictive, capricious and unjust...', when the Only, the True, the Real 'God', Infinite Intelligence, Infinite Mind, Cosmic Energy, is WITHIN us at ALL times, longing to be recognized and co-operated with!"--C.A. Biggs, 71 years young, Lansing, Mich.

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"The truth, Man. The Truth. Did Alice Agnes have to twist your arm to get you to write that article 'In Defense of the Trained Auditor'? How about something as 'real' a couple times a year for us plebes?"--T.F. Josephson, Burbank, Calif.

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"Glad you wrote that article on Dianetics... Hubbard lit a match to a big fire and many learned many things the hard way and a few cold facts about this hard way should clear the air..."

"As I see it, Hubbard embarked on his way to process himself. Others followed suit and tried to process themselves. Hubbard's patterns did not fit all and sundry. But Hubbard became aware of something as indicated by the changes he made. Others became aware in other ways than Hubbard, in some cases more than Hubbard, in others less..."

"I appreciate Mr. Lundberg's interest and hope it continues but I think his letter deserves an answer with a few clarifications."

"In the first instance we have comments made regarding a segment of an extensive presentation concerning life and its possibilities. Naturally a thoro study of the entire work and then an intelligent analysis for the purpose of greater enlightenment would be the procedure of a scholar."

"Secondly, I made no statement that a candle was void of electrical qualities. My comparison was the law of the candle light was entirely different from the law of the electric light; this should be more apparent to an electrician than others as he knows for sure his basic education did not consist of making candles."

"Thirdly, there is little purpose in attempting to classify physical cells when the scientists admit the mystifying nature of life energy expressions. Far back in the 19-20's, medical researchers proclaimed the discovery of a new type of cell that when fully grown needed no nourishment

from the blood stream. Laboratory effort is mostly in the effect or materialistic field. Causes are seldom a matter of investigation. What caused the self-sustaining cells was of little concern to the discovering doctors, the reason not being seeable, they returned quickly in the search for more things to look at.

"What is flesh and blood? Can these be changed or transformed? 'Eat of my flesh and drink of my blood' -- is this some inane statement to be mouthed and garbled by those who believe much but think not at all? Or does it have a superbly scientific meaning that only sensible effort and long patience will reveal: Sincere endeavor over many years produced what is written under my name in The ABERREE. If anyone will cut out and read in continuity, expend a mere fraction of the labor represented, a light may shine for a true comprehension of the above quotation."

"The Lost Christ Teaching emphasizes in its beginning that terms applying to known laws or conditions of the world were used for comparative purposes only. Anomalies are largely suppositional so any undue attention to them may be confusing." -- Wayne Trubshaw, Marysville, Wash.

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"My processing activities continue here at the Center. CADA and IDS still remain in orbit. And since I have not reported to you on it before... I'll let you in on a secret..."

"Many years ago I thought handwriting analysis was a lot of eyewash. Then I discovered it is taught in several big European colleges, as well as a few universities in this country... To a limited degree, it has been used for years by business firms as a basis for employment and promotion... You then will probably not be surprised to learn that I use it effectively as a diagnostic tool in my practice of Dianetics and psychotherapy. As a procedure that ties in so well with my other work, I am teaching handwriting analysis. I use the workshop method, wherein the student learns by doing."

"Now, for something really 'different'--if it is possible for something to be different to readers of The ABERREE. At any rate it seems to be quite revolutionary. A group of 20 of us have now been using it for about two months. And things have been happening! I have had an improvement in hearing and smelling and a sort

of lift in physical well-being or energy... Maybe I'm growing new hair, new teeth--or a new set of brains!

"There is not a single member of the group who has not reported change. Such things as a spine that had been crooked since childhood straightened up, a constriction in the throat resulting from a bus accident 10 years ago has disappeared, lines in the face have gone away, and a skin tumor has dried up and left only a small scar... It's an entirely different approach and procedure than Subud, but I believe far superior for most persons, and I have worked in both for quite awhile. If this has aroused your curiosity, I'll tell you more about 'Growth Culture' in my next letter."--Wayne Dunbar, Los Angeles, Cal.

\$\$\$

"I always feel The ABERREE could be a personal letter to me, and I can respond whenever I'm so inclined."

"A Book Auditor Looks Back' and 'Why I Got in, and Out, of Scientology' were wonderful. There! I guess that puts me in my category."

"But you prove, and I affirm, that categories don't really apply. If you're going to successfully grow and develop, you really can't limit and aim your intentions. Even

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theta abilities can't be sought out nor avoided any more than any other phase of development. I'm glad to see affirmation of the bulk of that kind of thing folks actually do use and experience, but personally find it has to be balanced in overall growth.

"The best processing I ever had -- altho L.R.H. wouldn't call it that, I assure you -- was my own attempt to honestly tell a friend what I'm like. And the best auditing I've ever done, altho, again, L.R.H. wouldn't call it that, was just plain being a wife and mother and all that with no holier-than-thou stuff. Makes you wonder about all these marvelous folk who exhibit common sense without ever hearing of Scientology, doesn't it?"

"But I have to give a lot of credit along the way somewhere. What I once agreed to and gradually had to figure out for myself started a kind of growing that is well-nigh a responsibility now." -- *Helena Ackley, Englewood, Colo.*

\$\$\$

"Partly from reading the present issue, I've got me another insight. You know how it's a cliché and old wheeze that a You is its own worst enemy and a Self causes its own

troubles. Taking this as true, why is it? It actually looks trivial, but it isn't, or it wouldn't be so little noticed and there wouldn't be so much of it. The trouble is: Fear, Hatred, Anger. Individuals stalk themselves, hunt themselves down, persecute themselves, martyr themselves, try, condemn, and execute themselves, punish and discipline themselves, excommunicate, ostracise, disgrace, and condemn themselves. As a result of this they are unsuccessful, impeded, disturbed, incapacitated, and unhappy. A person will take that part of himself he doesn't like or approve of -- Hold it! Never mind what he does with himself he doesn't like. Why does he do anything? Obviously to purify himself or disimpede himself or whatever he calls it, or to clear himself, he has first to disclaim responsibility for his impurities, his impedances, and his aberrations. The *third* thing a person does is to label what he doesn't approve of that he has as 'sinful, evil, bad, aberrated, reactive, wrong, sub-optimum' or whatever curseword he favors. The *second* thing a person has to do is to disclaim responsibility. The *first* thing a person has to do is to use some of his personality components for jobs they're not structured to perform well, if at all. An example is Hubbardians and psychoanalysis fans who want to get rid of their reactive minds because they (the reactive minds) don't think efficiently. And how many data-storage devices do these people know of that do

compute efficiently? Other people want to get rid of their emotions because the emotions don't evaluate well. Like an artist who wants to throw away his paints because they don't make good pictures; the paints are what he makes pictures *with*. It's probably a problem because, as Korzybski says, people keep saying 'is' and tend to make everything thing-like, when a lot of important problems are not thing-like but shape-like, or number-like, or function-like.

"Art Coulter, I think, is having more success than most of his contemporaries because he has a more appropriate language, a function-language. Instead, for instance, of discussing a 'reactive mind', he discusses an 'identical mode'. Instead of talking about 'engrams' and 'facsimiles' -- things -- he talks of 'protodynes' and 'impedances' -- patterns, configurations. Gautama Buddha Siddhartha Sakyamuni, the Tat-hagata, etc., said it 2200 years ago, and Ludwig Binswanger said it 15 years ago, and Art Coulter said it last week. In summary, take yourself as it is, recalibrate it, and practice using it right, and you've got it made. It wouldn't even put the self-improvement teachers out of business. All they need do is work up a generally applicable and teachable training program devoid of Faith, Mythology, and Metaphysics, and they can sell it like a landoffice business in hot cakes for any price they want. Most of the self-improvement teachers we've got now find so much buyer-resistance

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"Specific location of engram  
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because they're selling a sleazy product with false advertising. There's nothing bad about sleazy products and false advertising except they're wrong for what they're intended to do. If you travel South when you want to go West, there's nothing evil about South or travel alone or together, except South-traveling to go West is a mistake...

"I notice your project for controversing the magazine to reflect more diversity of opinion and ideology is continuing to succeed apace. What this means is simply that since the contributors disagree with each other, they must pay attention to do so, and will inevitably be cross-influenced by their allies and opponents alike, so that the result will be developments of some sorts and not a multiplication of dogmas unrelated to each other, as would otherwise happen. I think you're doing real fine."--Fred Hand, Houston, Texas.

§ § §

"I have 'perused' your **ABERREE** for the last two years, but what really appeals to me is your 'masthead'. 'Don't take it so damn' seriously' is the best medicine for anybody, and in particular for this sick world.

"Was knocked for a loop several years ago. Was hit by a car driven by a drunken sailor. Leg fractured in four places, internal injuries, and a bad brain concussion; required 8 months' hospitalization...It required all my cash. No insurance. When I came to about 10 days later and was informed that I had been the victim of an accident, I began to feel sorry for myself and then my God-given mind informed me that I was still living and--I didn't give a damn.

"The 'sawbones' said that I never would walk unless I used crutches. Mr. Harry Edwards of England decided otherwise so I am walking at present without any support or limp.

"Have studied Dianetics and the outcome of it, Scientology, and frankly don't think over much of the science. There is, however, something good in it IF you can put your finger on it.

"Have studied the occult for over 30 years; have attended all kinds of seances. I do believe in the philosophy of spiritualism altho not in the rest of the 'bunk'...

"My experiments show that almost anything will work if you keep your mind on it."--B. E. Roessling, Ps. D., Green Cove Springs, Fla.

"This Subud teaching has just gotten here and seems to have aroused much interest... Hoping to be 'opened'--what an expression, when there are so many better ones.

"Like your magazine so much I am enclosing my check for \$2. Love your 'flat-footed, slam bang' way of 'telling them'. Keep it up.

"Glad my leaflets find approval and interest. It is always a joy to me when folks write they like what is given to me by the Great Ones...

"Glad for your correction about the 'kingdom of heaven' is within--I always supposed (without looking) it was correct, and may have used it--don't remember but hope I didn't. Just looked it up in the Aquarian Gospel of Jesus the Christ, and the word Christ is used in a similar statement."--Jessie F. Lytle, St. Petersburg, Fla.

§ § §

"One thing is sure: Truth should not be afraid of scrutiny. It should prove itself. What then do 10,000 parsons defend? The man who thinks for himself will find the answers. For the Society of Unbelievers I would suggest the following motto: 'Prove all things. Hold fast to that which is good'.

"May I suggest you do not overload the magazine of any one issue with any one subject, i.e., e.g., Dianetics. I found 'Self-Analysis in Dianetics' not worth the paper it was written on."--John Dobbs, S. Burnaby, B. C., Canada.

-----♦♦♦-----

### SYNERGETIC WORKSHOP TO BE HELD AT LAKE TEXOMA

A Synergetic Workshop will be held at Kingston, Okla., at The Lodge, between June 21 and June 26, according to a schedule just received from Margaret Meade (3633 West Biddison), Fort Worth, Tex. First get-together is set for 7 p. m. on Sunday, the 21st.

Margaret emphasizes that this is not an "area workshop", since attendance is expected from California, Florida, and other distant points. "We'll call it 'interplanetary', so watch for the Martians!" says Mary.

It has been suggested that persons not interested in Synergetics, or self-improvement, or hob-nobbing with enthusiasts who are, might profitably enjoy a few days on Lake Texoma, rated as one of the largest "farm ponds" between the Atlantic and the Pacific.

# The Aberree

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JULY-AUGUST, 1959

# ABERDEEN

Number 4

Volume VI

Annual Christmas Number

'Coming Events Cast Their Shadows Before'

# ABERREE

Recusant Voice of 'The Infinites  
for Earth, Mars, Venus, Saturn,  
Pluto, and Zydokumzruskehen

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U.S.A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢  
Second Class privilege authorized at Enid, Okla., Postoffice

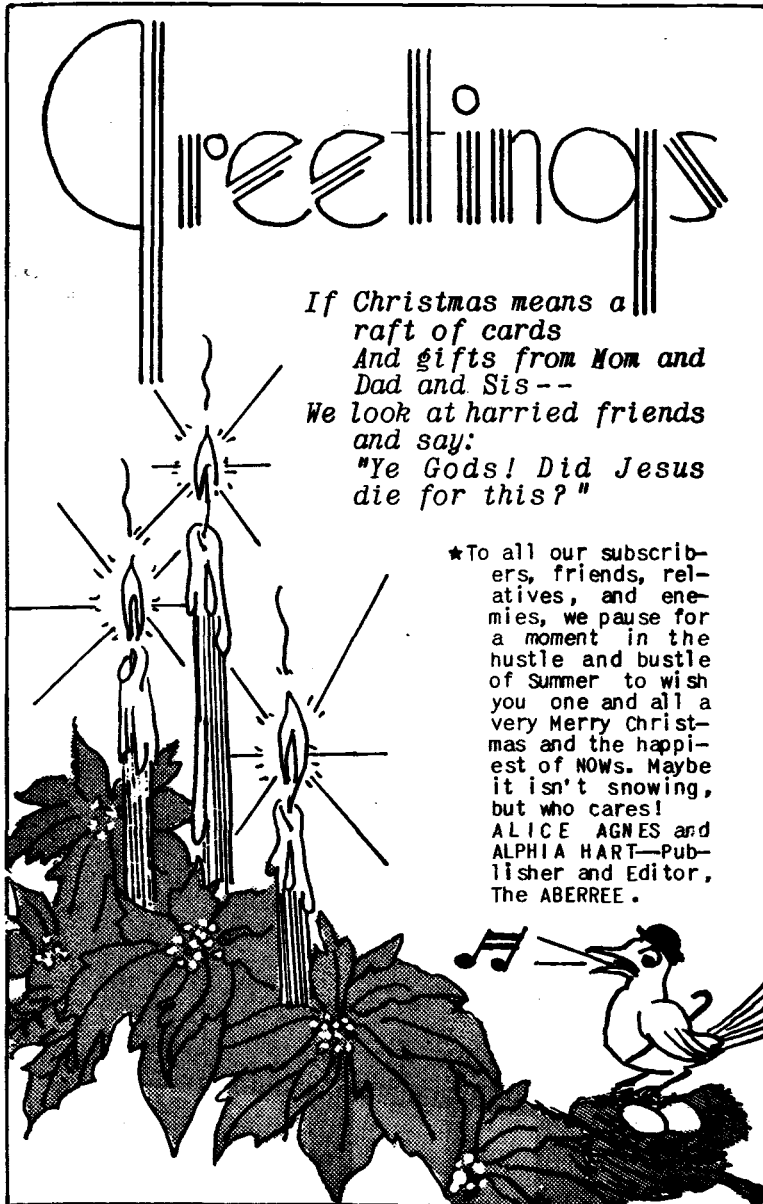
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**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

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*If Christmas means a  
raft of cards  
And gifts from Mom and  
Dad and Sis--  
We look at harried friends  
and say:  
"Ye Gods! Did Jesus  
die for this?"*

★To all our subscribers, friends, relatives, and enemies, we pause for a moment in the hustle and bustle of Summer to wish you one and all a very Merry Christmas and the happiest of NOWs. Maybe it isn't snowing, but who cares!  
ALICE AGNES and  
ALPHIA HART—Pub-  
lisher and Editor,  
The ABERREE.

**POOR GOD! HOW DID HE CREATE THE BUMBLEBEE, SAY "EXSANS EXPERTS?"** The bumblebee, say "experts" on aerodynamics, just can't fly. They're not built right. And the poor bumblebee, ignorant of his inability, has continued sticking his proboscis into flowers and his rear-end into the hide of potential angels (who hope some day to grow wings) just as he has since Creation.

Now, an "expert" who labels himself a "specialist in abnormalities of the blood", has reported to other "experts" (the Pennsylvania Academy of General Practice) that milk is a poor food for babies; it hasn't enough iron in it: What they need, he says, is meat juices, eggs, vegetables --or, better yet, give it (the iron) to them by injection.

Which will come as a surprise to mothers, who thought those hills between their neck and navel were useful, even if they had no stage ambitions.

It's odd, but let some men put "Doctor" in front of their names and some ideas they come up with would send a less graded person to a loony bin! More odd is how they get on a lecture platform, or that newspapers report them seriously.

But all the "experts" aren't in the fields of aerodynamics, or mother's milk. For a price (and don't forget, this is the most important ingredient), you can buy a million, more or less, "only ways" to salvation, both in the body and after so-called death. There are as many cure-alls as there are illnesses and to sell one, the "dealer" in "cures" must first sell the ill. If you're happy and contented, you lack ambition--and need a vitamin, or exercise, or goal. If you feel frustrated, you can hire a frustrated "expert" at many bucks an hour to listen to your woes, while he sits in learned silence and wonders what his wife is hiding from him, or if he can meet the payments on his new car/home/fur coat for the girl friend. Or, for more bucks, you can hire a clown in a black suit to reassure you that your only hope for a "safe future" lies in giving or willing all you own to his organization.

No matter Who or What God is, His Creation seems little concerned with all the "expert advice". Years after the "expert" is placed in the same sod with the defying bumblebee and the mother who nursed her child, the world will rumble on.

That is-- it will if other "experts" don't succeed in invoking an atomic war that may prove the "experts" more potent at destruction than God is at continued Creation.

From the Memories of Former Atlanteans, Lifting Devices, Subud, and N-Stress Are Being Re-developed and Given Back to Man, Says Seer

# For the Near Future: Anti-Gravity

From an Interview with THELA NEWCOMER

**G**RAVITY, being a force no one can explain with any degree of intelligibility, has become to most of us similar to what the differential is to the average motorist. As long as it works, who cares? We're glad "it" (gravity) is there -- because without "it", how would we know, when we start for home at night, that centrifugal force might not have sent our homes spinning into orbit after one of the latest Sputniks? But Sputnik and rocket builders, on the other hand, could be saved a lot of effort and money if they didn't have to burn so much fuel breaking gravitational contact. Of course, there might be an added problem: Once in space, what would keep said Sputnik or rocket in orbit, and not zipping off on a course of its own into the unexplored nowhere. Or, without gravity, would there be an "unexplored nowhere"? All of which means nothing to anybody--except:

One of our readers, certain that we weren't keeping up on all the technical threats as reported in some of the phenomena contemporaries, wrote that "Anti-gravity devices are a fact; what can you tell me about them?" Since we and the ouija board are temporarily on non-communicating terms, we took our reader's question (and a few dubbed in of our own), to our favorite psychometrist, Thela Newcomer, who can bypass her conscious mind and bank, and shake out answers that have been hidden in the folds of the curtains of time like you'd shake moths from your stored draperies. So, to cut this rambling preamble short, here are the Q's and A's, as transcribed from her tape:

*Is it possible to construct a mechanical, anti-gravity device?*

Yes, but the device in existence at present doesn't need to be worried about. It won't hold up for any length of time. However, in 15 or 17 years, there will be one that will hold up. By that time, the dangers and fears that now exist no longer need be feared.

*Will it be military primarily?*

In a sense--but not the military stuff we're afraid of now. An anti-gravity device would toss everything that we know of into a state of indecision, and you couldn't depend on anything on the face of the earth as constant. When an anti-gravity device does come into being, there'll be something to offset the bad effects of it. It looks to me as tho it had something to do with mineral deposits, altho I don't see how mineral deposits would offset an

anti-gravity device. But that's what it looks like.

*Has a device been perfected at this time?*

No, not perfected. The one they now have will work spasmodically -- off and on, but it doesn't have the final necessities that will make it reliable and continuous. That will mean the inclusion of perpetual motion.

*Will it be produced for commercial use?*

Not this one. If it is, it isn't going to be successful. The person now working on the device is very close, but the "something" that is lacking is being held back by the General Body of Mind because it is not good for this particular time. In fact, it is very bad.

But anti-gravity isn't a new thing. I notice that back in the latter days of Atlantis, there was a tiny anti-gravity device which was set in all big buildings. It was spool-like--about 3 inches high and 3 inches in diameter. They originally were devised for a very worthwhile purpose -- probably to keep the buildings at a level, if Atlantis was sinking gradually. But an anti-survival type of mind that was springing up in great numbers began misusing the device, and actually contributed to the death of Atlantis. But it actually had been in use for about 500 years before Atlantis went under.

The men now working on the anti-gravity device--I think there are two -- were both Atlanteans. One was called "The Guardian of Education" in one of the lesser areas in Atlantis. In Atlantis, the device was used for levitation, in the sense that heavy things could be held up and moved in the air a great deal better than on the surface.

*Will it be available to the public?*

It will be a long time before the public can have it, even after it's perfected. Primarily, it will be used by big corporations, which, tho bigger than those of today, will undergo changes. Monopoly and control of lives -- even down to telling employes how they must dress -- will be wiped out, just as will control the churches try to exert over the people.

*Does this threaten our economy?*

There will be some tall discussions about it 10 or 15 years from now, but actually, it won't threaten our economy anywhere nearly as much as other things that will come along.

*Will this have an effect on rocketry?*

Rocketry projects will change so rapidly in the next couple years that this will not have anything to do with it at all. We'll be using an entirely different system, and rockets as we now know them will be referred to contemptuously as "tail burners".

*Is Subud a positive influence for good?*

Like any other worthwhile thing, it is good for anybody who uses it.

*Is Subud a form of mass hypnosis?*

No. It can't be included in a mass; it can only be related to an individual, and even an individual will have to turn it on.

*Who or what is back of this Subud movement?*

There's another one of those minds that'd

like to get something started on earth to our advantage. It's a mind (or many minds) who have come to men (in bodies, of course, such as came to Alice Bailey, or numerous others of that kind. There's a mind here which knows we are now in a position where it can be used. Just as Hubbard started along with Scientology a few years ago, this is another step forward along the line of man eliminating his old difficulties back over the track -- done in a different way, but for the man who can't afford to get auditing, or who can't put out any great efforts in terms of leaving his job and his ordinary obligations, Subud can be used by that man. For the man trying to become completely a free-self, this is one of the many methods that are coming along and will come along--and this isn't the last one, either.

The mind that is bringing this is one that was in a body here not too long ago. He's used it in the past, and also in other places on the time track. Originally, it had a lot to do with electronic phenomena, and that's what these balls of light were that entered Subuh's head. They were not from a machine, but were made from a mind. These balls are thrown from one mind to another mind; some enter at the top of the head, and others at the fore part of the head.

The time will come again when somebody will be in a position to throw this electronic substance at another person, and if there's enough of it hitting, this other person starts losing his "junk". It's a concentrated mass of mind substance, and its use is highly desirable, just as it was at various times in the past which have been forgotten.

*Is the N-Stress an ancient healing machine rediscovered at this time and modernized for the good of mankind?*

Strange as it may seem, N-Stress and Subud are not too different, except that they are done differently. The effect is pretty much the same. N-Stress is having more direct and more physical force related to it. It works more deliberately and produces a quicker, more decided, more specific type of effect than Subud produces.

These bubbles, or globes, or streams of light -- whatever they use -- were thrown to hit the third eye in the center of the forehead, or they were dropped in the top of the head.

The N-Stress will hit the third eye and will go thru and hit the gland in the center and also includes the occiput--and the occiput is like a telephone exchange for the centers. These various centers send their energy up thru this exchange which transfers it over an entirely different type energy to the centers of the head. When the N-Stress is used, the force will thrust into the third eye and thru the exchange back there and to some extent thru the top, but mainly thru the third eye into the gland, and also thru the occiput into the gland -- two different ways -- and will produce stimulation there. Since the centers and the glandular system are all hooked up together, all this flow will be changed into an entirely different type-flow. It's going to produce an entirely different effect -- a coordinating effect--yet it's not too different--one is hit-and-miss and the other's more direct.

Chiropractors have N-Stress now, but nature healers, osteopaths, chiropractors, etc., are not going to take to it as readily as they should, and the medical profession will try to grab it for use in insane asylums. It

(TURN TO PAGE 10, PLEASE)

# PEYOTE-- 'No Worse Than Cauliflower'

By FREDERIC N. HAND

**LEVEN** of us have just completed our first "peyote project". Unlike mescaline, peyote is merely an exotic plant and is eminently legal. It's available, requires no prescription, and is fairly cheap. The price of peyote at the Laredo nursery is 10 cents per button (one button is one small plant) and, I think, 12½ cents per button by mailorder.

We picked a Saturday night--and the fact it also was my birthday had nothing to do with the "party", nor the data we acquired. Fourteen persons of mixed sex gathered, but three abstained. Of the three, one has a phobia about visual disturbances, one is pregnant ("I'm afraid it might hurt the bybee"), and the third had tried it earlier in the morning, reported no effects to speak of, went to the beach, got sunburned, and passed up a second go at it.

Three buttons were issued to each person--washed and peeled. Choice was given of preparation: plain, crushed, pureed. Seven persons ate it plain; four ate it pureed. Reports on flavor differed greatly, varying from bitter, sour, unpleasant, etc., to about like a slightly stale cooking apple with a little pepper on it. (This was my report.)

Like any cactus, peyote is very wet. It is slightly fibrous and of uneven texture. It has a shape like a mushroom, with a square stem and three lobes on the top. It varies in size, averaging between 2 and 3 inches across. I could eat the stuff as a vegetable salad, enjoying it more than, say, cauliflower.

For an adult (average for 11 persons), three buttons are too few. Four is adequate, five would probably overdo it a little. Digestive, it gives a temporary mild stomach cramp, less than a green apple would. Discomfort is trivial; no nausea was reported.

Physiological effects (three buttons) -- Motor neural--none. Sensory neural--strong stimulation of all sensory modalities in the order: vision, hearing, skin senses, internal and visceral senses, etc. Perception--intensifies all organic perceptions, space perception, color, form discrimination, loudness-pitch-timbre of hearing, temperature, motion, pressure, etc., of touch, and so on, down and in. The stimulation begins at the head and extends progressively to hands and feet, following the nervous system.

Emotional -- calming or tranquilizing effect without diminishing alertness; probably depresses sympathetic division of autonomic system and may stimulate parasympathetic division.

Duration of effect -- Eight to 16 hours. After effects, withdrawal symptoms, hangover, etc.,--none. I had a little eyestrain Sunday and Monday, but nothing beyond that.

Extrasensory perception on three buttons--For me, none. Two of the 11 reported mild ESP effects, and the one who had four buttons re-

(TURN, PLEASE, TO PAGE 10)

Skeptical, Unwilling Preclear Accepts Auditing Only to Please Her Husband--But What Happened Proved to Her Dianetics Was No Hoax

# She Wanted Only to 'Cure' Believer

By IDELLA STONE, I-45, HDA, D.Sc., HRA

**M**Y EXPERIENCE in Dianetics has been so different from that of Alpha Hart that it seems to me I should record the other side of a dichotomy (May, 1959, ABERREE.)

Our family always has been addicted to science-fiction. When we read in the April 1950 ASTOUNDING about Dianetics, I immediately decided this was a hoax, as John Campbell had published a lovely article a year earlier, very scientific in its terminology, but a hoax throuout. However, at that time I was reviewing books for the Los Angeles DAILY NEWS, so I asked to review "Dianetics". Therefore, I probably had the first book in this area. I read it probably five times (thoroly once, then cursorily) in an effort to do a fair review. My understanding, therefore, probably equaled or exceeded that of anyone in the country; later experience with Dianetics showed me that I did not understand it at all. Dianetics *cannot* be understood without subjective experience.

I did not "believe" in prenatals; I still felt that Dianetics was probably a hoax. But my husband seemed so "sold" on it that I felt any open resistance on my part would lead to the loss of a very good husband. I decided that if I let him audit me, he would lose his faith in it when he saw that nothing happened. So I proceeded to lie down and "be audited".

At that time, I was a broken-down suburban housewife, full of constant chronic somatics, subject to about four colds a year which kept me in bed from one to two weeks; tired and ailing all the time; practically a hermit because of extreme susceptibility to motion-sickness which made me make excuses not to go with the family on Sunday excursions; no memory for names and faces, which added to my desire to be a recluse (and how desperately I *tried* to remember them by any memory systems I happened to read, and how futile these efforts were); feeling a complete failure; the mind that had been acceptably brilliant in my youth now served only to let me plow thru such trivial reading as the SatevePOST; subject to anger dramatizations which always filled me with burning shame afterwards--an apathy-grief-anger case complete.

So, tongue in cheek, I was audited by Remi on the infant-death of my first child by a previous marriage. Fourteen hours of

grief--and at the second Pasadena Dianetic Group meeting, I introduced ten persons to each other without a fumble or bobble, and then nearly collapsed with astonishment. When we had even dear friends to our house for dinner, I'd always make it a point to be "busy" in the kitchen if any introductions had to be done, because even familiar names would disappear when most needed. Suddenly, I found myself endowed with a *good* memory for names and faces--the kind I'd had many years ago. But of course it *couldn't* be Dianetics, because we'd run nothing to do with memory. Besides, when my baby died, I had isolated myself and nobody ever told me to forget anything at that time, so naturally all this grief I had been running had nothing to do with it (Ah! pre-clears!)

The next Sunday, the children were so noisy Remi took me down to a new subdivision, where we parked and I crawled into the back seat and curled up to be audited. My auditor now demanded that I go over all the times I'd been motion-sick; this induced a fair amount of nausea. We went over everything I could remember a few times, and then he demanded the prenatal "holding this in". (I learned later that he did not "believe" in prenatals, either.) Preclear then began to argue with auditor that there ain't no such. Auditor was awfully insistent, tho, and finally to stop his prodding, I "made up" for him a "prenatal" in which my Mama was being morning-sick on a train, two months post-conception. I had no feeling of reality at all on this; I had no faith, I was "making it up" for the auditor. I contacted a phrase and felt unutterable shame flood over me, so that it took almost half an hour (by that inaccurate subjective time preclears calculate by) for him to coax it out of me. Finally, I said, "She says, 'Goddamit, can't you see I'm sick? Go away and leave me alone!'" I thought the shame was my own at the idea of my mother's use of rough language, and it wasn't until some years after my experience as an auditor that one day it dawned it was HER shame at being encountered in this "unladylike" situation. We ran this and ran it, the preclear with a great feeling of impatience that the auditor should attach so much importance to a totally imaginary incident. When the nausea cleared and I felt wrapped in a lovely golden glow, we ended the session. I

had no faith that anything had happened except that I had satisfied the auditor.

However, the Sunday before this we had gone on a nice straight road to a place in the desert where Remi wanted to look at some stone. On arrival, I was so ill I had to stay in the car. The Saturday after this we drove up to Santa Barbara. Against my better judgment, I was persuaded to go along. I kept expecting the familiar motion-sickness and all its misery, but nothing happened. We decided to push on to Jalama, a remote beach reached by a roller-coaster road. Nothing happened. We came home by a roller-coaster route. No motion-sickness. Before this "imaginary" incident, I wouldn't have gone up in a plane for \$10,000. Since then, I have made many trips by bus, by train, by plane--no motion-sickness. One trip, from Wichita back here, was thru such a bad storm that the plane did not let down at Amarillo, but continued straight thru to Phoenix, making some startling drops and bounces. Half the basketball team from Pepperdine College was aboard--fine strong young men half my age. Almost every passenger was sick, including them. I took care of a woman's baby for her while she wished she could die. And the worse it all was (sight, sound, SMELL, motion--every inducement!) the more it became one of my life's happiest and most memorable pleasure moments. By now I am quite willing to think that that "imaginary" prenatal wasn't; but No, Virginia, Dianetics is NOT faith healing.

Now, looking back over my nine years, I find these other benefits: My hair was arrested in its graying (it had just started, and the few gray hairs I had then I have now to prove I do not dye it); no more colds; no more "sick-and-tireds", either as an habitual form of thought about matters causing annoyance or experience; no more anger dramatizations except when they will serve a purpose (and I do not feel them in the body); when a very severe loss or other grief hits me, I may spurt a few tears and about two sobs, and then it's all over (I used to be extremely soggy!); apathy seems to be at a minimum; my crooked backbone is constantly straightening (which causes local pain in the areas currently being "worked" but the somatics are much decreased otherwise); my chronic headaches went in 1950; hearing has greatly improved; I lost an urgency about time (I used to gallop from task to task because I never had enough time) and now seem to have plenty of time for whatever I want to accomplish. Best of all, my old urge to write has returned and I am now engaged in starting a new career as a writer, and my mind feels 27 years old! I even can enjoy again reading quite abstruse books. And do.

However, I have had my goodly measure of invalidations, too. But I won't go into them at this time. Maybe later.

# The Swindle of Mythicism

By Rev. JACOB KRISTY

HERACLITUS (535-475 B.C.) held that thruout the universe, there exists a prime substance which he calls Fiery Ether. Long before him, the Ancient Masters called it Astral Light. Modern science calls it Cosmic Radiation. Dr. Velikovsky called it Electro-Magnetism (Earth in Upheaval). Dr. Callicho called it Electricity, and said:

"Everything in existence consists of electricity... The entire universe is moved by the positive and negative forces of electrical action. And all operations of nature in and on the earth and its elements, are carried on by the same force..."

"Whether it be crystallization or disintegration, the growth of vegetables or their decomposition, or the crumbling particles of mountain rock--all motions visible and invisible that transpire in the mineral (and animal) kingdoms, in all their multifarious operations, are produced by electricity, which is the universal agent that keeps up the harmony and order of the universe" (Electronology).

Electricity, the exact nature of which is still unknown, appears in different forms, concentrated as particles of matter called electrons and protons, in rapid motion as light, in radiation, radio-telegraph waves, etc.

Again, Heraclitus said that the element called Life is "a portion of Universal Fire (electricity) imprisoned in a body constituted of water and earth". And that water and earth are nothing more nor less than condensed electricity.

This Living Fire, the Greeks described as being "more ancient than the body". For it has traveled the cycles of incarnation in many bodies, donning and doffing them as garments of contact with the terrestrial realm.

And that was the Golden Secret of the Ancient Masters.

The Egyptian Book of the Dead, said to be the oldest of all Bibles, majestically phrased the process in these words: The Ego projects itself into one physical embodiment after another, as it "steppeth onward thru eternity".

The Ego, called "The Knower", is the Living Fire, also called Spark of Life, and consists of Universal Electricity, the Eternal Element without beginning and without end. Supremely free and independent of all control, its action makes the law. Law rises as the Ego acts. In the absence of action, no law is indicated.

This is so in all things, all events, on all levels of existence. Law per se does not exist. The term simply designates the course of action and describes the effects. Thus we see why it was imperative, in the very life of Christianity, for the cunning church fathers to sink all such ancient knowledge so deeply in the sea of oblivion that it could never be resurrected. But they failed. Truth will eventually rise to the surface to taunt those who try to suppress it.

Unprejudiced researchers have finally found the Golden Secret of the Ancient Masters. They taught that Life is Eternal, and that Paradise is in man, not far afield in space. The Living

(PLEASE TURN TO PAGE 8)



Zen Author Goes Back Ten Years to Answer His Own Article-- But Be Not Confused, Dear Reader, His Critique Is with Tongue in Cheek

# The Chessboard—Is It Black or White?

By ALFRED R. PULYAN

*Ten years ago, if I had read that article on "The Actual Practice of Awakening" (which the editor titled "The Penny that Blots Out the Sun"—June, 1959, AB-ERREE), I would have written as follows:*

**T**HERE is something in "playing God" or asserting familiarity with the supernatural that is irresistibly attractive to many people.

Suppose a group of distinguished "seekers" were seated around a table in the dark holding a spiritualistic seance. Altho their object is truth and each is a person of impeccable integrity, still there is, for that very reason, a subtle temptation. "Suppose I did just tilt the table a little?"

Sensation! Whether the culprit ever will confess is doubtful.

Here we have a contributor (A. R. Pulyan 1959) asserting that a conscious knowledge of God is possible. At first, the audacity of this takes our breath away, but it has been done before. Words are cheap. I will quote a very wise philosopher on this point, George Santayana:

"When people tell us that they have the key to all reality in their pockets, or in their hearts, that they know who made the world, and why, or know that everything is matter, or that everything is mind--then Spinoza's notion of the absolute infinite, which includes all possibilities, may profitably rise before us. It will counsel us to say to those little gnostics, to those circumnavigators of being: I do not believe you; God is great."

God indeed is not a possible object, even by definition, for our conscious minds. He is far beyond them and we are fortunate if, by revelation or intuition, we catch some faint gleam of Him. What the mystics experience is their own affair and cannot be true for others. Beyond that there is no possible way to the ineffable; here the mind hits a ceiling.

We seek, it is true, but this seeking is our nature, innate in our mental structure and not connected in any way with finding. What could we find? Only theories such as the one we are discussing, fanciful systems, mere words to swell the vast flood already poured out in vain. It is our glory as earth-bound men and women ever to seek, even knowing that we

cannot find, and to add, if we can, just one small item or two of positive knowledge to the accumulated mass. I am personally not ashamed to be classed only as a seeker.

Our author talks of a "new" Consciousness. Consciousness is an intangible thing, but those who know assure us that there is a very versatile subconscious, versatile and liable to trick us.

He says without proof that thousands have had the particular experience of which he speaks. Maybe, but that only proves that whatever it is is a possibility for all of us if we are willing to go thru the mind-destroying techniques he advocates. Who will knowingly submit himself or herself to another person's domination for a period of months or years? Especially as there is no guarantee that anything we might experience is not merely another trick that our minds are so well able to play on us, not to mention darker possibilities from a more sinister location.

Very well. There are millions, if you like, in the world who "know". Let them be content with it if it is some consolation. We, on the other hand, will proudly keep aloft the torch of reason, infinite broad-mindedness and receptivity to all ideas, and the stern resolve to stop nowhere--even to start nowhere.

While we live, we will do as well as we can because nobody can do more.

I am willing to believe that all religions started this way. Indeed, it is almost obvious. Such an experience as this, falling suddenly on the mind of an unlettered Galilean, ignorant of our modern knowledge of psychology and psychiatry, would be tremendous and lead him to make wild claims. It was a sad story and had sadder consequences.

I hold no brief for St. Thomas Aquinas, but it would be folly to abandon a lifetime's output of learned and closely-reasoned writing for a misunderstood experience when he was nearing his end. The time devoted by so many students to his great "Summa" is evidence that this is the general view.

Similarly, is our author a better psychologist than the great psychologists, one of whom he mentions disrespectfully, or a better scientist, historian, philosopher? What has he published? A moment's reflection is enough to show how very un-

likely it is that truth--the ultimate truth, remember, that all the world is seeking--should turn up so casually in these pages. I like The ABERREE, of course, and admire the courage of the editor in presenting even such off-beat and futile articles as this one.

Where are these awakened people he talks of? In Russia? In the Chinese communes? Then why don't they make themselves heard? Why are they silent here? Are these not desperate times?

As for Zen, who claims that they believe in God, or try to find God? Certainly no Buddhist, and the whole aim of Zen is to realize one's self--not some other Self, even if there is one.

This man is making a mish-mash of all religions, Eastern and Western, to suit his own theory. Fortunately, he will fool nobody but himself.

**REBUTTAL:** The "domination" he speaks of is less than one's experience of school life or with a psychoanalyst at \$1,500 or more per annum, "Till death do us part". It may indeed be only a few months. I would prefer the term "friendship".

As for "speaking out", who would believe us? Is this critique not proof of that? Besides, between a person who believes in God and one who doesn't, there is not much difference. The poet Browning said that one calls the chessboard white, the other black; to know is different.

As for Zen, everybody seems to be an authority, even if they never have had a satori, including the "beat generation" who use it for "kicks".

As for Santayana, what would happen if a man at target practice aimed at the moon because the target was "unworthy of him"? He would no doubt be told to "lower his sights" to something possible.

As for the ceiling to the mind, there was a story by H. G. Wells about a traveler who encountered a blind but advanced race in a deep enclosed valley. This community believed there was a very, very smooth ceiling above them and just out of reach, which it was blasphemous to deny. At first, the traveler thought he could enlighten them in many ways, but it did not turn out that way. Eventually it came to the point where he was forcibly seized and examined by their doctors. Unanimous opinion was that the two abnormal spherical growths on each side of the top of his nose were responsible for his strange actions and his wicked denial of the very, very smooth ceiling. It was decided to remove them. His anguished protests were met by calm but firm reason.

As for the "Galilean", one should re-read his words as tho for the first time, forgetting as far as possible the elaborate systems that have been built on them. I quote from the Revised Standard Version:

"The gate is narrow and the way is

hard, that leads to life, and those who find it are few."

"Many prophets and righteous men longed... to hear what you hear, and did not hear it."

"What is impossible with men is possible with God."

"Do not marvel that I said to you, 'You must be born anew'."

Finally, this whole critique is tongue-in-cheek and disguised propaganda. But then, what would you have me do? Split into two?

**IMPATIENT READER:** Stop playing games with yourself, you are confusing me. Do you stand by your original article or not? Can man find God closely, actually, and consciously?

I cannot and dare not believe it. It unsettles me. By all you hold sacred and true, in God's name, do you really know? Is it really so?

**ALFRED R. PULYAN:** *It is so.* It is no metaphor that we are the temple of the living God, and I wish this practical experience were more widespread.

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## JACOB KRISTY

★ (CONTINUED FROM PAGE 6)

Fire was their God, and the Bible says so (Heb. 12:29). The Kingdom of Heaven and the Realm of Glory are within the unfathomed depths of man's Consciousness, as the Bible says (Luke 17:21).

Preachers freely quote Biblical passages, then distort their meaning. They recite facts, then twist them all out of shape. That is what they are trained to do.

The discoveries of the unprejudiced researchers show that the church fathers took the Living Fire and embodied it in their Jesus, "the only begotten Son of God", who was invested by them with the Ego and carried in his body alone, all the value and meanings of Life.

The drama performed in the Ancient Mysteries 10,000 years ago for the edification of the neophyte closely agreed with the series of events narrated as the biography of the gospel Jesus. Liberalization of ancient myths and allegories, and historicalization of ancient fables and dramas, served to hypostatize the gospel Jesus, euphemize the central concept of all ancient religions, and emasculate that which was the most potent, most dynamic event in human existence.

The ancient illuminati depicted the Ego's experience in terrestrial life by means of fables, myths, dramas, allegory, and pictorial ideograph. But with the advent of the Roman Catholic Church in the Fourth Century, all this was suddenly changed. The cunning Roman priesthood built their religious system by converting it all into alleged history. A symbol became a man, and a fable became a fact.

Generally speaking, the Christ of the Bible is the Ego of Man; and the destruction of the ancient scrolls to hide the facts convicts Christianity by the acts of its founders.

(To be continued in the next issue)

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Income tax--a religious system that seeks to help man into Heaven by relieving him of any riches he might accumulate.



By "INFINITE 20"

### WHAT YOU THINK TODAY FORMS YOUR TOMORROW

**I**N THE minds of many persons today is a serious concern for the future. And rightly so. It could be peace and harmony, or war and disaster, depending upon how the atomic power is used. This depends upon people and people are controlled by emotion--love, hate, fear, and tranquility.

What can you, the reader, do about it? More than you may realize. As an individual, you can, and do, help mold the future by your thoughts and actions of today.

All emotions can be divided into two categories--*Love* and *fear*. Any other emotions tend to be subdivisions, or distortions, of these two prime emotions, of which love (affinity) is the prime basic emotion and fear the secondary emotion created by the absence of love, or affinity.

Fear is induced by violence, or suggested violence, which brings about a break in affinity. In its subtler form, it is induced by withholding love or affinity, creating an absence, and is further amplified by the suggestion of withholding or preventing its return.

Fear, as a survival factor, is important. A child, or any offspring of any human or animal, is protected during the early stages of its existence--usually by its parents. From conception on, it is either in a womb or egg or some protective shelter during formative stages. After birth, it faces more dangers, and as it grows, it either survives thru experience or perishes, dependent on environmental factors.

But in the beginning, it came into existence thru the law of love (affinity, sex, mother love, etc.) Later, in conflict with a greater environment, impacts taught survival thru induction of fear thru close brushes with death.

Today, we have propagandists of fear--fear of atomic war, fear of cancer, tuberculosis, cerebral palsy, and hosts of other items to fear; all these in addition to fears of foul play by those supposedly presenting themselves as benefactors of humanity. While these things do constitute a threat, it should be recognized that if you are overly fearful of these potential perils, you as an individual tend to put too much mental attention on these concepts of disease and destruction, feeding enough energies into these ideas to make them real. The concept of granting beingness applies to both good and bad mental pictures.

Persistent mockups of atomic war and its effects tend to bring it about. Persistent mockups of a peaceful future with atomic energy harnessed for peace tends to bring that about also. The choice is yours as to which concepts you feed with your mental energies.

You do not negate concepts of destruction by visualizing it and saying, "This is what I do NOT want to happen." What you visualize you feed. You negate by visualizing what you want and feeding it with will power.

It is simple enough in concept but harder in reality. With cold war headlines and hot war

suggestions bombarding the world, the main way to battle it is to realize that it could happen, that it is the fears of different individuals and groups who have so little self-confidence that they compulsively shout these fears for others to share, or some individuals--either for profit, power, or malicious destructive intent--try to induce fear to gain their ends.

You may ask, How do I know these fear-mongers may not be right? Maybe I should concern myself with what they are saying. My survival may depend upon it.

It is the wrong slant. *Your* survival depends more on what *you* think than what others think. *No one else can survive as you, but yourself.*

Control your own personal universe. Keep your fears balanced with optimism and plan ahead 5, 10, 50 years into the future. If enough people do it, there will be a future. Politicians, business men, and religious leaders do it, and so can you. If you cannot make definite plans, then set up goals you wish to achieve--the more the better, but keep them in line with potential possibilities.

The danger of fear propagation is in panic. A mass of people who panic become non-thinking animals and are ripe for any loud-mouth character who gains their attention sympathetically. Reason flies out the window, and if the loud-mouth belongs to a fear-monger, then you can readily see that the masses gladly feed the mock-ups of the loud-mouth. Hitler and others demonstrated this in the past. There have been loud-mouths for peace as well, and they have done much good when they happened to be available at the right time.

To give a clearer understanding of love and fear, realize that love is always associated with warmth and intimacy, whereas fear is always associated with coldness and separateness. Persons in love seek each other. Persons in fear, flee from each other. When people fear each other yet still remain together, it is because the fear is not strong enough to overcome the love of companionship. So, a watchful association becomes established.

There are two classes of people in the world: People polarized to fear, who love fear and coldness and violence. It is embodied in their religion, politics, business, and social activities. Everything they do involves penalties and sacrifices, and a beat-the-other-guy-before-he-beats-you attitude.

Then there are those polarized to love. It is embodied in their religion, politics, business, and social activities also. They do not demand penalties and sacrifices, but give help to those who need help and expect the same in return. Superficially, they often are victimized by the fear-people who take and do not return, and so seem to be the weak sisters in society. However, it is these weak sisters who take a beating, yet get up and keep plugging, who keep society together. The love-people, depending on localities, usually are outnumbered, and therefore operate at a terrific numerical disadvantage.

These two classes of people find a terrific attraction for one another. Thru marriage and propagation, they produce neutral offspring, which, as they grow older, tend to go off balance into the fear or love sides of humanity, according to environmental factors. If children are bullied, ignored, and suffer enough injustices, they become fear-people. If children are loved, protected, and get enough attention, they polarize into love-people. Wise parents keep children polarized on the love-

side. Foolish parents use fear.

If you are sensitive enough and look for it, you can feel the difference in individuals and learn to recognize both types. When you find one who seems neutral and is an adult, you have a real high-class type of human being. Active, tolerant, efficient, and very capable. He is a person who keeps fear minimized and love moderated, and can readily oscillate from one extreme to the other and find a ready balance for normal living. No panic. No reformer. Acceptable and likable by all, or most, people. This is the result of proper perspective in mental concepts: It could happen but this is what I prefer. As simple as that. Learn to balance off your own emotions of fear and trepidation by living life now with confidence in tomorrow, and the world is better as a whole because you think this way. Any system of therapy, religion, or social practice should be directed and applied to reach this goal.

If you fear things, and seek therapy -- yoga or any system -- to the end that you wish to sublimate it enough so that you can beat up the one you fear, flirt with the disease you fear, or be able to violate laws and social customs without fear, then you will be wasting your time. You will find factors in your environment bigger than you are, and you'll go scrambling back for more therapy.

The point is to recognize the merits of opposition, and meet it with proper respect and precaution.

Domineering individuals are fear-people. They must dominate or be dominated. Tolerant people are love-people and are not afraid to lead or to follow. The choice is theirs, based on their evaluation of circumstances rather than domination by another. Today they may bow down, tomorrow they do not. They have resiliency. Fear induces either rigidity or panic. Both can control, but love controls thru pleasure; fear controls thru pain or unpleasantness.

A love-person demonstrates hot anger. A fear-person demonstrates cold anger, with sadistic humor. With love, it is good-natured humor -- gentle, not vindictive; satiric but not degrading.

The tempo of modern civilization can be accelerated a hundredfold thru modern communications. A hundred years ago, 1,000 years ago, news traveled slowly. Panic in one city didn't affect another for some time. Today, news is flashed around the world at 186,000 miles per second. Hence, today fear propaganda is tricky stuff. It makes things happen real fast, so even tensions ebb and flow rapidly and people who fail to be emotionally flexible get ill mentally, physically, and spiritually.

So what can you as an individual do? Keep balanced emotionally by practicing constructive thinking for the future, and live today as if you have an eternity ahead of you (which you have). Pace yourself to an easy stride. The sputniks that shoot by will burn out long before you do.

Live a fast cycle and you end up fast. Live a slow cycle and you end up slow. Stopping is no cycle, so keep moving.

Fear, being the absence or draining away of body heat, causes physical reactions and stimulation of involuntary glandular functions, which cause such discomfort that a person has to move about from sheer discomfort, and involuntary motion distracts from involuntary body sensations.

Fear is a false emotion. It seems stronger than love only because love pacifies and relaxes, creating pleasure and comfort.

## SIOUX INDIAN PRAYER

"O Great Spirit, whose voice I hear in the winds, and whose breath gives life to all the world, hear me. I come before you, one of your many children--I am small and weak. I need your strength and wisdom.

"Let me walk in beauty and make my eyes ever behold the red and purple sunset. Make my hands respect the things you have made, my ears sharp to hear your voice. Make me wise, so that I may know the things you have taught my people, the lesson you have hidden in every leaf and rock.

"I seek strength not to be superior to my brothers, but to be able to fight my greatest enemy -- myself. Make me ever ready to come to you with clean hands and straight eyes, so when life fades as a fading sunset, my spirit may come to you without shame."

(ED. NOTE--And these were "savages"?)

## THELA NEWCOMER

(CONTINUED FROM PAGE 4)

could straighten out a lot of insanity, of course. It would work along with auditing exceptionally well--but the powers-that-be would not approve.

N-Stress was lost just as a lot of other things were lost when man was destroying man. It was valuable for use on persons who brought too much stuff with them out of the past which they couldn't control, and which was taking over.

A man who runs an insane asylum goes in there with the idea of running an institution for the benefit of "those awful crazy people". After he's been in there awhile, he, too, becomes more and more like his charges, and in a little while, starts demanding those in the asylum submit to things that definitely are non-survival because his own case is becoming more and more non-survival.

This, along with Subud and other things, was used in Atlantis and elsewhere for the benefit of humanity; but when some individuals who were going down-scale began using these aids to destroy man, the devices either were thrown away, or lost, or forgotten--and in many cases, destroyed. The black people with purple wings were using Subud and anti-gravity by mental means rather than physical. Before that, they used N-Stress.

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## FREDERIC HAND

(CONTINUED FROM PAGE 4)

ported definite mescaline phenomena. (Mescaline is synthetic peyote juice.)

Everyone reported the experience as either definitely pleasant or neutral. Three of us appeared to derive some psychotherapeutic benefit from the experience. Once the peyote "turns on", it is apparently impossible to feel grief, depression, anger, or fear, but other emotions are not absent. A person therefore spontaneously recalls and considers any unfinished ideas or problems and works them thru; therefore, they feel better.

Peyote is a "psychedelic" (perception-inducing) material. I intend to try again, with four buttons. I was somewhat disappointed not to perceive any visions, etc., such as Aldous Huxley reported. But if anything happens on the larger dose, I'll report again on it.

# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## Part VIII

**E**LECTRICITY has a distinctive law of action. Here we find fire flowing with lightning rapidity thru solid matter. Seldom do we consider the marvelousness of this phenomenon. If we, however, analyze this law, some very interesting and applicable knowledge is revealed.

In the mind law, or the law of this time and space universe, *all is vibration*. What constitutes our world of energy and matter with its many phases of incongruities is the field of the countless vibratory energies. Fire, Air, Earth, Water are the four major divisions of the four major degrees of vibration.

Electricity is a certain high vibration in the fire degree of energy and very similar to water in its expression -- it flows like water but has the speed of the fire element. Like water, also, leakage occurs if its carrier is faulty. Water alone resists electricity very strongly, but water and earth together make a good conductor or absorber of this vibratory force.

In the setup of the many degrees in the four elements, we find octaves and chords which consist of very pronounced relationships between the vibrations involved. The four elements, tho being pronouncedly relative, are distinctly different in their particular fields.

Knowing that mental time and space action is all vibration, we see that on a general scale, fire is merely the high vibration while water is the low vibration, with its sub-element of crystalized water being the mineral kingdom. Run the state of vibration which is fire clear out or down thru the whole series of elements and we have coal, stone, iron. Mineral is condensed fire; set up the right condition for a return to the first state and the mineral goes back to fire, such as coal and steel burning.

Chemistry is mostly the knowledge of how to change one vibration to another. The chemist will tell you there is no difference between energy and matter except the state or degree of vibration.

Electricity is a connecting vibration to other laws that are not vibratory. For instance, the so-called telegraph and radio waves are not vibratory, they belong to a different system from the vibratory system of the mental universe. They are regenerative with instantaneous action, instead of the time-taking expression of the vibratory laws. The static law of the radio does not belong to the vibratory universe; it belongs to a regenerative universe.

Nevertheless, electricity harmonizes with and aids the function of the static law. In like manner, the regulated mind will help and aid the static or regenerative action of the Christ Law. With electricity alone, the radio would not function; it is the static law of regeneration that makes the radio possible. Scientists do not understand the radio wave; it is a mystery to them because their knowledge consists of that which pertains to vibratory actions, not regenerative actions.

With the use of electricity, sound is changed into a static condition. In this static

condition it travels instantaneously. The radio set changes the static back into the vibratory law of sound. This presents us the broadcasted program in less time than it takes an orator's voice to carry to the back seats of an ordinary hall.

The Christ Law is the field of regenerative action. The radio wave is just one, merely a minor, merely an outside expression, of this vast system. This higher system contains, as its major action, the expression of eternal life. Tho man depends upon the regenerative expression of the radio law, he has yet to discover just what it is that he is using; he has yet to realize he has contacted a fractional part of a great undeveloped field far superior to the one known previously.

As explained in a previous chapter, all the lesser kingdoms of energy and matter owe their existence to the highest kingdom. The human kingdom being the highest (that is, in expression), everything outside the human kingdom is dependent upon and receives its energy from this first kingdom. Nothing can be released in this universe of man unless the primary action be passed thru the human body.

This brings us to the cause of the radio wave, the cosmic ray, and other regenerative energies. If it were not for the life cell regenerative action released in the human kingdom, the telegraph wave, the radio wave, and the cosmic ray could not exist *outside* the human body. Every law must have a first pole of action; the human kingdom is the first pole of action for this universe.

About the year 1890, Marconi began to suspicion the possibility of a different law of life from that expressed by man. He, like Thomas Edison, unconsciously arranged his mind so that it was not a hindrance to the inner growth and development of a hitherto inactive law. Several years later, this inner life cell action was strong enough to set up a relative regenerative action in the elements. Marconi, being either sensitive or relative to the set-up second pole of action, responded by producing the wireless.

With the increase of the cosmic ray action and the strengthening of the regenerative spheres, television improves in its expression. Television outside the body may well be a forerunner of individual visionary powers never before experienced. If more persons develop the "Life Cell" action, the outer pole of the television wave will become more and more effective, and ways and means and understandings will come to light all conducive to changing man, bringing forth a different "INNER SELF".

These "outer expressions" of the radio wave regenerative laws are concrete *proof*, to one who understands the higher life law, of the mighty scientific possibilities inherent in this new system of action. All that is needed is a systematic development, and undreamed of riches will be for the benefit of all mankind.

The greatest and most important riches are the changes that will take place in the body of man himself, where the life cell will replace the "vibratory" death cell, and super-sense states of comprehension will come into being, revealing each succeeding degree of the majestic, eternal, perfect law of regenerative life.

(Continued in the next issue)

Happy is the man who knows what to remember in the past, what to enjoy in the present, and what to plan in the future.--The ELBERTS.



By

Arthur J. Burks



# Red Hands in the Desert

FOR MOST of my recent stay in the desert, I traveled each Monday morning to Tucson, specifically that part of Tucson which remains largely desert. In the shadow of Mount Lemon, the area thru which East Fort Road travels is like the Giant Cactus Forest around Florence, Ariz., in which is the Health Clinic of which E. A. "Pete" Peters is proprietor. All I did when I drove to 5350 East Fort Lowell Road was drive off the desert, past Mount Lemon, or Leaman, into another segment of the desert. There I found Zipporah Dobyns, "Zip" for short, to be about the most efficient manager I have encountered. I was expected to arrive at ten o'clock sharp. I invariably did. No sooner had I turned off the ignition key than Zip called:

"You're wanted on the telephone, but don't stay long. We've got a full schedule today!"

Zip had scheduled one person for each hour of the day, until however long it took to finish at day's end. I had a nurse with me, Mrs. Marion Gype, who got ready those people who wished to make use of the red hands. Early in the series, N-Stress also was used, tho I was not then an operator. I took a trained operator with me, Miss Ellen Holland, RN, of Memphis, Tenn. She had been trained by the inventor of N-Stress. I had felt that the device put the red hands out of business and so wrote in *THE ABERREE*. But it turned out not to be true, as my predictions relative to myself so frequently do! People who had been benefitted by the hands wanted them *and* N-Stress. I obliged.

Zip set aside one room for me. It held two or three beds. A patient was expected to lie still for half an hour, either after N-Stress or red hands treatment. In no time, since it didn't take me an hour to treat each one, I had people lying all thru the rather large Dobyns house-- a house so roomy in fact that Subud public meetings and latihans were held in one corner of it, with room to spare.

Patients returned Monday after Monday, even after I had lost my N-Stress operator and hadn't yet myself become one--as I now have. They had been helped, but wished to continue with the hands, reminding me of something a regular practitioner had told me:

"You can, so quickly have a very large family!"

I had indeed. I have indeed. Running into the hundreds. The idea seems to be the ancient Chinese one: A doctor should be regarded as a doctor while his patients are *not* sick; sickness indicates failure by the doctor. However this may be, my patients became friends, associates, "family".

I became acquainted with all manner of things, for the Pottengers--Martha and "Pot", parents of Zip Dobyns, hold open house for all sorts of groups: Space club people, Edgar Cayce followers. Every speaker with an idea, however odd it might seem, has an audience at the Dobyns-Pottenger spot.

It was hard work but I loved it. And did a lot of good, I think.

"This coming Monday," Zip wrote, "you'll have mostly readings, I'm sorry to say!"

I never knew why she was sorry, for I enjoyed doing the readings. No two persons are even *remotely* alike, as the "reader" quickly learns when the protege, by asking for a reading, has signified willingness for the reader to penetrate personal secrets of today and out of the ages. Some of the readings were so fantastic on their face that I felt my writer's imagination must be working overtime. Yet invariably the people read found material in the readings of great value to them in the conduct of their lives thereafter.

Martha Pottenger, last time I did readings there, took me across the acreage in which the two houses sit. "I've just been wondering if there is any oil on this land," she said.

There is. One day it will be brought to the surface. "When we need it," said Martha. "Right now, we don't."

Later she said that if I cared to make a regular thing of working on East Fort Lowell, they would erect a building solely for the imbalanced, who could spend all the time they needed under treatment, on the Pottenger acreage. I could make the place my headquarters and have a woman chiropractor in attendance to make sure all legal angles were covered. Also, a woman who had worked out a "posture" technique was due to hold school at the place in October-November-December, 1959. Posture graduates could be licensed to make use of the hands. I've agreed to take that, so come October, 1959, I'll be learning new things to do with the red hands.

How does this affect work in the Giant Cactus Forest? Not at all. It's one and the same. Often people come up from Tucson, and down from Phoenix, when I can't visit either place. They are interviewed in the Cactus Forest Health Center, where there are many plug-ins by which faithful tape recorders can be used. I have bad luck with recorders, because I'm not mechanically minded, but people who wish records of their readings usually bring their own and their own tape.

I figure that an hour's reading is worth about \$20, plus the cost of the tape, for usually the read-one receives far more than that value. And in an hour, behind my own typewriter, I can make more than that sum. Possibly that's not the right way to look at it, but that's how it is.

I took an odd vacation from the red hands. Joe Flieger, of Black Mountain, owns or controls 34 sections of land in the mountains south of the San Pedro River Valley. He started with a "tank", 10 head of cows, a bull, a stallion, and a mare, in 1930. He lived in a cave. Now he lives in anything but a cave. He's a power in Arizona. But in 1937 he was charged with a murder he didn't commit and was almost certain he was headed for the gas chamber. He invited me to participate in a roundup. He now sits back while I write the novel I mentioned in a recent *ABERREE*. Maybe I shouldn't mention it at all, for so often "promise" in writing doesn't pay off, especially if you talk about it as if it were a sure thing. No writing is. But if I don't get a movie company into the high pastures back of Aravaipa, "Little Grand Canyon", then I just don't...

I don't know what I "just don't", for I was interrupted at this point, so I forgot. It happens all the time, at my age, tho the age seems to have no influence on the red hands.

# I See for You



By "LOUIS"

Send your question direct to LOUIS, P.O. Box 21, Morristory, Ariz. Enclose self-addressed, stamped envelope for personal reply in case there is not room for an answer in the columns of THE ABERREE.

DEAR LOUIS -- I have just bought a piece of property and would like to dig a well. Where will I find good water at a low level?--J. C. L., New Mexico.

DEAR J. -- As I see it, this piece of land is around 50 to 60 acres in size, and -- I see the remains of a once lived-in house. Double tragedy knocked on the door of this house. First, I see a young woman dying there of childbirth; next, the house was burned down by a group of men on horseback. But you did not ask me about all this, did you? However, I see this so vividly that I had to relay it to you. Near the remains of the house you will find a well that was once in operation, but if I were you, I'd drill my well near that clump of trees in the southern section of your land. Water will be found around 90 feet.

DEAR LOUIS--Your answers in the past have been most accurate, thank you. We are thinking of a move; is it wise to make this move at this time?--T. H., Alaska.

DEAR H. -- Right now I would stay put. The new year brings a complete change for you and your husband, and, as I see it, California will be your destination.

DEAR LOUIS -- I'm an avid reader of THE ABERREE, and have lost a little brown notebook containing some valuable business information. Could you please tell me where and how I'll find it?--H. T., New York.

DEAR H. T. -- Your notebook is behind a rather large piece of furniture -- I get the impression of an ornate piece, in the antique classification.

DEAR LOUIS -- I cannot understand how people like you can continue to write and talk about life as you do with so

much evil in the world. It seems to me that we must rid the world of evil.--O. F., Oklahoma.

DEAR O. -- Good and evil are words used by those who spread the "hell-fire and damnation" doctrine. It is a wonder you did not want to save my soul, for that would have made your oration complete. As I see it, the world is little different today than it always has been. True, our way of doing things is different, but man is somewhat the same as he has always been -- a bit more enlightened, despite our advanced ways of disposing of one another. The God of which those of my kind speak is the God of everything -- does not the Bible say, "I am the God of Good and Evil"? Let's forget this evil business and concentrate on good. Let's think of God as omnipotence; then, everything is The Father. Doesn't this simplify things?

DEAR LOUIS -- Some time ago, someone tapped me on the shoulder and a voice said, "What's the matter?" A friend of mine said it was a spirit. What do you think?--C. W., Virginia.

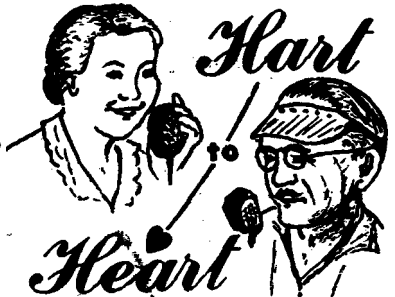
DEAR C. W. -- I rather agree with your friend. You probably were contacted by a spirit. I am not a spiritualist, nor a medium, therefore, I know little of such. However, I've always been under the impression they came to give information, not request it. Maybe your spirit was of an inquiring nature.

DEAR LOUIS: I have heard people refer to Jesus as a medium -- what do you think of the idea?--E. T., London, England.

DEAR FRIEND: I believe that the term "Mediator" is more fitting than medium. A medium serves many purposes where the mediator is the contact between the source and the point of contact. The Roman Catholic church patterns its priest system along these lines. That is, the priest is theoretically the monitor between God and man.

DEAR LOUIS -- Every once in awhile, I run across the word Tarot in the magazines I read. I really do not know what this means, altho I did look it up in the dictionary. T.

DEAR T. -- The Tarot is an ancient explanation of the relationship between God and man. It is done with a set of cards that are divided into major and minor classifications. The student learns the symbolism



Rains, providing a red "carpet" of wet clay, welcomed Ruth and Arthur Burks when they stopped in Enid on their way back to Paradise, Penn., after a winter in dry Arizona. But "it felt good", Burks said, mentioning that this was one of the beneficences of Nature they had most missed during their stay under the hot, dry, hellthy "desert dome". (Did we get the correct spelling on that hellthy, Arthur?) Anyhow, the Burkses had with them one of the N-Stress gadgets, and after a hastily-prepared meal of canned this-and-thats, he demonstrated on Ye Ed and Pub just how this headbopping miracle tool worked. "Reactions are different on different persons," Burks said, as he fitted the Martian cap over Ye Pub's noggin (Bap! Bap! Bap!) and then Ye Ed's. Which may explain why Ye Pub wanted to sleep after her "treatment" and Ye Ed wanted to go to work after his. This is almost exactly the opposite of what

of each card, then the relationship between the cards. Today, some even use these cards for the purpose of "fortune telling". However, their original purpose was of a sacred nature much like the Bible, Talmud, Koran, or any of the Holy writings.

DEAR LOUIS--I was quite ill some months back, and I had a vision that Jesus came to my bedside and lay his hand upon my brow. The next day my high fever broke and in a few days I was able to walk. Do you think this happened to me or was I dreaming?

DEAR FRIEND -- Dreaming or not, it was a wonderful experience, and undoubtedly your physical condition improved. Many scoff at such as this, but I am one who believes in that which some scoff at -- so let us just say that it really happened--but, keep it secret.

Breakfast cereal -- a food dictated by your child's current taste in cheap trinkets.

usually happens at 10 o'clock at night...

¶ Riley Crabb, who is somewhat of an expert on the subject of "Flying Saucers", has answered an urgent S.O.S. from Meade Layne, and is moving to San Diego to assist in the editing of ROUND ROBIN, official publication of the Borderline Science Research Association. In the meantime, Riley has offered The ABERREE some copy on these "what-are-they-from-where's", which we intend to start printing some of these months. Of course, as with everything else appearing in The ABERREE, you don't have to believe in them--if you have all the answers wrapped up and tied with pretty purple ribbons...

¶ Moving day always seems to make once-respected "treasures" less valuable--which is why The ABERREE Lending Library suddenly finds itself enriched by a large box of Dianetics/Scientology books, going back to a first edition of "Book One"--all gifts of Sam Householder, who only recently moved from Birmingham, Ala., to Morgantown, W. Va. Thank you, Sam...

¶ We hear via our Scottish "grapevine" that an "Open Letter to Alpha Hart" recently appeared in the "London edition" (of something-or-other), and we hope the British Alpha Hart communicates with an American by the same name. Maybe we have something in common...

¶ After five issues, Jeanne H. Bagby of New York, N.Y., has turned her magazine SPAN into a "suspension bridge". Hereafter, those wishing to join her in crossing the "River of Metaphysics" will do their spanning via a two-page "plank", or news-letter, she announced in her exSPANation of why the suspension was necessary. It seems that there are too many subscribers, when the subscription price is nothing: a jump in mailing from 350 to 1,000 in a year of publication. Which is a pretty high toll for the bridge owner to pay for getting out something worthwhile...

¶ Veteran Scientologists probably remember that back in The ABERREE's puling days, we had a thunderous contemporary, The GHOST, published by Clem Johnson. But The GHOST ceased being even a ghost of its former self after Clem opened a Scientology school in Florida, which was billed as "The Third

Leg of Scientology". Eventually--as so often has happened to Scientology stalwarts in the past--both The GHOST and "The Third Leg" withered away, leaving many to wonder, "What happened?" And a postcard from Clem, mailed from Egypt, says only, "I'm still searching for the truth." On the face of the card is a camel being ridden toward the pyramids, but we can't accept this as a clue to where Clem is searching, because he gives his address as the "S.S. Chirjuca", and in our books, an "S.S." is a sea-going vessel, not desert. Odd, isn't it, that a "third leg" should stray so far afield from the "parent body", especially since we seem to have read once in The GHOST that they had all the answers to all the secrets in Washington and Florida? (P.S. A letter, sent "Care S.S. Chirjuca", was returned, marked, "Left Ship", so maybe Clem IS riding a desert camel--which, as we once observed, would be a "Clem out of water", to repeat a pun.)

¶ Mrs. Olie Mae Hale, Bethany, Okla., after looking over The ABERREE Lending Library, was so impressed by its growth and popularity that she has decided to start a lending library of her own--which seems to us a worthwhile invasion of broadening ideas for this predominantly church settlement. We wish her, and the people of Bethany, good reading...

¶ If the part of the Synergetic Workshop held June 21-26 at Lake Texoma, Okla., which we didn't see, was as much of a success as the pre-workshop prolog, most of the attendees must have gone home not only "stable" but in accord with the entire baryard! Thanks to a little subtle proselyting on our part, five of them, hours before they'd opened their first session, and even before they'd been assigned rooms and gotten suitcases unpacked, became charter members of "The Infinites"\*, took the pledge, and, we hope, had set the mood for a forthright attack on protodynes, BAM's, and all the

\* (Membership in "The Infinites" is obtainable on request, and requires only the signing of a "Pledge". No dues, no courses, no obligations. Some think it pointless, and consider themselves part of infinity without a card, but there are those among us who like a bit of proof just to show disbelieving, dedicated-to-one-path-only friends.)

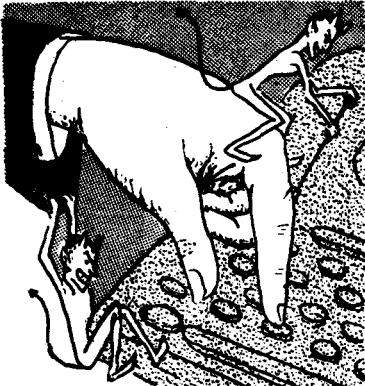
other Synergetic "gingerbread" which is their answer to "What can I do to make myself a better human being?"

It wasn't that Ye Ed and Pub had nothing to do--an ABERREE (this one) to get out, a slue of printing "on the hook" and a dry garden crying for water and weeding. However, we ignored such material problems, and before daybreak Sunday, headed for Lake Texoma in the southern part of the state. Arrived shortly before noon, and for six hours or more, mingled with the arriving conferees. The Workshop was scheduled to begin at 7 p.m.; we left at 6:45, reaching home at midnight. We might add here that a rain took care of our watering problem during our absence much better than we could have done, which might mean something synergetically, or it might not, we won't undertake to say.

Those we met during the afternoon: Margaret Meade, Fort Worth, Tex.; Norma Armstrong, Los Angeles, Calif.; Orpha York, Phoenix, Ariz.; Mary Cox and her two children, David and Paula, of Oak Ridge, Tenn. (Paul Cox was kept home by a sudden development in his own "Herculean" project); Harry Miller, Franklin, Ohio; Bill Sell, Naples, Fla.; and Fred, Barbara, and Steven Hibbard, of Dodge City, Kas. We chided Margaret--who had billed this as an "Interplanetary Workshop"--for having no Martians or Venusians present, but Norma insisted the presence of Jonas Bigo, of Zydokumzrusk-ehen, who was present as a stowaway and whom we had been unable to keep stowed, provided sufficient astral representation to make the billing accurate. We won't argue--unless, of course, the fact we brought Jonas home with us before the Workshop started left them high and dry on the interplanetary score. However, we don't know how many, or from where, may have signed up after we left--so the actual report on Workshop results, or attendance, is deleted by the necessity of going to press.

¶ It is with regret that we report the passing in Glendale, Calif., of Dr. J. Burton Farber, a stalwart in the field of mental therapy. Actually, The ABERREE got its name thru correspondence with Dr. Farber years ago, when Dr. Farber himself was investigating the start of a publication. When Dr. Farber rejected the name ABERREE as too facetious, we adopted it for our launching--and, as you can see, it stuck.





## DEAR EDMITION

"Why don'tcha go ahead with 'No God'? We need all three to balance -- and keep from being sold. (Triune), the eternal triangle, ever-changing.

"Teach us Scientology in small doses. It may help some."

--A.B. Pierson, Selma, Calif.

