

The

# ABERREE

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Recusant Voice of "The  
Infinities" for Earth, Mars,  
Saturn, Pluto, Venus, and  
Zydzokumzruskehen.

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**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy--**We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

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taught in school and practice.

We quote from a recent copy of ABILITY:

*"The sole purpose of...the NAAP is the clean-up of psychotherapy in the U.S....Those who sign and return the oath are declared 'safe'. Those who ignore it or refuse to sign it before witnesses are listed by the NAAP as 'potential subversives'. Those who rail against it are listed as subversives!"*

These names, ABILITY adds, are then to be submitted to governmental contacts for official action. One most interested in this program, ABILITY declares, is Vice President Nixon.

In other words, those refusing to join the upstart "National Academy of American Psychology" will be listed as dangerous to American ideals; drastic action is implied, if not threatened outright.

Anyway, you can see where that puts us. We'll not ignore it--any more than we'd ignore any other threat to American liberty. But we do refuse to sign any meaningless "oath", or pay \$80 for some super-board of "experts" in Washington to pass on our fitness to consider or do anything about those who might come to us for mental help or advice.

Which, according to NAAP, classifies us as "subversive" --at least on the NAAP list. And that makes us even. On paper, that is. ○

**PREACHERS AID AGAINST JESUS** According to St. Matthew, the Devil offered Christ all the kingdoms of the world, but was turned down.

But was Satan discouraged? Frustrated? Defeated? Did he not accomplish his foul purpose by enlisting a few million (more or less) religious leaders to accomplish his goal? Christ wanted not the world.

"It is written. Thou shalt worship the Lord thy God, and Him only shalt thou serve." He said. And went happily on His way thinking He had disposed of the matter.

Today, it's "all the world for Jesus". If Christ had wanted it that way, He could have taken it 2,000 years ago, without having it handed Him thru so many of Satan's intermediaries.

Of course, all we know of this "temptation of Jesus" is what we've read in the Bible, and what the preachers themselves insist happened just as St. Matthew said it did.

**FROM AN OLD ADAGE:** "IF YOU CAN'T BEAT 'EM, JINE 'EM" First, there was Dianetics--with its goal of a better bridge that would lead man into a material utopia, and cure the at least 70 percent of his ailments that are considered psychosomatic. Thousands read the book, with enthusiasm and hope. Hundreds tried the techniques, or took the training and/or treatments--with varying success.

But Dianetics died an official death when Scientology was offered as a substitute a couple years or so later. The "better bridge" became a "toll bridge"; helping the ailing became an unimportant by-product of "making the able more able". And the results have been disputable. Many feel that the word "scientology" is a synonym for "invalidation"--invalidation of Dianetics, invalidation of all who bought the original goal of building a better bridge and helping those psychosomatically ill, and invalidation of the body itself. The aim of Scientology (in addition to its alleged making of the able more able) has been to get its adherents three feet behind their heads and from this precarious position, play a roundelay of childhood games, such as "touch a spot" for endless hours, "give me your hand" (and pocketbook?) for other uncounted periods, and yell "Hello, Mama" at the top of their voices like a hog-caller practicing for international competition.

Now, however, there are rumblings that Phase Three is developing -- that Scientology itself is about to join the Dianetic graveyard. At the re-

cent gathering of the sheep (December Congress) in Washington, an announcement was made of the formation of the "National Academy of American Psychology". This has been hinted at for years, but to those familiar with this ISIB-DTA's modus operandi, many knew that these tongue-in-cheek threats were more than mere window dressing to make a lecture more spicy and interesting. Psychology is asinine; psychiatrists are morons and mental misfits -- therefore, give them a taste of their own medicine. With a scalpel and ice pick, deal their loose organizations a prefrontal lobotomy--which is, actually, the specified aim of the NAAP.

There is no quarrel with any attempt to sell the ideas of Dianetics and Scientology to psychologists and psychiatrists. Undoubtedly, these medical practitioners specializing in mental ills could profit from an exploration of ideas and methods not remembered from their musty textbooks. And it's quite possible that many of these P's and P's are so narrow-gauged that you couldn't introduce them to a new idea with a crowbar.

But we do seriously question the methods adopted for the NAAP to force enlistment. For a "science" originally offered to introduce freedom of thought and action into the scene, the NAAP is, by its own admission, the antithesis of freedom, liberty, and enlightenment. It is an attempt to force its will and ways upon an accepted segment of professionalism that has not bowed down in obeisance to radical invalidation of almost everything they have been

**The ABERREE Creed**—If God is All, then All is God, so what is there to fear? Live each day with a mind so open that after so-called death, we will be able to adjust to whatever conditions we may find, unchained by the hypotheses of physical authorities.

# In Defense of Poor Judas

Christ's Betrayer, Instead of Being the "Dirty Rat" Preachers Call Him,  
Was Merely Carrying Out His Destiny by Being Scapegoat of Humanity

By RUTH YERKS

**A** BRIGHT SUN crossed this Sunday morning's horizon, and as the year spins on its axis toward Easter, one is inclined to return to the womb of his religion -- and go to church. This morning's service found one weather-beaten heretic sitting in the pews with the saved, listening to the preacher give with his holy advice, which was quite good, incidentally. It set my feeble faculties to thinking.

The sermon was a comparison of Judas Iscariot with Mary of Bethany -- the selfish son of a so-and-so versus the unselfish virtuous woman -- in a drama which took place some 2,000 years ago. Then the preacher went into the usual Lenten song and dance about what a dirty rat Judas was, etc. I got to thinking--why doesn't someone, just once, come to Judas's defense without, of course, upholding his dirty deed -- because we all do commit them, you know.

The preacher went on to say Judas didn't even ask forgiveness for his sin of Christ; that his only remorse was shown in committing suicide -- which to my thwarted way of thinking appeared to be a lot of remorse. Judas wasn't sorry for committing the deed, so much as he was of the fact he got caught -- now wait a minute, I thought -- hold on there, brother.

Judas was one of 12 very select disciples of a master of a new world religion. It was said Christ used great discretion in the selection of His followers, therefore it occurs to me that Christ very well knew why He had selected Judas for the role of betrayer. Since Christ was the Son of God incarnate in the son of man, He knew His destiny before that destiny occurred on earth. Therefore, he also knew the soul of Judas before Judas was the gleam in his father's eye. If one thing can be said in favor of poor Judas, he played his role right down to the hilt -- down to the last tightening knot of the hangman's noose!

There are souls destined in every age and time to specifically take care of the dirty work necessary for tempering the oversoul of humanity, to supposedly in time become something better and finer.

The field of life's battle is strewn with dead warriors--heroes if they played the winning hand, and demons if they lost. But it doesn't stop at the top--it goes right on down to the pack rats of the general run of society. And the Judases come in every size, shape, sex,

and color -- and in every strata of society. How many of you reading this article have not at some time or another felt justified in hurting another's feelings because you believed that thru their actions they merited it -- and you, oh sweet angel, were just the one to rectify the situation?

I thought how wonderful it would be if just once, some preacher would come to his pulpit at Easter time, and instead of condemnation, offer a prayer of compassion and understanding for the soul of Judas Iscariot? Not upholding his foul deed, so much as to understand the unpleasant task he had to perform in his lifetime? Supposing it were you, who were destined to betray the Son of God? According to Christian theology, you'd fry for this for an eternity--but if it were pre-ordained that Judas was selected to perform this miserable deed, is it not possible that he would have to love his master very much to perform such a task? To become the scapegoat of humanity?

If I ever see the gates of heaven--and it is very doubtful--even now Judas might be sitting at the feet of his master, who is commending him for a job well done--a dirty job, but nevertheless, one well done!

And so the heretic prays--HAPPY EASTER!

## AN ADMISSION OF PAST ERROR THAT WE AIN'T GONNA CORRECT

Three years or so ago, we formed "The Infinites". No dues, no courses, no obligations of any kind. You asked for a card and you got one--free.

But that ain't the way we shoulda done it. Instead, we should have called it the National American Amateur Cultist Protectorate (the N. A. A. C. P.), incorporated it all nice and legal, and charged from \$25 to \$80 for membership. Anyone interested in anything would have been invited to join, and those who refused would have been turned over to the National Amalgamation of Priests and Preachers as anti-Godly, and anyone who railed against it would have been listed as definitely members of Sin, Inc. Persons who have had Hell scared into them since childhood would have flocked to this new harbor of anti-excommunication and expurgatoryism.

But somehow, even tho we can look back on our past mistakes, wielding such a cudgel doesn't appeal to us. We like "The Infinites" better. And it's still free. Of course, what you get for nothing gives nothing in return, but what would you do with an \$80 card in the N. A. A. C. P. had we organized it?

# A LOOK INTO the FUTURE Spring Forecast

By "THE RADIANT ONE" Thru JACOB ISAAC APSEL

Mar. 21 to June 20, 1958

**S**PRING rains, violent thunder and electrical storms, causing floods thruout the States and foreign countries. Earthquakes, tornadoes, and fires of all kinds. Summer will bring much of the same as for spring-- except that the heat will cause deaths and suffocations violent and horrible.

Uprisings in schools and factories; also in science laboratories.

Many aircraft accidents, directly attributable to inefficiency in maintenance and repair.

There will be an increase in explosions from divergent causes.

An increase in the death rate will result from afflictions of epidemic proportions.

Car, railroad, and truck accidents will grow in number and material destruction. Catastrophies will increase on the high seas.

**UNITED STATES** Results of the second meeting of the 85th Congress: a wholesale overhauling of American objectives; a reshaping rather than a turnabout of policies and goals long aimed at. Also, a new way of thinking in legislative circles exemplifying the relative newness of the problems that will have to be grappled at the very outset.

At this writing (day after successful launching of a 30-pound satellite), the armed forces, Capitol Hill, Congress, Dulles, and President Eisenhower all vie with one another for the solution of how to regain world prestige. I use the word "regain", meaning to recover, get back, reach again. Former Under-secretary of State Sumner Welles many years ago pointed out that we have not made an original move in many moons; all we do is make counter-moves. We first look at what Russia or some other nation is doing and then make a counter-move. We have not *lost* world leadership with the launching of sputnik; sputnik has merely brought this fact to us with great impact.

Many in high social circles will pass on to the Heaven World.

Rising food prices can be expected due to upheavals causing crop failures. Unemployment will continue to rise even in March, causing many suicides, burglaries, and murders. Floods and earthquakes will continue to plague us. Strikes will be widespread thruout the nation; cabs, buses, railroads, airlines, city transportation, even ambulances will be affected.

America's inflationary problem will grow worse. Raising of the national debt to 280 billion can be blamed in a great measure for this. It is like adding water

to the soup. The value is diluted.

There will be a clamor for cash programs of the blank check type in an all-out effort to match missiles with muscle. Unless some unforeseen chain of fortuitous circumstances changes the situation, there will be no sizable satellite launched by the U.S.A. in 1958. Let me here explain why prognostication is never positive. The All-high God, our Creator, never interferes with the *mind* He gave man, thus a chain of action and reaction may move things to an un contemplated tangent, bringing about unanticipated results.

Sickness of epidemic proportions will spare neither man, woman, nor child. In addition, there will be an affliction of the scalp of a contagious nature that will hit children and 'teenagers. Younger children will suffer most. School nurses will notice this first. It will be a breaking out of cuts on the scalp, spread by water in swimming pools. Old fashioned glycerine soap will be very effective against it.

**RUSSIA** This government shall continue to develop at its present rate of progress, but there shall be failures and skulduggery in official circles.

There will be a heightening of censorship; also some deliberate trickery in the sharing of scientific information amongst the international Communist party participants and economic fronts.

Agriculture will suffer much in USSR.

Expect the death of more than one government leader in 1958.

The current U. S. attitude toward Russia's peace overtures and disarmament talks nettles the Kremlin leaders greatly. The power struggle in the Kremlin is still a great factor. Kruschew's crown is not at all firmly set upon his head. There is a great possibility that the present "strong man" will be displaced in 1958 and it will be the shades of Stalin which will undermine him.

Russia launches the earth satellites primarily as a warning to the capitalistic world that its weight will be felt wherever social-political-economic unrest arises.

**GREAT BRITAIN** There is a phase of tension and bitterness in industry. This is the beginning of an economic crisis running at least to mid-year. Students will score government instability. There will be considerable fiscal trouble causing sudden changes affecting the administration, and resulting in new elections.

Two evils are threatening at the same time-- inflation and increasing unemployment. Considerable slowdown of shipping,



particularly exports, will be the worry of the nation. The stock exchange is very shaky, investments will suffer because of parallel trends which occur in America. Foreign issues will be particularly unstable and the lot of the United Kingdom is not to be envied at this time.

Disagreements in policy between the U. K. and the U.S.A. are temporary, in spite of much recriminations. Commonwealth affairs are none too comfortable, difficulties arising over the actual status of Africa and India.

An undercurrent of no mean proportions is seething in Eire. Internal troubles festering in Northern Ireland over a long period of time have started a movement that may ultimately lead to a united Ireland--the orange and the green.

The intensification of Japanese competition, especially in ship building, will bring hardships on Britain. Britain is now facing the grand crisis that precedes the major turning point in her history.

**CANADA** This government will be incensed at some deception on the part of their supposed-to-be-allies. Just one more treaty will prove valueless. All this relates to agreements on manufacturing and use of chemical gas.

Due to mismanagement, several large explosions of natural gas and petroleum will cause many fires, floods, and loss of lives.

Acrimonious debates are likely in political circles, caused by a love affair with an unexpected twist. The two involved divorced persons are prominent in political circles.

**MEXICO** Mexico, which has shown leadership amongst the Latin nations in political, social, and commercial progress, is also a pioneer in creating for itself a new constitution with the fine assistance of Robert Hill, U. S. ambassador, and Henry Shot, manager of American Chamber of Commerce in Mexico. These two men have done much in cementing good relationship between the two countries, establishing a new peak in mutual understanding and co-operation.

Paraguay will increase its economy in 1958, putting coffee on the market for the first time.

**ISRAEL** There is much uneasiness in the land of Israel, a foreboding of trying times. To offset this, many good aspects are operating to prevent deterioration. A great deal will depend on the ability of some of their ministers, especially that of foreign affairs, to steer thru difficulties.

To the casual observer, things appear to be going on as usual, but immigration is ever a pressing problem--moreso in Israel than in any other country. New settlements are constantly in need of assistance, which they receive as quickly as feasible.

There will be friction between trade

unions and industrialists. Legislators will be preoccupied with lowering prices, but not with great success.

Rich oil deposits in the Middle **EGYPT** East will continue to be the factor that will prevent real peace for some time to come. Despite this, the next quarter will not see any precarious involvement of the big three--U.S., Great Britain, and U.S.S.R. in this area. The fusion of Egypt and Syria will not be the menace Nasser would like the world to think it is. Feverish secret activities by U.S. and United Kingdom will cause the collapse of Nasser's power, despite the blessings USSR poured upon this union.

Bonn and Berlin will **WEST GERMANY** suffer insecurity in financial matters. Altho West Germany stands slightly more favorable, both are strengthening their military and political positions.

There will be some difficulties in transportation. Chancellor Adenauer is feeling the effects of political pressure from the east. Complications with East Germany are clearly seen; also with the USSR. West Germany's political unity is constantly threatened, since their welfare depends completely on world conditions.

General well-being of the coun- **INDIA** try as a whole will prevail, altho there will be some difficulty arising from a lack of sustained policy on the part of the government. National problems and political affairs will cause much discontent amongst the masses. Groans and much travail will prevail due to a too-ambitious program for the second five-year plan.

The government will come in for much criticism from the have-group for what they term the government's unrealistic land policy. The masses who stand most to benefit greatly by the land giveaway will clamor and even riot to bring this about.

An attempt on the life of a high-government official will fail, but more than one shall die.

Relations with Pakistan will worsen visibly. To preserve peace, India will modify its attitude.

Communist China is now in its **CHINA** second year of integration. Mao Tse-Tung is the strong man holding together the two contending factions in his country--the Communist-minded and the people at large. Struggle amongst rightists and leftists will continue until his death.

Frequent floods, droughts, and famine will continue. Revolts will be common due to a shortage of food.

Chiang Kai-Shek will send a sizable guerilla band onto China's mainland. They will leave after causing considerable damage.

Owing to foreign pressure, the British concept of two Chinas will materialize.

# SOME FORERUNNERS of "TOTOLGY"

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.

**T**HIS MONTH we want to talk a little about the game of Life. It is important to know there is a game going on and it is important to know you are playing in it. It is also important to know the rules of the game.

Georg Wilhelm Frederick Hegel, famous German philosopher, had the whole game figured out with elaborate blueprints. Strangely enough, he was officially recognized by his government--which made him the one philosopher of that era--1770-1831--with government support. Philosophy, you might say, reached its peak.

Hegel had the usual conflicts with the church. He said the task of religion is to reach and feel the Absolute, in which all opposites are resolved into unity. In this, he was a good Totologist, altho he used the word Absolute where we say Totality. The main difference between our Totality concept and that which has been taught down thru the ages is that we say *you* are Totality. Other teachers and philosophers have neglected this one point. They've always maintained that God was something somewhere else and something other than yourself. Hegel came a little closer. He said, "God is a system of relationships, in which all things move and have their being and significance, or meaning."

He also said, "The Truth is like an electron, an organic unity of opposing force." But he neglected to say that you were God. I say it because it is possible to become aware of this Totality--that the part of you that is aware and knows with certainty is Supreme Intelligence.

We have two areas of existence--we have a certain area of knowingness with certainty, and we have tremendous areas of unknowingness. This knowingness and unknowingness are all contained within your total awareness. In other words, if you were Totality (and you are), if there is such a thing as God, or Totality, you would be totally able, totally aware, and you would have total ability. But if you did this, you wouldn't have any game. At least, you wouldn't have the type of game that is played on this planet at this time by the spirits that move within total awareness and operate bodies.

What kind of a game are we really

Georg Hegel

BY HARDIN D. WALSH



playing--the spirits who live in these bodies? We are playing a game of limited awareness; we are playing a game of surprises. This is not knowing; this is increasing the awareness of unknowingness so we can have surprises.

We also have an agreement among us that we can focus our attention on only one thing at a time. Some top-flight business executives reach a point where they can do two or three things at one time, which makes them far above the average individual.

You might say that the game on the other side of the curtain is that you know everything, and you get pleasure, enjoyment, and experience from doing many things at one time. But on this side of the curtain, spirits and beings are playing a game of unknowingness, with very little knowingness.

If all things move within you as Totality, you own them and you are responsible for them; in a way, you are doing it to yourself. In other words, you as a spirit, you as Totality, you as a body are experiencing things on different levels. One part of Totality experiences things at one level, another part of Totality experiences a different segment of it, and a part of Totality is known as a "wall". These are all experiences but on different levels.

Hegel says that truth is like an electron, that it has organic parts, but this is not true, either. The ultimate truth is that this entire thing is operating within you. As beings, we have chosen sides--as children do when they play baseball. Spirits have chosen to come into this level of experience and get involved in this very strange phenomenon known as living on this planet. It is an exciting game, and it can be a very good one if you know what you're doing--what the rules are, and how to play the game.

What are the rules here? We have two sides, positive and negative. We have the good side and the bad side; we have hate on one side and love on the other--but love itself is a vibration, composed of positive and negative flows. It is a kind of alternating current. You can generate this and flow it at people.

The vibration of love can be a positive thing or it can be a negative thing. You can love with no restraint, freely, with no compulsions. Or you can get on the

negative side of love where you've "got to have" love, you've really GOT to have it or you can't survive. This gets to be a compulsive thing.

Love is a tremendous force and you can go around forcing love on people and actually kill them with it. This is called smother-love; mother-love, technically, but smother-love if it gets too compulsive. They've GOT to love their children. Everyone tells children they've GOT to love their parents. But it doesn't always work out that way.

Actually, love and hate are not opposing force fields. They are things you can move into and experience as separate things. Because you play the game of love does not mean you also have to hate in order to hold the game together. You can love certain things--and then you can move over and hate certain things.

These various factors exist in everyday life all around you, and there are possibly times you have hated, and possibly times you have loved. But if you go around hating everybody, this is a very popular game. Society is divided up into Republicans and Democrats, and the Republicans hate the Republicans and the Democrats the Democrats, and then they hate each other, and the party. This can get to be a very compulsive thing, individually and collectively.

The same thing is true of races. The racial situation is a tremendously organized means of dividing the game up. Hatred often gets to be a compulsive thing there. But, what about the ideal state? You should be free to hate or free to love, with no strings. If you can hate hate or murder just for the fun of it, O.K., so long as you don't go around doing it compulsively. It is part of the game and is a vibration pattern. If you can be aware that you're creating these things and that you can free yourself from them, good!

In our game of life, we have come here, selected bodies, parents, and moved into them, grown the bodies up, and are indulging in various assorted cycles of existence known as winning and losing. This also boils down to cause and effect--that which you are willing to cause and that which you are willing to receive as effect. How much effect are you willing to receive in order to cause something to someone else, or to achieve an effect yourself? What do you have to do to someone else to get them to do what you want them to do to you.

This is a give-and-take game. It is two-sided; we not only selected being here, but we select our opponents--our dearly beloved opponents--our friends and our loved ones. Our so-called enemies are the ones who give us the most excitement, the most trouble, and we probably like them better than we do our dearly beloved relatives.

What do people really want in life? If you examine the history books, you will find only stories of conflict--the areas between battles and violent action are practically non-existent. People actually are interested in exchanging violent communication, causing violent effects. Why? Because, as beings, they have forgotten they can create things. They have said, "I am losing and everybody hates me and is against me, and I'm having a very bad time." They have selected a position on the Tone Scale, as we call it, in their game. Maybe they're not losing much at first--they're just getting the feeling--but as they go on playing "everybody hates me" and "I'm losing", they get a bit further down the curve, and it eventually falls in on them and they lose the body. As a spirit, they pick up another body, and move right on around the track. You've heard the term "rat race"? Unless, you know there's a game going on, that you are playing it, and you are moving on this spiral, what do you think you're caught in? How does a divine being, capable of knowing everything, achieve this little thing of getting caught on such a spiral?

Trillions of years ago--at least a couple million--you decided for many reasons (maybe just to show them, or get even) that you wanted to experience this kind of a game. So you got into it, and as you receive this constant bombardment of energy, these emotional and physical impacts, there is a general slowing-downness of your action and of your thinkingness and of your awareness.

If you, as Totality, know how to dissolve these incoming energy patterns, and get rid of them with techniques now available (which are not new, incidentally, but have been used for trillions of years in different universes), you can go back to destroying these impacts, you can create love, you can create hate--and you can even learn how to accept love, maybe!

The minute you forget you can create these emotions, or due to the impacts you have collected, there is a decision point where you feel you deserve these because of the exchange in this game of impacts with others. This is called blame, regret, and guilt, and is a kind of automatic dwindling spiral where you feel you have lost. But what have you lost? You have lost only the ability to handle energy patterns, to handle your own thinkingness.

How can we regain our "lost" power? It has been said that "As a man thinketh, so is he". So, the first step is to grant yourself to be aware that you are Totality--that there is this part of you that knows and thinks and is aware--which moves within the game yet has never been IN the game. The game is within you.

There actually need be no scarcity of games, but as you lose your ability to create new games, you select or accept

(PLEASE TURN TO PAGE 9)

# THE ATLANTEAN MIGRATION TO EGYPT

\* \* \* \* \*  
"Live" Explosive Minerals and Light, Cheese-like Building Stones Went  
Into Ancient Cities Long Since Buried Under Sand and Sea

By *THELA NEWCOMER*

**T**HE FIRST colonizer in Egypt from the continent of doomed Atlantis was Alyei the First. Altho his job was colonization primarily, he actually had five jobs to do.

At the time of leaving Atlantis, people still were in a state of mental unity. However, it was realized that with the change of location, conditions also would change which would interrupt this unity. But to minimize these changes was one of Alyei's primary tasks.

First, it was necessary to settle people within areas suited to their mental makeup, areas similar to those in which they had existed on Atlantis. It was known that there are bands around the earth, called "magnetic lines". This name is a sort of misnomer, since they are much broader in their scope than mere magnetism. These bands, which recur every 75 miles from pole to pole, can be likened to the layers of an onion which has been cut open. These circles, or lines-- if one were in the air looking down upon the earth -- would appear black. They are something like a "V", about one mile deep and continuing up into the stratosphere where they have a breadth far beyond two miles. They are most effective at the centers of the lines. Each line has certain-type mental attributes within it, in its atmosphere. Persons who are not compatible with the atmosphere (mental) within these areas soon must get out.

Selection of a band, compatible to the one they had left, was essential for these transplanted Atlanteans if they were to have the mental stimulation to retain the unity which had been promoted back in Atlantis.

These migrants had a new intention, so Alyei appointed five lieutenants to help carry out the subintentions of the main purpose for which they came.

The first intention was related to decisions regarding colonization. In Atlantis, unity had been so complete between the three selves that things ran on a somewhat automatic basis; now, people had to make decisions for themselves within the boundaries of their new experiences. This seemed to throw the lower self, or what is now known as the subconscious mind, out of alignment with the conscious and real self. Here, there developed the need for Huna to rebuild this union, and since union had been interfered with, bodies sometimes became sick. Hence the healing branch of Huna was needed.

*EDITOR'S NOTE -- If you are a whit skeptical at what this psychometrist and student of Scientology discovers in her delvings into the antecedents of homo sapiens, consider only what your Grandfather's pedagog would have done to Grandpa had he predicted, in class, that he'd eventually see some of the things you today take for granted. Luckily for Grandpa, and you, Grandpa didn't.*

While in Atlantis, since there always was union, there was no discord. In the new area, they had to be able to see what discord would develop, and how to remedy it once it had developed. This was the job for the second subdivision.

To correct the unwise action of the low selves, the leader used a powerful drug, which the colonists chewed. It was not the poppy, but it did have a hypnotic effect. While under this hypnotic effect, the leader, or now the Huna healer, gave the low-selves instruction on how to change conditions, and specifically advised them as to why conditions were to be changed in this way. There was no attempt at force or control by the leader, but each person was supposed to make his own decision after this treatment of the low-self.

Before moving to Egypt, the people knew mind completely--its attributes, what to expect from it, how to make it work to the best advantage--but now another lieutenant was put in charge of rebuilding this body of knowledge for the use of those who were now considering other things and hence letting this complete knowledge slip their awareness.

Another lieutenant was in charge of esthetics, and its allies. Music was one of the main arts. They played an odd-type instrument, made of many strings, which slightly resembled our harp. Each string was able to produce a very delicate tone, actually to produce subtones. Only the lightest touch was used, and they were fine and delicate. Never were they loud.

During the playing of the strings, a color appeared for each string. These colors could be seen by the audience, at the same time they heard the sound. A third element was a mental effect, separate from the color and sound.

The musician had to have complete union of his three selves in order to play. He worked diligently to learn to play this instrument, since its effect on the people was so all-important to everyone. The music also had to do with inspiring the

listeners toward achieving the goals they had set for themselves. People went in large groups to hear the music, supported the musician with gifts, substances, or things usable to him--whatever they had to give--or they left promises to deliver later as crops were harvested.

The only animal that had been brought to Egypt from Atlantis was a pet, but there now was a need for developing other animals to meet the changed conditions. This was quite a large section in itself.

The people lived mostly on vegetables and fruit. Their fruits were large and watery. Many used the juice as their only drinking liquid. There were many types of fruits, but most of them grew on trees with enormous trunks, yet the tree grew near the ground, spreading out rather than growing high. The climate was moist and warm.

At that time, there were many large rivers in Egypt, and many mountain ranges. These mountains had masses of minerals in them, yet when these minerals were moved, they had to be handled carefully to keep them from exploding. They were much more alive than any minerals we have today. Stones brought out of the earth were in a sort of cheese state--maybe more like soap in texture. When first exposed to the air they could be cut as easily as cheese, but after they had been in contact with the air for awhile, they began to harden. If found now, they would seem like the hardest possible rock.

These stones were cut with drills, powered with their peculiar-type power. The stones were cut to the size wanted, and since they were not dense nor heavy, they were easy to move. Many ancient cities, built of stones, are now buried beneath the Egyptian sands. Some structures are still standing, made of rock which seems to have been very heavy, yet when that rock was taken from the earth, it was neither hard nor heavy--just bulky.

Temple building came much later. These people spent little time inside buildings, since their clothes were fine but impervious to the moisture. Rain was not the hard, drenching downpours we have now, but occurred in mist-like form. Buildings were used primarily as repositories for knowledge rather than in which to work.



By Rev. JACOB KRISTY

*ED. NOTE--The story of Jesus--is it fable, symbol, or history? Must it eventually join Santa Claus and the Easter Bunny as we grow to maturity? We don't know--and we doubt if one more exposé of some of the religious crimes committed by orthodox churches will change any minds--either way. "The Soul's Secret", in book form is now available from Health Research, Mokelumne Hill, California.*

Paul was the great philosopher of the First Century. He devoted his life to an investigation of the various religions of the ancient world. His voluminous writings were first collected by Marcion, who became the Mark of the second gospel.

As Marcion wrote his gospel, he described Apollonius and his work and of course inserted that name in his writings. But when the Bible makers revised and edited the Marcion gospel for the New Testament, the name of Apollonius was deleted and that of Jesus interpolated.

The whole of the New Testament was compiled almost exclusively from the writings of Apollonius (Paul). And it would startle the smug Christian world if it knew that this man became the mysterious Jesus of the four gospels.

In referring to man's dual nature, Paul declares that man has not just one body, but two. He called them "terrestrial" and "celestial" (I Cor. 15:40). That secret of man's constitution Paul received thru Pythagoras from the ancient Egyptian masters, who taught that man possesses two bodies--a physical body, which they called Khat, and an astral body, which they called Ba. In their symbology, the Egyptians showed the Ba as a dove, leaving the physical body at death, and entering the new life of the astral world which is beyond the grave and is everlasting (Budge, Vol. 2, P.141).

Paul said that the terrestrial body, like all physical formations, is temporal; but the other, which is unseen, is eternal (II Cor. 4:18). Then he attempted to explain the difference between the two bodies in these words: "The glory of the celestial (body) is one (thing), and the glory of the terrestrial (body) is another." (I Cor. 15:40).

(To be continued)

**FORERUNNERS OF TOTOLGY**

(CONTINUED FROM PAGE 7)

worse ones. When you get on the losing side, you begin to accept negative games. The feeling among spirits who have forgotten they can create, that any game is better than no game at all, leads to such games as being ill, or being paralyzed, or even being dead.

So the creation of games, the creation of what happens to you, as you can see, is a very important aspect of your existence. Let's play it--knowing the rules.

(Next month--Arthur Schopenhauer)

**REQUEST FOR ANALYSIS**  
 Thela Newcomer, Box 475, Williamsport, Pa.  
 I enclose a donation of \$3 for time spent on analysis of five questions I wish answered. (Use separate sheet for these).  
 My birth date: Day.....month.....  
 year.....hour..... A.M. or P.M.....  
 Place of birth .....  
 Name .....  
 Street .....  
 City..... State.....



## Plowing Up the Field

¶ Actually, we don't know whether we're going to have to apologize for the appearance of this month's ABERREE or not. As this is written, we're testing a "new" old camera, and for the first time will make our own negatives (we hope). So, if the printing quality isn't all it has been in the past, bear with us in our growing pains. By way of explanation, we found advertised a used engraving camera at a price that excited us. Sight-unseen, we bought it. In due time, the crate arrived, and after we'd pried off the top boards, we found inside the most compactly packed assortment of camera and stand we -- whose previous experience had been confined to Leicas -- ever had seen. The packer, we are sure, is a past master at disassembly -- yet there was not a single word of explanation as to how this darkroom goliath went together. To make a long nightmare brief, Ye Ed & Pub got the box of parts united in one working assembly without having anything left over, but we still haven't gotten all the ragged bellows patched nor the loose ends of light cords wired to a switch, nor -- But we won't go on. We hope to have all this done in time to bapsouse it with this month's magazine pages. But if we do a lousy job, condole with us in our misery. If we do a good job, keep your fingers crossed...

¶ What is it that makes any advance in Dianetics and Scientology a see-saw proposition? Why are there so many "This is its", invalidating some theory which weeks, months, or maybe a year or so ago was THE theory that was going to revolutionize civilization and slash the chains with which Man is keeping himself in bondage? Is

it a "bouncer", as defined in early Dianetics, that reverses the path of this so-called "mental science" just as a few students and followers accept the "latest" as able to do some, if not all, of the things claimed for it? Or is it a hidden command to "get rid of the baby" that has alienated so many once enthusiastic followers and practitioners? Or is it plain fraud -- an attempt to sell something "new" to repeat suckers when no fresh converts can be found who will make teaching and lecturing the "quarter-of-a-million-dollar-a-year business" its sponsor would like it to be? These and myriad kindred questions were tossed nimbly around last month when Bob Arentz of Boulder, Colo., stopped in Enid for a week-end to discuss a series of articles Bob is writing for The ABERREE on the history of Dianetics. Bob is what is called a "book auditor" -- he read Book One and went on from there, without taking any expensive courses or rereading -- and is firmly convinced that Dianetics still will do just what it was supposed to do. Nor did Bob stop with the data obtained from one book. Even today, he still follows every "this is it" as fast as it rolls from a glib tongue and busy presses -- so we can think of few persons more qualified to write the history of Dianetics and Scientology than this fact-detective writer from Colorado. On our desk is Installment One, written in The ABERREE office while we did a few Sunday chores that couldn't wait until Monday. It's a good job of writing. Bob, as an auditor, has the faculty of giving you data and letting you come up with your own conclusions -- and this we like. And when are we going to start the series? Much depends on how much time Bob can find to prepare future installments from a busy schedule of trying to keep our highways safe for bigger and better trucks. But if you're interested at all in Dianetics - Scientology, it'll be worth waiting for. That we promise...

¶ One of the most interesting and challenging of the many opinion-bulletins that hit the editorial desk is PHILETHO, issued by Tom Fairbanks, 604 Jackson St., Falls Church, Va. Tom, who admits his views are "off-beat religious", also has no apparent qualms about tackling other controversial questions -- and even if you disagree with him, his viewpoints can be both

startling and refreshing. For example, in PHILETHO Issue 3, he compares the possible hallucinations of Mormon Joseph Smith's "Golden plates" with the "flying saucer" sightings, an article in AMAZING Stories on circle-winged airplanes, and the Shaver mystery -- a comparison that may allow those who've never seen a "flying saucer" to quit feeling that a slice of life is passing them by. Anyway, it's worth reading and cogitation. It might also be an explanation as to why some get action all over the place when they sit in front of an ouija board, and others find them strangely dead and unresponsive. During the last month, we've been trying an experiment with Jacob Apsel, and while the ouija wasn't "dead", it, or we, wasn't very cooperative, either. All of which brought from Ye Pub the comment, "They ought to call it the 'Non-nein' instead of the 'Oui-ja' -- if they're going to give it a foreign name, because it's more of a 'no-no' to us than it is a 'yes-yes'." Which remark makes Ye Ed wonder if she's not absorbing just a wee bit too much of Philip Friedman's word omelet.

¶ Arden Bergquist, who may now officially consider himself legally "Infinite 95", writes from his new home in Long Beach, Calif., that he recently visited Bo Kitselman at his Pyramid Lake, Nev., Ranch for some peyote processing. "There was quite a number of free souls floating, and I mean floating, around up there, too," Arden says. Which statement isn't quite as lucid to us as his next paragraph in which he says he has a new "hopped-up" DeSoto in which he has collected three tickets in the last couple months. "It's fun, even if it is expensive," he adds. Maybe what California needs is some open range so these ex-Kansans can be broken in gradually... ¶ And speaking of peyote, Art Coulter writes that a Synergeticist recently had a disagreeable time with mescaline when his heart beat went to 130 and stayed there several hours. "He's O.K. now, but he advises people to lay off that stuff," Art writes... ¶ It takes a long time for news to travel the 109 miles from Wichita, Kas., to Enid, but we hear they've had some snows this winter in that "far" northern metropolis. Which may be why we've only recently learned of the marriage December 21 of Norman Fritz and Isobel Landsborough, a music and dancing teacher from Glas-

gow, Scotland. Maybe, when the roads clear, Norman will bring his bride and her piano and accordion to Enid for a personal introduction. We hope...

¶ Additions to the Lending Library the last month came from Roby LaMarche of Wakefield, R.I., Fred Hand, Houston, Texas, Helen Shaffer, Yonkers, N.Y., and a complete set of the 50 Summary Course booklets from C. H. Murphy of El Monte, Calif. As yet, we haven't decided what is the best way of handling this gift--certainly they won't go out as a single book--but we leave it to Ye Pub. to come up with some capable solution... ¶ Ralph Swanson, of Orlando, Fla., is toying with the idea of some type of newsletter--at least a couple pages--for the Florida area. Which should be good news for this neglected peninsula that once was slated to be the "third leg of Scientology" back when The GHOST was waving its somewhat salty banner. With Ralph's knowledge of Scientology and his ability as a draftsman, the result should be interesting, to say the least... ¶ And while we're on the subject of newsletters, we wonder how much better George Nickerson's "Was--IS--Will Be" is going to get, before he starts leveling off in his aim of competing with The ABERREE in quality. It might interest you to know, George, that if you'll look over your shoulder, you'll see us struggling along back there somewhere. But we'll try not to get too far in the rear...

¶ Federal agencies aren't the only Washington units that have a queer sense of arithmetic, so it must be the weather. A few days ago, we heard from one of the retread students who took the 19th A.C.C. Course (remember when there were going to be only two, then three, ever given?). He reports there were 36 students in the 19th A.C.C., and out of this, "15 made clear, 7 did not make many gains, 15 are on their way, and one went home". On our adding machine, which has no held-down 7, either (See Book 1 definition), that adds up to 38. But it's a bit like our income. Suppose we take in \$3,600 a year; of this, \$1,500 goes for expenses, \$700 to live on, \$1,500 for U.S. and state taxes. The remaining \$100 we can spend just as we please, they tell us. For this, we should bow down and make 50 salaams in the direction of the nearest military base--but we'd better do it quick before it expands right under us and



COLUMBUS, Ohio -- March 1--On January 29, I received a report that a man had stabilized in the synergetic mode. Since then I have been investigating and studying this man with his co-operation. I neither indorse nor dispute this report, but will simply transmit data. If the report is true, this man is the first true clear in history.

Something remarkable has happened to this man. I have known him personally for several years, and can attest that his synergetic growth has been remarkable. From a shy, anxious person, very unsure of himself, he has become a tremendous human being. I have seldom met a mind so alert, so quick to grasp essentials, so accurate and swift in judgment. Communicating with this man is quite literally a breath-taking experience.

This man states that he has cleared, permanently, all his reactions and protodynes. In my studies to date, I have been unable to detect any; but this does not mean they may not be there. As a synergetic coach, I can usually detect reactions and/or protodynes in another within 15 minutes or less. This is not really a remarkable feat, of course; I am sure other coaches or auditors or even psychiatrists could do as well or better.

For convenience, we refer to this man as S-1. S-1 states that all his functions have speeded up to what he calls their natural pace, now that his impedances have been eliminated. He says his overall effectiveness has about tripled the last six months, and the improvement is continuing. He describes his present state as one of "growing up", in a tremendous number of little ways, in which he previously had been holding himself back. He says he instantly can recall anything he has regis-

tered, and that his recalls are usually concepts but can be made eidetic if he desires. Data he has "forgotten" also can be recalled, if he desires, but this takes longer--a few seconds to a minute. I tested him on this by asking him to scan rapidly a page of a book; then I took the book back and asked him to tell me what he had read. He made two minor mistakes. He attributed these to the readjustments going on and says he expects to do better in three to six months. S-1 also has control over his internal processes "within physiological limits". He does not have "awareness at the cellular level"; his internal awareness is considerably increased, but it is an awareness of processes, not structures as such, beyond the internal awareness of tissues and organs we all have in some degree. He states that a lot of small, unnoticed body tensions he previously had have disappeared. His biggest single gain, he says, is that he now has total self-honesty.

Remarkable as this sounds, to me it is no more remarkable than the gains which some other Synergeticists--not yet fully clear--have been making. There are at least four other Synergeticists who are approaching the fully-cleared state--some are so close it makes you just ache to see them push thru. The important thing is not that S-1 has achieved "clear" or "stable"--if indeed he has. The important thing is that it shows we now have the tools we need for any person of average intelligence to achieve clear.

Plans are now being made for the Third Synergetic Workshop--or, rather, the third national workshop. We do not yet know where it will be held or when (and to anticipate questions, I do not know whether S-1 will be there or not, but he says he will if he can). If anyone is interested, write Lew Mortensen, E. Petersburg, Penn.

OOOO

Oklahoma was stolen from the Plains Indians and given to the Five Civilized Tribes; stolen from the Five Civilized Tribes and given to the white settlers, and now the Army is trying to steal it back and use it for a missile range. Everything travels in cycles. "From teepees to towers" --and back to teepees, maybe?

OOOO

Religious controversy has destroyed more homes than alcohol. So, why not a law to inhibit religious controversy?





## Dear Editor:

"Every now and then -- midst all the gobbledygook -- someone talks sense and presents something worth while.

"In your February issue you have two such articles -- your editorial and Rev. Davis's concept of meditation.

"You can repeat these two articles in each issue for the balance of the year and not overdo it.

"Fundamentals, when well presented, are ever fresh -- and it so happens we only absorb by repetition (ask Prof. Volney Mathison).

"Keep the pot boiling." -- Earl Hughes, White Plains, N.Y.

"Obviously, The Aberree is a labor of love. At the end of 12 months, I am embarrassed by the discrepancy in the ratio of cost to value. However, the law of compensation rewards you; how else could you enjoy the ability to do editorials as good as the one, 'Let's Analyze Motive Back of Our Goals'?" -- Jerry Ross, New York.

"We have a group here in North Jersey which is probably one of the oldest, if not the oldest, organizations remaining of those which sprang up with the advent of Hubbard's first book. It's the Valley Dianetic Association, formed in January, 1951, and which has continued to hold regular meetings ever since. The name is now inappropriate as we do work in other fields, too, but we have kept it for lack of a better. We meet every Wednesday and do some group therapy work at each meeting -- either Group-E or Analytical Procedure." -- Bill McKeen, West Englewood, N. Jer.

"I am now a full-fledged member of United Air Lines' 100,000-mile Club, completely equipped with a fancy wall plaque, gold-filled wings (af-

ter all these years I have finally 'gotten my wings'), luggage tag, and identification tag, plus a personal letter from Prexy Patterson, welcoming me on board. To say I'm pleased and vain about it is the understatement of the year. I am having the plaque (it's about six by eight and weighs 2 pounds) made into one of those modern neckties that are so symbolic of being hung by a rawhide riata in the old west." -- Bob Arentz, Boulder, Colo.

"The March Aberree received today... I always misspell that damned word 'Aberree'. Probably because I dislike it as a title of your sheet. The word has an unsavory flavor with the general public. The dictionary defines aberration as 'mild insanity'. The public, or rather individuals of 'man on the street' classification, refuse to consider the idea that they themselves are somewhat insane altho willing enough to admit that anyone who is interested in psychotherapy is insane.

(ED. NOTE--Our dictionary also says 'aberration' means a 'deviation from the normal course'--and that's us, brother! To be 'normal' is to be an animated rubber stamp.)

"Yet there are approaches which can be made to the general public which could prove acceptable, could that proper approach be found, I believe.

"The ancient wisdom, which constitutes the backbone (with some contradictions and distortions, of course) of all the major religions, is psychotherapy pure and simple.

"The letter of Paul to the Corinthians, from which you quote in this issue of the aberree (I liked the editorial), is in its entirety the greatest masterpiece of psychotherapeutic theory in existence. It is a distillation of the wisdom of the Vedas and all the sages of ancient times. In it there is no contradiction to the teachings of Buddha, Lao Tse, or Confucius.

"Man's ability to love his fellow man, which is called charity in the King James version, is a yardstick of man's sanity. The Dynamo has said this, in different words. But I find that Hubbard agrees with it in his Tone Scale. The Bhagavad Gita agrees also; I cannot quote the words, but it's the place where the man who holds a grievance against his neighbor is said to be on the way to losing his reason.

"Anyway--and let me make it plain that I am not trying to

force my opinion on anyone and that I certainly don't give a hoot whether anyone agrees with me or not--the search for 'techniques' and rituals which ignore this basic fact that sanity is a matter of one's FEELING toward the rest of the world, are a waste of time. No quick road to sanity will ever be found except something like Hubbard's hanging of the individual from the yardarm of a ship, and of course this method is contrary to the laws of self-determinism and could prove only a temporary lift.

"The individual has to decide, uncoerced and entirely by himself, that he will exchange attitudes of hate for attitudes of love.

"After that this person, if he really meant it, will set about little by little to take his inventory and make these changes of attitude when and where necessary. It will always be a matter of growth and gradual change. It will never be a matter of sudden transformation. That is simply impossible. The old house has too many bricks in it. The architect's decision to rebuild must be followed by the rebuilding. It doesn't happen automatically, and you have to keep the old structure largely intact while you replace small parts of it. Self-esteem has to have a place of refuge. Self-esteem holds the personality together. But self-esteem is not vanity. Vanity is dishonest and therefore must go to the chopping-block." -- Paul O'Neill, Marrero, La.

"Might I suggest that you have a look at the first epistle of Paul the apostle to the Corinthians, Chap. 13. This entire chapter is devoted to the incomparable magnificence of the virtue or attitude displayed by man to which we have applied the term CHARITY. Look at verse 7-- 'believe all things--'! Now, it may well be that Ron (L.R. Hubbard) is the first great intellect in history who is offering man a series of mechanical procedures whereby he may escape from the tyranny of centuries by reaching an intelligence level where he can indulge the action of belief, and know that he is believing. At this stage he can change his beliefs at will in the full knowledge that any belief is as 'good' or as 'bad' as any other belief. He may even believe that Ron is 'good' or 'bad' and in the same instant he can know that Ron, like himself, is fundamentally good. I met Ron,

by the way -- I enjoyed being with him -- he is good fun -- but I am much more interested in his work than I am in his personalities or how he decides to run HASI -- whether he is right or wrong the organization is still surviving and looks like continuing to do so...

"I must say I admire your tenacity of purpose in building up The ABERREE... I am sure all your readers would miss it very much if it failed to arrive each month. Never mind, there's a lot of fun to be had in catering for the 'Lunatic Fringe'! It is on this fringe that the permanent pattern is being woven and passed back to the working structure of society. Galileo and Copernicus were both 'cranks' in their day and age. Christ was 'liquidated' and so was Galileo's pal Bruno -- they were dangerous 'game spoilers' of their period...

"I enjoyed the column by Mariz von Schrader. To me that article is nearer to the TRUTH -- which, of course, is an unobtainable absolute -- than anything I have yet read in The ABERREE. It is a pity he did not complete it by stating that imperfection was vitally necessary since without it there could be no existence for perfection. When you take away desire, need and demand, you would remove all impulse and justification for existence and action in the physical universe. The physical universe and the operational unit, the physical body, is essentially a trap, so the 'self-imposed enslavement' is the only justification for a life-run which must be followed by a death-run in self-imposed total freedom. Have a look at the industrial slave -- perishing from too many barriers. Have a look at the industrial plutocrat -- perishing from too much freedom. 'Woe unto ye rich -- ye have had your portion' -- they will give anything for a spot of slavery in the death-run where freedom is total -- you can't have your cake and eat it. Get rid o' them oil shares brother! In due course, when automation is fully developed, and the machine has taken over all the grinding labour of the present 8 to 5 factory slaves, the plutocrat will be the fellow who 'has a job' while the golf, tennis and billiards 'slaves' plod their weary ways thru tyrannical time! Actually it matters little whether you are rich or poor, sane or crazy -- the Life Static remains the same, unchanging and without

beginning or end...

"I had a chap the other day bitterly criticising the Church for its lack of concrete action towards averting war. Why should they? Too long a period of peace and plenty tends to dispense with the need for a Godly source of protection and supply. War and poverty are stress conditions, coupled with tyranny, upon which religious superstition survives. Personally, that is the only part of the game in general which I would spare no effort to obliterate, the WAR GAME. This wholly non-survival game largely supports the other two in religious beliefs and financial prostitution -- a dollar going out to earn a dollar is no less a prostitute than a woman out on the same errand!

"As far as I can see at the moment, the getting over with clarity and conviction of the FUNDAMENTALS of Creation and Action will bring the greatest degree of freedom relative to accepted barriers which is possible in this period. As a man becomes more highly educated, so does he become more bogged down. 'Cease from thine own wisdom' -- might be something in that! Just as in believing, there is no harm in playing the education game so long as a man knows he is being educated." -- Dr. James Clark, Dalbeattie, Scotland.

... :: :: ...  
"The frontpiece shows creativity from month to month which I enjoy. As for the rest of the 'rag' -- bah -- bah -- bah. No kidding, tho, you've certainly 'firmed' up the magazine. Clean, easy to read, and I like it.

"I hear that you had a 'little' snow out Enid way." -- Dr. Ted Josephson, Burbank, Calif.

(ED. NOTE -- "Little" snow is right. Storms all around us, but we stayed immune -- almost.)  
... :: :: ...

"I just finished reading the last Aberree... I like some of the articles very much and notice a slight change of 'concept' here and there, from the past.

"This 'concept' (general notion) condition is a very important part of human life as it is associated with health. I definitely notice that health improves as concepts change from 'wrong' to 'right'. Years ago when I believed as the rest of the world believes at present, I had my share of troublesome headcolds. But these disappeared a number of years ago. In one case, a cold left over

night without the usual wearing-off effect. So a correct concept is a very important thing to have.

"Almost all 'that ails man' can be traced to the subconscious. But the subconscious is so subtle that many people mistake it for their conscious mind. And the majority of 'ideas' originate in this lower mind and are then accepted by the higher mind. For this reason many people can believe a thing even when they know it to be wrong.

"The main idea is to integrate the two minds toward reality. At present, the majority of persons have their two minds opposing one another. They think they are doing one thing, but they are doing the other. Nations plan for peace, but prepare for war.

"Semantics seems to be involved, as a rule, in controversies. In reference to the Bible, this is especially true. For that reason, many humans who are interested in 'human relations' never realize that the New Testament is the criterion for that subject, and they run to all kinds of 'isms', etc., to replace it. For anyone who is honestly striving for right answers, the New Testament is priceless.

"Much has been said about 'faith'. Semantics again. Faith is related to sanity. The word has several related meanings. 'In the faith' means in the right mind. To have faith is to have judgment. Strong faith means a strong mind which cannot be overpowered by emotional influences coming out of the subconscious. A person's judgment is related to his sanity. A sane person can be right without having any physical proof for his opinion. Or he can be right, in general, without having all the details.

"It should be understood that a person 'worships' what he likes (loves) the most. His main interest is his main worship. If a person loves the Truth above everything else, he then worships God. Because 'the word of God is Truth'. People who 'can't find God', and say so, are merely saying they can't find Truth. And, of course, a person who can't find the Truth, in our modern language is 'nuts'. But what we say means very little since it's what we do that shows the truth. And this also demonstrates the two-minded condition, again. The Bible calls it 'double-minded'. In our modern world, people are not worshipping the Truth (God).

They are worshipping money and materialism, falsity, and social prestige. And the result is a state of confusion. In a national sense, we are hypocrites. And we are opposing atheism (Communism) with our hypocrisy. If Truth is not worshiped first, it is not worshiped at all. It ceases to be Truth, if in second place.

"The entire mind can be likened to a heaven-hell condition. The conscious (high) mind is heaven, the lower is hell. The spirit part of the person is somewhere in his mind. The object is to get up into the conscious as much as possible. The higher one climbs, the more he can see. (He's on a watch-tower.) Only from a high state of mind can one see the truth. For that reason, very few can see Christ (spiritually speaking). As one man wrote: 'The wise are invisible always to the ignorant'.

"In some ways, people are all different. But, in many ways, people are all alike. So by having a number of characteristics, a person is in common with other people. Characteristics are the result of many things, one of which is the mental concept involved. If, for some reason, a person changes a few of his own mistaken concepts, he then knows just what is on the mind of other people who have not changed theirs. In the scriptures, all error is referred to as 'sin'. So Christ said: 'Go your way, and sin no more'. (Go your way and make no more mistakes.) Born in sin means born insane. All humanity suffers from mistaken concepts. And wrong ideas are terrible enemies. But human beings continue thru life determined not to change their certain preconceived notions.

"The concept that we have no unseen assistance in our physical lives is held by many people, and very difficult to change. Man calls spiritual assistance 'luck' (when he sees it at all). And then keeps running in circles wondering why something works for one party but not for another. And strives to justify this puzzle in hundreds of ways. But, if there is such a thing as invisible support, then what are the qualifications necessary to obtain it? The answer, again, lies in the subconscious, not the conscious. (In a conscious sense, everyone would like a life of material success, and all strive for it endlessly.) Most people, as already stated, have their con-

cepts (beliefs) firmly rooted in their subconscious. The subconscious is ruled by a number of large spirit entities. Religious thought is very involved. An example: If a person is a victim of the Catholic entity, and has special subconscious aberrations, he might then be chosen by the Catholic invisible entity to be 'pushed' into prominence. For proof of this, check the religious background of the T. V. performers, boxers, and even the phony wrestlers. Almost 100% Catholic. Is it possible that only Catholics happen to have talent? Some of them are good, yes. But, does that show that there is equal opportunity for everyone? Now the physical Catholic Church does not carry that much influence. So the answer must be in the spiritual realm. (I used the Catholics as a mere example, and not to pick on them. All organizations are the same in principle.) The evil spirit of Communism puts people in high positions in America. And is opposed mainly, if opposed, by the Masonic spirit. While all this goes on, the small man knocks himself out wondering why he cannot become a 'big-shot' too. He knows something is wrong but is a victim of his mistaken concepts. C.H. Murphy was right when he mentioned 'surplus entities' in regard to schizophrenia. Hubbard came close to this 'concept' at one time but then veered away from it. People are invisibly influenced into 'veering away' from many truths (and that's why the truth is so hard to find).

"Christ is not divided. So all 'religious sects' are controlled by other entities. Also Lodges, etc. St. Paul said that he could see that which was not seen, while people in general could see only what could be seen by the physical eye.

"If things were never going to change, it would be just as well for a person to keep his mistaken concepts (except for ill health). Because life would be most unhappy for those who clearly saw that their 'luck' was bad. But Christ said that this so-called luck was to be altered at a given time. And this 'given time' is a very 'secret' thing. I thought it was a 'seven-year-deal', but I goofed in that supposition. However, numerically speaking, 1950 adds up to the number 6 (6 stands for materiality, and 666 is materialism in triple form). 1960 adds up to 7. And

'time' seems to run in 10-year cycles. We had the gay 90s, the roaring 20s, and now the 50s. So in ten years, more or less, comes a change. I think, personally, a change will be a blessing in disguise since I meet very few, if any, happy people under our modern way of thinking and living. A 'fool's paradise', at best.

"It is well to realize that a whole is made up of its parts. Each of us is a very small nation. We have 'internal enemies' and 'external enemies' as does a nation. When we change, the nation changes. Christ did not talk to one individual (for the most part), he included the majority. And mankind grows as does the individual. The rules for a small child do not apply to a grown-up. The rule is 'relative' to the age of the person. And relative to the age of mankind. When mankind is consciously able to apply the Golden Rule, we can hope for peace on earth. Peace within ourselves, among ourselves, and among nations."--Ludwig G. Rosecrans, Mesa, Ariz.

.. : : :  
"Here are a few more books for the library. I was going to send them to George (IS magazine), but from the listing he mailed of reading matter in Hall of Nickerson, methinks more volumes have they than youse, and of course that would never never do."--Helen Shaffer, Yonkers, N.Y.

.. : : :  
"There is being returned a few of Mr. Hart's arrows that landed this-a-way. The last one, particularly (Motives Back of Our Goals, hit the middle of my Ego which suddenly is deader than a doornail. It happened in the nick of time, too, so you will have, forever, my undying gratitude."--Ethel M. Cady, Clearwater, Fla. : : : :

"Here are a few facts you can pass along to Fred Hand.. He's been looking for statistical data in Hubbard's works. He probably won't find any--I never have--but I don't understand why Ron is being so quiet these days. He is getting pretty reliable results. Perhaps the 'pretty reliable' is the hooker. If the statistics don't show 100%, he doesn't like them. But the last time I was in Washington (Aug. '57), the best I could uncover is that they expect a 10-15 point I. Q. rise per week at the H. G. C. (Hubbard Guidance Center). The record one-week rise was 55 points--95 to 150. Likewise, the American Person-

ality Analysis profiles were showing some striking improvements. I personally am not satisfied with their testing procedures -- they aren't complete, and they are ignoring a tremendous memory factor in giving the same I. Q. test more than once. (They have three forms, but give one each week; after three weeks' processing, you're going round again.) But things are happening. I wish I could get my fingers into that testing program. You could turn out a set of statistics that would knock everyone for a loop. The HASI just seems to be sitting on them, not knowing what to do about them. Then, of course, there's that occasional 'no change' case that still crops up--very discouraging.

"One graduate of the 19th A. C. C., just completed, says that there were four or five 'book clears' made on that course. I know that some of the 18th A. C. C. people made tremendous gains, but they weren't talking about clears at that time, so no one expected anyone to reach clear, and

I wouldn't say that anyone I know of made it. What this all means is that I'm not sure that the 19th was any more productive than the 18th, but now the students think that some of the other students are clears. Confused?

"You instructed me, among others, to analyze my motives behind my goals, in this month's auditorial. I have been scrounging around trying to find a goal behind which I might find a motive to analyze. During this search, I found again a decision that I think was one of the most important, case-wise, that I've made. This is the decision not to wait until I am clear to start operating in this society. I'll get to clear when I get there. In the meantime, I hoist myself up a notch, or half a notch, every so often, process my difficulties, and in general enjoy myself. I got quite a boost out of the 18th A. C. C., but I seem able to make some gains with that verboten self-processing -- an AS-ISING process on 'resistances' that I find alternated with

havingness. It's become a part of my every-day mental processes, now. I have found that I can, if I discover that I am 'fighting' some small thing in the environment, usually blow it on contact. The bigger things -- job, house, etc. -- I must talk over with someone in order to discover just what it is I am fighting. Mostly I find that I have two purposes in conflict. Then it's a matter of assigning importance and/or making a choice (nearly synonymous). What I'm trying to say is that whereas I have no intention of setting myself up as an example, I have been able to arrive at a very satisfactory and workable (for me) day-to-day mode of existence. I can usually at the end of a month see that I am operating a little (sometimes very little) more effectively than I was a month before. At least, I haven't given up hope." --  
Ralph Swanson, Orlando, Fla.

∴ ∴ ∴  
"I would like to touch upon

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Philip Friedman's suggestion that a hypnotized space pilot be sent to the moon. (ABERREE, March, Page 10).

"A hypnotized person is either in light, medium, or deep sleep -- the cataleptic state, and no one can be put to sleep indefinitely. In special cases, prolonged sleep may be commanded for weeks, as in extreme suffering where medication cannot be administered. Here the patient is in a special quiet zone, for any strong impact may shock the patient into wakefulness and renewed commands will be necessary.

"The hypnotic subject, if left alone even under the strictest commands, could be shocked to death by any extraordinary explosions or violent impacts which penetrate thru to the conscious mind. The reason for this is that the conscious mind cannot stand too violent changes, nor too much pain. That is why a person blacks out (faints) when under great duress. Now then, if this conscious mind which has been submerged thru hypnosis to prevent it facing extraordinary conditions, is brought forcibly back to face what it cannot face, the danger of death is imminent.

"The 'Radiant One' has promised to give us a complete rundown on auras -- attention Alice Agnes. I have not read the book you so interestingly introduce."--Jacob Apse, Milwaukee, Wis.

:: :: ::

"The last issue contained three features I liked very much.