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"Who, what and where (and why!) is this guy Alfred Pulyan who wrote the Penny-Blots-Sun article? I realize I'm a newcomer, and this writer may have written for you before, so my query is out of line.

"For my money, I'll bet that Mr/Rev/Dr/Master Pulyan has a lot more up his sleeve that would be mighty fine reading. He's one of the best I've run across in any publication, both because he 'has something' and because he writes in that direct, simple, clear style and vocabulary that makes it possible for a novice like me to grasp at least part of the ideas he's trying to share with his readers.

"Here's a writer who doesn't offend my intelligence with a special interpretation of a few verses, who doesn't claim he's the one and only person who has seen and talked with God and knows for sure all the answers. I am writing to learn if he has any books or articles I can lay hands on, and if not, to urge you to dig some more articles out of him."

--Harold D. Kinney, Inglewood, Calif.

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"I am glad you have called attention in the May ABERREE to Joanna Field's little Pelican book, 'A Life of One's Own'. Written in 1932 from material collected during seven years previously (in its way a sort of 'Self-Analysis' before Hubbard), this scholarly text should prove of interest to many concerned with Dianetics,

Scientology, Human Engineering, etc., and related cults, and to ABERREE fans generally, tho as far as Di. & Sci. are concerned, in view of the author's apparent training in the schools of Wundt and Freud, Ron might not agree. Nonetheless, I think it might, with justification, have been included in deMille's bibliography in his 'Introduction to Scientology'.

"Some Pelican titles bear the legend, 'Not for sale in the U. S. A.' but this is one of the exceptions."--W. Spence, Fife, Scotland.

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"Don't want to miss your wonderful magazine. I enjoy it much -- Crownell, Clements, Jacob Apsel, Kristy (some cards, but do their techniques work?)"

--Dr. C. C. Grenz, Toledo, Ohio.

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"Here is a letter long overdue... There is a much more tolerant climate here now in HASI circles and quite an effort being made to throw some affinity around the field and patch up ARC breaks. Good news indeed! Altho at my particular stage in 'the game' I am getting more sheer benefit from SUBUD than in Scientological processing at the moment, I am, as ever, 100% behind Ron (Hubbard) in his efforts. Anyone who can separate his (Ron's) personality and idiosyncrasies from the essential data that he is communicating and at the same time truly sees the signs of the times in which we live, will not hesitate to perceive the part that Scientology is playing. It is essential for human enlightenment and the unfolding of selfconscious Beings (to point the way), that the personalities of a selected majority be 'cleaned up'. Any 'process' that does this awakens an individual to his own birthright and the true 'super-human' powers can operate.

"In my humble opinion, LRH has neglected these matters of the 7th and 8th dynamics, not because he doesn't know about them but because the time is not ripe. I can foresee, however, in the near future a radical change coming to the field of Scientology (at least) as the vast group-processing effort that he has made is now bearing fruit and there are enough people to push on into pure 'theta' waters.

"Of course, Subud bypasses all these processes that come from 'without' and operate from 'within', altho many Scientologists genuinely regard their system as doing just

that. (YOU do it, etc.) If he persevered with the lathas exercises for over a year they would soon find out that the human auditor is not necessary as is now supposed, and that a complete set of parallel phenomena is manifested exactly as in the auditing room but with 100% more certainty and with spiritual effects completely unknown in Scientology. Sweeping statements, eh, Alpha? But I believe them. As I was among the first Scientologists to enter Subud and having had a busy full-time practice for the last 3 years and done a tremendous amount of good in clearing up personality problems -- thanks to Ron's training -- I feel entitled to give a considered opinion.

"Incidentally, I do wish some of the Hubbard-trained personalities who read your excellent mag. would come into the open and state clearly their debt to him and perhaps relate a case history or two. Cutting out any of the fancier 'tool' processes, anyone reasonably trained will get terrific results on a combination if CCH 1-4, a valence-shifter (withhold is the favorite), S. C.S., Terrible Trio or variant, op. by dup. when necessary, and outside extroverting attention processes. You really can't go wrong! I, personally, do not favor too much subjective and back-track stuff, preferring to awaken the 'will' of the preclear to DO for himself in present-time by keeping him at it with my 'trained' (and generally superior) will."

--C. Harper, London, England.

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"After reading Lundberg's soapy letter: There is a level of consciousness where the whole system is of the same consistency as soap -- when one or two drops of the water of reality is liable to cause a lathered state -- to the extent that it is difficult to see thru the suds.

"The tempering presence of the True Mind of Intelligence is needed here, so one does not effervesce into a single explosive bubble and become entirely lost in the airy ether of nowhere. This tempering presence of True and Creative thought is that which seeks the benefit of all things -- that looks for the constructive instead of the reactionary, destructive, or fault. And, perceiving the constructive at all times, passes by the vehicle of seeming error that produced the constructive and creative evidence.

"For all things arrive in

their initial delivery, in some sort of package or another; therefore, let us with perception open this package and discover the benefit within, and not become tangled and frustrated in the string with which it is tied.

"The method with which one illuminates a subject -- be it with candlelight or a high-powered electric light-- does not matter, unless one is only interested in the light instead of the subject matter thus illuminated.

"We have in instances such as this a similarity to a confused chicken pecking at its own shadow on the wall, unaware that itself is the projector of this shadow-- and perhaps better off with a little less light that the shadow will not be so pronounced--until the chick becomes more familiar with itself as a being, as against the mere nonentity of the shadow-seeking type.

"As this is a self-evident truth, it is also a self-applicable truth, for no one is entirely free of these shadow patterns. Therefore, we must remember when inclined to criticize what seems the shadowy impressions of another; in all probability what we are seeing is a mere reflection of our own." -- *Vern McCormick, Starwood, Wash.*

§ § §

"Some may say that the article by Jacob Apstel, 'God Created Man in His Form', was too simple and out of place in *The ABERREE*. So, in case it should raise controversy, I would like to say I considered the article splendid and full of common horsesense, if that is the only kind we humans do possess.

"This article brought out something for those who can see it, a simple trusting childlike faith in an overruling Deity. We must admit that no one can create something out of nothing, and science has gotten down to the atoms and finds out that it has to have different kinds of, let us say, instruments, before it can follow the atom farther, and it matters not how far materialistic scientists stretch their necks, it is left with 'The Little Ones' who will never get a well-paid job or their names in the paper, to tell us what happens to the atom when the atom is no more.

"Who amongst us hasn't got fed up to the gills with the Root Races, Kalpas, Yugas, Sevenfold Principles, Planetary Chains, Rounds, Swedenborg's Heaven and Hell, Oahspe,

Secret Doctrine, Kaballah, Max Heindel and with A.M.O.R.C. also? Do we not have to believe in every one of them? And does it not bring out an editorial more strongly, 'If the shoe fits, wear it'? And why should we believe the 'Masters' that Rev. Jacob Kristy is writing about, or Professor Hotema that it seems Mr. Kristy has studied? The Reverend can be led astray by the sacred Tarot. Is it the True Tarot, Mr. Kristy? I think not. But it still goes, if the shoe fits wear it. Anything that makes one happy in this world, I wouldn't call wrong, if it brought no ill or suffering to man or beast or bird.

"I consider the article honest, sincere, and possessing far more of that simple faith and trust which is a virtue so many of us lack. We shall not be punished for anything we believe, we may for what we do, or fail to do to the creatures, including man, of an All-Wise Creator. I congratulate you, Mr. Editor, for seeing fit to print that article. There's a lesson that highbrows can't teach." -- *John Dobbs, S. Burnaby, B.C.*

§ § §

"Would like to tell you what a nice sounding board you have, and what a nice job of editing you do, but hate to put you to the expense of buying a larger hat... (ED. NOTE: We wear an eye-shade, which is inexpensively adjustable to both brickbats and flowers.)

"Are they both right or is one a step ahead of the other? I mean Apstel and 'The Little One's' dissertation in the June issue and the one by Pulyan relating to Zen and Subud. I notice the AB has been quite generous to Subud lately and the current issue has numerous references to it. I had read Bennett's 'Concerning Subud', and then read Vic Torrey's letter on the back page of a recent *ABERREE*. Thanks to your forwarding my letter to Vic, I have been in constant communication with him. He is a most vociferous writer and was most happy to share his opinions of Subud...

"Mrs. Lunt went to Tampa where the latihan were conducted by Mr. Bennett. I have just recently returned from New York whence I journeyed to latihan with Pak Subuh and Mr. Bennett. The New Yorkers have quite a group and adding new ones daily. They've rented a large three-story building for their get-togethers and it is quite an expensive undertaking for them, and they will need

to maintain their interest to support it.

"Pulyan's article on Subud and Zen (maybe they are different names for the same thing) covered the subject as well and as thoroly as is currently possible, I am sure.

"One has difficulty in trying to explain Subud because there is little if any philosophy associated with it. What one would possibly attribute to faith is not in the last analysis faith as much as possibly surrender. It could hardly be associated with auto-suggestion because in my own case, I would not have known what to suggest nor even what to look for or expect. When 'it' came upon me, I was actually thinking about a letter I had forgotten to mail and was even reviewing the contents of the letter and of something I was wondering if I should have included. It was more as if one 'personality' was engaged in one aspect and the other being used for something. The something seemed to be a repair of the physical body. In subsequent latihan's I became more convinced that physical repair was the dominant motive, plus awareness of certain factors which should be eliminated in my 'living' habits.

"While I am totally unaware of the force behind Subud, I am nevertheless aware of it and also more aware of awareness. There is much which could be said, but it means nothing until you have experienced it yourself." -- *Dr. E. Lunt, Macon, Ga.*

§ § §

"By now I've returned to my normal obnoxious self. Full of skepticism and as stubborn as a Missouri mule. I've seen miracles, I know, but I can now intellectualize enough about them to convince myself and others that they are only the action of natural laws working out their progression thru time. Or can I really convince myself?

"As to the atheist you talk about, did you know that there is really no such 'animule' as an atheist? An atheist is supposedly one who denies God but in order to deny something, you must first have formed some concepts about the thing you are denying. By this you are giving your denials power to create the thing you wish to deny. And you must first create before you can destroy.

"The farther I go the more tolerant I become... I'm glad there are so varied religious beliefs. Suppose there were

just one! How many millions would be without a belief in something toward which they can strive? Of all those who will be interested in Subud, probably 10% or less will stay with it. The rest will go on their way until they find something that suits their training and conditioning. And that is not saying that that which they choose will be better or worse than Subud. Just different.

"Yes, you are right. The only place one will ever find God, Truth, Wisdom, Understanding is within. But to realize this and put it into practice is very, very difficult.

"Krishnamurti talks on the subject of turning to your own self to find the solution for which we are eagerly seeking. I would say that almost all of his discussions are basically 'Turn within' and 'Know thyself'.

"An interesting 'testimonial' happened to me the other day. First I dropped a heavy weight on my right big toe (I wear sandals, too!) and it turned blue under the nail. I got a small drill and put a hole into the center and drained out the congested blood and then soaked it in hot water. All the prescribed medical procedure. It caused me no pain after this but has some congestion still present. Two days later I set a piano on my left big toe. This swelled up like a poisoned toad and turned blue under the nail. This one I treated differently. First I tried a Dianetic assist but all I could get out of this was more pain and all the other times I had smashed this toe. (Even back to the crib when I kicked a slat with my toe.) This hurt too much, so after about 30 mins. of this, I got someone to Johre it. This was about four hours after the injury. As they were Johreing my toe it started to bleed from under the nail. Considerable dark colored blood discharged from all around the nail. The pain began to disappear and finally ceased. Also, the bleeding stopped. Today, two days after the injury and the processing and the Johreing, the toe looks and feels normal. End of testimonial. Praise be to Allah! --Russel Haggard, Los Angeles, Calif.

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"It was my interest in the 'internal concussion of forces' that interferes with the transmission of mental impulse flow that led me into confronting the problem of the mind and emotions. Chiropractically, I

previously was concerned primarily with nerve impingement via misaligned vertebrae interfering and occluding mental impulse flow from brain cell to tissue cell caused by an external concussion of force sublaxating vertebrae.

"Hubbard's discovery of the engram parallels Palmer's discovery of sublaxation.

"MEST-wise, the sublaxation is the primary cause of disease in the physical organism. The 'engram' makes understandable why sublaxations often do not stay corrected even after they have been perfectly adjusted and no additional external concussion of forces have occurred to undo the adjustment.

"When order is put into a body by physical adjustment it is a direct address to spirit, to restore function. So, even tho thought is senior to structure the genetic entity operates within the confines of the limitations of MEST.

"Theta-wise, we'd have to run the creative incidents of building the genetic tracks and body building incidents to get senior to the present-day physical body and improve structure and function. Either that or run the engrams that have distorted structure and function and accept the physical body and genetic entity for what it is.

"So, until a fellow can perceive and operate theta-wise, he'd best operate MEST-wise to the best of his ability. That is what physical science is doing. Their difficulty is that only MEST is real to them! Theta phenomena confounds them!

"The problem with those who try working spirit-wise or theta-wise is that most often they aren't very senior to MEST and hence fail too frequently, at least to the point where they can't very well be depended upon.

"So, when a fellow can perceive and operate spirit-wise and also perceive and operate MEST-wise, he'll have it made in or out of this universe. It'll take good theta operation for perfect MEST Beingness, doingness, and havingness." --J. Harold Thibodeau, Myrtle Beach, S. Car.

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"More power to you. I find your articles most refreshing. Have read Mr. Trubshaw's. Seems to me he taps deep reservoirs.

"Recently finished 'Escape This Life Alive'. I agree, the title is silly, but I feel the author is genuine." --Flavia J. VanDyke, Everett, Wash.

"In the latest few issues, it has been inferred that The ABERREE has need of printable contributions (printable to the satisfaction of the publishers, editors, staff, and readers in general).

"I do not feel qualified to write a serious column and I expect very few qualified people would be willing to accept this responsibility. However, I do have a suggestion. Now that The ABERREE has found its place as a 'town hall' of doctrine and philosophy in re. Dianetics and its derived cults, it seems apparent that introduction of some 'new blood' ideas might be appropriate at this time. In this continually changing world any ethnic locus will become stagnant without continual infiltration from the external. Is The ABERREE about to become stagnant? Perhaps I need my stimulant in ever-increasingly stronger doses, but the article 'Scoldings Keep Children in Trance' by Marcia Malsman and Charles Wylie in December 1956 issue was, in my opinion, the best article (well, among the best) ever in The ABERREE--and that was a long time ago.

"I suggest you consider solicitation of doctrine and philosophical material from hierarchial members of various other cults. I'm sure some of them would be happy to oblige us with discourses on the views of their own philosophy. Some I can think of are Rosicrucians, National Nudist Council, Unitarians, Adventists, atheists, Bahaism, etc.

"The continued introduction of outside ideas will generate a new interaction among the pages of ABERREE destined to eventually simmer down to a more and more broad scope of understanding." --Malcolm Hoover, Anderson, Ind.

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"While you are reading Scripture, here's one that could help lots of people who feel God punishes and are usually asking why God does these things. Altho He is All-powerful, All-seeing, and All-knowing, He doesn't see, know, or do everything all the time. (II King's 17: 18). Here God put people out of His sight because they were evil, yet they still lived on earth and could have been visible to Him had He chose to look. You have the power to see in about one-half circle but you don't use it all time, and you can not look any time you choose. He can do or see anything but we're told clearly He's leaving us on our own now. Romans,

1st chapter, tells why; V. 20 tells us we understand and are without excuse; V. 24 tells how He gave them up to their own lusts; V. 28 also. In the Moffatt Bible, Mark, 16th chapter, shows why man cannot blame his evil ways on temptation of the evil spirit or Satan. Jesus put Satan behind Him when he tempted Him, before He, Jesus, started preaching. Then when Jesus died and rose again, Satan ceased to exist at all, for the last penalty to pay for following Satan is death.

"There was a Devil, there is a Jesus and God, thru God we can help others, bringing health and happiness. I've seen it happen. Also thru our own lusts we can become rich and famous, but really very unhappy down deep. Yes, the kingdom of God is within; that's why when Ron looked within he spun --he couldn't face Him."--*Pearl Hennick, Phoenix, Ariz.*

§ § §

"Have a tape Volney Mathison made me -- 1½ hours every night. I still have problems, but am a happier, more hopeful person than I was, and this is helping my family. We are going to California on vacation in about 2 weeks to get Volney to evaluate us on his machine in order to make more precise tapes. Progress is slow, but I can see some.

"As grief charges left, a tightness in my throat loosened and I can sing much better. Two weeks later was asked to be soloist for my church. Am taking voice lessons at the college here. But for the first time, I am enjoying a rich, full singing voice -- and other people are enjoying it also.

"Jacob Apsel seems to me to have found some kindly people to play a game with him--as we might with children. We had a game like that going here once. We aren't willing to talk to people we meet--we want them to be great authorities. And the fact of communication is so important to us that we want every statement to be a momentous revelation. So they play along with us. I am surprised at a grown man taking it so seriously for so long. We were eased into the realization that we were to work toward being our own authority...

"I enjoyed the series on first experiences with Dianetics as we were among them."--*Frances Woodard, Corpus Christi, Tex.*

§ § §

"Jacob Apsel's visualization of his own degree of life force is really interesting. Very low, so his God is ignor-

ant and opposes knowledge. The psychics have so many heavens and creators, but psychics being psychics are bound by the limits of this energy field; they know of nothing above it, and can report of no positive action higher than receivable in their area of mediumistic impression.

"As Wilfred Brandon states in 'Incarnation' (p.134), 'Your own mind will be the only geographic boundary'. The dead bury their dead and talk about their dead heavens. Brandon speaks from a dead belt very different from Apsel's. B.'s God is the mind and from a true mental standpoint he is very practical. 'We are so much a mental creation that all we do that is not of the mind is of small importance.' Yet B. knows nothing of a law higher than the mind that rules the mind and forces such balancing as wars if the mental mass energy becomes too negative and objectified.

"Pulyan is in a fog trying to line himself up with the 'Higher Intelligence' of the mental-physical organism. If he clears his area, what has he to put in it? Zen and Subud cannot fix their own environment so are trying to fix the environment of others. This is the aberration of all teachers. Trying to change their reflection by changing the screen upon which it is cast. Static, unaligned, unco-ordinated emotion drives people to heal the mind and physical bodies of others. If this emotion is transformed into kinetic activity, the mentally stupid can stay stupid and the physically sick can stay sick, for the environment is no longer reflectively irritating. The real physician is too busy healing himself to be bothered about others, who to be really healed must do the healing themselves."--*Wayne Trubshaw, Marysville, Wash.*

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"Herewith the two bucks for another year of unspecialized speculative and unaccredited philosophical elucidations. One big difference between The ABERREE and any of a lot of technical Journals is that in the Journals, you see more ungrounded majority opinions masquerading as inevitable Natural Laws than you do in AB. In yours, only the writers pass natural laws; in the Journals, the editors do...

"June issue: THE PENNY -- I prefer this one. Subud isn't sillier than any other Answer-to-it-All, and less silly than many. I, as you know, am op-

posed to Absolute Truth on principle. GOD CREATED--Apsel still doesn't know he puts in 65% of his own data by putting Entities' words into his wife's mouth. He doesn't know how much of his 'revelation' comes from Milwaukee. This is traditional, of course; don't most prophets work their own opinions into their revelations? Apsel's cosmology isn't as dull as the Christian ones, but it isn't much better. Apsel & Entities still haven't answered my question, 'If they lose their memories, why do they keep their names?', or 'Why does the Creator of the Universe have to worry about a few human ghosts subverting His Government, so He has to brainwash them before they can live in His Heaven?'

"A BOOK--Arentz has done a nice but not objective job. He selected, suppressed, arranged, and slightly bent his data to favor Hubbard and HASI, but I don't know why. So far as I know, Scientology, as it now exists, is just another psychological self-improvement and faith-healing cult movement, since it has a religious tinge, follows the teachings of one person, has its own ideology, jargon, group-system, etc., and doesn't work any better than most other psychological systems. Making a religion of it is actually a retrogression because Scientology works better than most religions. Arentz mistook my motive completely. I quit not

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(P.S.—"Louis" said we were going to double our mailing list in the next year. This "gift offer" is our way to help—our refusal to sit back and "let things happen" to us.—The Ed. and Pub—)

during the early Confusion Period, but during the late Consolidation Period. It was at the time the old Dianetikers were being purged.

"LETTERS--Lockhart. I only disagree with this excellent letter about 'putting out and disseminating'. It's equivalent to the propagation pattern for psychoanalysis, except that Hubbard, with his eye on Freud's career, may do it deliberately. Hating Hubbard doesn't change anything except to make the process more effective. As advertising agencies have long known, hostility is as persuasive as affinity, and a combination of both is more persuasive than either. Martin Gardner, an outright enemy of Hubbard's system in his 'Fads and Fallacies in the Name of Science' (Dover Books) and Gerson Legman in the extinct magazine NEUROTICA, and Ira Wallach in 'Hopalong Freud' --all anti-Hubbard-- may have given LRH as much publicity between them as LRH has given himself."--*Fred Hand, Houston, Texas.*

The

## Brain-Picker

Since by reason and common sense the marriage of science and metaphysics has been accomplished, the Doctrines of Jesus Christ are completely corroborated and made effective in this later half of the 20th Century. So, "The man who shall do my saying shall never see death" means now, not 2,000 years ago.

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"We all have one big interest in common. We wish to 'sail the heavens' (find truth). Hubbard did a good and a big thing when he wrote that master sales script in 1950. He got a lot of people interested in trying to solve basic human problems and he renewed the interest of a lot of other people who had been interested but who had allowed their thinking to drift into a dead-end.

"In recent years I can't follow him at all. They send me 'Ability' and by the published reports in that it seems he has drifted back to the most primitive methods of psychotherapy, simple validation of ego-affirming techniques on a par with Coue's formula of 30 years ago, 'Day by day in every way I am getting better and better'.

"The first book was the best. It was full of mistakes, rash assumptions, groundless claims, ridiculous exaggerations, but it did teach the important truth he had appropriated from Freud. 'You have to make conscious the things that were forgotten'.

"I do not think there ever will be a way to get away from this difficult and lengthy chore. You can build up a man's self assurance and poise by giving him association of other well-intentioned humans and by giving him affinity, agreement, and communication. You can get him to play a game of being a superman and can by rituals and suggestions (in the form of 'techniques') hypnotize him into thinking he is a 'Homo Nova'. And this feeling might last for a few weeks. He might even be made to feel he has no 'Subconscious Mind'. But he still has a subconscious mind. And the unconscious will make itself known after a few years with a psychosis or neurosis.

"I knew one party who after a little auditing drifted into a 'false four' tone level and remained there for four years. Then had a relapse requiring hospitalization.

"These problems are not easily solved. But it is good to see non-professionals, or, rather, non-medical men, work-

ing on them. The fresh viewpoint may some day prove fertile soil for a revolutionary discovery, which has not yet arrived."--*Paul O'Neill, Mar- tano, La.*

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"The arthritis in my back is pretty well exorcised or frightened away. No wonder, what with the clinic giving me half-hour diathermy, the chiropractor romping on my back and neck twice a week, and my guts having to put up with greasewood tea, alfalfa seed tea, and vinegar and honey. I've forgotten I have a back now, tho I can stir it up to painful awareness by stooping and squatting too much in the garden -- which I've been letting alone most of the time.

"One of your readers picked up the squib about greasewood you ran, and wrote me about his sister in Minneapolis having very severe arthritis that no remedies have touched. I mailed him a package of the leaves today, and have sent half a dozen packages to other people.

"Two books on the subject give excellent advice that might be helpful. It isn't likely you'll care to give space to such items as suggestions for arthritics, especially till I get reports back from other users of greasewood. But enough are writing me asking questions that I think I'll cut a stencil telling of the various things I used to such good advantage, and brief digests of the key ideas of these books, so that others can tell what of countless books someone has found making sense. If you want to make a brief statement to the effect that I'll be happy to mail anyone such information, I will follow thru on the idea at this end. (ED. NOTE--We think your offer generous, Harold, and in view of your next paragraph, I hope you attract none of the merely curious.)

"The rub comes from the fact I'm now out of greasewood, and it will mean a round trip of 225 miles to gather more, with the temperature around 105 now. I've persisted in refusing payment, even of postage, for mailing it, and it takes a lot of time to weigh out the leaves after stripping them from the thin branches, and packaging it. Yet I feel so sorry for people unable to find any relief or even the hope of bettering their condition after years of trying everything the doctors use, that I'll do all this to help them."--*Harold Kinney, Box 3146, Inglewood 2, Calif.*



## Globicides

Abie, the ape that survived a 1,500-mile trip into space, found Army doctors and their knives and anesthetics too much for her. She died.

Arthur Summerfield, mail and morals czar, says postmen won't be pushing "Lady Chatterley's Lover" around in their little go-carts, because the famous D.H. Lawrence novel "is an obscene and filthy work", not fit for the U. S. mails. It takes a brave man to

endanger his own morals by reading such "filthy" work just so he can protect you and you and me.

Some scientists, not in the pay of military propagandists, say atomic bomb fallout will produce mutations in plants and animals. Was this an example when a cat, caught in the woods near Pineville, W. Va., was found to have underdeveloped wings, each about six inches long?

A bride in Chattanooga, Tenn., discovered at the last moment she had forgotten her bra, so sent her 17-year-old brother home for it. Arrested for running a stop sign, the judge was more sympathetic than the traffic cop.

How much can a child spend in a short time? A Seattle girl, given free rein with a charge-plate for an hour on her 12th birthday, staggered a surprised father with toys, clothes, and stuffed animals that cost him a total of \$215.37. He'd expected a bill of about \$50.

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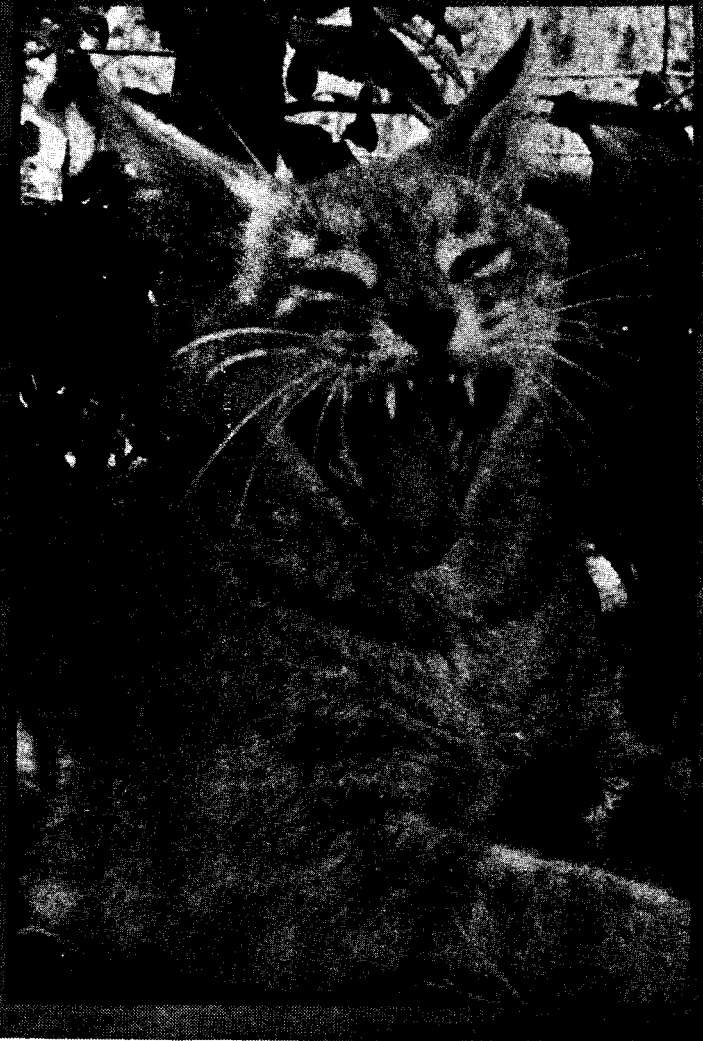
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DEATH AND INSANITY (See your daily newspaper)



# ABERREE

Recusant Voice of 'The Infinities  
for Earth, Mars, Venus, Saturn,  
Pluto, and Zydokumzruskehen

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢  
Second Class privilege authorized at Enid, Okla., Postoffice

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B.Sc., HDA, HCA, et al ad infinitum ad nauseum.  
Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

Sub-Policy--We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each man has the inherent right to be his own and only "Authority".

Advertising Rates: \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

**WHEN YOU BUY HELP, WILL IT COMOTIVES STOOD DERAIL TRAIN?** puffing side by side at the station -- bright and gleaming in their newness. Ahead of them stretched twin ribbons of steel, leading over the horizon into the west.

The engineers swung aboard, Bill on '99' and John on '88', eased the throttles forward, and with a hissing of steam and grinding of wheels, the twin trains moved forward into the "unknown".

At the first siding, after coupling on cars with freight and passengers, a stranger approached the engineers as they prepared to climb back into their cabs. "Do you know where you're going?" the stranger asked, his voice low and ominous.

"No," said the engineers in chorus. "Where are we going?"

"Terrible things await you at your destination," said the stranger. "I have a book here that tells all about it." And in a weird cacophony, he spoke of the terrors beyond the horizon -- terrors against which only his herbs and incense could save them.

Bill glanced at his manifest, shrugged, and climbed into the cab of '99'. "I'll trust my bosses," he said. "If there were such dangers, they'd have prepared me for them."

But John hesitated. "I trust my bosses, too," he said, "but suppose they were too busy -- and forgot to warn me? Maybe I'd better have some of that stuff -- just in case." And he loaded his pockets and a corner of his cab with the packages offered him by the stranger.

At the next stop, they again were accosted. "There's a steep hill ahead, which you never can make unless you

streamline that engine of yours," the second stranger warned. "Now, for a few hundred dollars, I can fix you up so you'll have no fear of being able to pull the grades ahead. You know how important it is to streamline -- and that old-fashioned engine you're driving..."

Bill shook his head. "We'll make it," he said.

But John wasn't sure. "Just in case," he said. And the locomotives no longer were twins. "Old 99", with its black boiler, steam pipes, drive wheels, and walkways was a strange contrast to the brightly-painted "tube" on the pair of rails alongside.

There were other stops and other warnings. Bill refused to take the advice of those who would sell him a different fuel, or add safety gadgets. But John did. And gradually, John was being left farther and farther behind. Oh, he'd have spurts in which he'd pass Bill with a snort and a wave of his hand, but slow-plodding "Old 99" kept chugging along -- up mountains and around curves, down hills, across trestles and thru dangerous washouts, thru snow banks and across stretches of desert. Once, he faced tracks hidden under water from a swollen creek, but his steady hand on the throttle was a guiding force that none of the elements seemed able to deter.

John, however, was running into difficulty. The new fuel he'd bought overheated the boiler, and his streamlining was wrecked when he had to patch the bursted seams. Pontoons sold him to get him safely across the flooded area filled with water, and nearly drowned him and his locomotive in mid-stream. And finally,

(PLEASE TURN TO PAGE 14)

CONFUSION MAY BE TAKEN WITH GRAIN OF SALK Salk vaccine, even though it may do little or nothing

to prevent polio, may prove a boon to a disease-ridden public from an entirely unexpected position: it may break the stranglehold the AMA has managed to get, and strengthen, on the treatment of all ailments, real or imagined.

Probably few topics have left the public more confused than has the subject of polio and the Salk vaccine. And the confusion, instead of clearing, continues to grow. Can people be blamed, then, if they ignore the bathos and the pathos, the pleadings and the threats that are almost the equivalent of blackmail -- and keep their sleeves down until somebody proves something.

Despite enforced vaccination, in some cases, and a campaign by press and radio to keep doctors' squirt-guns busy and their cash registers jingling, cases of polio are on the way up again. Because some of the victims had taken their "full course" of three vaccinations, yet are just as dead as those who took none, it is now suggested everyone have at least FOUR shots, if they want to protect themselves.

To add to the confusion, the Oklahoma State Health Department has refused to give ANY booster shots because of a shortage of vaccine -- altho the public is told this shortage does not extend to their doctors' supplies.

And while this confusion threatens to mess up the autumn drives for funds, America is told that Dr. Albert B. Sabin's "live" polio vaccine, on the basis of widespread tests in Russia, Singapore, and Mexico, is proving much more effective than our own Salk drug -- at one-tenth the cost. Moreover, it can be taken orally, freeing parents and children from the sadistic, needle-happy arm-jabbers who too often hold forth in medical offices.

But the A.M.A., and the U. S. Public Health Service, are not yet ready to accept the cheaper treatment. They're still a bit shaky as a result of some faulty vaccine released with such disastrous results four years ago.

In the meantime, you'll find the subject of polio and what YOU should do about it well covered in your reading and listening media -- but if you can make sense out of all the contradictory gibberish, you have a knowingsness that is not shared by 99 44/100 percent of your fellow sufferers. Including the doctors.



# You, Too, Can Crucify Jesus



**W**HAT'S your "barbarity quotient"? How fiendishly can you stick pins into an insect or worm to watch it writhe in torment? Would you enjoy bathing a cat in turpentine? or putting a dog's tail thru a hole and tying a knot in it? Or maybe you have a sneaky little envy for those religious ancestors who incited a mob into torturing and crucifying a "Teacher" who dared to disagree with them?

If so, you can do it again, right now, in the privacy of your home, with no more danger than the Roman sadists faced nearly 2,000 years ago. You even can, if your imagination is unleashed, personally put the crown of thorns on the head of Jesus, and nail His body to the cross with four great spikes--one thru each hand and foot. Maybe you can hear the moans and the weeping, see the blood drip from the flesh and cover the heads of the nails, or hear the thunder--and see the pained lips move, even if you can't hear the mumbled words, "Father forgive them, for they know not what they do".

It's a new gadget--a plastic toy probably obtainable for a few dimes at your favorite toy shop--next to the counter on which is displayed the toy auto that flies to pieces when you simulate a crash. Or maybe you can get it from your neighborhood religious book store, or from any dealer who, in a few months, will need the space these gadgets take up for his display of Christmas cards and gifts.

Few will question (at least in the so-called "Christian" nations of the world) that once upon a time, one of the great "Masters" of the age was born. But with this admission, all agreement comes to an end. And it is no wonder. The only known "record" of this event is that given us by an "organization" whose own history is marked with lies, deceit, persecution, and murder. Even the lives of such relatively unimportant persons as Plato, Socrates, and dozens of others are preserved in mundane histories--yet the existence of the Man hailed by the churches as "Jesus, the Christ" is never mentioned outside the Christian Bible.

Why should historians consider it important that a philosopher be forced to drink his own death with a cup of hemlock, yet completely ignore the crucifixion of a Teacher who had so stirred the populace of His day that the priests de-

manded, and got, his execution. Especially, since their victim's background was so colorful that it allegedly included a birth that bypassed biological processes, and whose predicted future so worried the ruling king, Herod, that he ordered all children under the age of two slaughtered to insure his own safe reign. Truly, if the story of "Jesus" is true, it is as history-worthy as the death of Cleopatra thru the sting of an asp.

While the Bible compilers were telling at great length of Jesus' birth, they neglected one important detail--a date, or even an indication of what time of year. Certainly, it wasn't on December 25, because shepherds then were no more likely to be tending their sheep in pastures in the dead of winter than you would now, if you were a sheepherder. But, somehow, an arbitrary date of December 25 was decreed by the church, and for centuries, the day was observed with religious significance. Today, the "Prince of Peace" plays second fiddle to Rudolf the red-nosed reindeer, Santa Claus, the exchange of gifts, and an orgy of holiday drinking--not to mention the nightmare of Christmas cards and those you forgot and who forgot you.

And now that Christmas has been commercialized into insignificance, we turn our attention to Easter. While you watch the latest shoot-'em-up Western on television, you can demonstrate to Junior and "Baby" your skill at duplicating those effigies of the crucified Jesus they see on the walls of their church.

"Look, Jesus didn't rise. He's dead--deader'n a doornail. Look at His head lolling on His shoulder. We got a nice fit on that. And those spikes--fit them accurately thru the holes in his hands and feet, and fasten them securely with this plastic cement so He won't fall off when you pick it up. If you're careful, you can take it to church Sunday and show the minister what a wonderful job we did. Hey, hurry up and switch over to Channel Four; there's a new Western that I understand is really a hum-dinger. You kids'll like this--lots of shooting."

When That Planchette Does, or Doesn't, Move for You, Does It Prove Degree of Your Body's Electro-magnetic Force? Experimenter Asks

# Simple Telekinesis at Your Fingertips

By B. E. ROESSLING, Ps. D.

Executive Secretary, Florida Society for Psychical Research

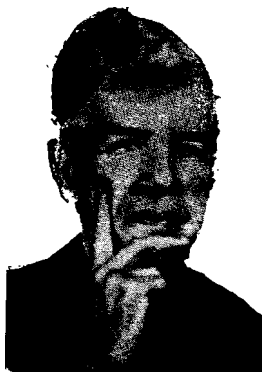
**T**ELEKINESIS, when practiced ignorantly or with a goal of confusing or entertaining, is one of the most "mysterious phenomena" about which we know so little. And yet, telekinesis is possible with every one of us, in varying degrees, just as long as the body is alive.

That the living body contains an electro-magnetic force, I am convinced-- a conviction borne out by numerous experiments. This potential force attracts and repels-- and can be measured with a finely-tuned galvanometer. Incidentally, electro-magnetism is quite likely the explanation of the "mysterious" handprints, about which Harold Kinney wrote in a recent (January-February, 1959) issue of *The ABERREE*-- and for which he gave try-it-yourself directions.

As a high school teacher of psychology and biology, I undertook studies to discover the workings of this force, and established a home laboratory in which to conduct my experiments. Following directions in an old English book on Psychics, I constructed a Psychic Force Meter. This instrument would indicate and record, on a written graph, the vital force, if any, of persons tested. Since the force both attracted and repulsed, it must have been magnetic.

The instrument I used was a 12-inch hoop, covered with vellum, on which a metal arm, containing a small azurite, rested. To the other end was fastened a stylus, which would write on paper wound on a rotating drum. By holding one's hands about an inch above the vellum, an average person got a very slow vibration, with interruptions, but a person who possessed a large amount of this force caused the vellum to vibrate rapidly without interruption. I once had the pleasure of testing a non-professional medium, and the vellum almost jumped from the hoop; the vibration was so intense that even if the hands were held 12 inches above the vellum, it still continued to record a vibration.

During 1948, I made a trip to my native Brussels, and there for the first time met a young man with whom I had been corresponding on the subject of psychics.



B. E. Roessling

He told me he knew about the psychic meter, and its use. He showed me his laboratory, where he was experimenting with scotographs and human magnetism. He inserted a darning needle's eye into a large cork, and on the point of the needle, balanced a sliver of ordinary letterhead bond paper. The paper was perhaps an inch or two long, and an eighth of an inch wide-- but he was careful to predetermine the exact center of the paper before placing it on the point of the needle. Holding his right hand about an inch above the paper, he was able to control the ro-

tation of the paper by the direction in which he moved his hand-- either left or right. The room was draft-free, and he kept his movements slow so as to produce no air currents. In addition, he held his face away from the experiment so that his breath would have no influence upon the movement of the paper.

A similar experiment with balsa wood produced like results. The sliver of wood, about the same size as the paper he'd been using, and centered exactly on the point of the needle, would be attracted by his fingertips, which he held close to the wood. I tried several times, and the wood moved, altho slowly. However, this was late in the afternoon, and I later learned just how much the time of day can affect such experiments.

Reading some time ago in a metaphysical journal of similar experiments, I decided to use a sliver of aluminum foil (one inch by one-fourth inch) instead of paper or wood. The foil always followed the rotating movements of my hand, if I were using my right (not the left). During repeated tests over a month, I discovered also that the foil would rotate much faster in the morning than in the afternoon, and in the evening, it would hardly move. From this, I drew the conclusion that a person possesses more magnetic force when arising, which slowly dissipates during the day, with little or none to be had during the evening.

Pith also works excellently. I discovered-- using the inside section of an elderberry branch. Other plants, such as chinaberries, young bamboo, and the like,

(PLEASE TURN TO PAGE 6)

"As a Man Thinketh, So Is He" -- and How Much of What You Think (Are)  
Is Dictated by the Fine and Perfected Art of "Brain Washing"?

# Victims of Sanctimonious Treachery

By NIRAM A. CROMWELL



THE TERM, "brain wash", is so modern it is defined only in the latest dictionaries. But the art of force-feeding the minds of the victims with lies until by sheer weight of endless and undeviating reiteration they are accepted as inevitable and inexorable truth, isn't new--only improved. So powerful has this psychological technique become that entire nations of otherwise fairly intelligent people are mouse-trapped into obedience to sinister ideas that enslave them to the master minds who accomplish by subtlety that which cannot be done by sheer force.

For instance, if the President of the U. S. A. issued a directive for every family to eat Neuro Toasties every morning for breakfast, not even an armed soldier in every American kitchen could enforce the command. But constant repetition over the air, in the daily press, and periodicals -- "Eat Neuro Toasties for more nutrition, for a tasty change, for increased digestibility, bowel action necessity, or bigger and healthier children" -- puts roots in unaware and uncritical minds that make Neuro Toasties a breakfast "must".

In the U. S., real birthplace of brain-washing, the human mind has little freedom of choice. In fact, from fetus to the grave, we are subjected to waves of propaganda which channel every detail of our lives to fit the purposes and profits of commercialism.

Consider: From an antiseptic to loosen our dandruff and purify and sweeten our breath to dope to flush mucus from nasal passages, iodine additives for the thyroid, wheat germ oil for the heart, patent medicines for the liver, pills for the kidneys, everything from papayas to peppermint and pepsin to antacids to aid digestion, vitamins, trace minerals, dietary formulas to fortify nutrition and build solid flesh or dissolve solid fat, penicillin for this, that, and those, insulin for the pancreas, more laxatives than there are names to describe them--everything from mouthwash to hemorrhoid salves brain washes us out of the notion we are alive to the suspicion we may be half dead if we let Nature take its course.

From every side, the idea of capricious and malicious disease is ding-donged in our eyes and ears. Without anacin, aspirin, tranquilizers, filtered cigarets, bourbon, beer, hormone or antibiotic, polio serums, influenza salves--*how the hell*

*could we live in this dangerous world!* The brain washers seem to be conspiring to put Nature out of business.

Just as we Americans have been brain washed into the belief Capitalism is the only legitimate and possible way for civilized people to live, we have been conditioned to accept the nonsensical theory Nature knows nothing about life or its processes, so must be watched to detect its mistakes, be supported and corrected in its omissions and overactions. By vitamins, hormones, trace minerals, petroleum oil, cholesterol-free diets, and thousands of other man-conceived nonsenses, we pay billions of dollars into the brain washers' coffers, and, all who believe and obey, end up the same way--DEAD!--because we tried to beat Nature at its own game. If disease doesn't kill us, confusion must.

In essence, the whole deal can be summed up as the acme, the nadir, and the horrible consequences of materialism, mostly because of the original mistake of identifying the material body as the human being. Because theology itself was too stupid to recognize the significance of Jesus Christ's "It is the spirit (mind) that quickeneth, the flesh profiteth nothing," most of the human race has always lived as physical creatures, never knew what "spiritual" really means. By this they ignored, "As a man thinketh in his heart (mind), so is he", and thus compounded the original mistake into thousands of years of misery, terror, and death.

Since the medical profession has itself rejected the discoveries and revelations of its own competent, honest, and dedicated students and researchers, it stands convicted of mercenary motives, irreverence for life, or crass stupidity, which in itself is sufficient condemnation of medicine as a brutal, inhuman racket which sacrifices life for money gain. By this attitude, those doctors who bear the label, Christian, both reject and persecute the basic tenet of the religion they pretend. The doctrines of Jesus establish man as a spiritual or mental being. As the only and most impressive means of proving his case, Jesus virtually compelled Pilate to hand him over to the blood-lusting priests whose racket his doctrine threatened. By fulfilling His promise to restore His body to activity within three days, He did then what is

commonly done now under less extreme circumstances. Many are alive today who had previously been pronounced dead, but were restored to life by people who did not accept the verdict of death.

Because of the uninitiate, metaphysics appears insubstantial, nebulous, and chimerical, medicine has to an extent been able to maintain its domination of the public mind with substantial appearing chemical dosage. And when that hit-or-miss method of practice fails, the contemporary partner in crime, the surgeon, can be called upon to extirpate or chop off the offending organ or member.

Since the higher lights in medical clinics and laboratories have, in their search for facts rather than more money, discovered the relationship between mind and body, the psychotherapies have emerged into the full light of understanding as the science of mental cause and physical effect. By this science, diagnosis ceases to be guesswork and hit-or-miss prescription. Detection of the mental cause of a physical ailment writes the prescription for both prevention and cure by the patient himself.

Thanks to 20th Century science, it is known from conception to dissolution how the soul of man constructs his body, maintains and operates it, and how in ignorant perversity man destroys his only means of expressing life. And also how by taking care for the life power of him, his mind, he can, by watching his thinking, preserve its efficiency and powers, and prolong his life indefinitely. This possi-

By these truths, discovered by selfless men, Heaven and Hell are refuted as theological lies, and so-called ethical medical practice recognized as witchdoctory, dosing the physical symptoms to cure the mental strains and disturbances. That this is voodooistic nonsense is attested by the fatality of the physical concept of life, and the great extensions of life achieved by those who have cured their fatal diseases by changing their mind.

Beyond doubt, there was a period of man's habitation of earth in which he was a real child of Nature, but, as always happens in human societies, some individual broke the pattern of child-like harmlessness and common decency and set the whole race on its tragic and horrible journey from blissful ignorance to intellectual virtue. In the one, the natural and inherent character was lost to problems of keeping the physical body safe and alive. In the second and final phase, man will seek escape from domination and destruction by that body. And he can only find it by development of his basic and essential element, his mind, his intelligence, integrated in him by warrant of "made in the image and likeness"; the constitution man never escapes from, and eventually must live up to.

Today, there is sufficient proof of how, in our unscientific ignorance, we have been sold a false and fraudulent bill of goods; how as "physical creatures" we were born to die, and how and why to perpetuate their gigantic structure of rigmarole, ritualism, and ceremony, the theologues ignore and bedamn the heresy of science and progressive thinking. In this attitude, they endeavor to subjugate mankind to all the futilities and horrors of physical life, but the truth is out. Mankind has the formula for freedom, even tho presently too mesmerized by custom and religious suppression to escape the physical concept of life alive.

However, in conclusion, here is the slap in the face that materialism, so long as it may endure, will never forgive. I tell you: *The body never dies because it never lives. The Cosmic Power, Intelligence, is Life. The body only seems senseate because the mind is conscious of it.*

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## B. E. ROESSLING

(CONTINUED FROM  
PAGE 4)

also would be appropriate. I attached the small pith section to a hair, using a drop of candle grease for adhesive, and hung this hair to another hair stretched between two small sticks. If I held my right hand fairly close, the pith ball would be attracted by my fingertips; but my left hand proved ineffective. My wife, who is left-handed, held her right hand close to the pith section, and it actually moved away from her. However, when she tried her left hand, the pith section was attracted.

We have conducted these experiments so often and with so many variations that we have no doubt at all of what we saw happen. But what is this electro-magnetic force? How much can it be controlled? And how harnessed? We don't know yet. Does anyone?

It appears that a person has a positive and a negative side to his body, exemplified in his hands. Of course, this is only my theory. Mrs. Roessling seems to possess more psychic, or electro-magnetic force, if you will, than I. She can make a planchette move and write, whereas, up to now, I have been unable to do so.

I am certain that everyone can duplicate these experiments with the paper, foil, and pith balls-- and have bits of these whirling all over the place (slowly, of course). But they will have at least tapped that mysterious "something" which has been given the grandiose and profound term, "telekinesis". Who knows, from work with "slivers", some of you may work up to moving mountains.

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The churches, by their own admission, are "for sinners only". Which leaves the rest of us free to demonstrate, by our actions and thinking, what it's like to live without wallowing in ordained mire.

# Auditor Awakens From Compulsion To "Help" Others

DEAR \_\_\_\_\_, H. A. S. I.:

Thank you for your letter of April 28. You asked whether I have some plans to get auditor training... First, I'll tell you the gist of what I've already gotten out of Dianetics and Scientology. Then I should be able to answer you in fewer words.

"On the information and hope presented in Book I, I dove right in, with co-auditor, extra processing from other auditors, and extra auditing on my own with pre-clears asking for help and information. I didn't have any training other than Book I and word-of-mouth and correspondence communication.

"All of the claims were seemingly proved true by my experience, and some proved before word ever got to me. I gained in some areas of insight, my confidence was greatly strengthened, and I could see changes that indicated my progress toward 'clear'. I could even see the subtle reflections that 'everybody else is easier to get along with'.

"Gradually, some areas of living became more troublesome. I felt 'held back' by some relationships. I began to think of people as 'low-toned' or 'aberrated'. I was sure that this knowledge which had been proved to me was something everyone *needed*, whether they knew it or not. I found a greater percentage of my interest directed toward Scientology, processing, and to the people interested in it.

"And I did something about it. I went out on my own, leaving my responsibilities behind, seeking others of a like mind. And I found them. I was in touch with little known and well known people in the field, and for awhile I was in an exciting whirl of agreement on the fantastic possibilities.

"Finally, it dawned on me that I was losing some very important meanings in my life. I realized that *every auditor* (sorry, I *do* mean every one) had invalidated me, leading me to 'run' the material that proved their 'helping' was what I needed. And I lapped it up like cream. Why? And I realized that I had done the same thing as an auditor. Why?

"When I came 'home', there was a lot of reaction, mine and that of those I'd left for my search. In the slow process of getting relationships back to normal, I began to realize that in small ways, the things I'd learned could be put to use. I could talk more honestly, and listen more attentively, if I cared enough.

"Over a period of time, I began to realize the 'back to normal' could be improved, and by this time, I wasn't alone, since I wasn't trying to force unwanted help on those around me. Out of this situation, I have gradually discovered that all the teachings about self-im-

(EDITOR'S NOTE—Several writers recently have written in The ABERREE about what Dianetics/Scientology did/didn't do for them, but the psychological effect of putting this "weapon" for good or evil into the hands of untrained persons has been overlooked. Most of you will recall what effect "Book One" had upon you and your circle of friends—and how many of us made severe social adjustments that divorced us from "aberrated" friends and relatives who could not be brought into sympathy with what we KNEW was the "better bridge" that must be built if Mankind were to be saved. Here, in this letter from a long-time student of Dianetics to headquarters of the Hubbard Association of Scientologists in Washington, D. C., Mrs. Helena Ackley tells of the "awakening" that returned her to her family after a short "career" of bridge building. Nor is it odd that those at "headquarters" were unable to understand her—and ignored the points made in this letter Mrs. Ackley sent us for use as we "saw fit". They, too, are dedicated "bridge builders", and whether they, too, ever awaken will depend on the effectiveness of what processing they may or may not get. Maybe.

provement are attempts to tell us the same information in different ways.

"My first real step on my own, however, was to discover that I had been trying to become a 'clear', and had superimposed those aims and intentions over the entire experience of processing. My already existing framework of personality indicated certain ways it would be right to improve myself, and other ways I should get over things. On the basis of this, I had improved, but whole areas of personality were more cut off than ever.

"Since then, I have begun to allow other areas of behavior to show, and gradually have them integrating into my personality. With this growth of personality, I am greatly surprised to find that the good old familiar word 'I' only represents a portion of my potential.

"Your invitation to be helped by Scientology really means very little to me. There was a long period of time when I did not want your help, and I was quite right. The attitudes in Scientology would have been anything but a help. Can you see that this could be so? And now, I do not *need* your help. Can you see that this could be so too? However, I do believe there is a potential in Scientology, even tho I could not use it AS IT IS to help myself or others... To the question, do I plan to get auditor training, the answer is, that at this point, *I do not*.

"Helena Ackley, Englewood, Colo."

"To The ABERREE:

"I received three letters from three different people (in regard to the above letter). All very gently offered to help me solve my problems and expected I'd want to come for training if my problems were unsolved... Everyone expected I'd 'get over' my ideas and really didn't consider them at all...

"My main criticism is their assurance that higher consciousness and abundant A. R. C. is nowhere else available. Oh, well, I guess, it's anywhere it's allowed to exist. Anyway, I feel sort of graduated, even if I have to sign my own diploma." -- Helena Ackley, Englewood, Colo.



By

Arthur J. Burks



# Red Hands in the Desert

**T**WO DEAR friends started something in the Giant Cactus Forest. They asked me to talk to a small group about "The Little People". The first talk was held at the home of Marion Gipe, near Florence, Ariz. One of the audience there, proprietor then of Rancho Soledad, asked that the next meeting be held at her place. And after that, one or two more, one of which became a talk on healing, wherein the spirit of healing was invoked with such effect that people sat afterwards as if entranced.

I did the talking, but I certainly did not produce the effect. That came from the building up of the "call" to the Christ Spirit in everyone present to manifest to the fullest extent, so that none in the room at Rancho Soledad could *not* feel The Presence. It was a way of reaching everybody at hand-- and hundreds at a distance--with the "red hands", for inside me I used the hands on everyone who needed them. One woman had written just that day from Los Angeles, asking for help. She did not know about the meeting or the healing talk. She could not have known, for I did not myself know until the talk began. But a few days later, when Dr. Bosserman, the inventor of N-Stress, who was present at Rancho Soledad, returned to Los Angeles, the woman telephoned him:

"The strangest thing happened to me on Friday night," she began. Unquestionably she had felt the pouring forth of the Spirit as directed, and felt better than she had for many years. That the outpouring of Spirit extended across the miles I know very well, for there have been many reports of it since from other places, including France.

For several weeks the healing services were held, and felt, in the Giant Cactus Forest, in the "clinic" built by Erwin A. Peters. Then, I returned East, not knowing how or if my work with the red hands would continue. I always had known I could not afford to give the time and energy required, for what I was doing was done without monetary consideration. Several times, someone, I never knew who, set out bowls for donation, but none was used after I once discovered, and removed the bowl.

Back in Paradise, it became evident that a pattern had been set. George Nickerson, husband of Zoe, about whom I wrote in "We Have Examined the Body", asked me, when I first returned from the desert, to address the Parastudy Group, in the Y. W. C. A., Newark, Del. George suggested I use "Healer in the Desert" as the title for my talk, since this also is the title of my series running in ORION Magazine. I also introduced N-Stress, because the story of this device fitted in so well. I asked if anyone would like to try it--and two hours later, I had used it on practically everyone present.

My first of what may be monthly healing sessions was held in the Washington Square

Methodist Church, Hagerstown, Md. I was billed to talk on "Healing in the Desert", because someone thought "Healer in the Desert" didn't sound right. Since I was speaking on healing, I went all the way, asking anyone to come forward who wished to be touched by the hands. At first, there didn't seem to be anyone, but when they started, I finished in the parsonage almost 12 hours later.

It was as "Healer from the Desert" that I spoke in the small Spiritualist Church headed by Rev. Bertha Ford, in Wilmington, Del., and since that first talk there, I have visited with her people, both as a healer and as a "doer of readings", every week. It also was as "Healer from the Desert" that I was booked into Truth Forum, in Carnegie Hall, New York. I was to be introduced on a Sunday evening, and the introduction became a healing service. Next day, three services were used, and the red hands used as far as legal under the laws of New York. Persons said both the hands and talks were very effective. Certainly, I was able to reach many more than I possibly could have with contact treatments.

In between these assignments, of course I am on call to speak for Parastudy in Newark. In fact, something a little different from the foundation I had in mind some years ago, and which never materialized, is about to be established in Delaware. Mrs. Nickerson "read" for it, briefly, in *samadhi* recently. Just long enough to give it a title: The Nickerson-Burks Research Foundation. It is being incorporated with the first money in. Sponsors-donors, at \$25 yearly, help get the foundation going. It is hoped it will be fully activated by January 1, 1960, and Zoe will be able to work under the foundation and devote all her time to her readings, now prevented by her six-days-a-week job. She took a week off recently with the idea of doing ten readings, just to make sure she could do it without too much strain. We had estimated she might be required to do that many. During the first three days of her stolen week, she did eight readings, very happily, so knows she can.

I've long wanted a research foundation myself. Money was in and papers drawn for it in Pennsylvania. Report was that it was in the hands of "the judges". Years passed and nothing happened. Attempts were made in Arizona, and legal lights promised action which always faltered somewhere along the line, so that "Red Hands" operated--refusing nobody, even strangers who might turn out to be "the law"--at some danger to himself save when he acted under the supervision of doctors in various categories, and as a "practical nurse" under the aegis of a registered nurse. It is hoped that when and if a foundation comes into being under the banner of Parastudy, "Red Hands" might be able to work out of it. Ordination in the Universal Spiritualist Church also has been considered, and should take place in September. This international body authorizes the laying-on-of-hands, not publicly, but privately.

This all grew out of a little meeting about "the Little People", in the Giant Cactus Forest. One wonders, about here, how much the Little People helped to bring the work about.

One thing I've decided: Tho I just recently said I had thought of discontinuing such work, I cannot, of course!

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The Indian wrote two Xes for his name on the hotel register. "Why two Xes?" asked the clerk. "One for my name, Little Big John, and one is for Ph. D.," Little Big John replied.



By "INFINITE 20"

*BE CAREFUL WHOM YOU LET VISIT YOUR MIND*

**N**EVER SINCE the early days of Dianetics, with aspirants leaving the auditing couch with raised tone levels and their return with dropped levels, there has been the constant search for stabilization of results. Announcements of stability have been made as fact or in sight, but by far and large, it has maintained its elusive qualities.

As Philip Friedman might put it: Stable is stay-able. To stay able, one must of necessity be aware of what causes instability-- then, of course, learn how to deal with it so as to maintain the desired level of stability. This calls for an additional bit of knowledge, data, wisdom, and experience. To fail in this is to go dead, which is to de-add, which is to desist-addition, which means stop learning-- becoming MEST (Matter-Energy-Space-Time) static. I am a stable chunk of meat.

To those with higher goals than "dead", the problem of stability is one of stabilizing motion, emotion, and general tone to the level one considers acceptable, be it high or low, aimed up-scale or down-scale. The answer is simple, but the application is something else again.

To begin, a person seeking a better life needs first some competent auditing assistance to remove control circuits and implants which others have plastered on him to minimize his individual abilities to be self-determined and constructive. It should be kept in mind that not all implants are contra-survival or contra-self-deterministic. Morality is an implant, and is pro-survival. However, there are many implants with the label "morality" attached which are plain control circuits to make you a conforming sheep.

After learning thru auditing or other methods on how to think for yourself, analyze thoroly the various data as encompassed by the Golden Rule, the Ten Commandments, and other basic fundamental concepts out of which laws and the structure of social and civilized behavior have evolved. It soon will become quite clear that there is a lot more abuse than use of these fundamentals in such a double-dealing fashion that you may get pretty well disgusted.

In a universe composed of MEST-theta motion, there is a constant turbulence on any level you may reach between the extremes of theta-static and MEST-static. The former is a state of totality, the latter a state of body death. To be stable, it is necessary to be able to isolate yourself at will from the motion around you. This calls for shields, barriers, walls--to function in the manner of your home in shielding you from the capricious moods of nature to grant your body a stable environment. Likewise, mental shields protect your hard-won peace and tranquility when you feel the need for such retreat.

But, like a house, these shields need windows to see out of, doors to go thru or lock to insure privacy, com-lines like telephones, radios, etc., to keep in contact with outer

But, like a house, these shields need windows to see out of, doors to go thru or lock to insure privacy, com-lines like telephones, radios, etc., to keep in contact with outer developments, pipelines for supplies to nourish or refresh you. Equip your self with self-controlled circuits to maintain heat and cooling, and any other items you may wish to make your retreat comfortable. Once you have accomplished this, you have it made. However, a word of caution: This stable mental and physical condition you have set up behind these barriers can be thrown out of kilter if you permit friends or strangers to enter. Friends, because of petty jealousies, flick switches out of turn; strangers do things to wreck your stability. The point is, you will learn in time to check and maintain your retreat, and learn to know whom you can safely invite in.

Altho it is clear how to deal with physical guests in your home, it may not be as clear on the mental aspect. For this you need learn to not sympathize with people you don't like, regardless of how they react. Also, if, after talking or associating with an individual, you find a delayed reaction and disturbed mentality, back-track mentally on the period for button-pushing, anchor-pointing, or concept-twisting, regardless of how nice or smooth or pleasant the meeting. Remember, poison is just as deadly even tho it may be coated with sugar.

Some may feel that shielding is unnecessary or undesirable, but unless you wish to maintain a very high level awareness 24 hours a day, I suggest shielding. The shields, with proper circuits installed by yourself, with the proper postulates and concepts, will help you more than restrict you. You will be able to sleep like a baby, and as safely as the concept implies. If you do not believe this and insist on no shields, then do it right. Run out all periods of unconsciousness until you can stay awake 24 hours a day, and note all the different energy changes that take place in your environment, plus all the various thought impulses you receive. After a few days, you'll be looking for that blackness you unmocked so you can sleep; you'll try mocking up shields to avoid the ever-fluctuating energies that flow around and thru you so that you can feel comfortable and not snap awake every time there is a strong change or reversal. When you are awake and alert, you start compensating for these changes as soon as you begin to feel them. Asleep, you tend to awaken to turn the right switch. With circuits set on automatic, you can compensate for many flows without shields. But, when you sleep without shields and some entity who hates you plows a bolt of energy thru your circuits, you snap out of bed half running, not knowing what hit you. Ever awaken in the middle of the night, not knowing why, and be unable to get back to sleep? Now you know why. Happens often.

Who would do such a thing? This is the crux of the stability problem. You can figure it out simply by discovering who hates you, and why. It could be a personal matter between you and some other individual, or it could be a stooge for one of the controls.

By controls, I am referring to those who seek to enslave and degrade mankind into an animalistic level, as they have tried to do thruout recorded history and even before. Individualism is their deadliest enemy--and target. Hence, religious leaders have been crucified, philosophers imprisoned or burned at the stake. Wherever possible, knowledge has been suppressed, destroyed, or distorted so as to

defeat the purposes of those originating the knowledge. These entities, whether in male or female guise, whether in or out of bodies, depend on trickery to get the masses to do their bidding, to destroy any champions who seek to make things better for the masses.

These controls are present today, still striving to conquer or wreck all. But there are other controls who have and are seeking to save all. When you embark on psychic and mental roads to knowledge and understanding, you start running into this battle, whether you like it or not. There are codes of warfare observed by both sides, and you have a chance to learn, and stay in the background, or on the outskirts, and determine for yourself how much effort you wish to expend for which side.

There are temptations and rewards involved -- even bribes. You have to learn to recognize them, and what is expected in return.

With shields, you can play neutral quite a bit. But inasmuch as the whole game of life is involved, sooner or later you awaken and realize you have been involved all along.

Benevolent controls work in high-tone manner, allowing you to make your own decisions. Malevolent controls push you for a decision, one way or the other. Malevolent controls use "black Dianetics" tactics, are saccharine sweet, but with no emotion. Just lip-service; no follow-thru on promises; dangling bait before your nose, but not sharing; take a dollar (or more) and give you loaded literature to suck you in on their ideas. This is not to be construed as condemnation of all such sales. Many a good person offers useful data and help. You have to bite to know the taste, and know enough to spit out that which is undesirable.

Controls are necessary, so are not to be condemned for existing. Even malevolent controls are necessary. The point is to shift the control efforts up-scale to higher levels, and this can be done thru enlightenment, and stabilizing to better and better levels on an individual basis.

Malevolent controls gain power thru propaganda fed to the masses, the result of which is calculated to grant beingness and money and energy to their followers, who, in turn, put it at the disposal of the minds behind the plot. It is trickery, not real power. Power of suggestion is the prime weapon. A material show of might, assets, and a mass following are supposed to intimidate you into knuckling down. However, if you are clever enough, you can take over control of the situation, and leave them stripped of power. They will steal it back in time, but will hesitate of future attacks. But I don't suggest you try this except as a last resort. It can be rough.

When mingling with others, tone can be dragged down little by little until at the day's end you drag home the carcass. Proper postulates, shields, and discretion can minimize this angle. Just learn to ignore fear-loaded propaganda, and keep in mind the way you like the world to be NOW, and you should find life quite pleasant around you, even tho the world may blow up like a rotten apple for the next guy. Avoid helping a person; this involves you in their universe, and if theirs is going to blow up, they are trying to take your universe with them. It is better and more ethical to help them help themselves; this strengthens their ability to control their world and keep it from collapsing, and avoids disturbing your world too much.

Good processing of any kind in any group under any name helps tremendously.

# The Swindle of Mytholicism

By Rev. JACOB KRISTY

AS ABOVE, so below," said the Ancient Masters who developed the ageless wisdom. Then in the 4th Century occurred the establishment of the Roman Catholic Church, and, later, the making of the Bible, in which that statement was twisted to make it serve a nefarious purpose. The Holy Church Fathers were engaged in building a system of mass achievement for the future, and to that end made the Bible say God made Man in His image and likeness (Gen. 1: 26, 27).

That statement never appeared in the ancient scrolls, and it is an excellent example of a "half truth" and the dangers rising therefrom.

Man must be made in the image and likeness of the Creator -- and the big catch lies in the current knowledge of that Creator.

The world knows nothing about this God. The masses are taught nothing about the real Creator, and even medical art knows little about Man, the Created. The science of anthroposophy deals with this subject, and, for certain reasons, that subject at this time is in a very elementary stage.

Science frankly admits that it knows nothing of the nature of Life, or the constitution of Man. This fact is conceded by the great scientist, Dr. Alexis Carrel, who said:

"Man is made up of a procession of phantoms, in the midst of which strides an Unknowable Reality... It is impossible, for the present, to grasp the body's constitution. We must, then, be content with the scientific observation of our organic and mental activities and, with no other guide, march forward into the unknown" (Man, the Unknown).

The qualities that make Man are Life, Consciousness, Mind, Intelligence, and Vitality, and science knows almost nothing concerning these. Modern physics and chemistry are littered with unsolved problems, and in the field of biology, the weakness of science to explain anything basic is extreme.

And yet, millions of dollars are being expended in research, supposedly designed to solve these problems -- and still they remain unsolved.

These facts show there is something wrong. Their investigation reveals another dark plot to keep the masses in ignorance. There is no desire on the part of the "Powers That Be" to solve this mystery, for that would expose the biggest frauds man ever invented, and ruin the greatest money-making schemes known. These rackets, the sweetest on earth, are safe only in darkness; and they will continue to produce enormous profits annually for their sponsors as long as the nature of Life and the constitution of Man can be kept concealed.

We hear much over radio and T-V about better schools building better communities. That is another trick. The deceived masses know not that the aim of education is mind control, so that after the students leave school, they shall be incapable, thruout the rest of their days, to think or act otherwise than as taught in the schools.

(To be continued in the next issue)



# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## Part IX

**WE** ARE on the verge of an entirely new era of "scientific" discovery--not just a new era of "vibratory" development, but an era of knowledge entirely different in every respect. Every alert, wide-awake person should adjust himself to this supreme order, which is "running over" with priceless gifts.

Centuries of tumultuous and tragic experiences have produced a quality in mankind that is keenly searching for, and desirous of, better things. This outstanding quality reaches its greatest expression of activity in these United States. We have worked out many laws, produced their benefits, discovered their weaknesses. It is our nature to keep driving until we find the law which will produce perfection itself.

We are on the borderland of that discovery because we now know of the law, but our real discovery lies in making that law act in its all-inclusive fullness. The MIND is the gateway to the life cells. The MIND can either be a barrier or an open channel to inner expression. Thomas Edison made his mind an open channel to a certain vibratory law and the action of that law came out into his consciousness.

What one *scientifically* asks for, he receives. We are asking scientifically, as did Edison, but our demand is for a far greater law. First, we change our minds, just as Edison did, by leaving all the old, narrow, useless ideas of man behind. Then, as did Edison, we open our minds to new, strange, unheard of, unsanctioned ideas. At first, this may cause uneasiness, qualms of doubt, and, perhaps, even fear, but by now we have developed that sturdy quality which overrides doubt and fear.

To "convert yourself back as a little child", to "repent", to "sin no more", to "give your wealth to the poor"--all of these mean practically the same thing: *change your mind!* If you change your mind to a different line of thought, you are "born again". You have caused a rearrangement which is a new place of beginning, a new birth, a new endeavor.

Edison "converted" himself to a new method of endeavor; he "baptized" himself, "washed" himself of all the mental rubbish that had hitherto prevented him from producing the knowledge of electricity. By "his acts" we "know him"--by "his acts" we know the law and how that law acts which he discovered.

"By their acts ye shall know them." A more scientific statement was never made. Edison proved the truth of his ideas by "his acts". Edison's acts were productive. Others have proved just as conclusively the *falsehood* of their ideas by their *lack of benefit-producing acts*. Thousands of years of belief, dogma, pseudo-science have not given us one little indication of the promised *eternal life*. If the centuries of search had been for the secret of electricity and we had not yet discovered it, any sensible person would say it was time to be "born again" with a new set of ideas, a new attitude, a new manner and method of pro-

cedure. If your *faith* does not bring *results*, it is as "the salt that has lost its savor."

The conscious mind might be pictured as a machine that has never been used for its real purpose. The attraction of outside things has always blinded man to his greater possibilities. Psychologists and mental scientists have made a more or less extensive study of the actions and reactions of man's thoughts, but in all their searching they have never tapped the regenerative stronghold of wealth. In fact, their labors have led them away from, and into mental jungle tangles of less awareness to life's precious secret.

The scholars who applied themselves to the intricacies of the mental powerhouse have made several conspicuous errors in procedure. First of all, they have studied man as a single entity and overlooked the universal power of the one mind law expressed thru the whole human family. This error is comparative to judging a whole army by making a careful examination of one soldier.

Secondly, they limited themselves by accepting as final the vibratory expressions which are now in general use, whereas the secret of accomplishment lies over a road of expressions which are yet to be developed.

Thirdly, there has been no classification of mass mental energy. Man, individually, has little strength; man, co-operatively, working on an exact scientific law, has tremendous power. He can, co-operatively, change the hitherto unchangeable universe, change the hitherto unchangeable mental-physical man. "The brotherhood of man" is a phrase that has been bandied ignorantly for ages. This is both a *principle* and a *command* of a high law and if discovered or applied to wrong laws, there will be no beneficial results.

"The brotherhood of man" is the basis for the volume of energy required to produce the action of change. It takes a certain volume of energy to produce a light or run a motor; if only a fraction of this certain or required volume is expressed, there is no action. One, two, or three volts of electricity are the same as none when 500 volts are needed. The 500 volts required ARE the "brotherhood of man", or the degree of co-operation demanded. Anything short of this is failure of action.

A machine that requires 500 volts of electricity to run properly has been measured and constructed relative to this volume of energy. A scientific law of *relativity* is involved and any "falling short" or "missing the mark" of this demanded balance means no action.

Jesus of Nazareth started out to organize humanity according to a certain high law. By teaching a correct system of thought and practice which conformed to this high law, he knew that when the required number of people or the required volume of energy was applied, his law would act. Perhaps they killed this man and many of his followers and perhaps they did not. No really reliable history can be obtained and the crucifixion is a symbolic teaching representing an action of change in the body. Judeaus Philo taught the same thing in Alexandria at approximately the same time and was merely ignored and ridiculed. The true Christ method was not accepted, and even tho 300 years later the writings were used to form a new religion, they were changed to such an extent the original truth was most difficult to segregate and understand. By ignorant hero worship of the teacher and no comprehension of his method, the high law was not complied with and no acts were forthcoming.

(Continued in the October issue)



¶ **ABERREE** readers who've been interested in either Dianetics or Synergetics will probably be as shocked as we were to learn of the death on June 27 of Don Purcell, Wichita, Kas., builder and developer, at Rochester, Minn., of cancer. Burial was at Wichita. Don was an ardent devotee of any system or "ology" that offered a helping hand to struggling mankind, and it was in this role that he gave so much of his time, energy, and money to advance the cause of Dianetics and, later, Synergetics. We feel certain that wherever Don now may be, he still will be investigating--and trying to help some less fortunate fellow being advance along whatever path they chance to be traveling together.



¶ Even Totologists have to "get away from it all" occasionally, as Hardin and Joanna Walsh, of Los Angeles, demonstrated when they went to a health ranch at Tecate, Mexico, for a two-week vacation from training and processing. "Most fabulous of all assists," Hardin wrote; "No smog air", Joanna post-scripted.

¶ And speaking of smog, and California weather, Idella Stone writes of her suffering in 104° heat upon her return to Sierra Madre after 3 weeks of "intoxicating beauty" at Salt Lake City, where she attended a writers' conference at the University of Utah. She admits she attended the conference on a scholarship, but modestly refrained from giving

any details. And of course there must have been details; you don't win scholarships for putting up with heat... By the way, did anyone ever hear of any scholarships ever being awarded for good auditing?...