"The first was your editorial. I couldn't agree with you more. This is exactly what we have been emphasizing in Synergetics. The 'desire to be clear' is itself a major source of impedances, and should be closely examined. The Bild-a-Man kit was designed specifically for this.

"A delightful surprise was Alice's book review...

"The third was Dick Lundberg's article. I always learn something from Dick. He is a prodigious reader, and he has a remarkable ability to assimilate, integrate, and digest.

"I was rather amused by Ken Hart's promise to stand on his head for a year! This may turn out to be a statement ranking with the famous last words of history. Tell Ken I won't hold him to it, tho."--Art Coulter, Columbus, Ohio.

:: :: ::

--This will apprise you, as

you may already know, that for some months we have been making Book One Clears at the Hubbard Guidance Center in Washington, D.C. In fact, some 15 of the 15 students of the last A. C. C. emerged clears.

"Eight years of steady application by myself have paid off with certainty in Clear techniques.

"I well recall your own desires toward this goal and I wish to assure you that there are no vengeful or critical

reasons why you should not be given assistance in attaining this goal. The sole purpose of this letter is to apprise you of this fact.

"You are informed therefore that you may, now or later, obtain auditing at the HGC or from any professional validated auditor at the usual professional rates. (ED, NOTE--italics ours.) From three to ten weeks will be required."--L. Ron Hubbard, Washington, D.C.

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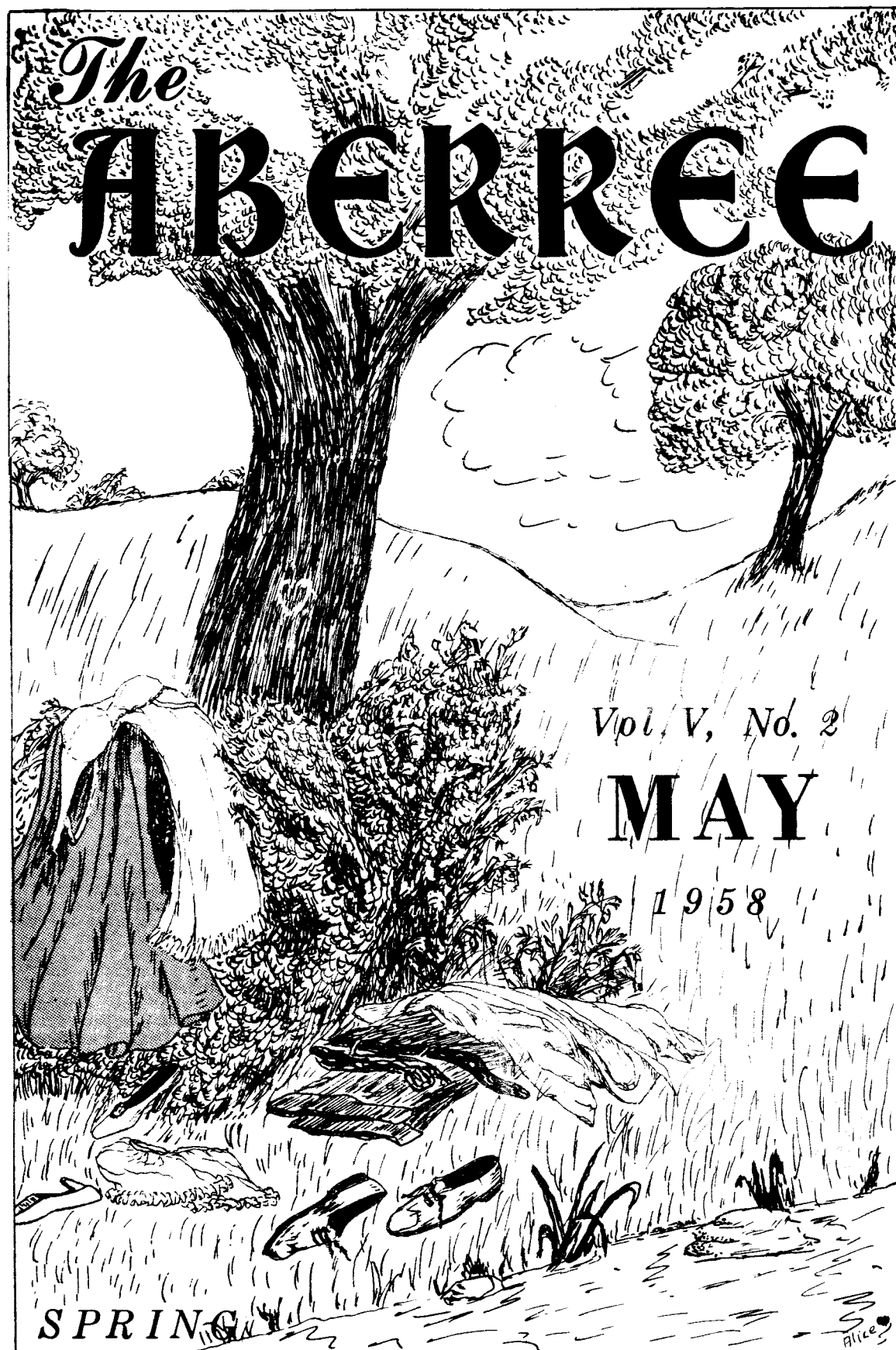
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*Vol. V, No. 2*

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Vol. V, No. 2  
MAY, 1958

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Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc., B.Sc., H.A. HCA, et al ad infinitum ad nauseum.

Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

**POLICY:** Don't take it so damn seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy--**We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

**WILL ABERREE CHANGE NAME? AND TO WHAT?**

When we start- ed The ABERREE back in March of 1953, we gave it its odd label with a defiant, tongue-in-cheek play on the word "aberration". In doing so, we hoped to set the style and pace of what the magazine would be--were it to continue--fearless and non-conformist.

Most persons are aberrated --or, at least, most persons are convinced that everyone else is aberrated. As the Quaker said, "Methinks all are a little queer, except thee and me, and sometimes I think thee is a little queer." But us? Heck! We placed the brand of Cain on our baby's forehead, garnished it with a horned caricature of the Prince of Sin, and sent the child out to do battle with its many haloed contemporaries who were just as aberrated, but professing otherwise.

However, for more than four years, now, we've been listening to protests against the name 'ABERREE' from readers and would-be advertisers. To us, the name "Aberree" means "straying from the normal", but it seems that the usual connotation given the word by 99 44/100% of the readers is "disorder of the mind--insanity". Some thin-skinned persons dared not have it on their coffee tables for fear visitors seeing it might look at them a bit more sharply than previously; doctors balked at adding it to their worn-out relics of LIFE, LITERARY DIGEST, and YOUTH'S COMPANION for fear their customers might begin to suspect the truth about the practice of medical therapy; and, worst of all, mention of the magazine's name

to strangers invariably brought forth such queries as "What does 'Aberree' mean?" and "How do you pronounce it?"

This is our fifth year, and were we to compile the list of protests into one bundle, it might not be high enough to endanger the path of a Sputnik or Explorer, but it probably would be almost as high as our list of subscribers. So, we're wondering... Maybe--just possibly--we ought to give our baby a better name, reduce the handicap with which it must compete against its less honest competitors.

But the name, "The ABERREE" (outside of its suggestion of insanity), is a good title, in our opinion, because it does so many things we require of an appellative. It's original, and there's little danger of someone coming up and claiming they had it first. It's facetious enough to satisfy even our thirst for facetiousness. And it's short--much shorter than such possible substitutes as "The Earth Edition of The ZYDOKUMZRUSKEHEN JOURNAL", or "DISHABILILEITY", or "NEW HORIZONS", of which there must be a dozen or so publications liking the same name. We don't want to give it up (The ABERREE title, we mean). Yet at the same time, we don't want to continue offending the few thousand readers who quickly hide the name of the magazine from their friends as soon as they take it from the post-office.

So, we're throwing The ABERREE to the wolves, so to speak. We're leaving the matter to our readers, and we hope to get not only your opinions about changing the name, but any suggestions as

to what it should be called. And in return...

For the best letter received during the next six months as to why we should change the name, we'll give a five-year subscription to The ABERREE (or whatever name it may be called for this period of time) --plus a copy of each book listed in our "Book Mart". To the one writing the best letter over the same period as to why the name should *not* be changed, we'll give an identical award. We'll try to find competent judges.

A third award of the same amount will be made to the person who offers the most acceptable new name. In this latter case, should there be two or more proposing the same name, the first one received will get the full award, and the others... We'll see that they are taken care of, one way or another.

So, let's hear from you, and you, and you. Shall we, after all this time, "tear that tattered ensign down" and blossom out under a new label?

**CAN 'CLEAR' BE A BIT LIKE A FASHION SHOW?** Now that we "band" (put bracelets on) our "clears"

to differentiate them from the uncleared members of society, the question may arise among the great unwashed (those with no bracelets): who decrees what properties a person must have before he can start looking down his nose at those who can wear nothing more distinguishing than a wrist watch?

But maybe we've had the wrong idea of clear all along. Maybe getting clear, or going up-scale, or being optimum, is pretty much like fashion. Some of the clearing houses are like the Paris fashion salons. If you want to be stylish (clear), you take so many yards of this and so many yards of that, and you cut it like this, and you sew it together like that--or to those who can afford it, you may get a complete fitting for \$800 or so. Next year, tho, fashions may change and this year's bracelet wearers will be as out of date as raw bosoms and peg tops.

Maybe in the 19th Century, a "clear" was someone who could shoot an Indian between the eyes at 400 yards, or single out the prize buffalo from a herd and convert it into a lap robe while his less fortunate companions were unslinging their powder horns. But today. Well, you get the idea.

**The ABERREE Creed**—If God is All, then All is God, so what is there to fear? Live each day with a mind so open that after so-called death, we will be able to adjust to whatever conditions we may find, unchained by the hypotheses of physical authorities.



# To the Moon -- via Swanback

Hypnotist Sends Visitor to Satellite, Who Finds It  
Soggy and Damp: Eel-like Creatures Leap from Stream

By JACOB ISAAC APSEL



**A** FEW YEARS AGO, the world was startled by the potentialities of hypnotism when a Colorado housewife was made to contact an alleged past life--and "Bridey Murphy" became a best seller. Many who "knew past lives were impossible" became a bit shaky in their views by this apparent invasion of time.

But if the mind, or soul, or BEING can collapse "Time", what of "Space"? How are these two factors related? Are they one and the same? Scientology defines time as "the change of particles in space", so without space, time necessarily would collapse upon itself, having no place in which particles might change.

Scientists of the last few years are familiar with auditing techniques in which the subject, presumed to be exteriorized, is told to "be in the sun", "be on the moon", be here and be there--and the divergent reports such subjects make of what they "see" there. We, ourselves, have had everything reported on the moon except green cheese--and maybe we just quit shuttling subjects all over the universe only minutes before this, too, would have been certified and verified by a subject who could not--under the Auditor's Code--be invalidated.

Nonetheless, following is the transcript of a tape made by Jacob Apsel of Milwaukee, Wis., who placed his subject, whom he refers to as "The Little One", in a deep hypnotic trance and sent her on a trip to the moon. We accept it as we did the Bridey Murphy story--that anything can be all things to all people. As far as we know, our conscious reality never has been to the moon, so we're just as willing to take the Little One's version of what she found as we are that of Prof. Menamsky Petard, who's never been to the moon either--but he certainly can help fill encyclopaedias. The EDITOR.

APSEL--Friday, May 17, 1957. We are having a session here at Little One's home. We will not explain the nature of the experiment, but we will let it unfold itself as we go along. Little One, are you asleep?

LITTLE ONE--Yes. APSEL--Do you hear me clearly? LITTLE ONE--Yes. APSEL--When you talk, please talk clearly so that we can have a clear recording. LITTLE ONE--Yes, I will.

A.--Where are you now? L.O.--(Breathing heavily)-- Going along in space. A.--Are you traveling rapidly? L.O.--No. A.--Are you traveling with someone? L.O.--There is no one with me now. A.--Who is guiding you? How do you

"I'm sending you the tape recording of 'The Trip to the Moon' made in the soul body of Little One, who has been put into a deep hypnotic sleep. You may use it any way you care to. Little One mentions that the stars are larger and I became confused; I couldn't imagine how the stars could be larger unless she was getting real far distances into space, but it is not that. In a later discussion, I was informed that it wasn't stars she was seeing but objects in space that light impinged upon... The conditions under which we conducted this experiment are foolproof--probably not completely so to your satisfaction, but I know that you have an open mind. As a reader of your material for quite some time, I've learned to respect your views. We have a wide area of separation, but I most certainly feel that if I can appeal to your reason and logic, you won't sniff at it... Incidentally, I have a recording of Little One's visiting Mars, but we'll see how this goes over first. I'll tell you in advance that the information, which in my opinion is first hand, indicates that no human, carnate life functions elsewhere than on Earth."--Jacob Apsel, Milwaukee.

know where you are going? How do you know where to go? L.O.--A big white bird. A.--What type of bird is that? Is it a bird you are familiar with? L.O.--It's like a swan, but they don't go that high. A.--Does the swan look back, or just keep going? L.O.--It looks back. A.--Looks back to see if you're following? L.O.--Yes. A.--Talk to the swan... L.O. (interrupting) Higher and higher.

A.--Can you still see the earth? L.O.--No. A.--Can you see any of the planets? L.O.--No, nothing yet. We just went thru a cloud. A.--Can you see the sun? L.O.--No. A.--Do you see stars about? L.O.--Yes, there are many. And they're not that small--they are big.

A.--Do you feel comfortable? L.O.--Yes, we turned. A big thing was coming toward us. But we got out of its way. A.--What was that big thing that came your way? Ask the bird? L.O.--I wouldn't know what it was. He said it was a meteor.

L.O.--It is getting a little hard to breathe. A.--Yes, but you will not have any difficulty. Our Sweet Father will take care of you. If you get cold, let me know. L.O.--I am not cold. The bird is awfully big. All I have to do is lie on its back? A.--Is that what you are doing now, lying on its back? L.O.--Yes. A.--What is the bird's name. L.O.--White Wings. The stars are awfully big. Like big balls of fire.

A.--Where are... L.O. (interrupting) --We are coming to a big object. (A. has some difficulty in understanding, and asks her to repeat several times.) L.O.--Am I so far away that

you can't hear me? A.--No, it is just that you don't enunciate your words clearly.

L.O.--We are going around the object; it has large holes in it. Now he is taking me way up to the top of it. A.--Is that the object you are going to land on? L.O.--Yes. A.--That couldn't possibly be the moon? L.O.--Now we are on it. A.--You are far beyond the moon. What is the name of that object that you are on? L.O.--What makes you say that we are beyond it? We are on it. A.--I thought you would be beyond the moon, altho your description was of the moon, because 250,000 miles... L.O. (interrupting)--It has large peaks, just like mountains. The surface is not flat. There are many holes. One must be careful while walking. A.--(Aside to audience)--Well, 250,000 miles, and already the stars are big objects. I didn't think that that short distance would make much difference in the size of the stars. That is why I thought she was beyond the moon. L.O.--There is nothing here. A.--Nothing at all? L.O.--No. A.--No life? L.O.--No. A.--There is one side of the moon that the sun does not touch. Which side are you on? L.O.--That is the cold side. A.--That is right. You are on the warm side? L.O.--No, we are not. A.--You are on the cold side? L.O.--Yes. A.--And the cold side is much too cold for life to exist. L.O.--I am well protected. A.--Yes, I know, but I wonder if you could visit the other side, perhaps you could find some type of living thing, where it is warmer. L.O.--Then you must wait until we get there.

L.O. (Breathing becomes very heavy, while A. continues discourse with others in room on the size of the "stars" she reported seeing. She begins coughing as if she were choking.) A.--Are you comfortable? What is your difficulty? L.O. (Still choking)--It is just fumes that are here. A.--Yes, but they will not disturb you too much. You are getting accustomed to those fumes and they will not disturb you. L.O.--They disturb White Wings, too. A.--Yes, but they will not disturb you. L.O.--It is warmer here. It is foggy. A.--Are there any living things... L.O. (interrupting)--It's a little damp. There are little plants. A.--Do you recognize any of those plants? Are they like any that we have on earth? L.O.--No, they are very hard, with sharp edges. A.--Something like the cactus plant, maybe? L.O.--Perhaps one could say that's what it is? A.--Is it very warm there? L.O.--Yes, it's comfortably. A.--What would you say the temperature is for comfortably warm? Eighty degrees? L.O.--Yes, that's about what it is.

A.--Is that the only type of life that you see there is vegetation? L.O.--That's all, for now. A.--Do you see--is there any water--any bodies of water--rivers, lakes, oceans? L.O.--I haven't come across any yet. It's awfully damp now. A.--If it is damp, then there should be water. See if you can find any bodies of water. And while you're looking for a body of water, observe if there is any animal life--or bird life. L.O.--There is just a little creature here. It is very long and thin, but it moves away when one comes close to it. A.--It moves away on what? L.O.--It crawls. A.--Crawls on its belly? L.O.--Yes. A.--No legs? L.O.--No. A.--Is it a snake? L.O.--No. A.--A lizard? L.O.--No. A.--Is it long? L.O.--Yes, it's quite long. A.--A yard long, or longer? L.O.--Not quite as large as a yardstick. It's very thin. A.--Is that the only thing you've seen so far? L.O.--If there are more we'll come across them. A.--Did you frighten that thing badly? L.O.--No, we did not touch it.

A.--Was it eating? L.O.--No, it was just lying there. A.--Just one alone? L.O.--Yes, perhaps there will be more. A.--If there are any other living things--creeping, walking, or flying--let us know. And also if you come across a body of water. I want to know if there is marine life there.

L.O.--There is a little stream. A.--Is it clear. L.O.--Yes. A.--Is there anything living in the stream? L.O.--It's a beautiful green color. A.--Is there anything swimming around in the stream? L.O.--No, not yet. A.--Observe, try to see if there are any living bodies in that stream. L.O.--Yes, there are some things here. A.--What is it? L.O.--It could be fish, but I don't know. A.--Are they swimming around? L.O.--Just like floating around. A.--Are they flat or do they have a full body? L.O.--They have a full body, but the head is about twice the size of the body. And they are a pinkish color. A.--Do they have eyes? L.O.--Yes, one in the front. One could say it is a light. A.--Does it have a mouth? L.O.--Yes, from underneath the body. And the long things we saw before--they also are in the water.

A.--Many plants? L.O.--Yes. A.--Any tall plants? L.O.--Yes, there is a real tall plant. A.--Would you call it a tree? L.O.--No. More like what a sunflower would be on Earth. The flower is white, and about four inches in width, and it opens up like a trap, and then closes up again. A.--Are there any insects around it might catch in that manner? L.O.--There are a few little things that fly around. They're very tiny. About the size of a gnat. And the fishes fly up to catch them. One must be careful not to step in the holes. They're very deep. It's not too nice here. There is no living soul.

A.--Looking out into space from where you are, what do you see? L.O.--Many little things flying by. A.--Are they feathered? L.O.--Now. They're little round things like the earth would be. Could be little planets. A.--Oh, I see. Planetoids. You can see them from there. Can you see Earth? L.O.--Not too well. A.--Can you see any portion of the Earth? Why can't you see it well--on account of the fog? L.O.--It isn't too clear. Something flew by me--very fast. A.--What was it? L.O.--I didn't say what it was. It roared by, and made a lot of noise. One must be careful, when he is out in space. A.--Yes, one must be careful when he's out in space. You get hit by one of those things and it's good-bye. L.O. (breathing heavily)--It's cold up here. A.--I think you'd better come back. I'm covering you up so you won't be cold any more. L.O.--White Wings's wings don't protect very much. A.--Are you on your way back? L.O.--Yes. A.--What do you see on your way back? Look around in space; how does the Earth look from where you are now? Does it look bigger than the moon looks from Earth? L.O.--Yes. (long pause) This is nice. I like this. A.--Are you still riding the back of White Wings? L.O.--Oh, sure. I don't have any wings to fly with. A. (aside)--249,000 miles--she'll make it in about two minutes. L.O.--Did you see that airplane? A.--How many engines? L.O.--Two. No one sees me. A.--No one sees either of you--you or White Wings. Is White Wings larger than a big eagle? L.O.--Oh, yes. Thank goodness I'm not driving. A.--Have you returned? L.O.--Yes. A.--Thank you, Sweet Father. L.O.--You're welcome.

CO\*CO

Our environment is congealed thought. We think it first and then have to live in it until we think again--Contributed.

# Silence That Is Golden — Can Be Murder

(FOR THE DOCTOR) (OF CANCER VICTIM)

By ARTHUR J. BURKS

**H**AS A CURE for cancer been available these past ten years, yet doctors and officials in a position to save thousands of lives kept this fact suppressed? And how should we categorize those who raise no hand to stop a slaughter, when they know that more than 3,000 "ashcan cases"—sent home to die—have been treated by doctors supervising the Drosnes-Lazenby Cancer Clinic of 4774 Liberty Avenue, Pittsburgh, Penna., with 90 percent symptomatic improvement in their patients over the last decade?

You can't convict them of murder, of course. But would you if you could?

How many die, in the United States alone, of cancer? Scores of thousands. And if the record set forth here is true, as this writer thoroly believes, in fact, *knows*, most of them during the last ten years died needlessly.

For scores of "ashcan cases" were saved. And that's a flat statement of provable fact.

In 1942, Philip L. Drosnes, a tire salesman, and Lillian Lazenby, a dietician, got together and started growing molds in the basement of Mrs. Lazenby's rooming house. Both had lost loved ones to the dread killer. Both had resolved to devote their lives to hunting a cancer cure. After five years of research, during which hundreds of tests were run on molds grown in pots, pans, dishes, they finally recognized a structure they discovered to be, and later proved to be, the causative agent of cancer. The last part of their experiment was done on guinea pigs, into which human cancer tissue was transplanted. The animals became ill, were treated, returned to health, and the guilty cell vanished from the blood.

Drosnes and Lazenby knew the cause of cancer, could find it in the blood, and had developed the treatment for it.

But neither Drosnes nor Lazenby was a "cancer expert". They had no letters after their names. Both knew they could not practice medicine without a license, and both knew they couldn't obtain licenses. But they didn't want to practice medicine. They simply wished to bring mankind an encouraging treatment for cancer. They never have claimed more than that for it, in spite of the fact many of their "ashcan cases"—biopsy-proved cancer patients sent home by hospitals, physicians, and clinics to die—are atill alive after years. One of them, whose insurance had lapsed, had it reinstated easily, despite a cancer background.

Something of tremendous value! They'd

*ED. NOTE--In some ways, this story by Arthur Burks may duplicate the one we used on the Drosnes-Lazenby clinic last June, but we feel it is worth reprinting for what additional information it may contain--and for new readers. Besides, Burks says, a number of other magazines, even some which pride themselves for their exposés, were afraid to point an accusing finger at the "experts" who have found cancer one of their best-paying commodities. Disease, to some segments of the medical profession, is like war to the Pentagon--they've got to have them, or how else could they make such a luxurious living without working for it?*

give it to some hospital, some cancer organization, national public health group, or somebody authorized to make use of it. They called it Mucorhycin because tests showed the material to contain mucor, rhizopus, and penneccellium. A priest who watched their work, and believed in it, arranged a consultation for them with the pathologists of three hospitals in succession. In each one, Drosnes and Lazenby were ridiculed, humiliated, and insulted. They were admittedly not "cancer experts"! Worse still, they were, under the supervision of bona fide physicians, administering Mucorhycin to victims free. Such a thing was unheard of. You didn't treat a cancer patient free! You bankrupted him and everybody who helped him, and when he no longer could pay for what you couldn't do for him--after the knife, radium, and X-ray--you sent him home, or somewhere--it didn't matter much where after he was broke--to die.

Drosnes and Lazenby, and their daring physician, gathered up the remains sent home by the experts--and began putting them back on their feet. Not all, by any means, for some were in coma when treatment started, but enough for the two researchers to know they had developed something spectacular.

And they couldn't give it away!

They had, at first, administered Mucorhycin to patients at their homes, or wherever the patients were, twice daily. They stretched themselves so far, while still holding down their jobs to finance themselves, that they almost put sleep out of their lives. They needed a clinic.

The associate pastor of St. Joseph's church in Pittsburgh, Father F. X. Feldmeier, let them use the basement recreation rooms of the church. There their first medical supervisor, Dr. Paul A. Murray, administered or supervised the treatment of a rapidly growing roster of the otherwise doomed.

Their work began to attract attention.

A Pittsburgh radio station picked up their story and told it, several times. Frank Edwards put the story on his coast-to-coast show, taking it to millions.

Interested public persons besieged the mayor of Pittsburgh with requests for an investigation. He called a meeting between the researchers, their physician-supervisor, and such medical groups as the Allegheny County Medical Society, the city health department, the American Cancer Society, the University of Pittsburgh, and reporters. The groups agreed to test the Drosnes-Lazenby claims, one step at a time, and make reports. They were to start with their blood-test, which called for drawing blood of suspected cancer patients in a weak solution of hydrochloric acid. But Drosnes-Lazenby suspect that sulphuric acid was used instead of hydrochloric acid--a deliberate altering which never was revealed to the public. And the harassed pair was threatened with arrest unless they signed a prepared statement that they knew nothing of cancer or blood tests. They refused. As a result, their work was branded as "valueless, a hoax, a fraud".

Publicity brought the Drosnes-Lazenby clinic, with its limited medical help, more patients than they could possibly handle. There were many more willing to trust their lives to a "fraud" that had helped others than to "legitimate treatments" that had condemned them to death.

They were arrested on October 7, 1948 --note that date!--while patients became hysterical and one woman who never had been treated or even seen by any of the clinic staff, died on the steps of the church.

While the clinic was closed, 16 patients who had been showing progress gave up in despair and died. Drosnes and Lazenby went on trial in criminal court on March 17, 1949, were found guilty by a jury, sentence delayed pending application for a new trial, which started April 25, 1950. When all the "evidence" was in, the judge directed the jury to return a verdict of not guilty.

In the clear after their second trial and acquittal, Drosnes and Lazenby, and their medical supervisor, got down to business, aiming at recognition of their work in the field of cancer. Mucorhycin had proved, in passing, to be good for other ailments, too, like ulcers of various kinds, rheumatic fever, arthritis, benign growths in some instances.

Dr. Joseph W. Wilson, who served the clinic for a time as associate medical supervisor, succeeded to the job of medical supervisor after the death of Dr. Murray of cerebral hemorrhage.

Drs. Murray and Wilson did everything possible to gain recognition nationally for Mucorhycin. Drosnes-Lazenby had been told to treat terminal cancer cases, under medical supervision, and if they "cured" a number of patients so that they

remained cancer-free for five years, recognition could not possibly be withheld. But they still lack recognition, even though they have cured scores of so-called terminal cases--patients sent home to die by the "cancer experts"--and can produce the living patients as proof. They can't produce the original diagnoses in every case, which were made by pathologists in hospitals from the usual biopsies, for after they got into trouble, some of the records were actually changed so that it would look as if the patients hadn't had cancer in the first place.

Doctors over the nation--who don't wish their names used!--have used Mucorhycin with, as they report, "encouraging results", not only in the treatment of cancer but in other fields of imbalance. And Dr. Wilson has stuck--with his neck out!--down the years.

While some officials, in position to make sure that the nation and the world know of Mucorhycin, insist that "other officials" have examined the medicine and made a "thoro examination" of the Drosnes-Lazenby clinic, and found nothing of value in the treatment of cancer, these "other officials" have claimed that the first ones made "thoro examinations", "complete examinations", and found nothing of value.

The fact is that dozens of former cancer patients, who should have died years ago--for they were sent home with weeks, and sometimes hours, to live--are now living normal lives. They are willing and eager to give Mucorhycin credit for their normal health.

One thing I know--I've taken Mucorhycin, not because I have cancer, but to note injurious side effects. None. Just a feeling of wellbeing. If I got no more, it would be worth the price. If I ever have cancer, I know what I'll do--side-step the "cancer experts" and drink Mucorhycin until I'm well again. I may be prejudiced, for some of my loved ones, including a late wife, died of cancer before Drosnes and Lazenby developed Mucorhycin.

I wonder how many scores of thousands of "ashcan cases" will die in 1958 because, altho the Drosnes-Lazenby clinic never has been illegal, and Mucorhycin has produced "encouraging results" in the treatment of cancer, hardshell "cancer experts" may again manage to incarcerate Drosnes and Lazenby, or, as they have done since 1950, refuse even to investigate the substrate called Mucorhycin.

No reader who has ever been associated with a terminal cancer patient will deny that cancer is expensive. Unless the patient dies quickly, everything his family can raise in money goes for the conventional cancer weapons and their administrators: X-ray, radium, surgeons, physicians, nurses, hospital rooms. Cancer is big business.

# Sealed Letters Can Tattle

Sensitive Psychometrist Picks Up the Emotional Problem Even Before She Breaks the Seal and Reads the Appeal Inside

By *THELA NEWCOMER*

**I**N 1843, Dr. Campbell was known as the chief investigator of what became known as the science of psychometry. He discovered that a person of "sensitive temperament" would be capable of recognizing metals, medicines, and other substances by the effect produced in the nerves thru mere touch; that such organism could come in contact with the intellectual and spiritual development of an individual in the same way."

This investigation was something of a departure from the stylized type of thinking in that period, but once people of "sensitive temperament" began to be recognized as not necessarily crazy when able to use something more than the five senses, many came forward and began to examine their surroundings--and especially, they started to tell others what they could expect from their near and far contacts. From this developed present time psychometry, wherein it is possible for one of "sensitive temperament" to examine a letter from a distance merely by holding it in his hand, and make a close contact with the sender as well as his problems, their solution, or what the solution is most likely to be. This same psychometrist can determine what type persons send letters to be answered--whether the inquirer is the affectionate type, a hater, how sensitive the sender may be, and also, even before opening the letter and reading the enclosed questions, may "know" the answer.

Recently, someone wrote asking what became of the letter he received on his termination of army duty. This man was of a sensitive nature himself, and mentioned that for some reason, an old desk kept attracting him to it each time he came near it in an unused portion of the house. He had looked thru this desk time after time for that important paper, yet never had found it. On looking at his question, the picture flashed immediately that the paper for which he was searching was in the desk as he had felt, yet it wasn't in there in the way he would have expected to find it. The paper was folded up inside a deed, so each time he took the papers out, this deed was passed by and the papers he wanted didn't show.

Another inquirer had a much different type of question. This woman has long been a Scientologist, studied occultism and many related subjects long before Scientology. She became highly sensitive, was essentially a fine person, with a

great urge toward survival on as high a level as possible. She had developed the habit over the years of fasting in order to increase her spirituality. This stood out all over the letter. It is a great pleasure to touch a letter from such a person, since the very letter radiated a wonderful warm something even before looking at the question. But this woman had forgotten the body needed some consideration also. She had carried out fasting routines all right, but neglected to supply the body with the proper minerals and vitamins and trace elements after the long fasts had depleted the body. So she started having feelings of guilt, of not accomplishing enough, of being wrong. She thought she must have done something that was non-survival. These feelings are typical of certain mineral depletions. The body doesn't seem to register symptoms here, but the thoughts and emotions seem to suffer. Since it is a sort of insidious thing, not an obvious one, likely it wouldn't be discovered by the usual methods, yet to a psychometrist the reason for the emotional attitude would be clear, and aid could be suggested.

Then there was the grandmother who sent a picture of a beautiful boy of 4 who showed no signs of talking. The grandmother was much concerned about why this child hadn't made any attempt to speak. The child was bright looking, did many things an older child wouldn't have bothered to do, nothing seemed wrong with his intelligence, but he showed no interest in talking. He would show attention when anyone talked to him, seemed to understand everything that was said around him, but would go back to his playing, without bothering to answer. The photograph furnished ample communication lines to the person the child now is, and immediately a picture flashed in of the child in a life some time back in which he served in the capacity of something like a prime minister to the ruler of the country where he lived. The body then was that of an old, yet very intelligent man, but he had the bad habit of talking over the ruler's private affairs with the queen. This the ruler objected to strongly, and when he found out about it, he set a trap for the old man. While telling what seemed to be a state secret again to the queen, the ruler came in with four of his servants. One he ordered to cut the minister's throat, and while the man was dying, the ruler remarked: "That should

keep you from talking about me again." The boy of 4 is using another body, but he isn't talking either.

**IT JUST AIN'T NECESSARILY SO**

Many times, knowing the cause of such as the above will enable the inquirer to do what is necessary to release one from such a present-time difficulty. This is the province of the psychometrist, since the cause shows clearly in most cases.

Another unique request contained no questions, just a stating of the difficulty. The woman who inquired seemed like the best type of person--beset by one who made a business of being impossible.

The inquirer wanted to get along with an impossible mother-in-law, but nothing she tried worked. The elderly woman had always quarreled with everyone she had known if she could, and now was managing to keep her son turned against his wife. The couple always had gotten on well before the in-law had moved in, but now there was nothing but strife. It was quite evident what was needed as soon as I picked up the letter. She was advised to notice the old lady constantly, and make a list of all the things she could find which could be genuinely praised; then to praise her mother-in-law often and genuinely in the presence of the husband, who now was feeling that his wife must be wrong. She also was urged to keep telling the elder woman about her nice qualities when the two women were alone.

This was difficult to do, after having been mistreated for so long a time, but the wife was willing to do almost anything for the sake of peace. It caused quite a disruption for awhile. The mother-in-law had craved attention all her life, but she got only the kind no one wants and she didn't quite know what to do with praise. When the praise was continued, day after day, with no cessation, it began to seem real. The husband finally grudgingly changed his viewpoint, and his mother had nothing left to use as ammunition, so she sulkily went off to a corner of the apartment and kept quiet.

Since the weather of emotions and the ideas surrounding the inquirer show clearly, the psychometrist may be able to point out a solution which the inquirer--being too close to his troubles--can not see.

**REQUEST FOR ANALYSIS**

Thela Newcomer, Box 475, Williamsport, Pa.  
 I enclose a donation of \$3 for time spent on analysis of five questions I wish answered. (Use separate sheet for these).

My birth date: Day.....month.....  
 year.....hour..... A.M. or P.M.....  
 Place of birth .....  
 Name .....  
 Street .....  
 City..... State.....



**OFFICE OF THE VICE PRESIDENT**  
WASHINGTON  
March 19, 1958

Dr. Alpha Hart  
Editor  
The Aberree  
Post Office Box 528  
Enid, Oklahoma

Dear Dr. Hart:

On behalf of the Vice President I wish to acknowledge your thoughtful letter of February 20 calling attention to the use of the Vice President's name by L. Ron Hubbard.

You may be sure that the Vice President has not now, or ever, had anything to do with any organization created by Mr. Hubbard or his associates. Your thoughtfulness in alerting this office is much appreciated and as a result the sponsors of the magazine have been directed to refrain from any further use of the Vice President's name.

I know that the Vice President would want me to extend to you his best wishes.

Sincerely,

*R. E. Cushman, Jr.*  
R. E. Cushman, Jr.  
Executive Assistant  
to the Vice President

The psychologists, psychiatrists, Synergeticists, E-therapists, Electropsychometrists, hypnotists, and mental healers of all shades can put that \$80 back in their income tax fund. We've just discovered something. They do not--repeat, DO NOT--have to join the newly-formed, Scientology-sponsored "National Academy of American Psychologists" to keep from being reported to some government agency as "subversives", or at least, "potential subversive". Furthermore, we don't think that even Scientologists have to join--even tho the rate for them is only \$25.

Since we were going to find ourselves in that awful category of one who "rails against" the NAAP, we wanted to find out just what was going to happen to us when our name was on the subversive list. And, inasmuch as Vice President Nixon was stated to be most interested in this program, we went directly to the head man. We got almost there--as the accompanying letter will attest. At least, we got close enough that we can assure our many subscribers they needn't participate in this recruitment by fear and coercion, unless they just like to be scared and coerced.

**USING ONE PROBLEM TO SOLVE ANOTHER**

From the reports and claims coming out of our nation's capital on "clears", one can separate these phenomena into several classes--such as "theta clear", "meter clear", "nuclear", etc. Since each is so potent, wouldn't it be wonderful if they could get together and do something about each other?

# SOME FORERUNNERS of "TOTOLGY"

By HARDIN D. WALSH

*A. Schopenhauer*



**W**E'VE BEEN talking about philosophers--and now let's consider that you, as Totality, might be the ultimate philosopher. A philosopher is one who philosophizes about things, or examines things and tries to come to logical, reasonable conclusions about them--and some philosophers have done a remarkably good job.

Arthur Schopenhauer (1788 - 1860) was one of the bitter ones. He was very, very cynical. He lived during the end of the Napoleonic era in Europe where everything was devastated and Napoleon was sitting in exile. You might say that civilization was on a downward spiral.

Schopenhauer was born of fairly wealthy parents but, strangely enough, he learned a business. From this, he had an independent income after his parents died, which was quite unusual for a philosopher in those days.

In addition to being cynical, he also was egotistical. In his first book, he said: "The world is my idea." This is true, but people have a tendency to resent anyone saying so, altho each of us can say the same thing. The world IS your idea; it's also "your oyster", and anything else you choose to make of it.

One of the profound statements Schopenhauer made was "That art thou (meaning everything)". He added, "Whoever is able to say this to himself with regard to every being with whom he comes in contact, whoever is clear-eyed and clear-souled enough to see that we are all members of one totality, all of us little currents in an ocean of will, he (this individual) is certain of all virtue and blessedness and is on the direct road to salvation."

Apparently, Schopenhauer really could look at it. His thesis was that everything boiled down to will. In his early life, he wrote a great deal about compulsive will, and he defined totality in terms of will--that everything was unchangeable and tremendous compulsive will was driving all mankind. Toward the end of his life, he wrote direct opposite contradictions, such as the simple statement given above.

Schopenhauer spent a great deal of discussion on how will was space and time, that will had divided itself up--he had space and time neatly compartmented as it really is--that these areas of knowingness that we know are locations where we have been, on which we have certainty and conscious awareness; and the unknowingness, the hidden parts, are locations in space we do not want to remember or which

*What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.*

we have become unconscious of, and are actually loaded with unconsciousness. By unconsciousness of this type, I mean actual impacts and shock patterns of real magnitude, which carry facsimiles in and around the body.

Let us set up a problem: Say it is in business, and money is involved. You suddenly find you don't like your business partner--something about him bothers you--and then you discover you're losing money. When you get to the point where you can look at past lives, or past experiences, or past locations in space, you might discover that this individual was a friend of yours in a past life, but you were fighting on the battlements of your castle. You were defending the gold in the vaults, and you lost. You got shot from a crossbow and fell in the moat--the friend on top of you--and it's very uncomfortable being in business with this individual who constantly reminds you of this past failure--this past unconsciousness, this past loss in relation to money. In other words, past lives have a tremendous recorded impact upon us in present time on the subconscious will level. We have assigned control to these areas of energy, and as Divine Will (Totality), you can become aware that you have done this and focus your attention on these energies and release them.

In one of the early books, Dianetics of 1950, there is a theory that we have attention units of life force focused in these areas, and this is true. These incidents of the past have tremendous forces stored in what might be attention units of energy, and when you put your attention on them and dissolve them, this releases this energy for use in present time. This is why running incidents made you feel good.

But what we are after now is rehabilitating your ability of knowingness on a higher level of totality, where you can just create all the energy you need. The problem is to release these past energy deposits, and very rapidly replace them with new, fresh energy that you have created right now. Your body will hang on to any energy--particularly past energy, or energy out of motors, light bulbs, tele-



vision tubes -- but it likes best what you create and give to it.

This knowing and not-knowing is a very special ability of yours. In order to have a problem, you have to have something you do not know and something you do not have. This is the qualification to make it complicated enough so it will be interesting. So we go around and pick our problems.

I want to teach you a little trick-- and it is a trick, believe me -- a kind of dirty trick, because if you use it you won't have a problem, and this may make you feel very uncomfortable. Instead of saying "I've got to know this" or "I've got to know that", let's consider that there's knowingness and not-knowingness-- both very special abilities. To know is a high level ability, but to not-know is just as high a level ability. You, as Totality, have total ability to know and total ability not to know. And the only thing that can change this is you. You put it there in the first place.

Instead of concentrating on the knowingness, making it a compulsion--I've got to know this-- concentrate on the not-knowing. How do you do this? You have a problem and you say, "Well, what can I not-know about that problem-- what DO I not-know about it?" And you say, "Well, I don't know where the money's coming from." You keep this up and all of a sudden, if you get enough answers about the not-knowingness, what will happen? They will become knowingness. The unknowing areas of your problem will dissolve.

Schopenhauer spoke of this as the two kinds of will: the will of knowledge, as he called it--real knowingness; and the will of compulsion--the automatic, hidden unknowingness, the so-called subconscious that controls you and makes you do things you don't understand why.

For example, let's take that lamp. If I ask you, "Give me something you do not know about that lamp-- something you're absolutely sure you don't know." You say you don't know who glazed it, you don't know where it was manufactured--and the minute you say you don't know where it was manufactured, you'll get a picture of a factory and maybe a chap in overalls glazing it. Then you say, "Well, I don't know where it was," and you'll suddenly get the idea "Cleveland". You keep this up, and pretty soon you'll know who made the lamp.

In metaphysical circles, this is called "psychometry". In everyday living, this is called being practical about your power. Some persons can pick up a stone, feel the vibrations, and can know the pictures of everyone who has walked by it in the last 10,000 years, all the thoughts that are impinging upon the stone.

This is an interesting trick. You walk into a room. Everything that's ever been said in this room, everything that's ever

been done, is recorded in the cells of that wall.

Some persons can be aware of this. Eileen Garrett, one of the world's leading mystics who publishes a magazine "Tomorrow", can walk into a room and read it like you read a newspaper. And what is she doing? She is examining the areas of not knowingness.

In your every-day life, you can do this on very simple things. If you do this often enough on enough areas, maybe you could learn to walk into rooms and read them, too.

Schopenhauer says, "If you can regard that every being with whom you come in contact is walking within you and is you, this automatically removes part of the unknowingness, the separateness, the divisions of will." Also, he said, intuition is the key to removing this separateness. He used the word "intuition" for Totality, or knowingness.

You can sit in the stillness of Totality and just not do anything--just BE you. Mystics and metaphysicians have been meditating and doing this for thousands of years. But that isn't enough, because there are many manifestations going on here which have been created and put into action by you and set up on an automatic pilot, you might say -- the body is a machine, an automatic mechanism that runs without your attention on it, even.

When it gets into complete "no control", the body wanders around and doesn't even remember who it is. This is called amnesia. You've really pulled your attention off it when this happens. And you CAN withdraw from the game completely. The Hindus call it sitting in the night of Brahm. Actually, you can step out of the game, and maybe enjoy serenity for 13 trillion years. But as long as you want to be engaged in an activity, you have to know and you have to not-know--and people decide, due to what has happened to them, whether it is safe to know or whether it is better not to know.

Our unknowingness has kind of got out of hand. We take it for granted that there are things we cannot know. In fact, many books have been written about the things you cannot know-- you're not allowed to know. Authorities will tell you things it isn't safe to know. Certain religious organizations publish lists about books it isn't safe to know, and various and assorted games of not-knowingness are in force.

As Totality, you have a choice. But some of the things you have to decide is whether you're willing to accept responsibility for knowing, and whether you think it is safe. What will the neighbors think if you really know? What will happen to the body--would it live better? Be happier? More comfortable? And would life be more, or less exciting?

(Next month -- Joanna on Schopenhauer)

# Time Changes All Things

Even a Pre-clear's Goals Aren't  
the Same After 150 Years

By WILLIAM SELL

WHEN JOHN SMITH heard about Dianetics in 1950, and read "The Book", he, in an aberrated sort of way, wanted to be a clear. He wanted his I. Q. raised 25 points, so he could make more money. He wanted to be free of psychosomatic ills, so he could make more money. He wanted survival on all four dynamics, so he could make more money. So he studied "The Book", subscribed to The Auditor's Bulletin, audited and co-audited, had a few of his engrams erased--and came to a halt. No more engrams showed up. Could it be that they were all erased? Was he a clear?

John had quit getting sick, and his salary had been raised. His emotional problems were clearing up. Perhaps, even, his I. Q. was a little higher -- there was no way of telling. But he still wore glasses. His knees still ached in damp weather. His bowling score was no better. No, he reluctantly admitted to himself, he wasn't a clear--nor anywhere near one.

About this time, new techniques began popping up--Advanced Procedure, E-Therapy, Analytical Procedure, Electropsychometry, Humanics, Scientology, Synergetics. John tried them all and he still wasn't a clear. So, one by one, he abandoned them. But by this time he had soaked up so much that he began putting the fragments together and he evolved techniques of his own--do-it-yourself techniques that he could do without an auditor.

These techniques were successful, in a minor sort of way, but, more than that, John found them interesting. So he continued his self-imposed regime, gradually refining it, and becoming more and more adept in its practice. He knew it didn't really amount to anything, but he enjoyed it and kept it up until it became a habit.

John figured out simple ways of making money enough to meet his and his family's expenses in an hour or two a week. He was able to discard his glasses. His bald spot grew smaller, and the gray hairs fell out and grew back brown. He outlived his parents and three wives. When the atomic wars flared up, John had the foresight to be in a country which was not involved. At the age of 150, he was "lost at sea" and a few months later he showed up in Australia with a new set of fingerprints and a cleverly forged birth certificate indicating his age was 25.

## AN OPEN LETTER TO ART COULTER

Dear Art--

This is to call your attention to the fact you are doing the gravest injustice to those you label Synergetic "clears", or "stables". Why should you send them out into the world without proof of their higher ability, when many of those they meet won't know the difference between ability and an advertising folder by the same name? How can the world recognize them for what they are when all they can do is things they've never been able to do before?

I'd like to call your attention to how L. Ron Hubbard has solved this problem beautifully. In Issue 67 of his copyrighted *Advazine*, he reveals that all "clears" henceforth will be issued identification bracelets on which the trademark "LRH" will be engraved. With these, if someone tells you he is a "clear", you can make him prove it by showing his bracelet and a signed receipt for \$15. This should be much more effective and convincing than performing some physical or mental feat.

As you must admit from your early association with Dianetics, Art, some such evidence of ability long has been needed in Scientology, and we publicly wish to pay homage to the mind that could come up with this coup de grace to all doubters and skeptics. Maybe this will prod you into offering some idea of your own for identifying those in Synergetics who claim to be "clears" or "stables". It's pretty much a certainty that these bracelets have been copyrighted, patented, and registered--with all rights reserved--and are obtainable ONLY by certified purchasers who can say "Ron sent me" thru the peep-hole in Woolworth's bargain basement in Washington, Den of Congresses.

Editor, The ABERREE

Soon thereafter he was established as a successful speculator in grains.

In an antique shop in Sydney one day, George Brown (he had a new name, too) stumbled on an old, beat up, dog-eared volume entitled, "Dianetics, the Modern Science of Mental Health". Perhaps the title pushed a button, for he bought the book, took it home, and sat down to read.

After reading awhile, George closed the book, shut his eyes, and silently mused:

"It would surely be wonderful to be a clear: photographic memory, wisdom, kindly love for humanity. These are attributes I've never had. Oh, I suppose that when I was younger, I had an urge to help my fellow man, but it's too dangerous. I remember the time I told that one-eared, bald-headed, five-foot, 120-pound Chinese how to cure himself of lung cancer and they tried to jail me for practicing medicine without a license. If I had had wisdom, I might have been able to save his life--but why? Earth is too crowded as it is. But that photographic recall, in colors! I could use that. Yes, it would surely be wonderful to be a clear!"

George opened the book and read on.

# The Soul's Secret

By REV. JACOB KRISTY

Paul also referred to the two bodies of man as natural and spiritual (1 Cor. 15:44).

The natural body corresponds to the world of nature. It is the visible body which we see, and "the things which are temporal", said Paul (2 Cor. 4:18).

Paul then described the eternality of the Celestial Body in these words: "We know that if our earthly house (terrestrial body) were dissolved, we have a house (celestial body) not made with hands, eternal in the heavens" (2 Cor. 5:1).

The celestial body, also called the spiritual body, is the Astral Ego, the Spark of Life, Solar Essence, Flame Divine, Eternal Man, who is born not and who dies not.

Paul never used the term "soul", and neither did the Egyptian masters. That term appears in the first book of

*ED. NOTE--The story of Jesus--is it fable, symbol, or history? Must it eventually join Santa Claus and the Easter Bunny as we grow to maturity? We don't know--and we doubt if one more expose of some of the religious crimes committed by orthodox churches will change any minds--either way.*

the Bible (Gen. 2:7), and was invented by the "pious" biblical makers as they built up their fraudulent system to enthrone the church and to enslave the masses.

The word "soul" was coined by the biblical makers from "sol", which means sun, and then this "soul" was shrouded in mystery and darkness. No one knew what it was, yet the biblical makers said it could be "saved" or "lost", depending on one's belief.

Then the process of saving or losing this mysterious "soul" was presented to the world in this fraudulent statement:

"God so loved the world

that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." (Jn. 3:16).

A great reward for one to receive as payment for the little effort expended in entertaining a certain belief! To have faith in that fraudulent church dogma requires a weak mind steeped in darkness.

It does seem impossible that people should be so well deceived, so weak mentally, so lacking in intelligence, knowledge, and understanding, that they can be led to believe that Life is not ruled by law, but by what a man believes.

(To be continued)

## Synergetically Yours

By ART COULTER

COLUMBUS, Ohio, April 1-- In my previous column, I reported that a man, S-1, had stabilized in the synergetic mode--the first Synergetic stable in human history. Since then--on March 6--another stable has been reported. We refer to her as S-2. She reports many of the same phenomena described by S-1--complete freedom from all aberrations (reactions and protodynes), relaxation of many little previously unnoticed body tensions, eidetic recall, increased control over body processes, increased intelligence, and many other remarkable phenomena. I have not yet had the opportunity to see S-2 and cannot yet personally attest to her state; but I have seen S-1 and can vouch for the truth of many of the things he says. I have no reason to doubt the truth of all; I simply have not yet had the opportunity to examine him as fully as I would wish. But there is no question that a remarkable change has occurred in both S-1 and S-2. Interacting with both, by letter and by tape, has been the most electrifying experience of my life.

Both S-1 and S-2 praise Synergetic tools highly and used them primarily--especially Schedule B. However, it is only fair to say that they both feel the techniques of other schools have considerable value. S-1, for example,

made some use of Dianetics, Gestalt therapy, and psychoanalysis; S-2 found some of Jim Welgos's lessons helpful. Both praise General Semantics highly.

I hope I will be forgiven

for emphasizing the low cost of the Synergetic program (Operation Stable). Working alone, without a coach or auditor, using the "do-it-yourself" kits, the average individual

(PLEASE TURN TO PAGE 16)

## THE THEORY OF THREE WORLDS--IN AND AROUND US

By Dr. C. L. CHAMBERS

There exist in our society relatively few systems entire and accurate enough to take the individual thru to optimum. Of these, in my opinion, General Semantics is immensely practical, particularly for those who cannot have assistance from another person.

Altho this discussion is so short as to be nearly useless for increasing consciousness of the process of abstracting, here is a very light description:

We live primarily in a world of words. Our attention, purpose, and action is preponderantly bound up in thought and in labeling our reactions to this jerry-built structure.

Fantastically different and entirely separate from the world of words is a world of sensory reports. Our eyes, nose, ears, and other senses, including E.S.P., bring us reports of what is outside our skins. These reports are put together and become in the brain an apparently solid and very "real" universe. Of

course, each nervous system builds for itself a very different picture out of the same reports. Three persons examining an object produce three different pictures of it.

Obviously, again, a person's sense-picture is not the thing "out there" reported from. He has only the reports from which to manufacture the picture. If his reports cease to come into the brain, the "object" ceases to exist for him. Even with intensive extra-sensory perception, it remains perception, and not the thing the perceptions come from. So there is a third world so different from sense reports that the latter's difference in turn from the world of words begins to pale. This unperceivable something, this world of the event itself, separate from sense impressions, is the vast singleness the mystic attempts to know when he becomes conscious of the tremendous self-limitation of living within either of the other two worlds.



## Plowing Up the Field

¶ This is the type of item we never like to write-- when words prove themselves an incompetent vehicle for conveying our emotions-- but we do wish to extend our heartfelt sympathies to Wayne Dunbar in the death of his wife and helpmeet, Laeta, in Los Angeles on March 19. Wayne once was director at the Hubbard Dianetic Foundation in Wichita, Kas., and he and Laeta have been auditing and training in Dianetics for the last several years. Wayne writes that he intends to continue the Guidance Center... ¶ Dennis Smith and Joyce Sidwick, formerly of Birmingham, England, stopped in Enid on their way to California from a short stop in Ohio. While here, they gave us a clearer picture of the mental research field in England, and "brought to life" some of the persons who previously had been only names on our mailing list. Dennis told of trying to see Ron Howes, the first purported Dianetic "clear", while in Cincinnati, and finding him unavailable for interviews. But he did get to Columbus, where he was quite favorably impressed with a half-hour discussion with Art Coulter (on Synergetics, of course). We suppose that Dennis, if he remembered to park on hills and slopes after leaving Enid so he could get his car started mornings, arrived at his west coast destination safely, but we're still waiting for a new address to which to mail his ABERREE...

¶ At the time this is written, we have only Philip Friedman's version of Arthur Burks's flying trip to Arizona. But we suppose Burks, in due time, after he has gotten some solid food under his belt and recovered from a diet of raw zeros, will confirm the statement that he found the hot desert sun so stimulating to his healing red hands that Paradise, Penn., may lose one of its most prom-

inent voters in the not too distant future. According to Philip, Burks during his short stay was kept busy miraculing all over the place, relieving aches and pains and even curing a balky dishwasher, which hadn't operated so well since it left the factory. Rushing hither and yon--from 6 a.m. to after midnight--that Arizona village hadn't seen so much activity since half the moon hit the state back in prehistoric times, scattering gila monster spawn and saguaro cactus seeds from one border to another. (Bet you didn't know these came from the moon, did you? Hal) Anyway, we know Arthur Burks enjoyed his visit-- Philip being the type of friend who wants you to have everything he has. For example: He wrote, just a few days before Burks descended on him, that he had a book on Alister Crowley, sent him by Dr. W.E. Farbstain, which had brought him (Philip) nothing but bad luck since he received it. After 3 painful accidents to his left hand within a few hours, Philip wrote: "He is an ill wind (Crowley). I am blowing him your way. You know how to handle him." Which we did. We just "unmocked" the book in transit... ¶ And while on the subject of books, we might mention that contributions to the Lending Library the last month include books from Arnold Kramer, East Peoria, Ill., and of course, another bundle from C. H. Murphy of El Monte, Calif...

¶ Millen Belknap, who's been getting writer's cramp the last year signing deeds and transfers of title, has traded her "farm" near Vista, Calif., for a "ranch" a yard or two farther north. The new home hasn't much of a house on it, yet, but if she can find an architect who can get her idea of a combination Japanese-Martian motif, without mortgaging her 10 future incarnations, she may startle that mortgaged countryside which hasn't seen much variety in architecture since teepees went out of style. As she waded mud up to here and wiped a torrent of rain from about her face, Millen disgustedly warns all those who think Southern California always is sunny that it just ain't so-- but of course, the H-bomb testers, here and abroad, have pretty well messed up the weather everywhere. Even in Florida, we hear, they've been picking iced oranges off trees this winter... ¶ And in Pennsylvania, the Ernest Popes tell of a 40-inch late snow in

the spring that left them sans power for seven days and no telephone for eight. In these days when living depends on On-Off buttons, such a catastrophe is almost as tragic as if the Pentagon found itself without a sentimental Congress to vote it billions... ¶ For a more pleasant report, Lucipuss has just presented the world with three, or four (maybe more) catsmiles. As this is written, we can't tell from the bundle of fur crouched in the bottom of the straw-lined basket in the tool-shed just how many voices are making up that chorus of high-pitched "mews". And Lucipuss, knowing the penchant of men for reducing such choruses, guards her secret quite zealously...

¶ It may come as a bit of shock to some of our readers, but we (meaning Ye Ed & Pub) have been un-not-ISED-- and we again are Founding Members of Scientology in good standing, apparently with all our degrees and titles intact. At least, the letter from one of the HASI sub-officials informing us that we no longer were on the "no-comm" list was addressed with everything except our Infinite numbers and the "et al ad infinitum ad nauseum". This, we don't mind admitting, we were very glad to hear. No matter what we may have said in the past or may say in the future, we still think of ourselves as Scientologists. If, as it is generally agreed, love and hate are practically the same emotion, the same may be said of criticism and defense. However, we'll not be rushing off to Washington to acquire one of those new "clear" bracelets. In the first place, we're too busy; and in the second, what would ABERREE readers do if we weren't a bit aberrated. One ABILITY in the field is enough... ¶ ARC-AID, the newsletter of the Portland Scientology group, has awakened from a long sleep with a new editor, William Turner. Former editor Henrietta Moore is still on the staff, however... ¶ The new definition of a "clear" is not a typographical error, we hasten to inform Marie Rhelms Sweet, and the half dozen others who have written asking for an interpretation. However, we'll have to admit it can stand a bit of analyzing. For those who like puzzles, wrap yourself around this one: "A clear is a person at (sic) willing and knowing cause over his own life, his body and his surroundings and without a reactive or subconscious mind."



## Dear Editor:

"Here's a bit of advance info. you'll be hearing more about. There's a fine fellow, Pak Subu, who is in the country from England (where he had over a thousand followers in less than 10 months), teaching what is called Subud. No connection between his name and the name of the system. Subud is from (pardon my spelling on this next pitch) the Sanskrit, i.e., Shushila--right living, virtuous, etc., Buddhi--power of direct knowledge, etc., and Dharma--way of life. Sort of an abbreviation of the above makes Subud. It's a method of direct contact, so to speak, from the core out. I met the gentleman and his helpers, and he has my stamp of approval. You'll be hearing more of this via the grapevine I'm sure. Sort of a glorified E-Therapy deal, with more reverence and less mystery." --Roy E. Davis, Los Angeles, Calif.

"Guess I should mention our ESP experiment. You (Alice) didn't do so hot! But I'll give you a nice big fat 'E' for effort. We have found, so far, however, that the results from the color segments of the test have been exceptionally good; the pictures only so-so, and the message impressions very low in accuracy. So what does this prove? But it has been fun, and we're ready for the next one..."

"Our Study Group is undergoing great changes. We're becoming an 'operational organization', and how we dislike the idea. But we have found we can no longer handle it in the manner previously used. So we are giving ourselves a name, setting up a board of directors, etc. I've already started getting rid of many of the jobs I've handled, such as financial problems, the discussion programs. What a relief, and now perhaps I'll have some

time left for correspondence. I've even found 'Confreres' who will transcribe the meeting's tapes for me. I'll keep 'IS', of course, it would break my heart if I lost that to someone else. I still must print only once every 2 months, but with the financial problems handled by someone else with more time, perhaps they can get me enough \$\$ to become monthly. First, tho, I want a larger magazine with better material and less reprints. We had an ad in FATE this month, our first advertisement other than what you've given us. Replies and requests were gratifying. Wouldn't an ad in LIFE or some such really be something?

"Congratulations on completing your fourth year."--George Nickerson, Newark, Del.

"We have one of the recent 'Hubbard certified clears' in the area. I will limit my comments to 'It is interesting.'" --A.K.

"I see by the March cover that you still think you need machinery to fluoroscope items of interest!

"I looked up 'Metaphysics' in the dictionary and in the Brittanica. After a month's reading in just the Brittanica, I will say it's interesting but VERY confusing. How about an article on what is metaphysics at present and WHAT ARE YOU IF YOU TRY TO DO SOMETHING ABOUT IT?"--Stan Q. Grady, Greensburg, Penn.

"I am teaching by tape letter a course in 'advanced perception'. The students were selected from a group experimenting in PSI, and there seems to be some indications of success.

"I can well understand why all teachers of the 'way', 'path', 'truth', sound so fuzzy in English, and the teacher must use yoga, Dianese, kabalism, or something else, or a personal demonstration to prove his point..."