¶ Flowers always have been the special delight of poets, nature lovers, starry-eyed swains and swoons, and your neighbors' dogs. Now, thanks to the psychic insight of a couple Scots--Elizabeth Bellhouse and Alick McInnes--the essence has been taken from more than 40 varieties of flowers (without injuring the blooms), bottled, and is being used to undo the ravages of man in all fields--plant-life, animal life, and even in the life of man, himself. The concoction has been named "Exultation of Flowers", and under this label, seems to be performing miracles, if testimonial letters are any criterion. In the United States, it is being offered mostly for its agricultural uses, but in other countries, especially England, it also is being used as a healing aid. However, other nations are more interested in healthy citizens than they are in a wealthy medical union--but if it works miracles in the garden, probably Americans can stealthily use a drop or two on themselves--if they are careful not to let the A.M.A. and postal authorities know of their despicable aims--mainly, to get well in spite of doctors and drug dealers. Several bottles of E/F were sent us by American agent, C. M. Vrang, of Culver City, Calif., and we've tried them out on a couple rose bushes, which were beginning to look like summer was a bit too much for them. Maybe it was a coincidence that they recovered quickly, if you believe in coincidence. And maybe... But we'll see. In the meantime, Philip Friedman, not knowing of Christion Vrang's largess, also got into the act and had a bottle sent us--so who knows what'll happen in the next few months!...

¶ Ivor Parreg, of Los Angeles, sent us proofs of the first two pages of his 'Weakly Newsance', which he's trying to get out after 2½ years of procrastinating. What an ideal "deadline" for a publisher--print when you're in the mood!

¶ Carroll and Pearl Hennick of Phoenix are indulging themselves in the hobby of raising orchids--which means the addition of a room to keep the plants out of direct sunlight, as well as return the guest

room and dining room to their proper use, Carroll says. At present, their 20 plants are being artificially lighted by fluorescents, which may seem a bit odd to those who know how much excess sunlight Arizona has. However, orchids being orchids, everything connected with their culture must be done the hard way--which is why they make such a fascinating hobby for those who can afford them...

¶ Even tho they're on their honeymoon, Jacob and Rose Apsel, of Milwaukee, Wis., have been taking time out to send us "location" cards as they move thru the east. "We were spotted immediately as honeymooners," Jacob wrote from Buffalo on their way to/ from Niagara Falls...

¶ Nelda Woodring and YOUNNE Burch, of Wichita, stopped in The ABERREE office one day last month--and both looked so much better than we'd ever seen them that we asked whether they were trying out a new type of processing. "No processing," they said--which is probably the reason why they look so much better... Ouch!..

¶ Gifts to the Lending Library during the last month include books from Harold F. Kinney, of Inglewood, Calif., and Frank Novak, Benld, Ill. And here we might remind those who seek to buy titles from the Library that these books are not for sale. They were given to the Library for the purpose for which they are being used--circulated cheaply among those who wish to look into other beliefs and ideas. To sell them would defeat this purpose, placing them out of general reach, since some of the books are rare, or even out of print.

¶ Lucipuss, our wise office cat, doesn't say much, but when she does express herself, it's pretty potent. For example: Just as we were preparing to get her picture for The ABERREE (see cover), she broke into a grin (on another type of animal, it might be called a "horse laugh"). "Why'd you ruin the picture?" we asked. "Sorry," she meowed, "but one of your therapist friends is coming this afternoon" (she's allergic to all visitors, and takes off when any strange car enters the driveway). "What's that got to do with it?" we demanded. "I was overcome at the idea of putting a space after the first three letters of the word 'Therapist', which I notice you misuse so often in

(PLEASE TURN TO PAGE 13)

# Ancient Wisdom Rises from Vaults to Taunt Vandals

THE LAND OF LIGHT, By Hilton Hotema, 160 pp, mimeo, \$3. Health Research, Mokelumne Hill, Calif.

WHEN YOUR preacher tells you that "The Holy Bible" from which he quotes and misquotes so learnedly is "The Word of God", what he isn't telling you (if he knows) is that there have been more than 1,800 Bibles, all *different*, and all purporting to be "The Word of God" during the centuries of man's enslavement to implanted ignorance. Who plotted Man's fall, and what they expected to gain by it, are graphically told in "The Land of Light", by Prof. Hilton Hotema.

If, during the reading of this mimeographed expose, you get the idea the author is a bit angry now and then (or at least 99 44/100 percent of the time), maybe you'll match his "tone" after you discover that a few power-hungry men, centuries ago, made certain there would be little cream on the crock of knowledge during the present Aquarian age, which we entered in the year 1881.

But there have been other Aquarian ages, Hotema points out--each 25,950 years apart, as the globe moves thru its Polar Days of 2,592,000 years each. These cycles, he says, all were known to the Ancient Masters who built the Sphinx and the Great Pyramid, during another Aquarian age, approximately 52,000 years ago. And, in the knowingness that there would be an effort to destroy basic knowledge, all the data was incorporated in the building of the pyramid--and is even yet available to those who will look, and see--despite efforts of church vandals to erase and burn it, in the Fourth Century A.D. (as time is now measured).

Was the Pyramid built with atomic energy, superior to the force now under military control, which aims only to destroy life on the planet? Did President Roosevelt abandon the gold standard because he had been advised by atomic scientists that the transmutation of base metals into gold now was a simple matter? And are we headed again for an era of ignorance, and will it be brought on because the evils of Christianity prevent our making full use of the Aquarian age enlightenment?

All these are questions



answered rather fully in Hotema's book--and he attempts to "prove" his statements by the very book he discredits--the so-called "Word of God". Why the Bible is, and isn't, an enlightening and trustworthy document is fully explained. Hotema says: "It required almost 1400 years for Christianity to collect, revise, and edit the literature to make its Bible. It is not the work of divinely inspired men, but of badly prejudiced schemers who have resorted to fraud, forgery, falsehood, corruption, slaughter, and murder for the sake of their religious system." Yet despite all they (the rewriters of what old manuscripts the church had decided to use) could do, much symbolic truth slipped in--and it is this truth, mixed with the false, which has made possible so many sects and bisects.

Much of "The Land of Light" concerns the cards of the Tarot (meaning "the wheel, or that which rotates")--of which there originally were 78, altho only the 22 Trumps Major are pictured and their symbolism explained. There is much history of Egypt (once called Aiguptos by the Greeks, and the "Land of Ham" in the Bible), and why it was necessary for the Church Fathers to designate Egypt as "The Land of Darkness". They wanted to invalidate any knowledge their zealous and marauding armies may have failed to eradicate. However, as the title of Hotema's book indicates, Egypt was "The Land of Light", "the center of the greatest science of Creatology, Anthropology, and Biology that the world had ever known since the sinking of the continents of Atlantis and Lemuria. After the sinking, Egypt became the axis round which rolled the ancient arcana as it passed from the

east to the west and met in the Land of Ham".

But from Rome came the despotic hordes--intent on effacing all that might threaten Christianity. However, the Ancient Masters had planned so well that the Great Pyramid and the Sphinx kept many of their secrets intact for the coming Aquarian Ages--even tho the library at Alexandria had been put to the torch, and millions were murdered in one of the most merciless campaigns of all times. Hotema says that the Crusaders actually were trying to locate manuscripts spirited out of Alexandria--and were not hunting a "Holy Grail", as history has been ordered to record.

No matter how dedicated you may be--or how loyal to your own sect, ism, or ology--much of "The Land of Light" is hard to "write off" as baseless. If one knows that the source of the stream in which he swims is basically sewage--and he continues to swim in it--then he can consider himself honestly dedicated, and not just a victim of something he had stuffed into his mind before he was old enough to make an intelligent choice.--A.H.

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## Hart to Heart

(CONTINUED FROM PAGE 12)

"OUT ABERREE," she purred. As we said, she's a pretty wise cat, Clever, too. Eh, wot?

¶ This "Christmas in July" business of ours appears contagious! A steady stream of "Christmas cards" has been pouring into our office, and, we might add, senders seem to have taken advantage of the leisurely season to make their cards just a bit more different and personal than happens when the December date is adhered to. We were especially impressed with a card sent us by the Sam Randletts, of Nashville, Tenn., which, with a multiplicity of uncountable folds, converted a small sheet of paper into a Santa Claus. Ye Pub. took it apart to study the fold, but, like Humpty Dumpty, couldn't get it together again. And Totologists Joanna and Hardin Walsh of Los Angeles again gifted us with a bottle of "Christmas in July" cologne, which has been keeping us stinking good for three years or more, now.

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Laughter is multilingual.

# I See for You



By "LOUIS"

Send your question direct to LOUIS, P.O. Box 21, Morrilstown, Ariz. Enclose self-addressed, stamped envelope for personal reply in case there is not room for an answer in the columns of THE ABERREE.

DEAR SIR-- *My mother passed away several years ago, and since that time I've looked for the tiny locket she used to wear. Can you help me find it?*--M.C., Vermont.

DEAR M.-- *I see an old-fashioned trunk. It belonged to your mother. Open it, take out the contents. Now, feel around the lining, and you'll find your tiny locket. I believe it was given to your mother by her father, and has two pictures, one of your grandmother and grandfather.*

DEAR LOUIS-- *You really have me confused -- and I do mean confused. All my life I was taught to pray to the Heavenly Father, and I was taught that I was praying to an actual person. Now you come along and I suddenly find myself thinking: Just who am I praying to? Please, if you can, straighten me out.*--N.F., Washington, D.C.

DEAR F.-- *I did not mean to confuse you. However, they do say that confusion is a step toward understanding, so maybe I served a purpose. Prayer is a very wonderful and beautiful thing; at least, it can be. People usually use the "Give-me" prayer or the "I've no place else to turn" prayer. Prayer should be of a thankful nature, rather than how it is used. It is a contact between man and God--a beautiful union that has no one mode of expression. As to whom you are praying to, there is no whom to it; you are communicating with everything that is or ever will be. Think this over. Maybe this time I'll really have you confused.*

DEAR LOUIS-- *All my life I have heard others speak of God, and I cannot believe in such a person. Can you help me?*--Mrs. L.S., New York, N. Y.

DEAR FRIEND-- *The God con-*

cept is difficult for the human being to fully comprehend. You refer to God as a person--this is where we human beings make our first mistake; we reduce God to human form. I call this an "ego-satisfying concept", but it is far from the truth. Another stumbling block individuals have is this matter of a label. People go on and on with the old argument, this is the real name for God. There is no real name for God and yet there are many names. I like to refer to God as The Father--yet this is no better than the person who refers to God in another way. If we think of The Father as a creative power impregnating everyone and everything, then the form idea is dissolved and The Father takes on a much more comprehensive scope. For we can see The Father in action in each rose, the sunrise and sunset, and--the power surging within us. Actually, this is a problem each must solve for himself.

DEAR LOUIS-- *We are a young married couple and would like to begin to study some of the type of things of which you write. Where do we start?*--L. and J.R., California.

DEAR L. AND J.-- *Start with yourselves, for if you really understand yourself, you'll find all the answers within you. If you desire to do a bit of reading--to sweep out a few cobwebs--then begin with "The Prophet", by Gibran. As you begin to think along these lines and open yourself up, much will come your way. Some of it will be trash, but read it all, and extract what you can. Life is a wonderful adventure for two young people in love, so walk the pathway together in harmony, and your rewards will be more precious than all the gold of this kingdom.*

DEAR LOUIS: *As of recent years people speak more freely of G.S.P. and such subjects. Why is this?*--Mrs. T.G., Albuquerque, N. Mex.

DEAR FRIEND: *Despite wars and rumors of war, we have entered into a new cycle. This cycle or age has been given various terms, but I like to think of the world entering an era of "spiritual enlightenment". Behind us is the era of "Hell-fire and damnation". Slowly man is recognizing his responsibility to himself and his fellow man. We are starting to realize that love is the greatest power in this little old*

## AUDITORIAL (CONTINUED FROM PAGE 2)

when he had paid out his last spare cash for a "new map" supposed to provide him a safe short-cut to his destination, he found himself at a dead-end on a "blind siding".

"What you need," a persistent salesman told him, as he and John stood in knee-deep mud surveying the wreckage of his once proud "Old 88", "are wings. With proper equipment, you could take off and fly to your destination, and not have to put up with such things as mountains, flooded tracks, and rickety bridges. Now, it just so happens I have a set which I'll be glad to install..."

"But I have no money left," John wailed. "I spent my last dime for the map that got me off on this siding. The guy who sold it to me must have been a crook."

"Obviously," the salesman agreed, "but you did buy it. And now look where you are. Tell you what I'll do--I'll sell you the wings, and take your train in exchange. What do you say?"

"But what would I do with the wings if I had no train?" John cried.

The stranger shrugged. "Well, at the least, you could fly back to your starting station and pick up a new train. Next time, maybe, you'll know better what to do."

John looked at his locomotive. He knew he was without fuel, because the super-duper fuel he'd bought had given out shortly after he'd started this detour, and he had thrown away so much of his original stock to make room for the streamlining and the herbs and the incense. He sighed. "O.K.," he said. "It's a good thing I have an understanding boss."

John was foolish, wasn't he? But doesn't he remind you of the person (not you or me) who is continually buying new fuel, new gadgets, and new maps for a shortcut thru life? Of course, John was facing a lot of "unknowns" that JUST MIGHT HAVE BEEN waiting for him over the next hill--and because he had been taught to fear the unknown, we can't blame John.

But aren't you glad you're like Bill--who follows the rails he's supposed to follow?

world of ours. The great Master Jesus tried to impart that message some 2,000 years ago. With enlightenment and realization come expansion of concepts. The seed within man's



## deAR EdiTiON

"It occurred to me that some of the people who inquired (after publication of an article last month on peyote) may want to use peyote with which to treat their psychosomatic illnesses. Psychosomatic illnesses are by far the most common aberrations. Peyote is no damn good for psychosomatic illnesses! I plainly said in the article that peyote increases all perceptions. Physical pain and discomfort are perceptions. Peyote increases physical pain and discomfort. If a person with a psychosomatic disorder which is chronic eats peyote, the distress will probably get much worse. Peyote is not a pain reliever, it's a stimulant.

"Of the 11 people who ate peyote May 2, all but one were in excellent health and had no chronic aches and pains. One woman had sinusitis. After two peyote buttons, her sinusitis increased to the point that she had to take four antihistamine tablets to relieve it.

"If anyone has chronic pain or physical distress, do not, I repeat, DO NOT eat peyote to relieve such a condition. The only evidence I have is that the condition will temporarily become worse. Because of the great interest in peyote, I feel I should caution people against using it for what it isn't good for." --Fred Hand, Houston, Texas.

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"I got a Subud 'opening'. I took a look at the way the power flows thru the body. The last 15 minutes of the half-hour, I behaved well and allowed it to flow, but wanted to know how it was done in the body, the route. I have all this in detail. I came home and made a tape, which I expect to use rather than making any attempt to sit in on lati-

hans. The following is the method and route, in case you wish to use it:

"The flow of white light comes from the High Self which exists approximately 12 feet above the head; it comes down like a ribbon effect in a flow about 1 foot wide and maybe 5 inches thick. It goes down on the outside of the body, separating into two flows at the top of head or somewhat higher, goes down along the head, shoulders, arms, sides of legs and enters the body at the arch of the foot. This is two flows entering, one at each foot, up thru the legs to the sex area, or what is really the lower center, where it is united again; goes to solar plexus, spleen, liver, heart, and lungs, throat, occiput, Third Eye, pituitary, and pineal, and up again, as a solid stream to the High Self. This is Subud." --Thela Newcomer, Williamsport, Penn.

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"The July Christmas issue arrived; studied. I'm with you in the moral of this issue. I, too, believe in not limiting one's immortality to one way, one season, and this is one reason I can be, so ardently, an ABERREE fan.

"Could you please tell me when I may expect to resurrect, for Easter, via The ABERREE issue?" --Randolph Ray, New Orleans, La.

(ED. NOTE -- How about this issue for your "resurrection"?)

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"Had several days at home, and in spite of the heat took in the Amalgamated Flying Saucer Club convention in Los Angeles. About a third of the 'meetings' were about flying saucers. The rest of them pertained to Spiritualism, offshoot religious organizations, occultism, and groups who tended to use the contactees as sort of priests for the saucer people. Even met a young couple who claimed they were from Venus. Ho hum.

"S funny how the trend has changed in the spiritualistic field. Their 'guides' used to be Indian Chiefs and Princesses, famous individuals of past generations, and so forth. Now it is Monka from Mars, La Lur ditto, Rhanea from Venus or the planet Clarion (the one that's behind the moon), or something like that. Mark Probert stuck to his Yashita, the 'entity' that claims to be a half-million years old.

"All the organizations peddling books, pamphlets, and memberships... However, I believe the chap to look out for

is Gabriel Green, organizer of AFSCA and editor of THY KINGDOM COME, the official magazine of the organization. The 'axe' he is grinding pertains to a coming Utopia and peace for the world... Shades of Technocracy and the millenium. All things to all people...

"Another item not to be passed up was a 15-year-old who contacted the power of the space people spiritually and says that the physical contactees were holding things back or should have known about his personal teacher who contacted him. This lad is going to lead the children of the world and if the adults don't watch out, they will be left behind when the world is destroyed while the children and the adult believers will be taken off to another planet.

"There was a sprinkling of young people there but the majority of them were middle-aged and old people. They looked the same as the folk I have seen in various metaphysical, occult, and spiritualistic groups. It seems to me that these people cannot find what they are looking for in the churches and, even tho there were frequent references to God, Christ, and so forth, they look toward the Space People as Saints and Angels who will save them when the globe is destroyed. The contactees are, of course, the go-between, as are the mediums of Spiritualism, and the chap whose voice is on the tapes of the Faithists as the go-between of the Space people.

"Quite a hodgepodge. Had a heck of a time trying to get in as much as I could, since there would be four to five programs going at one time. Very interesting, tho. It was the first of these programs I ever got to...

"Frankly, I still don't know what to make of the situation, so will reserve judgment and keep tabs by collecting the literature on the subject. There have been too many reports from pilots, radio operators, and others in regard to sightings, to come out and say flatly: 'There ain't no such animal'. Of the contactees--well, I just don't know." --Bob Brown, Long Beach, Calif.

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"It is almost impossible for me to believe (Don Purcell is dead), and in a higher sense I know it is not true. Nevertheless, the fact remains that in a physical sense we can never interact with him as we have in the past.

"Don was a wonderfully sin-

cere person -- and full of love for his fellow man. He gave freely of himself to many causes. Of these, two are of special interest to you and me: Dianetics and Synergetics.

"Few people in Dianetics and Scientology realize how much they owe to Don Purcell. I think Don deserves to be called the Savior of Dianetics, for it was he who stood by it during the critical days of 1953, and liquidated the tremendous debts that had accumulated in an honorable fashion. Up to the last days of his life he was still paying off those debts; new creditors kept unexpectedly appearing, and Don was expected to pay. The fact that he did enabled the founder of Dianetics to go on creating. Later, when the dust had settled, Don gave the Dianetic Foundation back to its founder -- a gesture that was duly acknowledged and appreciated, to its founder's credit. This was an act of both material and symbolic significance.

"Don also gave freely and wonderfully to Synergetics. He published the first book on Synergetics; served for as long as he could as the general manager of Project Nucleus; continued to help publish CHANGE until the end of his life; published 'Group Tracking' and all the Synergetic 'do-it-yourself' kits; wrote articles and pamphlets and in ways too countless to mention he was always there, ready and willing to help to the best of his ability.

"He was a tremendous worker. He was a man who loved his fellow man." -- Art Coulter, Columbus, Ohio.

§ § §

"It is now 1½ years ago that I first became acquainted with Exultation of Flowers. I saw a reference to the preparation in a British quarterly, VEGAN, a publication that obviously enjoys a small number of subscribers. I requested that a 2-ounce bottle be sent to my daughter who had just returned from Peru, South America. She was suffering from nephritis, which her doctor stated was irremediable. Altho some improvement was obtained by the use of Dr. Royal Lee's vitamin products together with organically grown raw fruits and vegetables, it was not until my daughter had used the E/F that amazing results developed. My daughter called me long distance with the exclamation: 'Daddy, what in the world have you sent me? I have never enjoyed such a degree of health

since my school days. But as happy as I am over my well-being I am truly grateful for the children's health. I have been giving them a few drops on their tongues twice a day -- it is truly wonderful!' My daughter has five children, ranging from 2 years to 10, and they are as fit as possibly can be, thanks to E/F.

"E/F has been very helpful to my eyes. Heretofore it was necessary to use glasses to read and my eyes bothered me; conjunctivitis, they called it. I place a drop in each eye, standard strength, morning and night, now for the past year. Eyes are perfect today and I do a lot of reading without glasses and believe in time I can discard them entirely. I am a septuagenarian, but fellows 30 and 40 years old find it difficult to keep up with me in the hills, especially since the advent of E/F...

"Several people who are interested in Subud have written Alick McInnes and Elizabeth Bellhouse, in Braeface, (Scotland), (the makers of Exultation of Flowers) inquiring if they are, in any way, connected with or associated with Subud, pointing out that they have recognized a similarity in the two respective religious philosophies." -- C. M. Vrang, Culver City, Calif.

§ § §

"I am practically a newcomer to your magazine... believe its aims and objects to be sincere. This was more shown to me when you printed the article, 'God in the Form of Man' by Jacob Apsel. But my letter to you may have given some wrong ideas in respect to myself. By my letter I wished to show a quality that is so much needed in respect to an editor. Few readers would agree with that idea of Mr. Apsel, but to him it is truth. There lies an important point. And in every respect, he has the truth, as has every human.

"As I see it, Truth is a vast ocean. It is consciousness. No more, no less. But there are degrees of Consciousness, and the ultimate on this earth is what we have come to refer to as the Christ Consciousness or Cosmic Consciousness, where one may say, 'I

and my Father are One'. Therefore, it is a necessity for all readers, and writers, in particular, to bear the spirit of tolerance, seeking not to condemn, but rather to understand the state of consciousness of his brother man...

"The world is badly in need of understanding. It begins with individuals. We are all reaching for a point, but our ways are different. Yet it is the same point for all. And we can get much closer together if we begin to understand, and then try to express ourselves by proper definitions and terms... We use many words too lightly and unthinkingly, or hastily, or perhaps it is a subconscious pattern. I notice this in many writings, and yet I know the writer knows better. For instance, the words, Jesus Christ, a very common expression; but does it not carry the idea that Christ is a surname? Then why use it? Christ is an OFFICE, or a high state of consciousness, and Jesus of the Gospels simply means no more nor less than Wisdom Triumphant. For the greater part of the Bible is mythology, the New Testament a fabrication, and the Jesus here mentioned is the esse, or fesse, or vital fluids of man. So, as I believe that very many readers know of this, may I suggest that in any of their writings, they express themselves thusly: The Gospel Jesus.

"Still another point in re-

### THOSE WHO GIVE—GET!

FREE! The seven "Spiritual Healing" exercises, by Arthur J. Burks, which automatically enrol you in his "in absentia" healing sessions, given nightly from 10:00 to 10:15 (EST). In the past, these lessons have sold for \$5—but now are offered as a gift—bonus to any ABERREE reader who sends in a gift subscription for a friend not now a regular subscriber.

Better yet—send \$5 for a 3-year subscription, and ask that one year of this be given to someone you name. Mention that you want the "Spiritual Healing" exercises.

(P.S.—"Louis" said we were going to double our mailing list in the next year. This "gift offer" is our way to help—our refusal to sit back and "let things happen" to us.—The Ed. and Pub—)

### BOOKS ON SUBUD

CONCERNING SUBUD, J.G. Bennett - \$3.95  
THE PATH OF SUBUD, Husein Rofe - 3.00  
SUSILA BUDHI DHARMA, Pak Subuh - 4.00

From: SUBUD PUBLICATIONS  
255 Seventh Avenue  
New York 1, N. Y.

spect to the word Christianity. Most of your readers know that Christianity is as old as the hills and that the *White Cross is Christ*. But unthinkingly they use this word in respect to the churches which are anything but Christian. Here may I suggest to them again that they give proper meaning and use the name Constantine Church; the protestants are but aping the Catholics and the textbook is still the same old fabrication from the same old place. Nicea. The fact is that what we call the Christian church is but the Nicean Church of Constantine.

"Are these things important? I believe they are for the reason that no man liveth for himself; he casts some influence on someone else, and the use of understandable terms is important in education, and the readers and writers of *THE ABERREE* are trying to educate each other. All are reaching for truth, but how shall this be done if we ape the non-Christian church as do the protestants who protest against nothing ape the State Church of Rome? This is not a matter of being against any man's religion, but rather against corruptions of religions...

"The Constantine Church inclusive is plain unadulterated farce and religious romance. Rises and falls like the stock market. The low state of anything spiritual is seen in a recent suggestion that the time has come for unity. But to save what, we ask? This writer does not say leave the church and have nothing to do with it, for I feel that in the churches there are means for an uplift, but unfortunately this does not come via the pulpit. But rather from the music and song. Herein lies the value of church attendance in respect to man's soul unfoldment -- for if we know anything at all, we realize that the vowel sounds and notes are very important to us...

"The churches have the truth just as Jacob Apse has it. All these are just different, tho perhaps in the kindergarten class. But that is the place where we all started once upon a time...

"So, Mr. Editor, tho my previous letter may have carried some wrong ideas, I trust this will give a clearer picture of myself, as well as to making a few suggestions to others in their writings to use proper definitions rather

than taking them from the power-pressured dictionaries, or using what has been handed down, forming the subconscious pattern of expression. Mr. Kristy and Mr. Trubshaw seem to fall into error here, tho I think they know better. Also, I believe Mr. Kristy has the wrong Sacred Tarot. Do a little more searching, Mr. Kristy, for to my mind, Professor Hotema shows up many faults, tho as a whole his works are good. And recommended." -- *Dr. John Dobbs, S. Burnaby, B. C.*

§ § §

"Your article on Peyote by Fred Hand... says peyote is eminently legal. Since when? A good many years ago I went thru the Big Bend country of Texas, but all I could buy was the dried peyote buttons -- no fresh or green. I know the Indians were having a hard time getting them.

"Only last year I saw in the Los Angeles EXAMINER where a man had some peyote sent to him thru the mails; when he received them, the narcotics officer was there too and gave him a heavy fine. California is a lot stricter than other states...

"I never tried fresh buttons but I did try the dried buttons; they do not work. All they do is give you a queer hangover." -- *G. Henglein, Los Angeles, Calif.*

§ § §

"E/F (Exultation of Flowers) will put Burks out of business, also Zoe's diagnosing and also you psychopaths. You can put that in print. Then Zoe can be used for general research." -- *Philip Friedman, (on vacation) in Carlsbad, Calif.*

§ § §

"The ABERREE is new to me... have found it to be the strangest admixture of plots, schemes, schisms, isms, and theories between the covers of a subscription mag. I've never read so much about 'clears', 'openers', 'engrams', etc., which stump me in a chuckling sort of way. Being thrust between two worlds of odd lingo, the beatniks and Synergetics, Dianetic-Scientologies combined gives me cause to wonder. I feel rather naked without letters, symbols, numbers, and titles following my name. Of all, Mrs. Hart has the zaniest and I 'dig' both the irony and humor meant or implied. To wear an 'ident' bracelet may be 'in the groove', but I wonder if there is some association to some of the primitive tribes of Africa, Australia, and Borneo. Could be

their rings, strings, bones, and curls have some deeply hidden esoteric significance akin to 'clears', 'queers', and head 'openers'. Must be, else how can the delightful art and craft of head-hunting be explained? The shrinking of heads I suppose is for the purpose of 'reducing' the 'science' to its meanest fraction. It is the epitome of the art and science, no doubt.

"I like the scramble like I like scrambled eggs, and I do like scrambled eggs, sunny-side up, lightly done. Such an array of serious theorists makes for a quick coverage of the prevailing cults and ideologies, but how about flying saucers, nudism, vegetarianism, spiritualism, naturism, deros, scareos, and videos? You show partiality, prejudice, and sectarianism by favoring only a very few ideologies. No space is given to Fascism, Communism, Imperialism, Capitalism, Dictatorism, Popeism, or Baptism.

"Anyway -- so far so good -- I'll just keep going along with you just for the kicks. Now I feel sure that with the solutions of Kristy, Trubshaw, Pulyan, Louis, et al., the bomb-astic missile-rocketeer gold braid and brass of Washington, London, and Moscow haven't a chance to put Earth into outer outer space. It is good news that this 'red star' will remain in its regular groove and orbit. If I didn't like 'em -- I wouldn't red 'em." -- *Paolo Grieco, Oroville, Cal.*

§ § §

"Was going to write you a long letter and let you know what I think of some of the 'stuff' in the ABERREE lately, but it is so hot here at Xmas time and I am also a little on the lazy side, so I'll just send in my 2 bucks and let it go at that for the time being." -- *Joe Gunter, Vero Beach, Fla.*

(ED. NOTE -- It's hot here, too, Joe -- Hot and 'stuffy'.)

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"Keep this up and Hart-felt Christmas greetings in July will become a reality.

"I expected criticism, constructive and otherwise, of our 'God Made Man in His Image'. It appears that our article was too brief to be taken seriously.

"Frederic N. Hand could have found the answers to his questions before he even raised them if he had not just skimmed thru our article. I have spent about 30 hours of letter writing and tape recording answers to his incessant questions. It would be nice if

Frederic, who is a graduate psychologist, would write omitting the barbs...

"Because I said God is not Omniscient, Wayne Trubshaw interprets this to mean that 'God is ignorant, and opposes knowledge'. You, Mr. Trubshaw, are not omniscient, but certainly not ignorant!

"Frances Woodard also could have found her answers in our article and saved herself the trouble of feeling sorry for 'a grown man taking it so seriously for so long'. I recommend Paragraphs 2, 3, and 4.

"I do not know what Heaven World contacts the above mentioned three have, but I would like to stage a test. To disprove my account of God and the H. W., it is essential to have H. W. communication; theorizing is of no value. I respectfully ask these challengers of the verity of my presentation to have their H. W. communicants meet my H. W. communicants -- the results to be published openly in the pages of ABERREE. If their truth proves me wrong, I will worship at their altar.

"It appeared that Dr. E. Lunt sort of asked his question over his shoulder. Perhaps a test could be arranged with Pak Subud under the same conditions as mentioned above, then the relative merits of Subud and E-Therapy could be reported.

"Thank you John Dobbs for your fine letter; if you have someone with a fair degree of psychic sensitivity, I would like to try an experiment. Perhaps we could establish communication, Milwaukee to Burnaby, B.C., thru H. W. communicants." -- *Jacob and Rose Apse, Milwaukee, Wis.*

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"Several years ago, when I got my first issue of ABERREE, I thought that it was the craziest thing I had ever read. I had to force myself to read it from cover to cover. Why I did at all I'll never know.

"With each succeeding issue, the strange jargon of theta, pre-clears, etc., began to make sense. Now it is a must with me. I wouldn't do without my monthly sojourn with ABERREE." -- *Dr. W.L. Bell, Spruce Pine, N. Car.*

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"Vern McCormick's interesting criticism of my 'soapy letter' seems worthy of further discussion. He speaks of the 'tempering presence of the True Mind of Intelligence which seeks the benefit of all things and looks for the constructive rather than the re-

actionary, destructive, or fault-finding'.

"I would ask Mr. McCormick if he really wishes the benefit of all things -- such as cancer cells, plagues of mosquitos, the freedom of thieves so they can prosper on the gains of thievery? No, I cannot sanction the benefit of all. I can and do support the things which seem worthy of support to such intelligence as I have been given or acquired. And I will strike down everything which is opposed to the things I do support with all the vigor I can command...

"It is of these limits of morality that I wish to write. To do a great good, it is sometimes necessary to do a small harm. In so doing one should leave a margin, to see another's viewpoint and respect it, and to leave him an honorable retreat from an indefensible position. Method becomes important here. Faulty methods lead to faulty ends. Now, to return to the True Mind of Intelligence referred to above, we must ask some questions concerning it. What is meant by *True*? There exist powers of truth and powers of ignorance. Every ignorance contains a truth, and every truth contains an ignorance. One of the most powerful minds of our times -- Sri Anrobindo -- has analyzed this problem in 'The Life Divine'. I will not deal further with this point.

"Mr. McCormick continues that it doesn't matter as to the method of illumination used but the subject matter illuminated. Has Mr. McCormick ever used a microscope? The quality of light, the color, the kind of lens, the power, and the mounting of the specimen all determine what one will see. More, changing any one of these will bring new details to view. The subject matter is not a thing in itself. It is a blend of something 'out there' plus the observing mind plus the method used in observing plus the interpretation that the observer gives to what he sees. In fact, one should put plus, minus, times, or divided by in place of each of the pluses in that sentence.

"In my original letter referred to, I was bringing out some aspects about light itself, as well as the subject Mr. McCormick thought I was. I am not sure just what that subject is, as there were several subjects in my letter.

"As to the chick pecking at its own shadow, a very good analogy. Perhaps the light should

be turned out entirely so the chick would have no shadow to peck! I gain the impression that many readers of The ABERREE would like to do just that. Then they can sit wrapped in the soft darkness without making the effort to comprehend a wider view.

"It is much easier to dabble at metaphysics, Subud, or the Tarot than to learn Quantum Theory of Wave Mechanics, and far less satisfying. The use of intelligence to learn



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"In these modern days of our high-speed, nerve exhausting living, chiropractic is fast becoming an indispensable element in helping people maintain good health." -- Congressional Record  
July 26, 1956



and to grow has vast rewards the common man will never comprehend, both personally and socially. But for many, ignorance is bliss." -- Richard W. Lundberg, San Jose, Calif.

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"Being a novice, some of the things I read (in The ABERREE) are all Greek to me. I

know what Dianetics and Scientology are, and had already heard of E-Therapy, but Red Hands, Subud, and N-Stress are new ones to me...

"Sometime in 1952, I attended a few meetings of a Dianetic group (before it disbanded) and at one of those meetings I really accomplished

something. In just a couple hours of being audited, I was rid of keeps of moods of depression that had plagued me for years. Many times since that experience I have wished I could have more of the same, but the cost of professional auditing is too rich for my blood, not to mention my pocketbook. Maybe something like N-Stress or Subud would be more in my line." -- Albert T. James, Arlington, Va.

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"I have tried to photograph the aura by using a lens impregnated with Pinacyanole and another with Dicyanine. These are the two chemicals used in the aura screen. The exposures I used were 5 and 10 minutes, but nothing registered on the film. The room was of course completely dark. Perhaps with some 'black light', not infra red, I may get results. Some day I will try it, when the exchequer is full.

"After four months of writing to different copper mines in the U. S., I finally located one whose manager is willing to sell me all the virgin azurite I want at about half of what I've been paying. As a result, I now can sell the 'indicator' at half price, and still make the same amount of profit, which is used for the society (Florida Society for Psychical Research) anyway." -- B. E. Roessling, Ps.D., Green Cove Springs, Fla.

\$\$\$

"I don't like your ideas about religion and think you are all wet, but you give more for my two dollars than anyone." -- Gerald W. Bibeau, Waterbury, Conn.

\$\$\$

"Some have different meanings for different words. Now, Ego to me means that a person thinks he is better or smarter than the other. Some meanings are Ego is Life. Life and Mind are not one and the same. You live in Life (God). Your mind lives in Life.

"Truth always eludes us. The moment we find it, we find that it is not. It is the truth only for the moment. You have an open mind, which I try to have.

"I never remember being alive (past lives?), but it is possible being alive again somewhere. Our body is not us. We can have a leg cut off or something but still there is Life (that Spark)! If we become alive again with the same mind, then we would never change our thinking, which would be bad for some people." -- Laurence Pearson, Brooklyn, N. Y.

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Defense testimony before Congress estimated that 48.9 million Americans would be killed in an H-bomb war with Russia-- which we think should be enough gore to satisfy even the Pentagons.

A religious group in Bergenfield, N.J., wanted to hold a communion breakfast in a particular restaurant, but demanded first that a statue of Venus be draped with a tablecloth, or braided. Bottle babies?

Health officials of Tulsa, Okla., are trying to force restaurants to do away with smorgasbord, on the ground it's unsanitary. Next, probably, a ban on everyone breathing from the same common source of air.

A bride in Hull, Quebec, didn't discover until she started down the aisle that she was the wrong bride in the wrong church.

Should the huge electronic brains fail the "missile experts" at Cape Canaveral, an ancient Chinese abacus is kept in a glass cabinet, labeled: "Break glass in case of emergency".

President Eisenhower is going to Russia and Premier Khrushchev is coming to the U.S. -- a form of "Russian roulette" in which the "gamblers" risk only the lives of those at whom the gun points--us.

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OCTOBER, 1959

# AMERICA



*"Doggone it!  
What's wrong with being serious."*

Number 6  
Volume VI  
1959

# ABERREE

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Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢  
Second Class privilege authorized at Enid, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D. Scn., F. Scn.,  
B. Scn., HDA, HCA, et al ad infinitum ad nauseum,  
Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H. Kpr. ETC.

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## HYPNOSIS TRAPS UNWARY IN THE "AMEN" SECTOR

Sometimes, we use pretty strong descriptive terms, but in our more charitable moods--and we do have them--we call it "The Racket Factory". That is because, when it's in operation, no one can sleep, read, converse, relax--even think--without the din of a dozen or more "auctioneers" assailing his ear drums.

Actually, some persons even more generous than we are call the grove-shadowed shack on the next corner a "church"--and we guess that's as good a label as any. Other "churches" may be more subtle in their noise-making and auctioning off of "salvation" than are these "holy rollers", but the aims are the same: Convince the congregation that unless they do certain things, such as support the minister and provide funds for missionary work among those fortunate enough to have other ideas, the God/Jesus/Lord they deify is going to make it pretty hot for all sons (and daughters) of a creation that ignored his command to stay out of the apple orchard.

If you're not too busy some night, let's drop in on one of the "sessions" and see what the "racket's" all about.

There are about two dozen persons in the room--men, women, and, of course, children. Naked bulbs shine down on them as they try to find comfortable positions on the stiff wooden benches. The "minister"--a huge, over-fed specimen of womanhood--stands in her pulpit, signals for the pianist to take her place at the instrument behind her, and booms out a welcome. "Praise God!" she screams, adding: "Everybody sing!" and gives them a hymn number. If the audience

response is at first a bit muted, the minister, now acting as song leader, yells louder and louder, stamps her feet, snaps her fingers like castanets. Gradually, others join in until the bedlam is so complete that, no doubt, even God can hear them--no matter how busy He may be taking care of fallen sparrows. The hymn is followed by a long and loud supplication to His Majesty On High--who, but for this litany punctuated now and then with doleful "Amen's", could hardly be expected to know how wonderful these people think He is, how badly they need salvation, rain, and more money for a new air conditioner--and what a privilege it is to be among those who, alone, "just love to tell the story of Jesus and His Glory".

We're not ridiculing a service; we're merely pointing out that every move, every action taken in this bastion of religion, has but one aim--to hypnotize the audience into a receptive mood for the minister's sermon. Then, when the stage is all set, she gives them Hell--and Brother, we do mean Hell! You can hear her two blocks away, loud and clear above the moans and wails of the completely mesmerized victims. Adults sway and nod. Children stare in white-faced terror and fascination. Often, the emotion of the audience gets out of hand, and not even the minister auctioning off salvation can be heard crying her wares above the "Hallelujahs!" and "Amen's!".

Broken down into its sordid descriptive details, it's not a very pretty picture--but except for a bit of tinsel dignity, this is the pattern followed by almost every church in the world today. First, hypnotize the audience thru fear

and/or emotion; then when they are under the complete spell of the "operator", reach for their pocket books, or, better yet, a fat "tax exempt" check. No stage hypnotist, who intends to send his victims climbing poles like monkeys, or denuding themselves because of imagined ants in their pants, or bridging a couple chairs so stiffly they can be jumped on by heavy men, is using a single technique that is not part of the repertoire of the successful priest or preacher--and more especially of those who call themselves "evangelists".

In the current issue of the magazine HYPNOSIS, Rev. E.I. Crump writes lengthily on this very subject.

"Religion is the greatest hypnotizing agent or influence in the world," the minister declares. "It always has been, is now, and ever shall be..."

"As a minister I use the principle in my prayers--when the listeners are turned to me and listening with their eyes closed. I do not have to tell them to relax and get comfortable and close their eyes for they have already learned to assume this position. Thus when they are listening to me I can help them in their problems of physical, mental, and spiritual health."

Mr. Crump then says that altho religion denies any relation with hypnosis, yet the fact remains that the big fight of the future seems to be shaping up between the medical profession and the religious profession--each seeking a monopoly in dealing with man, the unknown.

"When two persons or groups of people that are earnestly seeking the truth disagree, then the truth that they're seeking hasn't yet been found," Rev. Crump declares. "Both religion and medicine have always, are now, and always will be dealing with the principles of hypnosis whether they recognize it or not. Both of these battle with each other because they do not understand the real truth with which they are dealing."

And that "real truth" is what? we might ask. Why must any group--dedicated or undedicated--medical or religious--feel that it has been singled out to save "mankind" from whatever it is man needs saving from? Why should a diploma from a medical school or theological seminary give anyone divine entrance into man's mind, thoughts, emotions, and actions?

As the editor of HYPNOSIS wrote in the heading over Mr. (PLEASE TURN TO PAGE 13)

Most of Us Find Sleep a Convenient Escape from Reality, but We Can Use These Experiences, Even to Attain Conscious Immortality

# Watching Our Dreams from the Sidelines

\* By ROY EUGENE DAVIS

**W**HY DO WE sleep? For the most part, sleep is a habit, something that we have agreed upon as being necessary for survival. I wouldn't stress the point that we should go without sleep completely, but rather point out the possibility that we sleep too much. The average person finds sleep a very convenient method of escape from this world of reality. When the pressures of the day push upon us, when the stress is unbearable, or when we lose interest in expression, we desire sleep.

During sleep, every person, subconsciously and automatically, connects up with the great healing and regulating currents of the universe. It is reasonable to assume that one day this will be done consciously and at will. And indeed it is done by some who live on a high level of creativity. I know of examples who live on such a high level of expression, so in tune with Universal Mind, that they can operate as a body for 19 or 20 hours a day and never feel fatigue. Three or four hours of sleep seem to be all that is necessary for them. They live a full, yet relaxed, life. They do not carry the burdens of mental and emotional strain, but have long since learned how to cast the burden into the infinite and rest.

When you are working in tune with creative life, there is no reason for your body to run down. Energy can flow thru it forever, and there will be no counter-effect unless your attitude is contrary to the principles. If you love life, are progressive and productive, can relax and attune yourself with all life, then all will be well. But if you resent your work, live under great stress and strain, allow yourself to worry and fear life, then you cause electrical short circuits, as it were, and you get tired and the body is out of tune and starts to malfunction.

Trying to fight obstacles won't work. But attunement with life is wonderful. Many have found that change of pace, or a redirection of energy and attention during the day, keeps them fresh and creative. When you persist at one thing thru will power, then there is strain, and life should be lived without strain.

Many want to live forever, yet they sleep one-third to one-half of their lives away. Learn to use the hours of sleep to advantage. When you drift off to sleep, relax and agree within yourself that when you awaken you will have the answer to whatever it is you desire the answer for.

Many persons dream vividly and in full color, with every sense alive. Others dream in

black and white, with only a few senses aware of the dream experience. Some place great importance upon the nature of dreams and keep a daily log of them to see if there is not some connection between the sleeping dream and the waking dream (commonly known as the waking state). There is much to learn from the dream experience.

It is true that there is a connection between the dream state and the waking state, for the dreaming is put together from the material taken in during the waking state. Dreams are often puns upon the subconscious memories and need careful analysis and understanding. Literal interpretations are of little value in the majority of instances. I have known of classical instances where persons of position would place a pad and pencil at the bedside, and then retire with the desire to have a certain question answered or a problem solved in the dream state. The attitude of mind would be quiet waiting and not of straining. During the night, the answer would come in a vivid dream, whereupon the person would awaken and write it down, then act upon it the next day.

Here are some suggestions for exploring the dream state and the sleep state, the overall purpose being to show you how to awaken from this dream of duality and sleep no more. I feel it is possible for one to become so enmeshed in the study of the subconscious that it becomes an end in itself. My thought is to awaken from the subconscious maze.

When you can dream and be conscious of the process, then you can learn to see how this waking state is but a dream also. Just as in the dream state you can learn to manipulate your environment, do anything you desire, simply by knowing that you can do it, so in this waking dream you can do the same--when you learn how. At night when you retire, accept the fact that you are going to dream consciously. It may not happen the first night, but eventually as you drift off to sleep with this expectant attitude, one night it will happen and you will be conscious of the fact that you are dreaming. You may be playing a role in a dream experience, or you may be a silent witness as others enact their roles, much in the manner as tho you were standing by and watching people in this waking state. Then you will learn to change your dream at will, change the happenings, move at will from situation to situation. You will learn to start, stop, and go backwards, if you desire, in the dream experience, as you learn that it is a projection of your own mind. You can turn on sensation, you can make the picture bright or dim, color or black and white, as you desire.

If you want to learn to consciously move into a dimension, do this: When you are conscious of the dream state, anchor your attention onto some solid object in your environment. While you do this, give a command to awaken even more. As you anchor onto this object as a

\* From *TIME, SPACE, AND CIRCUMSTANCE*, by Roy Eugene Davis. Mimeo. Transformation Press, Box 361, Radio City Sta., New York, N.Y.

point of concentration, you will find yourself rising, as it were (not upwards, but thru veils of consciousness) into a new dimension, just as solid as this one. Should you fail to maintain your concentration on an object in the dream, you would lose your connection and sink into a subconscious state and then awaken naturally.

The thought comes: "What shall I do if I am consciously dreaming, or in a new dimension, and I desire to get back to ordinary body awareness?" You simply remember the basic rule: Just assume with the sense of feeling that you are in your regular physical body and you will be. It is that simple. If you run around and say, "That sounds scary, that sounds spooky", and the like, forget the whole thing until you gain a bit of spiritual maturity.

When you have mastered the above exercise, you can do it at any time with a bit of attention; then you will be master of dimensional experience. The only reason we are in this particular environment is that we happen to agree at the moment that it is the solid and real one.

What about dreaming of future events? We know that the future is mapped out ahead of us according to present-time considerations and beliefs. (When we change the present belief pattern, we automatically alter the future sequence of experiences.) Events, remember, are always a present reality. We experience them from various points of view and this gives the concept of time. So, it is possible to dream of events (which exist now, but are set up for future waking experience according to present subconscious patterns) of the future. The dream then is the same, but out of context with the time sequence.

Should you dream of an experience which you deem undesirable, and you feel it is a vision of the future (altho all dreams of this type are not, as many spring from fears and other causes), you simply change it as a personal experience by not accepting it as your lot in life, and by changing your outlook. We are not puppets of fate.

Some persons dream vividly, others hardly notice their dreams. When we dream, we exercise astral or energy facilities; but all dreams are by no means astral flights and journeys. When we awaken, we experience in the physical; when we dream, we experience thru the astral senses; and when we have dreamless sleep, we do so thru the causal or mental area of our being. Deep, dreamless sleep is the closest to pure awareness, if we could awaken in that state.

Before we go on with the sleep state, let us look at the experience of visions. Men and women who see visions are detailed all thru religious history. It is, of course, just as possible to see visions as it ever was. When we say that visions are given by God or grace, we are exhibiting our own misunderstanding of the experience. Just as dreams are subconscious experiences, so visions are more on the super-conscious level, tho it is possible for them to intermingle. All visions are filtered thru the conditioned consciousness of the individual, therefore partly colored by the beliefs of the individual.

Visions of long-past persons are not necessarily indication of the return of that person, tho we like to think so. Do you see how it is that mortal longing gets in the way of pure experience? I have talked with individuals who saw visions which were clearly dis-

torted subconscious experience; and when this is pointed out, they have said: "Well you may be right, but I (or we) like to think they're real and sent from God." What have our whims or mortal longings got to do with truth? Are we to be content to drift thru life with the attitude of "I like to think it true", or are we going to come to that place in consciousness where we know truth? So we see how it is that a man's enemy shall be of his own household (of his own preconceived notions and mental setup).

Often a vision will be in symbolic form and will need interpretation. This happens because the person with the vision is not high enough in consciousness to just know the truth. The best way to know anything is to know it. So, we see how it is that truth filters thru human conditioning and breaks forth upon our consciousness at that level of our understanding.

Learn to dream consciously and awaken from the belief in limitation. There is the classic story of the Oriental king, who had vivid dreams that he was a butterfly. After awhile he exclaimed: "I know not whether I am a king who dreams he is a butterfly, or whether I am a butterfly who dreams he is a king."

Learn the value of meditation just before retiring and just upon awakening. At these points of the change in conscious awareness, it is a valuable time to meditate. Then you won't take problems into the sleep state to ingrain them deeper, and on the other hand, you will be able to start the day right in the morning by moving into your higher awareness.

A final exercise is the technique of attaining conscious immortality. The idea is this: We are immortal, birthless, deathless. We humanly are not aware of this because we have been conditioned thru eons to the idea that we are limited, subject to environment, etc. But if we can somehow come to the point where we are the silent witness, become aware of awareness, then we can rise above the belief of separation and be aware of our real nature. To try to unravel the past (which does not exist) is a hopeless task. We have the plain and simple advice to be "absent from the body and present with the Lord", or Universal Law. When you can do this, you step free of the idea (and that's all it is) of duality.

At night when you retire, relax on your back and gently watch the going-to-sleep process. Keep the attention at the point between the eyebrows (not necessarily the eyes themselves at this time). And as the body relaxes, as the mind settles down, and the change of viewpoint takes place which we term sleep, you maintain the attitude of watching the process from the sidelines. You will notice that the body gets quiet, the thoughts settle down, the hearing is the last to go. You may be aware of the surroundings for awhile, as tho in a dream, yet you are detached on this borderline state. Then, as you watch, you come into a state of beingness which is characterized by a clarity of mental vision -- not an unconscious state or mental chloroform, as one has stated, but a level of awareness beyond the limits of mortal expression.

This may last a moment; it may last several minutes; and eventually it may last the night thru. While the body is resting, you are awake in eternity. When you are in this state all the time, then you have conquered death. Then, even tho you desire to allow yourself to be embodied from time to time and experience the play of lights and shadows of human existence, you are ever free and centered in Spirit.

When the Precise and Complex "Machinery" We Live in Starts to Break Down, Adequate Distribution of Life Energy May Correct Malfunction

# Getting the Body Back to Its Blueprint

By WAYNE L. DUNBAR

**I**T IS OBVIOUS that the physical organism we call the body is constructed in a very precise and amazingly complex manner. We speak of heredity and chromosomes and attempt to account for this awe-inspiring structure. For the present, let us simply say that there is a body intelligence that follows a psychic blueprint for the growth and structuring of the billions of cells of the living human organism. Unlike the blueprints used in the building of a home or a battleship, the psychic blueprint provides for changes, maturation, and healing from moment to moment. The body intelligence, using the life force of the body, directs the amazingly complex processes from conception thru the prenatal period, infancy, childhood, maturity, old age, and death. This chain of intricate events is beyond our conscious mind fully to comprehend. But some things we do know about it. For one thing, the psychic blueprint is not always followed. We get sick. We build up tension. We suffer from allergy, various poisons and impurities. We take medicine and have operations.

Why do we not all continue to have vital, perfect health all our life? Why do we fail in personal relationships, in business, and in religion? Why do we suffer tension, insanity, suicide, and war? *What went wrong?* Obviously, the psychic blueprint has not been strictly followed. Somewhere along the line, blunders were committed.

It would not be wise to deduce that these blunders were intentional. Nor should we conclude that the individual had the maturity and foresight to avoid making them. But the mistakes were made, just the same.

What is the remedy? Incantations, witch doctoring, appeasing the gods? Exercising, exorcising, blood letting, electric shock, surgery, diet, internal medicine, hypnosis, yoga, metaphysics, mysticism, and many other procedures have been tried, with varying degrees of failure and success.

Why? And why doesn't the body intelligence direct the healing of the organism?

Of course, it usually does. People get well. "Spontaneous remission" is known to account for a large percentage of all healing of both body and mind. At least a fair percentage enjoy a relatively healthy and happy life. But what about it when this doesn't occur? When the machinery breaks down and we have physical or psychic malfunction, what then?

Thirty years ago, Dr. P. E. McCoy developed a system of control over these malfunctions, which he called "Growth Culture", and established Restview University in Seattle with a

full four-year course. Since it grew out of chiropractic, it more nearly approaches chiropractic than any of the other healing arts. It was as chiropractors that the students were examined, graduated, and licensed to practice by the State of Washington. However, chiropractors have for the most part denounced Growth Culture because of the wide divergency of concept and basic difference of practice.

Growth Culture claims that the spine is the source, or the principle incoming station, of power for the body, and is the distributor of life force. This power which comes from the spine is not the intelligence of the psychic blueprint, but only the driving force of life. The intelligent power comes thru the major nerve centers. However, these nerve centers depend upon the power from the spine in order to function. Growth Culture research indicates that it is not because of "pinched nerves" or displaced vertebrae, as maintained by chiropractors, that malfunction occurs. Without here going into detail about how it does occur, it may be pointed out that many religious and metaphysical groups, as well as the more orthodox and physically-minded practitioners, agree upon the importance of the spinal area in the matter of distribution of energy or life force. For example, the yogis place a great deal of importance upon the chakras that are intimately connected with the spine.

Of much greater importance than finding the cause of malfunction, however, is the discovery of a method for releasing or building up this vital force by techniques that are comparatively simple. When this is done, the body intelligence immediately goes about the business of sending the life force to the various areas and organs of the body as needed and directed by the psychic blueprint.

The principle technique of Growth Culture is flexing the spine in a way to release the life force. The method of doing this is very specific and too complex to be learned from a brief description that might here be included. For good results, a period of training in a very precise procedure is required. This training can sometimes be accomplished in a week, but usually requires a longer period.

The particular part of the spine that should be flexed in this way at any certain session is determined by locating bands of taut muscles adjacent to the spine. At any one session, there are likely to be 10 to 20 flexings required for proper balancing. After the flexing the bands usually either disappear or soften a great deal. The story of the relationships between these bands of taut muscles and the malfunction of specific organs of the body is somewhat involved but very revealing.

That which takes place immediately following the flexing is of the utmost significance. Congested blood in the spine is released and there is a tremendous surge of energy, or life force. This surge at first seems to be pain-

ful. Surprisingly enough, however, it registers as pleasure on the electropsychometer. The Mathison E-Meter needle swings to the left for rising tone instead of to the right for falling tone. More important, however, is this tremendous surge of life force to various parts of the body. There is a relation between the part of the spine flexed and the area of the body to which the energy flows. The whole complex structure and fund of knowledge pertaining to what occurs as the flexing takes place is too vast to be told here. The essential point is that the body intelligence and psychic blueprint directs the healing force to that area most in need. This may be to improve organic structure and function, bring about tissue regrowth, eliminate toxins, correct posture, redistribute weight, or repair a past injury whose healing was started and never completed. During a session, a person may cry. At another time he may laugh, yawn, stretch, perspire, or re-live a traumatic experience. At the time of these periods of contact with past unhappy experiences, a person certainly does not like what he is going thru, but soon he realizes that improvement is taking place and the end results are beneficial.

A large percentage of the cases at the Seattle treatment and research university were hopeless by all conventional treatment and standards of prognosis. In desperation, these people turned to this unorthodox procedure and an astonishing number regained their health.

Note that two responses are made to the spinal flexings by the organism. The life force flows to the area needing healing. Without any more directed action on the part of the person doing the flexing or the patient, the organism goes about the business of repair or healing. Also, the memories of past injuries come to consciousness and other types of conscious awareness gradually take place. These examples of increased conscious awareness may be as specific as pain and the discharge of phlegm, or as subtle as the realization after months of spinal flexing that less sleep is required, while the ability to think clearly and rapidly has increased.

One discovery of great significance should not be overlooked. That is the very great increase of contact with suppressed and occluded memories of past traumatic experiences. By the proper utilization of this phenomenon, psychotherapy can be greatly speeded up.

It has been discovered that spinal flexing combined with Dianetic auditing produces remarkable results. These "cases" that are shut down, occluded, and highly resistant open up and respond much more rapidly than to Dianetic processing alone. Repeater techniques and other procedures of Dianetics will usually break thru in time, but for the so-called "tough case", the spinal flexing has been found to be very effective for faster results.

Emotions turn on and the engrams are ready to run which could not be contacted before. Insights come from time to time, and the subject understands himself better. Of course, these responses don't occur at each session and the organism learns to occlude and shut off during the spinal flexing, even as it has done before under stress. So, good auditing or other psychotherapy, along with the spinal flexing, are desirable for effective results.

In February of this year, a small group of active men and women in Los Angeles listened to Richard Nulsen, a graduate of the Seattle school, tell of Growth Culture. Ten normal adults of middle-age decided to set up a

schedule of daily flexings. Fortunately, three of the men live in the Los Angeles area who are experienced in the spinal flexing technique and were willing to help. They joined with the others to form a California organization. As this is written six months later, the original group has grown to 25 and the daily flexing continues. A non-profit religious fellowship has been organized for the State of California. The fellowship will be glad to help other groups and individuals get started. (Address Wayne Dunbar, 876 Crenshaw Blvd., Los Angeles.)

Case histories tell a story best. Robert Sharp, one of the three mentioned above who is experienced in Growth Culture, was in a serious motorcycle accident in 1948, and suffered severe spinal injuries. A photograph made in 1955 showed his spine curved inward several inches. His waist was smaller than normal, and he was able to work only with the greatest difficulty, and was quickly exhausted. "Sometimes I couldn't even eat, I was so tired," he says. "I would just fall into bed so that I could get up and go back to work the next day." Taking Growth Culture flexings for approximately a year, he amazingly regrew three of the spinal discs that had degenerated. His back now looks completely normal. He is able to work a full shift and still enjoy the activities of the evening hours, with only five or six hours' sleep per night.

In the Los Angeles group, we have seen a fungus infection of many years disappear, a throat constriction leave that had followed a bus accident many years before, another very crooked spine straighten up, a tumor wither and slough off.

Some of this writer's personal experiences during the last few months seem pertinent. My hearing was never bad, but for many years I had been unable to hear the tick of my wrist watch in one ear. Now I can hear it with either ear, and louder than I could before flexings. Also I have noticed an improvement in my sense of smell. I had forgotten that there is always dust in a room! An ankylosis in my spine has been broken up, and I am aware that other internal corrections are taking place.

The name Growth Culture is significant. That is, actual bodily growth is necessary in most cases. New tissue grows. In some cases, tumors and other unhealthy tissue are sloughed off. Injuries that occurred many years ago and in which the healing was arrested for some reason best known to the psychic blueprint, often start up and continue thru the rest of the healing cycle. Black and blue spots, swellings and soreness will appear in the area of the original injury. This is followed by rapid healing and sometimes by dramatic improvement in organic functioning.

Nobody should start Growth Culture who is not willing to agree to a daily session for at least 30 days. A session of Dianetic auditing once a week also is desirable. By that time, a realistic personal understanding of what is occurring will probably have been achieved and the true value of spinal flexing accepted as essential. Many who have used the spinal flexings alone have been restimulated and felt the anxiety of past trauma without the insight and integration that could then be quickly achieved with good auditing. When Growth Culture without the benefit of Dianetics was used, periods of illness, migraine, grief, and hostility have been suffered to run their course, even tho a little processing would have brought quick relief and an overall improvement.



# The Six Degrees Of Certainty to The "Spin-Bin"

By ART COULTER

**S**INCE I introduced the term "stable", I feel a certain responsibility to make sure the term is not abused--or, rather, to correct abuses when they occur. That's why I wish to acquaint readers of The **ABERREE** with the existence of a "pseudo-stable" condition of euphoria which may be confused with stability in the synergic mode.

It took a long time to develop synergic stability--the true stable state. The synergic mode is easy to learn, but to stabilize there takes work--above all, self-honesty. In the course of producing the true stable state, I encountered many pitfalls. There were many times I thought it had been produced but in fact, it had not. In particular, there is a pseudo-stable condition that it is easy to fall into. The individual is euphoric--he feels great--but he is riding a manic. He is stable, all right--temporarily, at least--but he is not stable in the synergic mode. Why? Because he does not use the synergic mode.

This "pseudo-stable" condition has been produced many times in history--under different names, of course. One way that is guaranteed to work is to have the individual repeat certain rituals over and over, all the while presenting him with data--directly, or implied in the ritual--designed to imbue him with a feeling of *certainty*. Beg pardon; make that *absolute certainty*. In this way, all impulses toward self-honesty can be gradually suppressed. Just what he is convinced of it is difficult to pin him down on, but whatever it is, he is absolutely certain about it. (If for any reason self-honesty presents a tiny doubt, there are techniques to fix that!)

To any impartial observer, this condition of absolute certainty is indistinguishable from any other form of fanatic dogmatism. (How sure can a man get? *Dead sure.*) But it is impossible to communicate rationally with a person in such a state. His *certainty* takes care of that.

There is no question, however, that a person in this condition feels great--on

the surface, at least. (Downstairs, the reactive mind is brewing up a storm--but that comes later.) And his symptoms disappear--temporarily, at least. He doesn't realize that *he has simply traded one set of impedances (aberrations) for another.*

Usually, these new aberrations take the form of feeling shutoffs, denials of reality, intolerance, bigotry, and a grand set of self-delusions. Actually, he is in a mildly psychotic condition.

How can this condition be managed? There are two stages. First, while the condition lasts, let him alone. Make it clear that you do not accept his self-evaluation, but do not try to invalidate it. In self-defense, it may sometimes be necessary to use ridicule--but this should be done gently, at the same time demonstrating that you retain basic affinity for the *real* person who has somehow gotten himself into this awful fix. But otherwise, don't interfere unless absolutely necessary.

When the condition breaks, he may, of course, be induced to accept "reconditioning" (for a small fee, of course). If he does, you can do nothing. But if he does not--run *grief*. It will spill out, all over the place. After this, work on *guilt*, if he is ready, able, willing. But a good, long grief discharge will provide the best possible outlet for the long-repressed feelings so long denied by his **CERTAINTY**.

It is interesting to note in passing that there are *degrees* of pseudo-stability. The first degree of certainty is, "I'm certain". The second degree is, "I'm *really* certain". The third degree, is, "My God, how certain I am!" The fourth degree is, "H'mmm". The fifth degree, is, "My God, I was right. I *am* God!"

The sixth degree is the spin bin.

The interesting thing about this is that, in a sense, he is right. *Man is God.* But not in the sense the fifth degree pseudo-stable thinks.

The true stable is self-confident, and he knows a lot. But he also knows that there is a lot he doesn't know. This is not cause for concern. On the contrary, it is one of the joys of the human situation: *It is always possible to learn more.* And here is the fundamental difference between Synergetics and Scientology. Scientology is the science of certainty. Synergetics has discovered the wonderful, tremendous power that resides in *the ability to be uncertain*. We have a tool for this. It is called "Information Source". It works.

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If the "Authority" knew half of what he pretends to know, he'd be the last person to accept the role of "authority"; but by being an "authority" he prevents others from looking toward the only source where real authority is available--within themselves. -- Ezekiel Bethosomopulos.

# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## CHAPTER X

TWO THOUSAND years ago, the people were more simple and clear-minded, the less educated. It was far easier then for an intelligent man to hold the masses to a highly-productive system of thought. Today, man's mind has become cluttered with expressions, ideas, and viewpoints of little real value. Man has accumulated this comparative rubbish over a period of centuries and now this must be contended with in cleaning the mind for the proper procedure.

The high scientific law of life is the same today as it was 2,000 years ago; it has never changed, but man has changed considerably. The problem of setting the thinking right is slightly more difficult. The mind now, being burdened with many strength-robbing expressions, tires more easily, and it takes greater effort to practice a correct and systematized method of thought.

These lessons may seem heavy, dry, and technical, but every point in them is necessary. Each lesson is a series of changes in the thinking with the introduction of new concepts; all this must be done to rearrange the mind for a new foundation. It is the heaviness of the mental rubbish in the consciousness that makes the reconditioning hard. This is not the fault of the high law, it is the faulty condition that has developed over the ages. It is quite natural for the man of today to say that if he had lived in the time of Jesus he would have appreciated him and obeyed his teaching. However, when one says this, does he know what he is talking about? It took effort and application to become interested in this law 2,000 years ago. It was, in a sense, dry and technical even to those who had less cluttered mentalities. Great difficulty was experienced in getting people properly interested and many were the reproofs because the vital import was not fully comprehended.

We have the same difficulty today. Merely accepting what man has believed to be the teaching is easy. Mere acceptance, however, will not meet the requirements of the *real* and *true* scientific law. We have the same work before us that has not been done, and until it is, there need be no energy wasted on expecting promised manifestations. We must change our minds, re-educate and regulate them correctly.

The teaching must spread until we have a "brotherhood" where many re-educated and regulated minds will release the required amount of energy. This demanded volume of regenerative power will "act" in producing the promised results just as surely and scientifically as the necessary electrical volume of energy produces its "acts" and scientific results. Only by such scientific procedure can the Bible promises be fulfilled.

The teachings of Philo, Steven, Joshua of Nazareth, and one other mentioned but not named, were not accepted by enough people; in fact they aroused the ire of those too indolent to study and apply themselves. The life law arouses the same opposition today; indi-

viduals who will not become properly interested until an understanding is reached become envious or critical of those who have acquired this knowledge. The judgments of unknowing persons are worthless, but because it is far easier to pass idle criticism than to learn the actual truth, we still have the thoughtless majority passing judgment upon the wise.

We must seriously realize the fact that serious followers of Christ were a very insignificant minority. Read: "My Neighbor, Jesus," by Dr. Lamas. Knowledge among the common people or peasantry was frowned upon; arguments disagreeing with the educated authorities, revealing a startling scope of comprehension, fanned the flames of jealousy, hate, and fear. Even from relatives and those of his own class, the teacher suffered narrow criticism and jealous envy. The same mental traits are here today and one who dissents with *vested authority*, stirring the people to activity and interest in something contrary to the accepted ruts of material science and mental beliefs, is sure of drawing to himself every kind of censuring opposition.

We must disregard the unimportant weaknesses of man. Each of us must take up the Cross of Christ by realizing it as a source of creative power within us, by realizing the scientific nature of this endeavor and keep going regardless of the increasing number of bystanders we must pass, or the rising volume of boorish criticism emanating from the "tombs of the dead".

"In that day" is a frequent phrase used in the Bible. When Thomas Edison, after working for years, came to the time when electricity first worked, or acted for him, this was "that day" or finish of a long path of unproved and apparently useless work. Edison accomplished a great amount of experimental and preparatory labor; the law of electricity had to be discovered and obeyed. After the law was discovered, it was but the beginning of the labor and expense required in building power houses, power lines, wiring homes, and other requisites so people could enjoy the benefits.

Many others had to be convinced regarding the value of Edison's accomplishments before this work could be performed. It was years after the preliminary discovery was presented by Edison that the people in general learned that such a man existed. It took many years added to these for them to understand the importance of the work he had done.

Great worldly benefits are not produced over night; the wheels that grind out the big things turn slowly. The knowledge concerning the Life Law has been gradually worked out over a period of some 60 years. Today we are at the proving place, or in "that day". We have proved that the Life Law works or "acts" just as Edison proved the truthfulness of electricity. But, comparative to Edison's first proof of action, the action of the Life Law is only to a minor degree; the major degree of great volume that will aid all humanity is yet to be expressed.

Instead of being confronted with the building of power houses, we are facing the problem of enlightening a sufficient number of people to the point where their combined expression of regenerative life energy is strong enough to "act", or bring into being the promised fruits of *eternal life*. The required amount of regenerative bi-sexual energy, the aforementioned "brotherhood of man", is the *command* that now has to be obeyed and fulfilled. This

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# Once Upon a Time, There Were Cures for Arthritis

ARTHRITIS CAN BE CURED, By Bernard Aschner, M.D. Distributed by Medical Facts, 136 W. 52, New York. \$3.95.

**I**F YOU ARE one who has spent thousands of dollars trying all the modern miracle drugs only to return home to bed, hopeless in mind and painful in body, it will not take many pages of reading in this book to give you new hope and enthusiasm. For, no matter how long and terribly you have suffered, here is believable, simple information about what causes arthritis in all its forms, and case histories of people as hopeless as you, who were rapidly cured, and how.

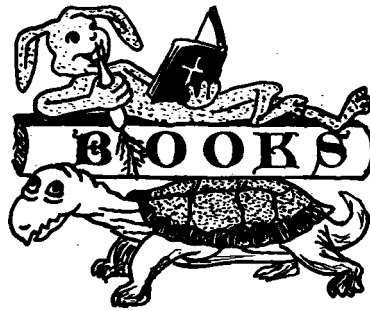
If this is true, why don't all doctors know it and use them? Why did the osteopaths who checked me, studying my x-rays and blood and urinalysis reports, wind up with: "We don't know any more about arthritis and what to do about it than doctors did 50 years ago. I'm not going to suggest you try all the expensive medications available; nothing is going to help your spine. Make up your mind to live with it. Take two aspirin every four hours to ease the pain."

Today, four months later, I am well and actively at work--typing, gardening, doing everything without pain. The main reason I'm well is that I tried the whole gamut of home remedies my friends told me they had used successfully, and disregarded the many books.

I had not yet heard of Dr. Aschner's book; and since I was able to move around and even drive, it is probable I would not have turned to Aschner's more drastic treatment unless convinced there was no easier solution. I used vinegar and honey (Dr. Jarvis's "Folk Medicine"), alfalfa tea, tea from a bitter desert herb, diathermy at the clinic, and chiropractic adjustments as severe as I could take. According to the books, these all rate as superstitious nonsense.

The reason Dr. Aschner has cured thousands of patients that others have given up to suffer and die, is because he dug deeply into the history of medical practices in all early civilized races, found that all of them used almost identical methods and herbs, and saw no reason not to cure people just because these remedies were "old-fashioned".

Dr. Aschner got his post-



graduate work in Vienna; he found that while he and other doctors were unable to cure some diseases, laymen with folk medicine knowledge handed down thru generations were curing these. He was sensible enough to delve into the ancient writings in China, India, and other countries, and found that these, on up thru the days of the Roman emperors, knew how to cure arthritis.

On your doctor's office wall hangs an ornately printed and framed oath originated by the Greek physician, Hippocrates, "father of medicine", who lived from 460 to 357 B.C. Had you lived then and gone to Hippocrates, he would have cured your arthritis. If you went to Galen in 200 A.D., or Alexander Trallianus in the Sixth Century of Emperor Justinian, or to Paracelsus in 1540 A.D., you would have been cured by these same methods, and these go back to Chinese writings of 3,000 B.C. Your and my doctor scorns cures that have worked for 5,000 years. He has been taught to look to the ultramodern million-dollar research lab for cures--not backward.

The gist of the whole book is that arthritis and many other diseases are caused by faulty elimination of waste products, which leaves a residue called, in general, uric acid--irritant metabolic waste products that accumulate in joints, nerves, muscles, blood vessels, eyes, and ears. Aside from sex (more than two-thirds of all arthritic patients are women), "the general causes of arthritis are overweight, plethora (fullness of blood), high blood pressure, overcharged metabolism (mainly uric acid diatheses), chronic indigestion of the stomach, constipation, diseases of the liver and gall bladder, insufficient perspiration of the skin, natural (and even more so arti-

ficial) menopause, and bad living habits such as excessive smoking or drinking (in younger men, gout from excessive sexual activities), or a hectic, high-pressurized day-to-day life."

The key to curing arthritis is drastic elimination by three methods: purging, emetics, and skin drainage. "Vomiting from antiquity until a hundred years ago was considered one of the most powerful weapons against acute and chronic diseases. It empties not only the stomach but also the duodenum and bile ducts, and has far-reaching effects as a shock treatment, stimulating, thru the solar plexus, the whole nervous system."

Many cases are reported in this book of chronic sufferers finding relief and permanent cures in amazingly short periods. Skin drainage caused by ointments for blistering or spreading a rash over a larger area, seem to give the fastest relief, especially of crippled joints, while the more drastic cauterization with subsequent drainage is used for severe hip and foot pain.

Countless herbs are listed by races and countries which used them. The use of the ancient "tamer of arthritis", calomel, the mildest preparation of mercury, is recommended; also henbane or "holy herb" for pain, tincture of aloes for a laxative, while many other remedies are discussed.

The probability of older persons getting arthritis is so high that it is worthwhile for all to become familiar with the preventive measures suggested in the book. In addition, the book is written from a wider range of interest than just arthritis in its many forms. It discusses the curing of rheumatic fever in children by the same principles, the need for retaining tonsils as the watchdogs of the body, the need to reduce if overweight, and how safely to do this, the basic similarity between the causes and treatment for arthritis and for many other diseases due to the accumulation of poisons or "silt" granules that cause gallstones, kidney stones, hardening of the arteries, apoplexy, and the like.

Recommended for ailing doctors to use on themselves, even if they insist on practicing theories on their paying patients.--Harold D. Kinney.

# The Swindle of Mytholicism

By Rev. JACOB KRISTY

WITH THE burning of the precious scrolls and ancient libraries after the Roman Catholic Church was founded, the Roman Empire lost the ageless wisdom that had been developed by the "masters" over a period of many ages -- perhaps a million years or so. And now, after 1600 years of ignorance and darkness thus created, science is just beginning to scratch the surface that holds hidden the mystery of man, the greatest organized entity known.

Recent discoveries have already exploded practically every postulate of science as to the physical world. As Professor Eddington said: "The world of physics has become a world of shadows."

Science recently discovered that a strange law binds together the diverse elements of the universe. Dr. A. V. Hill, in his "Living Machinery", stated that "Physical and chemical processes (are) bound up with a mysterious kind of intelligence."