"I note that the Dianetic boys--no, it's Scientology now, isn't it?--are supposed to be producing clears wholesale. I don't think this should be too difficult. What I want to know is do they stay 'clear' after a period of several months, and does it show in the rest of the environment around them.

"Incidentally, are you familiar with the Yoga, and do you know what the words 'prana' and 'kundalini' mean? I ask because some of my students are running into it, and I never heard of anyone doing it

on the old Dianetic techniques, or for that matter, on the newer ones, either. I'm curious to know if any of your readers have any information--experience level only, please--with kundalini, and if so, if they can communicate it. Theory I can find in plenty, but experience with it seems rare.

"I still get a lot of future stuff. It is more scattered out now, and during the last year some of it has been headline news. But I don't usually connect it until I see it in the paper... What the stuff proves I don't know. I've not figured out any constructive use for it except to prove that the mind does not have the limits people think it does. 'Space is the viewpoint of dimension, and time is that which keeps everything from happening at once.' Neither is necessary under certain conditions."--Harold Schroepfel, Hazel Crest, Ill.

"The following information regarding Judas Iscariot may interest those who, like Ruth Yerks in April Aberree, dislike the un-Christian attitude displayed at this time of year toward Judas.

"Certain advanced souls have stated that Judas always carried the money bags and was concerned with the finances of the Disciples; hence he became too materially conscious. Thus Judas forgot the higher concept and spiritual laws when he saw an opportunity to earn (what he thought) was some easy money. Judas believed Christ would save himself by performing a miracle; he never once doubted Christ's ability.

"Judas actually welcomed the opportunity to show off Christ's ability; they all adored His miracles, as who wouldn't?

"When Christ did not choose to save Himself, but chose rather to fulfill the law, Judas was overcome with the horror of it all. He couldn't bear the tainted money nor himself, so he took his life in hopes of meeting his Master on the other side of life and perhaps be permitted to atone there.

"So now let's just say a silent prayer for those enlightened souls who understood and hope that one day soon all may recognize the silver lining to Judas's dark cloud of despair and once again allow the Master's teachings of Love and Forgiveness to prevail so that peace on earth, good will towards men may truly reign

supreme."--Annise Pauline Gal-  
bert, Palo Alto, Calif.

"In your current issue, you have hit the nail on the head: 'the "better bridge" has become a toll bridge'. The new systems that were going to eliminate the vicious circle regarding psychoanalysis--that those who needed it couldn't afford it and those who could afford it didn't need it--seem rather to continue the situation!

"In fact, back in 1944, a doctor urged me to have psychotherapy at \$25 an hour. His reason was that anyone with my intelligence and not making money must be psycho-something-or-other. But he didn't know how I was going to raise the sum required to start treatment! So I didn't go; and got neither worse nor better.

"Happily, I was able during the 1950's to find auditors without expense to me, and I think a vote of thanks is due

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all the people who have freely given others processing when they could have chosen instead to charge what the traffic would bear.

"Jumping back to your March issue: I have a slight disagreement with your 'Let's Analyze Motives Back of Our Goals'. The 'goal of clear' seems to be something like the horizon: always receding--that is, no matter how far one developed, there would always be a higher goal, something like the carrot tied in front of the proverbial donkey's nose. But many of our practical MEST electric motors work just this way: if the south pole on the armature ever reached the north pole on the field that was attracting it, the motor would stop! So the commutator changes polarities just before such a thing would happen, and the motor keeps merrily turning--and putting out useful work besides. Despite all the digressions and all the nonsense that has been generated, I still believe much useful work has been accomplished by people who have striven to be 'clear'. Furthermore, some people have made themselves or others relatively clear--er than the average human--and this has practical value.

"So much for goals; now for motives: Nobody can make me think that it is wrong to desire that which will not actually harm others. Indeed, if I don't attain some of the things I desire, I will continue to be a burden upon society. Unless I have good health, energy, adequate income, and the work to do for which I have trained and prepared myself and studied for some 25 years, I am a liability to other people. Surely you do not mean that I should 'kill out all desire' like the Hindus, and wait in apathetic trance for my next embodiment!"  
--Ivor Darreg, Los Angeles.

(ED. NOTE: If you will re-read the March auditorial, you will note there's a difference in goals, and the goal of being 'clear' merely to be better than others is completely selfish. For example, you admit you owe thanks to those willing to help you without making their help unobtainable by excessive charges. What was their goal in helping you--to aid a fellow man? or prove to you how wonderful they were?)

"Not long ago we were discussing the business of becoming a clear, or a stable, and how we thought it might just be a little like Ernest in the Great Stone Face--that is,

that humility would play such a part in this noble state and self-forgetfulness would be so complete that we doubted if we'd ever tell it, should we attain this mode of being. And then, bless Pat, we saw our idea all written up in your editorial. It must have been a good one, since we all had it.

"But now, we have changed our minds. Seeing what a thrill and what encouragement has come from knowing that S-1 and S-2 have been able to STAY in a state of synergy, where a lot of us have been from time to time, we think we might confide the fact if it ever hits us. Not to the general public, of course, and not in any boasting way--but in confidence, because of the excitement and the increased motivation it would give to others."  
--Mary Cox, Oak Ridge, Tenn.

Ability dated Issue #66 tracked me down thru two address changes. L. Ron is letting us know that he WAS (?) wrong again in thinking that clears could be manufactured with past methods.

"On Page 3, Paragraphs 2 & 3, L. Ron talks of The Buddha as a forerunner of L. Ron Hubbard. He fails to point out that tens of thousands came to The Buddha to get something for nothing, whereas L. Ron dispenses nothing for something."  
--Jacob Apse, Milwaukee, Wis.

"As the jesters of old brought sanity to the court of Henry the Eighth (King George who lost us the USA didn't have any jester), so you have brought sanity to the Royal Proletariat, for which I thank you. You really must send the Aberree to L.R.H. to keep him sane."  
--C.M. Philipps, Singleton, Blackpool, England.

"Dr. Otis Thomas, Houston, Texas, writes:

"We have six Mathison 400-automatic type Electropsychometers running full time, every day."

"These instruments were sold to Dr. Thomas by Wright and Fleet of Concept Therapy, who carried their own stocks; hence we had no prior knowledge of this remarkable installation. On calling Dr. Thomas by long distance, he informed me that he has six doctors using these instruments in a 14-room clinic, working full time every day. This is in itself something of a record. However, Dr. Thomas added that a woman patient, who had spent over \$16,000 in psychiatry, in vain, had been

completely cured within less than two months of electropsychometric approach, and that she had endowed funds for the construction of a \$250,000 clinic, comprising facilities both for electropsychometric processing and for establishing an institute of electropsychometry for the training of doctors."--Volney Mathison, Los Angeles, Calif.

"Thank you for your letter to Station KTLA in regard to subliminal communication. It could be that it proved to be the protest that overbalanced the scales in favor of rejection of the experiment..."

"Thank you for the editorial of the March Aberree. It is pasted in a book I call 'Diamond Points'. These are the immediate bits of Truth that are made available to me for the excavations of the smelly, musty bones that my ego has buried deeply, but which I'm forced to carry around and which really take a diamond point to uncover."--Louise Mock, Santa Ana, Calif.

"Just finished reading the April issue of your wonderful little ABERREE, and the only thing I can find wrong with it is IT'S TOO DARN' THIN. I wish it was as thick as Webster's dictionary every month. (ED. NOTE: If it were, I'll bet the rest of this paragraph wouldn't long be true.) It seems I just get started and I'm finished. I've never seen time

### SYNERGETICALLY YOURS

(CONTINUED FROM PAGE 12)

can stabilize in the synergic mode for about \$5. We take great pride in this, and believe it to be unmatched anywhere. Psychoanalysis, for example, costs around \$5,000 and does not even produce stables. In fairness to psychoanalysis, it must be acknowledged that psychoanalysts have to start with patients much lower in mode than the average Synergeticist. It also should be emphasized that Synergetics is not a psychotherapy and does not purport to treat or cure neuroses, psychoses, or psychosomatic disorders. We deal with the average aberrations of average (or higher) individuals.

Needless to say, the emergence of stables has aroused much interest and excitement among Synergeticists. There are, to my personal knowledge, at least four other Synergeticists who are close to this state, and to see this happening to people you know is highly exhilarating.

fly as fast as when I'm reading it. By the way, I read each issue over 4 or 5 times, cover to cover...

"The NAAP can go plumb to h--- with their literature as far as I'm concerned... As the old saying goes, they can lead me to water, but they can't make me drink."--Vern J. Texter, Pottersville, N. Y.

"Glad to see two of my favorite interests getting considerable space, of late--Syn-

ergetics and Human Engineering. However, I like the kaleidoscopic pattern presented by The ABERREE -- always a different picture every time you look -- but all composed of the same stuff." --Florence Worrell, Saratoga, Calif.

"I enjoy your and our ABERREE very much."-- T. F. Fanney, D.C., San Antonio, Texas.

(ED. NOTE -- Thank you for that "our". That's the way we think of The ABERREE, too.)

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(Continued next month. Save these ads for complete list)

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P. O. Box 528 ENID, OKLA.



The

# ABERREE

JUNE 1958

Volume V, Number 3

WILL ABERREE CHANGE NAME AND TO WHAT? When we started the ABERREE back in March of 1933, we gave it its old label with a defiant tongue-in-cheek play on the word "aberration". In doing so, we hoped to set the style and pace of what the magazine would be: fearless and non-conformist.

However, for more than four years, now, we've been listening to protests against the name "ABERREE" from readers and would-be advertisers. To us, the name "ABERREE" means "straying from the normal" but it seems that the usual connotation given the word by 99.4% of the readers is "disorder of the mind - insanity". Some thin-skinned persons



JUNE, 1958  
Vol. V, No. 3

Recusant Voice of "The  
Infinities" for Earth, Mars,  
Saturn, Pluto, Venus, and  
Zydokumzruskehen.

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Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc.,  
B.Sc., H.D.A., H.C.A. et al ad infinitum ad nauseum.  
Publisher: ALICE AGNES HART, I-1, H.C.A., SEC., W.F.E., H.Kpr. ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy:** We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

**WAIT AND SEE** We were going HOW "CLEARS" to write this FIT BILLING! month's Auditorial on the subject of "clears"--but after a few weeks of cogitation, we've decided that enough has been said and printed on the subject already--and maybe a bit too much. So we desist.

We were going to point out some of the things a "clear" should be able to do--he'd be highly ethical, would enjoy long life ("ask in 100 years") have perfect recall, be without ills or aberrations--but so many attributes have been added (such as be able to watch his body be ground to a pulp beneath the wheels of a truck with no more emotion than a shrug of his theta shoulders--altho why a "clear" should let his body get in such a predicament we never did understand), that we decided THE ABERREE wasn't large enough for such a grand tour of commercialized promises.

Also, we recall that just as "there were giants in those days", so there were supposed to be "clears" long before "The Book" was introduced, and since we've seen little evidence of what they've been doing in the last eight years to lift man from his suicidal mania, we can't help but wonder how the 1958 "clears" will compare with those of 1949-50.

Anyway, instead of writing an Auditorial on "clears", we will merely let the subject drop with the observation that IF "clears" ARE now being produced (granting that the claims made in Book I were a bit in error), then this is a big break for all of us, even if we have gone on our ways with our eight-or-so-year-old

dreams packed away in mothballs. Now, finally, we all can look at the wearers of those \$15 bracelets and decide whether it's worth the blood, sweat, and tears--plus outlays of time and money--to acquire the state for ourselves.

Or maybe it was better to dream, when each of us put into a chimerical will o' the wisp all we hoped to make of ourselves and of our environment. As long as we had the goal, we could work toward the attainment of what we, ourselves, considered optimum.

For those who admit they're "clears", it's going to be pretty rough. Every one who ever has had an idea as to what a "clear" should be is going to expect these bracelet wearers to come up to their expectations. And if they do not...

Well, as we said, we were going to write this month's Auditorial on "clears"--but the more we think about it, the more convinced we are we shouldn't. So we didn't.

**DEAR DOCTOR:** One of our JUST CALL US Doctor readers, DOCTOR, TOO who also is a strong Scientologist, thinks we are doing a disservice to the world by pointing out what we consider flaws in Scientology. He believes we should ignore the "faults" because of Scientology's many "truths".

For a man who makes his living finding, and trying to correct, the faults and errors (ills and maladjustments) in such a wonderful machine as the human body, we are at a bit of loss as to why a "science of the mind" should be allowed to die just because no

one dares look critically at the ulcers and cancers that show up here and there. And if the "science" was not killed by its own didoes, it easily could go along its aberrated way, infecting all its followers until its "cures" would be worse than the original "diseases".

Worse, were one man to get the idea he could do no wrong (actually, he can't, but there is a fine line of distinction we won't go into at this point--it'd ruin our argument), it would take more God than Man to keep him from losing his perspective as an integral part of the social structure.

So, instead of looking at all critics as pariahs, let's think of them as "doctors", interested in HEALING the patient rather than permitting it to be shunted to a premature resting place.

Doctor, just call us Doctor, too.

**OUR TATTERED** There is a 'ENSIGN' WINS fairly recent VOTE--SO FAR (pre-rocknroll) song entitled,

"I Didn't Know the Gun Was Loaded", which we thought of as we inspected the flood of letters pouring in following our May Auditorial on the question of changing the name of THE ABERREE--because of complaints from those ashamed to be caught reading a magazine with such an honest title. Up to now, the score is about 20 to 1 against selecting a substitute appellation. Maybe those who don't like the name are a bit slow in penning their protests--or maybe they're holding their fire until they can see the enemy's "eyes".

Anyhow, we are almost convinced that the best thing to do would be for Webster to change his alternate definition of the word--as we are certain he will do eventually. After all, we're sure our intelligent readers are better judges of the matter than are a few thousand screwball psychiatrists and psychologists. If they don't like it (Webster changing his dictionary, that is), they can go off and join the N. A. A. P., or eat worms, or any one of a dozen other insane things we could mention. Maybe, however, during the next four months of the contest, we will get so many profound arguments in favor of a change, from those yet to be heard from, that we'll be the ones eating worms. But we can prom-

**The ABERREE Creed**--If God is All, then All is God, so what is there to fear? Live each day with a mind so open that after so-called death, we will be able to adjust to whatever conditions we may find, unchained by the hypotheses of physical authorities.

Defeats and Frustrations Can Be Turned Into Personal Victories When  
You Review and Revise Day's Events Just After Retiring

# Sleep-Gate to Better Life

By ROY EUGENE DAVIS

**H**OW CAN WE utilize the hours of sleep in such a way that these hours can be transformed into golden moments of rich experience? If it is true that we can condense experience thru concentration, then why not use the third of our allotted life span that we spend sleeping to assist the process of integration?

In a previous article, I touched upon the technique of meditation. The ancient sages reasoned within thusly: "What are my happiest experiences?" and the answer came, "The hours of deep dreamless sleep". They therefore reasoned that if one could duplicate this experience consciously, life then would be a thing of deep joy. And so, they arrived at the system of sitting upright, allowing the life energies to withdraw from the external sense organs, as in sleep, yet retain consciousness. Thus they enjoyed a state of conscious sleep, and were at peace. In this state, there is the deep peace, the inner knowing, unconditioned and pure.

There are many techniques having to do with the process of sleep. When one understands sleep, wakefulness, and states of meditation, then one is free. One of the first exercises to practice is the exercise of reviewing the day, and then revising it. This sounds like madness, you say. But let us look at it.

In the evening, before we retire, we sit up in a comfortable chair and relax the body. We "retire within" and become subjective. In this condition, we review in our mind's eye the events of the day--from the moment of awakening to the present moment. We do this in motion picture-like sequence. We do this without regret, remorse, or guilt. We are the silent witness and the observer.

Now, as we come across scenes of the day which are displeasing or unsatisfactory, we use our wonderful creative imagination to change them. That's right! *We change the events of the day.*

We hear someone say, "But you can't change what's already happened!" Let us look and see if the so-called past events are more than psychological situations with us at present. That is, we have an emotional recording of the event. If this emotional recording is painful, we may erase it thru the technique of revision.

For instance: There was a man who drove a milk truck for a living. One day he came back to the garage, went into the shed to get the hose with which to wash

out his truck, and in reaching overhead to test the cold water pipe, he grabbed a steampipe instead--a pipe so hot that his hand clung to it, and had to be wrenched loose. The pain was so intense that he got back into the truck and shut the door so as to be alone for a few minutes. Because of the psychological necessity, with the intense pain, he was able to go quickly within, in the world of creative imagination, and in this world of imagination, with all the vividness of the previous experience, true to sensory impression, he replayed the scene. This time, when he drove up to the shed and got out to feel for the cold water pipe, in his vivid imagination, *he grabbed a cold water pipe and felt the coldness of it.* Then, still in his imagination, he went about the business of washing out his truck.

At this time, the driver behind him blew his horn for him to move up. So vivid had been his imagination that, jarred back to wakeful awareness, he was surprised to find that he was where he was. He then pulled forward and loaded empty milk bottle cases on his truck. *Only after this was done did he realize that there was no pain and no redness in the hand.* Two days later, even the small ridges across his fingers were gone. I believe that the second vivid experience reversed or neutralized the initial experience, and since the subconscious accepts only what is fed to it, and faithfully so, which was the *real* experience?

I repeat: When you see a scene during the day which was not all you might have desired, revise it. Were you disappointed when an expected letter didn't come? Then revise the day, and have it arrive. Were you rejected? Then revise the experience and be accepted. By doing this, you will remove scars of painful incidents, and create such a consciousness that you attract to you what you want. We are told that our expectations govern our receiving. Then by conditioning our subconscious, we can govern our state of being and experience. So revise the day, and completely. And watch the miracles in your life.

After we have revised the day, we go into the silence and fall asleep in this state of inner peace. This is far more beneficial than going to sleep with frustration, worry, fear, and a sense of lack.

The second technique is the method of placing yourself in space at will. What

is it that governs our position in space? It is our natural acceptance of the state or position. Try this: At night, after you have revised your day, and have lain down into a state of peace and inner calmness, when you have lost your identity and idea of egoistic being, FEEL as tho you *have* whatever you want to have in life, or whatever you want to be. Feel it from the state of desire fulfilled. Be so intense that when you think back to your body in bed, you are surprised to find it there rather than in the place or position that you have vividly imagined. Just as you can vividly imagine yourself at any point on earth, or in any state of life, you are there in the psychological sense. Remember, *live* from the state, rather than day-dream of it.

Desire is the only force which moves the universe. Your world, and mine, is the product of our imagining and our believing; therefore, if we can change our believing, we can change our world. *Mental pictures tend to solidify into reality.* This is why desire creates reality. To be integrated, we must remember the desire that out-pictured the present reality. When we can consciously remember every desire or decision which has brought our present situation, and we can honestly say that we are responsible for it, then we are rapidly becoming integrated. Fear and wrong training cause us to forget our past decisions and desires.

When we feel with all sense impressions, an imagined state, it is real to us psychologically. Then we sleep in that state and this tends to crystallize the experience. It is unnecessary to try to work out the life situation that we imagine and accept. For pure desire, undisturbed by doubt or fear, must manifest.

Can you imagine yourself with your bills paid? Can you imagine your body with perfect health? Can you imagine yourself becoming integrated? If you can imagine it vividly, you can collapse time and space and bring it into reality. The time element is only limited according to your acceptance. So *feel* yourself in the state desired in life, and then go to sleep and forget it. It will germinate in the subconscious and produce the outer effect in this world. This technique will give you the effortless ability to handle the universe of matter, energy, space, and time, *which has reality only in the mind of man.* Do the exercise faithfully each night until you move into the fulfilled experience in reality.

Then there is the process of Self-remembering. As we can learn to increase our awareness and remember the causes behind all effects, so we can eventually remember who we really are--the unconditioned, stable, knowing Self. When this is done, the false pictures and beliefs which we have accepted collapse into nothingness. At night, as you drift off to sleep, watch for the transition from

consciousness into the subconscious state. With practice, you will be able to make the transition effortlessly, and then you will be aware of being aware. You will be the observer. This technique teaches you to be awake all your life. Yes, we live forever, so why not make the attempt now to become self-realized? Learn to be aware of your dream states. It is possible to become aware in a dream, and control the dream consciously. It is possible to change a dream at will, and create a new scene at will. From this state, it is only a step to the controlling or manipulation of this world about us, which is but a dream to the average man. Truly, we live in a world of magic shadow-shapes, a stage, and the actors are thought-forms moving thru time and space.

As we learn to live in the waking dream, we learn to function on other dimensions. We learn that there are worlds within worlds, and the talking about them is not nearly as much fun as the living in them. After all, it is the experience that counts to the individual.

One of the great benefits which we receive from the practice of the above exercises is that we learn to change or alter our agreement about this world's reality. When we can change agreement on this world's reality, then we can change this world. Not thru force, not thru strain, or conniving, or competition, but thru moving into the proper level of consciousness. As there is no time, we but move from event to event, and time is the illusion.

To live in the present, to be aware, to take responsibility--this represents freedom. Our purpose is not to hypnotize ourselves into a state of beingness, but to release ourselves from the conditionings, the psychological blocks, and the false agreements. The proper use of creative imagination, with full awareness, is a door to a happy and constantly successful life.



#### **MAYBE, SOME DAY, THE WORLD WILL**

##### **BUILD A MONUMENT TO A TINY HERO**

Congress, apparently, can look the other way when a growing military monarchy threatens to bankrupt the nation with irresponsible spending, imperils the world with fallout from its heedless and needless testing of super weapons, crashes planes and drops bombs on civilian homes and schools, seizes property and lands for ruthless expansion, calls people "insane" and "liars" who report seeing "flying saucers" until no one dares look into the sky any more. BUT, when a mouse is secretly sent up in the nose cone of a missile that doesn't orbit... that's a different story. Maybe there'll be a Congressional investigation. And the nation can be saved from destruction from within--all because of a mouse. Little martyr, we salute you. You who can scare an elephant may have done it again!

# SOME FORERUNNERS of "TOTOLGY"

By JOANNA WALSH

A. Schopenhauer



I'VE ALWAYS been a high-powered "effort-gal". I was brought up by parents who said, "You've got to work HARD to make a living". And they did. They worked from morning until night--like animals. In fact, I used to think of a horse when I watched my parents working.

My auditor decided he should run this out of me, and with no notice at all, he began to run me on effort. Got to make an effort! Got to work hard! And, as I was running out this horrible stuff, everything came off--from prenatal, conception, everything up to right now. Effort! Effort! Effort! I never knew I had so much of the stuff in my bank. Then, all of a sudden, when I had released the effort that was recorded in and around the cellular structure of the body, released the implants given me by parents of "You've GOT to make an EFFORT!", I suddenly piped up, "You know what? I know!"

My auditor began to smile--and said, "What do you know?" "I know that as Totality, I can do what I postulate to do."

You can't just say this and hope it--I hope I can do this, I wish I can do this, I will do this, I WILL. Hunhuh. That is not it, at all. But when you have released effort, or hate, or injustice, or hurt--I don't care what it is--and you suddenly realize yourself and it comes out, you suddenly KNOW you just don't have to use that kind of animal effort. You realize it and you know it, and nobody can tell you anything about it. Nobody can ever take it away from you. Then you go into action with knowingness. It is a fabulous experience, an adventure.

We must understand and interpret Schopenhauer correctly. Unfortunately, he led quite a difficult life and was quite frustrated as a child and grew up into a frustrated person. Actually, he matured into a higher state of consciousness and awareness with little to help him but his great desire. Today, our techniques for attaining understanding are space ships compared to the square wheels of his day, if you know what I mean. In an hour and a half, I could release effort and come into knowingness. There are many persons who go thru a thousand lifetimes and don't achieve that.

Let us understand, then, that as he matured into a higher state of consciousness, this is his attitude toward will, or effort. "Will as a whole," he says, "is free. For there is no other will beside it that could limit it. But each part of the Universal Will, each species, each organism, each organ, is irrevocably de-

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.

termined by the whole"--which we call Totality. And then he said, "Genius is the highest form of will-less knowledge." You see what he's talking about? The lowest forms of life are entirely made up of will without knowledge. He realized this when he wrote this. We KNOW it, when we release the heavy effort level--we just automatically come into knowingness. We can all be philosophers.

He says that man in general, unfortunately, is mostly will and little knowledge. Genius is mostly knowledge and little will. And you can be a genius in an hour and a half.

This is the realization I would like to help get across--if there is any desire for any of the effort level operations in your life, release them, explode them, dissolve them, unmake them--any of a dozen and one methods now available. They're blocking off your knowingness.

Do we have any need for hate? What is hate? What is anger? Emotions that we use because we don't know how to handle things as Totality. I had a woman sitting in front of me last week who's trying to find a harmonious way to get along with her children. She's a little afraid of them, and I don't know many parents who aren't, frankly. But these children have somewhat of a toehold over her and she's trying to love them and not resent them and KNOW how to get along with them. We were working some methods wherein she could go into action with her creative imagination and visualize an example of what would take place when she meets them next time. She said, "I see myself there and I see them there," and she begins to tell me the things she's going to say. She was justifying herself and justifying herself--and finally, she gets angry. I asked her to dissolve the anger, to dissolve all these things she's saying to justify herself, assuring the children that she really loves them and she wants to get along with them. Shortly, she began to laugh, not hysterically but with relief--and she laughed for five minutes. Then she sat up and said, "I'm just going to state a simple fact, and with love, because I know how it feels now."

Now that she has released the negative

and can know, she doesn't have to be angry with her children. We get angry because we can't handle a situation, when we can't be self-determined, we can't be responsible. And when we do, everything stops. Some will listen to us because they don't like the feeling of this anger emotion. But do we gain any respect? This is effort level, animal level. When we know that these children, this body, these bodies, are all within Totality and we are Totality--and we hold this thought: I am you, you are me; if I get angry at you, I'm getting angry at myself. They're not making me angry. I'm using anger as a problem because I don't know.

We have been lectured this kind of data and philosophy before, but it has not been too effective in the world. Look about us. We're still at war, and of all the silly games, this is the silliest! But now we have methods whereby we can dissolve the hate, dissolve the anger, dissolve the feelings of injustice--dissolve the effort--because these are efforts. Then you will know. You won't have to take my word for it.

In a complete contrast to this type of existence--the one in which many of us are participating--what is our real purpose in knowing? We read in Genesis, "God created the earth". The function, then, of Totality, is to create--create games to play in, lives to live in. What else? There's no other thing.

In connection with this, I like what Schopenhauer says, "In truth, the world is neither with us nor against us, but raw material in our hands and can be heaven or hell, according to what we are."

When we're knowing, we simply decide how we want our life to be. And you may ask, "Will it work?"

I quote from the United States News and World Report, of January 18, 1957. Scientists say that "Anything that can be postulated (decided) is possible...Including timelessness." Can you conceive of timelessness? We can in our studies, because we have processes which say, "As Totality, be the timelessness, the motionlessness, the foreverness, the stillness." Why? To key this in--that which you already are. But now it is science that is deciding it can postulate the existence of timelessness to serve a purpose in creating something in the aeronautics business and industry. And when we're functioning creatively, we are Totality in action.

In his wonderful little book, "Wake Up Your Mind", Alex Osborn says H.A. Overstreet made this observation, "People who are creatively alert are much more interesting than those who are not. They seem almost to belong to a different species. Or perhaps to a higher level of evolution."

You see what they are foreseeing? what

# APROPOS AND NON SEQUITUR



By MARIZUS von SCHRADER

## ANCIENT RELIGIONS TOOK STRONG MEASURES TO INSURE CHASTITY

Eliphaz Levi, noted French mystic, wrote: "To resist the allurements of generation is to graduate in the conquest of the body, and supreme chastity was the most glorious crown set before hierophants." (History of Magic, P. 134).

Most ancient religions demanded chastity of their members. As this state is most difficult for many to attain, the organs responsible for the "sin" were amputated, and this "sin was torn out roots and all". But the consequences of such physical mutilation are deteriorated brain and deficient mind.

The Bible contains many citations justifying this ancient practice of castration: Matt. 19:12; Mark 9:43-47; Luke 23:29; etc.

The gospel Jesus is made to say: "There are some eunuchs which were made eunuchs of men; and there be eunuchs which have made themselves eunuchs for the kingdom of heaven's sake." (Matt. 19:12).

The Arabian Valerius founded a sect of eunuchs in 250 A.D., called Valerians in honor of their founder.

The chief motive responsible for this mutilation was to eradicate the possibility of "sin", and to raise man up from the animalistic to the angelic plane.

OOOO

Antarctica has the highest average elevation of any continent--6,000 feet above sea level. We'll take their word for it.

OOOO

A saint is no saint until he ain't.

they are discovering? They are discovering that when you function creatively, you are evolving, you are a different species, you are coming out of the animal level, out of the effort level, into the knowing. Don't you think that at some level, they realize that private researchers and small groups, such as ours, are making tremendous contributions to that which they are just beginning to get a glimmer of? Thruout eternity, small groups of persons, like us, have gathered to seek knowngness, to seek awareness, because part of us is not completely blocked off. Part of us knows. These are the potential geniuses, just as Schopenhauer realized, who are doing away with the effort level and coming into the knowing level. So let us open more of it. (Next month--Hardin on Herbert Spencer)



# The Polliwogs and the Dragons

To Those Who'd Stay as Sweet as They Are, the Evolution of Any Who Dare Go Into the World to Look at "Life" Makes Them Horrible to Behold

By ALBERTA B. ELLIOTT

ONE SPRING, a polliwog convention was held in one of the pools on the large granite rocks in front of my house. Trains in dots of cellophane brought these polliwogs to the convention. It was a meeting of eminent scientists, I later learned.

With extrasensory perception, I listened in to the speeches, and was quite startled at what I heard from this group of learned polliwogs. Mighty they were in their minutae of observation concerning their environment, evolution, energy source, and Creator. They described things no one ever had seen before, and warned of the great effects that unseen forces were having on the lives of their whole world, such as gravity attractions and repellents. While listening in, I was swept away by their eloquence, and their mighty efforts, and their untiring research.

One of them, ostensibly the leader since the others all wagged their tails when he spoke, startled the congress by revealing that a revelation had come to him. How devastating was the *Revelation!* It might end all polliwog life. He felt that a committee must be appointed at once, a dedicated committee, which could turn their efforts toward warding off this devastation. Praying would not do it, only concentration of all polliwogs following directions might bring about the desired results, viz: the maintaining of polliwog life.

The gist of his preaching was that he had encountered several exceedingly bright young students, the genius variety, who were willing to sacrifice their lives if need be to investigate the premises beyond their pool.

At first this seemed a commendable goal for genius, so he agreed to keep open the line of communication.

One of the most daring took off from the pool, leaving the water, and wriggled to a dangerous rivulet, a crooked and narrow way that ran down the rocks into the stream. As he reached a point out of sight, he must have been washed down. He never returned.

Several more decided to make the investigation, with the same results. They were neither seen nor heard from again. The daring of the younger generation grew apace, and this pilgrimage grew like a fever, a consuming urge for male and fe-

male. Unless it was stopped, the whole colony would be decimated of its young blood. Unanimously all the scientists agreed to lend their attention to this problem.

The Leader was now ready for his revelation. It seems that the first one to dare this investigation, the one most beloved by the master, had returned, but horror of horrors! he was completely changed. He had lost his streamlined body and tail and had become a monstrosity that looked like a dragon. He had huge protuberances before and behind, and he moved in great leaps. Communication was impossible since all this beloved student now could do was croak. The master only recognized him because he had so loved him.

The Convention Scientists were greatly moved and alerted by this revelation, and by this experience that had swept the young beyond their control, and so they religiously decided to dedicate all their efforts toward preserving their species. This wholehearted agreement carried such force that the heavens opened and flooded their premises. Lightning flashed and the sun grew dark. The great flood carried all of them away except the eminent leader of the scientists.

So every spring, he calls another Congress, and reports the same findings, and all agree to make great efforts. Nonetheless, season after season, investigators go out, but with the same results--those that return return as dragons.

But science marches on, and some day they may succeed in keeping polliwogism from changing, in keeping their smooth bodies, and wagging tails (sic).

COOCO

## DO FLUTTERBYS NEED AUDITORS?

Does a butterfly, flitting from flower to flower, remember that it once was a woolly caterpillar unable to reach these same blooms, except by laborious crawling? Or does it live only in the Eternal NOW, unconscious of the changes it has undergone or of other metamorphoses ahead?

COOCO

Poor, worried Man. When he can't think of enough to worry about, he hires auditors and psychologists to provide an assist.

COOCO

For new readers (and to fill a hole), we repeat: "Dragons fear thunder!"



# The Soul's Secret

By REV. JACOB KRISTY

The "saving of the soul" according to the directions contained in the 16th verse of the third chapter of John is contrary to what Paul taught. He excluded no man regardless of his belief. He said.

"For we know that if our earthly house (terrestrial body) were dissolved, we have a building (celestial body) not made with hands, eternal in the heavens" (2 Cor. 5:1).

In "Ancient Sun God", Prof. Hilton Hotema shows that the reason for changing the word "Sol" to "Soul", and then shrouding "Soul" in mystery, was to conceal from the masses the sun worship of the ancient world--the oldest religion on earth, which was molded and distorted by the biblical makers in the Holy Bible, and then presented to the multitude as Christianity.

Holy comes from Helios

**ED. NOTE--The story of Jesus--is it fable, symbol, or history? Must it eventually join Santa Claus and the Easter Bunny as we grow to maturity? We don't know--and we doubt if one more exposé of some of the religious crimes committed by orthodox churches will change any minds--either way.**

Greek for "sun", and Bible comes from biblia, Greek for "book". So, the Holy Bible was the Sun Book of the ancient Masters, who regarded man as a Unit composed of everything in the universe. In the Bhagavad Gita, it is written:

*"O descendant of Bharata! See wonders in numbers unseen before. Within my body, O Gudakesa! See today the whole universe, including everything movable and immovable, ALL IN ONE."*

This Unitology is taught by natural science as follows:

1. All things in the universe are related.
2. All things are composed

of the same substance.

3. All things are produced by the same process.

4. All things are animated by the same force.

5. All things are governed by the same law.

6. All things react to one law and one force according to their constitution.

7. Man is the epitomistic representation of the universe.

With this classification as our premise, if we proceed in our processes in a direct course thru time to infinite results, our conclusions should present a correct solution of our problem.

(To be continued)

## Synergetically Yours

By ART COULTER

COLUMBUS, Ohio, 1 May--An air of excitement, of imminent fulfillment, pervades the synergetic community.

Here is what the approach to synergetic stability is like. The first thing that happens is a short but thrilling experience of the synergetic mode. Overdrive turns on, and you find yourself functioning far more effectively than you usually do. You are amazed at the acuteness of your perceptions, the lucidity of your thinking, the aptness of your actions. If you want to recall something, the memory comes. Moreover, it is accurate; You feel sure of its accuracy and checks confirm it, tho these are unnecessary. Recall may or may not be eidetic (photographic). For some it comes as concepts, but one thing stands out: It fits into your need and interests of the moment. You get precisely the data you need--no more and no less.

There is, of course, a state of manic elation, which can sometimes occur, and which should not be confused with overdrive. Actually, it is quite easy to tell the difference. The things that happen in overdrive hold up under objective, critical appraisal; not so in manic elation. Manic elation is illustrated by the following famous story: A man awoke from a dream with the elated feeling that he had solved the riddle of the uni-

verse. Quickly he got pen and paper to write it down before the glorious secret vanished. With trembling hands, he finished and fell back on his bed, blissful in the knowledge that the secret of the ages was now safely available to all.

Came the dawn. Sure enough, he had forgotten the secret, so he took a look at what he had written. There, he read the immortal words which will forever ring down the corridors of time:

"Hogamus, pogamus, woman is monogamous,

"Iggimus, pigimus, man is polygamous."

That man had not been in overdrive.

(Another example might be the exclamatory elation felt by the man who discovered that the symbol for infinity--∞--was simply the number 8 turned on its side.)

In overdrive there is enthusiasm, but not manic elation. Sooner or later, however, it fades.

The next step in the approach to synergetic stability is that overdrive starts turning on more frequently. At first, it may be only once every few months. Then it begins to happen once a month, then practically every day. By this time the individual has "gone PSI" ("synergese" for pre-stable interval)--synergetic 50% or more of the time. Steadily, this percentage rises.

Finally, he enters the stage of stabilization. This is a process about which we still know little--it happens different ways in different people. Conceivably, it might happen in a fraction of a second. Thus far, this hasn't happened. Instead, a curious process--a kind of metamorphosis--turns on. This may last for days, weeks, even months. One stable describes it as a process of "growing up"; in thousands of little ways, functions which had been held back by impedances start to turn on and grow. A new control center--called the Director--is activated, replacing the Ego of the previous state.

It has always been a source of wonderment why man functioned at only about 10% of his potential capacity. Now, we are discovering the answer to this puzzle.

∞∞∞∞

I IS, WAS, AM, ARE, WILL BE

The consciousness of all life probably is eternal--no matter what its form. You are you, no matter what you are, will be, or ever have been. He who preaches otherwise is only half alive, and his life's goal is to harangue others down to his level.

∞∞∞∞

If God is All and God is Love--who is hate? You are! And who are you?

∞∞∞∞

What do you do when you don't?



## Plowing Up the Field

¶ Maybe it was Spring, with a series of rains that made weeds try to take on the valences of trees; maybe it was the annual Band Festival that brought more than 10,000 tooting bandmen from schools in more than a dozen states to Enid; and maybe it was the contest as to whether we should change the name of The **ABERREE** which brought a flood of letters the like of which we'd never seen before... whatever the cause, we think you'll agree that this is the oddest **ABERREE** we've yet published in more than four years of publishing the unexpected. And to those who've begged for more and more letters, this should make them happy. Even as this is written, we don't know how many pages of letters there's going to be, nor even how many pages in the magazine itself. We're going to try and stay in our standard 16 pages, but we can change our minds--even about this, as we think we've told you before.

¶ A word, now, about the next issue--our annual Christmas number -- which combines July and August, and should be out sometime between July 1 and July 15. Already, we have enough material for 50 or 60 pages, but unless you come to the **ABERREE** "Annex" and pore thru our "Future File", you'll have to wait until we get around to using it. (Commercial: Is your subscription paid up?) But we'll give you a peek: For example, there'll be the quarterly forecast from the Heaven World by Jacob Ansel. And we have a forceful article on "Force" by Dr. James Clark of Scotland which we're going to use some day. Philip "Zero" Friedman "proves" that God was just kidding Noah when he said there'd be no more floods, so you'd better caulk that ark.

Hardin and Joanna "Totology" Walsh have promised us a new series on the significance of the "flying saucers" in the light of Man's evolution, and we also have been promised a series on "16 Hours with Jesus" by Arthur Burks. Bob Arentz's articles on "A Sort of History of Dianetics", as he calls it, probably will start in the July-August issue, and we have some articles on "E-Therapy" and "Concept Therapy" coming up, just to keep the contents of the magazine well-rounded. Looks like a good year ahead, and we're holding our breath to see what we're going to do with it. Hope you are, too...

¶ All the cherry trees were in their most glorious bridal finery when Revs. David and Betty Shreeves of Portland, Ore., dropped in for an overnight visit on their way home after a February-to-May vacation in Fairhope, Ala., and Florida--and points in between. But we've promised them something more edible from these self-same blossoms when they go thru Enid again in mid-June, as it is now planned... ¶ Once upon a time, we wrote and asked Art Coulter for a portrait of himself--which he promised but never delivered. Now, we know why. On the cover of **CHANGE** for April-May, we discovered that the right half of Art's face shows corrosive evidence of black spotted fever, while the left half reveals his kinship with the blue men of Venus. All kidding aside, tho, it was an effective portrait--and takes care of our doubts that he really does have one--a face, that is... ¶ Ralph Swanson has just moved into a new home he built in Orlando, Fla., which caused him to stop and reflect on what has happened to him the last year. In addition to the new home, he has acquired a car, and by the time this is printed, will probably need a cradle in it. Ralph, who, like most Scientologists, is more than a bit interested in these "clear" claims coming out of Washington, is demonstrating what we have always contended--it isn't how you react on a meter, or what kind of bracelet you wear, that proves whether you are getting the most out of life, but how you affect the environment: Congratulations, Ralph, and all the best to the new baby... ¶ Phil Friedman of Florence, Ariz., who occasionally finds his way into our columns, has done it again--made news, that is. When a plague of locusts descended on



## Dear Editor:

"NO! NO! NO! NO! NO! NO! DO NOT CHANGE YOUR TITLE! We love you the way you are." --George and Zoe Nickerson, Newark, Del.

¶ Inclosed \$2 in hopes your **ABERREE** will not change. Not just the name but the policy also. When one starts conforming to the 'normal' or conventional, he loses that touch of individuality that I so admire in you. However, I can understand that one cannot please everyone, and in a business, one has to please the majority... I am not one of your thin-skinned persons, because I actually enjoy having my guest ask about the **ABERREE** on the coffee table. I like the WORD, and tho I don't go along with all the articles, I do look forward to the editorial and get a terrific bang out of most of your Editor Notes."--Bobbie Daffan, Nashville, Tenn.

¶ The reason you should change the name is that you'd KILL **Aberree** and give it a rebirth with a NICE chart... That Saturn retrograde will always mean hard, slow, frustrating work. Furthermore, that Saturn being opposite the sun in this chart means NO MONEY... Unless or until you get a nice birth-chart for the Baby, you'll

his garden, he turned on all the yard lights, and when the hungry insects began gathering around the mazdaas, he waded in with the broad side of a broom, leaving "a million" dead and dying to feed the birds and toads. But the million or so (he didn't count these) re-vengeed their fallen kin by making brocaded lace of the swiss chard, leaving only the parsley and most of the spinach. Which proves--to us, at least--that locusts are smarter than people who'd plant such stuff as parsley and spinach.

never appreciate the difference. You've known people who are forever working, striving, and NEVER get anyplace. That's their astrol. map. Others merely attract money, they do no striving, they have the Midas touch. It's their map...

"You know, the first time I wrote to place an ad, I thought 'what the heck kind of outfit is this?' Rev. Dr. etc., plus Alpha (which is enough) and Omega. You see, all confusion on my part; that's Neptune opposite sun, confusion, foggy.

"Pick a nice name for a nice baby!" --Mary Elsnau, astrologer, Prescott, Ariz.

"By all means renew my subscription to The ABERREE, it affords a unique window into the hearts and minds of many sincere seekers.

"Reading 'To the Moon -- Via Swanback' gives a strong impression of prenatales. The pre-clear has trouble with Appel's circuitry, but does get somewhere. The Little One would be the baby valence of the girl. Large stars -- balls of fire -- demon circuits phrases -- heavy breathing. It would be an ideal case to tackle with PCM -- the old Jack Naylor theory, brought out in 1952." -- Richard W. Lundberg, San Jose, Calif.

"Methinks all men are a little queer INCLUDING me and thee --", but we think the very reasons you have quoted for name change are the best reasons in the world for keeping the name as-is.

"May I suggest a playful experiment which might put things in their proper perspective?

"Print a gummed insert large enough to cover the 'objectionable' name and have the insert offer a 'socially acceptable' name or even something as goofy as 'In the NAME of SANITY'. Then make a big thing out of some package-deals whereby -- for a fee -- you will supply stickers in various sizes to cover up sentences, paragraphs, or whole articles that might offend the reality of whoever might sneak a look! I can't picture an issue of The ABERREE entertaining a doctor's patient anyway, so why worry about it?

"I'll make you a bet: Change the name and some of those who like the new name will begin to fuss about your cover illustrations! Then, of course, you can start altering the contents to suit each of us...

"I subscribed this time because I want to see where

Kristy is going with 'The Soul's Secret'. You're sure being stingy with the space you allot to that one.

"As for this CLEAR business I'd like to offer some fuel to the conversation: It has been my observation as an auditor that long before a man reaches clear he can reach a point where he can do many things that make society nervous about him if they are noticed. If an auditor helps a man to find and develop new abilities without consideration as to the how and when of their use he has done that person a great disfavor. That man is really going to get worked over if he shows off or attracts attention." -- Stan Grady, Greensburg, Penn.

"Dinna change the name, Alpha. The hell with what the yerks say." -- Jim Schmitz, Los Angeles, Calif.

"I have read... your remarks concerning the... title of your publication, The Aberree, and observe you are wondering if the title should be changed, and if so, what the new name should be.

"I can understand that the present title usually makes upon the average person an impression that was not intended by him who invented the title. The impression intended was that the publication would be 'fearless and non-conformist', as you state, whereas the impression is made to the effect that the publication is for the aberrated, for those who stray from the orthodox path, prepared for them by the ruling 'powers that be'.

"We do not have to go back far in our history until we arrive at the time when men were roasted alive for expressing opinions that did not conform to the rules and orders of said 'powers that be'. That was the fate Bruno met in 1600 for teaching the masses that the Mother Church erred in asserting that the Earth was the very center of the universe.

"After Bruno's body was burnt to ashes, His High Holiness issued a Bull to the effect that the Earth is the center of the universe. That Bull was sacred canon law for many years.

"Men of courage who preferred death to a life of darkness finally succeeded in weakening the Holy Power that lives and thrives on ignorance and darkness, making it possible for us in this age to be 'fearless and non-conformist' and still escape the fate of being

roasted in the name of the Bible, God, and Jesus.

"However, for the benefit of your readers, we are of the opinion that it would be well to make a change of title, and as the new one, we suggest COSMIC LIGHT. Nothing frightens the church more than does light." -- George R. Clements, Sebring, Fla.

"We don't care what you call it -- just keep on sending it!" -- Carl C. Pyle, Lemon Grove, Calif.

"Why don't you write John W. Campbell and ask his permission to reprint his three-part editorial from ASTOUNDING on 'Demonstration'?... I have a feeling he has a point well made...

"I may be the type whose suspicions about 'meter-clears' are only a reflection of a low-grade, non-trusting thetan, but I also am suspicious about Art Coulter's 'S-1' and 'S-2'... What I'm trying to get at is that Art seems to be a little too carried away. Perhaps I, too, would be starry-eyed if my 'system' was apparently producing such tremendous results, but I am reminded of the fog that surrounded Ron Howes's group. There was a beautiful example of people seeing what they most wanted to see. Art makes a passing nod at 'self-titled objectivity' and goes on talking about how wonderful it is to 'interact' with these people. Well, Eidetic recall is as difficult a thing as I can think of offhand to fake, and that's one point that Ron has been curiously silent about. He is publishing reprints of Chapter 2, Book 1, of 'Modern Science of Mental Health' to show how he is living up to his promises of clears and this chapter doesn't in so many words come out and say 'perfect memory' (alho the implication is everywhere), but in Chapter 2, Book 3, titled 'Release or Clear', he's more to the point: 'To clear (verb) is to release all the physical pain and painful emotion from the life of an individual... The result of this will bring about persistence in the four dynamics, optimum analytical ability for the individual, and, with that, all recall. The experience of his entire life is available to the clear and he has all his inherent mental ability and imagination free to use it.' And again on P. 171: 'A clear, for instance, has complete recall of everything which has ever happened to him or everything he has ever studied. He does mental computations, such as those of

chess for example, which a normal would do in half an hour, in 10 or 15 seconds.'

"Now, them's strong words. Under the objectively critical view of my trained investigative eye (translation of 'suspicions' as used above), there seems to be a slight possibility that Coulter and Hubbard are looking at the same type individual. Coulter's rosy glasses may tell him that his 'S-numbers' meet the specifications outlined above when they actually don't-- and Hubbard might know that his bracelet clears ain't that way, and be trying to look innocent about ever having said they should. I hope not. I hope that both C. and H. have done everything they set out to do in producing better people. I want it to be that way 'cause I want some--for me, and for you, so's you can name your sheet the Ex-ABERREE, and have no more problems. But, I'm not convinced."--*Ralph Swanson, Orlando, Fla.*

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"do not change the name. Personally I just do not give a whoop what people think if they see it on my desk--and it is always in view. Most of my friends think I'm nuts anyway. ... I also agree with your article about cancer. Have read quite a bit about this in PREVENTION magazine. It seems that doctors are a necessary evil and many times I have compared them to auto mechanics. They do not seem to give a damn what happens to the human body; when it goes on the blink they repair it, but giving advice about how to live so that it does not break down is not their worry. I know a lot of doctors and have observed how they live. The poor suckers don't know themselves what to do with their own bodies. We try our best to keep away from them."--*Anton Bohm, Denver, Colo.*

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"The name ABERREE, in spite of connotations assigned to it by the process of semantic dissection, means nothing in particular outside of the fact that it is the name which you assigned your publication at birth.

"Over the last four years, it has developed an identity of specific nature. Altho your publication may not change in content, the change of name would confuse identity of your publication to those who have reference to it. It would be like you changing your name to Alpha Wilson. Who is Alpha Wilson? Consider the pains taken in copyrighting and pat-

ents applying to trade marks and trade names, millions spent to insure against infringement or unwarranted use of names. So the change of name would change one of the major assets of your brain child--the drawing power of identity.

"Also to be considered is the matter of cause and effect. You as cause gave birth to a welcome publication, unique in scope, identity, and policy. All this as cause. To change the name now for reasons stated in The ABERREE would be becoming effect in relation to those individuals who are aberrated as to word structure and/or the determination to make you effect so as to undermine your causation as to The ABERREE...

"There is no guarantee that the individuals who hide the publications now on the weak basis or excuse that they are self-conscious about the name would not next find the excuse that the contents are non-acceptable, and so on thru all possible modifications.

"Consider also the great name inventor and changer Hubbard. Even he had to go back and pick up the original name Dianetics, which was supposed to be outmoded and superseded by Scientology...

"Don't do it. Do not change the stable datum of identity lest degeneration follows, as often does. Love that ABERREE."--*Joe Zubris, Dorchester, Mass.*

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"I enjoyed the latest ABERREE--especially that 'sleeper' by C. L. Chambers. I was surprised to learn that many readers object to the name, The ABERREE. Actually, however, I can see how this might be. As a suggestion for a new name, how about The NON-CONFORMIST? This describes your general position, I think, without the emotional connotations that 'aberree' apparently has for some people. It appeals to the spirit of rebellion and independence.

"Bill Sell's whimsical article was quite enjoyable--I'd like to see more of this kind of article."--*Art Coulter, Columbus, Ohio.*

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"There'll be a few more books a heading your way in a couple days. And do you know, the bookworms in this li'l ol' peripatetic flea-bag can now hold their nightly group auditing sessions between the books on the shelves instead of on top of 'em.

"Some of your readers seem to be looking for info. on met-

aphysics, Kundalini, prana, etc. Chimes at Brea, Calif., will send them a long list of books on the subjects.

"It would be well for anyone to be careful about playing with the Kundalini. You are playing with fire. Some people may be highly open to all the 'winds of heaven' without knowing it. For instance, read the story in the June FATE about a man's dream that seemingly came true. And I read not long ago of a man in Australia or New Zealand who was in real difficulties from psychic forces...

"Before you pick a new name for the ABERREE, how about letting us in on what's its purpose? What's it doing? Whatever it is, I like it.

"Methinks all these tensions or facsimiles or what-have-you are wound up in a ball of energy somewhere around our carcass. Hubbard's idea of a ridge makes sense. The Eeman circuit really reduces them. If I can find a way of making a light static charge with tubes, I intend using myself as my own guinea pig and put a static charge on the Eeman screens. So, if any of my acquaintances see me wandering around with a 'blinker than usual' look on my face, they will know the experiment was a success. A ridge can be blown up by directing energy (prana?) mentally. More of LRH's stuff."--*C. H. Murphy, El Monte, Calif.*

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"A name means nothing, but it can have an effect. This one (the ABERREE) gives people a momentary jolt, marks your magazine out, saves it from mediocrity, gives a sense of freedom and honesty, keeps it alive.

"If you must have it on coffee tables, among the worn-out relics in doctors' offices, and so forth, then call it ABERREES ANONYMOUS, and shelter, if you are allowed to, under an illustrious analogy!"--*Alfred Pulyan, New York, N.Y.*

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"Who has the audacity to complain about the title of The ABERREE? I have lost all my friends by having a copy of it on my living room table, by recommending it, and donating subscriptions here and there to same. I have horrified all my relations, and have been cut out of numerous wills, but this has not swayed me from recommending it, and subscribing to it. One erstwhile friend in particular, having glimpsed the cover of The ABERREE with a devil and horns on it, ran, not walked, to the village

priest to be exorcised... One by one my friends have left me until, alas! all I have left is a copy of The ABERREE. Truly a 'hermit soul', living withdrawn, in the smug place of self-content!

"Recently, to bring you up to date, administer from one of the local churches with whom I am familiar (the minister, not the church), told me that The ABERREE is better off dead! That it was dangerous! Having a flair for risks, it's like telling a little kid not to eat candy because it isn't good for him...

"Y'know, I sort of like being aberrated, and partial to the title. The articles are 'up and coming', rather than 'down and going', as a certain element in our society would like to think they are. They are going to have to run us down on Doom's Day and club us, because we are not easily killed, we intellectuals. Your material reflects a wide variety of thinkers who are just a little bit out of the ordinary, and occasionally, way out there. Clear to Zydokumzrus-kehen and back. The sky is the limit. Your clientele 'dare' to think differently.

"The ABERREE represents those who are weary of being 'The Woman's Home Companion', and are now ready for anything, even The ABERREE. The first words I gasped when I saw my first copy of The ABERREE several years ago were 'My God! What's that! what makes it so nice is that I still haven't found out just exactly what it is, and I may have to subscribe to it for several lifetimes before I find out.' --Ruth Yerks, Monterey, Calif.

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"I have been reading the little snippets you have been publishing by Rev. Jacob Kristy with interest. It seems to me self evident that there is something in the nature of a Kundalini science taught in the writings of Paul and in the Gospels. There is also no reason why Apollonius of Tyana could not have been connected up in some way with Paul the Apostle. Church Fathers say that Christians were originally called Chrestians. Suetonius says that Claudius expelled the Jews from Rome because of a certain Chrestus instigating an uprising, and Paul earns his living by working as a weaver in the tent factory of a Jew expelled from Rome by Claudius who thinks enough of Paul to keep moving his shop around from place to place so that the Apostle could

be sure of earning his living in the cities he wanted to preach in. The term Chrestus sounds like it belongs to a pre-Christian gnostic cult which could have been one headed by Apollonius in which a student was called a Chrestus, Useful, a name given commonly to slaves in a manner similar to the name Rastus was used in pre-Civil War days, and on being initiated into the cult by being confirmed with perfumed oil, would be called a Christos or anointed one. The reference in Acts that the disciples were first called Christians in Antioch would indicate that some way the Christians and Essenes got merged together, being called Christians because they started getting confirmed with oil after baptism in the manner of the Early Church and the Orthodox Greek Church today.

"It is quite possible that that story about Pythagoras learning his stuff by going to Mount Carmel and studying in the School of the Prophets founded by Elijah, was started as far back as the first century. Josephus draws a close parallel between the philosophy of the Essenes and that of the Pythagoreans. The Essenes had to proselyte Gentiles to their movement because they needed to have representatives of the twelve tribes of Israel to take part in the battle of Armageddon, and they had to look for the ten lost tribes among the Gentiles, and they would be interested in cultivating Pythagoreans for that reason.

"On the other hand, Pol, short for Apollonius, fits Apollos better than Paul, Paul sounds like a very real historical person. Paul is not mentioned in the Talmud, probably due to the fact that he was working among Gentiles under a Gentile name carrying on a propaganda which the or-

thodox rabbis did not consider as bad as the propaganda other people were carrying on among the Gentiles, and they, therefore, did not have any motive for conducting a heresy trial which would have brought him into the Talmud. However, there is a large amount of theological discussion in the ancient parts of the Talmud seeking to controvert theological positions maintained by Paul, and many of the prayers of the Jewish Prayer Book seem specially composed for the purpose of expressing opinions exactly the opposite of those contained in the Pauline Epistles. Rabbis would not be interested in controverting the tenets of a Pythagorean philosopher; they just wouldn't have cared anything about the matter. Luke could very well have been a disciple of Apollonius -- the name Apollonius seems to have been taken from the god Apollo, the patron of physicians, and Luke was a physician. He quite probably did ghost writing for Paul in the course of shaping up the Epistles; and hence have been able to get quite a bit of Apollonius into them. As far as that goes, the Theophilus to whom the Book of Acts and the Gospel of Luke are dedicated could have been Apollonius himself.

"Again, I don't see how Mark could have been Marcion. Marcion founded the Marcionite church, which was the first church to have a canon of the New Testament. The Marcionite New Testament contained a selection from the Pauline Epistles and the Gospel of Luke revised to make Jesus come down from Heaven into Capernaum of Galilee and to ascend to Heaven before the Crucifixion, leaving Simon of Cyrene to take his place. Luke contains accounts of miracles that sound like deeds of a wonder worker taking place in a country where they had tile

### THE GREAT INVOCATION

*From the point of Light within the Mind of God  
Let light stream forth into the minds of men.  
Let Light descend on Earth.*

*From the point of Love within the Heart of God  
Let Love stream forth into the hearts of men.  
May Christ return to Earth.*

*From the center where the Will of God is known  
Let purpose guide the little wills of men--  
The purpose which the Master knows and serves.*

*From the center which we call the race of men  
Let the Plan of Love and Light work out.  
And may it seal the door where evil dwells.*

*Let Light and Love and Power restore the Plan on Earth.  
--The TIBETAN*

roofs, which they did not have in Galilee; Mark describes occurrences which sound like eyewitness accounts of Peter describing what he witnessed in Palestine; and if Marcion wrote the Gospel of Mark, why didn't he put it in his New Testament?

"Again, Constantine could not have done much Bible making. The thing is: the New Testament represents the books received by the Catholic and Orthodox churches. Constantine called the Council of Nice, which legislated for the Catholic Church, but he did not buy what the Council taught; he made the Arian Church, which that Council condemned, the established religion of the Roman Empire, and the Catholic Church led a proscribed existence largely under-cover during most of his reign and that of his immediate successors. There were two religious denominations in existence, besides the Catholic Church, appealing to the same writing that the Catholic Church used and hostile to it--the Novatian Church and the Donatist Church, that could have effectively prevented their enemy from getting by with any extensive revision of the texts; and, also, the Peshitto version of the Assyrians seems to have been made prior to Constantine's time in country under the jurisdiction of the Persian Empire and hence not subject to actions of the Roman Government, and it contains substantially the text of the Greek.

"I personally consider myself to be an entirely orthodox Christian. It seems to me certain that the entire historical probability of the origin of Christianity is that the historic Jesus did not exist. To face this reality, in my opinion, helps rather than hurts orthodoxy. Most modern clergymen want an unorthodox Tolstoyan Jesus who was a great sage but a purely human figure, in order that they might be able to handle that element of Christianity which is in opposition to currently received sociological and scientific orthodoxies. To prove that Jesus did not exist is to prove that Jesus did not live and die as a man like other men. On the other hand, for a thing to be probable is not for it to be necessarily so. I cannot count on making my living by betting on the horses instead of working because the probability of a certain horse winning a race can be estimated. If you start investigating

the probability of Jesus never existing, you have to postulate the existence of a science of the mind in which the past has its reality because of people agreeing that it is there, and it is possible as a result to change the past around and put a real Jesus born of a real virgin Mary into it.

"Now it seems to me certain that the odds are that the Essenes and the First Century church described in the New Testament are identical. A large First Century organization goes out of existence after its adherents are denied the use of the synagogues by Rabbi Gamaliel II and a large organization organized in the same way appears all over the Roman Empire at the beginning of the Second Century, without any history outside of the New Testament books and other writings excluded from the New Testament, that read as if they were written by Essenes.

"The most important piece of evidence, in my opinion, is to be found in Josephus. It is so plain that people ignore it because it is so obvious. Josephus writes about the High Priest Ananias, the grandson of Annas and the son of Capphas, that he arrested 'the Brother Jesus, whom they called Christ; his name was Jacob', and had him stoned to death. Now, if Josephus, in referring to Saint James the Less (Jacob and James are the same name), meant to say that he was the brother of Jesus, why didn't he say so? Hege-sippus describes Saint James as being considered by the Jews to be the true High Priest of Israel. Josephus seems clearly to say that Saint James was a wonder-worker who belonged to an inner-circle of the Essenes called the Jesus Brothers, and was the Christ that is the anointed High Priest of Israel in the opinion of the Essenes.