Science has discovered the Law of Polarity. It rises from the orderly, intelligent, creative action of infinitesimal particles of substance, and was known to the Masters.

There was a very ancient tradition that creation is an orderly, intelligent process that rests on the Law of Harmonics, one aspect of which is clearly seen in music.

The Ancient Masters discovered that organic systems are a perfectly balanced structure, with a perfect-working mechanism of reciprocal maintenance. Science has also discovered what the Masters knew--that all organic systems are composed of highly-charged particles of substance, imbued with electrical properties, which the Masters called Astral Light.

A. E. Baines, in "Studies of Electro-Physiology", wrote: "The structure of the body is primarily electrical, and the electrical action is precedent to chemical changes".

Science begins with the atom, as it is found to be the smallest organic system that cannot be dissolved by chemical means. The word 'atom' is derived from the Greek, meaning "that which cannot be cut up".

Scientific investigation shows that most of the atom is composed of empty space, made of an orbit of electrons revolving at terrific speed around the central nucleus, as the planets revolve around the sun. The nucleus is the sun of the atom, as the sun is the center of our solar system. Electrons are sparks of electricity, and the earth is a mass of condensed electric sparks. The nucleus of the atom contains all its colossal power; and it took the scientists more than 50 years of research to unlock the nucleus so it would release that terrific power.

And that power is electrical. Leading scientists can see at last that everything in existence consists of electricity. They have divided it into two distinct phases: (1) Concentrated electricity in the form of electrons and protons, and (2) Waves of electricity classified as radiation. They find that electricity is the Cosmic Force which causes all

What Happened to a Genie  
Can Happen to You, So....

## DON'T GET CORKED

By PHILIP O FRIEDMAN

IN THE Arabian Nights, there is the tale of the Genie and the Bottle. The finder of a bottle imagines he sees something stirring inside it. He removes the cork to investigate, whereupon a mysterious entity emerges, assuming greater and greater proportions. This horrible giant phantom frightens and threatens him.

The finder of the bottle is beside himself, knowing not how to escape. Finally, he tells the Genie that before he is destroyed, he would like to know how it is possible that such a huge creature could have occupied such a small bottle. The Genie shows him. Once back in the bottle, he is quickly corked up again and the liberator becomes the gaoler.

Everybody is such a zero-shaped bottle, holding everything yet holding nothing--a point holding all the space around it. All is well until the day comes that the owner finds his bottle and desires to know what's inside. So he uncorks himself.

The de-zero-ing desire fathers his many thoughts into seeing almost anything. He is instructed to fear not -- that these illusions are but the products of his own allusions--good and bad. The exteriorizing is nonetheless ex-terror-izing.

The Battle of the Bottle is to trick himself and his phantasmagoric thought forms back into the bottle and re-zeroize them there.

The average individual, however, exteriorizes little that ex-terror-izes him too terribly. But just let him get drunk and darken his sensitiveness into a relative state of blackout and he sees and experiences a herd of pink elephants stampeding all over him.

There are more ways, than by drinking the spirits of alcohol, to get drunk. Drinking in the spiritual light in religious rites or by drugging oneself or being a food drunk, one can be blacked out.

The drunk also should be told to fear not--that his elephants, like the Genie, are bound to end their hallucinations in the jug.

The goal is the goal, wherein all one's positives and negatives are eventually incarcerated.

activities and convulsions in Nature--the calm and storms, and of all favorable and terrible phenomena that occur on earth, in air and ocean, and in the mineral, vegetal, and animal kingdoms.

Leading anthropologists now agree with the Ancient Masters that man is an epitome of the universe, "as above, so below", and that electricity, not chemistry as claimed by medical "art", is the power that produces in his body all activity called Life.

In fact, science now says that the electricity contained in a breath of air could operate a powerful airplane for a year, continuously.

But in spite of all this, orthodox physicians and physiologists, wrote Dr. Carrel,

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By

Arthur J. Burks



# Red Hands in the Desert

WHY DIDN'T you tell me Zoe Nickerson was a beautiful woman?" a New York friend demanded. "How the heck do I know?" I retorted. "All my work with her has been while she's asleep, and talking in her sleep, and I was always so interested in hearing what she had to say from the depths of *samadhi* that I didn't notice whether or not she was beautiful." (ED. NOTE -- Why didn't you send a picture? As the Chinese said...)

Zoe Nickerson had just been in *samadhi* in Carnegie Hall, and I had been conducting her. We both were working under auspices of Spiritual Science Institute, Inc., of which Rev. Glenn Argoe is president. Her close associate, Rev. Jennie Moore, had set up this special event -- a kind of kick-off in New York for the Nickerson-Burks Research Foundation. It was for a specially selected group of persons who were donating to the foundation, which eventually is to relieve Zoe of her six-day-a-week job so she can devote all her time to readings.

It was a "physical-medical" reading. That is, one of the women present had a certain physical imbalance, or thought she had. Zoe, asleep, "found" the woman exactly as she had in July, 1958, when I had conducted 42 readings for her in the desert. She told the audience what conditions she found in the woman's body. The woman didn't confirm publicly, but for me, she didn't have to. For my money, or even when I don't have money, Zoe is always right; rather, her sources are -- not that I take any credit from Zoe. It isn't every man or woman who talks in sleep to such point. The listeners were silent, and I could feel the questions coming. When I am conducting I always tell people--which is true -- that Zoe remembers nothing of what she says in *samadhi*, that therefore she won't understand any talk about it. But people always forget, and say: "But, Mrs. Nickerson, you said that..."

Zoe listens, hoping, I suppose, that a blank face expresses interest!

Before she was given the suggestion to return to the conscious state, various questions were asked by members of the audience. They were written and passed to me for repeating, as Zoe hears only her conductor when she is in *samadhi*, and there aren't, so far, many conductors she can hear.

A Ph. D. asked: "Can I help little Miss X, Altoona, Penn., to learn to talk?"

I repeated the question, asked the questioner to give me the girl's address, which neither he nor his wife could do.

"Maybe I can find her," said Zoe. "Altoona is my home town!" Then: "I've got her! You have quite a problem here. The little girl's throat..."

Zoe went on to tell what ailed the little girl's throat, while I couldn't tell from the Ph. D.'s face whether she was correct or not. But I could tell from Zoe's words that she was. It was quite a demonstration.

Zoe "found" several persons during that

reading so that it was almost as if she did several readings. One father asked which of his twin daughters had haemophilia. Zoe said there had to be a more extended reading later, but didn't say whether either had "bleeder's disease". She gave answers to business questions, too, which surprised me somewhat -- and pleased those who asked.

What has this to do with the "red hands"? Simply this: This particular session, "closed" before a special group in Carnegie Hall, was a kind of extension of July, 1958, work in the desert, wherein Zoe repeatedly assigned tasks to "the hands". After I discovered she meant my hands, and applied them exactly as she said to do -- and she was always specific -- the results were invariably what she said they would be. Also, she definitely proved that the "red hands" worked. Maybe I shouldn't seem to be blowing my own horn this way, or Zoe's either, but when the foundation is an incorporated fact--soon, now--great things should come from Zoe's sources, and the hands are useful.

Maybe we'll even "research" our friend Phil Friedman's Exultation of Flowers. Incidentally, a bottle of E/F was sent me months ago in the desert and I never made use of it. Some seer I am, if Phil's researches prove out, for I didn't even try E/F myself! I'm trying it now, and it may be imagination--since there's nothing wrong with me that the return of youth won't heal--but there seems to be something...

But I'll wait until Zoe reads E/F from *samadhi*. She'd probably like nothing better than research into many items--the dangers of fall-out, for instance.

Meanwhile, the desert awaits the return of the "red hands" which, however, use the healing power of the desert whenever they are applied.



## WAYNE TRUBSHAW

(CONTINUED FROM PAGE 8)

will give the whole universe of man the undeniable proof and the inescapable benefit of a sickness and death annulling action.

Edison could invent, discover the law of electricity, but he could go only so far; it took the co-operation of others to bring this law into all-inclusive benefit of the higher expression. Edison could explain the law and tell of its world-wide benefits if applied, but unaided he could not bring about the fulfillment of the benefits, even to himself, not mentioning others.

Likewise, Joshua of Nazareth was powerless to do the greater things, for the greater things depended upon the aid, the co-operation, the "brotherhood of man". The teacher told of a perfect and heavenly expression of life, but he alone could not express that state or protect himself from the malicious envy of his fellowman. Phantasy word-pictures to feed gullible belief, of a success, is for the birds; the obvious fact is, THIS MAN FAILED.

The unaccomplished task still confronts us. We who have developed a strength thru adversities and failures, we who have birthed the super quality of fearless desire and persistence, must work together in fully accepting the newly-revealed Christ Law. The Divine facts, carefully studied and absorbed, act as a treatment, a conditioning, a redeeming process advancing into the new system.

(To be continued in the next issue)



The recipe for perpetual ignorance is: Be satisfied with your opinions and content with your knowledge. -- Elbert Hubbard.



attractions thruout the East on a recent swing thru that sector--so for once, we didn't go deeply into Bob's favorite subject: Book One Dianetics...

¶ It must have been quite a get-together when Phil Friedman, exponent of "zeroism", Dr. Dean Rosserman, inventor of the N-Stress, and Christian Vrang, agent and exponent of "Exultation of Flowers", got together at McEachen's Hygienic Haven, in Escondido, Calif., to augment each other's data on the varied ideas they're sponsoring. Actually, it only proved what The ABERREE has long contended--the best chickens sometimes are hatched by a hen sitting on eggs other than her own...

¶ Dr. James Clark, of Dalbeattie, Scotland, enjoyed a 2½-week rest in Switzerland, but a 3-day stop in London corrected the error and left him exhausted, as all vacations are supposed to do. During a round of meeting people, "Dr. Jim" discussed his manuscript on "The Gods"--which we intend to serialize in an upcoming issue of The ABERREE--when and if time and space permit. We suggest any "Gods" who are subscribers avoid those issues --if it bothers them to have their toes troampled...

¶ Idella Stone, of Sierra Madre, Calif., is about the seventh person to send us Max Long's latest HRA Bulletin, in which he tells of the Rumanian woman's "rejuvenation" medicine, "H-3", made from novacain, which is reportedly making young people out of old at "a healthy clip". However, it seems that Idella plans to do something about it -- and in a few weeks, will take her 96-year-old father to Mexico, where some doctor, not under the "dog-in-the-manger" regulations of the U.S. medical union, is using the drug in an interesting, and spectacular, fashion. Of course, as long as she's there, Mrs. Stone says she might as well try some of the rejuvenating stuff, too, even tho she already feels inwardly only half her age -- and if she can make her own body agree with her mind, she'll have it made. Persons who insist on running prenatals might try taking a double-dose, just for reality...

¶ Every month, we are bombarded with hopeful new magazines and news sheets, some of which seem intent only on proving how bad mimeographing can be, or how unnecessary it is to write grammatically or

spell correctly. Maybe that's why it was such a refreshing delight to pick up a new magazine like EXCELSIOR, published by Robert Ridley and Edgar Adelhelm (P. O. Box 4036, S. Denver, Colo.), and find 40 well-printed pages on good quality paper, intelligently edited. Theme: Vegetarianism. We don't get the title, EXCELSIOR, since the hero of this Long-fellow poem lost his life in stubbornly carrying a sign up a mountain, but we remember that many didn't (and some still don't) like the name ABERREE, either. So, to Bob and Edgar, may you live to toast (in carrot juice, of course), many anniversaries...

¶ The Arthur Ackleys of Englewood, Colo., were on vacation at Yellowstone during the quake; found it no more exciting than having an article in The ABERREE. Mrs. Ackley tells of some couples packing hastily to get out -- probably into a more dangerous area--and asks: "Where is there to go if the earth quakes?"...Ye Ed. had a sister and brother on vacation in the quake zone, too -- but the quake itself was somewhat of a relief when they discovered that it wasn't a bear shaking the car in which they'd been sleeping -- and which had ignored their importunities to "Go'way! Scat!"

¶ "Louis", the seeing seer, writes that he returned from Europe a bit sooner than he had foreseen -- but he sees another three-week trip come Christmas-time. Also, he adds that "despite the horrible sketch" we use to illustrate his column, he's had two proposals--something he should've foreseen. Or maybe that's why he came back from Europe early, or maybe... Anyhow, Louis, for you we see... No, darn it, we refuse to get into the act, even tho it's tempting...

¶ Once in awhile, someone sends us a scathing letter of rebuke or criticism -- and we discover they've neither paid their \$2-a-year "dues" nor ever did. Which probably explains why we occasionally get a letter from a subscriber saying "something happened" to their ABERREE before they finished it. Maybe if we printed the names of these critics--not their letters--subscribers might know where to look for their missing copies... ¶ And while on the subject of covert intimidation, we notice in a certain British "advazine" that certain degrees issued to Alpha Hart, of the "magazine"

¶ The Lending Library really got a boost this last month with gifts of bound wisdom from three contributors. First came a stack of books from our fellow townsman, Electronics Expert Johnny Jones -- who dug into his own library on hypnotism and its related subjects. Then came a package of titles from Mrs. Ed. Beers, who herself operates a lending library at Baker, Ore. The third box of books came from Richard Lundberg, of San Jose, Calif. The Wfe., Hkpr., Sec., Librarian, ETC., hasn't yet had a chance to catalog them all and file them in the new shelves put up where she once kept her sewing machine -- but give her time, Friends, give her time. In the meantime, our thanks...

¶ It was a shotgun and .45 that Harold Kinney manned as he stood guard over a gold mining claim 68 miles back into the High Sierras of California last month, trying to keep "claim jumpers" from taking advantage of a change in the state's mining law. Sounds a bit like a television thriller, doesn't it? If all went well, our hero was to switch rapidly from this desert-mountain scene to a visit with his brother on their 110-foot sub-chaser in San Francisco Bay. Inasmuch as we haven't heard from Harold lately, maybe the ending of this melodrama... Well, supposing the other guys had TWO shotguns and TWO .45's?

¶ Ruth Lang, who operates the Words of Life Mission at Wausau, Wis., and her assistant, Dolores Wieman, surprised The ABERREE staff with a drop-in visit last month, on their way to visit Mrs. Olie Hale, of Bethany, Okla., and possibly friends she made in Lone Wolf while she was connected with "Uncle Ed" Milligan and his "City of Dawn". However, Mrs. Lang insists, this was a "business trip". Another visitor was Bob Arentz, who often finds Enid a convenient stop as he shuttles here and there, also "on business". Bob still was slightly ga-ga over what he'd seen at various tourist

# I See for You



By "LOUIS"

Send your question direct to LOUIS, P.O. Box 21, Morristory, Ariz. Enclose self-addressed, stamped envelope for personal reply in case there is not room for an answer in the columns of The ABERREE.

DEAR LOUIS--Who stole my watch?--S.K., Fairmount, Cal.

DEAR S. M.--No one stole your watch. You placed it on the windowsill above the sink, and, somehow, it was knocked into your disposal. At present, it is very much ground up. I shouldn't tell you this, but your husband is giving you a much prettier one for your birthday next month.

DEAR LOUIS--Can the aura be photographed? I thought it was a spiritual vibration.--C. L., Monroe, Miss.

DEAR FRIEND--You are quite right, the aura cannot be photographed and therefore cannot be read. There are those who claim to get messages that way but whatever they get must be from other sources, not the photograph.

DEAR LOUIS--In the July-August issue of ABERREE, you quoted, "I am the God of Good and Evil". Would you please tell me where I can find this

ABERREE, were "cancelled in 1954 after your trial for Communist-connected activities by the C. E. C. S." Which was news to us. Of course, we don't know much about Communism, or even about what trials go on behind the "iron curtain", but were a bit surprised to know we had been tried for "Communist-connected activities BY the C. E. C. S." We don't, and never did, belong to the C. E. C. S., whatever that is, and if they want to engage in Communist-connected activities, they have our permission. We don't even mind being "tried" for their "sins" -- since it took five years for the news to reach us, and that in a round-about way. And it didn't hurt a bit. We've even still got our degrees--altho we don't take them very seriously...

in the Bible?--M.H., Anderson, Ind.

DEAR M.H.--I did not mean this as a direct quote. However, if you read thru the Bible you will find this said again and again. The passage I like is from Isaiah 45:7: "I form the light and create darkness; I make peace, and create evil; I the Lord do all these things."

DEAR LOUIS--I was reading thru a book and it said that all is spirit. How about material things, are they spirit?--T.A., Tucson, Ariz.

DEAR FRIEND--Everything is spirit, but in different form. Man and the material world is spirit crystalized. For example, if you freeze water, you have ice; if you heat it, you have steam. The same goes--take a hunk of spirit and crystalize it, and you have man.

DEAR LOUIS--Most of my friends are going into Subud; what are your views on it? I like your answers in The ABERREE very much.--H. J., San Francisco, Calif.

DEAR H. J.--Quite frankly, I think that Subud is the biggest farce to hit the country since P. T. Barnum. But maybe you need such in your life--so, do not let my thinking stop you.

DEAR LOUIS--Orchids to you. My cat returned in three days just as you said it would. Now I've another question: Where is Mother's old-fashioned pen? We have turned the house inside and out and can't find it.--P. K., Anderson, Ind.

DEAR FRIEND--I'll take brown orchids. As to the pen, take the drawer out of the desk, and feel around inside. It is in a hollow place 'way in the back.

DEAR LOUIS--My wife says I should write you because you told her girl friend she was going to get married, and, by golly, we went to the wedding last Sunday. The question I want to ask is: Will this farm ever pay, or should I sell it?--B. R., Louisville, Ky.

DEAR B. R.--If I were you, I'd get rid of the present farm and get one that has richer soil. I'd call your present farm worn out. I would hold tight until next spring, then put your farm on the market and look for another. Hope you enjoyed the wedding.

-----♦♦-----  
To die, cry; to live, love.

## AUDITORIAL (CONTINUED FROM PAGE 2)

Crump's article, "Whenever anyone is placed in a position to accept an idea without reasoning, he is hypnotized to that extent." And when you reason, religion--whether in a grove-shaded shack or million-dollar cathedral--loses most of its power, power based on a belief in something you "fear" because you do not know. Doctors and ministers should admit that they are making no more than educated guesses, inviting your co-operation instead of trying to force their ideas of "what's good for us" thru the medium of mass or individual hypnosis.

This is not a condemnation of hypnotism--except when it's practiced covertly and insidiously on the unwary. No matter how honest the intention, chains are chains, irrespective of who manipulates the lock. And anyone who gives control over his thinkingness to another has traded his individuation for a hard bench in the "Praise God and Amen" corner.

He's on his way to becoming a zombie--self-made.

## KRISTY (CONTINUED FROM PAGE 10)

still cling to the obsolete and "childish physico-chemical conceptions of human beings" (Man, the Unknown).

And not many years after he published that, Carrel died suddenly, in jail, of "heart attack".

Medical art has no choice; it must cling to that "childish" concept, for it is based on that concept. No wonder it is so foreign to Nature and such a gloomy failure.

(To be concluded next issue)

### UP-TO-DATE DEFINITION

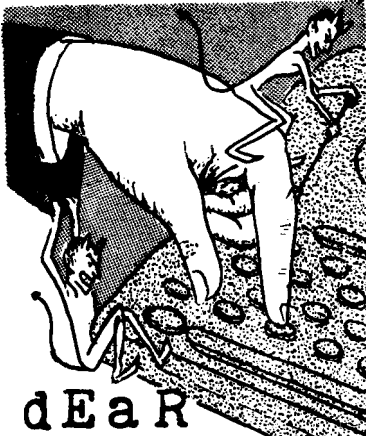
Dianetics: (A noun)--  
A way of remembering.

(Whoever said that what we remembered would be sweetness and light, good roads and fair weather, peaches and cream, honey and spice?)

All the man ever said was: You can do something about it. The truth will set you free.

(Can you but recall it.)

--By BOB ARENTZ



## DEAR EDITOR

"We are so swamped with letters re E/F that we have been compelled to hire additional help, thanks to your 'mention' in ABERREE." -- C.M. Vrang, Culver City, Calif.  
(ED. NOTE--We do get around, don't we?)

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"I believe everyone has a right both to his religion and his skepticism, but that one may do a service when one points out what one believes to be an error of fact. September ABERREE, in the unsigned article, 'You, Too, Can Crucify Jesus', asked why, if the story of Jesus is true, the historians completely ignore it. If they had completely ignored it, it would be because they could not foresee the future, so did not see it was important, history then dealing so with rulers. However, something stirred a vague memory that it had been mentioned and I turned to two books. The first was 'Understanding the New Testament' by Howard Clark Kee and Franklin W. Young (Prentice Hall Inc., Englewood Cliffs, N.J.). They stated that there were references to Jesus in the Talmud. Then I opened the ninth edition of the Britannica and started copying, and before I knew had copied several pages. I can't ask you to reprint all that, but perhaps I can ask you to reprint this letter or a summary of it, saying that the scholar writing for the Britannica says Jesus is referred to (not always by name) 22 times in the unexpurgated Talmud, and that Josephus refers to events in Gospel History three times, one in which he mentions the preaching and execution of John the Baptist, another the judicial murder by the younger Annas of James the Just, 'the brother of Jesus, called the Christ'.

There is another passage referring directly to Jesus, which the Britannica writer considers largely or wholly spurious because it is not mentioned by Origin and other church fathers, and because it speaks more kindly of Jesus and the early Christians than one would expect of Josephus. The Britannica also mentions a Jewish tract containing legends about Jesus of which the Jews are now very ashamed.

"Among pagan historians and other writers, Jesus is mentioned by Tacitus, Suetonius, Lucian, Celsus, according to the Britannica.

"All these writers are hostile; it is no wonder that Christians do not quote them, so we do not know about them widely. Also, they do not add any fact to the Gospel account. But, taken together, they offer confirmation on the following points--when and where Jesus lived, that he stayed for a time in Egypt, his Davidic descent, his parables, disciples, that he worked miracles by magic, was crucified on the evening before the Passover, due to instigation by Jewish leaders, and condemned to the cross by Pilate. Also that he was innocent of every crime except working magic and claiming Divine honor. The crucifixion is the fact most referred to...

"For two years, as an advertisement at Christmas time, the Western Union ran in the REPORTER a contemporary account (if authentic) beginning: 'There lives at this time in Judea... a man of singular virtue whose name is Jesus Christ, whom the barbarians esteem as a prophet, but whose followers love and adore as the offspring of the immortal God. He calls back the dead from the grave and heals all sorts of diseases with a word or touch. He is a tall man, etc....' A word picture follows. This account is ascribed to one Publius Lentulus during the reign of Tiberius Caesar and was first found in the writings of Saint Anselm, Archbishop of Canterbury during the 11th Century. (Take it or leave it.)

"Of course, I agree with you about the bad taste of the public sale of kits for making crucifixes and some of the other matters you mention." -- Margery Mansfield, Monterey, Mass.

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"The thing that impressed me most about this (Utah Writers') Conference was the way the three lecturers insisted, more or less, that you, the

up-and-comin' writers, should cherish your neuroses, because, they say, it is from them that you derive the power and drive for your writing. I felt it to be extremely bad manners to take issue too openly and too publicly with them on this point; after all, 'They' were the Authority, the Big People; but I did all I could to undermine this privately and with individuals. I myself know that I am a far better writer, thinker, organizer, and keep-at-iter than I was before processing. I'm still neurotic as all-get-out, but O! so much less so -- and all the extra steam I now have comes from getting it unattached from the neuroses... It used to be that along about the third or fourth rejection, 'it', whatever it happened to be, would get shelved -- sort of covered with frustration and apathy, so to speak. Especially if it required any retyping. I am not yet fond of typing, but I can do it now without misemotion... When I remember the disoriented way I used to handle my mms., I think it's a marvel that as much was accomplished as was." -- Ikey Stone, Sierra Madre, Calif.

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"The limited time  
Makes Ye Ed & Pub fret.  
The September 'Ab'  
Is the best 'Ab' yet." --  
John A. Jehle, Philadelphia,  
Penn.

(ED. NOTE--We hope Lines 3 and 4 are as true as are Lines 1 and 2, John.)

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"You ought to have us make a dehypnotizing tape to release you from Hubbard's major command and technique--the implanting of a fear of 'hypnosis'. This in itself is a 'held down 7' which causes many computations to come up in a distorted pattern.

"I find, seemingly without exception, that persons who have been exposed to the emotional diatribes of L. Ron Hubbard against 'hypnosis' have been permanently hypnotized against this most fortunate word, 'hypnosis'. Even the eventual rebels remain unable to deal objectively with any subject or situation that is formally labeled as in the area of hypnosis. I, too, was for a time completely hypnotized into the notion that I must be totally and forever against hypnosis. But, in my case, this hypnotic command to be against hypnosis eventually collided head-on with a conflicting and far-deeper command received in the prenatal area: 'Find out



the facts' So I did. The first result: Contempt for persons who denounce hypnosis and then covertly use it for their own ends. Secondly, the realization that many followers of Dianetics and Scientology can be hypnotized with fantastic speed and ease by first formally denouncing hypnosis and following this with most any simple hypnosis-inducing technique, of course always under some anti-hypno label. Thirdly, the awareness that this silly word, 'hypnosis', is the only accepted one in the English language for denoting the greatest power of the human mind--the power to create, maintain, sustain visual images with sufficient intensity and continuity to materialize them on the physical level..." --Volney G. Mathison, Los Angeles, Calif.

§ § §

"With regard to your article, 'You too can crucify Jesus'; you are, I presume, referring to someone offering a bargain whereby you can get a \$6.50 crucifix for \$6 dollars by saving the manufacturer \$3 in labor costs. I wonder if it wouldn't be possible to have something a good deal more spectacular in do-it-yourself crucifixion.

"Saint Ignatius Loyala worked out rather practical techniques for making mental images of the crucifixion and similar scenes, and if you took these techniques and combined them with the techniques of Mathison pre-sleep tapes or similar processes you ought to be able to produce some rather interesting experiences. Unfortunately, I haven't been able to experiment on myself because I haven't been able to scrape together the dough for a tape recorder as yet...

"In the long run, is it possible to get away from do-it-yourself crucifixion? Every man makes a cross when he holds his arms outstretched and every life is crucified when it comes into the world at birth. Old Isaac Watts wrote the lines, 'Shall I be carried to the skies on flowery beds of ease; while others fought to gain the prize and sailed beyond the seas?' If somebody in his lifetime had asked him, 'Just what is wrong with being carried to the skies on flowery beds of ease?', I doubt if he could have given him a logical answer. But the unpleasant fact remains it just isn't possible for anybody to be carried anywhere on flowery beds of ease. People have tried to refute Schopenhauer by saying

he was a neurotic but no one has been able to prove that he was wrong when he said life was striving and striving was suffering; and Schopenhauer was not able to give a satisfactory way of escape from the crucifixion that is life. All anybody can do is go ahead and live." -- Thomas A. Fairbanks, Falls Church, Va.

§ § §

"I received a sample copy of ABERREE some time ago, but somehow it didn't register with me, tho I've been what is called a metaphysical student for many years. Christian Science was my first love for 25 years, and since then freedom for research. I'm so grateful you list 'Come Ye Out' by Roy Davis in your Library books. It is super. Your magazine is unusual, to say the least, and your policy appeals to me very much; in fact, it really makes sense, I feel.

"I loan my books for 30 days, plus 10 days for travel, just ask postage. Have over 500 titles and from 2 to 8 copies of each one. Years of baby sitting and practical nursing have gone into this library since 1939." --Mrs. Ed. Beers, Baker, Ore.

§ § §

"I have always agreed with Manly Hall that there is only a minimum of sanity in the world, and to find that minimum enlarged upon, in your columns, raised our vibrations for the moment--that is after we got past the covers which are inexcusably ugly, sans design or composition or any substitute therefore. But we can't have everything and to look for aesthetic values in the dreariness of Oklahoma, especially where the town can be either Enid or Dine (I'll take the latter) I hope is not part of my madness. I'll turn back the covers as quickly as possible so as not to offend the eye, if you will send us the gay contents with its shafts of TRUTH." -- S. S. Russell, Columbia, Penn.

§ § §

"Think you do a fine job in arranging the articles with variety and content. Cannot say I would care for going back into philosophies outworn and taking up space for such, even tho some might figure full coverage in order. New stuff with very little of the old has the newness of more life and modern progress.

"Auditorials as usual are very good. Even tho the picking up of junk along the way in the try for a better running is justifiable, the abil-

ity to let go is more important.

"Concerning the meaning of words. To me this is rather an extensive endeavor. One would almost have to learn the Aramaic language and devious usages applied by teachers not commonly known by the mere linguist. Take the phrase, 'Jesus the Christ, the King of the Jews'. The actual meaning can run into a dissertation of considerable length. This anointing or bringing forth into expression of a certain volume of Divine Power (Christ) has many deceptive facets. As this degree, 'Christ the King', is qualified by 'The only begotten son' and 'After me no more prophets' and 'No prophet can be crucified outside of Jerusalem', it runs into something far more than just single-word meaning.

"According to the Shem genealogy, we have 75 prophets (sons of God) before this certain Joshua the Christ. Tho no record is given, it is inferred that all these prophets were crucified in Jerusalem. As it seems to have taken 75 degrees or increases of just regular 'sons of God' to reach this special King that finishes the son type of prophet, the 'begotten son' must be very important.

"But evidently the King finishes something else for Peter the Rock is given orders to carry on with a 'Follow thou me' deal, with John a follow-up of a different order, 'What is it to you if he (John) remains until I come, you (Peter) follow me'. Then we have 'Greater things shall ye do, for I go to the Father,' coupled with, 'All that I have done ye shall do also', so we have a considerable dish of meanings and the farther we go, the more involved we become.

"Jew, meaning 'an anointed one' or a prophet, evidently the 'begotten son' is the king of 75 Jews, or consists of 75 Divine Energy increases. The King has gotten or IS all the preceding prophets.

"Yes, I would appreciate more information regarding the meaning of words, and if Dr. Dobbs wishes to present some, I am sure others would be deeply interested, too. This similarity of Joshua, Judah, Jerusalem as referring to the head arouses curiosity, as does Calvary meaning the 'Topmost part of the skull'. The words, 'Place of the skull' must have a pithy explanation. If this esoterically clothed 'crucifixion' takes place in the head (Judah) and the Divine

Temple (perfect and eternal) of Masonic allegorical importance is built in Jerusalem, surely some right insight regarding such would be very vital." -- Wayne Trubshaw, Marysville, Wash.

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"My wife thinks she's a whiz at raising house-plants. Would like to get ahead of her and maybe E/F would do the trick. Might be tempted to sip a spot myself if you promise not to inform the Amalgamated Master Assassins..."

"Had no trouble understanding my second copy of AB; guess I'm now 'enlightened'." -- Albert T. James, Arlington, Va.

\$\$\$

"Hope to soon see an end to the Lost Christ Teachings and The Swindle of Mythicism. What little of value these authors have to say is lost by their use of a peculiar semantic construction that tends to fog the brain rather than enlighten. Vague references to obscure writings do not make a very good case for their views.

"Like to see more articles of the type written by B. E. Roessling. That is, presentations of experimental findings.

"Niram A. Cromwell seems to want us to all go back to nature. He overlooks a fact that any student of nature could tell him. Nature's system is nasty, wasteful, and destructive. Eat before you get eaten and devil take the hindmost.

"Cromwell wants to invalidate all other 'brain washing' but his own particular brand. Typical advertising technique. I am thankful that under the much-maligned and weakened capitalistic system of once-free (but not so much any more) enterprise, that Cromwell's 'brain washing' system won't become the dominant one, for where so many brain-washing systems are operating, they tend to cancel each other... The strength of the capitalistic system comes from the fact that it encourages competition, conflict, waste, destruction, and corruption. (Just like the real 'Old Mother Nature'.) God save us from peace. Where there is peace, it indicates that one system has become dominant. In this infinite universe it is impossible for one system to encompass all possibilities... When a catastrophe comes, it is not the stable who survive, it is the adaptable.

"They who say there is no room for hate love only themselves. They who say there is no room for selfishness are greedily grasping for your

soul. They who say we should not seek after material gains seek to destroy your will. It is conflict, competition, and destruction that set us free. It is conflict, friction, and hate that produce light, not love. It takes solid blows with a hammer on a chisel to set us free from our chains. Love for our masters will only gain us a kick in the face.

"If there are more Christs to crucify, let us lose no time, for they may yet destroy the earth. Let us feed a few more Christians to the lions along with some priests, college professors, politicians, government red-tape artists, and a random sampling of the rest of the professional common. They have been sacrificing the rest of us for lo these many years, so I figure it is about time for the revolution.

"The man who seeks to sell us salvation is relatively inoffensive, all we can lose to him is our money, and who knows, he may have a tip straight from the horse's mouth. But the monster who tells us he is giving salvation free because he loves us and what he is doing is for our own good, he we should flee from as the carrier of the most hideous disease. For he is a hungry monster, he wants to consume our body and soul, to absorb our vital spark, our identity. He is not satisfied until we are nothing. His is the 'peaceful coexistence'. The graveyards are full of peaceful co-existers.

"So, let us be nasty, hateful, and spiteful with one another so that the friction of our words might produce a little light to guide us out of the pit of our abysmal ignorance." -- Darrell Dalley, Driggs, Idaho.

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"ABERREE is new to me... I like its witty way of presenting truths. I find many notes, concordant with my life's experiences, and some quite challenging.

"I agree with Rev. Trubshaw's statement, 'The Brotherhood of man is the degree of co-operation demanded.' Any 'falling short' of this demanded balance means no action. To get proper balance for action, Christ's high law must be spiritually comprehended and obeyed." -- Nellie Grimme, Eaton, Ohio.

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"A friend was sending me The ABERREE spasmodically, but I found I was missing too many interesting letters on Subud so I had to subscribe. Most of these letters have been excel-

lent the one writing on Subud sneered that one's mind could not be opened in half an hour. (He is hypnotized by time.) He hadn't bothered to learn that Subud does not open the mind or emotions but the inner essence.

"I like Thela Newcomer's contributions, but feel she fell a bit short in her letter describing the light that enters the body at the Subud latihan. This is no doubt true but it is not all of Subud as she states.

"Those who fancy themselves as teachers or leaders or 'advanced souls' usually do poorly in Subud. They, so they think, can go it alone, 'don't need the latihan with others'. They can't, won't surrender, and Subud is surrender. Some have this or that they are unwilling to surrender-- respectability, they 'don't want to be with the herd', or it may be a dozen other things.

"Subud is a brotherhood. In the latihan one gives as well as gets. The white light Thela saw is love manifesting and this builds a bond between the members, which brings joy and peace. No tape recording can take the place of the latihan and one is treading on dangerous ground by accepting and not giving. If one merely wants a light ritual, I recommend 'The Armour of Light' by Olive Pixley. I worked with a light ritual for years, but in one Subud latihan received more. I had suffered with a solar plexus nerve weakness for years which brought on awful attacks after any fatigue. My health has gradually improved and there is a subtle inner change of personality and emotions.

"Richard Lundberg, writing in The ABERREE, feels the Quantum Theory of Wave Mechanics would be more satisfying. The intellect cannot give what Subud gives. J.G. Bennett, writer on Subud, is a scientist and philosopher, an intellect of the first order, and he has found that Subud takes him farther faster than other methods and he has been a deep student of esoteric truths for many years.

"Let's have more articles by B. E. Roessling, Thela Newcomer, and the others who are bringing us stimulation via The ABERREE." -- Mrs. H. M. Graham, Ruidoso, N. Mex.

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"Idella Stone deserves kudos for an extremely well-done personal experience article on Book 1 Dianetics. This straight reporting, along the lines es-

established earlier by Ellen Carder in her excellent contribution, ought to be encouraged; the misses as well as the hits. Both Ellen and Idella should continue such reporting based on their own personal experiences and enviable reputations in the field of auditing. Hart to Heart notes that Idella has been in Salt Lake on a writing scholarship--alas that talents in auditing such as hers and Ellen's have not been receiving scholarships and official encouragements as recognition of meritorious auditing of the past." --Bob Arntz, Boulder, Colo.

\$\$\$

"If I could be more specific (about the results of his training) I would be.

"1) I felt better.

"2) I saw a mental picture for the second time clearly; the first time was after a session in 1950.

"3) I was more alert and able to listen to Ron's lectures without doping off.

"4) I got along better with everybody.

"5) I noticed similar gains in other people. (At the end of the course, the instructors Dick, Jan (Halpern), John Galusha, and Nina West got an ovation that I've never heard anyone but Ron get before). People really felt that things had gone well.

"5) I had been having my very strong doubts about muzzled auditing working if the auditor was in poor shape. This was based on the 21st ACC which mired me in quite thoroughly. It took a lot of digging on my part to get out of that in any degree but this last course just pulled me almost all the way out of it in short order. I'll have to take a little personal credit for it because I came to this course with slightly different attitudes than I've had for several years. But this only helped matters. Muzzled auditing with a good conscientious instructor works and it works for just about any process. Also the more muzzled the better, as far as I'm concerned.

"As for Scientklogy being in the hypnotism band I think a lot of people certainly are there and I'm willing to be included. However, I'm still hoping to get out of it...Don't know if there is an auditor any more that I do trust alone with me. That's another reason I like muzzled auditing. Also, it helps keep me in line when I'm the auditor, and that's no small help." -- Bob R. Ross, Oswego, N. Y.

"Received your magazine today. I confess to being quite elated when I saw a magazine that was not afraid to wander. So many stick to a narrow path and do not print informative material if it is slightly out of the boundaries they've set for themselves. I consider this somewhat of a 'sin of omission--when the world needs the 'truth that will set them free' so very much." --R.J. Ridley, Editor *EXCELSIOR*, South Denver, Colo.

\$\$\$

"Ah! More power to Dr. Dobbs (of B.C.) and his intelligence.

"What is Protestantism? How come an alcoholic Catholic priest knew more about overhauling religion than later thinkers like Emerson, or Dr. Charles W. Elliott, who was dean of Harvard? Authentic outside history doesn't record miracles by any of the crucified world savers; not even Zeus, who was written up as Jesus by the Daddy of the New Testament (Hitler Constantine).

"I sympathize with the flying saucer clubs. Those things are so-o-o-o elusive and shy, but at least a straw in the wind. After 1900 years without a new sign or saint, the Jesus (symbolism) is discouraging. Was inspiration all passed out in those flat world centuries?

"Life (confusion) goes on a thousand fold.

"There were many crucified fanatics. I would tell Cromwell that the churches and dollar sign writers are not trying to crucify Jesus; that's not modern. Just sell him in some sly way.

"ABERREE should have a dictionary column. All those terms throw me, also." --A.B. Pierson, Selma, Calif.

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"The September issue...

"YOU, TOO--Ah. The do-it-yourself Easter kit. There is one? I thought it was just a popular story. Maybe I'm just too pro-Buddhist, but I'm emotionally inert before the significance of a crucifix. Still a good myth, tho; it still works, altho the Christian churches haven't really regained much power since we put in freedom of religion and stopped taking legal action against dissenters.

"SIMPLE KINESIS-- Another how-to article. Good deal. The float-moving exercises are used in PK exercises by the AMORC Rosicrucians. PK definitely not one of my best things. Did just try it with cigaret ashes and moved a few. My psychic pshove still weaker than a puff of air. Difference

is that airpuff is smooth and PK is jumpy.

"CROMWELL--I've said before that if you have a worthless remedy to market, you have to induce an invented disease to cure with it. Or that the active ingredient in a patent medicine is the printing on the little folder inside the package. Cromwell, irate, has, I infer, a dietary system? (ED. NOTE --No.)

"AUDITOR AWAKENS -- Trouble with Dianetics, from an organizational standpoint, was that it was too good for its own future. The system and tools were capable of breaking almost any irrational and pathological motives, included, as here, motives for practicing Dianetics. Jack Green, in his article, remarks the same about peyote. It breaks habits, including any tendency to develop a habit of eating peyote. Anyway, welcome to Ackley to the ranks of the deHASHIFIED.

"RED HANDS-- Here's an example of the people vs. the officials. Medical associations can hand Burks some degrading and ridiculous experiences, like being supervised by a registered nurse, and so on, but it doesn't stop him. And it won't. Same thing in my line. If you actually do something you purport to, nobody stops you working. Somebody sometimes stops you getting paid for it, but not always even that. Vive Burks!

"CLOUD 88 -- What a threatened person this is! I mean there's all that, but you might inhale microbes or a car runs a stoplight, or you slip in the bathtub, or you fall asleep with the radio on and get hypnoed by a commercial, or -- Anyway, living is hazardous for everybody, isn't it? And do fear, trepidation, and worry make you cope any better with the hazards of life? On the other hand, Inf. 20's doom-founded warnings can be viewed as a dramatic way of pointing out you can get bruised with empathy and ESP too, which is certainly true. True for everybody but truer if you do ESP as a regular thing. Personally I favor the alarm circuit method rather than the mindshield. If you shut communication out, you have to, simultaneously, shut communication in...

"THE SWINDLE--I'm beginning to dig Kristy, the Tarot Major Arcanum and all that. But I wish he wouldn't get hung up on that 'in the image of God' formulation, which is apparently incorrect. The spirit of a man is not made in the image

of God, mainly because God doesn't have any image to be made in the image of...

"THE LOST CHRIST--Apparently, just as Mary Baker Eddy tried to make Jesus a doctor, Wayne Trubshaw tries to make Him an electronics engineer. The Moslem theologians make Jesus to be a prophet, which I think is more nearly right--if Jesus existed, of course.

"ANCIENT WISDOM--Tarot pack and pyramid. I think it's quite established the Great Pyramid was constructed by human hand

labor and available building machines and tools, the same as the other Egyptian architecture. The Pyramid's easy. But the Sphinx--how did they get that head mounted?" --Fred Hand, Houston, Tex.

\$\$\$

"Help--please!

"We have been out of communication for almost 3 years and have decided that Northern Canada is not for us. No Aberree! Now, would you or your kind publisher please tell us how we can catch up?

"What happened to Mr. John Brown and his wonderful B-Cell? I have written to California and get no answer. And what, pray tell, is N-Stress and Subud? Where do I get the technique? We are so far out of date, we feel like lost sheep. Washington talks again of 'the clear' and apparently is back on the E-meter and longer and better course.

"I'm trying to get Fort Worth to accept me as a Scientist, but so far have done better as a "beauty-figure" consultant ... and in clinical pathology...

"Sorry to hear about Don Purcell. I knew him when I studied Dianetics in Wichita in 1953."--Valera Woker, Fort Worth, Texas.

\$\$\$

"You did a splendid job in reviewing LANDOFLIGHT. Should make some Christians think if able to think. And both the medical trust and the church will do some thinking when they read that red-hot article by Niram A. Cromwell...

"Let me tell you something: My mother had 7 children, they were never vaccinated nor inoculated, we never had a doctor in our house, and all those 7 children are alive today, every one in their 70's and 80's. My father didn't drink nor use tobacco, and my mother was kept too busy to spend time cooking cakes and pies and other tasty dishes. And we never worried about vitamins and mineral salts. Neither did we have to breathe air poisoned with the exhaust gas of thousands of cars and trucks. Our wonderful civilization!"--George Clements, Sebring, Fla.

(ED. NOTE--Did you read the articles on longevity used in The SATURDAY EVENING POST for three issues in August? Might startle some "faddists" ).

-----◇-----

A woman diabetic, "cured by faith" after listening to Oral Roberts, evangelist, in Detroit, threw away her insulin. Two days later, she died in a "diabetic coma".

Bill phoned his friend, Dr. John, to arrange a golf match for that afternoon.

"Call me back in 15 minutes after I've checked with my wife," the Doctor said.

Bill, who won \$1.80 on bets during the game, was surprised when Dr. John insisted Bill still owed him 20 cents.

NEWS ITEM -- Chicago doctors are starting to charge patients \$1 each for telephone calls.

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(Continued next issue)

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They know so much  
They by--pass God.

JACOB I. APSEL

ADV.

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# ABERREC



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# ABERREE

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Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Blvd, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, 1-2, D.D., D.Sc., F.Sc.,  
B.Sc., H.A., H.C.A., et al ad infinitum ad nauseum.  
Publisher: ALICE AGNES HART, 1-1, H.C.A. SEC., W.F.E., H.K.P. ETC.

POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

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**SORRY, THERE** If half the  
**JUST AIN'T NO** world is trying  
**SUCH ANIMULE!** to sell a "se-

cret of life", by the law of mathematics that leaves only half the world for customers. But luckily, this isn't an accurate division, even tho we often suspect such a ratio may not be too far away, as we survey the daily offerings of books, magazines, courses, and "new discoveries" in our mail--to say nothing of the advertisements in FATE, SEARCH, CHIMES, ORION, PSYCHIC OBSERVER--to name only a few of the "exchanges" that cater to such things.

Which must be pretty frustrating to anyone who considers himself a "student on the path", who has been taught from childhood that "man has but little time"--and so much to be done. Even tho the student has revolted at other dogmatisms of these negative forces, some of these ideas implanted during infancy, or religious hypnosis, still bear enough subconscious force that the search for "truth" becomes almost a frenzy. Apparently, the half of us who are "customers" rush from one "dealer" to another, hoping to find quickly the "open sesame" to Heaven, health, wealth, and the everlasting life.

Man has spent the part of "eternity" that is past becoming what he is--yet he thinks he can be changed within a week or so to a perfect being who can enjoy the rest of "eternity" at no cost of suffering, disappointments, or strife.

We may be wrong, but we

don't believe there's a single ideology--in book or course--on the market that's going to do anything of the kind for anybody--not even the promoter!

One of the questions most often asked us--and which accounts for almost half of our heavy correspondence load--is:

"What will Blankology (and they name any one of a dozen or so well-advertised 'systems') do for me?" And it isn't with pleasure that we, in all honesty, feel forced to reply: "Nothing. Absolutely nothing."

Of course, we know that not many to whom we write this will believe us; that they're not seeking advice, they're wanting approval of a course of action probably already decided upon. Having taken the step, actually or by decision, they don't want to assume responsibility for that step. If they do take an expensive or time-consuming course of study, and nothing happens, they need someone on whom to place the blame for "getting me into it".

By failing to recommend any of these ologies, we are not condemning them, because they must have SOME value or they wouldn't exist. However, the person who becomes a "believer" and a "follower" has closed the valve on the pipeline of his own creativity. He no longer looks within, he looks without--at what someone else has created. He becomes an "effect"--not "cause". He is not looking to see what he can do, but to see what can be done FOR him.

"Blankology" is wonderful--

for its founder. At least, he is being creative, and occasionally taking responsibility for it. Ditto for all of the "ics", "isms", and "anities". They have their places in this changing world, and will create certain effects for those needing effects--but no follower ever will be more than a follower, no matter how many hours he works at it, or how long a string of whimsical letters he picks up after his name.

Parenthetically, we might tell those who doubt the above statement that several of the most degreed graduates of one such school which insists it has "all" the "answers", were among the many who wrote us seeking the name of a dealer in a medicine made from flowers, which had little or nothing to do with the ideas on which they had obtained their degrees. Of course, it may have been that they, too, had ailing roses on which their techniques were ineffective.

Would we recommend a study of any of these systems? Yes, why not--if one can afford it. Just because you are given a taste of artichokes, and find them appetizing, does not mean you should go on a diet of artichokes. Your body will be healthier, and your meals more pleasant, by varying your food. So, too, will you be healthier spiritually with broadened viewpoints.

Probably a more apt analogy would be air. Those who close their minds to other ideas are closeting themselves with an indeterminate supply of oxygen. For awhile, they may survive--even enjoy a temporary hysterical euphoria. Gradually, however, as the oxygen is used up and the air becomes more toxic, stupor follows. They even forget that there is fresh air outside the prison they have made for themselves. If they will only open the windows, or, better yet, go outside where the air can circulate purely and freely, they will find even contaminants so diluted that they are almost impotent.

And what is true of air is also true of ideas. Be open to all, use what you can, and buy none because someone else says they're good for you. Maybe they are--but any goal not your own is an aberration--a sack of stale air that can get pretty stupefying if you bury yourself in it.



# It's All in the Way You Look at It

By PAUL PERELLA

**L**ET US create a form, then strip it away layer by layer, idea by idea, illusion by illusion, until only its reality remains. Such an exercise may be more demanding than entertaining, but if done thoroly it can lead to lasting understanding of reality.

Visualize if you will a large sheet of paper under which are several magnets arranged in a circle. Scatter iron filings on the paper and they take a pattern conforming to the magnetic fields--in this case, a rough circle. This circle is a form which exists because of the force holding the filings in spatial relationship with each other. But this is not the only reason why the circle exists.

Where does the circle exist--on the paper or in your mind? It is important for you to realize that altho the physicality of the circle exists on the paper, the circularity of the circle exists only in your mind. This is readily obvious to many thinkers, but only when it emerges as a super-clear fact, driven home like a spike into a plank, is the way open to go on. Listed below are the various factors pertaining to our created form and our perception of it:

1. The magnetic field.
2. The paper-- serving as a background and location.
3. The iron filings.
4. The intervals and areas of space in and around the filings.
5. Light, conveying the image of the form to your mind.
6. Your seeing apparatus and your mind.
7. The image perceived in your mind by "you".
8. The idea or term "circle".
9. You.

Now these thoughts:

(a) Of all the aspects enumerated, only two exist in your mind. One is the image of the iron filings. The other is the term "circle".

(b) There is nothing inherent in the filings which is circular, nor in the magnetic field, or the paper, or the light. Circularity is a relative concept, not a thing.

(c) If you were to see only part of this circle, then another part, and so on, at widely-separate intervals, you would not realize you had seen a circle at all. Therefore, simultaneous perception of all parts at once is necessary before you recognize circularity. Something is necessary which can contain in an image the positional relationships between all the iron filings, otherwise no circular form is recognized. This something is your mind. Therefore, the circularity of the circle exists only in your mind.

(d) If you hold a mirror with its back to your eyes, the image of the iron filings will now be in the mirror and not in your mind. But there is no circle in the mirror, since a circle is a relative concept and not a thing. Before the circle (as human beings know circles) is complete, the image must be tagged with the term "circle". And this can come only from a mind, not a mirror.

These conclusions are now evident: First, the circle is part idea, part thing-in-itself. The thing-in-itself is on the paper, the circle is in your mind. Second, your ability to comprehend or contain the entire image of the filings at once is dependent on your distance from the filings, and distance in turn is dependent on separation. Therefore, at the root of your perceptive ability is your separateness from what you perceive. Third, there is something necessarily present to perceive the image in your mind and to attach thereto the term circle. This, shall we say, is "you", and without you there would be no circle.

What is the true meaning of "thing-in-itself"? To perceive a thing-in-itself is to perceive a form without naming it. If you perceive the magnetized iron filings but do not say to yourself "filings" or "iron" or "circle", but simply are aware of the total image and your natural response to it, then you are experiencing present time in purity. You have brought forth nothing from the past to attach to this present-time awareness. Your consciousness is unconditioned. Your state may be called choiceless awareness, if you like.

Notice how it seems a goat or a pig could easily approximate this condition of choiceless awareness. They know nothing of "iron", "circle". Is it the goal to become like them? Many men of undeniable wisdom advise going beyond superficialities such as names and terms to seek reality. So, evidently there is a stage beyond choiceless awareness, more significant than perceiving a thing-in-itself. What is this stage, this state of consciousness? How can it be achieved?

Let us examine again the filings in a circle. We have seen that this form, as a circle, exists only in your mind. But what about the thing-in-itself-- the field and the filings? What lies beyond it?

What is true of the circle is true of each iron fragment making it up. Only the scale, the relative distance, is different. Where the magnetic field is holding the filings together in the form of a circle, another force-field is holding together the molecules of each fragment of iron in the form of a "filing". Further, the image in your mind of any iron filing is so identified because you are far enough away to see its constituent molecules simultaneously. Therefore, its form, as an iron filing, exists only in your mind.

Progressing downward to the molecular level we see the same story repeated on a smaller

scale. The forms of the molecules, as iron molecules, would exist only in your mind. One scale further and we are at the atomic level. Here we are down to basics. Let us focus in imagination on a single atom of iron. Science tells us that here also a force-field is holding electrons in orbit around a nuclear mass. Disrupt this field as in atomic fission and electrons escape, leaving behind an atom which is no longer iron. From this it can be seen that the "iron-ness" of the atom is wholly dependent on the number and relationship of its constituent atomic particles. If you were small enough to view a single atom, your mind would witness simultaneously the numerical and spatial relationships of these particles, and your memory would produce the identifying term "iron". Therefore, this atomic form, as an atom of iron, would exist only in your mind.

We are now but two steps removed from reality. Shall we take those steps?

What is an electron? It is not matter but an electrical charge, say the physicists. In other words it is energy, force. The same has been found true of every other atomic particle yet isolated. Matter exists only when several energy-charges or forces are held in a mutual relationship. And what does the holding? A "force-field" does the holding. Consequently, we have energy acting on energy -- force acting on force -- and when this happens on a sufficiently large scale, we perceive it and call it matter, assigning names to the forms it takes. Obviously, nothing really exists in the physical universe except electrical charges and force-fields.

What can be said of a force-field, avoiding scientific terminology? One can say three things: It is invisible at any scale, it is real (without it no form could exist), and it occupies space-time. Evidently we are now confronting reality as it manifests on our plane of perception and we can describe it only by saying it is an invisible field of force which holds energy units in temporary formal relationships. Does the search end here?

No. There is a deeper insight. It is a matter for individual experiencing, but perhaps the following may help lead to it.

Is universal space-time an endless extension of blank nothingness in which numberless force-fields move and relate, some large, some minute? Or is it more logical to avoid assigning extension to blank nothingness and to say instead that the entire universe is co-extensive and identical with one single, limitless force-field which varies from one location to the next and from one instance to the next? I have chosen the latter alternative, realizing that it is only an hypothesis to physical science due to the present impossibility of measuring what we call "space" in any way other than by measuring the distances between objects or specific force-fields within it. No logic, no factor other than this inability to measure pure space, prevents this hypothesis, however. And to choose it leads directly to the key concept -- that the universal force-field is identical with space-time itself.

If you can see your way clear to this acceptance, you will then see that wherever we look, wherever our eyes perceive either something or nothing, there exists the underlying reality of space-time -- the force-field which is the real basis of all form. Only one giant force is moving, slower here, faster there, to make the differences we observe and classify. Electrons and other energy units, existing as they do in space-time, are then merely varia-

## "PREPARATION FOR LIVING"

WHEN Benjamin Franklin's brother passed on, a friend who deeply mourned the death wrote Franklin of his sorrow and sense of loss. Franklin replied: ¶ "This is rather an embryo state, a preparation for living. A man is not completely born until he is dead. ¶ Why then should we grieve that a new child is born among the immortals, a new member added to their happy society? We are spirits. ¶ That bodies should be lent us while they can afford us pleasure, assist us in acquiring knowledge, or in doing good for our fellow creatures, is a kind of benevolent act of God. ¶ When they become unfit for these purposes and afford us pain instead of pleasure, instead of an aid become an incumbrance, and answer none of the intentions for which they were given, it is equally kind and benevolent that a way is provided by which we get rid of them. Death is that way."

Sent to The ABERREE by Harold Kinney.

tions of motion in this one great pool of force which is the universe.

Looking back at our circle of iron filings, we now see it is all illusory, from atoms to circles, as regards its form aspects. You are witnessing only modes of motion in a field which is essentially invisible; you are perceiving the inherently imperceptible. You are in the realm of "maya".

And what, indeed, are "you"? Your form is not based on different principles than is the circular form of iron filings. Force-fields are completely responsible for the coherence of your every organ, tissue, molecule, atom. The reality of you is not other than the field of space-time in which your complex witnessing apparatus has its existence. You perceive the circle of iron filings because your perceptive mechanism is separate from it. The reality of the circle is space-time. The reality of you is space-time. True, there is the accumulated idea you have of your identity, but this "false ego" is nothing more than a collection of thought-atoms held together in the same field of space-time. It is an idea, a concept, which has accumulated and grown in your memory, and as such it is not essentially different from concepts such as "circle", which are also stored there.

Perhaps you can catch a glimmer now of what wise men mean when they smile and say that the highest truth is this: There is no seeker, no quest, nothing to be sought. All is one unknown Reality, representable at our level of understanding by the terms space and time. This Reality is both subject and object--mere ideas the meanings of which are dependent on the illusion of relativity.

You perceive the form of the circle. Your perceptive mechanism is separate from the circle, thus permitting such perception. But you are not this mechanism. And for this reason, another kind of knowing, a kind which does not involve perception, is open to you. You are in actuality the Space-Time which contains, sustains, interpenetrates, and therefore knows the circle, its iron, its atoms. You know the circle directly -- because you are the circle. The truth of both is "I". And this, at last, is Direct Knowledge, obtained by going thru form, beyond form, from the unreal to the real.

# Hubbard Reveals He's an 'Authority' On Plant Culture



Dr. Ron Hubbard--red head with a green thumb

**A**MERICAN Dianeticists and Scientologists, who have watched the intense horticultural experiments of "nuclear physicist" Dr. L. Ron Hubbard "over the last 20 years", will be extremely interested in some startling claims he has made as a result of his continuing experiments on his estate near London, England.

According to GARDEN NEWS, published in London, the man who gave Dianetics to the world has been working with the aberrations of plants even longer than he has been recognized as an "authority" on the aberrations of man. Quoting GARDEN NEWS:

"Have you ever wondered if the street light outside your house has any effect on the plants which grow in your garden?"

"We can tell you this: If that light is of the sodium type which gives an orange glow, the chances are that sweet peas will never flourish.

"And if the street is lit by mercury vapour (the purple light which seems to drain all colour from the face), then it is quite likely that geranium plants will not bloom.

"These are facts emerging from experiments into the relationship between plant growth and various types of light which are being conducted at East Grinstead (Sussex) by an American nuclear scientist, Dr. Ron Hubbard.

"He tells us that sodium lights are disliked by all plants because of the 'cold' light they produce. These lamps bring out growing plants literally into a cold sweat which can be seen on the foliage.

"Mercury vapor is a different proposition. Most plants seem to respond to its light--geraniums excepted. (ED. NOTE--Our geraniums are an exception to the exception, however.)

"...The cause of mildew in greenhouses? none other than the widely recommended use of bottom heat by either electrical or waterpipe

systems.

"In twenty years experimenting, I have proved that bottom heat is actually harmful," Dr. Hubbard says. "It is the probable cause of all damp diseases and fungus that attacks so many greenhouses in winter."

"The cure for mildew is simple and inexpensive. The doctor's prescription: Install an infra-red lamp in your glasshouse like a normal light. 'By this method I've discovered how to check and prevent the spread of mildew,' he proclaims.

"This is no idle theorising on Dr. Hubbard's part. At Saint Hill Manor Estate, near East Grinstead in Sussex, we saw enough evidence of his researches to support his assertion that current experiments he is conducting are 25 years in advance of today's methods and ideas.

"In his laboratories, Dr. Hubbard has developed some brand new ideas based on the relationship of artificial light to plant growth... One interesting point about this particular test of reactions to colours was that under a green light the soil dried out very quickly.

"The doctor's explanation is this: 'It seems that a green light has some molecular reaction on the water which dries it much quicker than other lights. This could have its own individual application--drying out a house, to just give one example.'

London office of GARDEN NEWS is 8, Breems Building, London, E. C. 4, England.

## Scientology Moves to England - - - - Alpha Centauri Next?

In No. 3 of an advertising pamphlet called REALITY (price, \$5 a year), announcement is made of a stock-selling deal in which the American corporation, Hubbard Association of Scientologists, International, is being taken over by a British corporation, H. A. S. I., Ltd., with headquarters in England.

According to the "News Bulletin" in this pamphlet, Scientologists are urged to become "Founding Members in the full meaning of the

word" by purchasing one or more shares or stock in the new corporation at £25 (or \$75) each. Capitalization of HASI Ltd. is declared to be "only £250,000" (about \$750,000).

L. Ron Hubbard, "governing director" of the replacing corporation, already has settled himself on a large estate near London, and with the movement of Scientology headquarters to London, only time will tell whether the

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# Experimenter Finds You Can't Eat Way to Wisdom with Peyote

By FREDERIC N. HAND

**A**FTER TRYING several psychochemicals, of which mescaline is the most recent--and each of them supposed to disorganize people--I conclude I must have a very solid personality. For all I can find out, after experience with stuff from alcohol to hashish, my "real" self is the same as my "apparent" or "social" self, except a little more of it. With and without psychochemicals, I'm the same person to me and to everybody else. I conclude that chemicals can't give you wisdom or spirituality or anything like that. They just give you experiences. What you do with the experiences is an individual matter.

My latest experiment was with a bottle of peyote wine, sent me by Dr. Robert Martin, and which he had permitted to age for five years. The flavor of the wine is excellent, reminiscent of a good grade of port. It has a pleasant bouquet and is free of sediment. Like port or sherry, it is opaque. The only remarkable feature of the wine as a beverage is the color. It is a deep orange (or possibly dark pea green, considering my dichromatic color vision). In either case, the color is somewhat shocking.

As is customary when a man of my weight (129 pounds) drinks 12 ounces of sweet wine after a light supper, the first effect was to give me a moderately good "buzz". After I had convinced myself that all the peyote juice had been reduced to innocuous products, the second effect turned on--**SPLIT**. The second effect was a pure mescaline reaction of high intensity.

The mescaline reaction, as Dr. Martin reported it, is not very similar to the full peyote reaction, but sight, hearing, tactile, and internal senses turned on exactly as on my peyote experiment of last May. But the effect was much introverted, in distinction to the peyote effect, which with me is an extroverted effect. My sensory-motor coordination deteriorated badly and didn't return to nearly normal for 10 hours. Persistence of visual after-images increased  $2\frac{1}{2}$  times normal, averaging 46.25 seconds over 5 trials. I jotted down 13 pages of longhand during the period the mescaline was "on". Unlike peyote, also, the wine has after-effects. Twenty-four hours later, I had a definite sore throat and a twinge in the left shoulder.

I found out how to hallucinate. It works on strictly gestalt principle. First, your attention is attracted to a faint feature of some-

thing visible. The thing seen reverses its figure-ground relationship so the faint feature gets vivid and vice versa. The resulting picture is pretty ambiguous, so you spontaneously start associating to it and filling in the blank spaces, as one does with the Rohrshach ink blots. This is projection. Then your attention locks on to the next image and you start filling it in and figuring what it is, means, etc. All this in three dimensions. Now you can see the thing in front of you with your eyes open. It doesn't look at all like what it started out as (and still is). In my case, it was a tarnished brass ceiling fixture with faint gray shadows on the ceiling cast by the bulbs. It wound up as an aerial view of a flat desert cut by immense straight, black crevasses full of shadow, with anomalous looking gray things moving in them. This was the hallucination. It's more effective if you don't know what you're doing, and get emotional about it. I wasn't.

Fermentation and mixing for five years of peyote alkaloids with dilute ethyl alcohol and fruit sugar seems to have no chemical action on the mescaline part of the alkaloid. The rest of it is either reduced, destroyed, converted, or chelated. But the mescaline is all that's left. That and the alcohol.

Mescaline alone gives better pictures than peyote, but the effect is less clear, less complete, and generally less satisfactory. There is a euphoria with the wine that peyote doesn't have. There is also a hangover that there isn't with peyote. I'd say that mescaline starts off more like marijuana and ends up more like benzedrine. Peyote gives you a bellyache, but it doesn't give you a sore throat. With mescaline, I think one is in pretty poor shape physically, and probably couldn't walk around the block without having an accident. I put down my fountain pen in plain sight on a table and "mislaid" it for 10 hours. That's not very efficient.

To those who showed interest in my first experiments with peyote (ABERREE, July-August, 1959), I'll report what happened on two succeeding trials--a month previous to my drinking of the peyote wine. To avoid the effects of group suggestion, I made my second trial in company with one other person unfamiliar with peyote effects, in an air-conditioned apartment, in a quiet neighborhood. Preparing six peyote tops, or buttons, I ate them faster than usual, averaging 12 minutes each.

Less than an hour after starting, I felt a slight chill, followed by a sensation of warmth. These sensations lasted less than three minutes each. Mild nausea increased from the start. At 70 minutes, the perceptions well brightened, the nausea increased. I vomited. The nausea subsided.

On the second trial, internal perceptions, such as joint position and mucosa sensitivity, were less stimulated than in the first trial. Tactile perception was about the same as the first time, and some visio-tactile synthesis occurred. Colors, light, objects, and shapes I saw more sharply. I saw the room I was in as a light-filled, object-occupied space bounded by ceiling, floor, and walls--not as walls, etc., enclosing a space. I could discriminate simultaneous sounds by direction, location, and quality. Perception on the second trial became voluntary. Instead of seeing, hearing, and feeling objects, I looked at, listened to, and touched objects. This was new. On the way home 110 minutes after starting, I judged and pre-

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After Nine Years of Delving Into Cults and Ologies, Inventor Reveals  
Some of the Odd Things He's Discovered--and Draws a Conclusion

# Erasing the Implants of 'Black Hypnosis'

By VOLNEY G. MATHISON

**I**T'S NOW about nine years since I entered the long-since-vanished Los Angeles Dianetic Foundation; eight years since my invention of the basic model of the Electropsychometer; six years or so since Alpha Hart and I were made Fellows of Scientology at Phoenix, Ariz.; three years since my development of the personalized pre-sleep recording; about a year and a half since the successful conclusion of the Mary Jean case and the consequent Ph.D. and International Academy Fellowship awards.

I feel now perhaps somewhat as Magellan did when in a similar period of time he accomplished the circumnavigation of the globe. That is, I have seen many strange sights, heard many fantastic rumors of things to be experienced farther along the route. I have encountered the peyote eaters, the marijuana smokers, the disgruntled sleep-learners, the ruins of the dope-ridden Mayas, the "eternal" but conflicting "truths" of a dozen cults, the paralyzing immobilizations of the Indian holy men who squat in an immense apathetic population that is starving, dying for want of amino acids and proteins in the midst of ten million lumbering, fat-steaked "sacred" cows; the deadly powers and perils of voodoo rites; the delusions of one group of cultists that sinister entities are constantly lurking about looking for unwary human bodies to hop into; the squalid, lice-infested denizens of Tibet, the cat-voiced purrings of some lecherous black-whiskered swamis; the huge stone religious monstrosities of Egypt, the building of which impoverished and ruined the nation; the sex-dream travails of Sigmund Freud; the bologna of some of his disciples; the orgone-collecting caskets of Wilhelm Reich, the latest daily revelations of Scientology.

And--more recently--I have observed the medical indorsement, at long last, of ethically-used hypnosis, the organized daily and highly successful hypno-treatments at the great Johns Hopkins hospital in Baltimore; I have enjoyed the friendship of Leslie Lecron, one of the world's foremost teachers of ethical hypnosis, and I have steadily increased contacts with the work of scientific researchers into the electropsychical operation of the human mind.

I stand on results achieved with what is perhaps now, or which may eventually become, one of the largest files of case histories in existence. Many of these outrival fiction. Here are four recent examples:

A transvestite--a man who has a compulsion to wear female clothing--thruout his prenatal area his mother intensely wished for and visualized the child being a girl, wearing pretty clothes.

A capable business man, in a severe emotional upset wherein he had become completely unable to form an opinion or take any action on any of his business affairs. Cause: a fanatically religious psychotic mother who persistently read to him, when he was a child, every available negative passage from the Bible, including such as "Judge not lest ye be judged" and "There is a way that seemeth right unto a man, but the way thereof is death!" Via some complex emotional late-life situations, these specific items became hypnotically activated in his mind into a deadly literal interpretation, viz: "You cannot judge or form an opinion about anyone or anything", and "No matter what course of action you decide upon that seems 'right' to you, it will surely lead to your disastrous defeat or your death!"

Another: A man getting into a highly-difficult late-life situation which activated in him two powerful conflicting compulsions: One, to strip from himself everything he owns, including his clothing, and give it away, and then to commit suicide; this, however, is simultaneously counterbalanced with an equally frantic desire NOT to do this. Cause: As a naughty three-year-old, his exasperated mother stripped off his clothes, and thrust him naked out into the icy cold of the back yard with these words: "You're no good, I don't want you. I'm giving you back to God just the way I received you--naked!"

And, last week: A situation wherein a mother kept telling her son: "Your grandfather was a bum, your father was a bum--and you're just like both of them. You'll live and die a bum!" This child, now a grown well-to-do middle-aged man, walks about always with a wallet loaded with about \$5,000 in hundred dollar bills, trying to convince himself he is no bum. He lives alone in a third-grade apartment in which there is no furniture but a couple of cheap chairs, a television, and in the middle of the living room a life-sized painted cloth and wooden effigy of a ragged tattered bum. Tho he has thousands, *he still feels like a bum*; the effigy is an odd device that has to some degree served to absorb from him his "I'm a bum" vibrations, as it were.

So, again, where do I stand now?

First of all, I subscribe about 100 percent to the deductions of Dr. Wm. Sargent, who in his book, "The Battle for the Mind", more clearly and convincingly than any other person, to date, discloses the strange fundamental basic psychical force, law, or phenomenon that underlies all successful religions, all prosperous cults--namely the intense and arbitrary predisposition of the human mind, when highly excited by emotion, to open itself to, and so far as possible to act upon suggestions being delivered into it by any accepted hypnotist. I mean, specifically, most successful priests, preachers, politicians, military brainwashers, voodooists, yogaists, buddhists,

evangelists, con-men.

Since the dawn of mankind, a thousand expressions and systems of plundering emotional control of human beings have been in use, causing wars, slaughters, amassments of vast fortunes, the construction of towering temples and cathedrals -- all of which are destined, of course, to crumble into forgotten dust -- or in a few instances to remain for some longer time as historical and infernal curiosities.

Only relatively recently, the tremendous power of human psychical imaging, and of the practicability of scientific methods via ethical hypno-suggestion, for the reconstruction of an entire personality toward conditions of health, happiness, and success, has begun to shine in a clear, strong light over vast turbulent seas of deceit and confusion.

One of the major immediate chores is to disperse the blind widespread fear of a mere word, "hypnosis", by those who at the same time eagerly embrace this same tremendous power when it is cunningly mislabeled as some doctrine of "eternal truth", of "Divine enlightenment", as buddhism, nirvanism, etc. Some of these systems might be correctly labeled as methodologies of "black hypnosis".

Productive sometimes of even more disastrous effects, I am sorry to say, is the work of the world's really master hypnotists--*PARENTHS*. The inculcations and abuses of some stupid, ignorant, sick, semi-psychotic parents have destroyed outright millions of children and have left other millions sick or psychically crippled for life. I have herein already presented actual examples of this.

On the positive side, the scientific direction of the incomparable powers of the human mind in phases of psychical imaging, when aimed toward achieving health, love, happiness, success, might be called "White Hypnosis". *A sharp distinction in form, methodology, and purpose of application must be made and always kept in mind.*

The positive mental or psychical image is always one of release, of healing, of dehypnotizations, of achievement. This is the essential factor: The creation of clear, strong images in the mind -- and then a means for consistently sustaining these images. When psychical images are sustained for an adequate length of time, they will be realized. It is supremely unfortunate that both the evil and the good direction of the powers of psychical or mental imaging should be both indiscriminately indicated by the same word, "hypnosis".

Again I say: This power is at long last receiving scientific direction and attention. It is being extensively investigated with supermodern electronic instrumentation. And here I quote, from "The Living Brain", by W. Walter, a researcher into encephalography:

*"Hypnosis shows none of the electrical features of natural sleep. Indeed, the more carefully we consider the subject's state, the less it seems to resemble anything we know of sleep. Awareness is not lost but heightened... In hypnosis we see how wide and deep is the potential dominion of the brain over all other organs and functions."*

Yes, in that special state vaguely styled "hypnosis", or "self-hypnosis", we see how wide and deep is the dominion of the brain over all other organs and functions. This is the power that was at work in those cases I have thumbnailed above.

An understanding of this psychical imaging power of the mind, *under conditions of intense emotion*, is the key that unlocks the door to

the secret dynamics of every religion, of every cult, of every trickster and faker, whether he uses the *om mani padme hum* of the East, or the "Keep looking at this dirty eraser I have in my hand, as I move it up, down, right and left", etc., until the victim is temporarily (sometimes permanently) transformed into a dazed zombie.

Yes, in every cult, in every esoteric system, in even the blackest of "black hypnosis", there is always a possibility of extracting and using a good item here and there. We, in common with the clinic at Johns Hopkins in Baltimore, use one breathing from yoga; we, in common with Dianetics, recognize and deal with the reality of both physical and psychical injuries sometimes being inflicted in the prenatal period; in common, tho only very slightly, with Scientology, we recognize and deal, in certain cases, with the effects of "past lives", tho our interpretation is, in the main, strictly scientific and on a genetic-inheritance basis.

Here is a "past lives" case: A frantic husband brought in his wife, a tall, beautiful, refined woman who was obsessed with one idea: she wanted sex -- all the way -- morning, noon, and night, preferably many times every night. She had a perfectly non-traumatic childhood background. But it developed, in no time at all, that she was a *great-granddaughter of Brigham Young*. Not illuively -- she was. And again, a complex late-life situation, especially concerning menopause, had tremendously reactivated her genetic pattern -- direct from Brigham Young. Space must be taken here to state concerning genetic factors: What specific genes one may be born with appears to be the outcome of a vast lottery, a sort of game of chance, as it were; hence, every person develops expressions totally unlike those of other persons deriving from the same ancestors.

And so, I stand now, upon the scientific ascertainment of the causes of emotional stress and nervous tension, of feelings of inferiority and inadequacy, of some types of physical pains and illnesses. Next, I stand upon the scientific directing, and the further perfecting, of a methodology for sustaining the tremendous psychical imaging powers of the mind -- always specifically and personally toward the achieving of relaxation, health, love, wealth, and happiness.

## Teacher of Mysticism Gives Views on Sleep-Learning ✓

By ROY EUGENE DAVIS

(From his book, *TIME, SPACE, AND CIRCUMSTANCE*)

In this modern day and age, as we see the average man and woman taking a more-active interest in activities of the mind, we are brought face to face with the subject of sleep-learning, autoconditioning, and hypnotism.

First, let us consider the idea of hypnotism and where it fits into the expression of one on the path to self-liberation. At this point, we have no argument concerning the use of hypnosis for the purpose of inducing anesthesia for professional purposes. I propose to consider the area of individual interest in hypnosis to explore the past by regression (past life recall) and/or to condition or change the personality in some way.

First of all, in the average instance, the

# The Swindle of Mythicism

By Rev. JACOB KRISTY

**W**E PREVIOUSLY stated that the atom appears as the Primary Unit. Below the atom are the electrical elements of which the atom is composed; and above the atom are the diverse formations that are composed of atoms. Accordingly, every organized form above the atom, including man, is just an aggregation of atoms.

This evidence proves that atoms possess power to do creative work, producing everything known, a fact which further proves that atoms possess consciousness of what they are doing, mind to guide them in their work, and intelligence to direct their processes to constructive ends.

A. Gaskell, in "What Is Life?", described

Living Matter as "an atomic system that is organized and interpenetrated by another system that is Life," and added:

"These two systems (functioning as a unit) are constituted of the same kind of ultimate elements (positive and negative electrons), but are built on different patterns."

Of this Life System, Dr. C. S. Page, in his work, "Rx The Life Atom", said: "Electricity is the Nerve Force, and the Nerve System is perfectly suited for the function of this (electrical) force." Read all the orthodox medical books on Earth, and not one of them gives an intelligent description of Nerve Force. Not a medical school in the world teaches that Nerve Force is Electrical Force.

Sir Wm. Crookes, one of the world's great scientists, said in 1895 that the atom is a living entity, a vibrant world, possessing the consciousness, mind, and intelligence to choose its own path, (1) to select and (2) reject, and possesses the properties of (3) sensation and (4) volition.

These four properties of the atom form the four cardinal points of the Solar Cross, invented a million years ago to symbolize the

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idea of remembering past incarnations is of little value to one in present time. We are speaking of the average person. When you come to that point in consciousness where the memory of the past passes before your inner vision automatically, then you have understanding. But to open the reservoir of the subconscious by the hypnotic route is, to the average person, a very unsettling experience. It is the experience of the more advanced or experienced persons that, when they come to the area of the subconscious which opens to reveal the past, they are at a place in understanding that they can dismiss it without a moment's notice, with the realization that it has been a dream anyway, and the important thing is now. So why not follow the example of the ones who have gone on before, rather than waste time dabbling in the maze of the mind?

There are two kinds of persons who cannot be hypnotized by ordinary means. The first type is the person who has a subconscious block against being hypnotized because of a basic fear. The second type is impossible to be hypnotized because he has the realization of the one mind, in all and thru all, and hence cannot accept the idea that a part of the universal mind can control or direct another part. The first is conditioned against the experience; the latter has risen above it.

Autoconditioning, while having its advantages in that it allows one to condition the mind more to the heart's desire, is still a form of control, and is therefore limiting to you as a free soul. It involves the process of visualization and is a form of self-hypnotism.

Some have argued that meditation and affirmation are forms of autoconditioning, but nothing could be further from the truth. Autoconditioning is a process of conditioning the consciousness by adding new ideas and viewpoints according to personal considerations. While it is possible for one to plan a way of life which may be better than the present standard by this method, the planning itself stems from a conditioned consciousness and is still therefore a created situation. Persons who try to convince themselves into the belief that they are of a certain state of consciousness, when they are really not in this state,

simply delude themselves and cannot, of course, perform in this world as they would be able to do if their level of consciousness were genuine.

It is better, of course, from the social standpoint to have a consciousness conditioned into the state of prosperity, emotional stability, health, and so on. But this is still a humanly-planned thing, a creation of the mind, and therefore will not last. It is just as easy for one to be bound with golden chains as with iron chains. No matter whether one is conditioned to react in a positive manner or a negative one, as long as he is compulsively reactive, he is bound.

True contemplation, on the other hand, releases us from all conditioning so that we see reality as it is, so that we are free from the bonds of compulsive behavior and have a new set of values. Self-conditioning is an active, efforting process. True contemplation is a letting-go process, a listening process, as it were.

A person who is hypnotized along constructive lines for present-time survival behavior is still hypnotized. And we must heed the words of the mystics thruout time and awaken from the sleep of duality.

Many persons are intrigued these days with the possibility of making progress thru sleep-learning. That is, by having a tape recording with a constructive message play during the hours of twilight sleep, constructive suggestion can be introduced to the subconscious. This period of twilight sleep (usually just after one drops off) is a good time for this because then the analytical mind is shut down. That is the part of the mental apparatus which monitors the inflow of sense experience and files it according to conditioned reflexes. Then the subconscious, which accepts anything introduced to it as literally true, is wide open.

But we see the extreme necessity of suggestion in the proper way. Now, my thought is not to work on conditioning the subconscious, but rather work at using suggestion to decondition the subconscious, to remove existing blocks and patterns; then, by suggestion, call out the good which is within the individual to come forth into expression in a natural and wonderful way.

## FREDERIC HAND

(CONTINUED  
FROM PAGE 6)

dicted motions of up to a dozen cars at intersections with complete accuracy.

At home, I ate two more buttons to make up for what I vomited at the apartment, and felt no more nausea. I continued to try different perceptions, as before. I turned the lights out and tried to experience visions or hallucinations. I failed.

Three days later, I ate four tops. I stayed home thruout. The effects were similar to those of the second trial, but I did not get as nauseated. This time, I devoted attention to differences of consciousness with and without peyote. I found peyote produces two distinctive effects.

First, peyote increases all perceptions to maximum within the physiological limits of the individual. The maximum is constant so the stimulation varied inversely with the acuteness of the individual's perception in everyday life. Peyote makes an individual as conscious as possible.

Second, peyote puts an individual completely in "present time". "Being in present time" means: I am here, now doing this, perceiving this, experiencing this, thinking this. When something starts to happen, I perceive it. When something stops happening, I do not perceive it, but I remember it happened. I can feel unpleasant, "negative" emotions, but I do not have to suppress, excuse, regret, or worry about them. Since emotions in present time are appropriate, there are fewer unpleasant emotions. Peyote increases perceptions. It does nothing for sensations. I made rough tests under peyote and found no improvement. While studying Scientology, I heard much of "present time", and thought I understood it. Since the third time I ate peyote I do understand it and know I formerly did not. I think an adequate reason for eating peyote is that it puts one in present time.

Peyote does not produce euphoria. Euphoria is a compulsive, giddy, or goofy unstable state of gigglesome "Whee!" such as sometimes produced by alcohol, oxygen, marijuana, sex, and religion. A few persons have complained to me they don't like peyote because it doesn't produce euphoria.

Peyote (*Lophophora Williamsii*), a plant of the cactus family, grows near the Rio Grande. Use of peyote is legal and it can be bought cheaply by mail. The main drug in it is mescaline, yet mescaline produces an effect different from peyote, costs about 200 times as much, and is restricted by the Federal Food and Drug Commission.

The top (button) of a peyote plant is lobed and green, spineless, and has fuzzy spots like potato eyes. These are buds and grow new tops. The root is carrot-like, conical, has rootlets and thin rough bark. Size ranges from about 2 to 6 inches in diameter for the button.

Peyote is easy to grow in most soils with reasonably warm weather. It grows from seed, the root, or the whole plant. It grows slowly. Cold weather and frost kill it. It can be grown in flowerpots, takes no special care, and makes a beautiful flowering plant.

Traditionally, one peels the top or top and root, washes it, and eats it raw. Tops can be dried without much loss of potency, but the process may fail and produce a tarry substance of weak potency. A musician in Houston has powdered peyote, dried and capsuled it, selling the capsules for 10¢ each; 10 capsules equal four raw buttons. There is peyote candy

in Mexico. Mixing peyote pulp with tomato juice solves the flavor problem. And I told you earlier of Dr. Martin's wine.

(ED. NOTE—The above report on the effects of experimenting with peyote is printed because of a wide interest expressed in the wake of a previous article on this drug, which once was used in tribal ceremonies by some of the plains Indians. The ABERREE neither sells nor recommends peyote to its readers—and those who wish to know more, or who would like to report results of their own experiments—are urged to report direct to the author, Fred Hand, 2718 Eagle, Houston 4, Texas.)

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## JACOB KRISTY

(CONTINUED FROM  
PAGE 9)

quaternary qualities that make man. These four cosmic qualities of the atom are responsible for the creation of everything upon the earth, called Nature, meaning to be born. It is obvious that without these quaternary qualities of the infinite atom, there could be no creation, no transformation, no organized forms, no life, and no universe.

And so, in the Infinite Atom we meet the Infinite Creator. Now we have found "God", and observe that man is really made in "His" image and likeness. Man is just an aggregation of atoms; and, under the law that like begets like, the created must resemble the created in character, if not in degree.

At last, the great "mystery" is solved. We discover "God" as we discover the nature of life and the constitution of man. And that is why the masses are kept in darkness, and why there is no actual desire to solve the "mystery" of life and man.

The Gods that got loose and enslaved the masses were invented by the Masters to symbolize these cosmic qualities of the atom and their variations. These were the Gods of the Egyptians, which Budge described in his two books, but he did not know it.

And these are the Gods which Mrs. E.G. White wrote about in her work of almost 800 pages, published in 1890, when she pictured the Egyptians as a mass of ignorant idolaters. She did not know that these Gods were nothing more than symbols; but the scheming priesthood did, and proceeded to personify these symbolical Gods, and use them to enslave.

Christianity, too, calls the ancient Egyptians idolaters--when IT is the greatest system of idolatry the world ever has known.

(The End)

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## A Facetious Angle on Resistance

There is an axiom in Scientology to the effect that "What you resist, you become". So what of the engrams, aberrations, past horrors, and implants? If you fight them--spend huge sums to recall them so you can bring them up to present time and give them the battle they deserve--what, then, of the axiom?

Honestly, we're not being very serious about this question, but we had a hole to fill and we're filling it. And yet, if you resist what you ARE because of your past, and you become what you resist, where'n'ell is it all going to end? Back there somewhere?

Maybe that's why we're all human beings--we've been trying for so many eons to become angels, devils, spirits, Gods--everything except the privilege of "having to go back and go thru all that again!"

Maybe we should start trying to be human, just for the novelty of it.



# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## CHAPTER XI

**M**AN LIVES as a prisoner; the elements hold him in bondage like prison bars denying him freedom. This is difficult to realize for man has seen nothing else; he has no way to compare with a greater existence and seemingly nothing but broken promises to excite his interest in truly freeing himself. People in general have become so unconscious to their meaningless existence that unfulfilled desires, misery, pain, age, and death no longer create an urge to escape. Still, to the more awakened and alert, there is an inner goad endeavoring to make them aware of their imperfect state -- an innate surging which strives to awaken them into moving on the real path of progress.

"Necessity is the mother of invention", and more and more the pressure of some unseen force is generating a necessity for a vital change in man himself. A quiet, undisturbed look into the future causes an expectancy for something far different, something vitally new and something infinitely better.

The previous lessons have linked the inventive processes used to discover outside laws to a new method of discovery or releasing hitherto inactive laws within the realm of man's own life. Within the body, new chemical actions immediately start functioning the minute man converts his mental energy into the opposite direction. To learn anything important takes practice and development. To learn anything contrary to an established habit is slightly more difficult than when no habit has been formed. The average mentality has been habitual in erroneous expressions that must be discontinued. The mind must be cleansed and set in order. No one needs think that freedom can be gained without practice and exact compliance with scientific law. No mysterious power of God will come suddenly and give us the gift of liberty. We must earn our way out.

Looking back into the ancient teachings we find that man was vying with two methods of learning--the Egyptian and the Mosaic. The Mosaic method was little understood and because it did not bring immediate results, being of a far greater order, it soon lost caste and was obliterated by the more demonstrable Egyptian system. Today, we use the Egyptian system of training the mind in all our schools and centers of learning. We use the system of developing the memory; the copying *mentally* out of books the information that has been handed down. This Egyptian mental system has been perfected to a very high degree, but the higher Mosaic system only breaks out in unsystematized, crude, and spontaneous expressions.

Thomas Edison unconsciously used the Mosaic system in discovering the law of electricity, but he had no training in this little-known system; in fact, he was totally unaware that he was using any particular system. Inventors, too, unconsciously use the Mosaic system but to a very limited degree of expression. Still, we have the great part of what is taught in books originating from the higher Mosaic law.

The whole difference in the two laws, or

systems, is this: The Egyptian law is one of memorizing or bringing in from the *outside* the information and impressing it upon the mind. The Mosaic law is completely opposite; it is the bringing forth of knowledge from inside.

Jesus, the Christ, taught the higher, the redeeming law of Moses. He taught the law of life--the Father *within* the body. The Egyptians, Greeks, Romans, Assyrians, and others either had mental Gods--such as Love, Honesty, Courage, Charity--which pertained to *outside* personalities, or outright *outside* Gods.

We are born into the Egyptian law (born in sin); we learn how to speak and read and write with the Egyptian system. To gain a balanced degree of intelligence, to be able to think and reason sensibly, is absolutely harmonious with the Mosaic law; in other words, the Lord (law) is with you in Egypt up to the place of mental balance, but if you go beyond that and do not pass-over into the Canaan action of the Mosaic law, then in the terminology of Bible allegory, you are a worshiper of false gods.

When we change over from the Egyptian system to the Mosaic, the action of the mind must be changed. We leave the system of learning from outside and recognize the source of *really* great knowledge as being from the inside. This turns the mind around, or converts the method of learning.

We start in the Mosaic law as a little child or beginner, just the same as we started on the Egyptian law, only to be a beginner on the Mosaic law we must be grown up (balanced mentally) in the Egyptian law. ("I am the son of Man.") It can be easily seen what was truly meant when Christ said, "Convert yourself back as a little child." "Ye must be born again" means the same thing--change the method of thought--change the method of learning.

In the present day of so-called civilization, the *primary* system, the Egyptian law, has reached the limit of its expression. We have arrived at the end of its powers, finding that it will go only so far, with the best results obtained falling far short of fulfilling the destiny of man. Because we made the great mistake in ancient times in not *passing over* to the higher law, we were forced to reach the end of the wrong road to see its limitation.

By going far past the pass-over place (River Jordan), we have filled the mind with a myriad of Egyptian expressions (mental developments) that unbalance or make the mind and body abnormal. The average mentality has acquired a habit of expressing useless thoughts and erroneous viewpoints that make it out of harmony and frictional with the *Mosaic-Christ Law of intuition*. The mind state of greatest magnetic conductivity and true affinity has been weakened by superfluous exercise of thought. Consequently, we must go back to the pass-over place; we must balance the mind into a harmonious state where we can begin as a child on the true system of scientific thought application. This is not particularly hard to do if the student will make a thoro housecleaning of all erroneous mental recognitions, such as superstitions, beliefs, mental cult sciences, creeds, recognition of death as a necessity, recognition of disease states caused by extended mental activity, interest in mental goals of progress that are dead-end roads, over recognition of personalities that are off balance and unconscious of *reality*, all of which is a functioning of the Egyptian-Assyrian-Persian-Babylonian-Greek-Roman false vibratory law degrees.

(Concluded in the Next Issue)



¶ **Bob Williams**, whose byline is no stranger to science-fiction fans, writes that he took four months off the latter part of 1958 on a scholarship at the Huntington Hartford Foundation, and altho he knew the book he was writing was "too far left field in the mystical sense" for acceptance by publishers and readers, he wrote it anyway. Results were just what he expected. However, instead of sitting back and scanning his rejections, he holed up in the mountains

with "bob cats, coyotes, and rattlesnakes", wrote a couple less controversial books, and sold these readily. To complete his dollar degeneration, he allowed his agent to sign him up for some T-V shows in Hollywood. So passeth a beatnik, who says: "Much of the sulphur and brimstone has gone out of me, and I have gentled down to the point where I can hardly stand myself." ...

¶ Can the sex of a child be not only determined but controlled? Yes! insists **Dr. J. Harold Thibodeau**, of Myrtle Beach, S. Car., as he announces the birth of their sixth child, which is a boy, naturally, since their previous event of this kind was a girl, and the Thibodeaus are following some sort of pattern that keeps the sexes divided evenly. "They said it couldn't be done!" J. Harold shouts gleefully, as he checks off his "proof" that "they" often are quite wrong...

¶ Over the horizon, there are always **NEW HORIZONS**, it seems--and the latest to adopt this as a title for his publication is **Max Freedom Long**, of Vista, Calif., an authority on things Huna. We hope we can keep Max's **NEW HORIZONS** separate from the other **NEW HORIZONS** that cross our cluttered desk, but this **NEW HORIZONS** is to replace the chatty and informative news letter which Max abandoned not too long ago. We're not certain, but we detect a bit of tongue-in-cheekishness in Mr. Long's announcement that **NEW HORIZONS** is the official publication for a new organization, to be known as "The Ancient Order of HRA (Huna Research Associates) Tarot" (the crossed out "t" is not an error, but Max declares this corrects an over-spelling of the original set of Tarot cards). Issue No. 1 concerns itself with a study of Tarot card No. 1, "The Fool" -- and

## TO NOT DIE, DON'T CHANGE

By **PHILIP "O" FRIEDMAN**

In his newspaper column, writing on "The Boring Secret of Longevity", Rudolf Flesch comments on the **SATURDAY EVENING POST's** Gallup pollster's interviews with 400 persons more than 95 years old. They could find no common denominator for longevity in diet, exercise, smoking, drinking, and so on. The lives of these centenarians were a confusion of contradictions.

But Rudolf Flesch, in a flash of wisdom, discerned that there was a basic common reason for their longevity, which was: "Whenever you're tempted to change your way of life, don't." In short, don't change. Stay fixed.

Obviously, this is ridiculously true, and greater change than from life to death knows no man. The 400 oldsters were so stable that many of them were still living on the exact spot on which they were born. They stayed put vocationally, religiously, physically, mentally, and in all other facets of their lives. The command "No change" was engraved on their everyday lives. So they didn't change from life to death.

Speaking of change, there is the Synergetics magazine named **CHANGE**. Two of its editors, in so many years, have made the supreme change. Could it be that the word "Change", which looked them in the face morning, noon, night, acted as a command engrammatically for the reactive mind to work on? By all means, change the name of **CHANGE**.

Apropos of this is the story of a 150-year-old man who says his secret of longevity is, "Keep away from doctors". Subconsciously, the doctors are saying the same thing. Diseases resulting from therapy they are now classifying as "therapeutic diseases". Such diseases must be quite prevalent to be so recognized. Even psychotherapists are guilty of causing therapeutic diseases by restimulating sleeping dogs and reactivating sicknesses and suicides that otherwise were lying dormant.

No group yet has officially recognized what

may be called "retributory diseases". For example, a vivisectionist operates on hundreds of dogs on a certain spot in the throat. He gets cancer himself on the exact spot on which he operated on the dogs. On his death bed, he attributes his cancer to "an act of God" for his mistreatment of the dogs.

Be it God or his own inner-self that did it, that is a "retributory disease", and there are many such cases. More than one doctor has suffered the diseases their patients died of. That is self-inflicted retribution for inflicting therapeutic diseases on others.

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## Scientology Moves

(CONTINUED FROM PAGE 5)

Washington, D.C., office shortly or eventually follows the pattern of closing offices that Hubbard no longer tenants, as has happened so frequently during the last nine years. At present, according to the announcement, the Washington office will be retained -- as will other **HASI** centers here and there.

Primary inducement offered share holders in the new corporation is the offer of a 20 per cent discount on training, processing, books, records, and tapes. Americans will have an opportunity to buy shares after the British bloc has been sold; in the meantime, "to prevent the membership from being denied full benefits", "lifetime memberships" are being offered at \$75 each.

The announcement makes no mention of what now happens to previous "lifetime memberships" other than to say past obligations will be taken over by **HASI Ltd.**

**L. Ron Hubbard Jr.** (Nibs) hints that Scientology's next move will be to Alpha Centauri, "when we run out of people on earth". Which is a longer jump, considerably, than the one just made from Washington to England, or any of the previous moves: Elizabeth, N.J., to Chicago, to Los Angeles, Calif., to Wichita, Kas., to Phoenix, Ariz., to Philadelphia, to Camden, N. J., to Phoenix again, to Washington, D.C. (If we've left out any stops, we apologize.)

part of the study is a "clean sweep" of hundreds of previous books and writings on "the Tarot", which Max calls "mostly poppycock". Motto of the new organization will be "Let us have fun while we learn" -- and we don't mind if we do. Another new publication from Max's office is the fifth in his series of books, "Psychometric Analysis", and it sounds as if this might be fun, too. Like walking on fire without getting burned, anyone can do it -- if you know how...


¶ Thank you's from the Librarian, Etc., for books to the Lending Library from **Dr. A. S. Orloff**, of Roseburg, Ore., and **Dr. Joseph Jeffers**, Phoenix...

¶ **Bob Arentz** objects to our saying last month that his main interest was "Book One Dianetics", and sends us a five-page letter listing other things for which he has more affinity than the one of which we accused him. Rather than print such a long rebuttal, we'll go to any length (that takes up less space) to apologize. We'll even say Bob has NO interest in Book One Dianetics, if he wants us to...

¶ The magazine "IS" (120 Kenmar Dr., Newark, Del.) has had a face-lifting with Issue No. 18: New title design, better paper, quality printing. Next step, probably, will be a monthly schedule and a subscription rate -- removing it from the necessity of depending on contributions to defray publication costs. Editor **George Nickerson** hints at these aims in an appeal for a doubled subscription list between now and January. We remember how we felt, too, before we got our first million readers. Now, we'd settle for a 50 percent increase, or only 500,000 new readers, between now and January. Nineteen sixty-five, or so, that is...

¶ We first thought it was Fidel Castro outlined in the office door against the setting sun -- until he spoke and we recognized the voice of **Bob Ross**, late of Owego, N.Y., under the Scientological chin spinach. Fresh from the latest Washington training course, Bob revealed that he was on his way to Tucson, Ariz., where he would join forces with **Maxine Farnum** in her Scientological venture. We invited **Bonnie** and **John Jones** over for the evening so that they, too, could catch up on "the latest". In the meantime, there was a hitch; we didn't know Bob was allergic to cats -- and since Lucipuss, Socco, and Teufel

# I See for You



By "LOUIS"

Send your question direct to LOUIS, P.O. Box 21, Morristown, Ariz. Enclose self-addressed, stamped envelope for personal reply in case there is not room for an answer in the columns of *The ABERREE*.

**DEAR LOUIS** -- Some months ago you wrote in *The ABERREE* that there was no such thing as a spiritual diet; but you were mistaken for an un-fired diet aids in spiritual development. --R.J.R., Denver, Colo.

**DEAR R.J.R.** -- I do not fully understand what an un-fired diet is, but, I presume that it is some sort of raw food system. I still do not think you can point your finger at one phase of human experience and purpose this the alpha and omega. To me the awakening or raising of consciousness comes about thru a total program that encompasses far more than what we place within our gullet. Far too many people get side-tracked with a round-trip ticket to nowhere.

**DEAR LOUIS** -- I fully agree with your views on *Subud*, but what is there to take its place? --M.P., Hollywood, Cal.

**DEAR M.P.** -- Hold the 'phone. Movements of this type come and go. What do I suggest in its place? A bit of good old-fashioned intelligence would be a step forward.

**DEAR LOUIS** -- We drilled for water where you suggested, and it came within six feet of the

often recline on the cot Bob used for a pre-dinner nap, the results were almost disastrous. Gasping and choking, Bob still managed to demonstrate to his small audience some of the new games auditors and pre-clears play together in Washington -- and altho none of us reached the status of "clears", we were quite interested -- especially in his E-meter, John being somewhat of an expert on electronics, with a real, honest - to - goodness, non-cancellable degree in the stuff...

depth you indicated. The problem is, the water is hot. What do we do now? --T.J., New Mex.

**DEAR T.J.** -- Put an ice cube in it if you wish to drink it; otherwise, take a bath.

**DEAR LOUIS** -- Have you ever made any contacts with flying saucers? --R.S., New York, N.Y.

**DEAR R.S.** -- I'm afraid I'm just not the contact type, for I do not weld nor have a farm out in the woods. My front door is always open to visitors from inter- or outer-space, should they wish to drop in for a cup of coffee.

**DEAR LOUIS** -- You were so right in describing conditions I would meet on a recent trip. What I would like to know now, is the situation under control? --J.B., Stamford, Conn.

**DEAR J.B.** -- You will have done your best -- but, this is one of those situations that can never be under control. Just relax and forget the whole matter, and time will smooth out some of the rough edges.

**DEAR LOUIS** -- A man told us there was treasure under a certain house, so, we bought the house. Now, can you tell us where the treasure is? --H.N., Dallas, Texas.

**DEAR H.N.** -- I see no treasure; I'm sorry, but I think you'll have to be contented to live without it. You did buy a good, well-built house, and you did pay a good price. So, enjoy your new house, and make your life there your treasure. You know the old saying: When you get a lemon, make lemonade out of it.

**DEAR LOUIS** -- Do you see a war in the near future? --E.S.C., Toronto, Canada.

**DEAR FRIEND** -- I presume that you are interested in an all-out conflict engulfing present world powers. I see nothing of this type in the very near future; however, the years 1963 to 1965 are indicated as critical years, and such could take place during these turbulent years.

**DEAR LOUIS** -- Why must you go to England to do your work? --E.C., Decatur, Ala.

**DEAR FRIEND** -- The English are very appreciative of the type of work I do, so, naturally, it is interesting to work with them. Next summer, if all goes well, I plan to visit some of my friends in the States.



## deAR EdiTiON

"Huckleberry Hound Hart! That serious aspect with the downdrag of apathetic gravity flipped me... Some other guy once flipped blew his top something like this: 'O, God, the weariness of explaining the obvious to the dullards, but evidently hope was springing eternally and he was still trying or he would not have carved those words in the gigantic rock of time.

"Ye Gods! That picture. Bet S. S. Russell got inside that page in nothing flat." -- Wayne Trubshaw, Marysville, Wash.

(ED. NOTE -- Our art teacher once said: "No one appreciates art while the artist lives". And damn it! We'd rather live than have people like our covers, so there.)

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"Was most interested in Art Coulter's article, 'The Spin Bin'. I have been looking at that degree for some time now. See it so often in society, saw it in Dianetics and in Scientology, and Dr. Jung speaks of the Godlikeness that one must go thru. This level of certainty that we get into has no humility in it, is not an easy one to communicate with. Art says he gentles them out of it. There would have to be a strong band of affinity to be able to communicate so that a more agreed-upon-reality could be reached. Father Divine is an extreme example of this state, but there are many more.

"Had an insight of my own recently in which I scanned the track, looking at how we have distorted our bodies by trying to keep from being ordinary. Each tribe, family, group, nation, etc., all trying to keep from being ordinary, so that today a healthy body is not ordinary. It is laughable when we survey our

exterior wearing of uniforms, emblems, hats, as it were, but deplorable when done to the body itself: Stretching ear lobes, flattening heads, turning in feet, squeezing waists--all to keep from being like that other ordinary fellow.

"Harold Thibodeau spent Labor Day weekend in Greenville, and brought along the last A. C. C. and Congress tapes, so I had a taped-up, and fruitful, weekend...

"It is true in my experience that the separating of universes thru the 7 dynamics approach is powerful. Instead of listening to what was done to 'poor little me', you are asked, 'Recall something you did to Mother, Father, etc.' 'Who, me? I never did a thing to them. I was the complete effect of my environment.'

"Thank you. Now recall something you withheld from Mama, Papa, etc.' I see very well that that which I continue to hold responsible makes me irresponsible in that direction. This, of course, includes society, nations, husband, wife, enemies, and blah-blah. When we start getting a reverse flow toward a blocked direction, results can be quite surprising. We become cause to a degree. And when we cognite on how we created effects on anyone of the dynamics, we do have a pattern. 'I held my breath'. 'I pouted'. 'I bumped my head against the wall'. 'I threw a fit'. Whatever we did to create an effect will have some bearing on present time.

"My Subud experiences are making Scientology more real to me. My communication level is up and so much wider in the sense that it includes people who are not up on our jargon.

"I do feel that the group teams being set up now takes us back to early Dianetics, where we worked by two's, and it was the poor man's psychology. Under direction of a professional, we can now sit two people down, confronting and asking the given questions, helping each other, at a minimum level of expense. This will be done by professionals in their area. Good!

"Processed with someone last week-end who had worked with three 'Masters', and I know we accomplished more self-determinism in three days than they had in years. Found the ally and life pattern. Of course, the individual was high tone, in present time, and able." -- Alberta Elliott, Greenville, S. Car.

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"I know even less about

Scientology (and its evolutionary names) than most things, but after reading 'Auditor Awakens from Compulsion to "Help" Others', I was reminded of the Zen Master who desired to know if his student was ready to accept himself as 'graduated' to Master. He knew when the student slapped his face.

"I find myself wearied of all who desire to 'save' me. A witty friend once said (a quote), 'I can handle my enemies -- God save me from my friends.'

"There is, in 'the Supreme Doctrine', psychological studies in Zen thought by Hubert Benoit, a very interesting chapter III, 'The Idolatry of "Salvation".'

"Just tonight, I was accused of dabbling in 'Mental Sciences' -- of being a Metaphysical Dilettante. Perhaps! But I prefer to believe that each bon-bon is a delicious piece of the truth. The inner portion is the goodie. I suck out the delight and leave behind the chocolate hull--all chocolate tastes like chocolate. And is very constipating.

"Best wishes to Helena Ackley and to my favorite editors." -- Randolph Ray, New Orleans, La.

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"You made a fascinating subconscious slip in setting up my letter which you published in your October issue, by dropping out the 'un' from the word UNfortunate, thereby almost completely reversing the import of a sentence by making it read '... fortunate word, hypnosis', instead of 'UNfortunate word...'

"Hypnosis' is an unfortunate word because the Greek root *hypno* means sleep, whereas electroencephalographically-controlled research discloses that hypnosis is, in an electronic and bionucleonic sense, and in almost every other way, diametrically the opposite of sleep; it includes a state of extreme receptive alertness.

"In your editorial on hypnosis, in this same issue, your estimate of the hypnotizing techniques of the operators of religions is 100% correct. Just yesterday, enroute home from New York in a Boeing 707 jet, I sat beside a man who turned out to be a publicity agency manager for a highly successful evangelist, and who said, flatly, 'The religious racket is THE racket of all rackets. The sums of money it rakes in peddling non-existent heavenly real estate

makes the sellers of fake oil and uranium stocks look like pikers. These racketeers never pay us fellows by check, but only with \$100 bills--because they don't want this kind of money to show on their books. They collect in CASH from their suckers, and there is no way of anybody finding out their real incomes.'

"However, your editorial is nonetheless extremely imbalanced, since no reference appears at all to the tremendous constructive powers that are also released thru this phenomena of the mind so vaguely and ineptly labeled as hypnosis. Analogies are tricky, but let us try this one: 'Electricity' is a label for a mighty phenomenon that excites no serious degree of emotional fear, because the applications of electricity were developed in peaceful, constructive modes. But suppose that the power of electricity had first been secretly discovered and used solely in deadly killer-rays and other monstrosities of war-- then there would have been all sorts of delaying emotional fears in applying it usefully, helpfully. Electricity, like hypnosis, may be used evilly or well. It can electrocute-- and it can light our cities. It can burn, and it can be used to make industrial diamonds. In an X-ray tube, it can produce a fatal ailment-- or it can delineate the fractures of a bone and enable healing measures to be taken.

"I especially use electricity in making this analogy because the limitless powers of the human mind that are being employed every day in modes, some of which, on the badside, are labeled as hypnotic, are really also manifestations of this force 'electricity' as applied to the creating of sustained mental imaging or picturing. Human civilization rests solely upon this mental picturing power. It would be a fine thing if someone could devise a new word for the constructive modes of this phenomena, other than the unfortunate word, 'hypnosis'."  
--*Toiney G. Mathison, Los Angeles, Calif.*

§ § §

"In my last letter, I think I reported I was exploring Johrei and Subud. Now that more than a year has passed, I know a little more about these processes. As a therapeutic process, Johrei has some value. It has helped a lot of people, but it is slow, the 'purifications' often seem as bad as the disease, and the

hardest and most important part of all is how to dodge the belief-structure that goes along with it. I can't bring myself to believe that Johrei is going to drive the AMA out of business, on the one hand, or the Christian Scientists, on the other.

"As to Subud, in my opinion, viewed and used as psychodrama, the latihan has some value in that it enables the boys and girls to do a little screaming and rug-chewing when the world is too much for them. As to the 'contacts' with the 'Great Force' that Brother Bennett talks so much about in his book, my guess-- and please note that it is only a guess--is that this is strictly hogwash. I haven't felt any great force descend on me. However, I must admit that I have been thru some remarkable experiences during the past year, including one that I call the 'love of God', meaning love coming from no discernible source, but that I don't know where this came from. I wish to report, however, that this is well worth having no matter how you get it. I can't say that Johrei, Subud, or anything else gave it to me...

"It was, of course, Brother Bennett who came first among us last year, beating the drum, blowing the bugle, and performing the whirling dervish dance as he told us of wonders to come from Subud. There were those of us who wondered about his antics... When he told us, 'What's happened to me can happen to you too', and the line formed on the left and any old dollars we happened to have would be acceptable as contributions, we went right along...

"Oh, I'm still going to Subud, maybe once a week, but my purpose is largely to poke up the faithful and stir 'em around and watch 'em go.

"Also, I am now putting myself thru something called Growth Culture. I understand you already have had reports on it. Perhaps in another year I may have a word to say about this, too.

"Thus endeth my report on the wonders of the world for this time." --*Bob Williams, Bell, Calif.*

§ § §

"Gee whiz, all I can say is how can a person of Louis's supposed standing just condemn Subud without evidently bothering to look into it? Is the evidence of thousands of people nothing? And don't forget, many of these people are intelligent and not the usual

run of esoteric fanatics. Why, why, why must people leap to such prejudiced conclusions-- and especially in print? How about a little more tolerance and investigation-- like listening to the new L-P record of Steve Allen interviewing J. G. Bennett--before such unfair criticism? Quite a few scoffers have entered Subud to laugh and have remained, awed by the power and real results of it.

"Well, enough. I am finding myself unable to keep up with all the work connected with SPAN-- and since I cannot expand, must soon cease, especially since another infant is due come spring. Hope to get one short news letter out before I quit, tho. It was fun while it lasted-- and proves the field is still ripe. Will continue my series of articles for IS magazine, as well as various others.

"Long may ABERREE wave." --  
*Jeanne Bagby, New York, N. Y.*

§ § §

"Noted Fred Hand's comment on my article in September ABERREE and wish to point out a couple minor errors of assumption on his part. It should have read, 'What a threatened person this was', not is. The article was not written with the idea of frightening anyone. The data, suggestions, and concepts are based on experience, not theory, and were intended to guide anyone who should happen to get into a state of psychic conflict as I did when having the experience of real high-level awareness, ESP, empathy, and all the other abilities anticipated in an operating thetan status.

"Believe me, crucifixions may not be done with nails any more, but there are many sources of opposition that can make the going rough enough to make the idea of spikes seem preferable. Also, it seems that most articles, views, and techniques are directed at uncorking the bottle, as Friedman points out. Mine was indicating how and why to recork the bottle, if and when it is desired.

"Some study and practice many divergent practices because something is bothering them and they do not know what it may be. To such as these, it may be worthwhile to set up some shields to isolate themselves to the point where they could determine whether the disturbance is stimulated from outside or from within themselves.

"The alarm circuits only work in shielded persons. Un-

shielded persons need no alarms. They know they are being contacted but without shielding, may not have time to properly counterbalance the contact.

"Unfortunately, Fred, there are people who like to plague other people, and knowledge of fundamentals of self-protection is always useful. The only bad thing about shields is to have them and get clobbered by your own mind radiations while assuming it is from an outside source. Hence, if you mock up shields, you will tend to find some already there, and have a chance to re-evaluate." -- *Infinite 20*.

\$\$\$

"We had the good experience of seeing and hearing Zoe Nickerson recently. Two sessions of approx. 20 people each were held at the country estate of Isabelle Wesley in Spencerville, Md. We all enjoyed it very much. We would like to hear more about her and read about the material that comes out during trance." -- *Keziah, Arlington, Va.*

\$\$\$

"In the October ABERREE, Mrs. H. M. Graham challenges my earlier statement that wave-mechanics would be more satisfying than Subud because 'the intellect, cannot give what Subud does'.

"I concede that the two ideas are not comparable on the purely intellectual level. However, modern science does have a soothing aesthetic value. It is rather a good bit to swallow to understand that that which is 'observable must have an integrable square', which is the wave-mechanics definition of a real entity. At the same time, one cannot 'objectify' the entity in question. To me, the 'orbitals' are symbols of God, as much as the cross is to the Christian, but without the feelings of sin and rejection that the churches implant. So on an emotional level I claim that physics is capable of giving an experience of high emotional satisfaction.

"As I understand Subud, one goes to a latihan and surrenders himself to the mood of the other members. This may be necessary to some people. To me, such a commitment to others would be highly repugnant. The reason is that it reduces all concerned to the level of the lowest toned. Mystical experience is composed of the tangled threads of misemotion and distortion and is not to be taken on face value, if one is wise. I do not believe that

'brotherhood' is possible with most people at this stage of evolution. Read the newspapers for proof!

"But intellectually, Subud and other such organizations are a menace. The Russians have challenged this nation to compete economically. Engineering magazines are warning industry will have to revise its procedures to meet the challenge. Whole industries will have to convert if Khrushchev's disarmament proposals are accepted, causing a period of profound economic and psychological readjustment. We all need to be awake to the issues of the time. Yet wave mechanics is the most accurate way of viewing reality. It gives exact calculable results. No pictorial way of thinking does as well, yet there is a cultural lag of a full generation. Wave mechanics was completed in 1926, 33 years ago. Yet it is never mentioned except in 'scholarly tomes. The popular press ignores it. And the very people who claim to be most adventurous -- the mystics and readers of papers like *The ABERREE* -- are shocked like prudish Victorian maids in the presence of a dirty word. They retreat into lathans and righteously adjust the blindfold. The Russians have a rocket to the moon. China calls America a paper tiger. Both would like to have America stay blindfolded while they prepare slave labor camps for us.

It is not to be expected that Christian brotherhoods can leap forward a full generation or more, but at least they can stay out of the road of those who are trying to meet the challenges which threaten the very survival of their freedom to blindfold themselves. Naturally science is hidebound and ingrown, because you have cut it off. Accept it and it will be more friendly." -- *Richard W. Lundberg, San Jose, Calif.*

"(ED. NOTE -- When Mrs. Graham KNOWS wave mechanics and you, Dick, EXPERIENCE Subud, your exchange of words will have a lot more weight. Even tho *The ABERREE* is "a scholarly tome" (it says in fine print somewhere), why don't you, Dick, enlighten readers on what wave mechanics is -- and do it with one-syllable words that even un-toned readers can understand.)

\$\$\$

"A week ago I had a very nice trip to Hamilton, Va., to the House of Blessing. You may have heard of it. Mrs. Bessie

Bolen owns it -- a house up on the hill overlooking the Blue Ridge Mountains--beautiful. Has 9 bedrooms and 2 baths on second floor and many people go down there from Washington all summer as a sort of retreat. She has a chapel back of the house seating probably 60, which was built alone by a man 78 -- he would not permit other vibrations in the building of it. Mrs. Bolen years ago was blind in one eye, had curvature of spine, and no money. She had a complete healing--in every way--because she demonstrates prosperity in that the home and everything in it I understand was given to her and the furniture comes from all over the world. She is in excellent health and many call on her for assistance. She has hundreds of books--and many in the attic--and gave 500 to the library." -- *Carol Beyer, Washington, D.C.*

\$\$\$

"I'm so glad I sent in my 2 bucks so you would release the 'Hound Dog' issue of your publication -- which you (rightly) held out on me.

"Your editorial with its straight thinking and candor--something of a scarce commodity these days -- plus the free-swinging letters from truth-seekers all over the U.S. -- makes your publication unique, and worthwhile to those of us who continue to travel the highways and deadend byways looking for answers and guidance.

"I will continue to subscribe for those two items alone as long as you publish as you do now -- regardless of the gobbledegook so many of your feature writers are stuffed with." -- *Earl Hughes, White Plains, N. Y.*

\$\$\$

"I didn't realize I had written such a long letter as appears in the September issue, and when you topped it all off with the title of 'Dr.' at the end I got so inflated ego-like that for about two whole weeks I couldn't go near a person whom I thought may have a pin in their clothing. Anyway, the balloon is now beginning to release some pressure and things going back to normal.

"Now it's my turn to hand out the bouquet. One goes to yourself for the review of the 'Land of Light', and the other goes to 'Infinite 20'. Having studied the works of the Professor (Hotema) for quite a long time, and the works of others who have run along the same lines of thought, I can say that you gave an honest

writing on this matter. Not only should readers of ABERREE take a little interest in these works of the Professor, but should try to spread the message to others who may never perhaps hear of them, tho they, like myself, may not be 100 percent in agreement with all he writes. But ideas beget ideas, and that is the realm we all live in.

"I liked your editorial about the trains also. After 15 years switching engines, I find myself back on the old '99', which leads me up to the point where I must hand out the bouquet to 'Infinite 20'. Your readers should take this

message to heart, and re-read it several times to make sure they have it clear in their minds what the 'Infinite one' is driving at, because he is giving the lowdown of 90 percent of the world's troubles, all wrapped up in a couple of pages. Truly, I can say it with whoever did say it: Ye are men of my own 'art, or heart, or something...

"May the perfume of the roses enrich your lives and help to take away the stench of the fishes, if you know what I mean. Yet I cannot pass by unnoticed, unrecognized, or unadorned, Niram A. Cromwell. To you, friend, a crown of

glory; you make up the blessed trinity of the September issue. May one sit on the right hand, one on the left, and one adorn the happy footstool of the gods." --John Dobbs, S. Burnaby, B. C.

\$\$\$  
 "Thanks to the ABERREE Library for lending me 'Dianetics, M.S. of M.H.'"

"In a somewhat late comment would say it may not be correct, word for word, but the author deserves much credit for opening a vast new field, or at least advancing an old one.

"Why can't the reactive mind and/or engram bank be the Creative Principle? It built up the body from scratch -- so may know something about it.

"Whether a mop-up job on evolution or great future advances in store, it probably has not said, 'O.K., you're on your own'. The fact of procreation is immortality here and now--BUT (yeah, but) fourth dynamic wise." --A. B. Pierson, Selma, Calif.

\$\$\$  
 "I thoroely enjoy reading The ABERREE as it shows the working of an independent mind. I am glad you stuck to the original name." --John Brown, Goodmayes, Essex, G.B.

\$\$\$  
 "Met a couple of people traveling thru here last month, from Enid, and I asked them if they knew you or about The ABERREE, and they said they'd never heard of it. I told them they'd better look you up, as they were missing something." --Dr. Marcus Fite, Kellogg, Idaho.

\$\$\$  
 "Why do you keep using degrees, when they've been taken away from you? I think you're disgusting with that 'ad nauseum ad infinitum'--whatever it means." --B.L. Epson, Chicago.

(ED. NOTE--They have? You do? You don't? How fascinating. Does Papa know? Ask him.)

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1. The name of the publisher is Alice Agnes Hart and the editor and business manager is Alpha Hart, both of 207 North Washington, Enid, Okla.

2. The owners are Alpha and Alice Hart, both of 207 N. Washington, Enid, Okla.

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**DECEMBER, 1959**

When God made Adam out of dust,  
Did He use sand? or clay? or just  
Grab any dirt that He found bare  
As He walked aimless here and there?  
If so, why gave He little thought  
In bringing out "what God hath wrought"?  
Why damn the animated gob  
If He, Himself, messed up the job?

When WE made Nineteen-fifty-nine --  
Were WE not being Gods Divine?  
Did WE plan carefully the fate  
Of what succeeded 'Fifty-eight?  
Now, as we bid this year farewell --  
Recriminations in our knell --  
Who erred if we ring out a dud?  
The maker? or the maker's mud?  
-- Trah Nika



# ABERREE

Recusant Voice of "The Infinities  
for Earth, Mars, Venus, Saturn,  
Pluto, and Zydokumzruskehen

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U.S.A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

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Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc., B.Sc., HDA, HCA, et al ad infinitum ad nauseum.  
Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

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**MAN USES FEAR AS HIS EXCUSE FOR IGNORANCE** Fear is one of the most insidious bits of trickery we play on ourselves. Apparently, we figure that "what we don't know, won't hurt us", so we carefully and firmly close our senses to any idea that seems to clash with what we have accepted as a "safe" highway into eternity.

How many are Catholics by choice after a thoro investigation of Judaism, Protestant creeds, and the non-sectarian mystical beliefs? What does a Baptist (to name only one of a myriad equally nameable) know of religions he condemns as too liberal?

Some of the strongest anti-Catholics we know have never been inside a Catholic church, read a Catechism, or talked to a priest -- and would feel insulted if such a test of their hate were suggested. Hell hath no fury, as the saying goes, to equal the ire aroused by suggesting to an immersionist that he might be just as "saved" with a few drops of water; or the rabid "Sabbath-keeper" that no brimstone pits await him should he change to resting on Sunday, or even observe no special day at all.

And how many of the stripes in our national flag were dyed red with the blood of innocent persons who were hanged, burned, and tortured as "witches" by the religious forebears we revere so specifically at Thanksgiving? Were these so-called "witches" condemned because the Puritans investigated, and tried, witchcraft and found it evil -- or were the "trials" based solely on fear, rumors, and ignorant hatred of something they did not understand, or dare try to understand?

The churches' fear that man

might discover his own greatness -- that he was not a mistake that God regretted -- was behind the bigotry of the past which inflicted such torturous chains on thinkers who dared question their dictum that "The world is flat". It was fear of losing control that gave the "witch" treatment to the pioneering scientists who dared look into their telescopes and microscopes -- and come up with discoveries that even the churches have had to accept when their denials and persecutions could not stand up against the irrefutable proof of man's mounting knowledge. And, we might add, it is possible fear that an atheistic nation may do, without God, what an "in God we trust" nation has been unable to accomplish, is partly behind the intense and continual propaganda that keeps the world on the verge of war -- hating that which we know nothing about, and cannot, or dare not, understand.

Maybe, finally, we're reaching a point where we can say, "In man we trust", and reach a pinnacle of Godliness that has not been attainable as long as we revolve in fear. But first we will have to look sharply at the all-too-many cults, ics, isms, and ologies using bigotry as a "tool" to get and keep converts -- not for the help they can give followers, but for the financial security needed for the organization's survival. They, like the churches they ape (and some, to attain legal immunity, even CALL themselves churches), are facing strong competition of growing skepticism.

But there is one way to settle the matter. Their worth and dependence can be judged by the amount of faith they have in themselves. Do they

encourage study and comparison with other systems, or do they seek undivided fealty? Have they built a "house of cards" that they fear will topple if anyone dares tromple the toes of their supporting "Ace"?

A really "good" system would not be vulnerable to attack -- no more than you can extinguish the light of the sun with a million pea-shooters. Or stop man in his progress with a whole chain of litanies and thou-shalt-nots. For man -- like the sun -- isn't stopped by anything, either. Except fear. And then, only until he discovers who implanted those fears -- and why.

OO

**THE "I AM I" IS A MANIFESTATION OF SELFISHNESS** Half of the troubles that beset

man come when he is convinced that it is necessary for him to BE something. From the moment he's born, and even before, he goes thru stages of BEING: a baby, "Mother's little darlin'", a squawling brat, a child, a stupid or bright pupil, an adolescent -- the list is almost infinite. He is constantly conditioned on the importance of becoming something important: a good student, a good workman, and some settle for telling him only that he must be good, admitting at the same moment that there is no reward for being good, since he is an offspring of a sinful Adam and Eve, whose sin he must expiate by believing and confessing his belief in a super Son of God who also had to manifest (and suffer for it) BEINGNESS.

And the more each man believes HE is, the more he separates himself from co-beingness with the balance of creation. If I am a man, whose duty it is to hoe and plant and write and be this or a myriad other things, then naturally I cannot be the weeds I dig up, nor the plants I protect, nor the paper on which I scribble, nor the man at the next desk who also must express individual beingness.

If half my life, or more, is spent trying to shape what I shall be after I leave this body, then I'm not spending much of my time and energy in getting the most out of my existence in this body. Because I'm an American, I can have little sympathy for those who must be Germans, or Mexicans; because I'm a Caucasian, and am quite conscious of it, I've necessarily divorced myself from any co-beingness with any other race.

How small we make ourselves in striving to be big!

# The 7 Eternal Purposes

GROWTH - HONESTY - UNITY  
JUSTICE - FEARLESSNESS - UNDERSTANDING - SYMPATHY

By JOS. G. MOORE, N. D.

**T**HERE ARE seven Eternal Purposes for man, which are: Perfect Justice, Perfect Fearlessness or Production, Perfect Understanding or Wisdom, Perfect Honesty or Truth, Perfect Sympathy or Healing, Perfect Unity or Building, and Eternal Growth or Progression.

Thruout creation, the principle of seven is manifest. Daniel speaks of Seven Churches, and the time between Christ's first and second advents as being divided into seven periods. He speaks of seven seals, seven trumpets, and seven plagues. There are seven "sacred planets" around the sun, often spoken of as the "Seven Spirits Around the Throne of God".

There are seven great Bibles: Hindu, Zoroastrian, Confucian, Mohammedan, Buddhist, Judean, Christian. These might well represent the Seven Churches. All of these Bibles were written at a time when it was necessary to further instruct man as to God's Eternal Purpose. They are different, but they meet the needs of minds ready for their teachings. Humanity is created equal spiritually, but it does not remain equal, due to choice of individual purposes, but it will eventually be equal again when it reaches the same understanding, enlightenment, and unified purposes.

"The principles of Truth are seven; he who knows these understandingly, possesses the magic key before whose touch all doors of the temple fly open." --Kabalion.

These seven principles are centered in the universe, in man and in every living thing. They are: Mentalism (the universe is mental); Correspondence (as above, so below; as below, so above); Vibration (nothing rests, everything moves); Polarity (all is duality); Rhythm (cycle-reoccurrences; everything flows, out and in); Cause and Effect (every cause has its effect, every effect has its cause; as ye sow, so shall ye reap); Gender (this principle is enwrit in all nature -- it manifests on all planes).

The choice of purposes has produced the major forces, viz., the force of Light and the force of Darkness. Prior to World War I, these forces began to gather for the tremendous fight that has ensued since. It has happened in ages past, History reveals the rises and falls of empires and even civilizations. Archeology proves the existence of ancient civilizations materially. There have been at least two "lost" continents--Pan (Lemuria) and Atlantis. Spiritually, these ancients have spoken to mortals of this day.

At present, we are in the throes of the "last Days"--not the end of the world but the end of the present order. "There is a time of sowing and there is a time of reaping". We have been sowing the seeds of injustice, fear,

ignorance, dishonesty, selfishness, bigotry, disunity, and destruction--all the purposes contrary to the Eternal Purposes. Now the harvest is ripe for the gathering in.

World War II was a crisis of civilization, but the war still to come is one of the crises of eternity. This does not necessarily mean a shooting war, but a war to change the minds and souls of humanity. The hardest task of all is the spiritual conflict--and it is vital that each of us makes his choice of definite purposes--the Eternal or the negative.

The most powerful of all weapons is unity of purpose. We should not quibble over the methods, but keep our minds on the ultimate goal. The purpose should be fearless. This is difficult since the fight is wholly within ourselves.

For centuries, man has sought the source of light. From the beginning, man has had the right to choose for himself, since we are made in the Spiritual Image of our Creator--being both mental and spiritual. In so doing, we are responsible for our choice. Once we are convinced that chaos grew from Eternal Purpose, which was perfect in the beginning, but is now at war because it contained within itself all the elements of life and of conflict, we will find our own clear purposes defined and the war within us will cease.

Previously, we have been confused by wars within wars, infinitely continued--the confusion arising from the number of purposes in each. The remedy lies in the conviction that force of every nature is fundamentally purpose, which has existed from the beginning, and that the force which builds is beneficent and can be clearly segregated and united.

We pray, "Thy Kingdom come on earth as it is in Heaven". It is here now, and always has been. We have removed ourselves from Heaven by our own choice of purposes.

Many purposes, good and evil, are fused in the same individual; thus the battle has been infinitely multiplied, but it is not lost. It is this fusion in the individual that makes the confusion greater and the fight harder. The proof is that we find ourselves swayed first by one purpose and then by another--unable to distinguish the good purpose from the bad.

This conflict is no longer between nations, but between peoples of all nations. We use empty phrases about unity, but we do not perceive its true meaning or nature. The enemies of the Eternal Purposes use them for disguises as to their real purposes of Destruction. Unity cannot be gained when there is too much SELF, and too little Sympathy for our fellowmen.

Our rulers, leaders, and those in high places are allowing themselves to be lulled into a state of apathy thru false, but plausible, suggestions by those who would destroy. Parents are allowing their children to become delinquent without realizing that definite

purposes must be instilled into children's minds in their plastic years. Improper examples are placed before children and eagerly accepted by them, because they look to parents as the ultimate example. A child without a definite purpose in life is easy prey for those with a definite purpose of evil. Homes are wrecked by cross-purposes of parents.

It is time we do some positive thinking, avoiding all forces of negation. If we have no definite purposes of our own, how can God help us in our purposes? There are no "maybe's" or "perhaps" with Divine Intelligence. If we attune to Divine Mind, we move progressively toward our goal. But most of us are mentally and spiritually lazy. We expect God to move us about according to His Will -- instead of doing our own moving with His help. Negative thinkers find it easy to follow leaders who do their thinking for them, like sheep, not considering the ultimate cost of such thinking. Be fearless. Be individual. Learn to *think* constructively, to *feel* earnestly, to *see* clearly, to *know* positively, and to *do* and *act* understandingly. These are the purposes for which we were born into this life.

Do not forget there *are* other lives, other struggles, other lessons we have to learn, but our present struggle is the important one. It is not what we believe, not what we desire--but what we actually do. Not what we have done in the past, or what we plan to do in the future--the only time we have is now.

It is our failure to adhere to our purposes that caused reincarnation to become a fact. If we flunked our past lessons, or played hookey from Life's demands, we have bound ourselves to the "Wheel of Life", which means repeated reincarnations until we do accomplish our true purposes.

Karma is the result of our failure to make and adhere to our purposes, which agree with the Eternal Purposes. We cannot break a Divine Law. We break ourselves by disobeying them. God is not a cruel judge who metes out punishment, we do it all ourselves.

Man sets up creeds, doctrines, rituals, and so on, which bind him to conventions. The church imposes its creeds and doctrines, the class its castes, the profession its etiquette or ethics, the moralist imposes fear, the libertine imposes his folly. We assume purposes not our own, so our own force deserts us. This in turn opens the door ever wider for the forces of destruction to enter and manipulate our lives. Strength lies in purposes, not in numbers.

We have learned the value of free bodies but are terrified over the powerful forces which can be released thru the mind and spirit. These forces are the Eternal Purposes in action, hence motivating all other forces. If we get command of our mental and spiritual forces, we have gained the Eternal Purpose. We will have all the millions of those who have passed to higher planes adding their forces to our force for the Eternal Purpose. Remember, there are those on other planes who are not progressing, and they are a part of the forces of darkness. They, too, are a part of the eternal struggle.

Saints, Masters, Guardian Angels, and all others must work for the Eternal Purposes, no matter where they be. There is no end to Eternal Progress. Eternity is beyond finite minds to comprehend. This earth life is the lowest grade of human intelligence, and most of us are even in the lower grades here. Higher civilizations have been on earth before us, and they

# The Book That Blamed on God

By Dr. KARL KRIDLER

PROLOGUE

**M**OST OF US are taught in our youth to regard the Bible as a sacred book--that is, a book containing an authoritative revelation from God on the history, duty, and destination of man. We are taught to accept peculiar and unreasonable stories in the Bible as true--because they are in the Bible.

We grow up, taking for granted that Moses, Aaron, Abraham, Isaac, and Jacob were real persons; that the history of the Jews is faithfully reported in the Old Testament; that the prophets wrote the books attributed to them; that Jesus the Christ was born at Bethlehem on the first Christmas Day more than 1950 years ago, and crucified on the first Good Friday about 33 years later; that the Apostles and Evangelists wrote the books which bear their names; and that such is the reason why there is a Bible and a Christian Church today.

The advance of natural science--and especially of cosmogony, geology, anthropology, and biology--finally exploded any authority attached to the Bible on the subjects of the origin of the Earth and the creation of man.

These subjects are scientifically discussed by Prof. Hilton Hotema in his great work, "Cosmic Creation", in which it is shown that our universe was evolved from a cloud of incandescent gas of enormous proportions, such as giant telescopes show are scattered by the thousands thruout endless space, and, according to science, the Earth was at first a ball of hot substance when it formed in and from that cloud of gas, and it required 30,000,000 years for it to cool to its present temperature.

In cosmogony, geology, anthropology, biology, and other natural sciences, researchers have discovered and classified a vast mass of facts, none of which supports any existing religion, but all of which must be the basis of

(PLEASE TURN TO PAGE 8)

vanished centuries ago. We must realize the universe is our home, rather than our immediate environment. We traverse many planes, places, and conditions. We go thru many changes even in our brief sojourn of one earth-life. How much more is it true when we understand the meaning of Eternity!

The bibles of all ages are filled with evidence of spiritual help and guidance from "Above", yet we still doubt, and wonder, "Can it be true?" What we cannot see and feel materially, we doubt. The realities of life are invisible to all who have not the spiritual sight. The very fact we doubt is the result of race ignorance thru eons of time. We must break away from those shackles, open our minds and souls to the influx of God's abundant blessings, which are ours just for the believing! We must turn our faith loose, take positive action, and start LIVING for Eternity.

What greater purpose can we have?

## WHEN YOU REMEMBER --

# "You Are There!"

By HARDIN & JOANNA WALSH

**W**HAT ARE memories? Why are some events of the so-called "past" readily available to us in lurid details, and others seemingly are completely erased? Why do we forget?

When you remember, what do you actually do? The average individual tries to get an image--usually in his head; tries very hard to recall a scene or something that was said. This has limited success. The correct way to remember is to be aware at the scene you wish to recall, and allow the image or message to flash back to the body. Memory is putting your attention at a location where something occurred, whether it is in this lifetime or any other. Placing your attention at a location is the acknowledgment of the presence of your awareness. Memory is generally claimed to be a mystery because it is done automatically without awareness of what is actually occurring.

Most everyone knows about the Universal Mind, or has heard the idea of Universal consciousness. We call it "Totality", or the total presence of your real self. We are certain that each individual is a direct manifestation of the Total Presence, and has the ability to remember because he is actually present everywhere.

The "Totality concept" is based on the mathematical axiom: "Infinity divided by any finite quantity is still infinity, or totality". Even tho the Total Being, or You as Totality, is divided into many spirits and bodies and other manifestations, each individual personality is still Totality, just as each drop of water in the ocean is still the ocean.

The part of each individual that is conscious has the ability to acknowledge his presence at any given location, and thus remember. This is the actual super-conscious mechanics of memory -- and when the individual discovers he can do it consciously, his memory picks up markedly in this lifetime.

It is merciful that we do not remember past lives until we are able, under correct supervision, to release the heavy shock patterns they contain. Because he is Totality, each individual has the ability to put his awareness at any spot on the planet in any lifetime. Everything that has ever occurred has a definite location that can be recalled with the

proper application of awareness. However, research has disclosed that activating past lives into memory can be painful because of the death, destruction, and heavy emotions sometimes revealed.

It is fairly common knowledge that the body is the recorded total of past evolutionary experiences--you might say this accounts for the differences in people. Similar patterns of perception, such as see, hear, smell, feel, taste, exist in all lifetimes. Therefore, when you activate an old past memory, there is an automatic restimulation on the present body.

Many have questioned past lives because they cannot readily see pictures of them. However, you cannot see a light particle, an atom, or a cell with the naked eye. Neither can you see the pictures transmitted thru space from a television station, because they are above the normal visual frequencies. Your receiving set contains resistors, condensers, and elements that lower the frequencies to the sight level. Similarly, the human organism contains resistances of past life pictures into characteristics of personality in the body you wear today. When you know about past lives, and how they are affecting your present existence, you are on the way to freeing yourself from their control so that you can create a better future.

It is not our aim to validate past lives as such. However, in assisting the individual to become aware of his highest spiritual self, past lives always make an appearance because of emotional charges related to this life. When they do, they must be understood and released. To understand them, you must remember them--and as we pointed out earlier, to remember, you must "be there" where and when they happened.

It was Emerson who said, "Science will never know its debt to imagination". Imagination lifts us up above our doubts and fears, to where we can expand our awareness and discover that we are a state of being, whole and complete. When this occurs, we begin to develop our intuition, or the Sixth sense, as some call it. We suddenly discover that the very serious problems of this or any other lifetime are very small, and our daily living becomes a wonderful adventure.

The ultimate in feats of memory is to remember that you are totality! There can be no more, there should be no less.

# All 'Phenomena' of Processing Labeled Form of 'Hypnosis'

By ART COULTER

**T**HERE seems to be a general impression that Scientological processing helps some persons. Whether the benefits are worth the money is another question--and the gains must be weighed against the harm done in some cases. Nevertheless, the fact remains that some people are helped. But why? It's quite simple; *Scientology works because it produces in the pre-clear a state of hypnosis.*

Now I am quite aware that Scientologists vehemently deny this. I also realize that many pre-clears, with thousands of hours of processing, may also question it. I can understand this viewpoint, because for many years I shared it. I was once a pre-clear myself, and I know I did not get any of the "mumbo-jumbo look deeply into my eyes" sort of stuff that we have come to associate with hypnotism. And I hotly defended auditing against the "charges" that hypnotism was used. Only gradually, after further investigation, did I come to realize the truth: *That I had accepted a suggestion to the effect that I was not under hypnosis.* When I had cleared out this hypnotic command and examined the matter rationally and open-mindedly, it soon became quite obvious that *processing is basically a new way of inducing a state of hypnosis.*

Let me try to prove this. First of all, it is necessary to make a basic distinction between *hypnosis* and *hypnotism*. *Hypnosis* is a condition of increased suggestibility that is produced in an individual. In this condition, there is an increased tendency to accept suggestions made by the operator, on an "A equals A" basis, without question or the exercise of critical judgment. These suggestions may be verbal or nonverbal, direct or indirect. The key point about hypnosis is the *increased suggestibility.*

*Hypnotism*, on the other hand, consists of the words and actions done by the operator to produce a state of hypnosis in another human being. Classically, this involves use of an authoritarian manner, with verbal suggestions repeated over and over. Now, it should be clearly emphasized that I am *not* saying that the auditor uses *hypnotism*.

What I maintain is that *a state of hypnosis is induced by Scientological processing.* This is easily tested. Does the pre-clear show an increased tendency to accept suggestions? If he does, he is in a hypnotic state. Certainly every auditing session I have observed or par-

ticipated in, the pre-clear did show an increased suggestibility.

Viewed from this light, it becomes quite clear that all the benefits of Scientological processing are simply the result of hypnotic suggestions. These are achieved not by using the techniques of classical hypnotism, but in a different way.

How are these suggestions installed? First, there is the suggestion: "Processing will make you better". This is stated with certainty and conviction, over and over, in the literature. Second, there is the repetitive ritual of processing itself. Please note the stress given to *repetition*. Thirdly, there is the suggestion that bizarre phenomena will occur. These may be "pre-natal engrams" or "past deaths" or "Facsimile One" or "being three feet behind your head", etc. As far as I know, the objective validity of these phenomena has never been proved. Yet they are accepted without question as absolute truth. From an operational point of view, there is no difference between phenomena such as these and the delusions and hallucinations that are produced by classical hypnotism.

The *subjective vividness* of the phenomena is sometimes advanced as "proof" of their validity. But this is no proof. The phenomena produced by classical hypnotism are equally vivid to the subject. Tell the subject, under hypnosis, "You cannot move your arm", and he will quite literally be unable to move his arm. This is *quite* real to him. Yet objectively he has not lost his ability to move his arm. He has merely accepted, at the identic mode level, the *suggestion* that he cannot move his arm.

So it is with Scientological processing. A state of hypnosis is induced in the pre-clear, in which he is *increasingly susceptible* to hypnotic suggestions. One of the more important suggestions that is installed, early in the game, is that the individual is not under hypnosis. This is rather clever, because it removes any negative feelings the pre-clear may have against being under hypnotic control.

As far as I am concerned, I have proved to my own satisfaction that Scientological processing induces hypnosis in pre-clears. But no one has to take my word for it. A very simple test suggests itself. First, obtain the services of a competent hypnotist--one who is impartial. Next, have an auditor give processing to a pre-clear for 15-30 minutes. Then let the auditor administer verbal suggestions to the pre-clear, as directed by the hypnotist. Observe how the pre-clear responds to these suggestions, and compare his response with the way he responds to the same or similar suggestions given by another person when fully conscious. If his *suggestibility* is greater during processing, he is in a state of hypnosis.

Hypnosis is an acceptable method of psychotherapy. I am not questioning its validity. Personally, I prefer other methods. But to use a method which induces hypnosis, while denying hypnosis is used, is questionable procedure.

## "NEW HORIZONS" HAVE A "LOST" HORIZON

Complaints that too many magazines are named "New Horizons" caused Max "Huna" Long to rechristen his "baby" for Issue 2. In "Huna Vistas", devoted to the Tarot cards, Max continues his facetious slant on the deck of historical pasteboards few of us can understand--even if we study diligently the myriad explanations and interpretations (including Max's). But to a fellow foe of "Foundations for Sucker Bilk-ing", we acclaim the change in mastheads.





By Dr. JAMES CLARK

Condensed from his "Eternal Time". All rights reserved.

*Father of all in ev'ry age,  
In ev'ry clime adored,  
By saint, by savage, and by sage,  
Jehovah, Jove, or Lord  
Thou Great First Cause, least understood  
Who all my sense confined  
To know but this, that Thou art good,  
And that myself am blind.*

(The Universal Prayer—Pope)

**F** ALL the Life Games which have bemused, confused, and bedeviled Man, none has contributed more to the tragic situation in his affairs than the "God Game". But for the fact that Man has been operating entirely on a functional basis of belief and deductive thought, these long bloody centuries of "Civilization" and "Culture" need never have occurred.

It has been said that imitation is the most sincere form of flattery, and the present threat of defenseless destruction of most, if not all, life forms on Earth, which looms but a few short years ahead on Man's historic journey, may be the culmination of his continuing efforts to be like his so greatly venerated God!

According to "God's Word", there was a period in time when this Creator and Director had cause to be gravely displeased with the uses to which His own creation had put their evil abilities. Being all powerful, he decided there was only one remedy for such a situation --universal drowning--with the exception, of course, of one family, Noah, together with one mated pair from each of the other life forms. I have not yet heard exactly what these other unfortunate remaining life forms had been up to which would merit a similar fate to that earned by wicked Man. Now, history repeats itself irrespective of this historic age; Noah the "Quisling", the "Yes man", and Jehovah, the all-powerful Dictator. In this century, the machine gun and the gas chamber have been applied in a fairly good effort to emulate the flood. Then there were the plagues, the river turned to blood, and the cruel destruction of the first born. Truly, "God is Love"! What a story! What a legend!

There has been no example in the whole of history's legends to compare with the record of "God" as a cruel and ruthless mass killer. A shocking example in punitive and corrective procedure to offer mankind, allegedly His own creation, and an example which has been so faithfully and repeatedly emulated right up to present time when Man has at last conceived the means whereby he may duplicate it--universal cremation! The change in techniques suggests some not unjustifiable pupil's pride with superior effectiveness and ingenuity.

This legend could continue only thru the ages on an operational basis of belief, which is by far the lesser ability possessed by Man, and functions only in the acceptance of the lie. Knowingness is the only fundamental and unchanging ability possessed by any life form, including Man.

The "God Game" began with the pleading and cunning appeal, "If ye shall only believe". With that bait the trap was set and soon snapped shut for centuries to come with the sinister change in wording to the command, "Ye shall believe only".

"Jesus loves me, this I know, for the Bible tells me so." Our children have been singing this sweet and innocently simple verse during their course of indoctrination, blindly guided in belief by their similarly indoctrinated yet loving parents, from generation to generation. Belief has no limits in functional application, and so Man has been decimated, century after century, by the guidance of deluded and blood- or power-thirsty leaders.

Then there were the prophesies, not one of which has come to pass, nor is likely to be fulfilled despite all the loquacious maunderings from our pulpits and over our international radios by the multitude of sepulchral and emotional loud voices set in a background of mysterious and fear-stirring music.

It is no idiotic extreme to suggest that the society might well be confronted with an extension of the "Grace" and "Thanksgiving" "Game" wherein we could observe Sabbath gatherings in richly ornamented temples where praises would be sung to the giver of all good things, with only gatherings from specific crafts and trades. The farmers' harvest thanksgiving is of course traditional and sanely justifiable, but if this procedure were logically extended, we would undoubtedly see specific meetings for police "true believers" giving humble thanks for a goodly supply of crime thruout the week, and but for the generous and well-maintained supply of disease, the medical profession and the manufacturing drug houses must surely perish. Nonetheless, these bounties are equally worthy of grateful thanks along with the harvest! It is a "game"!

These "games" are in themselves worthy of careful scrutiny, but none more so than the deadliest of all--the "war game". This is the "game" which differs from all others, for here we have a very considerable section of society whose survival depends, not on the loving bounty of God, but on His wrath. Make no mistake, Jehovah is a War God, and Man has little hope of ever achieving "peace on earth" so long as he continues to march beneath the crossed flag of this fantasy, so ruthless in inspiring destruction. Today the war clouds are gathering, but let us note a little further on that that which is created can be un-created, and these clouds are no exception. A new era is dawning wherein there is very real

hope. These telegram forms awaiting only the day of their use and stating "The War Department regrets to have to inform you that your son...." may again be converted to a better use in the pulp mills which originally produced them. Let us so hope. No Loving God or War God which was ever invented is worth even one moment of a father's and mother's anguish when confronted with this ghastly message.

Communication and travel speed is accelerating rapidly, and top level scientists are now appearing in all racial colors; the monopoly in scientific research for so long held by the "civilized" races is rapidly fading, and the day cannot be long delayed when the "Gods" of both Christendom and Heathendom must be arraigned for trial. Enlightenment piercing the dark ages in *belief* may yet come to the entire human family from the gentle and life continuing glow of *knowingness* rather than the death dealing blast from nuclear fission.

Fear and belief are synonymous. Without belief there can be no fear. Only in belief is Man destructible. He can Know that he is indestructible. He can Know, that unlike his body, he himself was never created. He can Know that the physical universe in which he is in action, never began, nor can he or his universe ever end. Without an "I" there could never be an "Am", and conversely, without an "Am", who could ever sanely conceive any justification for the existence of an "I"? The forces "I" and "Am" existing in counter and limited direction *never* exist in an independent and isolated state.

There is no operational limit in believing fantasy. There was a period in time when all men believed this planet Earth was *flat*. Many courageous and brilliant men were slaughtered in the conquest of this lie.

Today our brilliant scientists continue to peer forever outward with telescopes in great functional variety in vision and electronics in their earnest endeavor to locate "The Outer Limits" of the universe, and with a similar array of equally powerful microscopes, they are in full cry in the hunt for "The Origin of the Universe"--- a great "game" in either direction and very exciting.

The word "see" is used frequently to cover all action in sensory perception, and in fundamental discussion, this generalization is quite acceptable.

Let us have a look at this business of looking and seeing. Perhaps as onlookers we might actually see the whole "game", including the "Outer Limits" and the "Origin", which are proving so elusive quarries. It might indeed be true that the onlooker sees most of the "game"! Let us realize that That-which-is-looking cannot see That-which-is-looking; it can only look at some other thing than itself: It can never see itself. It can only look. Now, everything that That-which-is-looking can see, then, IS, and has been created or it could not be there to be seen. That results in a simple computation by That-which-is-looking to the effect that everything that can be seen (by it) has been created and IS, and anything which cannot be seen (by it) has not been created and IS NOT. That-which-is-looking cannot see itself; therefore has never been created and IS NOT. To us that seems all so simple, but then, the fundamental simplicities are so very difficult to see since they are so utterly simple!

It seems obvious that there is only one single fundamental prerequisite to seeing anything in the physical universe--it must be

## KARL KRIDLER

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any new religion which can be adopted as a correct and factual way of life by modern, rational, logical people.