"The name of the God of Israel was not Yahweh; it was Yahu or Yaw, these two being different transliterations of the same Hebrew letters, pronounced the same. The phrase 'I Am that I Am', in Hebrew is 'Ahweh asher ihweh'; a God calling Himself 'I Am' could logically be referred to by another as 'He is', and the Hebrew in the third person is 'Yahweh asher yihweh'. The scribes of the Old Testament were embarrassed at having a God who was worshipped by ritual prostitution and burning infants alive, so they adopted the convention of writing Yahweh in order to make it appear that their God had a different

name from that of Baal. In Hebrew, W and U are the same letter, so the magic power in the expression 'Yahu' could continue to operate when Yahweh was said.

"Among the Gnostics, the original name of God was used transliterated into Greek letters, IAO. They must have got this practice from the Essenes, and we can get a good idea, therefore, of how the Kundalini science underlying the New Testament originated.

"The ancient Israelites abstained from sex in time of war in order that the sexual force should work in the way it does in a bull kept away from a cow, in order to build up blood lust against the enemy. They carried on a fertility cult in time of peace in order to have plenty of sex to build up into blood lust. The entire philosophy of all ancient Semites was based on the idea that if you knew the name of a thing you could control what the name stood for; Yahu obviously was the name of a sexual force that made it possible to control it. The Dead Sea scrolls show that the Essenes were not ignorant of the nature of their ancestors' religion. In the Book of Discipline it is stated that between the time Joshua hid the law in the ark and Hilkiah brought it forth in the time of Josiah, the people of Israel worshipped Ashtoreth (Venus). The Essenes were organized in a military manner; they had changed the ancient method of using the name Yahu to control the force needed for blood lust into a method of using the name Yahu to change the force into religious mysticism.

"That a High Priest, using his authority to pronounce the unspeakable name in order to work wonders, should be called a Brother Jesus is entirely logical. Jesus is the name Joshua written in Greek. Initiation into the Essenes was through baptism; and the whole symbolism of baptism is that of Joshua leading the twelve tribes through the river Jordan to take possession of the land. Joshua was the son of Nun (Nun means fish), and the Kundalini force is derived from that which smells like a fish. Joshua commanded the sun to stand still and if Professor Velikovsky is right and there was a comet making the sun to stand still in appearance, the fact of the comet resembling a serpent--the symbol of the male sexual principle worshipped in the temple until destroyed by Hezekiah--



has significance. Again, there was a High Priest named Jesus who was assassinated by his predecessor, which made the name logical for an individual holding an office which committed him to seek martyrdom. Finally, the name means 'Jahu is salvation', and it was the logical name to be borne by an individual having the authority to pronounce the name for the salvation of Israel.

"The trial and crucifixion of Jesus, as described in the Gospel, could not very well have taken place. A Jewish court would not have anything to do with an execution administered under Roman law, and when a Jewish High Priest held a trial in a manner violating the Law of Moses as the trial of Jesus did, we find the orthodox Jewish Rabbis taking immediate steps to depose the High Priest Ananias, the son of Caiaphas, who condemned Saint James to death from his office.

"At the present time, Jewish writers seem to be prone to claim Jesus as a Jewish hero. In times past, over a long period of years, Jewish theologians consistently maintained the opinion that the founder of Christianity was crucified from fifty to one hundred plus years before the date of the Gospel narrative. One view is that he was crucified early in the reign of King Herod, and another view is that he was crucified in the time of the High Priest Aristobulus, prior to the invasion of Palestine by Pompey.

"We find the following words in the Talmud: 'Jesus the Nazarene was crucified on the eve of Passover. And for forty days the criers walked before him thru the streets of Israel, saying, 'Because Jesus the Nazarene has wrought iniquity and has led Israel astray, let him be stoned. If anyone has anything to say in his defense let him come forward.'"

"Now this sounds like the Gospel narrative but it describes a crucifixion of a man after he has been stoned to death in full accordance with Jewish law, in a manner which could not have taken place under Annas and Caiaphas but could have taken place at a prior time. There is also mention in the Talmud of a Jesus ben Pandira. Whether there was a Jesus the Nazarene who founded the Essenes and was crucified under Aristobulus and a later Jesus ben Pandira who was crucified under Herod, or whether both were the same man really doesn't matter.

"Paul in his Epistles refers to Jesus as being made accursed under the law by being hanged on a tree; which crucifixion always seems to have taken place after death through stoning, and seems to have been reserved for individuals convicted of blasphemy for exercising the right reserved to the High Priest of pronouncing the unspeakable name. In the Gospels, Jesus is not regarded as being accursed under the law; he is honored by burial rites conducted by members of the official Sanhedrin as a martyr who died at the hands of the Romans for the profanation of the name. Again, Paul preaches a resurrection of a body spiritual, which is an entirely different kind of resurrection from the one described in the Gospels. It would seem that the unwritten gospel preached by Paul was a narrative based on the life of the founder of the Essenes, so phrased that it would sound to the uninitiated as a straight historical narrative, but could serve as an allegory for teaching the Kundalini science to those undergoing preparation for baptism. The Gospel of Mark, which was written by Mark on the basis of the narratives of Peter, seems to be this unwritten gospel reduced to writing and illustrated by incidents witnessed by Peter taking place in the life of James. In Matthew and Luke we see the Essenic movement taking a different form as a result of the element brought into it by Paul.

"Hillel, the founder of modern Rabbinical Judaism, taught that there would be no Messiah because King Hezekiah was the Messiah. Hillel, unlike later Jewish authorities, therefore accepted Isaiah 7-11 as a Messianic prophecy. Hezekiah was 11 years old when the prophecy 'Behold a virgin shall conceive and bring forth a son and she shall call his name Emanuel' was made, but this does not matter, since in the Hebrew language the future tense is used for past, present, and future time. Hillel seems to have considered that the Jewish people became a Messianic race under the rule of King Hezekiah, designed to be an example to the world of a people living under ethical principles. It was not until much later that the Jews borrowed from the Christians the idea of a personal Messiah coming at the end of the world; the First Century idea of the Messiah or Christ was that the High Priest and King of the Jews

was to be the ruler of the world thru being anointed by God.

"King Hezekiah actually was born of a virgin. Under the fertility cult practiced by King Ahaz, his mother as an Almah, a young woman of marriageable age, went to the temple to offer up her virginity as a sacrifice by serving as a sacred prostitute; and the King, in purchasing her virginity, became the vehicle for consummating a sacred marriage between Jahu-Baal and Astarte or Ashtoreth, whereby the child conceived as the firstling opening the womb became the property of Jahu-Baal to be burned alive in the fires of the Tophet, and he was able to live to an age where he could eat butter and honey by virtue of the child of a slave being slaughtered as a substitute so he could live to become the King.

"In Matthew and Luke we have the life of Jesus described as if he was a reincarnation of King Hezekiah, coming back to be born of a virgin and be sacrificed in a different way, and there is added to the old allegory of the Kundalini science a second allegory, in which Hezekiah personifies the Jewish nation being sacrificed in the many crucifixions taking place in the Jewish war rising again to be a religion for the Gentiles.

"The Pharisees, following the teaching of Hillel, himself a greater teacher than Confucius, interpreted the Law of Moses as an ethical system. The Essenes treated the Torah as a collection of Taboos which they had to have in order to practice the Kundalini science just as Pythagoras had to provide his disciples with prohibitions against eating beans and the like. Paul was responsible for bringing in something unique. The idea was that the law should be an ethical system, but it was not to be practiced for the sake of being self-righteous or of being a do-gooder, but was to be treated as a set of taboos necessary for practicing a Kundalini science or at least being made partakers of the benefits of a Kundalini science thru sacramental ministrations.

"Finally, in the Gospel of John we have a supplement to the other three where the neoplatonic element that was in the Essene movement along with the neo-pythagorean element, was developed and brought out.

"One element should not be overlooked. We cannot conclude that the sayings quoted in the Gospels were conscious fabri-



cations. We have a line beginning possibly with Jesus the Nazarene in the time of Aristobulus and ending with Saint James the Less, who claimed to be the true High Priest of Israel and sought martyrdom at the hands of the bad High Priests in order to be a living sacrifice that would merit a Messianic Age. They had a knowledge of a Kundalini science which made it possible for them to enter into a state of consciousness in which they acted in much the same way as mediums, in which they spoke as vehicles of 'the Son of Man' -- a second Adam functioning as the entire human race rather than as a single individual." -- Thomas A. Fairbanks, Falls Church, Va.

Even if you changed the name to the UNABERREE, I doubt if the medicos would care to put same out on the table with the old copies of COLLIER'S, especially with articles like the last one on cancer cures.

Have you been following Campbell's editorials in the last few ASTOUNDINGS on the reaction of any organized group to an idea contrary to their frame of reference? He used the Hoxsey cure as an example, but the one Burks wrote up would fall into the same frame.

If any of the Scientology, Synergy, or Dianetics group care to get in contact with me here in Salt Lake City, feel free to give them my address. Phone when at the weather office is EM.4-2552, Ext. 371. My home phone now is IN.7-1171. They have not succeeded in making a Mormon of me yet and contact with those interested in views a bit different from the orthodox would help me keep mentally awake...

Have done a little work with Art Coulter's Operation Traverse and got a few B.I.'s (bursts of insight) on why I put things off so much. Have not dug into the other kits hard enough yet. Art is certainly right when he says one of the most important decisions is to decide to work and to make this decision over and over again as often as necessary. Now, if I would just make it more often." -- Bob Gardner, Salt Lake City, Utah.

"It's your magazine, and in the end, or just before, your judgment must prevail. By now you will have realized that I'm casting a vote against changing the name. I'm influenced by a story I once heard about a small company that achieved mild greatness, deci-

ded it needed room for expansion, moved to greener pastures, and went bust -- because the new environment hadn't been chosen in the light of enough good judgment.

"If some subscribers are afraid of the impression that 'Aberree' makes on visitors, let them reflect on what would happen if the visitors, lured by a more innocuous title, should look inside." -- Maj. George F. Smith, Westover AFB, Mass.

"Sugar coating laxatives has almost eliminated constipation. Why not a sugar-coated title on your publication which helps to alleviate mental constipation? Since change is necessary for continued progress, and not because the title ABERREE falls short, I suggest the name SUMS & TALS." -- Jacob Apsel, Milwaukee, Wis.

"Glad to read in the new ABERREE that you want to be identified as a Scientist! How about itemizing in several short sentences, some time soon, the ideas you have found valuable that Scientology teaches?

"Wish you could visit with us and see first hand how we work with patients.

"Starting in with good two-way communication, a la communication formula (Academy taught!) and taking case histories, a la Dianetics, and still employing the communication formula thruout, while the patient is scanning 'What happened' and continuing till patient comes up the Tone Scale to, at least, cheerfulness--then a good examination so patient can 'as is' and un-mock pathologies and disturbed anatomy and physiology. Placing patient's body in space on such things as examination stools, in chairs, before x-ray equipment, etc., until patient is well located in space. Where attention is dispersed, bringing it into present time as well as space and where it is intensely interiorized dispersing it, while using the hands as solid communication lines (and for body control). Giving the patient stable data and mock-ups, re-orienting him in his thinking and mock-ups by getting him to place his confidence upon the creative power (innate intelligence) within himself and his own inner resources -- especially where his confidence has previously been misplaced upon material substances or materia medica (MEST), etc. Where he has been unknowingly operating

Theta-wise against himself, directing him to operate Theta-wise in his own behalf across all dynamics. Using the Scale of Reality or 'Know to Mystery Scale' as 'shoulder to shoulder' trading, while clearing away any present-time problem that is keeping him from getting well. Then dismissing the patient at a high level of enthusiasm so that he radiates that enthusiasm to those about him.

"There is no limit to the application of the techniques as taught at the Academy. You can cuss out L. Ron all you want but keep in mind that as you do so you are influencing others to stay away from a source of great help. I've been thru this in the chiropractic profession. There are those in our profession who continually kick in the teeth Dr. B. J. Palmer, developer of chiropractic -- (you are paralleling them) -- and I let their influence keep me away from him and his good work for a few years. Whether or not he is the scoundrel some try to make him out is beside the point. His work has been of great benefit to all who practice it.

"And so with L. Ron Hubbard. Even if your criticisms are justified, his work is of great benefit to mankind. How about telling us what's right with Scientology? It will be a refreshing change from what's wrong with L. Ron Hubbard." -- J. Harold Thibodeau, Myrtle Beach, S. Car.

"You still have the best all-around communication channel to all parts of the field, and I like that.

"Some of your contributors are genuine 107% long-term no-kidding nuts (maybe some subscribers, too??) but as an indication of activity in a field where society actively blocks communication, your magazine has no equals, and, in fact, no real competition." -- Peter Thrasher, Montreal, Quebec.

"We have obtained a sample of Hubbard's 'Electrometer', a name I suggested he might use. In my opinion a shoddy cranky job, inferior to our old IR-52 of six years ago, and far inferior to our current manual HM-4. Fatiguing to use because of too much resistance in the single balancing control, no range expander provision, amateurish cheap finish, the old 1952 tin-can hand electrodes, probably to avoid our DC-2 dual concentric hand electrode patent. Somewhat to my dismay and disgust I read virtually

'clear' on this gimmick, according to scientological standards and evaluations. I guess it's fixed so it's not particularly difficult to do this!''-- Volney Mathison, Los Angeles, Calif.

:::::  
"I'll be with you as long as I'm able to plant daisies-- and who knows, maybe even after I'm pushing them up. The wit and humor (Alice's?) The halo and horns (Alpha's) I should miss them.

"Page 2 is always the tops. Some of the articles seem to be written for intellectuals and not for people. However, I'm satisfied to understand a sentence here and there. The ABERREE is a great little magazine, you folks seem so darned human, it's a pleasure to be one of the 3 A's--Alice, Alpha, and Anita. (ED.Note--You left out an A--Aberree.)

"The editorials by Marizus von Schrader and by Jacob Kristy are the tops."--Anita M. Stark, Chicago, Ill.

:::::  
"I have a little Thetan That pops in and out of me, Clairvoyant and clairaudient! Chock-full of ESP! Doc Rhine would love to check him

But he's cagey as can be And scornfully disdainful Of such childish 'games'. you see, Since he, from space, in all his grace, Looks down at little me, While I, disgraced, and lacking space, Look up with awe at he.

(...Sigh...) For my problems do need solving

And confront me day by day, Boy! Could I use some 'knowing' But that's when he's far away!

(Yeah!) Clairvoyant and clairaudient!

(Yeah!) Chock-full of ESP! (...Sigh...) I fear my little thetan

is 'outside' reality...-- Shades of R.L.S.'s 'Shadow'-- Marijane Nuttall, Lakeside, Calif.

:::::  
"Thank you for your nice letter. It certainly wasn't the kind of reply I had expected. I was prepared for anything from withering indignation to icy silence, but I really didn't expect a refreshingly d-humored reply.

"I can understand your position with regard to Dianetics, etc. The urge for self-improvement seems to be a deeply ingrained one in every aware person. In everyone.

there seems to be the feeling that somewhere, some how, we all have talents and abilities that we don't realize in the ordinary course of things. So when a new mechanism (in the very broadest sense) comes along that promises so much along these lines, it is with great reluctance that we must put it away from us when the promises prove to be hollow as bubbles. The very persons who need something to help them most very often are those who have the greatest capacity for self-deception, and are able to convince themselves that they are deriving benefits from the beliefs and/or practices of their particular cult or pseudo-science. In fact, altho I myself am an almost morbidly cynical person, it was with great reluctance that I put away my Dianetic Handbook, because it would be so nice if all the things in it were true. I suppose that is the basis for the belief in so many creeds, religions, and philosophies--not that they are true, but that things would be so much nicer and simpler if they WERE true. It is rather pathetic, isn't it?"-- Edwin K. Gerhart, Houston, Texas.

:::::  
"Your open letter to Art Coulter in the May issue sold me on a renewal. Seriously, I like your magazine. There is some very interesting reading in every issue. I cannot accept all of it (ED. note--and neither do we), but I suppose that is as it should be. I've been reading about this so-called scientology since 1953 and I am still in the dark.

"I can go along with Volney G. Mathison. To me he makes some sense. I'll have more to say on this later. I am trying now one of his self-hypno tapes. I am getting results already and I've been listening to the tape for three weeks with nearly 60 hours of playing time."--Ernie Williams, Greenville, S. Car.

:::::  
"How do you tell a clear from any other kind of buzzard? Does the possession of large blocks of theta perceptions make one? What is your test? Mine is in terms of effect on his environment.

"Incidentally, for the record, I'm not a clear. At least by the First Book standard.

"I'm running into an interesting and mildly annoying phenomena which you might get a kick out of. I do when it doesn't scare the daylight out of someone. It seems that when anybody in my 'area of

responsibility' with whom I have some empathy winds up and prays, that shortly thereafter one Harold S. happens along and gently inquires if they've got troubles, and if he can help out. Sometimes the nature of the trouble is specified.

"Results have been interesting to say the least. I don't quite understand what gives here. I'm beginning to wonder if the prophets were drafted--instead of volunteering. There have been some mighty startled looks; one of the students has complained that 'Every time I start praying to God, I get an answer from you.' I don't feel like the local substitute for God, and at least one good Catholic has been shocked down to her toenails. Didn't think I could properly answer her prayers. I don't quite know what gives here, but it is interesting. I seem to have acquired a 'preacher's or a prophet's information source' without the authority. Question: Now what do I do with it?"--Harold Schroepfel, Hazel Crest, Ill.

:::::  
"We (our study group) are using Rolf Alexander's book, 'Creative Reality', as a background for our studies. At present our attention is upon basic essence (or basic personality).

"His idea is that we enter this life with a basic personality which has definite potentialities inherent in the essence of comprehension of past experience. This essence, he considers, is contained in a sort of electro-magnetic field which is the real 'I' (more or less). During the first years of life this 'I' is real and clear to us, but after 10 years of conditioning begins to get covered over and confused. So we seldom reach our full potential. In fact, we become convinced that we are bodies instead of owners of bodies. Now, this makes it important to rediscover Basic Personality. Maybe we shall have done it by the time my subscription runs out again.

"Well, The Aberree goes on and on, and a good job, too. It's certainly good value. But where the heck it's going to, goodness only knows. Occasionally usable ideas are included but mostly Aberree is given over to theory. (ED.NOTE--We feel that most persons, if they know 'why', can figure out their own 'hows'.)

"One of these days you may have to take a look at it all and rebalance its contents. Maybe it's getting too much 'in the air'. When you have

read various theories for years and years, as I have, you get to the point when you ask, 'Does it matter anyhow?'

"Suppose there are little people living below the surface of the earth; suppose minds did use many ways to get bodies--what possible use can we make of it?"

"I suggest proportions of 50% useful information, 25% fantastic, and 25% news, would be an acceptable diet. In useful information it would be nice to have articles dealing with processes successfully used to change various states, both on the physical and mental level, i. e., how rheumatism has been cured or a mental attitude changed, etc. (I might even send you an article myself if you are interested.) (ED. NOTE--We are, definitely.) For the 25% fantastic ration, there seems to be no end of people supplying this. Your problem would be in keeping it to 25%. In the 25% of news, letters are fine, but how nice it would be to get some real information about the present work of people in the field of mental health. Real news of Ron Hubbard would be interesting. All we have had for ages have been jibes against him. How about finding his present approach to things and reporting without judgment? We know he has so far omitted to be perfect but I know quite a few people like that and some of them have had very useful ideas, even if they don't practice them themselves."--A. L. Rogers, Lyndhurst, Walsall, England.

"Received the Aberree and find that it is still in the groove...As to change of name, I suggest DEVIATION. As everyone deviates from everyone

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else and one theory from another, I believe that the suggested name would suit more people as everyone really wants to be different from everyone else but does not want Aberree tied to them as that dubs them as mental psychotics, or at least aberrees from a mental standard hardly sufficient to keep one from a mental institution, or at least insinuating a mentality headed for a mental institution.

"The various cults and isms noted in your sheet are deviations one from the other but no mental quirk is intimated, just free expressions of opinion. Aberree deals with aberrations, but aberrations of what? One would have to note a standard of thinking in order to have aberrations therefrom.

"I am not sold on the trip to the moon via swanback. Maybe it should be zwieback? There is one difference between Little One and Bridey Murphy. Bridey volunteered the information; Little One was sent out on a definite mission and the subconscious mind will always endeavor to please the auditor by bringing what he wishes. I have done regression work while working with Dianetics and I have a friend who is doing the same thru hypnosis. He is also developing clairvoyant faculties in several of his students.

"I have used Mucorhizin and can vouch for everything that Arthur Burks says about it. Incidentally, I have been amanuensis for a Mexican doctor in the editing of his book on '30 Treatments of Cancer', and Mucorhizin is given recognition therein." -- Dr. Addison O'Neill, Daytona Beach, Fla.

"Have enjoyed the Aberree now for the past 3 or 4 years, and it certainly serves a valuable function in that it serves as communication between various groups...

"Why haven't we seen more on Theosophy? A couple of articles might be interesting for everyone."--Jerrold Hedin, Oberlin, Ohio.

"Please don't give up your name. An aberree is one who has wandered far out from the center. Has The ABERREE as a periodical gone out to the boundary of its existence?... If you have, then you've done your own canceling out and like Saul who became Paul your new name should show just what is happening. Every aberration, every action, builds up its own demise..."

"The ABERREE is a good half

a title -- the going-out half. But remember, the TITLE is TOTAL, the going-out and the returning. So-o-o-o, be a completed zero, be The ABERKADABER." -- Philip Friedman, Florence, Ariz.

"Enjoying very much the great wide-open spaces of the high desert area. Now I know why saints and sages -- and not a few sinners like myself -- have taken to the desert for study and inner-development. The great silences, the distances, the pure air with its dry, electric quality have to be lived to be appreciated.

"Gave four lectures in three days in the Bay area, week-end of March 15. I've taken on the odd task of reconciling the Flying Saucer phenomenon with the teachings of the mystery schools: Theosophy, Rosicrucians, Quabalists, etc. The material seemed to be well received and there were several invitations to return."--Riley Crabb, Barstow, Calif.

"I still like the 'conglomeration' of the Aberree's contents. I like to look at others' viewpoints to see which are adaptable to me. Dianetics and Scientology appeared so seemingly to help bring about lifting by our bootstraps, but it does not seem to produce less selfish interests and make less selfish people. How about a summary of its more recent activity?"

"Concept: A child crossing the continent should be 'home' anywhere. The finest, most selfless appearing group of people which I have only met so far by way of printed matter appears to be the Synergeticists. They sure produce for a minimum of outlay and have the finest concept of how people should deal with one another. I also believe their aims to be truly worthy of support."--Eugene W. Raith, Buffalo, N. Y.

"I deem it advisable to rename the magazine if you desire growth and wider scopes of readership interest."--Bob Arentz, Boulder, Colo.

"Ye know, and it seems I almost know, that paradise-lost and Aberree are synonymous, and out-dated as a slogan would be.

"An outstanding mark of our period is, that many many people in and outside every institution are afraid more of sanity than of the state of exsanity. Aberree does not mean insanity, but designates

rather an overall condition of exsanity; therefore general aberration was a natural consequence in many a past millennium, but we must not forget we are still sane enough, if we only try, to enter sanity once and for all.

"On the other hand, if we do not try, the chances are it will transpire violently, or else logic is bare of all meaning. The Russian revolution was not of Bolshevik design; it happened, as Ouspensky would say, because the people's vision and determination was psychically overripe, as even in China, but less so in the various satellites, nor can the world revolution be completed by the best of man-designed strategy nor can the same or similar wishes be prevented to come to fulfillment. The psychic agent within every person must have divine co-operation in order to overcome astral influences, which ruled man's inner life for eons past, for this very purpose, both east and west, are instrumental just as they are now. They serve like two legs, on which future policy-makers must be able to stand, in order to rend the forces of passion and compulsion serviceable for peace and harmony...

"The foregoing are my points why the title **ABERREE** ought to be changed. If it is permissible, I make four suggestions for substitutes, namely:

The **EXODIAN**  
The **ENIDIAN**  
THIS **EPOCH**  
**HELLO**

"**EXODIAN** signifies we begin to crawl out of the pit of fear and revenge, which (we find) no longer workable. '**ENIDIAN**' means the citizens of Enid are not afraid to be known around the globe even on the spiritual plane. '**THIS EPOCH**' would mean that we have our feet on terra firma, radiate from the heart, and keep our heads above clouds. '**HELLO**' means a salute to the whole global responsibility-complex. If The **EXODIAN** is chosen by the readers as the name for The **ABERREE**, an appropriate motto might be 'an liberating flux of propaganda is true guidance'." -- Alois Hufnagel, Chicago, Ill.

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"The term 'clear' is one that hasn't any referent to the world. I see it. The reason is that it implies two things: 1. That one can agree with the auditor unambiguously as to what is aberration. This is a doubtful condition, judging by eight years' experience

with many people. 2. That the causes of aberration can be removed.

"Aberrations seem to arise from two sources: Personal immediate experience, and outside social pressure; or, in other words, from inside the skin or from outside of it. This was essentially Korzybski's statement of the problem. However, it has come to my notice that new developments in neurology have led to a new theory of mental function which differs in important aspects from Korzybski's view. Korzybski, it will be remembered, offered his ideas as an introduction only and did not intend to become the center of a rigid dogma.

"The magazine **PANORAMA** carries an article entitled 'New Light on the Brain' by Francis Belle. In the new theory, the thalamus and the deeper sections of the brain play a far more important role than previously held. Very interesting experiments on nerves, electric shock effects, etc., are revealed and evaluated.

"It is of interest from the semantic viewpoint that in the newer development, terminology is closer to that used by psychology. Older material lies 'deeper', literally in neurology, figuratively in psychology. It seems probable that eventually neurology may find phenomena similar to that found in Kundalini Yoga, in which the goddess Kundalini, 'the coiled-up', in the lowest chakra at the base of the spinal column, is awakened by breathing exercises and rises up the spine, awakening the psychic centers as it rises.

"The process, as described in a vast literature, seems to be slow and complicated. One wonders if it produces more or less aberration. Our own work indicates that the methods called Effort Processing and Postulate Processing get closest to the aberration from 'inside the skin'. Working with a modified form of E-Therapy, we obtained definite proof that telepathy does happen, and does enter into the problem of aberration in complicated ways. It gets us into trouble now because we do not know how to use it, and more important, we do not usually know what we do want. Our aims are mutually contradictory. I find now my aim in taking up Dianetic was so I could sit in a big office and make meaningless noises which would be dutifully written down by gaping news reporters, at a large salary. This was followed by a

period of religious asceticism. Internal aberration is now comfortable. By that I mean I have the tools to examine and alter such prejudices and habits as become annoying to myself, if I wish to do so. This is a very great advance.

"But the second cause of aberration -- the social causes -- remain beyond reach. One of the greatest is the crushing of a baby's curiosity by its parents. The effect is to lower the intelligence of that baby when it grows up. It may then use inappropriate means to gain its ends, becoming a criminal at worst, or at best, becoming some kind of social worker -- minister, doctor, engineer, educator, etc. -- but doing the work at 3% mental efficiency.

"The question arises: Is inefficiency an aberration? I have been playing with the notion that the world is adjusted to aberration, and removing aberration would cause many people to go hungry. If aberrated writers did not write, the makers of paper and ink would be out of a job. If parents and teachers did not aberrate the kids, the psychotherapist would be out of work. If the farmer did not mismanage his farm, the politician would have no political issue.

"One man's meat is another man's poison. Is it an aberration if the other man does not agree with you, and just who is the aberrer? Or what is Truth? On the social level, only one thing is certain, and that is that certainty is perfectly impossible of attainment, or that the reverse is a law of thought. 'Uncertainty is always possible, in any situation.' The realization of that should be a corrective

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against rashness and indiscretion.

"More important, any system that offers to guarantee certainty violates the above law, and so is false to fact. It matters not whether the system is a 'foolproof processing', such as Scientology, or astrology, fortune telling with tea leaves, metaphysical studies, of whatever nature. They cannot guarantee certainty, and so are revealed as games for those who have the time and inclination for a laugh at the follies of the past."--  
*Richard Lundberg, San Jose, Calif.*

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"I notice...you have a letter from Roy Davis in L.A. ('Synergese' for Los Angeles) telling a little bit about Pak Subuh. Pak Subuh has been with us in San Francisco now for two months and I must say we have all found our time with him well rewarding. This man transmits a spiritual experience called Subud.

"Subud is a way of giving a person a new outlook on life and one's fellow man. It is a

method of helping the inner-self or soul to break thru the crust of one's personality. Our group in San Francisco now numbers about 70 or 80 members and is closed. Today, May 1, we are meeting to start a new group in Oakland and Berkeley. At present Pak Subuh is in Los Angeles and will be there until May 26 at which time he will leave for Australia on his way home to Indonesia...

"As you know, Alpha, I have been around. Was a Dianetic HDA in 1950, have worked and studied with everything since, even to Zen and hypnosis--and I can say that this is it. The possibilities with Subud are absolutely fabulous.

"In Subud we contact absolute cosmic consciousness. 'Therapy' can be administered to 100 people simultaneously and each will 'run' differently according to what needs to 'run' first in the way that it should 'run'. Altho 'therapy' is taken once or twice a week in large groups, after some 20 or so 'sessions' many people can continue on their own by themselves. I am using old

terminology rather than a lot of new phraseology.

"I know the first reaction of many will be to say that this is something which we've had all along. But have we? Have we got a therapy which is 100 times faster than current therapies, which is 10 times shorter in terms of time consumed, which can be given to any number of persons simultaneously in the same room, which is completely non-directive to the point of being non-verbal, and which very rapidly makes the 'patient' his own 'doctor'? In my estimation, this is what was meant when someone said: 'Doctor, heal thyself!'