It is preposterous to expect such people to "believe" in biblical data that are contrary to common sense, knowledge, and experience. The absurdity of this is attested by the decline in church membership in recent times, and the growth of so-called "Free Thought".

Reasonable, intelligent men and women will not surrender their acumen to the hypnosis and passions of an unscientific religious system. To them, religion must be logically acceptable--not emotionally desirable.

In referring to the Bible, M. M. Mangasarian wrote: "A book which claims infallibility, which aspires to absolute authority over mind and body, which demands unconditional surrender to all its pretensions under penalty of eternal damnation, is an extraordinary book and should, therefore, be subjected to extraordinary tests" ("The Neglected Book", P.5). He calls the Bible the "Great Paper Idol of the Churches", asserts that "all idols are veiled", and shrewdly adds: "The veil is the idol. Uncovered, they scare nobody."

Let us, by reasonable discussion, logical argument, and scientific facts, lift the veil and let the light of knowledge shine on this "Great Paper Idol" invented by the priesthood.  
(To be continued in the next issue.)

created. This second simplicity we can accept without difficulty, and by further analysis, it becomes glaringly obvious that That-which-is-not-seen has never been created, but from actual experience, and only experience, we find that That-which-has-never-been-created can look and see, and again That-which-can-look-and-see IS NOT, or is NOTHING. It is all as simple as that.

In summarizing, we can see that That-which-looks is *nothing*, and That-which-is-looked-at is *something*. Now, since all the *somethings* are created and have dimension, the *nothing* has no dimension and is not created. We now have two states in the action of existence, and two states only. The *something* is the creation and there is only one justification left for the existence of *nothing*, and that is to be the creator. A creating force (*nothing*) can only co-exist with a counterforce which is a creation (*something*) and the existence of either without the presence of the other is an impossibility (See 'Force', Sept., 1958, AB-ERREE).

Immediately an attempt is made to suggest a possible earlier creator having created our already-in-action creator, we are at once introducing the lie, and the Life Game is started. It should be clearly understood that our only creator is nothing at all and hence has no mass or action of any kind within it to have been created.

"The Kingdom of God is within you." Had the author or perhaps the interpreter of this teaching been operating from a level but one step forward in understanding, then that single word "within" would never have been included, and how much different might the story of Man's history have been. The *experience* of exteriorization, which no amount of explanatory description can ever adequately convey, is the only key to understanding that tremendous sentence, "No man shall see God--and live."

(To be continued in the next issue)



By

Arthur J. Burks



## Red Hands in the Desert

PEOPLE, from those whom others call the greatest to those whom others call the least, are pretty marvelous. I've met some of the most marvelous in recent weeks and months, taking the "red hands" into areas where needed. I've just returned to Paradise after spending a week in St. Petersburg, Fla. I went there, via Tampa, after spending a week in Melbourne--but in this particular piece, I wish to write about St. Petersburg, and "The House of Love", so-called because it is virtually a shrine to the late Dr. Love, inventor of electronic devices hundreds of years ahead of their time. The guardian angel of this shrine is the Doctor's widow, Mähdäh Love, who carries on much of the Doctor's work. She is, and for some years has been, closely associated with Masters of whom the world hears little, tho it is constantly being "impressed" by them. She is a beautiful woman and one of the most efficient I have ever met. Under her aegis people came to receive the "red hands", to experience N-Stress, and to be "studied". Mrs. Love suggested I should call my "readings" "studies" rather than "readings" and brought perhaps a score of persons to have their auras read and discussed. At this point, I should add that with no suggestion from me, while I was "studying" one of those who came at Mrs. Love's suggestion, she took the N-Stress from its carrying case and adjusted it to a subject as surely as if she had been a trained operator.

Possibly in times past she has been. Possibly her insight showed her how it should be done. In any event, she had the "touch" that I have encountered in few who sought to know the Bosserman device, even under Bosserman training. "The House of Love" is located at 214 4th Av., S., in St. Petersburg, and many of the great of the world have passed thru its portals. There are three chapels in the two-story building, each one exquisitely appointed. I spoke one night in a room called "The Upper Room", tho it is on the ground floor, and I believe every chair was occupied. Many who came to listen were foremost mediums. Many others were new followers of Subud, regular participants of latihans. Mähdäh Love entertained Pak Subuh and many of his associates during a recent visit to the United States, seeming to think nothing of providing for 400 persons in and in the vicinity of "The House of Love". Surely, I thought when I was told this, I was less trouble than 400 persons, even if one were "Bapak!"

A place which has been an adjunct of "The House of Love", called "Love's Retreat", Lakemont, Ga., is likely soon to be the mountain retreat of the Loves' spiritual projects, including, possibly, becoming the site of the Subud national congress in 1960. This last has not yet been decided.

It was quite an experience for me to be called upon to "study" people whose business in life is to "study" people on both sides of

"the Curtain" --visible and invisible--and expound what they see. I don't know how many mediums I have seen, listened to, or read for, altogether--without coming to regard myself as a medium. Some mediums, watching me as I spoke before a huge painting of "The Last Supper", saw entities around me I certainly didn't know were there. And when I read for some of them, the most amazing material came forth. Because I am, and have been for many years, a writer of fiction, I've done much soul-searching on the validity of my studies, feeling that the writer's imagination might be working overtime. Besides, people simply couldn't be that wonderful! But what I "imagined" was true, I discovered, especially in the area of the "marvelousness" of people. There is none, anywhere, who is not marvelous. I wish everybody knew this. Having now done hundreds of studies since I did some of the first at Zip Dobyns's place in Tucson, Ariz., I have been amazed to discover also how diversified is man. People closely associated now have *crossed trails* before, down the generations, incarnations, and ages, but each has walked his own trail, seeking his own salvation, and doing some mighty works during the endless walk. Even I have. Even you. Our work has all been somewhat comparable else we'd not be in incarnation together.

I believe the "desert's red hands" worked a little better, with more finesse, in "The House of Love"--and this I say with no disloyalty to the desert or those with whom I worked there and shall work again. The work was pinpointed because of much experience of such work. I slept in a room where Masters with strange names have slept, where some have lived for months. I met some great men who have made themselves small, some small men who are great because they do not seek to be. I listened to stories out of "The Arabian Nights" which just happened to be true; I never once doubted that they were. I told my hostess a story, which I repeated later in a lecture before those who came to "The Upper Room", and she commented on the fact that I had told it word for word each time, so I learned something about myself: When I am speaking extemporaneously, acting as a channel for spirit, and find a place where I can interpolate a story, I gladly "coast" and get a slight rest for the "channel" while memory unfolds the familiar. It's a kind of coffee break without coffee, in the midst of a speech! Then I get back into the swing of spirit, reporting to listeners what I hear.

And always there is demand that I tell of Zoe Nickerson, natural heiress of the late Edgar Cayce. Twice in recent weeks, I have talked about an hour, giving my regular lecture, only to discuss Mrs. Nickerson for another hour because people are "seeking", are so much interested, and always ask about her work. Zoe will herself visit several places in Florida after the New Year, tho plans as yet have not fully jelled. I hope and trust that her work in Florida will be under the management of Mrs. Love.

Personally, I wish to call on A. T. "Al" Anderson, self-taught archeologist, in Melbourne, who "sits on a billion graves", from some of which he has taken the skulls of human giants dating back 11,000 years in Florida (it probably had different names then). I want the story--which obviously is another story!

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"As a man thinketh, so is he". Which is why so many who rail against "sin" are so "sinful". They have so filled their thinking with "sin" they have become that which they rail against.

# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## Chapter XII

**I**HO WE must hold a state of total disregard for the many, many unfruitful efforts of man, beginning as it were with a knowing, child-like state, we must thoroly realize that we are not stepping down but are stepping up to a system infinitely superior and supremely more scientific. In starting, of course, the beginner will be blank in intelligence regarding this higher law, and if he passes judgment while in this blank state, he will naturally favor that which is already familiar to him in preference to that which is unknown.

The Edison and others discovered unknown laws by using the Mosaic system, they did not apply the use of it to the field of life expression as did Christ and the other ancient exponents. Even tho the ancient expounders knew of the Mosaic system and taught it, this law has never been developed up to the degree where it was applicable to the higher field. The Egyptian system has been worked upon for thousands of years, but the Mosaic never emerged from its swaddling clothes. The nearest it ever came to getting a foothold was in the time of Christ.

The intentions of Paul of Tarsus were no doubt sincere according to his state, but he had not been taught by Jesus and consequently did not know the basic principles of the Mosaic law. Paul fell into the old Egyptian law trap of recognizing an outside God and building up a faith therein, whereas Moses and Christ taught the inner law, or Father recognition, with its supporting allegorical symbology.

Other flarings of the Mosaic system are recorded on the pages of history. Confucius, Mahomet, Lao-Tze, and others developed comparative states of understanding thru the higher method of mind application. All of these men were peculiar, deriving their knowledge from a system at variance with the recognized modes of men. Comparing the words of these ancient wise men, a startling similarity is seen. This similarity has been the cause of the more recent teachers being accused of gaining their knowledge from their predecessors, regardless of the improbability.

It has been noticed that occupations of characteristics tending to excite strong introspective thought were associated with all these great men. Sheep herding, desert isolation, reclusive habits tend to shut off the mental recognition of outside things and lead man to a more vital recognition of his own inherent mystery. Of course, very few men had this natural inclination for deep thought and pondering, but where circumstances, occupation and character happened to furnish the right setting, we find the productions of the Mosaic system according to the particular degree of expression reached.

Standing out far in advance of all ancient Mosaic scholars, Jesus, the Christ, seemed to have a much more vivid vision of its requisites and demands. He seemed to see more clearly its great possibilities when developed to a

high degree of expression. He knew that HE *alone* could do nothing; that it would take the co-operative efforts of many. So this young teacher started out to teach the slaves and the poor people dwelling in the country around the Sea of Galilee. These people had very little interest in life; their lots were miserable and hopeless, and a speaker expounding a new avenue of liberty was welcomed with open arms.

Boasting praises and exaggerated claims for His greatness did more harm than good. Qualms of fear began to upset the placid lives of the Pharisee overlords.

It was a very easy matter to get even a mild disturber crucified and this was the method used against enemies of the church. But Jesus, the Christ, was an upright citizen and a very likable person, so, evidently, it took more effort to get Him crucified than in the ordinary case. Money was spent freely and petitions circulated in order to arouse the proper amount of adverse sentiment. (See "The Story of Mankind," by Hendrik Van Loon, Pages 119 to 123. Also, "My Neighbor, Jesus", by Dr. Lamsa.) This explanation is more or less based on a historical possibility, but, much has been done to distort a teaching to fit a belief system. It is very questionable that any teacher, with this sort of REAL knowledge, would see anything to be gained by getting himself killed, and, having such knowledge, could avoid such a possibility very easily. Some day, if we advance in this very teaching, the true record will be clearly revealed. This may be most surprising.

Regardless of how, the efforts of the greatest exponent of the Mosaic system failed.

The supernatural, or the Divine, will become natural when understood. Far more can be accomplished today than in the past, if man will just be sensibly practical. We know the method that was used and we have much scientific proof that was not produced then. We also have the means of contacting thousands without the narrow and dangerous restrictions of the dark past. There is no reason why the intelligent people of today cannot step forward with the progressiveness they have displayed in things of lesser moment and accomplish the greatest of all achievements.

Someone asks -- Could you give a scientific explanation of how the Mosaic system works?

The mind and body are closely relative. Energy of a certain magnetic nature flows from the body due to the mind being open to attractions on the outside. The psychologist will tell you that thought is energy and can be directed by the will. The eye even loses magnetism and the gaze has been tested to the point of charging a very small magnet.

When we shut off this outward flow by refusing to think of anything except a powerful law within ourselves, this energy within us rises in volume. Try it vigorously for awhile and see how the mind tries to escape out into other interests and how the nerves become tensed with energy.

When this energy is up to a highly retained peak, it is relative to and harmonious with a far higher regenerative energy (Christ Law energy). Repeated practice of raising up the energy within the body feeds these cells, or, in other words, polarizes the body with the static regenerative action. When these cells are developed to an expressive state, understanding of the high law comes thru and this in turn demands a relative true vision of the action of the lower vibratory mind law. (END)

# This Is What Happened

## WALK WITH THE DEAD IN THE MOONLIGHT

HERE are some of us "the Ancients" called "Moon Children", and the legend states that the requirements for such a personality is that one must be conceived and born during the full moon. Since I know little about either of these happenings other than the fact I was there, I accept what I've been told. However, I do know that when the moon is full, I do not sleep, and if I do not have something interesting to occupy my time and attention, I take a long walk.

It was such a night as this that found me swathed in my topcoat, wandering down the street. As I approached the house on the corner, I noticed the figure of a man coming out of the old brick house. On walking nearer, I recognized him as my neighbor Larry.

"Hi, there!" I called. "What are you doing up this time of morning?"

Larry smiled in his elfish way. There was something about him that always reminded me of some sort of elf. His hair always was tousled like uneven stacks of wheat straw; there was always a smile on his face; and his eyes had the quality of looking thru you and into the beyond somewhere. "I'm going to take a little trip," he said finally, in answer to my question.

This seemed most logical, for he had a brother in the navy at San Diego, whom he often visited, and the hour did not seem too strange for in the desert country, the night and early morning are the best times to travel.

Quite satisfied with what he had said, I invited him to walk with me, and, since he said he was going my way, we headed down the street in slow, easy steps. As we walked, we talked of this and that. Larry was an easy person to talk to, for he seemed to provoke the conversation into a stimulating discussion.

We must have walked about an hour when Larry changed the subject. "I've got to go, now. Would you look in on Mom tomorrow? She has a cold, and she might need some company."

We said our good-byes in Spanish as we customarily had in the past, and Larry walked on down the street.

The next morning, I called upon Larry's mother as I had promised. I found her weeping, and it was some time before she could tell me that Larry had passed away that morning--about the same time that I was walking with him. I told his mother of my walk with Larry, and it did not startle her in the least, for, she said, Larry had gone into a coma, and while in that state, he had muttered my name.

He also had told his mother that he would return at Christmas time and take her with him. Months passed, and the Christmas season came. And instead of holly on the door of the house at the corner, there was a black wreath. Larry had kept his promise.

--"Louis", Morrissett, Ariz.

## BLINDED JET TRAINEES YELL FOR HELP

For more than an hour and a half, the luminous "cloud" hung suspended in the cloudless sky southwest of Enid, while John and Bonnie Jones, and their son, Jon, stood in their back yard and watched.

For a long time, we've been wanting to print less theory and more application of the strange (?) powers which all of us have, and which too few of us use.

So, this page (or more) is for you readers who can and do do things that are not readily explained by orthodox behavior patterns. Here you'll find no skeptics when you relate incidents of telekinesis, thought reading, teleportation, use of the pendulum, dowsing, automatic writing, prescience, use of the Ouija board, etc. How did you do it? When did you start? or discover you could? Can you help others duplicate your feats? Maybe information about your experiences will help others analyze similar happenings in their own lives.

This page is open to systems of psychotherapy, too--accepted or unaccepted. Did you get results? What were they? Are you in contact with so-called "healing forces", and how did you first make contact? Let's make this a "Do it yourself" project, you being the instructor. Maybe we have some undeveloped psychics, or therapists, in our "audience" who need only a word from you to discover their hidden talents.

The "cloud" was about two blocks long, the watchers agree, altho they admit there was no way of estimating its height, or triangulating its hypotenuse, or using any of the mathematical weirdies that make higher education so complicated. So, they just stood there -- from midnight to 1:30 a.m., and watched it glow, and pulse, and remain as frustrating as a silent picture which has been stripped of its interlineating subtitles. Finally, convinced nothing was going to happen, and that it was too late to share their "theater" with friends who might resent being awakened from their snores, they went to bed, and to sleep.

Below the "cloud", jet trainees at Vance Air Base complained that "searchlights" were being shined in their eyes, making it dangerous for them to come in for landings. It was a crisis much too big for the air arm of our national defense. So they called the sheriff.

Squads of officers raced to the area to find, and punish, any miscreants who might own, and be operating, such powerful lights, and be so mischievously employed at 1 o'clock in the morning. But tho the deputies searched dutifully and diligently over the entire area, there were no arrests, no warrants, and apparently, no one thought to suspect the "lights" might be coming from above, or that the strange "cloud" in a cloudless sky wasn't something the weather man had overlooked in his prognostications.

The Publisher of The ABERREE, when she learned of such goings-on, was deeply annoyed. "What if I was asleep?" she wailed, when told she hadn't been called because the watchers didn't want to disturb her. "That may have been my BIG chance to see an Unidentified Flying Object--and I missed it."

We try to console her by telling her that so did the posse -- and the fly-boys. Luckily for them.

# I See for You



By "LOUIS"

Send your question direct to LOUIS, P.O. Box 21, Morristown, Ariz. Enclose self-addressed, stamped envelope for personal reply in case there is not room for an answer in the columns of the ABERREE.

DEAR LOUIS--As yet I have not found a man who understands me, and this is my third husband. Will I ever find a man with real understanding?--D.O., Yuma, Ariz.

DEAR D.O.--Actually, who really understands themselves? All one can do is try to understand themselves and those about them. I'm afraid that changing husbands is not the answer, but they say the third time is a charm, so maybe this guy will be able to fathom your depths.

DEAR LOUIS--Can you tell me who the spirits are around me, and what is the name of my master teacher?--B. C., Alameda, Calif.

DEAR FRIEND--I have said this before and I say it again, I am not a spiritualist; that is, I do not purpose to be a medium who calls upon the departed. I am sure that for a price you will find many who will name all the things you want named and even draw pictures for you. I cannot and will not do any of these things.

DEAR LOUIS--Do you see any oil in my life, either from my land or from my Mother's land in the midwest?--F.L., Lancaster, Calif.

DEAR T.L.--I do see you striking oil, but not within the near future. As I see it, the cycle span will be close to five years before you make any real money; then, your money worries are over.

DEAR LOUIS--We look forward to The ABERREE each month and read your column, "I See", with great interest. What do you see for us?--H.S., Salem, Ore.

DEAR H.S.--On behalf of The ABERREE and myself, we thank you. A word of appreciation is always welcomed. Now, as to

what I see, briefly--I see the struggle of the past paying dividends at present; I see unexpected callers who will help you to recall the nostalgic past. I see a move for you within the city.

DEAR LOUIS--Are you a healer?--P.T.

DEAR P.T.--No one is a healer, only an instrument for the healing to come thru. My prime concern is the intangible aspects of mysticism. I'd rather let the other guy patch the framework.

DEAR LOUIS--We find your answers to be very interesting, but from where do you obtain them?--O.M., Los Angeles, Calif.

DEAR O.M.--I get my answers from the same place as you get your questions.

DEAR LOUIS--I have been told that you are a female. Is that true?--C.S., Boise, Ida.

DEAR C.S.--Do not know where you got your information, but--the last time I had a physical, I was very much a male. I went to England, not Denmark.

DEAR LOUIS--Thanks for helping me find my gadget; it was just where you said it would be. Do you see me being injured in the future San Francisco earthquake?--K., Oakland, Calif.

DEAR K.--Your body will remain intact for many a year to come. Your emotions will be shaken up a bit, but your body will not suffer.

DEAR LOUIS--My husband and I have been saving to go into business for ourselves. Do you think this is the time to do so?--H.F., Crescent City, Cal.

DEAR H.F.--As I see it, this business has something to do with plants and growing things, for this is what I see surrounding you. The present conditions are not conducive to entering this type of operation unless you have a nest-egg large enough to carry you at least six months without remuneration. As you know, in your area this is a highly competitive business. Why don't you hold off for another year?

DEAR LOUIS--I am an assistant television director; what do you see for our industry?--D.W., New York, N.Y.

DEAR D.W.--I see quite a turnover in your industry in the immediate future. This,

however, anyone could predict. I do see a new type of programming coming. The Western that has been in vogue is going downhill, and in its place will be more adventure-type formats. Get yourself some good adventure yarns lined up and you'll find yourself in the director's chair that you so desire. You'll make more money and have more ulcers--but that is what you want.

DEAR LOUIS--Someone stole my necklace a few weeks ago. I suspect one of my friends. Could you tell me who it was?--P.T.A., New York, N.Y.

DEAR FRIEND--I make it a policy not to answer this type of question, BUT this is one I feel forced to answer. If you will think back, you wore your necklace to a cocktail party, you returned to your apartment and took a bath to sober up--you still had the necklace on when you got into the tub, so you took it off and placed it on the side of the tub. Your necklace is behind your bathtub. In the future, do not be so quick to suspect your friends.

DEAR LOUIS--How does one learn the kind of work you do--how and where?--C.M.G., Toledo, Ohio.

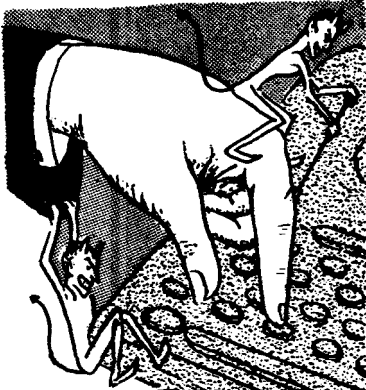
DEAR C.M.G.--The work I do was not gained by any study. I have studied a great deal, but only to find out all I can about what I already have. I have found that most people can do what I do--if they will forget themselves enough to allow themselves to serve as a channel of "truth", or whatever you may want to call it.

DEAR LOUIS--Do you see a change for us?--M.M., Texas.

DEAR M.--The fall months usher in a cycle of change for you. Conditions of finance will increase at this time also. You will be in a new house for the coming Christmas.

## THIS SHOW "RIGGED", TOO

Since "quiz shows" are in the news, Lucipuss, the office cat, contends that the rigged affair was much more entertaining than the one now going on in Washington. Also, she adds, how can one set of dishonest "actors" be so concerned over amateur competition? At least, Uncle Sam got most of the "profits" from the rigged "show" and no one profits from this publicity stunt except the "star hams" of a Congressional sub-committee.



## deAR EdiTiON

"The Oct. issue had been out but, well, let's say less than a week, when IT began to happen. In less than 10 days I had received 47--FORTY-SEVEN--letters. Most of them were inquiries. Some of which contained checks... (ED. NOTE--For such results, you won't have to pay double for your ad.)

"With the October copy I wonder how much longer it will be before some Madison Avenue big OPERATOR will communicate with Double A, hand her a big fat contract, and sweep her off her feet into the land of glitter and tinsel, as a CREATIVE ARTIST specializing in covers. You rang the bell... so take a bow. (ED. NOTE No. 2--I censor her mail just to avoid such eventualities.) Oh, that October cover. A Real Awakener." -- Jason Sebastian, Burbank, Calif. \$\$\$

"Enclosed is my check for my subscription to ABERREE. When I spell it backwards it reminds me of erubus or purgatory-- and my last book was titled UPPER PURGATORY.

"I always enjoy reading about folks in darkness who struggle and strain for light, and miss the Christ Ray as per the Sermon on the Mount formula. I was glad to read about Ron Hubbard. No doubt he has found that plants are more responsive than people--that is, to light. Years ago in New York, I was Ron's literary-publicity agent. I was sure his great imagination was tuned in with the higher frequencies altho the reception was to some extent distorted due to earth-bound static and lack of the Christ detector tube.

"Altho I have retired, I am pushing my most outstanding client, a man who has had many publicity agents before me. I feel however that He should

have a new presentation unto men of Good Will. This man has been famous many years, but the secular world has never appreciated Him. He is a worldwide friend and should be welcomed in every home on Earth. He asks no obligation, other than love of the Father and service to neighbor. I highly recommend this man of Nazareth as a companion, because He is a valuable adjunct to consciousness of peace and human kindness.

"Of course, I mean not the religious Christ, but the scientific Christ-- that nuclear physicist of spiritual frequencies."--Edward Bodin, "The Hermit of Chautauqua Hills", Lily Dale, N. Y. \$\$\$

"Re. Jeanne Bagby's letter (Nov. '59 issue, P. 15) Did Louis 'condemn Subud without bothering to look into it'?

"Is the evidence of thousands of people nothing? My answer is, definitely YES. On Page 16 of Erich Fromm's 'psychoanalysis and Religion', a Yale paperback, Fromm uses the phrase 'folie a millions', reminding the reader of the madness of whole groups. And, I might add, what is aggressive warfare but the insane conviction of an entire nation, convinced of their rightness. And what of the testimonials of 'healings'-- proven false--in the wake of such 'healers' as Oral Roberts? \$\$\$

"For the record, I think latihan is great--and Subud one manifestation of the Only Power. 'And don't forget many of these people are intelligent and not the usual run of esoteric fanatics'. I say, 'esoteric fanatics' are not born esoteric fanatics, they evolve, or they are conditioned or converted. Many esoteric fanatics are brilliant and well-educated (in what Trubshaw calls the Egyptian system), psychopathic personalities with a well-ordered psychotic system.

"Why, why, why must people leap to such prejudiced conclusions?" Jeanne asks. Well, Mr. Webster's definition of prejudice would seem to include Jeanne's views of both Subud and Louis.

"Sure sorry Jeanne had to rest SPAN. It was a great service, but let's hope we will now see more of Jeanne's great writings, particularly the poems. This girl is a fine poet.

"Loved your 'High Tone' cover. Have always had a chuckle from the phrase. Always reminds me of the big-hatted,

buttocks swinging gal in Reginal Marsh's painting, 'High Yellow', and phrases like 'Classy', 'Real Sharp', and 'Cool'. Ya Dig!

"My appeal-- Help stamp out the urge to stamp out stamper-outers. Yours until the last saved one be damned."--Randolph Ray, New Orleans, La. \$\$\$

"Notice the readers are really jumping over Subud, pro and con. I imagine some of them are jumping because Subud threatens their state of beingness. The only thing I can find out of line with Subud, according to my views, of course, is the concern about evil, and the necessity of negative stuff flowing out thru the helper. I'm more in accord with reducing the whole thing down to ideas, etc., and dismiss the idea of evil, rather than flush it out.

"One of these days will sit down and run off a book covering Subud, Father Divine, etc. The latter, by the way, has a tremendous state of consciousness. While others are talking, he goes right on being that which he declares himself to be, and naturally with the results, too.

"Think I mentioned before I've a new book in the works on Creative Imagination. A down-to-earth book this time, I hope."-- Roy E. Davis, New York, N. Y. \$\$\$

"I am an American from U.S. living here in high Andes with many experiences similar to what is told of in your magazine. May get around to sending you some 'astounding' articles in future, tho am busy building, etc., at present."-- J. Lovenssdam, Otavalo, Ecuador. \$\$\$

"In reply to your request in November ABERREE for a simple explanation of 'wave mechanics', I offer the following: It is common knowledge that 'matter' is composed of building blocks called 'atoms'. In physics, the problem of terminology is ever present. Words and ideas are introduced by one author, and redefined by someone else until the word has little or no relation to its definition. It is necessary to state which author's definition one is using in any context. So, atom means fundamental building block. Of what is it composed? Crooks discovered it contains a bit of something called an electron, and Rutherford discovered it contains another something he called a nucleus. The weight of the atom is concentrated in

the nucleus, which is very small, while the electrons are like balloons, large and light. It was also discovered atoms emit light in colored bands, 'spectra'. Wave mechanics is a theory that explains the arrangement of the bands of light. People talk of electrons circling the nucleus. This was an idea proposed by Rutherford about 1910. The theory fell apart, beyond repair. A circling electron would do two things. It would radiate its energy in a blaze of light, all colors -- not discrete bands, and worse it would spiral into the nucleus, and all matter would vanish in an instant. Neither happens, so electrons do not circle the nucleus, contrary to public opinion. From 1910 to 1927 numerous theories were propounded. Three gave a correct explanation of the light frequencies of the spectra. It was shown by Dirac in 1927 that all three theories were describing the same bedrock structure of the atom, each in its own way.

"Examination of the hydrogen spectrum shows the bands lay at intervals which can be found by a simple rule determined by Balmer in about 1860. It is as though there were a ladder with rungs spaced at decreasing intervals. The Balmer distances are the differences between rungs. This is the fundamental fact we must explain. Bohr found a formula for determining the rungs by calculating the area enclosed by an electron 'orbit' in which the area must be an integer--1, 2, 3 times a small number determined in 1900 by Planck, and called the quantum of action, designated by the letter 'h'. Heisenberg pointed out that the orbit is a fiction and unnecessary, as the numbers are sufficient to determine the light bands with. He arranged the numbers in square arrays, using a method of multiplying them discovered by Cayley in the mid-1800's. Schrodinger showed that Heisenberg's massive arrays were also unnecessary. He produced an equation, called the 'wave equation', which produces the proper numbers in their proper places in the tables. Schrodinger visualized the electron as 'smeared out' so it filled the entire space around the nucleus. Electrons are limited to certain areas near the nucleus by the 'exclusion principle'. This principle states no two electrons can be in the same 'state'. A state is defined by four numbers: n the

principle number, which determines the energy, L, m, and S. The four numbers operate in such a way as to divide electrons into 'shells'. The properties of different atoms are governed by the number of electrons in the outer shell. So, the exclusion principle creates the physical universe as we know it. Yet no explanation of the exclusion principle has ever been found. It had to be introduced to fit the facts.

"Dirac's simplification was to regard the states as the basic entities. It was found that S must have the values of plus or minus  $\frac{1}{2}$ , yet the magnetic effort must be one, or double what it should be according to electrical theory. Dirac found the correct value to be an effect of the action of relativity on the 'spinning' electron. The electron is half particle and have wave as shown by numerous experiments. How such an entity can also have a  $\frac{1}{2}$  spin defies understanding.

"Now, why do men and women of integrity and high repute hold to strange notions like these? The answer is that the historical development of the past hundred years has steadily shown that simpler, more easily held and understood ideas simply do not describe the world we inhabit. They have had to be abandoned, yet the human race persists in trying to understand. We have lost our childhood as a nation, in fact if not in dream. Yet science reveals a greater, richer world. There is tragedy in that most people do not want to learn. We buy a radio, push a button or turn a dial, and if it doesn't work, call a repairman. In politics, we have not the knowledge to vote on such issues as intercontinental ballistic missiles, yet we pay for them. The wave mechanics enables us to send missiles past the moon and to receive and interpret messages of what they find. Missiles like the Snark can fly 20,000 miles an hour under radio control and be brought back to a landing.

"Biologists have found that wave mechanics guides the very food we eat in its course thru the body. Yet we persist in using notions that were dead a thousand years ago in treating the sick. A Jesus dies of his own aberrations at 33 and two thousand years after we are told he was 'perfect' and to follow him.

"Physics provides the best model we have of a way of thinking that does solve dif-

ficult problems. The method of a Heisenberg to throw out a picture and deal directly with the raw facts of existence is not satisfying, yet it filled a need. His square matrices were the bare skeletons of the real world, yet more durable than the gaudy tinsel of the mystics. There is a lesson to be learned from Bohr's use of the 'correspondence principle' to advance from the known to the unknown. The realization that the number h, the quantum of action sets an absolute limit to certainty. We have a principle of 'indeterminacy' which tells us that we cannot know 'all' about even a single particle. How much more is the idea of certainty a delusion!

"For further reading I recommend 'The Strange Story of the Quantum'-in plain English, no math, by Banesh Hoffman, Dover Press, \$1.45. For those who wish some energy level diagrams, and an account of various atom models--the shell model, the vector model, and the elements, Dover also puts out 'Atomic Structures and Atomic Spectra', by Herzberg. Also, I will try to answer any questions put to me. The November article by Paul Perella, 'It's All in the Way You Look at It', is essentially what I am getting at by a slightly different route." --Richard W. Lundberg, 219 Clayton Av., San Jose 10, Calif.

§ § §

"Thank you, John Dobbs. The perfume of roses has enriched many lives that were bestenched by fish odors. I do know what you mean, and appreciate all the more the reflection of light in your letter in November ABERREE." -- Infinite 20.

§ § §

"The Divine concept of Christ was portrayed, according to the Bible, by a man named Jesus, but such a hulla-balloo, in circles of so-called thinkers and historians, has been raised over the issue as to whether or not this man lived, or if he did, whether he performed the miracles attributed to him, that to mention any affiliation with such a belief puts upon one who does so the accusing finger of all those who profess to be intelligent and wise.

"The difficulty here is fairly obvious to one who is not prejudiced one way or the other, for so much energy of attention is being lost upon Jesus that those doing so cannot see and comprehend Christ, or the state indicated by the Divine Concept.

"The wasted energy in this



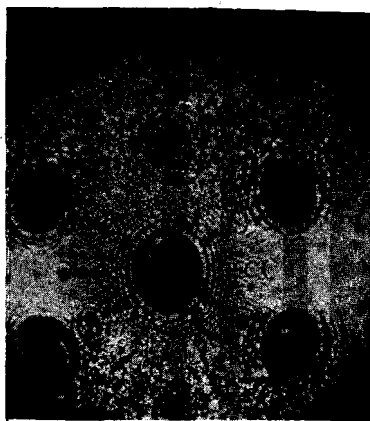
quarter is almost unbelievable until we consider how much easier it is to disclaim something and shunt it aside than it is to try and impersonally analyze the situation. As far as we are concerned, however, it matters not at all what channel this concept of the Divinity of Man came thru--whether thru a man, telephone, or speaking tube, what's the difference? We have it--are aware of the nature of Real Man--and if for some karmic reason or otherwise there seems to exist a state of hate for the name Jesus, we do not need to be concerned, for hate is akin to love, inasmuch as it is merely the opposite swing of the pendulum from it.

"To be more aware of the power in this Concept of Divinity, we merely need to observe the action of opposition in the mentally wise, indicating perhaps a past existence, or many such, as a high priest or tribunal state with an immediately obvious willingness to once more crucify this name Jesus.

"Opposition, let us be aware, is the highest form of recognition aside from acclaim and equal in the power utilized, for it is more enervating by far to hate than it is to love. Therefore, when we observe an intensified effort of digging into the archives of history, not to prove good but to disprove it, we can rest assured there must be good to trigger off this much action at this late date.

"Let us consider with common sense for a moment the electric light and its recognized inventor of a few years past. Would we be too greatly concerned one way or the other 2,000 years from now as to who this man was?... And if there was no historical record, would we with childish resentment refuse to use the electrical appliances in our household, disclaiming them as unworkable and useless?

"Who cares then what channel an intelligent concept comes thru--if it is applicable... When we walk to the switch on the wall, we are not inviting Edison, but electricity, to work for us. Nor are we asking Jesus the man to work for us, but the concept he is supposed to have portrayed--the Divinity of Man... that man is far more than is now apparent--in Power and indestructible Being--and the lines of communication over which this concept came in the first place is obviously unimportant. For no matter what earthly



"I thought you might be interested in a copy of an enlargement I received from Dr. Erwin Miller of Penn State. It is of tungsten crystals on the point of a sharpened needle, magnified 1,500,000 times. I am sending a copy to Paul Perella because in some way it alerted me to the awareness, or Direct Knowledge, that he explained so distinctly. This is the law of Beauty, Order, and Balance that follows when energy is sustained in pure form."--*Louise G. Mock, Santa Ana, Cal.*

name we give it, the action of the Divine Individuality of Man is the same--as the True Ego recognizes no earthly state or definition, but merely IS--and forever shall BE--NOW!" --*Vern McCormick, Starwood, Wash.*

§ § §

"In the contribution of Mr. Roy Davis, which follows my piece in the November ABERREE, he discloses a deplorable ignorance of clinical hypnosis. First, he asserts, probably parroting somebody else, that persons who fear hypnosis cannot be hypnotized. Every professional user of hypno techniques knows that the more a person fears hypnosis, the easier he is to hypnotize. This could be one reason why Hubbard used to devote so much time installing terror of hypnosis in his hearers. Recently I had a patient arrive here from Sweden, who, as he walked in thru the door began declaring wildly, 'I cannot be hypnotized! I cannot be hypnotized! Nobody can hypnotize me...'

"Of course,' I agreed, gently. 'Nobody can hypnotize you. Just lie down here and relax.' He lay down, his eyeballs rolled skywards, and he was out like a light. I had to spend 15 minutes of his ex-

pensive treatment time bringing him UP to a required milder level of induction. Persons in terror of hypnosis can often be hypnotized by a word or two--even by a glance. Why? Simply because in their intense and powerful mental picture systems they see themselves in that state.

"Mr. Davis produces next some no-less unfounded jabberwocky about a person not being hypnotizable when he is above the whole phenomenon, because he realizes that one part of 'universal mind' cannot hypnotize another part of itself. This is an arbitrary, unscientific statement. About all it indicates is that the author of such non-semantic mumbo-jumbo is apt himself to be in a peculiar condition of hypnosis--and he might do well to seek for means for releasing himself, for dehypnotizing himself of the metaphysical confusion in which he is floundering. Professional hypnotists actually employ a similar Gertrude Stein type of meaningless, high sounding nothingness similar to that which Davis presents as a specific technique for inducing hypnosis in certain disturbed types of patients. Anybody can be hypnotized, to some extent, in an adequate space-time period--except mongoloids, and sometimes even one of them may be.

"Next, Mr. Davis stoops to the use of a rather spurious gimmick--the false analogy. He implies quite definitely that even helpful applications of hypnotherapy and tape-recorded methodologies amount at best to being fettered with a 'golden chain'. A golden chain is a metal object. The constructive, power-releasing methodology of competently designed self-hypno recordings are totally non-physical expressions of psychical force for the freeing of captive and sometimes metaphysically confused minds. There is nothing in common, analogous, or comparable in any way between a golden chain and a psyche-releasing, a spirit-releasing self-hypno recording.

"True contemplation,' Mr. Davis asserts, 'is a letting go process, a listening process.' All right--but listening to whom, to what? Ought one to listen to an interminable spewing forth of non-definable, non-semantic, longworded malarkey which is apt to cause one to wind up zombielized, demented, psychotic, or insane--or ought one to listen to scientifically con-

structed material designed only to create, to continue, sustain powerful non-physical images in the mind of health, self-direction, self-determination, self-confidence, self-assurance, of decisiveness, of energetic, efficient, constructive, action, whereby one may be rewarded, not with 'golden chains' but with gold-backed banknotes that pay for the groceries, put money in the bank and provide good and useful things roundabout. I have many, many real people to back up my statements. Recently a leading New York actor was afforded an entire hour on WNBC, New York's major radio station, detailing the transformation of his mental picturing system from poverty to success via our specific methodologies. He was so convincing that the radio station's telephone board was jammed with thousands of calls from hearers, who presumably were attracted by the obvious results." -- Volney G. Mathison, Los Angeles, Calif.

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"Bill Sell has been elected president of the Synergetics Society, effective October 1. Other Council members are: Jim Young, Veep; Paul Cox, Treasurer; Betty Howard, Secretary; Art Coulter, Mary Cox, and Fred Hibbard, ordinary members. Bill is a dynamic, likable little man with a deliciously wry sense of humor and a world of common sense.

"When the organization gets to functioning, I'll try to send you a yarn on it. One change is that all Synergetic publications--CHANGE, NEW HORIZONS, and the Hibbard Synergetic NEWSLETTER--are being consolidated into one monthly publication, to be called CHANGE. The NEWSLETTER and NEW HORIZONS are being retained as "departments" in the new CHANGE." -- Art Coulter, Columbus, Ohio.

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"I have no wish to monopolize on space, nor to pose as an authority or teacher. Simply make reply to Mr. Trubshaw. What does he mean by his very title, 'The Lost Christ Teachings'? Seems he refers to Christ as a man or some personality that lived 2,000 years ago. One could not make a greater error. How shall one know the Christ teachings until they have found the Christ? It is plain to see that Mr. Trubshaw has not done this. If ever an editorial meant anything at all, the one of previous issue in respect to the trains fits in very well here. The Christ

teachings are not lost in any sense that Mr. Trubshaw refers, but they are lost until man has found his Christ. Not the 'only begotten son', but the ever-becoming one.

"Mr. Trubshaw will have to spend the rest of his life unlearning most of what he has learned, for he is lost in a vast maze of individual philosophies of life, and while he refers to 'outworn philosophies' gives others the impression that there is something 'new under the sun'. But in respect to regeneration or salvation for mankind, or universal brotherhood of which he mentions, there has always been but one way. There is nothing new under the sun. We haven't made discoveries, that's all.

"I gave a key in a previous letter, but the keyhole is low. One has to bend down to unlock the closed door. After having written about 'Jesus', he switches it to Joshua the Christ in his letter and in his article, Joshua of Nazareth. But the interesting fact is that there was no village, town, or city by any such name at the supposed time of Jesus. And not until 150 years later was one made to fit the words Jesus the Nazarene. The name of the place was En Nasira. The Nazarenes were simply a sect or cult or order as were the Essenes. Among these was one born whose name was Youshep, and perhaps with the mystical name of Apollonius, who did miracles even to raising the dead. No time or money has been spared to destroy anything pertaining to his life, for on that life was the New Testament fabricated, and the Roman Church founded for political purposes.

"Divide and conquer is good policy. Add confusion to confusion is the best ally. Hence from the 'outworn' philosophies came something 'new under the sun'. From the ancient philosophy of the individual life we have an amazing array of individual philosophies.

"The ancient wise ones were much smarter than Constantine and his popes and bible writers. They hid the gold watch in the garbage container in spite of Professor Hotema's lost records and destroyed documents. These wise ones would not have been very wise had they not been able to foresee. So the Bible may be the garbage container. But it is more like a restaurant where one can go and have a weiner on a stale bun, or turkey and trimmings. Man usually finds

what he looks for, and according to his pocket book (intellect) gets it. Don't pull the restaurant down because you don't like the weiners and bun. The turkey goes with it. We do not want ten thousand 'Christ Laws' to make a world brotherhood. We need to shake hands and co-operate, and try to understand each other. We need to get rid of the thousand individual philosophies which go to form religions and return to the fundamentals. The Sermon on the Mount was written thousands of years previous A. D. But it seems to be not Love the Brotherhood, but love OUR brotherhood. Yet the Sun will still shine to say, 'I am the way, without me ye cannot live'. We need not judge another. As two pictures in the art gallery judge themselves, so do men by their differences.

"In respect to the 'junk' that the editor may pick up along the way. He may even find something useful in that. Mr. Editor, why should you bother if the man stands on the corner and shouts 'Jesus saves'? Would you take the bottle from the babe? And would you slay all idiots because they may be lower on the ladder than yourself? Daily they would try to 'save my soul'. 'Who gave you authority to rule over us?' Or Mr. Trubshaw, or Mr. Kristy, or Mr. Hotema, or Billy Graham, or John Dobbs? 'Get wisdom, but with all thy getting, get understanding.' Thus in the garbage container, I find a pearl of great price: a gold watch that works. 'Red Hands', and your 'I am with the all powerful, etc.', you've got more than you realize only you don't understand yourself (unimportant). Cosmic retribution does not fall on us for what we believe, but for what we do. It's time to mend the nets. A great work, 'Red Hands'. Individual philosophies don't count in the reckoning...

"Under the Sun we all once met. Under the Sun we shall all meet again. This is regeneration. This is Salvation. This is Brotherhood." -- John Dobbs, Burnaby, B.C., Canada.

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"I've enjoyed your ABERREE all along the line, since it's given me many opportunities to work disagreements out of my system; and the material you print certainly offers many people the chance to disagree -- and thus to find out WHY they disagree, WHY their own beliefs are so 'right'. At least, it does this for me, and I think it will do so for many

others who are, to quote you, looking for 'broadened viewpoints'. Some of your contributors, as anyone can see, are not looking for broadened viewpoints, but want to beat their own drum--and to beat to death those who prefer some other rhythm. The desire to be 'right' -- how subtly and noisily this expresses itself in some sort in some of your contributors. Jacob Apsel just about takes the biscuit in his desire to be the 'rightest' of all; your 'Louis' is in a different category...

"I do not wish to beat the drum for Subud, nor do I wish to condemn it. But 'Louis' would like others to see that in his view Subud is poppycock--and that his 'bit of old-fashioned intelligence' is better. And 'Louis' wants to express his opinion so that his readers can be 'guided', without himself making any real attempt to investigate Subud. I have spent a year investigating Subud, on a first-hand basis. From all that I have seen and experienced, it is very apparent to me that Subud, in terms of the actual process -- the latihan -- brings many results and gives many people what they want: a progressively closer relationship with God, the God within themselves. Most significantly, it helps many people to cease resisting one another, to cease resisting themselves and life in general. This is very fundamental. The man who no longer resists any part of the universe is the man who is truly integrated, or, to use a less-hackneyed term, such a man is truly spiritual in that he is one with God. To cease resisting the universe or any part of it is just another way of saying 'accepting the Will of God'. 'Louis', in spite of his spirituality pose, just does not know what the 'Will of God' is; he is too busy resisting what doesn't come within his framework of 'rightness'.

"I resisted Subud at first, because the literature that is available on it just does not describe it in objective terms. Bennett's book, 'Concerning Subud', could just as well be called 'Concerning Subud Against the Framework of J. G. Bennett's Scientific and Gurdjieffian Training'. In short, Bennett's book doesn't describe Subud. Nor do any of the other books or pieces of literature that are available. Oh, yes, they describe various external aspects of Subud that are accurate most of the time. But they don't tell you what

the actual process, the latihan, really is. They don't because it is a non-verbal thing and it can be known only by experiencing it over a period of time... Let 'Louis' do this for a year or longer. Then let him offer his opinions." -- *Ian Hart, Rickmansworth, Herts., England.*

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"Boxed up, some books t'other day that hadn't opened any doors for me, and I sent to you. Gonna quit buyin' 'em and rent from you when you have 'em." -- *E. Douse, Ponca City, Okla.*

(ED. NOTE--Thank you, Earl. Also, thanks to John Jones, Enid, for another donation, and to the "anonymous" donor who left no clue to his/her identity.)

\$\$\$  
"Barbara and I both get a charge out of those readers who think Louis condemned Subud without investigation. I was there beside Louis when we were 'opened' together, so I am sure he investigated it and knows what he is talking about.

"Right now, I am very busy at gold mining. When better nutrition had improved my ESP to a sufficient level, I started looking for some way to really cash in on it, and yet without exploiting my fellow mortals. There are thousands of ways to use ESP to produce cash, but they all exploit; I finally settled on gold mining as being the least harmful to others. Now I have 80 gold claims under lease, and am working 9 hours a day, 6 days weekly, at digging gold. And I am having more fun than I have ever had in my life." -- *Rev. Leland Kelley, Cottonwood, Ariz.*

\$\$\$  
"Friend husband thinks I have an inflated ego because I told him I was born too soon, as I realize the true purpose and significance of sex and refuse to be a party to it. In the new age, people will indulge in sex as the 'normal thing'. If necessary, it will be used for propagation, and who knows, they may get around that, too. Sex is over-rated, people are over-stimulated thru the press, radio, T-V and advertising. One is considered abnormal if he does not choose to indulge.

"In some circles, one is considered a freak if he does not drink or smoke. It's all in the point of view. Practice and common usage does not make an act right. Individual freedom should entitle one to choose his own part thru life and his own mode of expressing

what he feels to be right and then have the courage to 'buck the traffic'.

"Sex is an expression of creativity. It is not the only means of expression. Most people never get beyond it as a mode of expression. The way to conquer the sex habit is to find as many outlets as necessary and there are hundreds of them. The field of art, handicraft, etc., is unlimited and life is too short to try them all. My trouble is there aren't enough hours in the day for creative expression.

"Sex indulgence is cause for a large percentage (if not all) of the world's troubles. Look at all the children born to poverty and want. What right have parents to selfishly indulge in sex with no provision for offspring? Look at the ousted Arabs in the desert--scarcely cover for their backs or a crumb for their mouths, yet they continue to bring helpless waifs into a cheerless, homeless world. There wouldn't be the need of wars to provide employment and kill off the population if the populace would curb its sex appetites. It's not a case of birth control but appetite control." -- *Phelma Johnston, Mora, N.M.*

(ED. NOTE--This sounds like a problem we should have taken up with our parents--many years before we were born.)

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"How does it feel to be time and space? It has been said that a lot of things need to be explained away, but Paul Perella stopped just two words short of brain washing a clean sweep. Let's knock out the other two, and see what happens.

"There is no such thing as time, and space is just a word or mortal thought, so plop (banished forever). No! let us take refuge in consciousness. There is only one consciousness, but can it be built up with a MEST body, or cut down to that timeless core 'I'? If it was not for 'I', there wouldn't be anything. Why try to hold a concept of a God outside of 'I'? One can not hold a concept which would not be consciousness, or 'I'.

"I leave it with you." -- *A. B. Pierson, Selma, Calif.*

\$\$\$  
"Please don't hand me that Philip O' Friedman stuff. That 'O' which you are adding to my name is a picture of the negative field, and I guess the apostrophe is the point in the center gone astray. Anyway, I'm agin it...

"You've got to hand it to

Hand for sacrificially trying all that stuff in our behalf. But he should know, without experimenting and injuring himself, that *mescaline* is *masculine* and the positive charge of it will split his atomic structure and negate him. The closer he gets to absolute zero, the more he tends to become a super-conductor. Then he can conduct any gestalt he wants to see, into himself. This is the black magic method.

"And let me tell you, my fine and beautiful friends (Alice is the beautiful) that you Subuders are the champion *mescaline* eaters. The *mescaline* you eat is the *masculine* light you invite into your heads, and which surges thru your bodies, and which splits you wide open and darkens you, and makes you drunk with that spiritual intoxicant, and negatizes you to a state of superconductivity. You might just as leave attend a Satan's Sabbath with a flock of debauched witches as attend a latihan with a gang of rug-eating contortionists.

"Light is the super-deceiver. I have a notion to write a 5,000-word article agin Subud." -- Phil Friedman, Florence, Ariz.

(ED. NOTE--No 5,000-words, PLEASE--fer or agin--anything for The ABERREE. Verbosity is for books (such as the BIG dictionary), not for readers seeking freedom of ideas.)

\$\$\$

"Received sample of E/F (Exultation of Flowers) from C. V. (Vrang) who is retiring from the E/F business due to the A.M.A. If putting fertilizer on plants is now 'practicing medicine', the A.M.A. sure has it all over the Teamsters' Union". --Joseph J. Dochowski, Philadelphia, Penn.

(ED. NOTE--Didn't you know --the A.M.A. has had its fertilizer accepted for so long, it now resents any intrusion on its monopoly.)

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We tried to use all letters on hand this month, since next issue is the combined Jan.-Feb. one. But we just didn't have space. Some letters got crowded out by... (See Ed. Note to Philip Friedman, above.)

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JANUARY FEBRUARY, 1960

# ABERKEE



"Why can't you see it MY way?"

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# ABERREE

Recusant Voice of 'The Infinites for Earth, Mars, Venus, Saturn, Pluto, and Zydokumzruskehen

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A. Mail Address: Postoffice Box 528, Enid, Okla., U.S.A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢ Second Class privilege authorized at Enid, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., P.Sc., B.Sc., HDA, HCA, et al ad infinitum ad nauseum. Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

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CAN THERE BE A PATH TO AN INFINITE GOD? Billy was only three and like most children of his age, enjoyed playing in mud. He went thru the mud-over-himself stage, graduated to mud pies, and finally discovered that by being careful, he could build a house of mud. Of course, it had no roof, nor windows -- and the walls were pretty rough and bulgy in spots, but to Billy's imaginative mind, it was just as good as the house he lived in. And a lot more fun.

Johnny, who lived across the street, saw Billy's mud house, and he wanted one too. But Johnny's mother had paddled her "don't play in the mud" lessons in well, and Johnny could only sit back and watch Billy's creation with envy. But not for long. He discovered -- maybe from a picture he'd seen of old log houses and forts, that he could build his house out of sticks -- just as high as Billy's, and just as strong -- and besides, he could take more sticks and put a roof on it.

"I got a better house than you got!" he yelled at Billy. "I got a roof on mine."

"Yeah," Billy snarled back. "But what's a roof? I'll bet all your people inside will get wet if it rains."

"But it ain't gonna rain on my house," Johnny retorted. "I got it all fixed with God. He ain't a gonna let my people get wet 'cause this is my yard and if I say it ain't gonna rain on my house, it ain't gonna rain."

"Phooey!" said Billy. "If I make it rain on my house, it'll rain on yours, 'cause you ain't that far away."

"If you do, your old mud'll crumble faster than my sticks will," Johnny warned.

And so they played their childish games. And it did rain. And when they came out to play again, Billy's house was a puddle of dried mud spread over the ground, and Johnny had a pile of sticks.

If they still were interested in "houses" after this set-back, chances are Johnny would have reassembled his sticks and Billy would have dampened his clay and started putting it together. Neither would think of getting together and mixing sticks with mud, building one bigger, stronger house that could be baked in the sun -- which might withstand the next onslaught of wind and rain.

But what has all this to do with you? and me? Well, people are like children -- and tho they think their "games" more mature, they, too, build their houses out of what materials are available. Having built, their "creations" take on an aura of sanctity, and woe to the "Johnny" or "Billy" across the street who works with different material, and gets a different result.

We were reminded of the above childish drama when A, a very near friend of ours, wrote us a letter condemning the metaphysical practices of B, another friend of ours. Oddly, we also heard from B in almost the same mail, rejecting wholly the tenets of A. Yet, both of these friends are, apparently, working toward the same goals, trying to build the same kind of "house".

To end the analogy, both of these friends admit they have had failures in the past. Some of the persons whom they tried to help didn't get over their illness or emotional upheavals as they should. But did either look to see what was wrong with their "system"? Would A

present his facts to B to see if the two, working together, might not find the flaw in both of their philosophies?

We could name a dozen -- yea, a dozen dozen -- metaphysical leaders and followers in our acquaintance who either "have" or "follow" the "only system" and either reject or give mere lip service (Such as: "They're wrong, but if they have enough faith..." ) to all other systems. If they spent half their sneering time trying to learn how the findings of other sincere workers might be used to correct or improve -- or even replace -- their own "houses", nine-tenths, or more, of the warring cults would disappear. You can't say religion (of all creeds), Scientology, hypnosis, E-Therapy, Spiritualism, Synergetics, Concept Therapy (what an endless list this could be!), are bad, nor can you say they're all right for some, and not for others. The point where they fall down is where they have isolated themselves from other beliefs -- gathering around them and incubating a flock of minds too narrow to ever accept a concept of infinity. You cannot say from one side of the mouth that "God is Infinite" and declare from the other side of the mouth that God can be reached ONLY thru..."

Infinity isn't a road -- no matter what kind of bricks we try to pave it with. Infinity IS -- just as God IS.

And the "house", built of mud or sticks alone -- or warped ideas and background -- will return to its basic ingredients -- when the rains come.

OO

U. S. IMPERILS The A. M. A., AMA'S HEALTH in its official voice, The JOURNAL, scouts charges that cigarets cause lung cancer, which was to be expected. Just suppose the same thing happened to cigarets as happened to cranberries? And what if ALL cancer-producing ingredients were banned? What would the medicos do for rich patients? and how would Uncle Sam luxuriate so luxuriously without cigaret taxes? And while we're supposing, what if the Health Department banned H-bomb tests (since these also produce cancer, among other things)? It'd be interesting to see who'd win a war between three such governmental agencies: the Health group vs. the Tax Bureau and the Military, now champing at the enforced lull in their contamination of the atmosphere.

Come to think of it, what's wrong with getting rid of our biggest national "cancer" itself -- the Pentagon?



Man's Development Thru Three Eras Has Carried Him Farther and Farther  
from Glorification of the Divine Expression Within Himself

# "Selling God" Is Evasion of Truth Within

By WAYNE TRUBSHAW

**M**AN HAS developed thru three eras-- Lemurian, pre-pre-historic; Atlantean, pre-historic, and Roman, historic. The first two eras had their own chemistry, astrological-astronomical cyclic movements, specifically different atmospheric conditions. In humanity's workout of developing greater life expressive ability, certain peaks were reached where the body condition then possessed had been conditioned to its full capacity, and the life power became strong enough to polarize and activate a more elemental content. Consequently, the body had to be changed to one having added qualities to be refined. (The two changes from Lemurian to Atlantean and Atlantean to Roman were planetarily cataclysmic, as the history of the planet verifies conclusively.)

As the body could not be loaded with the great resistance represented by all the elemental qualities that, redeemed or transformed, express the full life flow, steps or eras of progress were necessary. So we had the Lemurian body--very light and clear, with little resistance. Many abilities were then expressed, such as materialization of food, body traveling by projecting the center of recognition where the entity wished to be, clear thought transference needing practically no verbal speech and no written language, etc.

When the Lemurian Era was followed by the Atlantean, this body had more qualities to feed, with less control of substance and the elements. The soil had to be tilled and vehicles made to transport the bodies that were more dense. This physical state had an air or psychic nature with the air element employed extensively in the use of machines. Energy in the air was the force and power, with air the medium. Overhead railways, air vehicles such as the flying saucers, using electricity applied according to the induction principle, was the mechanical expression, and fire could easily be made a constant functioning without fuel (so-called eternal flames). (The environmental actions employed in ways of government, the running of machines and instruments, indicated the inner state of the mental physical organism. The greater expression *outside* the body, the greater the environment that man leaned upon, the greater and more extensive the inventions to move man and make him interested in a life attached to energies functioning on him and for him from the *outside*, the less liberty and control of *life force* he had *INSIDE himself!*)

The Atlantean body attained its peak, the outer sun became hot and destructive, the inner life polarized with the elements to force a change. (The inner life power, the inner sun,

became too strong for the medium thru which it expressed, like a copper wire too small for the current passing thru it, so the outer sun became too hot for the physical organism, killing the people to one state and forcing them to be born into new bodies of another state.) The earth again underwent a cataclysmic upheaval in birthing a new physical temple and relative planetary environment--the Roman. The comparative expressive house of the past was gone and monuments (the Great Pyramid) built to excite a memory of it were meaningless to the same entities in a different fleshly abode.

The earth now became the element employed and the wheel, that tied man to the earth, came into being. So man went forward tied more closely to his body and far less able to manipulate it in useless travel. So in Rome, man went down into the earth, to change it into a container of life and light.

In the body and thru it, at about the beginning of the Roman Era, Divine Life Flow was expressed to a minor degree, bringing forth the Truth that Man was to fulfill when the redeeming of the earth was accomplished. As the bodies channeling this truth (in an intensified reflective manner) were by no means advanced, the result of this expression *OUT* to others caused highly re-reflective action upon the projectors, which was very harsh, for the resistance within was strong and unyielding.

The hearers of these words of Truth (that were not represented by advanced Life Quality development) accepted the Divine knowledge in a perverted manner because of their own lack of True expression, and a mighty frictional belief distortion was energized in the minds of men, causing him trials and troubles of relentless turbulation and disturbance. ("Be still and know that I AM God." This may be just a part of a true perception. By being still, and dwelling upon that which one knows of a Divine nature, energizes the manifestation *within* unto a truly functional and authoritative expression. A going *out* and talking to others as a leader and teacher (and the impulse is very strong when only the air action that produces the word declaration is in force --stops the further increase of life volume, and contacts the discords and resistances of those being taught. This direct contact with the outside environment depolarizes the body action from inside radiation expression to a becoming subject to an outside reflective functioning, where if enough resistance is energized in the environment, this can be received by the teacher who, being vulnerable by not advancing in life power properly, may thus draw to himself or herself severe experience or tragic distress.)

As existence with a low life force in expression and its relative unknowing state was most unpleasant and disappointing, death to the body seemed an avenue of escape, and to

make this evasive escapism acceptable, belief in an *after death progress* became a soothing pacifier for the sick consciousness.

To understand why teachers of the past were less advanced, or green souls compared to some particular entities that neither taught nor were outside themselves in consciousness listening to the teachings of emotionally driven teachers, one must know why this aberrated impellation occurs to teach others instead of a desire for greater stability in Self. We who have been teachers know of our own former desperation and desire for help, and also know that we looked outside for that help in others instead of in ourselves. This seems to be a natural urge when the inner power is increased only to the point of making one slightly more aware of the helpless state he is in, with a concomitant of visualizing a grandiose succor from the outside, standing in special favor of a Supreme Being for services rendered. Presenting the fact more bluntly, getting people to be interested in God is an evasion of being truly interested in God IN Self--a going outside in activity and recognition instead of going *inside!*

Regardless of the wisdom of words, wrong action makes this wisdom worthless. A person is a container of Divine Light, but this Divine Light must be increased by a radiating power that by polarity activates others. A barrier must be passed where the inclination is very strong to become an oracle -- away from SELF--a drum major, as it were, finely arrayed in the live-colored plumage of knowledge, leading a great parade of all humanity to glorious liberation.

The passing or movement should be to the outer part of the entity, or to the respective Life Qualities of Earth in the body, and not interest projected to another's body, personality, or self. An envisioned or expected Saviour outside one's self is an illusion, and trying to be a Saviour to another, by personally saying words and giving advice, is illusion. Natural communication between two workers is one thing, going out and seeking listeners is another. Anyone being recognized as "a great leader" is making a God of himself to be recognized, and this is a misdirection of the recognition, the attention, the interest, that should go to the Real Ego of Self, or the True God possessed by everyone.

It is indicated in Conybear's "Origins of Christianity" that an unassuming type first taught his concept of ancient wisdom, but writers kept adding embellishment after embellishment until a mild rabbit was transformed into a roaring lion. In fact, the Book of John is so far-fetched and exaggerated compared to the first writings that an attempt to analyze it was considered wasted effort.

This Armenian, Joshua of Nazareth, was by no means the only one challenging the interpretation of ancient scripture. Judeus Philo, a contemporary, also made a strong stand for the allegorical meaning, and there were others. Yet the historical stamp was supreme and these protestors went thru the mill of the scribe's rewrite and came out historical characters themselves--along with Adam, Noah, Moses, David, etc., whom they had claimed were allegorical. Joshua (Jesus) got the big build-up probably because of locale. Emperor Constantine needed a new God and Philo of Alexandria was no doubt too far away.

Most all of us, to some extent at least, have been indoctrinated with a visualized

(PLEASE TURN TO PAGE 12)

# The Book That Blamed on God

By Dr. KARL KRIDLER

(I) BIBLIOLATRY

**B**IBLIOLATRY is blind, superstitious worship of the Bible, based not on a knowledge thereof, but on the fraudulent claim of the Church that every word in the book is a direct revelation of its God.

Most of those who exalt the Bible above all other books have not studied it--usually haven't even read more than a chapter here and a passage there. No other book is more revered, and less known, than this so-called "Book of Holy Writ".

Ignorance of the Bible is indispensable to faith in the Bible. Also, it is this ignorant veneration that makes it dangerous for anyone to reveal the facts behind the Bible's compilation.

Once upon a time, when the Church possessed greater power, anyone who studied the Bible or questioned its "holy authenticity" was either hacked to pieces or burned to death. Even now, challengers are persecuted as much as public opinion and the law will allow.

In 1926 M. M. Mangasarian (*The Neglected Book*, p. 14): "It is a matter of history that in the name of this Jewish-Christian volume, which people do not read and are but superficially acquainted with, nearly a hundred million lives in Europe alone have been destroyed."

Before the 19th Century, if one attempted to investigate the background of the Bible and state his findings, his life was in danger. With the beginning of the 19th Century, the vast power which the Church had ruthlessly wielded for a thousand years declined to where it was safer for one to question the contents of the Bible. The result has been that an enormous amount of amazing light has been thrown on the Bible by unprejudiced researchers.

Until the 19th Century, the hieroglyphics of Egypt and the cuneiform inscriptions of Babylonia and Assyria were undecipherable and not understood, and the Bible was our sole authority for the history of man prior to the rise of Greek civilization. However, with the discoveries by archaeologists of the key to the hieroglyphics and cuneiform inscriptions was revealed the surprising existence of highly-developed civilizations long before the time previously assigned, on the authority of the biblical genealogies, to the creation of man.

Also, the Egyptian and Assyrian monuments enabled the history of the ancient civilizations, during the period to which the Bible relates, to be reconstructed with a great degree of accuracy. While there are points of agreement between the biblical record and the ancient monuments, there are many important points where the messages cut in stone not only fail to confirm the biblical records, but flatly contradict them.

So, the Bible as "The Word of God", shows God got mixed up in His work, relating what He did not do; and erroneously describing what He did do.

(Continued in the next issue.)

Writer Tells of Money He Has Spent Trying to Find Truth About God,  
Only to Learn that the Scribes Haven't Improved in 2,000 Years

# No "Masters" - In Heaven Nor On Earth

By JACOB ISAAC APSEL

**I**T IS A SAD commentary that the intelligent know so much they bypass God. But intellectuals in the field of materialism are not the only offenders. Jesus was terribly annoyed with the intellectuals of his day, the Scribes and the Pharisees. The Scribes are still with us, more abundantly within the framework of Christianity, but not absent from Judaism, Buddhism, and metaphysics in general.

In the "Tavigga Sutta" (see Sacred Books of Buddhists--F. Max Muller), the Scribes (Brahmans) are raked by the Buddha as being the blind leading the blind--teaching their people who Brahma is and the path to reach him. Sri Ramakrishna, too, taught the futility of reaching or knowing God thru the Scriptures. See his Gospel, p. 154, "God cannot be found in the six systems, the Vedas, or the Tantra."

The mental gymnastics of the Scribes of today are greatest in the Western world where purchasing power is greatest, and monetary rewards are *fat* even for *lean* values. These Scribes present voluminous works describing in the most *inexplicable detail* who God is, and how to reach Him. In all cases, when I asked these Scribes (in my 40 years of spiritual climb), "Tell me (Doctor, Professor, Reverend, or Mister, as the case was), do you know God? Have you established two-way communication with God?", our previously good relationship came to an end.

Many so-called *faith-peddlers* sell lessons on how you can get money to pay a doctor bill, then beg piteously for money to pay off their mortgages to avert foreclosure. One such faith factory promised "Ten dollars return by the end of the year for every dollar you donate, even unto your life's savings." These are exact quotes. I sent a dollar, saying "If I do not get \$10 for my dollar by the end of the year, I will sue you." They returned my dollar. Postal authorities would not act on my complaint.

I have been searching for "Masters" both in Heaven and on Earth, but find none. Be not fooled by false cover-up that a Master will not reveal himself. There are no Masters of the type presented by the Theosophical teachings, the Rosicrucians, the fringe Buddhists, and others. I have combed the Heavens for these glorified entities; there are none. Many Scribes cloak themselves in mystification permitting their followers to believe them thus highly evolved. Krishnamurti, who was first introduced in this country by Dr. Anna Besant as God incarnate, refused and even rebuked those who almost worshiped him. He is not so modest today, and does not disavow the lectures and articles that abound trying to prove in the most dexterous language that he is a Master.

It would be well if all who are studying how to reach God challenged their teachers with the direct question, "Do you know God? Do you

have two-way communication with God?" You will be answered by evasion, and by abuse if you persist. One such teacher with whom I left a fair sum of money disowned me with venom because I exposed his Heaven World communicant as being an ordinary mortal rather than "The Holy One", as he called himself.

There is nothing further from the truth than the commonly accepted phrase, "There are many paths to God". These "paths" are meant to include religions as well as their splinter groups, all of which separate people into groups and factions. The hate and rivalry that prevail even within factions of the same religions breed and foster *separateness*, and could not possibly be "paths" to God, who is *togetherness*.

Neither is God "Everything to everybody"; only the word "God" is everything to everybody. The Scribes are noted for their expertness in polemics which confuse rather than enlighten. They present God as:

The essence of comprehension -- He cannot be comprehended;

Omniscient -- He cannot be known;

Omnipresent -- He cannot be specifically located;

They describe His glory -- He is undescribable;

They scrutinize Him -- He is inscrutable;

They know Him so well -- *They know He cannot be known.*

God is specific and not general. Because He is multi-aspected is no reason that He cannot be personal and intimate. God presents Himself to anyone who may know Him as a beautiful personality, warm and intimate. If He is at all the power and intelligence He is conceded to be, there is no reason why He can not present Himself in any form He wishes. To us, he always presented Himself in the *form and contour in which He made man*, when He made man in His own likeness.

Be careful of the teachings of men regarding God, His nature, and the path leading to God. These Scribes portray as reality what is merely their theory based on their logic. Logic is the formula for correctly evaluating values within the framework where the so-called laws of logic apply. Logic is the pattern of man's thinking to perfection, but does not necessarily include the thinking of God. The mind of man is extraordinary; it is capable of evaluating Earth properties, conditions in and around the Earth, as well as much of the universe. God is *outside and previous* to all of His creation, and therefore contemplating all that man can possibly contemplate (the completed conditions he finds himself in) will not bring him the solution as to what God is, nor even how to reach Him.

Much has been repeated so often that it is associated in the mind of man as fact. For illustration the phrase, "God is within you". If this were so, how could anyone but a moron escape knowing someone living in the same

(PLEASE TURN TO PAGE 12)

# SCIENTOLOGY *Is -*

By ART COULTER

**C**ERTAINTY conditioning" is a process by which repetitive hypnotic suggestions are installed in an individual to accept without question that a specified idea is absolutely true. It doesn't matter how absurd the idea may be; to the victim the idea is absolutely certain and never to be questioned or doubted under any circumstances. Thus, by certainty conditioning, a person can be led to believe that we live on the inside of the Earth, not outside; that Communist slavery is actually freedom; that the Ego is located three feet behind a person's head; that Boop-de-dope soap cures ingrown toenails; and so on. Certainty conditioning is an integral part of Communist brain-washing, Scientological processing, modern advertising, and the preaching of some religious cults.

The purpose of certainty conditioning is always the same: *Control*. Control a man's ideas, and you control his mind. Control his mind, and you can make him do anything you want him to. Probably the most vicious form of certainty conditioning is that aimed at children. "Twig-benders" abound in the world today, unfortunately, busily installing their particular variety of certainty conditioning in innocent children who lack data by means of which to protect themselves.

The purpose of this article is to discuss some techniques which may be helpful in clearing certainty conditioning. Unfortunately, the task is not an easy one, especially if the victim is still subject to more certainty conditioning from his Master. Indeed, in the presence of continued certainty conditioning, there is very little that can be done. *The necessary first step is to turn off the certainty conditioning.* Fortunately, this can frequently be done.

In what follows, it will be assumed that this step has been achieved, that the individual has been successfully liberated from the source of his certainty conditioning. Let us suppose further, for illustrative purposes, that the individual has been led by his certainty conditioning to believe that his Ego is sitting on the end of his nose. What can be done about this?

First, no attempt should be made to invalidate the delusion, no matter how absurd it may be. This does not mean that the coach himself has to *accept* the idea; a noncommittal attitude is best in most cases. If pressed, the coach can express *understanding* of the idea, without committing himself wholly to accept it; and he can use this to convey *empathy* for the subject. But his actions and communications should be focused primarily on other channels. This should continue until rapport has been achieved and developed.

Once rapport has been achieved, the coach should direct his actions and communications toward the next step, which is to transmit to

the subject the idea of what we call in Synergetics, "Information Source". Here, "Syner-gese" may be an advantage, for the term itself may arouse some curiosity. The basic idea of *Information Source*, of course, is that any event, idea, situation, viewpoint, etc., can be viewed as an *Information Source*. By this is meant that it is possible to learn something new from the *Information Source*, that no matter how much a person knows, it is always possible to know more, and that one does not have to approve or agree or like the *Information Source* to do this. *Information Source* is of course not new--most persons use it unconsciously whenever they are curious about something. But it is *powerful*. It is especially useful when one "goes anaten" (if I may be permitted to use "Dianese" here). *Regard the anaten as an Information Source.*

The third step is to illustrate *Information Source* by taking some idea, activity, etc., that the subject *rejects*. To illustrate, take my own case. I reject the idea of "past deaths". To me, it is ridiculous. But I regarded the idea as an *Information Source*--and darned if I didn't learn something! First, I learned that it probably is a good idea to "run" them if they present themselves as a *means of discharging fear*. The idea of *Information Source* can itself then be applied--after "running out" the phenomenon, the subject can then be asked to regard it as an *Information Source*. Usually, the subject is afraid of doing something he regards as horrible or terribly wrong, and understandably does not want to face this. The "running out of the past death" discharges some of his fear and guilt feelings and creates an opportunity for him to get a "B.I." (*Burst of Insight*).

Getting back to certainty conditioning, when the subject has learned to use *Information Source* on something he rejects, the next step is to get him to use it on something he accepts. This having been done, the coach has completed his task.

What about the Ego sitting on the end of his nose?

Don't be silly! Everybody knows that's where the Ego is.

## IDELLA STONE

★ (CONTINUED FROM PAGE 7)

getics, Totology, Scientology, Unity, New Thought, Christian Science, and going-to-a-counselor-and-being-told-what-to-do--every one of these fits somewhere, fits the particular needs of many persons. Low-grade intelligences, sheep people, need someone to *tell them*. Higher quality of intelligence can assume more and more its own responsibility.

Let us therefore cease attacks on the particular cult, ism, practice, or creed that may be doing wonders for someone else, lest we convince him that his particular "answer" is as bad as we think it is, and leave him without a steering wheel. If we have something to impart, let us impart it that those who are without help may find it.

# -Is Not HYPNOSIS

By IDELLA STONE, I-45, H.R.A., D.ScN.

**A**S ONE who has been using the techniques of Scientology for six years now, I must protest strongly Art Coulter's article in The December ABERREE claiming that Scientology is hypnotism. He alleges that Scientologists claim its use will make you well, etc. I quote from one of Dr. Coulter's own books: "It (the book) is also written for the troubled in spirit, for people who have not yet found themselves, ... for the sensitive, for the lonely, for the anguished. To these, it offers hope, and a method for self-discovery."

Using his own arguments, we may claim that these sentences are hypnotic, and Synergetics works because of the hypnotism! However, we are not so foolish as to claim that every enthusiastic indorsement of a method made either by its founder or by one who has been helped, or by its practitioners, is "hypnotic". It is true that such enthusiasms may be, and sometimes are, hypnotic--just as the claim that such-and-such a tooth powder will make you have stronger, better, and more dazzling white teeth may make you buy that brand when next you select a tooth powder. If you are that suggestible, every panacea extolled by anyone will be a cure-all for you--until you either are disappointed, hypnotized by someone with a stronger claim, or perhaps are relieved of the necessity of being so suggestible.

It is difficult to communicate at all without making some suggestions. For example, as an auditor, I have long tried to find some way to request a pre-clear to go to an incident he is apparently stuck in without asking for the specific incident. I have not yet been able to find any way of saying, "Let's go to birth", without mentioning birth. And this is a positive suggestion.

My own claim, both for Dianetics and Scientology, is that they are a form of de-hypnosis, and far more valuable to the pre-clear than the overcoming of any aberration by the hypnotic installation of a contrary command--which later may lead to far more conflict in the unfreed mind.

Having as a pre-clear had hundreds of hours of group processing in Scientology, as well as many hours of individual processing, I think I may state quite categorically that I was never at any time in any state of hypnosis or trance (with the exception of several code-break times--but they were bad auditing). I have always been able to reject analytically any so-called "suggestion" which I felt was not right for me or a part of my own case (with the exceptions noted). Most of the processes of Scientology, it is true, are repeated *ad nauseum*; but the auditor is constantly coached to be on the lookout for any slight signs on the pre-clear's part that he is "going out of present time" and if such signs manifest, he must at once "get him back" by having him do such "havingness" processes as touching walls, etc. The techniques have been graded so that one is not

supposed to run on extremely suggestible pre-clears those that are heaviest. The pre-clear is "cleared" first of much of the suggestibility before the heavily repetitive processes are run.

The idea behind the repetitiousness is: Our minds are basically always using three motions: we attach ourselves (to objects, incidents, people, places, times), we hang on, we let go. We repeat these basic motions over and over and over. Finally, we fall into either a compulsiveness of duplication, or a compulsive inhibition of duplication ("I'll never do that again!")--and a state of non-freedom. The repetitive techniques "run out" compulsive repetitions, compulsive inhibitions.

In his poorly-informed blast, Dr. Coulter seems to think that Scientology is composed solely of repetitive techniques. There are thousands of techniques available to the trained Scientologist. For example, in the middle of Page 2 of this article, I was interrupted by a pre-clear, who had a two-hour session. It developed that being controlled by Mama was a large part of her problem, so I requested her to "double terminal" Mama. This is an old technique seldom recalled any more, but immensely valuable.

Discovering that Mama "would not remain in her corners", I changed to other techniques designed to give the pre-clear control over the idea of Mama--for fastest results, choosing to have her "mock up (image) large quantities of Mamas, then "throw away" the mock-up. This was done in each of six directions. And Mama became much more tractable so that we could double terminal her.

The sad truth that Scientology sometimes gets people into a manic and leaves them there, which he remarks on, is deplorable. This is an almost unavoidable concomitant of processing. Unless one is co-auditing, usually only one or two intensives at a time can be afforded. The conscientious auditor may give from five to ten hours of overtime getting a pre-clear out of a manic (or other sub-optimum state into which he has changed) before letting him go; but often there are considerations (such as time limits for the pre-clear) which prevent even this--and reluctantly, the pre-clear has to be allowed to depart with his manic or some other engram in restimulation. The chief consolation, of course, is that even tho he may be in a temporarily undesirable state, he is better off than when he arrived. He has changed many considerations: he has lost much wisdom, he is more in command of himself and his life. If well audited, he usually will be able to handle the restimulation himself during the next few days.

However, I'm probably wasting my time trying to convince Dr. Coulter, who seems bitterly and engrammatically convinced that nothing emanating from El Ron is of the slightest value--in fact, seems convinced it is BAD.

All of us are in varying stages of physical, mental, spiritual development. Therefore, we need a great variety of methods and schools for such development. Subud, Dianetics, Syner-

(THERE'S MORE OF THIS ON PAGE 6)

# 7 Rays Picked Up, Given Off by Gems

*Can Some Stones Influence  
Wearers for Good or Evil?*

By B. E. ROESSLING, Ps. D.

Exec. Sec., Florida Society for Psychical Research

**T**HE DOCTRINE that seven rays, seven types of force, dwell in certain precious and semi-precious stones is recognized and borne out in the writings of Cornelius Agrippa. To the student of parapsychology, these stones are especially valuable as wave meters, transmitting special psychic qualities.

We are now arriving at an important fact in mineralogy, namely, that the characteristic thing about some specific mineral is not the geometrical faces we can see with the naked eye but the regular arrangement of the ultra-microscopic chemical atoms which are the base of these invisible rays--visible to the clairvoyant, however. Crystallinity in a precious or semi-precious stone is a matter of structure, and not of shape.

What has occult science to say about the supposed good and evil emanations of precious and not-so-precious stones? We learn from Sir Thomas Browne that this category of stones, like some woods and gums used in incense, have a vibration corresponding with the vibrations of some higher or lower emotions, and will absorb these kinds of vibrations. The gems employed in initiation ceremonies 2,000 years ago still remain vigorous centers of magnetic influence, according to Sir Thomas, who has examined a collection of these gems in the British Museum.

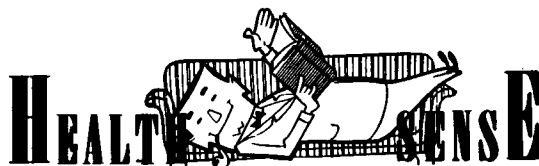
Dr. P. Besant, famed psychic explorer, says he has found permanent chemical atoms scattered thru the mineral and vegetable kingdoms, yet he has been unable to learn why they exist in only a few things. For example, a permanent atom is found in a diamond, a lazulite, ruby, azurite, and in a few other minerals, as well as being scattered thru some ore veins. These vibrations, or rather rays, of these atoms in the mineral have a color shade which indicates certain qualifications. Some of these are:

(1) The characteristic color of the azurite's ray is electric, or deep blue, provided it is not mixed too much with malachite. Too much handling will destroy this ray. The ray denotes courage, strength, and inflexibility. The diamond, rock quartz, zircon, lazulite, and opal have the same properties. Moreover, the azurite is psychogenic, as is the diamond, lazulite, and malachite. These stones seem to be a link between the subconscious, or psychic, and the conscious, or psychic.

(2) The sapphire emits a dark orange ray, which denotes nobility, wisdom, and unselfish love.

(3) The emerald sends out a green ray, meaning creative ability and activity.

(4) Jasper has a light orange ray, which denotes a seeker of harmony.



By Dr. MARCUS FITE

**O**NCE I heard a woman ask, when buying a quart of ice cream, if the kind was particularly fattening. "No," the clerk said. "All the fattening elements have been removed in the freezing." "Have they taken most of the calories out?" the woman asked seriously.

It is generally thought by the layman that a calorie is something tangible, elimination of which would solve all diet problems of those tending toward obesity.

In reality, a calorie is nothing more than a unit of heat. It is, in the more technical terms of physicists, the amount of heat required to raise one gram of water one degree centigrade. The food we eat produces a certain *heat energy* in our bodies, which is the fuel for the most complex of all machines -- the human organism. Obviously, this heat energy cannot all be used at once, for if it should, we would die in a very short time. Some of it must be held in reserve. It is when this reservoir becomes overstocked that the reservoir itself begins to affect the physical contour of the body; the more stored, the greater the obvious distortion.

(5) The topaz has a golden yellow ray of concrete science and ordered knowledge.

(6) The ruby has a crimson ray, which talks about purity and goodness.

(7) The amethyst ray stands for beauty and purpose. The violet color of the ray is very strong and pronounced. Anyone who wishes to attract these ray qualifications should wear a gem in tune with their desire, but should make sure that the stone is virgin and not handled overmuch by others. Too much handling will destroy the ray.

Malachite is the only negative mineral of those mentioned because it never emits any vibrations of virtue. It will absorb, however, all evil vibrations, and emit them in turn. During the Middle Ages, sorcerers, magicians, and the black Mass perpetrator always has a malachite stone to assist them in their weird ceremonies and curses.

The precious and semi-precious stones mentioned each will emit these seven rays according to the emotional and mental properties of the holder, altho the main ray will remain strongest, unless destroyed by evil forces. Both azurite and malachite are hydrous copper carbonate, but whereas the malachite is an emerald green, the azurite has a deep blue color, and is found only in copper deposits. The malachite is not a ray mineral; however, the malachite and azurite are both psychogenic, but the malachite only for evil.

Taxes are enforced donations you make yourself in December for things you thought your neighbors could afford in January five or six years ago.

Breakfast cereal -- a food dictated by your child's current taste in cheap trinkets.

"Faith" is an effort to suppress doubt.



By Dr. JAMES CLARK

Condensed from his "Eternal Time". All rights reserved.

Part II

**T**HE PHYSICAL universe, upon and within which Life Force is in action, is created by that force, and it is also uncreated by the same force, and the cyclic action of creation and uncreation occurs in a frequency so numerically high as to be as yet undreamed of by the scientist. Each creative action in this cycle gives change in position, shape, or mass from its preceding product; and thus we have change. Therein lies open the age-long mystery of Genesis -- of God--of Time and of Eternity; and of such data are the green fields whereon all earthly life forms, including Man, have forever played, and will forever continue to play their games in the action of existence.

In the beginning of a life run, we have the decision TO BE, and there we pass from *nothing* and become *something* at birth, where after we have the *gain* of action. From this point, the primary game of simply surviving as a lifeform goes on apace. All secondary "games" are of equal value and are acceptable or unacceptable in ratio to their support or threat to the primary game of survival. The theologian is as valuable as the nuclear physicist, since both are but merry gamblers. Newton, whose theory of gravity can be accepted only with a fair measure of levity, could find no better sporting companion than Saul of Tarsus, and Darwin with his "evolution" could probably make prodigious scores against John the Baptist.

It is all a "game", and we are not surprised to read of an earlier and famous gambler who concluded that it was "all vanity and vexation", and dispensed with the value of "wisdom" in the question and answer "What happeneth to the wise man; the same as happeneth to the fool", to which we would add a long and *knowing* "Amen".

So long as we continue to concentrate our whole attention on the Life Game itself, just so long will we continue to retain in our "blind spot" the fundamentals in creative action giving eternal existence to the field upon which the Life Game is being forever played. In this moment of time, all that is required is a revision with alteration in the basic rules. Nuclear fission is not as yet suitable for introduction to the "game", and least of all that "game" which has long outlasted its usefulness, the "war game".

When our enthusiastic scientists report that another galaxy has been located 100,000-million light years away out there in outer space, we are not so liable to reel in astonishment since we *know* there are still more and more galaxies lying further out and yet

further out in *unlimited* outer space. Nor will we be too astonished to learn that the pi-meson exchange occupies a time period of ten billion-billionths of a second, nor that neutral lambda and neutral K arrive in creation as opposing pairs, which same principle does not and cannot vary thruout created action, and so gave rise to Solomon's "Seven Wonders". "The way of a man with a maid" --merely another opposing pair! Here again is the only justification for our having two physical eyes; there can be no accurate judgment in perspective vision without a force and counterforce from the right and left eye respectively -- no reality. The "strange" meson both arrives and decays in compliance with the single fundamental law "The moment of creation is the moment of destruction". Periodic durability in any creation depends entirely on mass variant, and this law determines the transient moment of *being* in any creation which IS and can be "seen", in *actuality* in the solitary perception of the single life form, and in the more solid *reality* of the many, and finally in the matter solidity of total agreement termed the physical universe. Thru these creative levels in energy density can be found the chimera of the recalled memory, the dream, the ghost with all its related phenomena, the U.F.O., and the vision of things which are to come.

Theta, or "That-which-looks", must postulate in creative action that which IS in spatial dimension TO BE "seen", and "That-which-looks" must again postulate in cyclic sequence the action of uncreation, and thus complete a cycle of action wherein we have that which IS and that which IS NOT. This cyclic sequence is never ending and forever changing in time moment, in spatial position, and in mass density. *Eternal Time* and *Eternal Change* are *synonymous*. The *known* and the *unknown* lie forever in the primary consideration and decision. The regenerative-degenerative cyclic impulse is the primeval and dominant motivation of all action and existence. Whether we are considering the mysterious origin of a meson "out of nothing" or the voluptuous emotionalism ornamenting the biological urge, the fundamental impulse is the same. There is only one "Absolute" in relativity supporting this ageless and boundless universe with its similarly ageless and boundless life force, and that is *absolute continuity*. *The universe has neither limit nor origin*.

The theologian plods on with all his mulish determination in creed and dogma, paralleling the scientist in peering forever upward and inward in his search for the "Kingdom of God". One day, these converging lines of *believing* vision may meet in the staggering experience of *knowingness* and the ending of yet another lie, when they can both *know* that the fool who said "in his heart" was indeed so very wise.

The only justification for the existence of

any planet is to enable life forms to be in action upon it. The fountain source of all lies was achieved with Man's delegation to the fantasy of "God" his own unlimited ability. If there were no life forms in existence, who could conceive any useful purpose or justification for the existence of even one planet? It is not true that God makes man, but it is true that Man makes God, which action has never been other than an illusion in fantastic belief. Neither "The only true and living God" nor yet the "False God", nor tensor calculus, nor matrix theory, can ever prove other than that no fundamental statement can ever be taken to proof. *The absolute is unobtainable.* "What is truth?" asked Pilate, and "he turneth away". He might equally well have asked, "Why are we here?" The answer would be the same--the single reply with a double-edged meaning--"We do not know".

But for the unobtainability of the absolute there could be no existence in the "game" for "The only true and living God" nor the "False God" in any of the existing fields of knowledge. The "True God" depends for his validity upon the numerical mass of His following and the workability of His data. The "False God" clamors for recognition of his pseudo-scientific data, well infused with apparent authentic terms and inferred ever-increasing number of converts, especially in "high places". All belief and theory belong only in its age period of the action spiral. The lie of today becomes the truth of tomorrow, and conversely, the truth of today becomes the lie of tomorrow, and hence the apparent paradox in force and counterforce giving rise to ever-recurring confusion. Religious adherence in the U.S.A. has reached a "glorious new high", and simultaneously crime has achieved a "disgraceful" record of even greater altitude. Crime costs the United States \$20,000,000,000 annually and education about one-third as much. We are apt to get all sorts of stupid confusion when "games" are founded on the treacherous quicksands of belief. It is interesting to note that for some days following Fidel Castro's "emancipation" of Cuba, police control was non-existent, and strangely enough, so was crime. It might well be true that criminal force can only exist in the presence of policing counterforce, despite all the belief in appearances to the contrary.

We will not be too alarmed if we find ourselves playing the "villainous" role of the atheist in the Life Game when all our communication can only be scorned as naught but "blasphemy", nor will be too elated with "grace", which may be either sanctimonious or devout. It is comforting to recall that John Bunyan spent 12 years in prison on his road to fame and adulation centuries later, and Dr. Karl Fuchs may well be serving the necessary apprenticeship on his way to being a sculptured "Savior" of the world sometime in the brave new future. I cannot recall any record wherein the greatest of all "Saviors", Jesus of Nazareth, made any statement on what he believed, in spite of his oft-repeated instruction that his followers should so do. Perhaps he knew.

All that is fundamentally happening in this time period relative to Man is the existence of a planet and he is in action upon it. Exactly that, and no more nor less than that, was all that was happening 10,000 years ago. Any statement beyond that at once opens the gates to the great "game" arena with all its observable and vastly complex action called "The Game of Life".

There is no difference in application of the "God Game" thruout the varying colors in tribal Man. It depends entirely for its continuity thruout the races, upon believing fear, irrespective of variants in the legend. Like Kipling's "Colonel's Lady and Judy O'Grady", both Jehovah and Allah are "Sisters under their skins". The counterforcing essentials in the form of Satan, the brimstone specialist, and the mystic evil spirits in their variety of color, can equally be grouped in a similar sisterhood. Without their existence "seeking whom they may devour", there could be no existence for even one God. It might well be stated in truth that Man "Cannot live by God alone".

Over the grim and dark horizon surrounding the affairs of Man in present time, the dawn of a shining new hope begins to cast its light with a promise of guidance in the great exodus from the age-long bondage in belief. The tools are with us now whereby all men may regain their so long lost ability to know. They can know when they are believing, and that rightly or wrongly. They can know that nothingness is not functionally dependent upon the existence of a datum to know, nor yet is a datum existing to not know an essential basis for the creation of *the unknown*.

Man does not yet know that he is not a body nor that he does not have any kind of body in the death phase of life action. He does not "go" anywhere when he dies, since there is nothing to be transported anywhere. He, himself, is NO THING--NOTHING AT ALL--he requires no space for existence in this phase. In death there is no action, but there is *potentially ALL ACTION*. In the action of life force, potentiality is a cyclic reciprocal; a living man is potentially dead, and a dead man is potentially alive. "There are those who are dead yet while they live." Not even in the life and death phases of the life action cycle is the absolute obtainable, since all action is limited in direction, thus giving *eternal continuity*. No man can ever be more than approximately nine-tenths alive, nor yet more than approximately nine-tenths dead (see "FORCE" in September, 1958, ABERREE) and it is within this one-tenth where perception of the phase state is obtainable or not, i.e. the tenth of death phase cannot be "seen" during action in a physical body at nine-tenths life action intensity, nor yet can the physical universe be "seen" during the static phase in death at nine-tenths of no action. A true static cannot be known anywhere in the physical or life action, it can only be accepted in belief. Theta is the *only* true static in existence and is in such state in the death phase.

All that can be said about Man in the death phase, using our existing vocabulary which has been fashioned entirely for use in the physical universe of *created somethings*, is that he is "a kind of energy". There is nothing more than that to be said about *nothing*, for there is nothing there in any physical sense to say anything about. Location and action in a physical body, operating with *limited* ability in the physical universe, starts in the moment of time when Theta, or Man, or Life Force, again agrees TO BE. *Theta has no dimension, but is a viewpoint of dimension*. In approximately 60 to 100 years of action, operating a physical body in any one of the multitude of "Life Games", he will again agree TO BE NOT. So the cycle goes on "From everlasting to everlasting". It is a lie to state that Man

(PLEASE TURN TO PAGE 12)





By

Arthur J. Burks



# Red Hands in the Desert

**R**ED HANDS" visited Melbourne, Fla., recently, and during the usual lectures and studies-on-tape, made a kind of pilgrimage to the South Indian Field "dig" of A. T. Anderson (Box 252, Melbourne). I include his address in event anyone would care to check further into Anderson's work, which for years he has carried out with little but his bare hands. When I stepped out of the car and met Anderson, he informed me that I was standing atop three cemeteries, which were in turn atop one another. We stood in a grove of mixed trees, vines, shrubs, plants -- some of which had been planted by Anderson, some by Nature, or by people long since vanished. Nearby was Anderson's two-story house, which Anderson built of scrounged material as a place in which to study and store his finds in his "digs".

"Its foundations," he told me, "are garbage! It's old garbage--but garbage, just the same."

I soon understood him. The cemeteries above which I stood with him were dug in ancient middens which had been built by the appetites of many peoples down the centuries. They ate meats and seafood and threw the bones and shells over their shoulders, and the piles of stuff grew high enough to serve as grave mounds. The sea came in, several times in the course of millenia, and things happened to the garbage, some of it becoming the "stone" foundation of Anderson's house.

I began slowly to look into Anderson's finds, which naturally I expect to investigate a lot further, and became quite excited.

"My readings indicate that the east coast of the United States, and pretty far inland," I told Anderson, "was part of Atlantis."

"I find no evidence of it," he said.

But I was given a lot about which to wonder before the afternoon ended and Anderson's car took him to Melbourne, literally. I don't feel that he drives. He just climbs in, heads the car, and goes. The car does everything else, including keeping itself out of ditches along the road. Those ditches are some of the South Indian Field "dig", too, for their walls are rich in the same material Anderson has found.

Anderson has been called "The Bone Digger of Malabar" -- not too far from Melbourne--and has earned the title by unearthing bones of human beings dating back around 12,000 years, in themselves bearing promises of going a lot farther back than that. There were people in what is now Florida before and during the various ice ages. We "seers" have known that for a long time, but Anderson has proved it. He has found skulls of giants, but he won't venture to say how tall they were. Some writer (not this one) hazarded nine feet as a guess, and proportioned accordingly. I'd accept that, I think, but Anderson, self-taught archeologist -- and for my money more of an expert than any who ever learned the rudiments from books --likes everything proved. He's proved everything he tells about his finds, and if the

visitor listens he'll nod his head over the proof.

Mastodons? Mammoths? Elephants? Camels? Giant sloths? Tapir? Yes. In North America? Yes, in Florida yet. Anderson has unearthed the bodies. He also had discovered that some early Americans really loved one another to pieces; they ate one another and tossed the "pieces" they couldn't eat upon the middens. Anderson has dug into disarticulated skeletons in considerable numbers, which prove voracious and somewhat scrambled feasting of people on people. We're not shocked; there still are cannibals alive in the world. I've talked with some in the Amazon Valley; reformed now, but cannibals in their youth. These were cannibals in the youth of the race. But *what* race? Anderson expects to find out before he dies. He's getting along, 65, and hopes to find someone who'll take over where he leaves off, and will give to the world a vast secret lot of its history as written in South Indian Field "digs".

Anderson has thousands of monk seal teeth. Monk seal, he says, are now found only along the Mediterranean. Probably the cannibals ate the last ones when their human food ran out. I'm just guessing. Anderson doesn't guess.

Anderson dug up a girl in his "digs" and sent her off to college. She was a girl of parts, and Anderson found just one part, her skull. It had been lying in the dark for somewhere between 11,000 and 12,000 years, but a lot could be surmised from the skull. And the girl was in college for a year before anybody seemed to know it. Anderson has encountered a lot of indifference to his finds on the part of people who should be especially interested. Maybe, like an aunt of mine, most people just don't want to know their genealogy. This aunt of mine started looking into our family history until she found an ancestor all mixed up in the Wat Tyler Gunpowder Plot -- his name the same as hers!--whereupon she lost interest, or lost nerve.

In any event, there are vast areas for learning the past before the picks and shovels of A.T. Anderson, and somebody--maybe a lot of somebodies --are going to catch up his tools one day and dig deeper and deeper. I might be one of them in spite of the fact that for age, I'm stepping right on Anderson's heels -- in fact, clear up to the insteps--and maybe should be biding at home in an easy chair.

But something keeps nagging at me. I'm almost sure I heard Anderson say: "And below those three cemeteries are four more, carrying so far back that..."

Clovis man also wandered far from Clovis, N. Mex. Anderson has found him in his "digs".

## CREATIVE MAN -- AND HIS WHIRLIGIG

In the Beginning, says the Bible, God created the world--and found it good. He even created Man -- and since He created Man in His own image, Man also must have been good, if God was good. However, since Man was in the "Image of God", that gave Man powers to create, too-- which is where the fun began. First, Man created "sin", then he created an Adam and Eve to be responsible for it, and a Jesus to accept punishment. Then, he created churches, preachers, and missionaries to force various versions of these creations down the throats of "heathens" who were doing much better on their own... 'Round and 'round she goes; where she stops--ha! ha!--NOBODY KNOWS! Which (the not-knowing) is the joke. Man created that, too.

# WAYNE TRUBSHAW

(CONTINUED  
FROM PAGE 4)

glorification of another being, with a relative debasement and belittlement of ourselves. Where self-inflicted or taught-in inferiority is traumatically impressed, expectation of help or gifts from another more able and superior becomes a natural channel for aberrated emotional force. To break up false valuations that tie in banks of energy needed for awareness and clear perception, we review with correction false acceptances of the past. This brings us up to present time and shatters the mirror that has been blinding us with reflected light.

Also, we must realize the pattern in which we have been set-- that of getting something for nothing--parental care that gives and protects, Christmas presents, good-luck philosophy, and the many, many influences that place emphasis upon chance and favor instead of true earning and worth. This frame must be smashed with a true and absolute realization of what we are and what we must do without any help, for in the Divine scientific functioning of energy, no help is needed or can be given.

Contrary to inability, we have the power for all things within ourselves. Contrary to needing a God or Having a God outside to lean upon and trust for aid, we have a God of all power and intelligence of our very own within our own realm of Self. Due to the limiting of our vision and the acceptance of ourselves as powerless, only a fractional part of our true ability ever came into expression. From this cave of darkness it is impossible to know ourselves or what is *WITHIN*.

Eternal Life and Perfection must come out from within. Accepted limitations, outside God recognitions, over-valued personality concepts, are barriers to expression coming out from heaven into earth. Self-valuation must be exalted to the extreme, other-valuations almost totally disregarded. Emotional disturbance and unaligned energy is indicated by concern or value placed upon what people *think of you*. It is *not* what people think of you, but *what you think of yourself*. You must think correctly with the concern directed at yourself for the thought energies of others effect them only and are their personal responsibilities.

So we have come to the **ALONE ABSOLUTE!** History is of the past; what you did in it of value you have *now*. The tools possessed now are the only ones usable now and there is no other time than *now*. If some entity in the past had overcome death, that party would be here now as proof of the accomplishment. As no such "come-on" bait exists for us to do likewise, we must work out our own salvation without such. No help, no gifts, no acclaim--*just you, me, we, ALONE!*

# JACOB APSEL

(CONTINUED  
FROM PAGE 5)

house with him? Particularly so when that Someone is (as is conceded by all) the essence of power and intelligence.

Our Scribes delight in magnifying and lending credence to expressions used by Scribes of old. One of these is that man is the *micro-cosmic replica of God the Macrocosm*; also the overworked expression, "*As above so below*". It is such powerfully entrenched acceptances which foreclose the possibility of even knowing the path to reach God.

The secret teachings of the metaphysical

schools, including the writings of Madam Blavatsky, Elbert Benjamine, Max Heindel, Mary Baker Eddy (to name a few) are non-existent in Heaven and non-factual on Earth. By their own present-time admission, they (the above-named) have learned that most of their teachings left on Earth are not true. Even Pius XII had to admit, reluctantly, "I taught as true what I was taught. I never had a direct revelation that my teachings were true." This admission came from him shortly after his demise. He was on the Second Plane.

Admission of wrong teachings left on Earth does not undo the harm already effected. They have received their reward on Earth and enjoyed it. Poor misled public, with the exception of a rare few, are complacent; they do not want their pet beliefs debunked. To be sure it is not only the *misled* who do not want their pet beliefs disturbed; the *misleaders*, the Scribes, who are the first offenders, dare not open themselves to any presentation of truth which contradicts or nullifies their profitable teachings and writings. Try to picture a Blavatsky, a Mary Baker Eddy, a Pius XII accepting a revelation which would cause them to say to their followers: "Set aside the Secret Doctrine, the Key to the Scripture, the Sacraments, the Bible and Church Doctrine; they are now as invalid as the teaching that the Earth is flat." They would sooner crucify a dozen Christs than admit their teachings are wrong. It has been said that a good Catholic would remain a good Catholic long after he had ceased being a good Christian; that a good Jew would not permit his religion to be disturbed even if he does not practice it. The thinking capacity of all who have had orthodox upbringing is impaired to a point where free-thinking is almost impossible. The Scribes, the henchmen of the hierarchy, have done their deadly work well.

I am not interested in denouncing personalities. I do, however, condemn and *challenge* their teachings. The maze of words that abounds may be good "mental gymnastics", but if it does not *bring God within focus, neither for them nor their followers, wherein lies merit?*

# JAMES CLARK

(CONTINUED  
FROM PAGE 10)

is **SOME THING** in the death phase, and as already mentioned, many men were slaughtered in the conquest of the flat earth lie, so again may a heavy price be exacted in the near future resolving into a conflict between the newly "God-free" but politically captive eastern races marauding under the cruel and despotic emblem of the "hammer and sickle", and the still religiously enfeathered "Godly" peoples of the West.

Then again we see a strange and confusing paradox in the action of force and counterforce, for sooner or later the present hordes marching under the banners of contesting Gods may yet be compelled to join forces in common cause to screen and preserve their dark dominion against the first penetration of universal enlightenment.

If there must be a conflict in the gaming affairs of Man, and assuredly there must, then let it be dramatized on the happy and light-some sporting fields of an Olympia rather than in the sombre darkness of a blood-drenched Armageddon, in the conquest of the "Something in death lie", so tenaciously held, even to the extent of resurrecting Lodge's Ether theory.

(To be concluded next issue)

# Learning How to 'Live' After We 'Die'

By JEANNE BAGBY

**I**N ONE of Pak Subuh's New York lectures he said, "In Subud, we are learning how to live after we die." Many of us were struck with this simple statement, for it put a new light upon Subud, and indeed, upon all spiritual methods. Pak Subuh further explained that in the spiritual exercise, or latihan, we are learning to live properly as human beings, free from material, vegetable, and animal forces, in a state which can be called Heaven. After we die, he said, we are the same--just in a different place, which is also Heaven. Hence, when we walk in latihan, we are learning how to walk in Heaven--getting our Heaven-legs, as it were.

I was impressed not only by this implication of life after physical death, and how it is, but by the similarity between this description of Subud and many of the other great religious teachings. In Buddhism, the world is seen as an illusion, and achieving freedom from the Wheel of Rebirth is the goal of the adept. In Hinduism, "neti-neti"--"not this, not this"--shows us that nothing in this world is the Reality or Self that we seek. In Christianity, we are exhorted to seek the Kingdom of Heaven, which is within, and thus exists here and now as well as after death. The comparisons are endless.

In any case, this simple statement of Pak Subuh's--which he gave not as teaching or dogma, but in an effort to describe what goes on in the latihan--sums up the essence of the spiritual life. For whether or not one is planning for a future life, in spiritual training one is endeavoring to rise above the influences of the world, become their master instead of their slave, and win a new freedom and fulfillment. Thus Pak Subuh's statement can be taken in two ways--as an actual hint as to conditions after death, and as an indication of the method whereby we gain our freedom and true human quality while still alive on earth.

The Subud latihan is unique in that it enables the individual to experience spiritual facts and processes. Hence, taking Pak Subuh's statement into my latihan opened my eyes still further. I actually felt for a moment how it was to be entirely free from earth influences, while yet remaining alive and conscious. One was no longer an organism of constant response to outside influence, but a truly inner-directed creature capable of much more significant activity. Instead of the terrible waste of energy spent in battling the habits and conditioning of the past, one was a free agent, even while manifesting the particular quality or tone which was the sum total of hereditary and social influences--one's karmic pattern, as it were. No longer did the parts of oneself conflict, nor were the subtle responses of the soul overwhelmed by buffetings from the outside world. One had entered a new dimension--Eternity. The clamor of the body was stilled by a new kind of balance; the senses and nerves stopped their ceaseless

broadcasting. Nothing from the earth world was relevant--nothing to have, nothing to lose. One was confronted by the plain consciousness of the inner-self, surrounded by nothing. It was truly as tho one had become a light.

And one could imagine how--when confronted by this silence of Eternity for the first time--it could become all too quickly filled with the colorful demons and angels of the mind. Hence the explicit instructions found in the various Books of the Dead. A plain man dying must go thru many circles of "Hell" and "Heaven" before reaching--and being able to bear--the simplicity of nothing-but-self. In Subud, the mind itself is subdued, the demons and angels quenched, and we are confronted quite simply by what we are.

Relating this latihan experience to daily life brought home the simple wisdom of the old teachings--particularly the Taoism of Lao-tze. One must become purified, cleaned out, emptied of the past, and too watery and translucent for any fragments of present or future to stick to one. Then one can glide thru life as a fish thru the water, in perfect harmony with the natural flow of things, without resistance in the personality, or rough edges to catch upon the things outside. Naturally, this means a supreme indifference to things--but not a disrespect, nor a rejection. For each thing, like each man, is a world unto itself, and must be given the care and respect due to any Universe, great or small. But the meaning of non-attachment--of the "ahisma" of non-violence, non-resistance, harmlessness of Gandhi--became suddenly very clear. The message of the Gita rang like a bell--the faithful doing of one's duty without attachment to results. I saw at last that when these truths have been actually experienced, as in the latihan they may be, then it is a natural thing, like any acquisition of skills, to apply them to life, where years of teaching and meditations can never attain the same reality. It is this kind of inner experiencing and transformation which to me justifies the value of Subud as a new spiritual method.

## MAX LONG SUGGESTS SPIRITS MAY BE POWER BEHIND SUBUD AND E-THERAPY

Subud has been compared with E-Therapy, as propounded by Alva E. Kitzelman several years ago, but an additional comparison has been made by Max Freedom Long, writing in the third issue of his HUNA VISTAS. After 500 words of outlining the "religion" of Subud, as depicted by Husein Rofé in a 1959 publication, "The Path of Subud", Long suggests consideration of the following possibility:

"All of which brings us back to E-Therapy", Long writes, "which Kitzelman compounded after a fling at Ron Hubbard's Dianetics. Mr. Kitzelman is an authority on some phases of Buddhism, and it is to be guessed that he found the same elements in that religious system as did Pak Subuh. Both men came out with an almost identical basic teaching, and the exercises were almost the same. In E-Therapy, the

(CONTINUED ON PAGE 19)



¶ We trust all our readers have survived the "Howlydaze" and are back to their favorite psychic debauchery. Also, we assume that each has taken inventory of all the reasons why they wouldn't trade today for this date last year. We did, and no kiddin', we feel real happy about 1959 as a springboard into 1960. Of course, we had a summer flood--but it certainly prepared the subsoil for the autumn drouth. And on that, we'll abandon the weather as a topic for analysis. As Mark Twain said, "Too many talk about the weather", but he (Twain) never would have added "Nobody does anything about it" had he lived until H-bombs began shifting wind currents ...

¶ One of the bright spots of 1959 was the 40 percent increase in ABERREE subscribers --plus a substantial increase in the letter shop business that pays The ABERREE's bills. Of course, this can present a problem, too, especially since some ridiculous arbitrary limits a week to nine 48-hour days. "You work too hard," one of our preacher friends (Yes, we have them!) said to us recently. "I hope you manage to keep one day Holy." "We keep them all wholly!" we replied. Which seemed to satisfy him. "Amen!" he said.

¶ There were two dark spots. One, the trusty Vari-typer on which most of the copy for The ABERREE has been composed for several years, at this writing is in a "hospital" in Tulsa getting its innards tightened and its muscles (springs) replaced--and this came at a time when we were flooded with a few million words of copy to set and lay out for a certain (and how!) California pre-sleep manufacturer. If you're reading this, you know we solved our part of the problem, and we hope Volney solved his. The second "dark spot" came when "Socco" (short for Socrates), Lucipuss's first kitten, sacrificed his body for enrichment of the soil out under the cherry trees. We thought he

died of distemper, but Jacob Apsel, who claims Socco's spirit is enjoying the hospitality of their home in Milwaukee, says Socco told them that he was poisoned. It seems that our late lamented mouser, who could say only "Meow!" while a guest with us, suddenly has developed quite a vocabulary with the discovery that he can talk. Also, that he can guide Mrs. Apsel's hand and actually sign his name at the bottom of their letter to us. Which information we promptly relayed to Socco's mother, Lucipuss, and his baby brother, Teufel. "Now, look here," we said as we placed the pan of cat-food out of reach. "If Socco can talk, and he was the dumbest of you all, you can, too. So, from now on, we expect you to ask for what you want. And another thing, you're going to start learning to type, too." "Meow!" said Teufel, and made a leap to the drainboard and the pan of food. Lucipuss just looked disgusted, and went to the door. We haven't seen, nor heard, much from her since--except at meal times.

¶ And while on the subject of "spirits", shadows and mice squeaks have suddenly become quite ominous chimeras to Ernest and Marge Pope, at Kennett Square, Penn. It seems that a visiting sensitive from Canada discovered the house haunted by the "most horrible, dreadful, terrible things"--and to make it worse, the finding was verified by a California auditor-lecturer-electropsychometrist, who had with him his E-Meter and a super-duper psi-ionic machine. With such electronic evidence, Marge thinks she can be forgiven if she moves warily from room to room, her hair standing on end and goosebumps erupting a bit more than the weather calls for. But she has one weapon. "Hey, there! You horrible things," she warns. "You go 'way from here, or we'll sell this house to the super-highway and maybe even to a filling station--and what'll you do when cars and trucks start running over and thru you?" Which ought to be enough to scare any ghosts--even the "most dreadful, horrible, terrible" kind...

¶ To help our "education", two books were sent Ye Ed. and Pub. the past month. To Ye Pub., who confesses a deep interest in "flying saucers" and all U.F.O., Jeanne Bagby sent "The Challenge of Modern Art", by Allen Leepa, and to Ye Ed., who once wanted to be an artist but never made it, Harold Kinney of Inglewood, Calif.,



DEAR  
EDITOR

"Maybe subconsciously or unconsciously, I want to be a Zen Buddhist. I am a great admirer of Zen philosophy and of the words of the Buddha. But I don't think I wish to buy the religion of Buddhism. Just as I like the words and teachings of Jesus the Christ, but that doesn't make me love Christianity. There is much of the words of Saint Francis of Assisi that leaves me awe-struck but I do not buy Catholicism. There have been many wonderful teachers who spoke wonderful words, but when they started

sent "They Live in the Sky" by Trevor James. Maybe a simple way to solve the mix-up would be to exchange books with each other, but we didn't. To each his own...assignment.

¶ Thanks to three "Anonymous Donors", many titles in the Lending Library listing this month are appearing for the first time. Next month, we'll return to alphabetizing the list by authors. To those who continually write asking for a complete list, we again remind you that additions and changes would make such a list out-of-date almost before we could get it prepared. We admire Parastudy's efforts in this direction -- but look at the list of editors and assistants they have! Our Librarian is ONE--in addition to being "HCA, SEC., WFE., H.KPR., and ETC.", among other things...

¶ If some of your favorite features are missing from this issue, you can blame it on the broken Vari-typer, if you wish. We won't even tell you that Arthur Burks was a week late and (at this writing) "Louis" hasn't even showed up at all. Next month...but we won't promise you nothing--except, we'll be seeing you.--A. and A.A.

to build religions and organizations around these individuals much was lost. The restrictions and laws and regulations of the organizations tended to dim the brightness of these teachers' utterances.

"This is one reason why I have so much respect for Krishnamurti. He dissolved the organization they had created for him to speak thru. This is also one of the reasons why I think Subud is so good. It may not spread or go far because of this lack of organization, but that is better than being smothered and lost under the weight or 'organization'. This is the weakness of Johrei. Under organization it has become a fixed thing of fixed beliefs and ideologies. I hope this doesn't destroy the good that can come out of this kind of teaching. But if the past has any truth in it, I'm afraid this could come about." --Russ Haggard, Los Angeles, Calif.

§ § §

"Both my wife (Noelle) and I are former Scientologists who resigned from the organization less than a year ago.

"We had been very sincere Scientologists up to that time and I, more than my wife, totally convinced of Ron's Fine Intentions toward Humanity, and I trusted his ideas on how to successfully help people improve. I felt I understood perfectly the Scientology he put forth. It made practical sense! A real spiritual giant, this Hubbard.

"When Ron gave the Radiation Congress in '56, he surprised all of us present with the statement that processes which worked in 1950 did not work (improve people) in 1951! He then proceeded to tell us that new processes developed each year thereafter worked the year developed--but failed to work each succeeding year--all the way up to present time!

"He then also stated that for years now it had become more and more difficult (almost impossible with many people) to process people and better them. ('Banks' were getting tougher to 'crack'.) Then with great dramatics, he revealed the sole reason why processing and processes were so unsuccessful (up to this time, we assumed it was successful). The reason was 'RADIATION'--poisoning of all people on earth, which by various kinds of restimulation was making a mess of everybody's 'bank' and increasing insanity everywhere. Ron didn't just frighten us. No! He gave us a 'cheap' (?) way to overcome,

in our bodies and banks, the increasing pollution of the atmosphere with radiation, 'Dianezine' (which my wife and I diligently used 4 or 5 months as per instructions.)

"Everywhere we looked, auditors and pre-clears were complaining about 'spinning' from that 'dirty radiation' in the atmosphere in those days.

"Then, Ron...admitted there was no great radiation pollution... (his scientist friends had lied to him). At that moment, we began to take a second look at Scientology -- processing and Hubbard.

"If there was no radiation to blame for it, then what about this hitherto unsuspected failure of processing Ron had admitted? He never did bother to explain that away. Instead, he went on with 'newer' discoveries and greater and greater claims of the tremendous success of processing (even exceeding his dreams of prior years).

"Now, as practicing Scientologists, we know with a good deal of sureness that processing (as well as just being in a 'noble' movement!) does help people to improve mentally and emotionally to some degree. But, after taking into account all the auditors and pre-clears we knew of (and know of at present), we came to the conclusion (our opinion) that all of the vast sums of money, and time expended, by people, greatly exceed the actual and promised benefits of processing. We do not doubt the truth of many of the (sometimes beautiful) dissertations Ron has given about '8 Dynamics', 'Life is a game', etc.; only that the results of processing fall far short... One of the most discouraging events in Scientology that clinched our resigning was the increasing de-emphasis on sincerely helping people become better people and the increasing propaganda about making big money and 'paying Ron for his great gift to man and auditors'.

"Shortly before sending in our resignations to Washington, my wife and I were 'opened' to the Subud contact. A bit tired of 'I have the answer' men (like Ron), I was somewhat skeptical at first, but not now. I've been on too many Scientology soapboxes in the past ranting for 'Dear Old Ron University' to step on one for Subud, particularly since I feel I know practically nothing about it. But I can give you some of my personal reality on results at present.

"Since I was 'opened' in

February of 1959 and been attending our 3 exercise periods per week (as suggested by Pak Subuh), I have gradually (not overnight) observed my general physical condition improve, my relations and feelings toward other people and my family (and theirs toward me) improve, my ease and proficiency with my work improve (I'm the art director of a Tucson advertising agency). I have also become aware of circumstances (beyond my conscious control or knowledge) being undoubtedly 'manipulated' in both my job and my general life, in beneficial ways (beneficial to my family and those I have contact with as well). None of the above are earth-shaking improvements--but they are definite, for me. In addition, I have gradually gained more inner peace and certainty that God is doing the aforementioned 'manipulating'.

"The Subud latihan (exercise) is quite simple. (There's really nothing else in Subud--no teaching as you see if you closely examine all that has been written of it). At a prescribed regular place and time, for about one-half hour, twice a week, you surrender your will, your imagining, your emotions, and all your other self-determined equipment, to God, within you. And by golly, Alpha, if people think it is simple to deeply still your thinking and other processes for half an hour, let them try it...

"The basic explanation (and what led me to at least try Subud) behind Subud is that when man is able (even if only for a few seconds) to still his thinking and emoting and similar self-determined actions--at that moment God, the Great Life Force Behind All, wells into our souls more fully, producing deep within us (as well as in our bodies) the improvements that only God truly knows we need to be better people.

"I've read letters from people commenting about Subud in The ABERREE, taking opposition to this 'surrendering' of self-determinism, claiming it makes one the 'effect' of life. Interesting statements, but the 'surrendering' is to God, within yourself (not other people), and is practiced in the exercise period for one-half hour only--and ceases as a practice at the end of that time. After the exercises, one is 'required by God' (if you are to accept the words of Pak Subuh) to use all of the self-determined faculties one pos-

esses that God has endowed us with, to carry out all everyday responsibilities of everyday life."--Dick Fojut (Former HCA, HAA, Wash. staff artist, Chicago auditor-instructor, and propaganda purveyor of Scientology), Tucson, Ariz.

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"With the arrival of the November issue of The ABERREE came instant recognition that heads were put together for a special purpose. Hence a chain of endless thank U's for the mental food.

"Stumbled upon a 'nugget'. Back in 1902 in an address presented before the Royal Institution, H. G. Wells envisioned: 'A day will come when beings who are now latent in our thoughts and hidden in our loins shall stand upon the earth, as one stands upon a footstool, and shall laugh and reach their hands amid the stars.'

"After the sweep of half a century such beings magnet-like are drawn together into The ABERREE arena. Fact or theory? Draw your own conclusions. I may be aberrated.

"Beyond doubt the movements of the stars and planets do exert influence upon our actions whether we are aware or not. Best attested by experiences.

"Like the Eastern Star, long may The ABERREE twinkle brightly." -- Lucy M. Traxler, Pioneer, Ohio.

§ § §

"Volney G. Mathison, in his or her lengthy letter in December ABERREE about Roy Davis and his revelations, shows the mind of a complete materialist. Hypnotism is very materialistic and can be used to harm rather than help, as I have witnessed. Roy Davis has proved what he has written. It is not theory or copied from others as Volney insinuates, as we who have studied his work with an open mind, not a prejudiced one, know. I challenge Volney to read 'Come Ye Out' by Roy Davis with an open mind and practice what he or she finds therein, not just skim over the surface and try to tear this wonderful revelation to pieces proving how very much he or she needs what is revealed therein."--Edna Beers, Baker, Ore.

§ § §

"In the December ABERREE I find some statements that I take strong exception to. I feel that the individual making them is talking from an incomplete understanding of the subject he professes to tell all about. I do not question that Art Coulter had considerable experience with Dianetics and undoubtedly some

with Scientology. However, he seems to have dealt almost exclusively with pre-clears in the tone level below 2.0 and probably even below 1.1. In these levels the individual certainly gets into a suggestible state and responds more easily to suggestions than otherwise. What is lost sight of however is that when properly run the individual ends the session or intensive less suggestible tho more able and willing to do the things he is being requested to do by the auditor.

"I would suggest that Mr. Coulter take another look at the auditor's code which has been written with a knowledge of suggestibility in mind. Item one of the auditor's code is Do not evaluate for the pre-clear. So anything written in books does not occur during sessions and he has succeeded in identifying two different activities. If the book Dianetics is read carefully one can find that L. Ron Hubbard has stated that these states do occur because they are brought up from the past.

"For myself I am willing to say that a state of suggestibility can occur in a pre-clear but to insist on calling it hypnosis is to simply use a loaded word to prove a point by emotionalism which does not stand up to clear analysis."--B. R. Ross, HCA, P.E., B.E.E., Tucson, Ariz.

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"What a dilemma... Quotes from December ABERREE: Article by Jos. G. Moore, N.D., Page 3: 'It is our failure to adhere to our purposes that caused reincarnation to become a fact' (He doesn't define a fact--go easy.) More of Moore: 'We must open our minds and souls to the influx of God's abundant blessings... which are ours just for the believing.' (He doesn't say how to attain the state of believing--withhold decision.) From Dr. James Clark (Page 8): 'Fear and belief are synonyms. Without belief there can be no fear. Only in belief is man destructible'. (Shall we lend credence? It's a cinch we can't believe any more.) Here's Louis (Page 8): 'However I do know that when the moon is full... I do not sleep...' (Here's a man who 'knows' something. Pursue further.) Further with Louis (Page 12): 'All one can do is try to understand themselves (sic) and those about them. I'm afraid...' (False alarm on Louis. Doubt and fear crept in.)

"Richard W. Lundberg letter (Page 14): 'Now why do men and

women of integrity and high repute hold to strange notions like these?' (This man is not the least original; what did we ask us just yesterday?) Vern McCormick (Page 14): 'The difficulty... is fairly obvious to one who is not prejudiced.' (This ain't it. 'Fairly' is too indefinite to qualify 'obvious', and he doesn't give name and address of 'one' who is not prejudiced.) Just listen to John Dobbs (Page 16): 'We need to get rid of the thousand and individual philosophies which go...' (He doesn't say whether we should kill 'em, burn 'em, or talk 'em to death.) Now you take this Thelma Johnston (Not me, old sidekick, I went to England too--thank you Louis), she says, 'Friend husband thinks... I was born too soon... and refuse to be a party...' (We never get proof that 'he' thinks, and besides that...) From across the sea we have Ken Hart saying (Page 17): 'I have spent a year investigating Subud.' (Allowing 11 hours a day for eating, sleeping, and going to the bathroom, he investigated for over 47 hundred hrs. in--or on --one area. Whew!!!)

"Where do we go from here? Rev. Leland Kelley (Page 12) sets a highly commendable example with, 'I started looking for some way to... cash in on it... without exploiting my fellow mortals... (I) am working (54 hrs.) weekly at digging gold.' (Well, Podnah, this requires a 'Yes, but'. Look at the ad on Page 19. He gives 'us' a chance to sell \$6 packages of his capsules for \$12. He rides the bus and leaves the exploiting to us!) (Oh, yes, The Ed, has in times past gently chided 'us' for selling life insurance.)--Sherman Buckner, Oklahoma City, Okla. (ED. NOTE--YOU'RE confused? You lost us 'way back on Page 2, somewhere.)

§ § §

"Compliments to Dr. Coulter for writing and to you for publishing the piece pointing out that Scientology employs hypnosis. This goes for Dianetics, too. Hubbard's 'Science of Mental Health' has its count-down, 'reverie', even the cancellers of formal hypnosis. Some former top-brass elements around Hubbard were perfectly aware of this. Also, you no doubt remember a phase in Phoenix wherein a lot of obnoxious 'past-life' entities were coming in all the time from a remote planet which Hubbard authoritatively, but no doubt with tongue in cheek, stated bore the name 'Arslycus'. 'You (AR)e a (SLY CUS)s'--'You

are a sly cuss!' How cynical can you get?

"Dr. Coulter says that the covert use of hypnosis while officially and loudly denouncing it is a questionable practice. Dr. Coulter is too polite. It's ruthlessly viscious. But the evil is solely in the MIS-USE of the tremendous psychical iraging power of the mind, so sadly mislabeled by this word 'hypnosis'. Hypnosis may be as white as the Alps or as black as Hades. In order to observe her reactions, I once took a woman who had never even heard of Scientology to a meeting where some lesser-light leaders were announcing and presenting their 'clears'. When we left, my companion said she felt 'soiled -- SOOTY'.

"A final item -- One time I put on an electropsychometric demonstration with our optical equipment before a class of divinity students training to become ministers, preachers. They all officially looked down their noses upon sex -- but the electropsychometer disclosed in nothing flat that most of them were flagrant masturbators -- loaded with sex tensions... Much more pleasant than the anti-sex rantings of such frustrated characters is the letter you have published from Thelma Johnston. It's sensible -- but some nice rationalizations are showing." -- *Volney Mathison, Los Angeles, Calif.*

§ § §

"A man who was pronounced dead claims he did time in the non-atomic universe.

"Judging by his account, what one believes or tries to believe has no more to do with the after-death state than it did have to being born. It seems the old thing does what it does and that's that.

"Reports from others who have been called dead for various periods of time indicate they were in a non-atomic universe but did not recognize it as such.

"Evidently Heaven is pure mind in a non-material matter-energy-space-time form, or natural hypnotic universe -- same stuff as the bees one sees under hypnosis. The eternal 'I' merely discards material consciousness and takes on non-material matter-energy-space-time form.

"Well, the Bible says we shall not die, just be changed.

"This writer was out for six hours on the operating table, and there was no time element, dream state, or blackout -- only nonexistence exactly the same as before birth. What about the millions of others (surgery

cases) who have nothing to report? What state is that? Just normal or not quite dead enough? Suspended animation?...

"Stand true to your conviction, Thelma Johnston. At least one man champions your cause: the O. T. yoga principle." -- *A. E. Pierson, Selma, Calif.*

§ § §

"Considering the yeas and nays and the pros and cons of this and that, I sort of like old Charles Fort. 'It steam engines come steam engine time'. Come getting sick time, people get sick, come getting well time, people get well. And aside from forcing mutations on certain germs, the drugs that force these mutations are steam engine time for them -- the AMA and all the other assorted practitioners of this and that ain't doing much about the situation. I sort of like to think that the tail wags when the dog is ready. And we, Alpha, are the tail, not the dog -- tho it is quite probable that to some order of critters, we look a lot like the dog.

"If this seems to go in a circle, well, so be it. Seen rightly, it is not a vicious circle, but is filled with wonder, awe, beauty, harmony, love -- and such.

"There are three processes that seem visible in this universe. There is concentration, there is holding that concentration to its appointed time, and there is letting go of that concentration at steam engine time. Many of us weep, wail, gnash our teeth, and go with Job to the wailing wall when we are required to let go of our previous concentrations, which we build with so much pride, joy, and wonder, but what we can't seem to see -- nor is such seeing appropriate at our level -- is that we must break up these old concentrations, that we must let go of them, in order to build new concentrations with new joy, wonder, awe, harmony, love and such, which in their turn must give way to still other concentrations. And what we can't see is that most if not all of our illnesses, even the ones that fly away with us, and particularly our psychosomatic complaints, are actually blessings in disguise in that they represent the necessity for breaking up old concentrations, old hates, old fears, old loves, old ways of thinking, old ways of acting, old ways of organizing this universe -- so that new growth may take place. I very much doubt if any disease ever hurt a human

being except it was steam engine time for him.

"So go with Dianetics, go with Scientology, go with Johrie, go with Subud, go with Growth Culture, go with Christian Science, go with the AMA, go with the beatniks, go with the nice people, go with Art Burks and his Red Hands, go with Roy Davis, go with health food nuts -- but try not to get stuck so tight and fast with any of these that you can't let go of them when it comes 'steam engine time'. For just as sure as God made little green apples, He also made both the dog and the tail -- the one to get ready and the other to wag.

"Thus speaketh the old buck beatnik, who has never quite forgotten, no matter how much he hurt, that his aches and pains were somehow the birth pangs of new joy, wonder, love, and such, and who was always willing to be the tail of the Dog -- that he might wag come tail-wagging time.

"Herewith \$2 for The ABERREE. Wag, tail!" -- *Robert Moore Williams, Bell, Calif.*

§ § §

"Noted the item on L. Ron Hubbard and his experiments with colored lights. This, whether you know it or not, is actually predicted in the Tibetan's books, which were written years ago in the 20's and 30's, because much is to be learned thru the use of colored lights. I found this item fascinating, and I think you used excellent judgment in elaborating on the theme. Whether it is L. Ron who does the experimenting or not, someone has to start it, and he may be one of our pioneers, bless him. He is not all wet, but we all do let our personalities get in the way from time to time, even those who carry a message...

"When you first met me in 1955, or thereabouts, I was searching for something. I didn't know what it was, but I think I have found it in the Tibetan's teachings, most of which have been penned by Alice Bailey...

"I could have written you tomes spouting off about my convictions, but somehow I felt they were my own personal treasures. The search, while fundamentally ended, is a long way from completion, for there is no end to knowledge and wisdom, and it is not all found in one set of teachings. To me all facets of the esoteric, and the entire world for that matter, are a part of one vast whole -- no matter how

differently these may find expressions in print. These people who write, either for you or for others, are all parroting the same things, in different terminologies, all looking thru the diamond of the truth, thru another quality of light.

"As you well know, I do not come up the Way via Scientology, but I recognize it as one of the new age teachings which serves a useful purpose for a great many souls who are attuned to the teachings which come thru that medium... You write much of many phases of the esoteric, and for the interests of many seekers; you touch upon all kinds of spiritualities -- yet it all seems to be in a 'seeking' measure. To me I no longer seek, because in the words of the Bible 'I have found that which I loveth, and I will not let it go' to someone unattuned to my knowledge, and there are many who tread the way as I do. All kinds of psychological explanations of the whys and wherefores of the esoteric as taught via my Way will be offered to disprove it. But I have SEEN with my own eyes, and I have experienced subjective contacts of which I do not write or speak -- but I know of the reality of those teachings. I cannot ask you to read them or pursue them or accept them -- either you are responsive or you are not -- and therefore I keep my silence. You have your own path to tread, and I respect it, for all lead to one source in finality." -- Ruth Yerks (an A.F. Base in Alaska).

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"Did you know that we, in this country, read and discard 10 million magazines a week? This doesn't include the hoarders and packrats who stash their magazines in the corner of the garage or up in the attic, waiting and hoping for 'time' to read them in the future.

"Our magazines, including The ABERREE, have a better destiny than to wind up with the trash collector. Why not put them to better use?

"A short time ago, I discovered a wonderful way to discard my magazines... I sent a letter to Magazines for Asia, Box 3196, Hollywood 28, Calif., containing a list of magazines I subscribe to. I also enclosed a self-addressed stamped envelope. Back came a 'How to Send Magazines to Asia' form and an original letter from an individual living in the Far East, requesting one of magazines. I followed the instruc-

tions on the 'How to--'. Eventually came a letter addressed to me, with wondrous heartfelt thanks for being so kind...

"In the eyes of the receiver I stood 12 feet tall. What small effort to wrap an envelope around a magazine, address it, and mail it for less than a quarter. What better way to tell the story of America. What better way to communicate with someone on the other side of the globe and really help make this a better world." -- Jason Sebastian, Burbank, Calif.

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"The December '59 issue carries a letter from Thelma Johnston, of Mora, Minn., in which she asserts she was born too soon, and due to her advanced thinking and understanding of sex, refuses to 'be a party to it'.

"Too many of us have been duped into believing a perfectly natural function of the body is somehow reprehensible and must be curtailed by effort of will.

"First, let us try to understand what the sex drive is. Nature, always and solely interested in having more life forms by which to accomplish cycles of progress within the physical universe, invests living creatures with this driving and sometimes dominating urge to mate and thereby produce more life forms.

"In order for the body to be able to father, in the male, and to harbor and nurture, in the female, a living embryo, it must have an ever-ready supply of the necessary hormones and glandular secretions which go to produce the materials by which the reproductive organs accomplish their purpose. The formation of secretions is a constant, involuntary process which continues for the occurrence of sexual activity.

"To say we have no problem of birth control but only a problem of 'appetite control' is to admit a grave misunderstanding of bodily function. Nature does not intend for us to be able to consider the sex drive a social or cultural habit that we may assume or not, such as smoking. Each body has its own endowment of strength in the reproductive and associated glandular complex, with a related strength of drive or 'appetite'. The hormones pouring forth into the reproductive organs, if not discharged from the body, accumulate, and in due time bring about a kind of sexual constipation which, if allowed to go on indefinitely,

rapidly begins to affect other organs of the body, to the great detriment of the individual.

"One may as well try to assume the arbitrary stand that one will no longer eliminate his wastes, and since these functions involve so much greater volume of material, the effect would be much more drastic and immediate and one would, perforce, have to change his attitude.

"In sexual constipation the process is much slower and infinitely more insidious, because not only are the affected organs involved, but the entire glandular balance, the emotions, and finally, the mind, are affected.

"One cannot sublimate the sex drive with art, handcraft, etc., any more than one can sublimate the colonic function. Those who claim to have achieved a sublimation of their sex drive had such a poverty of sex potential to begin with that it represents no great accomplishment. It is most unfair and irrespective of human differences for them to impose their mode of life upon others." -- Ruby and Burt Essex, Allendale, N.J.

§ § §

"You bet I want to keep ABERREE on my reading schedule. The varied content is one of the better things that happen in this mundane existence. Let your life extend over 1,000 years in this incarnation." -- Leona Gibson, Edmonds, Wash.

(ED. NOTE--We'll settle for 999.)

§ § §

"I'm having more fun and satisfaction with these locational/communication processes and others. It is wonderful to see someone who has been sitting since 1950, being a problem (a victim) to auditor after auditor, do a startled look-see and exclaim, 'And I thought he did it!', or 'Whoa! who is the victim?' and be a changed person.

"Recently had one who had evidently been rough on poor Dr. Winters' way back in 1950. Another one, all the way from 1950, said: 'You know, I think I owe those auditors an apology.' But it's fun -- and that is Scientology 1959." -- Ellen M. Carder, Berkeley, Calif.

§ § §

"It was a relief to read something (The ABERREE) reasonable and intelligent after all the stupid output now in circulation." -- Ulysses G. Kretzmer, Romoland, Calif.

Fear and Failure are Twins.



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## LONG SUGGESTS SPIRITS MAY BE POWER OF SUBUD

(CONTINUED FROM PAGE 13)

candidates came to sit in a group and wait for the Higher Power and Intelligence, called 'E' for convenience, to take them over, just as does Subud's 'Power'. There was a similar response in which things were uttered and in which physical actions were often strong. One began to watch for the inner voice or hunch from the 'E' telling what one should do. As it was difficult to know what came from 'E' and what was imagination, some rather absurd things were done. In one instance Mr. Kitselman was routed out of bed at 3 A.M. by an enthusiastic group member who was sure his 'E' had commanded him to visit Kitselman at that hour.

"There seems to be little doubt that suggestion plays a part in the automatic actions in Subud and E-Therapy exercise periods. It would also seem that one must be more or less sensitive in a psychic way. Perhaps the HRAs who have failed to respond to either form of initiation have been out of the Psychometric Analysis or Biometric degree level

in which the natural psychics occur. This guess is backed by the P.A. readings taken of Pak Subud, (J.G.) Bennett, and Rofé. They all have readings just above the 350 degree mark. One is led to suspect that spirits of a good and helpful nature may be playing the part of the 'Power' and of 'E', taking over if one is sensitive, and becoming very active as a 'guide' or mentor. In Spiritualism, mediums have spoken unfamiliar things, postured,

contorted, jerked, sang, and danced under the supposed influences of the spirits of the dead. In any event, healing and general good are reported by those who react."

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*(Continued next issue)*

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Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U.S.A.  
Editorial Office: 2522 1/2 North Monroe St., Enid, Oklahoma  
Mail Address: Postoffice Box 528, Enid, Oklahoma

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second class privilege authorized at Enid, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc., B.Sc., HDA, HCA, et al ad infinitum ad nauseum.  
Publisher: ALICE AGNES HART: I-1, HCA, SEC., WFE., Lbrn., H.Kpr., ETC.

**POLICY:** Don't take it so damn seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him that which he already has in an infinite amount.  
**Sub-Policy:** We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.  
**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority" -- with his wife's permission, of course.

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of issue in which it will appear.

**NOISES HELP AS MAN TRIES TO NOT THINK** The majority of Man will go to any length to avoid thinking-- even join (at great expense) an organization which teaches that thinking is aberrative, and not to be practiced, if one is to "advance". Which is a bit like a transportation firm telling us we should take trains and buses everywhere we go because Man some day will fly, like angels, and using his legs to walk is aberrated. Or, we should learn not to eat, since the "ideal" body of the future will need no food.

Next door to our printing plant downtown is a tailor shop, in which a small, elderly man plies his trade. On the counter, not far from the bench or sewing machine at which he works, is a television set which is going full blast when we open in the morning, and-- since the shop is also their winter residence -- shows no sign that it ever is turned off when we close up for the day.

Aside from amazement that a tailor can watch television and know whether he's basting or pulling threads, we also wonder how it is possible to take such a steady diet of irritating noises-- hour after hour, day after day -- and remain sane. Even though a wall separates us from this racket that passes for music, our own customers find annoying that which we have come to accept with thankfulness that what we are getting is a filtered version of what would be maddening if it were not for the dampening wall.

But there is no escape. As long as there are noise-makers like television and radios, there will be those who have so "seasoned" themselves to

continued sound that silence to them would be a punishment. Should they leave the "protection" of their own noise-factory, they can find other satisfying noises in traffic-- honking horns, roaring motors and back-firing trucks, chattering pedestrians, planes overhead -- even cars equipped with loud speakers traveling up and down crowded streets, vying with other noises for the public's attention. Quiet has become so rare that anything less than a sonic boom is now acceptable as part of the age in which we live.

But what has this done to thinking? to great discoveries in art, writing, poetry, music? Has anyone seen, or read, or HEARD any great masterpieces lately? Would you care to grade the toneless, tuneless squawking you get sandwiched between your singing commercials?

Is it any wonder that Man is allowing himself to become the lackey of ruthless politicians, war mongering military leaders, organized plotting, with every facet of his living dictated and controlled? When an entire generation can be swooned and swayed by the mooring and braying of a raspy larynx, what need is there for a Caruso, or Bernhardt? If mere noise is a satisfactory substitute for training and finesse, why strive for perfection if you can croon your way to wealth and fame?

But aside from the material gains and losses, what is the Sonic Age doing to our philosophers? Any good thinking lately? Or is it all reshaped and rewritten tripe issued for its commercial value? And if you wanted to think, in silence and peace, where would you go? Right now, as I write this in

the "silence" of the quietest room in our house, a jet training plane "wanders" back and forth above, a motorcycle is being tuned up in the yard across the alley, and cars race by on the street outside on their way from Somewhere to Some Place Else.

Maybe what we'll have to do is start building "Thinking Rooms" in our houses, where we can retire when we need a bit of silence, or to "Look Within", or just to think things out. Or, waxing a bit fantastic, we might suggest an invention to tax noise-makers. How about a recording device to be carried by everyone that would inscribe, on tape, all the sounds -- vocal and otherwise -- each was responsible for? Taxes would be collected from the markings on the tape. Such a device should do one of two things -- pay off the huge Government debt, or return a thinking condition to the air. Offhand, such an idea sounds a bit crazy, but maybe, if we can find a quiet place somewhere, we'll think it over. It might be a solution.

OO

**WHAT MAKES A THERAPY GOOD, IF ANYTHING?** In a letter to the Editor, one of our contributors calls attention to some statistics that are startling.

"Less than two years ago," he writes, "when the A.M.A. formally endorsed hypnosis, only about 200 American medical doctors were using hypnosis; the number has already increased to over 6,000."

Does this mean that suddenly, within two years, hypnotism has become an effective therapy? Altho hypnosis had been used, apparently successfully, for many years prior to acceptance by the A.M.A., what were the 5,800 doctors who've started using it doing in the meantime? Did they know it worked, yet dared not add it to their bag of tricks until it had been sanctioned by their medical union? If so, does not this make them mere puppets, dealing out A.M.A. prescriptions to their patients -- degreed druggists to whom you take the latest copy of the A.M.A. JOURNAL, or READER'S DIGEST, and say: "Cure me!"

Remember in the '30's, when sulfa was offered as the first "miracle drug", it was being used for almost everything -- until it was discovered it was doing some cases more harm than good? A similar condition followed the introduction of penicillin, and some of the other antibiotics. And now it's hypnotism.

Who's hypnotising whom?

By ALBERTA ELLIOTT

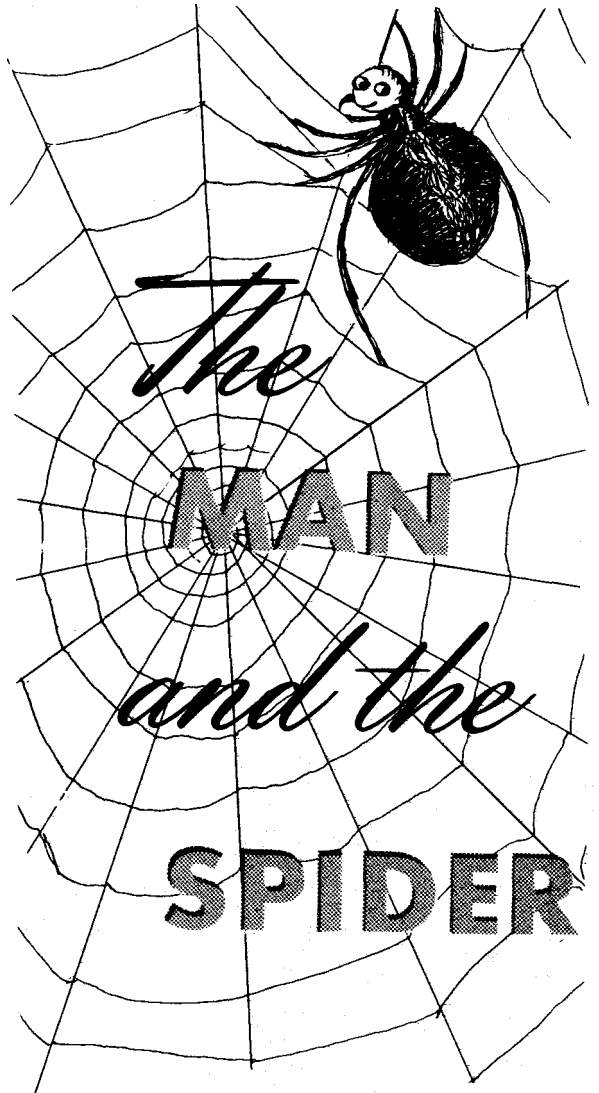
**I**N FRONT of me sat a human, feeling lost, and waiting for me to help disentangle his threads of life.

A little spider dropped from the ceiling and proceeded to attach himself to an object on the table. I reached out and cut his line, and the little spider landed on the table. Being a running spider, which finds what he needs as he goes along rather than a web spider which finds a corner and waits for his needs to come his way, this little fellow ran to the corner of the table and immediately attached another thread.

I knocked on the table, and he fell off, but went on spinning and letting out his thread. Back he ran up his own line. I again knocked on the table, and again he fell off, this time allowing himself more rope. He swung for a moment or two, then started back to his last attachment. I detached his line from the table, and he fell to the floor. In a second, he was busy attaching another line to the table leg. He wasn't feeling lost, since he knew that his substance came from himself. He did not allow the quality of his line to be changed by outside interference, and he recognized innumerable points he could contact, all within easy reach. His world was unlimited.

The human in front of me didn't believe he had spun the web he was in, nor that the substance came from him, and he was so out of touch with the world that he could not conceive of new points of contact within his reach. He was wildly searching other people's lines to hang onto, while calling for help from someone to repair his web.

He was thru using his own substance.



# Man's Senses Record Only What's Dying

By ZEER O. NAUGHT

**H**ERACLITUS said: "Life is a lyre, for its tune is death."  
When a string of a lyre is sprung from its state of rest, the lyre is mute until the plucked string is released. The life of the sound that is then heard is the dying time of the vibratory action of the string as it returns to the position of its origin. The sound is its own death knell. Its song is its swan song.

The vibrations of a string of a string-instrument vibrate its sounding board, which vibrates the air, which vibrates the ear, which vibrates a string of nerves. The life of the sensation of hearing is the time it takes the nerve impulses to come to rest in its synapse, where it dies back and rebalances itself in its zero beginning.

What we hear as the sound of a drum or other percussion instrument is the dying of its impulses. We sense the death state, the returnings of the percussions from sound to silence. In a lyre, the strings are its drumsticks. Its work is returning to rest.

When the Mosaic high priest sounded the ram's horn, the congregation trembled. The air displaced from the apical center of the horn out into the divisions of life is a silent experience. The returning of the air back in and up to the ap is the appearance of the sound. Literally, the congregation was trembled back mosaically to the silence of the starting point.

The life of a peal of thunder is the time it takes for the displaced air from the electrical explosion to make a return appearance in its source. Like the ram's horn, thunder is a wind instrument. The crash we hear is the wind rushing back to the exact point from which it started--back into its own heart. Our sensation of hearing it is our reception of the same action on our senses. We hear the thunder's death-rattle.

We can hasten the death of a sound by stopping the lyre strings with the hand. We can delay it by plugging the wide open end of the horn and preventing the air from returning.

When a food, such as an acid, impinges on the tongue chemically, the life of the sensation of taste is the dying time for the tongue to neutralize the acid's percussion on it. Smells are death knells of the chemical actions of the odorous vapors on the olfactory nerve strings as they come to rest directly on the brain. Smelling is smalling.

The sensation of touch is the dying time it takes the disturbed atoms of the flesh to return to its zero norm. When a ray of light impinges on the retina of the eye, we see the light of life as it dies in our eyes.

Desire is a disturbance of the zero state of rest. To desire is to de-zero. Feeling is the sealing back in. The shapes on the lyre are the feminine curves of death. The arcs are the arks that carry the divided sound spectrum back into the white silence. A bell is a belle Isabelle. Her sound is the toll she takes.

The dezeroing desire of going out is mute and masculine, and goes out on the square radially. The rezeroing feeling is the feminine ingathering, returning all circularly and pi (3 1/7) ratio-ally back to the point of beginning. That which is heard is her-ed, is a herd of vibrations on its way home. Life is a dying process, herding all the outgoings into a die, into a mosaic. Every split second of life is a die.

Life is the silent action of a falling star. Death is the wailing prodigal son, the reaction of the disturbed elements working their way back to the Father's house.

We know only what our senses tell us because our senses are no-ing processes.

Heraclitus spoke of "Immortal mortals and mortal immortals--one living the other's death and dead the other's life. For it is death to the breath of life to become liquid, and death to the liquid to become solid. But from solid comes liquid and from such liquid the breath of life.

"The path up and the path down is one and the same. Identical the beginning and the end... Living and dead are the same, and so awake and asleep, young and old."

Something is what something does. Only life can die and only death can come to life. Those awake become sleepy and go to sleep in order to awake. The positives are forever negatizing. The negatives are forever positizing. These opposite polarities exist simultaneously and they spawn each other spontaneously.

Life is a lyre is a liar, for its tune is death. When you look at life, you are viewing death. The labor of life is to come to rest.

When we are divided out from God, there is no pain felt at the time. Our paining is pinning our divided selves back in the point. Suffering is sphere-ing back in. Suffer (comma) little children (comma) to come unto Me.

When a person in action reaches the limit of its existence in the periphery, where the action is as far out as it can go, he is tired. Then his well is like a wheel that is tired. The action has tired itself.

But if it stretches the hub of the action to the very boundary of its tiring, and doesn't go flat, the tire will bound him back to the beginning of the action. When this occurs, he gets his second wind.

When you're all in, you're all out. You have to reach bottom to reach the pinnacle.

To be tired is to be tried.

If a modern husband had even the masculinity of a black widow spider, he would give in and give up.

Perhaps the Old Testament was just propounding a chemical formula when it described how Mrs. Lot took the destruction of Sodom (Sodium) with a large grain of salt.

Our universe is a zero continuum.

# No Love in a Sleeping Soul

By MAHDAH LOVE

**T**HERE are some things so true that no amount of proof can make them more true; yet to those who do not follow the higher forms of thinking, it becomes almost impossible to explain or verify them.

The love between a man and a woman is at first thrillingly personal. Gradually it becomes healingly impersonal, and yet nevertheless the need for thrillingly personal love still remains. As nothing in our lives remains static, this love between man and woman takes active thought and planning if it is to remain over a lifetime, satisfying one to the other. This personal relationship between man and woman is electric, the impersonal relationship is magnetic. More exactly, the personal is electronic and the impersonal is magnetronic, and both are necessary in order to fashion the "electro-magnetic" instrument that is needed for universal healing, thru consciously directed love-currents.

The primary love-current (or life-current) that flows in closed circuit within the Electronic Dynamo or Power Center is a current that flows by contact or conduction. The secondary current that flows between the Electronic Dynamo or Power Center, and the masses of humanity, flows by radiation, or induction. This induced current flows from the central Dynamo or Power Center out to all mankind and gradually to all levels of creation, even to the uttermost confines of the universe. From there it flows back again to the center--the Living Godhead.

All this may seem somewhat complex but it is not when it is actually worked out. Until we all learn our bodies are electric -- know it and then believe it (and this we will not actually see, because the vibrations are too high for the human eye and the human ear to catch)--the real love that can be man's and woman's simply is not known in its real essence.

Considering further the word *Love*, we think of our *Soul*. To begin with, we are all embodiments of sleeping souls. If our souls were awake, they would shine thru our bodies. In other words, our bodies would be visibly radiant, constantly. (Beauty is only another word for radiance.) The radiations from our awakened souls would be so powerful that our bod-

ies would become purified by them and become bodies of Love and Light.

The problem is how to awaken the sleeping soul. "The Soul that sinneth it shall die." The Soul that remains asleep remains so only because it continues to sin. And ignorance is never an excuse. How, then, can the soul stop sinning? It can stop sinning only if it *starts* loving.

The difficulty is that the soul thinks it is already loving. It thinks it is already awake. It is not aware of its lovelessness, nor will it accept the fact of its unlivingness. Until the soul has been quickened to love God, it remains forsaken by mankind and it cannot possibly love anyone else. "Thou shalt love God... thou shalt love Thy Neighbor" is not a command (a command which no one has ever yet been able to obey!), but is a promise which will be fulfilled for everyone. Let us know the Beloved will some day enable us to love Him truly and thereby also enable us to love our Neighbor.

As long as we think He has already done so, He cannot do so, so the first thing that He--the Lover--will do is awaken us to know that the Soul is totally asleep. Only when we know that we are asleep can we truly look to the Christ Love for the rebirth. We then know that the greatest power in the universe is the power that enables us to submit to others --to all, to some, to one Specific One. And the greatest glory is the glory of submission. We then have the power thereby to love one another, and specifically to awaken our neighbor to this love. It is then the glory of the submission of the soul to its Beloved Lord that shines forth thru and from the body and makes it radiant until it has become a body filled with Love and Light.

## TRUTH AND SEEKERS -- NEVER THE TWAIN SHALL MEET

"We are always hearing of people who are around seeking after Truth. I have never seen a (permanent) specimen. I think he has never lived. But I have seen several entirely sincere people who *thought* they were (permanent) Seekers after Truth. They sought diligently, persistently, carefully...with perfect honesty and nicely adjusted judgment -- until they believed that without doubt or question they had found the Truth. *That was the end of the search.* The man spent the rest of his life hunting up shingles wherewith to protect his Truth from the weather." -- Mark Twain (1917).

# Church There for All Ready for It

By MARGERY MANSFIELD

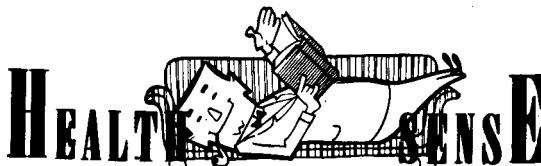
**I**N ALMOST every issue of The ABERREE, someone takes a crack at the Christian churches. Perhaps it strikes home to me because it is precisely the sort of thing I might have written, and perhaps did write, in my earlier years. For I have been a church member only during the last decade or so.

I take it that there must be some churches who are scaring their readers with hell-fire, keeping them in ignorance, etc., as your writers allege, but they are certainly not any of the half-dozen congregations with which I am familiar.

Of course, when one examines oneself or one's fellow churchmen, it is obvious that there are imperfections, both in connection with omissions and commissions. Here I think we can say that Christianity is a dreadfully difficult religion, having its ideal no less than a selfless perfection. One sometimes wishes it were less ambitious spiritually and did a better job within more mediocre limits. And then on second thought, one takes it back. For if it aimed at anything except the highest -- love of God, love of neighbor -- then another religion would crowd above it, drawing away from it its best adherents. One might say that its glory and its weakness are, alike, that it offers to all a spiritual adventure which many other groups try to make a secret cult, limited only to those who are supposed to be very rare and advanced spiritually, to whom may be told "secrets" and "occult" teachings they could hear any Sunday from a Christian pulpit.

In this the Christian church can be likened to the public schools. The school's job is to educate. Yet how many does it succeed with? Certainly, its task would be easier if it limited itself to the brilliant and the aspiring, excluding all who mainly want conformity, respectability. But in spite of its handicaps, it does set a few real scholars on the road to knowledge. And the church also produces a few saints and many plain citizens who are a little more decent than average.

We can blame all our troubles and problems on the schools, arguing that if the schools had done a better job we



By Dr. MARCUS FITE

**W**HEN OUR system becomes too toxic, Nature expels the acids--and the most common way is thru a "cold". If you have one cold after another, the usual reason is that you are over-toxic and Nature keeps trying to throw off the poisons.

The quickest way to throw off a cold is to skip several meals in a row, and just drink water. If unwise eating causes a cold, doing the opposite will cure a cold, as the following verses from the *American Journal of Clinical Medicine* suggest:

A cold is not a cold to me,  
It's Nature's way to tell  
That I've been dining recently  
Not wisely, but too well.  
A snuffy nose has come to mean  
That I've enjoyed erstwhile  
Some breaded pork chops, nested deep  
In sweet spuds, Southern style.  
And when I puff germ-laden coughs  
On buses full of boobs,  
I know it's lobster, broiled alive,  
That fouls my bronchial tubes;  
Or else, perchance, a wondrous steak  
With onions, crisp and brown,  
Has made my liver make of me  
A menace to the town;  
Or, it might be a chunk of cheese,  
Or mince pie, hot and sweet.  
So, a cold is not a cold to me,  
It's just too much to eat.

would not have these difficulties. Similarly, we can blame everything on the Christian churches for what they haven't done. And we want to, and should, improve both. However, we wouldn't want to try getting along without our schools. And I, for one, wouldn't advocate trying to get along without the church.

I think, in our civilization, it functions very like a school. It is a private school, but broadly speaking, everyone is welcome. Particular prejudices exist, but, for everyone, somewhere there is a church that would take him. And the meetings are public, in any case. And what does it do? It publicizes the Bible. Some of it will be read at the service; other parts talked about in the sermon. And some of the difficulties and rewards of living by its light will be commented on. Well, you take it from there. Do you want to read, live by this book? Does the figure of Jesus appeal to you? Can you use his teachings, his example, his ever-present help? If so, it seems to me, you are in luck. For it is a very ancient wisdom, yet one which is still fresh and applicable. The Christian church has endured for a long time. It is older than most of these groups which deal with Ancient Wisdom.

We have some modern scientific insights and techniques, stemming from the studies of psychology, medicine, nutrition, anthropology, which may help us in applying the old truths, or enable us to help those who do not seem ready yet for the gospels. But the church is there for everyone who is ready for it -- with none but themselves to judge whether or not they are. Of course, if one does not try it, or it doesn't take, one is likely to blame that on the church -- to assume that one is superior to it and its members.





By Dr. JAMES CLARK

Condensed from his "Eternal Time". All rights reserved.

Part III

**M**AN'S REGAIN of knowingness in cognition of who he is, what he is, and where he is--but never why he is--can only be experienced on his arduous climb thru the scale from "mystery" to "know". No verbal explanatory communication can ever in any way convey this experience.

Many volumes have been written describing ecstatic sensation in various exercises of religious ritual, transcendental sensation included; these sensations are all activated from the variable swing in action within the one-tenth of retained free static while in a life action. The varying and ever-present consciousness of this free static, having total potentiality in its own totality, leads to the conviction so often expressed in theological debate, "I feel sure there is someone or something above us all, and guiding all this." Such a statement is virtually quite true, but is not true to state that this someone or something is a "God" complete with great white throne, ballets of angels, and last but by no means least, the vials of wrath!

Any sensation resulting from indoctrinated stimulus in believing captivity and having its originating impulse in the reactive bank, has no comparable magnitude with the experience of escape into the freedom of knowingness, when the reactive bank can be accepted or rejected on decision, and when these age-long chains in belief have been severed. Then, and then only, can a man say, "Mine eyes have seen the glory of Life" rather than "the glory of the Lord".

For the first time in history, the fabric of superstition, so persistently woven to maintain every generation of Man in bondage, is assailable and can be superseded. The truthful light of knowingness can guide the family of Man into his rightful heritage of freedom. We need not remain in this witches' cauldron with its terrible brew of religious superstition and political ideology, and in which we have so greatly lampooned the title "Cultural Society". We must change ourselves before we can change our course, and the statement so universally accepted that "You cannot change human nature" can now be exposed as the lie it has always been. *Human nature can be changed!*

The pathway to knowingness has given birth to its own breed of nonconformist whose particular "game" was so ably described by J. R. Lowell in his verse:

*"They believed--faith, I'm puzzled--I think  
I may call*

*Their belief a believing in nothing at all*

*Or something of that sort; I know they all  
went*

*For a general union of total dissent!"*

There is also that so-famous sculpture by Rodin, "The Thinker"--a perfect picture of Man thru the ages, forging his own chains in believing captivity in the effort of thinking. Francis Bacon also made a supporting contribution stimulating the maintenance of this benighting folly, with the observation that "A little philosophy inclineth a man's mind to atheism, but depth in philosophy bringeth men's minds about to religion". Indoctrination and "education" applied to a generic line of pigeons might prove a very interesting experiment, resulting in some excellent "Thinkers". It would then occasion but little surprise to observe a flight of such birds on their homing journey from France to England, each equipped complete with binoculars, compass, and map--and legs well rung with St. Christopher's and other protective charms. All equipment "pigeon sized", of course. Without such equipment, they would not know which direction to traverse thru these "airy wastes". Perhaps future groups of scientific evangelists operating from laboratories as gilded and ornate temples, will launch crusades in the conversion of our unfortunate pigeons to "show them the light" in ecstasy, when these birds will find how much more problematically thrilling and dangerous a life journey can be when knowingness has been suppressed in favor of "good thinking" and "intelligence", and where the destructive war-headed rocket is added to the normal elemental hazards.

It could be said with a fair degree of truth that every major blunder in the social history of Man originated with the advent in succeeding generations of that most dangerous anomaly in extreme mental ability and which we have termed "genius". Of the ordinary run of men, it has been observed that "Every man has the failings of his virtues", and again the observation of the Genius led to the statement that "Genius is akin to madness". These statements are profound truths, and serve to further illustrate the fundamental essentials of force and counterforce in all existence and action. Newton's third law of motion states that "To every force there is an equal and opposing reaction". This statement is not true, but it is true to state that "Every and all force can only exist in the simultaneous occurrence and presence of an equal and opposite counterforce". Our scientific authorities have shown in the past, and continue to show in the present, a marked inability in differential analyses when confronted with all the bewildering confusion of madness and intellectual brilliance manifested in the startling mystery of genius.

Consider the genius in the fantasy "God". Here we see the ultimate in "intelligence quo-

(PLEASE TURN TO PAGE 11)



By "INFINITE 20"

**S**EEMS some so-called enlightened present-day characters, drunk with a bit of knowledge picked up in some so-called school of thought or mental sciences, enjoy taking a man called Jesus over the hurdles by indicating that some of his actions were either aberrated or the result of some aberrated views held by him, as reported in Biblical literature.

Wonder how many of these characters will be remembered for the next couple generations, to say nothing of a couple thousand years. Wonder also how many of these characters are able to demonstrate instant healing, raising the dead, feeding multitudes, or demonstrating even one of the miraculous events attributed to the man Jesus.

Was he psychotic? Was he aberrated? Or was he what Scientologists call "an operating thetan" giving a practical demonstration, by words and actions, of the theta-MEST (more Scientology nomenclature, meaning thought/material-Matter, Energy, Space, Time) universe, to back up his postulations, parables, and directions on the rules of the game of life?

He has been accused of being aberrated for cursing the barren fig tree so that it withered and died. Perhaps this was his way of demonstrating that he held the powers of life and death -- powers which he did not exercise against those who later crucified him, thus validating his teachings on forgiveness, oneness with God, loving of thine enemies, etc.

Point is that religious distortions of the message of love, peace, harmony, and forgiveness have, thru orthodoxy, creeds, and dogmas, obscured the truer meanings of his words, deeds, and life goals.

Jesus as a man was quite human, tho highly developed in intellect and ability. The Christ Spirit is an awareness level recognized in many religions prior to Christianity -- and is related to an awareness of the divinity of God. Today's mystics, spiritualists, and occultists call it "Cosmic Consciousness", or something associated with the super-conscious.

Scientology, or any other similar field of thought, has not, to my knowledge, any term to designate this consciousness. It is covered in theta, super-theta, or Eighth Dynamic data, in generalizations.

An "operating thetan" (the apparent top goal of Scientology exercises) would surely know about this consciousness, and since there is no definition floating around the field to cover it, it is obvious that the characters who like to throw rocks are neither operating thetans nor do they understand what super-theta abilities are, in relation to the theta/MEST game level.

Instant healing, plus all the attributes demonstrated by this operating thetan called Jesus, are definite enough proof of his status, and if those who wish to pass him off as a mythical character would stop and think, they surely would realize that a mock-up of a personality which has lasted 2,000 years is much more real on the reality level than thetans

who live and die unnoticed by other than their immediate family and friends. Also, some operating thetans must have been around long before Scientology in order to understand enough to create a "phony mock-up" that remains more real than most persons alive today -- including the mud-slingers.

There is no denying that many capabilities have been recovered thru such as Scientology and similar fields of releasing theta ability, and some persons can do some pretty marvelous healing, "clearing", and other therapeutic and ability-level raising. Which is good. But let us not get carried away and deny the realities that are encompassed in religious fields.

Long before Christianity, there were miracles, and in the days of Christianity's birth throes, miracles were not too rare. Down thru the ages to present time there are occasions of miraculous events that reach the pages of the newspapers. So, who is trying to kid whom? Modern discoveries and methods are not unique, they are the rediscoveries of phenomena of the past, and in spite of technological developments of the present day -- sputniks, rockets to the moon, and all -- theta abilities are still far short of those attributed to Jesus.

Jesus lived by faith, coveting nothing -- not money, not power, not prestige -- nor did he try to capitalize on his abilities. He merely demonstrated the complete independence possible to those with stamina enough to follow in his footsteps. His apostles performed many feats of healing thru self-sacrifice dedicated to the truths passed on without benefit of e-meters, auditing sessions, and such. He told his disciples to go to certain places and certain things would be there for their usage. He brought Lazarus back to life. He cured by touch. He paid the tax with a coin taken from a fish's mouth, and fed a multitude on a few fishes and some loaves of bread. Are these not theta abilities? Who can duplicate them? He had no fancy robes, awe-inspiring structures, organizations to advertise and sell his wares. He lived mostly in the open and even controlled the weather to calm the fears of his pre-clear apostles.

Today, you will find the closest approach to his type of Christianity in the liberal religions -- not the dogmatic creed-ridden ones. They, too, have a purpose; having created aberrations, fears, etc., thru promulgation of fearsome creeds, dogmas, and postulations, they have to be responsible for their own acts. This is not bad in itself, for many persons are born who need such aberrations to keep them in line so that we can have some degree of order in society. There are better ways of handling individuals, but not on a mass scale. It still is the job of religion, psychology, psychiatry, and the numerous metaphysical schools to deal with persons who are too aberrated to play a rational game of living.

Liberal religions, like Unitarians, Universalists, Unity, etc., are more Christian in scope by the methods of their ministrations to the masses, than are the strict orthodox religions. This can be seen easily by anyone who wishes to compare the way Jesus lived and taught in contrast to the strict dogmatism of some denominations. Jesus was specific, not strict in the sense that he insisted, coerced, or otherwise forced his concepts on others. He offered the truths, and those who chose of their own free will to accept could.

Liberal religions do not establish church structures for awesome impressiveness, but for function and atmosphere of light, beauty, and

comfort within the means afforded them thru their congregations' financial abilities. A minister who is properly trained gives good religious guidance, personal assistance, and direction, and is conscientious in teaching the spirit of tolerance, understanding, and brotherhood to his flock. If not, church membership drops off and out he goes. He must continuously prove himself by his own abilities -- to his parishioners, not some ecclesiastic hierarchy.

Yet even in this field, there are attempts to undermine these liberal religions thru questionable mergers, with vague implied suggestions of more power, stronger organization, more financial stability, and benefits for the retirement of ministers, etc. Temptations such as the proverbial devil offered Jesus on the mountain top. Some churches will get sucked in, some will not, but in the long run, the tempters behind such movements will succeed only in purifying the field of liberal religion so that it will continue to grow with even greater rapidity than in the past. The liberal religions will cater to the masses of the future because in the light of modern times, orthodoxy is doomed. As the new generations of mankind become accustomed to the miracles of scientific achievement, they are less impressed by orthodoxy's hell and damnation.

Where does this leave Christianity? Jesus? his teaching? Right where they always have been -- far in advance of anything else available.

Whether you call it God, Theta-prime, First Cause, Supreme Architect, or What-have-you, there is a high level awareness to reach in contrast to the low awareness of solid MEST. In between is the area of Theta/MEST living. Those who try to unite the liberal religions and propagate ministerial qualifications as being unnecessary to believe in God, are just as bad as those who, thru educated word-slinging, try to unmock the "majesty of man" as portrayed by Jesus. In both instances, the natural religious instinct of man is beclouded by trying to invalidate the God concept of higher reality, which is one side of the theta/MEST dichotomy, thereby confusing the awakening thetan so that he does not know that to grow in wisdom and understanding, both sides of the dichotomy must be studied -- towards higher theta awareness and better MEST realities, to bridge into a better future for all.

Each school of thought has knowledge and it is up to each individual to sense the school of thought that best suits him. It matters not whether it is Scientology, Theosophy, Rosicrucian, religion, spiritualism, or academic pursuits. Each person, if sincere, will find his footsteps guided, not pushed, into the areas he or she needs to experience.

In any case, free will is the key. Choose that which will turn the key and enable you to find the door to a better and happier future. Tangible MEST means intangible theta, so look both ways. If you wish to call theta GOD, do so, but in doing so, meditate on this word so as to have your own conception of what you are seeking, so that you will know your "God essence" as you near it. Some have a God of fear, Hell and damnation, love, indifference, peace, or wisdom, but only fools think to succeed without a God concept that is valid in fact.

**YOU CAN'T SELL YOUR CAKE--AND KEEP IT, TOO**

Maybe the reason no one lives forever is that those who think they have the "secret of life" are too eager to sell it to others at a great profit, leaving them with nothing but money, and no body to spend it.

# The Book That Blamed on God



By Dr. KARL KRIDLER

(2) HEATHENISH SUPERSTITION

**W**HAT WAS the religion of Europe, Egypt, and Asia Minor before the Roman Catholic Church was founded by Constantine in 325 A.D.? Heathenish superstition, or paganism, we are told in the histories and encyclopedias prepared for us by the Church. From what literature did the Church Fathers compile their Bible? From the scrolls of these superstitious heathens.

Why was Chrysostom so happy when he boasted in the early part of the 5th Century that: "Every trace of the old philosophy and literature of the ancient world has vanished from the face of the earth" (Bible Myths, Doane)? And who was this Chrysostom? Archbishop of Constantinople, and "the greatest of the Greek Fathers of the Church", born in 347 and died in 407 A.D.

History states that after the birth of Christianity and the compilation of the Bible, the Church engaged in a systematic and ruthless campaign of destruction of the "old philosophy and literature" of the "heathens". The great Alexandrian Library, comprising 700,000 volumes of the "superstitious heathens", was "stormed and burned in 381 A.D. by a mob of fanatic Christians, led by Archbishop Theophilus" (Encyclopedia Americana).

Why? To conceal the fact that the literature of the "heathens" did not tell the same story the biblical makers put in their Bible.

And why does the Church still get so excited when some of that ancient literature is discovered? Because it fears the facts may be found.

The facts *have* been found -- and they are startling. They are related in books by many able authors, and these books are burned by "fanatic Christians", or else they are converted after reading the books, and become atheists and communists.

Among other things, these facts show there is no early history of the Hebrews as related in the Bible. And their reputed ancestors -- Abraham, Isaac, and Jacob -- are not historical figures, but mythical heroes, analogous to those of Homer and Hesiod.

Originally, these mythical heroes appeared as gods associated with the local sanctuaries in Palestine, and were taken over by the Hebrews when they settled in that land.

The Pentateuchal narratives, the long discourses between God and the mythical Moses and many other events, are fabulous compilations of the crafty priesthood for a religious purpose, prepared centuries after the Hebrews occupied Palestine, and are absolutely worthless as history.

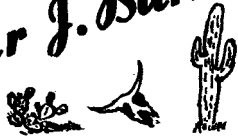
Prof. Hilton Hotema, in his "Land of Light" states that the Bible is basically a book compiled from ancient poetry, drama, and fables and falsely presented by the Church as a record of Ancient History and of Revelation direct from its God.

(Continued in the next issue)



By

Arthur J. Burks



# Red Hands in the Desert

**R**ED HANDS" came away from the Giant Cactus Forest in May, 1959. Since that time, he has so often been homesick for the Arizona Desert. But so much legal work has had to be done to make it possible for him to work legally, much time has been consumed. And much remains to be done. But while "Red Hands" has been busy in Delaware, New York, New Jersey, Florida, Virginia, Washington, D. C., and other places far removed from Arizona, there have been new experiences. One started in Tucson, Ariz., when "Red Hands" did a tape-recording which Zipporah Dobbys sent to Yohanna Best, in Melbourne, Fla., as a result of which Harold Eskins of Melbourne has several times telephoned about all manner of things, especially having to do with "readings" or "studies", all taped, and has twice made the trip to Paradise, Penn., to talk with the red-handed desert rat--me.

What about these tape recordings? What are they about? What do they tell? I do several kinds. When I started them in Arizona, I thought that, well, I'm a professional writer of science fiction, after the manner of a mutual friend of Alpha Hart and myself, L. Ron Hubbard. Maybe the stories I tell are just stories. I see pictures and tell what I see. Or words come forth and I repeat them--like a parrot. That's what I do when I write stories, too. So, the "readings" and the "studies" could be stories with no basis in fact.

But they don't turn out like that. Last October I tell a man he will get work in January, 1960, and his first paycheck will be dated January 15. So he gets a job in January and his first paycheck is dated January 15. I'm happy I didn't tell him how much it would be, for even the "inner voice" should not push its luck too far.

I tell people, just as it comes out, the wildest things--or so they seem to me, and they work out. But when I do physical readings I always insist that they be checked by licensed physicians in some category. These studies have worked pretty well, and not everybody has been able to find doctors, osteopaths, chiropractors, who will go along. This is to be expected. Edgar Cayce found it so; Zoe Nickerson finds it so. I don't blame them. I can't prove anything. It's a cinch I can't prove that you were a co-priest with me in the Temple of Ra, in Egypt, ages ago; that you were an expediter with me in a Temple of Light in Shallajai, even greater ages ago; that you were my sister in Lemuria; that I was your sister/mother/father in Hyperborea. I can't prove anything about anybody's past. But there is this to nag at all of us: items that can be proved stand up under test, in every-day happenings--almost enough of them to satisfy science that there is something more somewhere, maybe inside man.

I've discovered that no two people are anywhere nearly alike. When I started the taped

"stories" I thought that surely many "readings" or "studies" would be more or less copies of others' readings or studies. Not so, any more than their fingerprints are the same. And I've proved one thing to my satisfaction: People are just plain marvelous, wonderful. Also, there is no "elect" unless entities "elect" to be or do something themselves. This stands to reason since no earthly father would, loyally, have his "pick" of his children (nor would any mother) so why should we accuse our Father-Mother-Creator of favoritism? 'Tain't so, never, not at all.

A "patient" wrote me recently: "You are far above me socially and intellectually". 'Tain't so, not as between me and the patient, nor as between anybody of any color, race, or religion, and anybody else of any color, race, or religion. The Topside Joss Man doesn't pick or play favorites. I've always resented the idea that "Of course, this is truth that can't be revealed to everybody". I've felt that the idea is phony. Now I'm sure of it. I don't say that the people who have the ideas are phony, for they're all those children of the Father whom He doesn't favor. They just get ideas that don't stand up. Don't kick the drunk in the gutter; he's working out his karma after his fashion and you can know nothing about it. Don't pity the idiot, the mongoloid, the imbecile. Every spirit is equal before birth because every spirit is the Father-Mother-Expression of Itself in the outward world of form, when incarnate. Spirits may refuse faulty vehicles, which is why there are stillborn bodies. But strong spirits, knowing the forthcoming body to be an idiot, mongoloid, imbecile, still elect to use it, accepting a terrible challenge under monstrous handicaps. Look twice and thrice at the next mentally deficient person you see, recalling an old saying: "Ye may be entertaining angels unawares". Not angels, of course, for angels never become men, nor men angels.

But back to readings, studies...

Had an interesting, intriguing experience recently. Did a series of tape recordings about which I asked Zoe Nickerson, in "my little world", as she calls the place to which, in sleep, she goes for information, to comment. "We'll listen," she said. So she "listened" tho the tapes were not being played. And she quoted from them, so I knew that in the awed stillness she was listening to them. Another oddity: My tapes were three-quarters of an hour long; she "heard" them in about six minutes, each. Then she quoted from them at normal speed. What sort of tricks with time did she perform here? And what depths of mental wonder does she suggest--for each and every one of us?

## YOU WANT TO SEE "I SEE"?

Mysticologist Louis, whose column appears monthly in The ABERREE, and who last year visited with fans and followers in England, this summer plans to tour part of the United States. Since he is going via automobile, he invites any group--large or small--that wishes to have him as a guest, to contact him (P. O. Box 21, Morristown, Arizona). He asks only one thing, he says, and that is that the group be composed of sincere seekers, since he makes no charge for his work. He will spend May in California--but where he goes in June, July, and August depends on those asking for him. (Cherries are ripe in Enid in June, Louis.)

# I See for You



By "LOUIS"

Send your question direct to LOUIS, P.O. Box 21, Morristown, Ariz. Enclose self-addressed, stamped envelope for personal reply in case there is not room for an answer in the columns of The ABERREE.

DEAR LOUIS--There are times when I have found myself in two places at the same time. This disturbs me frightfully. What can I do about it? Can you give me some insight as to

what is going on?--C.L., Salt Lake City, Utah.

DEAR C.L.--If I understand you correctly, the spiritual You at times chooses to be in a different spot than the material You, and, I presume that you want to keep all of You in one spot at the same time. What has happened to you has been going on for centuries, and is one of the phenomena that has varied explanations. The Catholic church recognizes such and calls it Bi-location--but it further states that this is something that happens only to saints. Those involved in metaphysical studies and the like would term this astral travel. Actually what is going on is the duality of being, and I would call it a marvelous experience. Since I do not know how to start such action, I, therefore, do not know how to stop

it. Maybe a tighter girdle would help.

DEAR LOUIS--My name is Jesus Christ and I am the reincarnation of Christ. I should very much like to have you visit me so that I can tell you of my present mission.--J. C., New York, N. Y.

DEAR SIR -- Thank you for your most interesting letter. May I take this opportunity to wish you a belated Happy Birthday. Should I be in your area, I should be most interested in hearing of your mission, and I do hope you meet with better success than last time.

DEAR LOUIS -- You were quite right when you said in your last letter, "I see a huge cone-shaped fire in your area; I believe you're in for another volcano eruption." Since we're in the real estate busi-

## JAMES CLARK

(CONTINUED  
FROM PAGE 7)

ness" so closely interwoven with every excess in irresponsible madness which could possibly be conceived. We may find ourselves swept off our feet in ecstatic appreciation of the beauty in a rose, allegedly created by the sublime genius of "God", only to be caught up with it ourselves, together with the bush that bore it, and torn asunder in the typhoon originating from the same "God", but this time in sublime madness. It would seem that our greatest error has been the acceptance of "God" and "God's Word", with all its genius in intellect and lunacy as a fundamental guiding code.

Today we see Man once more emulating his "God" with the magnificent effort in ordered genius put into the structure of a war-headed rocket, and all this with the intention to produce the ultimate in lunatic chaos. The light from the mushrooming blast could undoubtedly "light the way ahead" if only that same light would permit of his remaining here to be guided! Should such a catastrophe happen on Earth, Man will again know that the genius he challenged or defended was none other than his own, and he had, in the treacherous moonlight of belief, been pursuing his own shadow like a dog in pursuit of his own tail.

One of the most interesting spectacles in present-time human society is a "well-educated" and "wise" man drifting into the middle and later years of a life run--strings of letters following his name indicating enormous significance in educational altitude, full of "knowledge"; full of "wisdom", and rapidly becoming full of years! He is stupid with "wisdom". So frequently with money to burn, only to find that the fire has gone out. Have a look at youth--so little "knowledge", so little "wisdom", but full of life.

Every sun and planet, and every nucleus and electron, in this magnificent and flawless universe, is its own leader, and yet each the leader of all. Man can now know that he also can and must be his own leader--while sharing the leadership of all. The dark and fearful outlook on Man's tomorrows is the inevitable sequence in history where this fundamental and unalterable universal law was known by so few

and flagrantly violated by so many. Here we can read two poetic outlines of Man's history together with the force laws in his universe written by poets among the few, which could hardly be surpassed in sublime understanding.

### A MORAL

A million stars decide the place  
Of any single star in space,  
And tho they draw in divers ways,  
The star in steady orbit stays;  
And tho contrariwise they draw,  
They all are followers of the law--  
In fact they find in mutual strife  
The equilibrium of life.  
They find an unanimity,  
Agreeing all to disagree;  
And when they wish to peg their tether  
They pull in every way together.  
Moral: The remedy for schism  
Is universal egotism.

### MAN IN EVOLUTION

Spawn he was in the steamy mire,  
Fins he was in the primal sea,  
Wings he was in the feathered choir,  
Or ever he came a man to be.  
Of dead the mountain peaks are built,  
Of dead the soil, of dead the silt--  
The dead that led the way to him  
Thru shell and claw to brain and limb  
In very thought, in every part,  
Made is he of a million slain,  
Blood of the dead is in his heart,  
Dreams of the dead are in his brain.

The time has come when Man can no longer live in the shadow of two great fears--one apparent and the other real. The choice can only be "God" or Man. If "God" survives, Man must perish. Should he continue in such a blindly determined and suicidal decision, we may well ask who shall be here to appraise that long Passion in uncountable stations, ending in a crucifixion on the mountain top of believing folly, and where the entire family of Man may be engulfed in one single sentence, "IT IS FINISHED".

Let us hope that future years may silence that pathetic voice, calling in tragic bewilderment down thru these so-long dark ages: "Lord I believe; help thou mine unbelief".

Hope, like TIME, is ETERNAL. (The End.)

ness, things such as this make property decrease in value. Do you see such eruptions in the near future? -- R. C. C., Honolulu, Hawaii.

DEAR FRIEND -- As I see it, the immediate near future looks pretty good as far as the volcano situation is concerned, but--if my vision is correct--comes the warm weather, I see your islands being pretty well shaken up by earthquakes followed by huge waves. Both will take a toll in lives and property damage. Why don't you move to Arizona; then all you would have to contend with would be the heat and Louis?

DEAR LOUIS--I just finished reading "The Power of Prayer on Plants", and it seems as tho you had something to say on such a few months back. Why didn't you write this book?--H.L., Fort Worth, Texas.

DEAR H. L. --Seems as tho I did say something on the subject. Why didn't I write the book? Guess I just didn't get around to it. In connection with the plant book, remember plants are one step in the evolution of a human. Remember this the next time you weed your garden...or, even step on the grass.

DEAR LOUIS --Have been following your column from the copies of The ABERREE a friend in The States sends me. Why haven't I heard of you?--L.H., London, England.

DEAR FRIEND--Beats me! Come to think of it, I've never heard of you either. Guess we just don't get around, or something.

DEAR LOUIS--I've been thinking of getting myself hypnotized to aid in losing weight. What do you think about this? Will it do me any good?--H.L., Cleveland, Ohio.

DEAR H. L.--Our daily lives are impregnated with various forms of hypnosis. For example, our advertisements are geared to a hypnotic tempo. This so-called music called "rock and roll" is another form of mass trance. Frankly, I think this is a stage of regression. Why don't you try a diet? or keep your tonnage as I do and be satisfied with same?

DEAR LOUIS--Let me tell you how all the family enjoys your "I See" in The ABERREE. We especially liked your comment about the source of your answers. Do you know that you expressed a great occult truth in those few words?...The wife



¶ When the editor awakened about midnight pawing the air in a frantic fight for breath, he just knew some dirty so-and-so had slipped into the bedroom and busted a couple of his ribs. But who? Not the publisher, who was sleeping so innocently at his side. Not the cats--because for once they'd been put out a couple hours earlier. Ghosts? The-tans? the A. M. A.? These were questions he might have pondered as he spent the remain-

wants to know if we will rent our apartment and when.--G.A. S., Phoenix, Ariz.

DEAR FRIENDS -- Thank you. Everything and everybody is a great occult truth, if you stop to think of it. We have the one source, and all is part of that source. Why the occultists go into all this mumbo-jumbo is beyond me, for the pattern is so simple... and all the pieces of the pattern form the great Cosmos. As to your apartment, who would want to rent it? It is in horrible condition. Don't be so tight, spend some of the money it has brought in to redo it. If you do as I say, it will be rented immediately.

DEAR MYSTIC LOUIS -- We have been following your column for some time now and are amazed and thrilled with your work. Have you ever made a tabulation of your accuracy? We want you to know we think you and The ABERREE are wonderful.--J. S., Los Angeles, Calif.

DEAR READER -- The ABERREE and I think you're pretty wonderful too; as a matter of fact we think our subscribers are the best people imaginable. (This is what we call a mutual admiration society.) It is difficult to measure spiritual work in terms of material rulers, but, Duke University studies reveal my ESP to be 90% plus, if this means anything. By my own observation, I find I'm about 95% correct in long range predictions, and about 90% in brief observations.

der of the night in a chair, bent over a lap full of pillows. But it was nothing worse (ha! what a laugh!) than virus pneumonia, and if he doesn't have a relapse from ignoring doctor's orders to go to bed for a few days, he expects to be as good as new--come being-good-as-new time...

¶ After seeing some samples of what Jacob Apsel of Milwaukee, Wis., can do with ice cream sticks (the guy must buy 'em by the carload!), we got the impression he could make 'em (the ice cream sticks) do "everything but talk". And now maybe he can make 'em do even that, since his latest contribution to The ABERREE menage is a planchette, which (as you all know) is a pen/pencil on rollers thru which the departed are supposed to be able to answer questions, or write their memoirs, if they can get a living person with enough patience to provide some of the power. We've got the patience, but so far haven't had the time for such "ghost writing". Maybe we can train it to write our Auditorials while we drink our breakfast coffee.

¶ LOUIS, who does the seeing for some of you, says he was almost swamped with gifts from ABERREE readers who remembered him in their Christmas lists. (That was one of the excuses he gave for missing the deadline with his column last issue.) In asking that The ABERREE convey his thanks to these generous friends, Louis was quite enthusiastic, altho it seems we did "see" a bit of restraint concerning a gaudy tie on which had been painted a hula dancer...

¶ Have you ever been in a foreign country where everyone you meet talks in a tongue you either can't understand, or understand only with difficulty? Then, suddenly, you hear a voice "from home"--and it's the most wonderful sound in the world. And maybe that's why Bill and Rose Schmidt, who operate the Institute of Applied Metaphysics, at Boerne, Texas, drove the several hundred miles to Enid just to talk with people they hoped spoke "their language". Maybe, since Bill and Rose are Condept Therapists and we were/are Dianeticists, there were some slight nuances in the conversation--such as would be present were a Georgian and a New Yorker suddenly thrown into conversational contact--but we think we understood each other. And enjoyed it. Wouldn't it be wonderful if meetings of

this kind could be held without the necessity of dragging the body along?...

¶ News of the death in Phoenix early in January of George E. Petersen came as a surprise and shock to us, but neither George nor his wife, Helen, were much at writing letters so we didn't even know he'd been ill. Many of the old-timers in Dianetics and Scientology will remember George as vice president of the Hubbard Association of Scientologists when it was located in Phoenix, and an untiring worker in behalf of the movement. In fact, George lithographed many of Hubbard's books--all of the 50 Summary Course Lecture booklets, "What to Audit", the \$25 edition of "Scientology 88", etc. --carrying the organization "on the cuff" for long periods when he, himself, was having difficulty raising money to pay for the paper and materials used in Scientology's behalf...

¶ Scientologists who knew Marcus Tooley when he was one of the foremost U.S. auditors, will be interested in a note he appended to a Christmas card to The ABERREE: "1959 has been quite an eventful year in Sydney. First, we won our actions against the yellow press. Secondly, we split completely with Mr. (L.Ron) Hubbard. And thirdly, our place is splitting at the seams with about 400 students currently enrolled and half a dozen full-time auditors." Sounds like a wonderful place to go for anyone interested in using Scientology instead of being re-treaded...

¶ Donations to the Lending Library during the last month include books from Edwin Herman, Baltimore, Md., Burt and Ruby Essex, Allendale, N.Jer., and three members of that vast and scattered tribe of citizens known as "Anonymous". Max Long sent us his new book, too, but we're not putting it in the Library until we've had a chance to try some of the experiments. So don't ask...

¶ One of our friends, who has been "seeking" deeply for we don't know how many years, writes that he finally has come up with "a big chunk of the needed answers". And adds: "But I ain't talking --yet". Which is probably one of the BIG "answers". Too many of us are too anxious to broadcast all we know--and then some--as soon as we dip a finger into the Fount of Knowledge. Which is why we end up with only a



"I have also been 'thru the mill' of all the cults, etc., and after many years of life experiences have found a 'Middle Path' best as most practical to follow. For instance, I used to feel renunciation of all worldly goods was essential to spiritual quest--and in the end, now I renounce renunciation even! People of our era got sick of ceremonials in religion--but I got sick of so much talk against anything of religious or ceremonial flavor. And so it goes--the kids always rebel to parents' by-words." -- J. Lovewitsdon, Otavalo, Ecuador.

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"You no doubt will get a few reports on the last Congress (Scientology), but here are my two cents' worth:

"This was a Diogenetic Congress. Ron (Hubbard) started off by producing Diogenes's lantern, and the statement that

damp finger, which soon dries off as we stand there wagging it in the breeze, too excited to go ahead and take a bath in the stuff...

¶ In the December ABERREE, we printed a page, "This Is What Happened", relating two incidents that come under the classification of "phenomena". We suggested that readers who liked the page send in contributions that this might be made a regular feature. So far we have received only one item in this classification--and we are surprised. Doesn't anything unusual happen to ABERREE readers? There seems to be no dearth of articles and letters defending/denying God and/or Jesus, which is a subject that can wear pretty thin after awhile. If there is a God, He is great enough to need no defense from mere man; if

getting 'clear' meant 'coming clean'. Admitting to one's overts and withholds against the 8 Dynamics. The question, 'What part of this incident could you be responsible for?' puts the individual on the cause level.

"It was really inspiring to see several hundred individuals facing each other and answering to, 'What part of your past could you be responsible for?' This question (muzzled auditing) brought on quite some reactions. Explosions, crying, laughing, moans, engrams, etc. I would have benefitted by moving up and down the lines and observing the individuals, but I also benefitted by taking my own look-see. Would have liked to observe, to note how many dealt with concepts (bunches of incidents) rather than incidents in which they had accepted that they had been victimized. The communication lag in some cases was something. 'Who me?', 'Responsible?'. As they assumed some responsibility, crack! and away they would go.

"It was also remarkable to have so many people in varying physical-emotional conditions willing to accept or be confronted with YOU DID IT, and only you can UN-DID IT, by confronting and, gradient scale, being responsible for some part of it.

"I saw how I created time and space for myself by creating tunnels of fog and at the end of the tunnel (which was a reversed telescope) one bright picture in color was held in place. If this bright picture was dropped back into the con-

there isn't, no "believer" is going to have his mind changed one whit by what a "non-believer" says. There have been some darned good heretics in the past--and they went to their graves unhonored and unsung--just as there have been some sincere textualists with the same post-existence rating. As for us, we're much more interested in demonstrating LIVING than we are in trying to solve the mystery of DYING. If we solve one, the other will take care of itself. But, of course, if none of you has ever used an ouija board, or seen a flying saucer, or had the coffee sucked from your cup by a playful ghost, or any other unexplained phenomena that make living interesting, we'll just forget about "This Is What Happened". If nothing happened, we can't very well say it did, can we?

tinuous stream of negatives, time and space would dissolve, as concepts, since there would then have been no dis-continuity. While creating the fog to get time and space for myself, I finally got into my own creation, and my own time-track became foggy.

"There were some fine free-for-all in our hotel room after the lectures and co-auditing, and some really free communication. A top-bracket auditor was willing to apologize for breaking ARC (Affinity-Reality-Communication) with someone who wanted to express an 8th Dynamic consideration. This is GOOD! This IS communication, and not a brush-off.

"If 'What part of your past could you be responsible for?' be hypnotism, then it is the healthiest approach I have ever read about. With just this one question to ask, green auditors sat feeling quite some degree of certainty. All they were responsible for at the time was question, and acknowledgment of answer. They confronted quite some cases."  
--Alberta Elliott, Greenville, S. Car.

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"In reply to Mr. Jacob Ap- sel I think his remark that 'God presents Himself to any- one who may know Him as a beautiful personality, warm and sincere,' is the best short description I have ever read.

"Most people have had some sort of experience of this kind. However, the crowning experience in the fully conscious mind, which some of us call 'awakening', and the Japanese 'satori', is not so common by any means.

"Some of us are anxious and beholden to help others to this awakening. We are no more 'highly evolved' than Mr. Ap- sel and our method is pure friendship.

"People however hesitate to work with any of us because they want the very miracles and marvels as proof, which they, like Mr. Ap- sel, so energetically and wisely dislike and disbelieve.

"This is very sad because they are crying aloud for something which is easily within their reach and freely offered to them. Even you, Mr. Editor and my valued friend, are one of these.

"I do not know the way to overcome this impasse, but there are many in this country (and others) who were discriminating and 'ready' enough to take the small chance in which they had nothing to lose and

God to win. Some of these were successful and their gratitude is beyond all words, others are changed and happy as 'work' progresses.

"The plain truth is that many people, by using a cloud of words 'about it and about', conceal the fact that they do not REALLY want to find God."  
--Alfred R. Pulyan, South Kent, Conn.

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"Loved the 'Shaggy Dog' cover on the Jan.-Feb. issue of ABERREE. I see it your way. Us aberrated critters just never seem to be able to break away from each other, do we?"

"Found Jacob Ap- sel's 'No Masters -- in Heaven Nor on Earth' quite thought provok- ing. If any 'man' knows all, then it could be that: He would know that he was God, who knows all; or he would know that he was a man, made in the image of God who knows all; or he would know that he 'knew all' only in certain periods of illumination, during which he seemed to be more than a man, the memory of what he 'knew' becoming slightly foggy upon returning to the consciousness of being a mere man; and there are probably other ways.

"Should a man know that he is God, and proclaim it, other men would plague him with their continual attempts to disprove it (for quite a variety of reasons) -- and while appearing in a material form in a temporal universe, he would have little time to do whatever he was here to do. So he would have to be silent and know that he was God and tell no man.

"Should a man know that he was 'man made in the image of God who knows all' and proclaim this, he would have to ac- knowledge that all men are his equal in knowledge and that he has nothing whatsoever to teach them that they do not already know for themselves. So he would remain silent.

"Should a man know that he 'knew all' only during a period of illumination and at- tempt to proclaim what he knew, it would soon become obvious that he was not able to convey to others what he was not even able to bring back with him to his ordinary state of consciousness. So he would remain silent.

"Perhaps Jacob Ap- sel, who has looked so long for a 'Mas- ter' and found none in Heaven nor on Earth, has not looked among the silent ones, who go about their business of doing, proclaiming nothing, and hoping

no one will recognize them. (Since I am having all this to say, that lets me out.) When they are recognized, they will not deny their aid to one who needs it and asks for it. (I know this from experience for I have received the directions that I needed and asked for on several occasions.)

"Since the giving of this assistance sometimes causes the one who has mastered certain problems to take consid- erable time off from his do- ing, he wants to be sure that the effort is directed where it will bear fruit (and being wise, he knows when this is so). Also, this master would be sure to admonish the seeker to 'go and tell no man' so that he would not be overwhelmed by others who heard about him-- and so his student would not go off half-cocked, meeting an early defeat at the hands of those who would challenge his half-learned knowledge and question his changed actions, thoughts, responses, etc., be- fore he had the confidence and ability to defend them, or to ignore what was said, knowing within himself that this was his way, right for him, tho not necessarily for all others.

"If someone recognizes (for himself) a Master, he would then, and only then, be able to use whatever aid this Master could give. There would be no point, however, in recommend- ing him to all his friends whose values may be different. This would be neither fair to his Master nor his friends.

"Knowing God' is more a learning to bring God into fo- cus, as Jacob Ap- sel says in his last sentence. I agree with him here, wholeheartedly. It is not because we are in- tellectual morons that we are not more aware of God. It is that we are still babes in an- other respect, having not yet learned to focus our spiritual perceptions so that we may see clearly.

"To me, getting 'on the path' is just clearing the at- mosphere so that greater op- portunities for recognition are present. We would still have to learn to focus the equipment we have to get a clear picture; and we would have to point our spiritual eyes in the right direction if we are to see God, which would mean looking everywhere, not just where you THINK (intel- lectually) that He may be. And where is this vantage point from which all can be seen more clearly?"

"So far, I can see best from where I am, but there may



be such things as psychic periscopes, X-ray machines, microscopes, telescopes, etc., to extend the normal vision. For example, seeing things thru another person's viewpoint, if he is an accurate and reliable reporter of what he sees, can be a sort of periscope so that one can see around his own blind spots. Or, by putting a theory between yourself and the light, you might be able to 'see thru it' if it turns out to be 'pretty thin'. Also, by concentrating on a very small area of research at a time, each detail can be blown up and examined more fully and observed more accurately.

"So maybe this is some of what is involved in using the equipment we have, as human beings, and learning to focus it better. If we do not get lost in a little corner and think we have seen it all, we'll be willing to keep our visual apparatus flexible so that we can see near and far, and so continue to grow in awareness of all that is"--  
*Florence Worrell, Saratoga, Calif.*

§ § §  
"The views expressed by Ruby and Burt Essex in the January issue is based on ignorance. The Bible and many ancient writings testify to the fact that dissipation of sexual fluid is the road to death.

"The sexual fluid supplies the light and life of the body. When the sexual fluid is retained it is transmuted into blood--fresh blood--that helps to regenerate mind and body. Within the next ten days I will publish a book giving the facts based on the writings of ancient philosophers. They hid the knowledge in mystical language. They believed that such knowledge was not for the sensual masses. It is the most precious knowledge known to mankind because it is knowledge of how to add life to the body.

"Ruby and Burt Essex are also wrong about bowel movements. The vast majority of people are too hasty in emptying their bowels....

"The best way to prevent and cure mental ailments and cancer is by transmuting the sexual fluid into blood."--  
*Morris Katzen, Cooks Falls, N. Y.*

§ § §  
"With regard to B.R. Ross's letter, I might comment that the preclears I dealt with were mostly above 2.5 in tone. It is true that the Auditors' Code bans evaluating for the preclear, and this is sound.

But the suggestions inherent in Scientological processing are not classical hypnotism. They operate at a subtler level. Also, I do not see how what the preclear does in session can be isolated from what he does outside. As for his statement, 'If the book Dianetics is read carefully one can find that L. Ron Hubbard has stated that these states do occur because they are brought up from the past'. Evidently, Mr. Ross believes that if Mr. Hubbard says a thing is so that makes it so. This is a hypnotic suggestion many Scientologists seem to have accepted.

"The enclosed is a response to Idella Stone's article. I have a high respect for her, and hope this may clarify matters a bit--for her and for others.

"Dear Idella:  
"I would like to comment, if I may, on your article, 'Scientology is not hypnotism', in the Jan-Feb ABERREE. It is a basically friendly comment.

"First, I fully understand how you felt on reading my previous article, in which I stated that Scientological processing induces a state of hypnosis in the preclear. For several years I, too, was certain that processing did not induce hypnosis--rather, the opposite. I am sure that you conscientiously avoided giving positive suggestions, using an authoritarian manner, or any other of the techniques of classical hypnotism. It is only natural that you should resent my implication that you did otherwise.

"May I call your attention to two statements?

"Idella Stone: 'I must protest strongly Art Coulter's article in the December ABERREE claiming that Scientology is hypnotism.'

"Art Coulter (December ABERREE): 'Now it should be clearly emphasized that I am not saying that the auditor uses hypnotism.'

"It seems to me, Idella, that your natural resentment led you to miss the point of my article. We must make a distinction between hypnotism--which refers to the technique of positive suggestion, authoritarian manner, etc., that are classically used to induce hypnosis--and hypnosis, which refers to a state of increased suggestibility in the preclear. Hypnosis can be induced by hypnotism: it can also be induced by drugs. The point of my article was that a state of hypnosis is induced by Scientological processing--despite

the best intentions of the auditor.

"Your article amounted essentially to a statement that the techniques of classical hypnotism are not used in Scientology. I agree with you on this.

"But what is happening to the preclear? I believe that you and other conscientious Scientology auditors are so intent on avoiding hypnotism that you have overlooked the possibility that hypnosis may be induced by other means. You assume that because you have conscientiously reduced suggestion to a minimum, hypnosis therefore could not be present. Also, you are auditing according to a specific belief--the theory of Scientology--which causes you to overlook signs of hypnosis when they do occur.

"Never underestimate the power of suggestion. As you yourself point out, it is almost impossible to avoid using some suggestions. When non-verbal suggestions are included, it is indeed impossible.

"Let me show you what I mean--using an early technique nearly everyone knows about. 'Close your eyes, please, and relax. Now please return to a recent incident of pleasure, and tell me what happens.'

"Then, after a pleasure incident is recounted: 'Now please return to the earliest incident you can remember'. And later, 'Return to an earlier incident'. And so on. The suggestion, 'return', is repeated, again and again. The non-verbal suggestion that the phenomena that occur are always the record of true incidents is inevitably installed.

"I am sure that you conscientiously avoided using an authoritarian manner. But--the preclear has come to you for help; he has placed himself in your hands; reactively, you are an authority to him, no matter what you do to avoid it. The verbal and non-verbal suggestions that are unavoidably part of processing technique inevitably have authority--at the reactive level.

"I submit that a state of increased suggestibility is induced in the preclear by the processing--and that most if not all prenatal engrams are produced by the suggestions that are inherent in the technique.

"The same can be said of sperm and ovum sequences, past deaths, facsimile one, etc.

"Let's look at it from another angle. One of the remarkable features of the engram phenomena is its 'verbal

content'. Now the auditor--if not the preclear--is operating on the belief that the engram phenomena is actually the recording of a real incident, and that the phrases produced are the recordings of statements actually made by persons in the incident. But let's suspend this belief, for the moment, and look objectively at what is actually happening. You really don't know where the phrases are coming from. Some might come from a real incident; others might be produced by imagination; still others might be produced by previous verbal and non-verbal suggestions of the auditor, of which he is unaware. But two things are observable: (1) The phrases do occur; (2) The preclear immediately responds to the phrases as suggestions. Here is another sign of increased suggestibility.

"I am sure that, as a preclear, you were always 'able to reject any so-called "suggestion" which I felt was not right for me'. The man who opened the window under a post-hypnotic command was equally sure he did it for analytical reasons. If you were in a state of hypnosis you would not be aware of it--and neither would your auditor if he were unaware of the suggestions inherent in processing that I described above. This would especially be true if you had accepted (thru reading and training) the suggestion that processing did not induce hypnosis.

"Let's look at another angle, from Dick Fojut's letter in the Jan-Feb. **ABERREE**. Dick says, 'When Ron gave the Radiation Congress in '56, he surprised all of us present with the statement that processes which worked in 1950 did not work in 1951! He then proceeded to tell us that new processes developed each year thereafter worked in the year developed--but failed to work each succeeding year--all the way up to present time!'

"This is exactly what one would expect on the hypothesis that followers of Hubbard were in a state of chronic hypnosis. This could be spelled out in detail, but we don't need to here.

"Fojut goes on to report that Hubbard attributed this to radiation poisoning, and 'He gave us a "cheap" (?) way to overcome, in our bodies and banks, the increasing pollution of the atmosphere with radiation "Dianezine" (which my wife and I diligently used 4 or 5 months as per instruc-

tions.)

"'Everywhere we looked auditors and preclears were complaining about "spinning" from that "dirty radiation"... Then Ron... admitted there was no great radiation pollution...'

"Hypnosis?"

"I understand, Idella, that one who believes hypnotism does harm, and who has conscientiously tried to avoid positive suggestions and an authoritarian manner, would dislike the idea that she had been inadvertently inducing hypnosis without realizing it. Yet isn't it better to know the truth--even if it hurts at first?

"Actually, please note that I am not saying processing is BAD, or that it does not help some people. On the contrary, I specifically said, 'the fact remains that some people are helped'. I am simply trying to bring out a point of basic importance: Scientological processing thru suggestions inherent in its techniques induces a state of hypnosis in the preclear. It is basically a modified form of hypnotherapy.

"Surely this is worth knowing. How many hundreds of preclears have spent thousands of hours and hundreds of thousands of dollars in a state of hypnosis believing they were not?

"Please note that Art Coulter isn't the only one who says or has said that processing induces hypnosis. Dr. J.A. Winter said it. James Welgos says it. Volney Mathison says it, too. And many others.

"Why not submit the matter to a scientific test such as I suggested? Get an impartial hypnotist, have an auditor give processing for awhile, and then let the hypnotist, working thru the auditor without the knowledge of the preclear, test the suggestibility of the preclear.

"My prediction: At least 7 out of 10 preclears will show increased suggestibility.

"As Jim Welgos says: 'If a man is strongly influenced by words, you can tell him that he is not going to be hypnotized and then go ahead and hypnotize him and he will go away feeling that he wasn't hypnotized.' I believe that nearly everyone who has had processing has been under hypnosis without knowing it--because he has accepted the suggestion that hypnosis is not induced.

"I believe the time has come to pull that suggestion and take a look at what has actually been happening."--*Art Coulter, Columbus, Ohio.*

"Open letter to Art Coulter. Dear Art:

"Frankly, Art, I feel that my own investigations of hypnotism AND Synergetics, in line with my four years' study of Dianetics and Scientology (actually, 10 of Dianetics), have given me more understanding of these subjects than you seem to have of Scientology. And on that basis I feel that any debate about Scientology with you would be rather pointless, even were I not too busy with a very heavy schedule for 1960 to enter into a debate with anybody.

"I am sure that you will understand and wish you well."  
--*Ikey Stone, Sierra Madre, Calif.*

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"We are dropping our trademark, 'Presleep Tapes'. Altho by now we have mailed out over a million pieces of literature wherein we explicitly exposed 'sleep learning' as being ineffective and of no serious value, we still find our term 'presleep' is persistently misinterpreted as pertaining to some form of sleep-learning. Hereafter, our personalized recordings will be labeled exclusively as 'Self-suggestion' and 'Self-hypno' tapes.

"Less than two years ago, when the A.M.A. formally endorsed hypnosis, only about 200 American medical doctors were using hypnosis; the number has already increased to over 6,000.

"So, now the time has come to emphasize, first, that we do not use or recommend 'sleep learning'; second that we do not use any of the rigamaroles of psychoanalysis, either in its conventional methodology or in any of its disguises, such as Dianetics. We use only self-suggestion therapy, or hypnosis, self-hypnosis, and selfhypnotherapy."--*Volney G. Mathison, Los Angeles, Calif.*

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"The articles of Dr. Clark are in my opinion little more than a bunch of carnal intellectual twaddle intent on ridicule rather than education, and sporting the title of Dr., Doctor of what, may we ask? (ED. NOTE--Dr. Clark is a Doctor of Medicine, in Scotland.) I heard of one such who lectured on the all of everything and he turned out to be a doctor of toenails. Theology is a science of God and not as the good Dr. suggests creeds and dogmas. Were he qualified to speak on either theology or Divinity, it would be excusable, but his articles do show

an ignorance of both subjects. Like material science he seems to base his articles on pure assumptions and builds up from there. Like the big astronomers among whom it is very hard to find any two who can agree, there seems to be the idea of big man, big talk, no savvy, and even goes farther than that, he assumes to speak for us all. 'What is truth, might as well ask why are we here, the answer is the same; we don't know.' The personal I perhaps would have been less assuming. And perhaps if he asked some school boy they could give him quite a few good answers. Perhaps we are here first of all to help each other. Perhaps again we are here to be responsible beings, and perhaps we are here to hold to high ideals rather than tear them down.

"If 'Life is a game', as he suggests, then it is as crooked as the very pitchforks in hell, and we can find an answer here as to why we are here to straighten it out and make it worth living. Material science has gone its limit with the atom, they cannot put what it left in the testtube so they begin the old game of assumption. There three dimensions come to an end and something comes from nothing and only 'Theta' is left. Who coined that one? Moses could well have written, 'In the beginning Theta created the heavens and the earth'. There is a difference between the Intellect and the Intelligence, the world could do with a little more of the latter and less of the first from brainwashing colleges.

"On the other hand, we have two good letters from Ruth Yerks and Dick Fojut, and unlike Dr. Clark they speak of experience. Dr. Clark has nothing, these two have something, but Dick throws the monkeywrench into the works by that word Surrender. Here stands the sentinel on the threshold that says to matter, Surrender or perish. And material science cannot go beyond that door, it has no tools. Truly it has been written, 'The fool (Arcanum 22, the Materialist) hath said in his heart there is no God. They are corrupt.' They were much wiser men who wrote the records from which the scriptures come, and I hope the Bible dismantlers know how to reassemble it after they have finished. They will take away, but will they reveal? Are they capable of taking the true from the false? Can they rearrange the work of

the spoilers, the Romans? That is what the world needs, not ridicule. That is far from enough.

"I wrote recently saying I had gotten off your soapbox. But I stand 100% for the Inner Church of Christ, the Christ of the ages, and I will not let pass unnoticed the attempt of any to tear down without putting something better in its place for consideration. If we do not know why we are here, then we could give some thought to becoming responsible beings. 'A saddle for the horse, a bridle for the ass, and a rod for the fool's back.' If the hat fits any, let them wear it. And while the Bible as is is the product of Constantine and the Romans, the records they defiled are not. There were wiser men beyond Dr. Clark's comprehension.

"If some must shoot let them aim at the target. Not religion, for this is reunion and beautiful. The hateful thing is corruption of religion. And I would here correct Dr. John Manus in his book, 'If men are wicked with religion what would they be without it?' He was wrong, men are not wicked with religion, they are with the corruptions. Christianity is not Churchianity. Christ is not the man Jesus. Theology is not Creedology and corruptions are not religion any more than ridicule is education. Let material scientists, including astronomers, bring to us some proof of their light years, etc., not big, big man big checks and no agreement among them and assumptions galore.

"Respecting the colored lights spoken of recently. For those who do find the time to meditate for a half hour, may I suggest you try the colors, one each night, and see them with the eyes closed. Here you will begin to enter the fourth dimension 'that isn't there' tommyrot."--*John Dobbs, Burnaby, B.C., Canada.*

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"Friends in Sierra Madre had a dog, such as the one on your cover ('Why Can't You See It My Way?') and thinking to be kind, they cut some bangs for the dog (already adult). The light nearly blinded it--had to go to the vet--be treated and wore bandages--for quite some time. So, if such curs are to see the light, it must be gradually."--*Randolph Ray, Covington, La.*

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"Jacob Isaac Apsel, writing in the Jan.-Feb. issue of ABERREE, has made a number of very good comments. He de-

nounces the authorities (self-styled, so-called, genuine and otherwise) who peddle, promulgate, or advocate various religions, systems, isms, cults, or what-have-you.

"He makes some good points, but in so doing he assumes that he is an 'authority' with no more proof that he is so than those whom he condemns had and have.

"He has 'been searching for "Masters" both in Heaven and on Earth' and has found none. He has found no Masters on Earth because--as yet--he has not attained to that level of consciousness. It is an old truism (and it is true) that 'when the individual is ready, the Master appears'.

"If he has found no Masters in 'Heaven', then his Heaven must be on a very low plane. In the first place, how do we know that he has access to Heaven? Do we just take his word for it? In the second place--where is Heaven? Jesus said, 'The Kingdom of Heaven is within you'. (ED. NOTE-- This is a misquote; Jesus said 'The Kingdom of GOD is within you'. Look it up.) That tells us where Heaven is--at least, for those who believe Jesus and believe that Jesus actually said that.

"However, assuming that Mr. Apsel has access to Heaven and has found no Masters there, it only proves that he has not yet attained a level of consciousness high enough to contact a Master.

"There are many elements that enter into our contacts with the afterlife--the Astral Plane, the Borderland, and higher dimensions. It is practically a rule that no 2 people will agree entirely on what they see and hear there. One reason is that on those planes, thought is instantaneously creative because substance is more fluidic. Many people see their own thought-forms over there and since no two people are alike (or think alike) they bring back contradictory reports.

"After making these 'authoritative' statements it follows now that I am still another 'authority'. But don't ask me to prove what I have said. Just accept it or reject it. If we all think and reason things out for ourselves, we will make mistakes but eventually, somewhere down the Stream of Time, we will arrive at the Truth."--*Russell F. Jones, Ramona, Calif.*

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"Fascinating about Anderson, the amateur archeologist.

We know that bug -- it has bitten us, too, and we have one wall covered with potsherds from the Miss Valley mound builder Indians, plus a few choice tidbits picked up out west. I'm not too sure what kind of an aura these give off -- we have some friends who can't bear anything primitive, especially from Africa, but I rather think this may be something in their own past karma. We, at any rate, feel very close to Indians and to their kind of Nature spirits, so their work has only helped to build a very peaceful aura in our apartment which nearly everyone remarks on.

"Interested to see Max Long's notes on Subud; we had a little correspondence about it some months ago. I do think Subud is probably closer to E-therapy than any other method, but still, it's different, for all that. Lots of people have burned lots of midnight oil trying to figure out the similarities, but really, Subud can't be pinned down. Like any other functioning system, it has its own tone, its own destiny and quality; it is a totality like any individual. Hence it has peculiarities and effects unlike any others -- a personality, as it were, of its own. I think it is fascinating to test the tones of the various systems -- and they are certainly all valid within their own limits. But I would definitely say that Mr. Long should investigate himself before drawing the conclusions of 'suggestion' and 'spirit guidance'. One of the peculiarities of Subud is that while one does and must learn to completely surrender to the force, one is still at the same time in complete command of oneself and can stop at any split second -- unlike any kind of hypnotic influence of spirit possession. I have no doubt that spirits or devas may be helpful in many ways in the exercise -- but not thru any kind of possession of the individuals. Each person is guided only by his own higher self -- and this is an entirely different experience than suggestion or hypnotism. To me, the marvelously paradoxical co-operation between lower and higher self which comes about in the exercise is an assurance of man's own creative responsibility; that is, even while we fully accept the guidance and energy from the higher source, we are expected to utilize this in full consciousness, according to our own peculiar bent or karma. Several members

bent or karma. Several members have experienced momentary intervention by spirits, have been put in touch psychically with the distant or departed -- yet this is entirely separate from the basic exercise and has nothing to do with Subud itself. And I do think the regulations for Subud procedure -- exercising only 2 times a week for only half an hour, and so on, are helpful in preventing a lot of the kind of disturbance mentioned in connection with E-therapy. Also, several members with experience of both these methods have mentioned how much stronger and more definite the Subud force is. One last point: Pak Subuh is not Buddhist, but a Moslem, and his ideas in no way come from Buddhism.

"Enjoyed Bob Williams' remarks on Fort and 'steam-roller time' -- I sure agree. Those of us who have been bounded around to several isms know how this feels -- and when you get used to it, you get feeling more bouncy, that's for sure. I think the snazzy psychotherapists would call this 'flexibility' -- and anyway, it's a very desirable quality! But there again, there are those who need to be inflexible -- and as long as they do no harm to others, they are certainly entitled to hold firm. Hurray for the All-in-One!" -- *Jeanne Bagby, New York, N. Y.*

§ § §

"I am probably one of your youngest readers, being only 17 years on this planet for this trip. Altho I am not very familiar with Scientology, I enjoy reading it because I realize that the people who write for it are several times more intelligent than the usual run of cultists. In the first place, they are intelligent because many of them are not members of any cults, preferring as you and I do to be 'our own authorities'. I have fortunately learned this lesson early. Boil down all the messes of 'self-help' literature and you come up with that hoary old adage, 'Know thyself'. Unfortunately, volumes can be written telling us how to obey that rule. As a matter of fact, I don't know yet, and if Scientology or anything else can help me to learn, I'm all for it.

"After studying occultism and theosophy for so long, Scientology came as a real surprise. I thought I had contacted every major cult until I discovered it. At first I thought it to be just another cult, weirder than most, but I

have come to respect it to a degree (altho I have read only 'Scientology, the Fundamentals of Thought', in the field). At any rate, I'm glad your magazine can give me the other side of the story." -- *Hugh Higgins, Manchester, Mich.*

§ § §

"Again a bell-ringing front-piece for The ABERREE. 'Outside are dogs' -- but what dogs they are.

"Rather interested in Ap-sel's God. 'To us he always presented Himself in the form and contour in which He made man...' On Page 160 of Dr. B. J. Fitzgerald's 'A New Text of Spiritual Philosophy and Religion', he refers to a certain experience. 'Sir William Crookes, during the course of his brilliant researches, experienced fully evidential materializations. One spirit, Katie King, was materialized for a period of two hours, on an occasion, and even had lunch with the investigators.'

"Now probably Ap-sel, who is so overwilling to sell his God, might with a little skillful handling, be engineered into a materialization of this entity. I suppose a good materialization medium would be necessary but even so it could be well worth the effort. Harry Kyer once asked one of these self-appointed Gods what he did with his time. The answer was, 'Very busy answering the prayers of the religious.' This thought-form 'I am God' has possessed many during the centuries, Nero being one of the horde.

"Usually they are most willing to answer questions and not being too bright can be trapped. Ap-sel's entity inspired the article and it is cleverly written, but absolutely void of any real knowledge. The emotional opposition to scribes and teachings invalidates the personal God, for God, if bothered, would smash the cause the same as you smashing a mosquito.

"Emotion is blind force which functioned on by Intelligence becomes the power, thru transformation, to make Intelligence functional. The story of Jesus, whether true or fictional, seems to teach one basic fact: Knowledge without power is helpless -- or falls. Knowledge applied or made functional, births more knowledge. An automobile is a long series of knowing fields applied and made functional in themselves, then combined to perform a major action.

"We have the old battle going on continually, belief fighting knowledge. It comes

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am able to do the hard manual labor of mining 9 hours daily, 6 days a week, without fatigue! The price retail is \$12, but to readers of The ABERREE I will mail you Super Life for half that price, and you may use the food for fatigue dispelling, personal ESP experimentation, or profitable resale. Also, would you like to participate in my \$2,500 experiment, using ESP to locate gold? To the first 30 who ask for it, I will send free a photo of a mining claim, and you mark the photo showing where you think is the richest gold deposit, and return it to me. If two or more ABERREE readers choose the same spot, I will invest my time and money to mine that spot. Rewards will be announced after sale of bullion. Rev. Leland Kelley, Box 231, Congress, Arizona. 60-1\*

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to questions and answers again. If man, having all knowledge in himself, why does he not express it? Why did not man express the knowledge of the automobile 2000 years ago instead of riding around in chariots? Why have knowledge and abilities of old been lost? Why does a boy tire of his toys? Why does the Great I, that knows all, deal out ITS knowledge so sparingly? Why do we have grades in school? Why do we have a law of growth? Why not let children play with loaded pistols? Why do some clutch a little knowledge and fight off all the rest? Why is a boy not a man?

"A German scientist spent 40 years trying to find a reason for existence; failing, killed himself. Is the reason for the first grade IN the first grade? Or in the 12th grade? Is there a reason for existence in existence? Or must you become alive first before you find out why you were dead? Is so-called man not a man? Must man create man out of what he thinks is man? Is the world still a mist, and the so-called life of man a vapor?"

"Splendid auditorial and a real spicy ABERREE." --Wayne Trubshaw, Marysville, Wash.

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"At last a bit of long-neg-

lected business: The clarification of 'Escape This Life Alive', the disturbing title I hung on my radical book. The large majority who have caught on agree the title is realistic and practicably demonstrable. For those who have missed, I shall try to shed light on the imperative point.

"Since ignorant and superstitious mankind never knew of their composition as mental or spiritual beings, it was inevitable we humans would accept our bodies as ourselves. Thereby our physical-material bodies were our most prized possessions, and about them we conjured up a great mess of material beliefs and gave them the force of laws by 'As a man thinketh so is he'. But our minds being the natural operators of our physical machinery, we functioned normally until our mistaken ideas about ourselves tossed monkey wrenches into our works. Then, by material remedies for mental-stress-caused ailments, we complicated and compounded our ills even unto paralysis of our motive power, our minds..."

"If our minds are the spirit that give our bodies the appearance of being alive, then the feeding or doctoring of the body to stimulate or improve the body condition has reversed the cosmic process,

a mistake akin to misapplied electric power. When by learning the substance and powers of invisible and intangible mind or spirit, we cast off the physical concept of life, we thereby escape from the customary and universal sense of life in this body, and into the realization the body never dies because it never lives. The laboratory scientists have proved mind, intelligence is the life power. But medicine refuses to accept the idea because Cadillacs are involved...

"Within the first commandment and 'It is the spirit that quickeneth, the flesh profiteth nothing' are the chief secrets and the genesis of life on earth in our mind-body construction. In that, I am crazy like Columbus, Einstein, Alexander Graham Bell, Marconi, et al. You escape this life alive by changing your mind from physical to mental sense of life."--Niram A. Cromwell, El Monte, Calif.

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"One who has suffered won't even ask if Scientology has hypnology in it. He'll swap his psychosomatic whatsit for it unseen."

"Here is a vote for Robert Moore Williams's philosophy."

"Why pick some one thing and drape a little iron curtain around it? One little mind of

3 billion; one little world of 3 billion; one little solar system of 3 billion; one universe of the multiverse. This one mind chooses a God, and says he is the one and only. He gives him a name, gender, and emotions, but is merely talking about himself, to himself, and believing himself, the same as Einstein analyzing his particle of matter until it became energy -- same as he was using to analyze it. Therefore the cycle was complete."  
--A. B. Pierson, Selma, Calif.

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"I have been sitting on a maybe for the last 3 months, deciding whether or not to continue subscribing to The ABERREE. For oldtimes' sake, I would continue--but I am finding less and less interest in the issues as they arrive, as you give more and more space to articles like those of Louis, Trubshaw, Kristy, and Cromwell.

"Whilst I think people like Thela Newcomer and Jacob Apse have a perfect right to express the views in which they believe, I cannot accept the rather dogmatic note which creeps into some of their statements. Inasmuch as you have enabled some people to take a good look at themselves, you have done a good job these last five years.

"I remain, myself, more and more sure that each individual is the source of his own problems and he alone can solve them. If a person wishes to lose a disability (with his real self, not his surface conscious mind), it will go either directly or because he finds a 'healer' who will make it go.

"The greatest interest for most folk is their disabilities and other folks' disabilities. Just listen to people talking. The one sure topic to

make friends and influence people is to talk about how ill they are, how ill you are, "As I said, I think you have done a very good job of taking the seriousness out of movements for self-improvements and pointing out that 'It's your money they're after, Folk.' But if we fall for these people fundamentally it is because it's the game we wanted to play. I know it is possible to get so far down that even your real self doesn't know what the game is, but any time the dawn can come and will come from an unexpected direction and the sleeper awakens.

"So, for an enjoyable five years, thank you, Alpha and Agnes; but for now, it is au revoir."--Philip Hetherington, Chorley, Lancs., England.

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