"My apologies to my fellow members of the Subud Brotherhood if I have offended them in this thumbnail presentation of the experience transmitted to us by Pak Subuh and his helpers." -- *Vic Torrey, 1103 65th Av., Oakland 21, Calif.*

"Am sending you a rough sketch of a design out of which you might develop something for your new name. Like you, I like the name Aberree, and am proud of my membership in The Infinites. The thought occurred that in some way you might use The Infinites plus the multiple E ending of your Aberree (INFINITEES). -- *Jim Vance, El Paso, Texas.*

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"Ran into something very interesting in reading the Book of the Dead of Thibet. Won't go into a lot of it, but for 49 days after death, the holiest man available communicates with the thetan as he experiences many impressions. At one point he is told that now he will encounter many things horrible that will frighten him, but if he realizes that these are his own pictures, and can confront them and not retreat, he will have won a great victory. He is told that he himself made those pictures at some time. He is also told to call on whomever he accepted as his leader while alive, and that the individual will help him.

"Have been working with an epileptic, who is also a hi-fi addict. She says that hi-fi radiation knocks out all other sounds in the body area, and that she feels fine while it is going on, providing she selects the music, but that when she stops it, or the family stops it, she takes quite a fall, as she would from a drug.

"Why did Solomon have his temple built without sound of chisel or mallet."--*Alberta Elliott, Greenville, S. Car.*

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# Much Ado About Nothing

BY PHILIP FRIEDMAN

A pilot gets his wings on the last day of his training, an ant on the last day of his life--and so do we all.

To make no image of God is to have no thought of God, is Godly. Imaging God is to think on God, is division, is materialization, is un-Godly.

The act of giving creates a wake wherein all and more than is given returns to the giver.

Zero is the limit of expansion and contraction.

Our future is as vast as our past, and with each passing moment, our future gets vaster.

Zero is beyond good and evil -- beyond any dichotomy.

Rome is more. All roads lead to more. All techniques lead to more techniques. All divisions lead to more divisions.

There are no two divisions that are alike, nor two zeros that are unlike.

Angel cake is devilish hard on the stomach.

Look who's talking.

A.L. Kitselman is an extremely big whale of a guy. His aberration is so far out, he has just about reached his limit. And HE is the great exponent of Integration.

Alpha Hart is a contracted, dried up, bony, lineal man. If he contracts any more he will be a point. And HE calls himself the Aberree.

The aberrated one wants to integrate. The integrated one wants to aberrate. They are both ready for what they are doing and their followers follow suit. But let's don't get personal.

In German, the word "kitzle" means to tickle, and that pertains to the skin, the organ farthest out, as Kitselman's skin is. Hart pertains to the "heart" and that's about what Hart has contracted to be--all heart. (ED. NOTE --Are you trying to say that Kitselman's operating a "skin game" and Ye Ed is a potent "al dead beat"?)

Just as banks insure their deposits, so also should insurance companies insure their insurance.

An Aberree is one who has

torn himself apart. An Integree is one who has pulled himself together.

The All-Comprehending Eye is incomprehensible. All-Awareness comes unawares.

The middle way is, at once, both and neither.

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# ABERRE

Vol. V, No. 4

## Annual Christmas Number

AS THE YULETIDE PIG AND TURKEY HAVE THEIR ROLES IN TASTELESS HASH,  
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**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.  
**Sub-Policy--**We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.  
**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

**ALL THERAPY IS A FORM OF GROUP UNITY** One of the better auditors in the field writes that, after a session--when she checks the person with whom she has been working--the E-meter reading for both her and the pre-clear are pretty much the same. "Hypnosis?" she asks. "Or have we established a current which equalizes both poles?"

Normally, when the subject of hypnosis is raised, most persons think of an operator who has power to bring others under his control by suggestion. That's the most broad acceptance of the term. Some have accepted the caricaturist's concept of a turbaned gentleman of glittering eyes from whose fingers lightning-like sparks flash toward the drooping eyelids of his com-bound victim. Such a concept, or even the broader definition given previously, have lulled the public into a false security that permits such dastardly, insidious hypnosis, in the form of singing commercials and anything-for-a-buck subliminal suggestions, to invade the home, and threaten to turn those unfortunate enough to have radio and television into spineless automatons. We might add, parenthetically, that this also is the modus operandi of our military hierarchy in the Pentagon who, by constantly dangling the threat of global war with another power has reduced American liberty and

incentive to a bottomless pit of spending for a "defense" that probably never will be needed--and certainly wouldn't be needed were the propaganda mongers of both nations given a sufficiently strong dose of their own medicine, hypnosis. Actually, it probably is no worse to convince a theater audience that it's hungry and needs popcorn than to bludgeon a nation into believing its life is threatened by the war mongers of another nation who, at the same time, are convincing their nationals that they, too, must prepare for all-out destruction. The difference is: Popcorn is cheaper, and will make you fat. War budgets cost billions, and lead only to national bankruptcy.

But getting back to hypnosis--if, in fact, we have strayed from the subject--is hypnosis any more than an affinity of minds? Would you accept control from someone with whom you were emotionally unresponsive? (Fear, of course, also is a form of hypnosis, or emotional response--a form animals often use in capturing prey that otherwise could escape.)

So, at the beginning of a session, the auditor and pre-clear go into agreement to be a group--and it depends on how well the session is conducted as to what degree this group affinity develops. Naturally, while the group spirit obtains after the processing, both the

auditor and his pre-clear should reflect a group reading on an E-meter, and not an individual reading, unless the auditor should have left some incidents restimulated that are affecting his pre-clear's Tone level. In the event of which, of course, something was wrong with the group affinity--thanks to the auditor who never should have been an auditor in the first place. He should have studied psychiatry, where such greater-than-thou session caste is more common.

Yes, whether we call it hypnosis, a "current which equalizes both poles", or group affinity, competent auditing is not the mere sitting down and listening to a fellow human yak-yak at so many bucks an hour. Instead, two persons have agreed to be at-one with each other--and success comes to the extent that this oneness goal is realized.

**ABERREE MAY CHANGE, BUT NOT IN NAME** As far as we're concerned, the contest in regard to changing The ABERREE's name is over. Now, if we can locate some "judges" to look over a couple stacks of letters, we'll get back to the business at hand--which is, namely, publishing The ABERREE.

Those in favor of a change have offered some good arguments--which are difficult if not impossible to refute. However, we might cite two other publications which changed their names during the last couple years, and you can judge for yourself the effect. Has Ray Palmer improved his magazine or solved any of his distribution problems by changing **MYSTIC** to **SEARCH**? And has The **JOURNAL OF SCIENTOLOGY** become more able, or interesting, under an **ABILITY** label?

Critics of the name ABERREE say this label is a shadow on future growth, but we must remind them that magazines, like the people who read and edit them, can live only for the NOW. Today, most of our present subscribers want The ABERREE--as is, unchanged, in name and policy. Should all our readers reach "clear", they'll not mind the name--and if they don't reach it, they'll still be just as aberrated as they want to think themselves.

Let the church bells ring the loudest when you're mired in ice and snow,  
Let the parson prate of giving when resistances are low.

We prefer a "Merry Christmas" when it's ninety in the shade--  
So forget the Yule fire, Brother--drink a toast in lemonade.

Drink a toast to peace, my Brother; drink a toast to God and Man;  
Drink a toast to one another; drink to everyone you can.

If this hasn't left you groggy, here's a toast to thee and me:  
"NOW's the season to be jolly!"

--Ed. and Pub., The ABERREE



# Valley of the Masters

Desert Area, Protected By Canopy of Invisible Power and Authority, Will "Bloom" Again, Even as It Did When Peopled by Giants and Healers

By ARTHUR J. BURKS

**E**VER SINCE I left the Valley of the Sun, I have been receiving from somewhere something a little different from what I expected. I'll try to tell here what I found in the Valley during my short visit this Spring with Philip and Lena Friedman at Florence, Arizona.

Casa Grande is a young building. It is practically new. Papers say it is about 600 years old, but as a matter of fact, it is more than twice that old. There was an anniversary of its building while I was on the desert. I don't remember the date; it doesn't matter, because the Casa Grande is only the last of a series of "Big Houses" that have occupied the area where the Casa Grande is now, and have been located in various other places in the Valley of the Sun.

The Valley of the Sun is one of the most ancient places on the face of this earth. Since time immemorial, whatever that means, the Valley has been a place of healing. Long before there were what we call "Indians" there, other races were in the Valley. The landing of the first white people on Plymouth Rock might be called the "homecoming" of the white race, because whites occupied this great land mass ages and ages before there is any record in history. I, myself, for example, had one incarnation somewhere in the vicinity of Yellowstone National Park more than 60,000 years ago, and that time is mere childhood in the real story of the Valley of the Sun.

Over this Valley of the Sun there is a dome--it is difficult to say what it is--but it is something like a "net" of invisible power and authority. It is one of what the Book of Revelations calls "The Seven Churches which are in Asia". "Asia" is not the country Asia we know now, but all the land mass of the world.

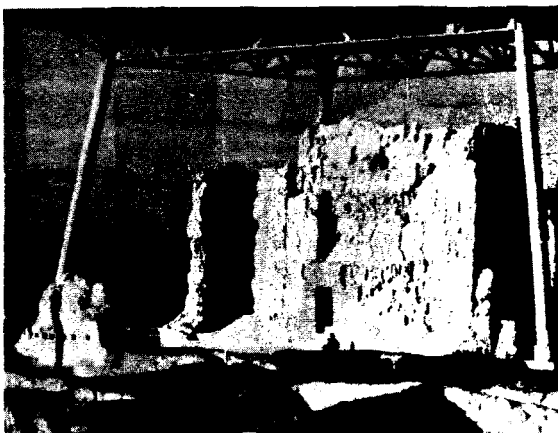
The Valley of the Sun dates back beyond the era of the Tall People, and these in turn antedate the white race. Before the white race, as very few persons know, perhaps, and certainly there is nothing in history to show it--there was a violet race and an orange race--and these were absorbed into the other races of the world, as some day today's races will be absorbed into one race only. And what is the nearest to one race now? It is the race that is tied in with the language called Sanskrit, which is all that re-

mains that can be traced to the first language that men spoke upon earth.

Let me tell a little story about the Tall People. There is a Tibetan initiation for all monks and bishops in the Tibetan hierarchy. Recently, I read a story of a young man who underwent this initiation in Lhasa, and part of the initiation was for him to go deep into a tunnel that leads to places beyond which no others can go. All the way down there were sarcophagi and caskets--every manner of burial that had been used thruout the years--and when he got to the last two, they were opened. In one was a man, in the other, a woman. These were the first known ancestors of the Tibetan hierarchy. The man, he judged, was 15 feet tall, and the woman about 13 feet 8 inches.

Almost every nation has historical references that go something like this: "There were giants on the earth in those days and men of great renown." These were the masters. They may not have been as tall as 15 feet, altho I'm told they were, but their stature was great because of their spiritual progress. One of them was among the peoples who left the Casa Grande, long before the present ruins ever were built, when there were other Casa Grandes in other parts of the Valley of the Sun. The remnants of these will be found, probably in our lifetime, when the Valley becomes disturbed by events that are about to be set in motion.

Among the Northwest Indians, there is a story of a great being known as "The



Casa Grande--the "youngest" of a series of "Big Houses" once dotting the desert.

Shining Shirt" - His actual name was Piel'xal'xis, and his name appears in the legends of almost all tribes on both the North and South American continents. But Piel'xal'xis wasn't a tall man--probably about 5½ feet. But he possessed the ability to project himself astrally, and to show himself to the simple people, who were not so simple in his time. He looked tall because he stood upon a pedestal. The pedestal was used so that he could stand above those who came to hear him, that he might hold forth his hands for all to see and to feel the radiation from them of health and strength.

In this Valley, there was none not healed, and all who came to the Valley to be healed were healed. Perhaps they weren't able to restore amputated limbs, or eyes--altho we are told they possessed the secret that could do even this. The nearest method paralleling this today is the Huna as reported, with reasonable accuracy, by Max Freedom Long.

Crossing in many directions this Valley of the Sun were many highways that were greater and more beautiful than anything we have here today. There are stories that come down to us of canals for irrigation, of a City of Light, in which was a Temple of Light,

To this Temple of Light over which the spirit of Piel'xal'xis hovered came men and women--men from one direction and women from another. Here they were studied with great accuracy, and mated by the masters so they should be fruitful and multiply. After the mating, they went back to where they came from--the women to rear their children and the men to do whatever it was men did beyond the Valley of the Sun, because only people whose task it was to minister to those who came in from all directions actually resided in the Valley.

In the Valley, there were cars that traveled on highways--a car that will be rediscovered within the next 10 years. It will solve many traffic problems, because cars won't be able to hit each other. It will be a matter of electronics.

In this Valley, and in the mountains surrounding this Valley, are records of the most ancient of days. These are done in imperishable metal. Among these records will be found some of the work of an entity known as Hillel. Here also will be found much that was written by the entity known to Christianity as Jesus. We find no record in the Bible that he ever wrote anything, except when the woman taken in adultery was brought to him to be stoned to death--when he stooped and wrote in the sand. We don't know what he wrote--no one ever has told us--but that he wrote copiously many things is known to those on "the other side", our sources for this material. Maybe not in our lifetime, but

certainly in the lifetimes of those who come after us very soon.

There are great secrets in the hills. Superstition Mountain is reported to have a great secret of gold. It has--in the Valley and in the mountain rim that encircles it. Among other things, it is known that gold is trapped sunlight. No one ever was harmed by handling gold, because gold, like the sun itself, is perfect health. It was trapped in the earth ages ago--but not by volcanic action. It grows--and one of the secrets of this Valley is the health radiating quality of its gold. The wearing of gold--even gold color--is healthful, for it focuses the attention of the entity and his associates who watch over the health-giving qualities of the Valley of the Sun.

I am informed that at least three different times, water has arisen from the deep and covered the Valley of the Sun to the depth of 150 feet with clear, cold, fresh water. Then the waters receded. The flooding was for purification, and when it came, the people of the Valley had advance information and moved to safety where they lived sometimes for generations until the water went down again. Then they returned, and the Valley bloomed again and was rebuilt. With them, they took the secret of the desert life--the saguaro, the jumping cholla, and the ocotillo--and when the water receded, they brought it back. If you've seen the beauty of the desert in bloom, you've seen nothing of what it was 20,000, 60,000--yes, a million years ago, and more.

There is a saying some place that one should watch his speech and his behavior because one may be entertaining angels unaware. Angels walk thru the Cactus Forest, angels hover over the Valley of the Sun--and believe me, there ARE angels. They will never be men, they have never been men--they belong to another spiral of evolution. They lack one thing that men have--they do not have free-will. Down thru all eternity, each one has a task to perform, and he performs it.

There is none in this Valley who can harm another--and survive that harm. This is the Valley of Peace, and it always has been. There have been brief wars, but these wars have been washed by the sea and filled the depths of the Valley with the secrets of Man. It would take too long to try to tell them. But I might say, in conclusion, that only those people who have every right to be in the Valley of the Sun, the Valley of Peace, are there now, or ever will come. People who are not called will not come, and none of us has anything to do with the calling.

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One way to stop growing is to start being proud of what you, or your ancestors, accomplished in the past. The future is built on today's, not yesterday's.

# A LOOK INTO the FUTURE SUMMER FORECAST

By "THE RADIANT ONE" Thru JACOB ISAAC APSEL June 21 to Sept. 20, 1958

**W**EATHERWISE, the world has taken on more agitated conditions. Violent thunder and electrical storms will prevail throught our realm. Fires in homes, schools, institutions, forests, and factories will be on the increase. Financial depression will embolden arsonists, who will make desperate attempts to save themselves at the expense of the insurance companies.

Oil, gas, ammunition explosions, as well as chemical laboratories, will take a great toll.

Accidents on land, sea, and air-- in planes, trains, cars, buses, and ships-- will be on the increase. We may expect more than the usual earthquakes, tornadoes, and violent and damaging floods.

**UNITED STATES** Americans are almost inured to international emergencies and can take all things in stride, even in those not too common instances where our own allies behave as badly as our openly avowed foes.

The U. S. A. is the natural habitat of the strident opportunistic politicians, so the average citizen seldom gets flustered when backbiting and brawling is front-page fare for days on end.

The populace cannot take a depression scare. During a recession period, even the most trivial published statistic is apt to become a subject of household concern. No appreciable check of the slump leading to an upswing is due until late 1958 or 1959. Conditions are hardly uplifting despite the furious advertising campaign on T-V, radio, and newsprint that "U auto buy now". Big business wants people to prime their own engines instead of doing it with government spending.

Dirt by the bushel continues to be turned up by investigating committees, but the air is soon to clear a little so that the citizen can discern the saints from the sinners in high places, especially in the labor-management arena.

A zone in Central U.S., running up and down from Duluth thru Jefferson City and Little Rock, is under very good influences. There will be a lessening of social tensions and a heightening of local economic projects in these cities, with a responding sigh of relief.

Eisenhower, Dulles, et al are working skillfully to avoid Summit meetings with the U. S. S. R.

Vice President Nixon's South American good-will tour will bring a measure of desired results, depending on which side does the evaluating.

**GREAT BRITAIN** An overall view is that adjustments will dominate

the British scene. These will occur in matters affecting most of transportation, which will be very upsetting. Altho the strained feelings in this and most other industries will be reduced temporarily, this is not testimony that the growing attacks from abroad on British markets will lessen.

Some long-term benefits will emerge from discussions in May. Still, the position of Britain in regards to foreign affairs will remain shaky. Britain will effect a change from certain more or less traditional policies towards notable unfriendly countries. This will hint at more to come and the whole situation will show a fairly rapid onset of crises.

There will be no support for pious expectations of agreements which will include Britain. And there is a doubt whether even the U.S.A. is going to be pleased as the story unfolds. That the U. S. S. R. will be angered seems quite clear, but she will have initiated trends in the Middle-east which warrant some indignation in London. In particular, Cyprus shows her influence as secret agreements come to light.

Not only foreign affairs but those concerning trade unions cause anxiety throught the country. The government will make a speedy attempt to introduce legislation to moderate these tendencies, but it would be a bold person who could feel happy about major problems of transport shipping and general trade.

Britain is aware of risks of labor difficulties. She is suspicious of so-called friendliness abroad, and is more sensitive than in the last 10 years to the realities of her condition.

The overplaying of their hands by the U. S. S. R. and the U. S. A. will have an opposite effect to that intended. A tightening of the main groupings in the nation will be undertaken by way of mutual self-protection.

**RUSSIA** Thru the increasingly respected voices of Russia's intellectuals will gradually come a complete overhaul of government policies and aims. Kremlin die-hards may be systematically resisting oppressing thought among the Union's intelligentsia, but the trend is clearly defined by now and unquenchable. In the long run, administrative control of Russian affairs will be affected by the influence of people to whom world progress is a second nature, and to whom isms and political action is childish and even idiotic, now that there are comets to ride and worlds to visit.

Economically, Russia is still not satisfied with her progress. Her obligations

to her satellites have increased considerably, and call for more sacrifices from her workers.

Many are grumbling at the great showiness put up at Brussels and elsewhere at their expense. The red-starred hall of Soviet splendors is the richest showpiece at the Fair. But there are two strong schools of thought on this policy, causing some internal strife.

The gigantic fight will continue between the two social economies, and a hot or cold war will continue to threaten until the world learns to solve isms and philosophies of living thru free discussions in class rooms and lecture halls.

**JAPAN** There shall be unexpected changes in the cabinet, and disagreements among its members. Troublesome conditions shall prevail in this country. Industrial unrest will be evident everywhere, denoting behind-the-scenes activities by political pressure groups for both parties.

There will be expansion of the self-defense forces, with beneficial alterations in regard to the Army, Navy, and Air Force.

Progress is seen in work conditions. There will be successful progress in the channel and tunnel project between Aomori and Hokkaido.

A heat wave is predicted for the summer. Unusually damaging thunderstorms of a very violent nature will trouble Japan greatly.

The **DOMINICAN REPUBLIC** will receive a great deal of criticism for being a refuge for ousted dictators. It encourages a freedom movement within its own borders. Gen. Rafael Trujillo faces increased danger by his recent actions. Gen. Juan Peron will renew attempts to regain power in **ARGENTINA**, but some of his actions will be sufficient to endanger his own life.

**VENEZUELA**, under a rich oil boom prosperity from its grand water trine, will nevertheless suffer from clashes in domestic affairs.

**COSTA RICA**, **EL SALVADOR**, **HONDURAS**, and **NICARAGUA** should be cautious and make a special effort to keep from continuing the mistakes of other colonials. The so-called ignorant masses seem to feel that they, too, are entitled to some of the good things in life. It would be better to install reforms before existing hierarchies topple thru revolutionary action.

The desire to nationalize the **PANAMA** Canal will increase as it is fast reaching its capacity. Many hope the U.S.A. will enlarge the canal, but as we see it, a new one will be built, but not thru Panama.

**MEXICO** is working very hard towards completing a new step in the production of newsprint paper. They expect to produce more than 33,000 tons within three months. ¶ This country is planning to in-

augurate helicopter service in various localities, particularly in cities nearest the capital. ¶ The country's population is rapidly moving toward the 40,000,000 mark during the next few years, and the heads of government are trying to keep progress apace with this growth.

**COLUMBIA** is trying a new experiment in government after 10 years of dictatorship and civil warfare. At present, a military junta directs the nation's affairs. An election which will choose a new congress is scheduled soon. There will be a great deal of disagreement during this period. People believe that Guillermo Valencia will be the new president, but I do not see this at all. There shall be another running for this position. ¶ There will be a burst of explosive events for this country, bringing many deaths, including many prominent persons.

**CUBA** shall be greatly criticised for its business with Communist nations, but this they will easily overcome and are not much disturbed by the charges.

**VENEZUELA** is embroiled in its internal political problems. Disagreement of factions in government over the spending of \$600,000,000 on government works program. This spending, which was inaugurated to placate the populace, has not at all quieted rebellious forces.

Out of a population of 3½ million, **GUATEMALA** has only a million who can read and write. This is the smallest nation to overthrow a Communist government. More trouble is still to come. ¶ Mixture #8, a nutritive high-protein food, has been developed for its children and will be manufactured there.

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## TIME DISTORTION USED AS THEME FOR "AUDITING WHILE YOU SLEEP" RECORD

*Short analysis of E. Mayne Van Vogt's FREEDOM RECORD No. 1. Review by Lee Lockhart.*

Not the least of the genius involved in this record is the choice of aberration to be worked against in the first record. How many people do you know whose sense of time has slowed to a drag? How many talents are encased in mental equipment that just manages to crawl? So Mrs. Van Vogt selected the idea of time distortion--the feeling of being STOPPED --as the first effort to manage.

One of the interesting items in Yoga is the exercise of "thinking of nothing". It works. This record and its developed feeling of nothing also works. By deftly introducing necessary terms, by slowly but adequately recreating in the hearer the ability to reach back to the early times one was stopped, Mayne V.V. does a "slick" auditing job in less than an hour. Then she brings one back up to present time.

Those who have heard of Mathison's Sleep Tapes but have not yet tried them can get an idea of the effectiveness of the process by getting this record and playing it each night. As an attack on a common and frightening aberration, it is effective. We also have an example of rapport building--via a recording--that is splendid.

# Fighting the "Saucer" Gag

Thousands Gather on Desert to Hear Who's Seen the Latest UFO, and of Trickery Used to Keep Public's Ignorance at Official Level

By RILEY CRABB

**A** PANORAMA of American life in all complexity is this gathering of "Flying Saucer" fans at Giant Rock, Calif. George Van Tassel certainly has plenty of space for a space convention -- 1,000 acres of high desert land. Here is ample room for hundreds of cars, dozens of home trailers, seating area of 1,000 or more, a landing strip for planes and plenty of room to park them.

Giant Rock Airport is on the Old Woman Springs Road, between Lucerne Valley and 29 Palms. When Mrs. Crabb and I arrived at noon on Saturday, May 31, the convention was under way with UFOlogists from all California and elsewhere. After 13 years in Hawaii, it was quite a thrill for us to park near the airstrip and watch the casual arrival and departure of these fellow Americans.

The kind and variety and quality of people who attend the convention are a show in themselves, as you watch them parading by in the blazing desert sun. Here are exhibitionists and introverts, one with a political ax to grind, another with a book to sell. Some are there to display their bodies, others wear a peculiar cut of hair or shape of clothing as a badge of distinction, while some display their minds in mimeographed page, brochure, or printed book--any form which can be packaged, sold, and carried home.

Booted and sombreroed cowhands from nearby ranches are as decorative, almost, as hopefuls from Hollywood in pink bathing suits and generous expanses of golden brown skin. Mixed with these are long-haired metaphysicians from God-knows-where; and Mr. and Mrs. John Q. Public, heavy with middle-age and content to follow the scanty shade in their portable canvas chairs as the sun inches its way across the heavens.

George Van Tassel is very much on the scene, above on the speaker's platform, or below huddling with the pioneers and leading lights of the Flying Saucer world. Among others we saw Frank Scully, Truman Bethurum, Ben Fry, Orfeo Angelucci, Trevor James, and Mark Probert. Conspicuous by his absence was George Adamski.

This is not surprising. When Mrs. Crabb and I visited Adamski at Palmer Gardens last August, we were assured by him and by his secretary that the experiences of all others in the Flying Saucer field

were psychic, only his were real!

Van Tassel carries the whole show along in his easy-going, unperturbed, steady way. And a good show it is, too, as he intersperses the speakers with entertainment, parachute jumps, a magician, and a high-diving Hollywood stunt-man.

It is out of such gatherings as these, pioneered by Van Tassel and gradually spreading over the rest of the country, that a political movement can grow, one which can make its weight felt in Washington; another pressure group added to the many which converge on the Capitol.

The man with the most interesting tale to tell was Reinhold Schmidt. He is the California grain buyer who was fortunate or unfortunate enough to have made a contact with a space ship and its crew in a Nebraska wheat field on Nov. 7, 1957.

Schmidt had his experience confirmed by the chief of police and other officials of Kearney, Neb., and by farmers living near the city. The obliging officials even appeared with Schmidt on national radio and T-V hookups to back him up, and then the next morning reversed themselves completely and insisted that he do the same. Schmidt said he was sure the chief of police and the county attorney were under pressure from higher up, but he refused to make a switch with them.

Unfortunately for him the punitive hand of some secret agency threatened the Kearney officials and they forced him to submit to a sanity test and had him committed to a nearby institution for the mentally deranged.

Schmidt said the doctors tested him for three days and decided he was normal. He asked, "Well, how long does it take to receive your full series of tests?"

"Two weeks," was the doctors' reply.

"I want the full course!" Schmidt replied, and he got it!

The description of these trials and tribulations had the convention audience with him almost from the start, and each triumph over officialdom was punctuated with applause, laughter, and cheers.

But officialdom was satisfied. The electrifying story of Schmidt's contact, broadcast nationwide, had been counteracted within 24 hours by the story of his commitment to a mental institution. His character and reputation had been publicly damned.

His Dutch stubbornness had been set

smoldering, too, only to burst into flame four months later after he made his second contact. Again it was in Nebraska and this time he went up for a ride.

The normal appearing, English speaking leader of the space ship crew put several questions to Schmidt, the answers to which had at least two effects: One was to convince Schmidt of their all-embracing knowledge of earth affairs, and the other to convince others of the reality of Schmidt's experience.

He was asked what kind of cargo was aboard the Pan-American plane that blew up in flight half-way between San Francisco and Honolulu in November, 1957. Schmidt didn't know the answer to this one, hadn't even thought of it. But the question was relayed to the National Investigation Committee on Aerial Phenomena in Washington, D.C. To the crowd at the convention, Schmidt read the reply from Major Keyhoe's research group. An investigator at the CAA hearing on the tragedy testified that the plane had been carrying a shipment of two different types of radioactive material! How, or why, or if this material had caused the plane to explode or burn, was only conjectural. A question like this, conveyed to a solid organization like Keyhoe's NICAP, and answered so dramatically, is just the kind of thing that would help convince the hard-headed that Schmidt's experience was real. What we call "evidential material" in psychic research.

Van Tassel then gave the convention program a change of pace by calling on Dan Fry. Dan complied with an excellent talk ranging from the historical and the philosophical to factual reports and analyses of recent sightings of Flying Saucers. This is the kind of talk which his free-wheeling, technician's mind is so capable of producing. Dan mentioned one fruitless discussion he had with a rocket propulsion scientist whose reason told him that space travel was utterly impossible by any other means.

"You wouldn't believe in a Flying Saucer if it landed in your front yard, would you?" asked Dan.

"No, I wouldn't," replied the scientist. "My reason would tell me that it didn't exist."

Accompanying Schmidt on his national lecture tour--a project which was predicted for him by his space contact--is the retired Army officer, Maj. Wayne Aho. The Major served in combat intelligence during World War II, and should have the kind of training some of the leaders of the Flying Saucer movement should possess: cold, calculating intelligence that can sift thru a mass of detail, rumor, and fact--and arrive at logical conclusions.

This kind of reasoning power is certainly needed to counterbalance the flumduddery of the "fanatics", as Van Tassel calls them. These are the over-eager,

misguided souls who either will not or cannot distinguish between their psychological cravings for glory on the one hand, and truly objective psychic phenomena on the other.

If Major Aho is as stable and dedicated as he sounds on the platform, his military logic and organizing purpose may help to penetrate successfully the government fog. He is director of Washington Saucer Intelligence in the nation's capitol. His program is to urge more and more people to write to more and more Congressmen urging the establishment of a Congressional committee for receiving, analyzing, and disbursing Flying Saucer data.

As I listened to Aho talk, I remembered vividly a conversation I'd had two days before in Barstow with a national organizer of the American Federation of Government Employees, fresh from Washington.

"If you want your message heard by a Congressional committee," this experienced union organizer said, "you have to be backed by a large organization. If you represent only a small group, your letter will be read at a committee hearing. If you represent a large group, you will be invited to Washington to appear before the committee in person to explain your program and answer questions.

"One of the first questions the Congressman asks is, 'How many members?' If you reply, 'Ten thousand', he multiplies that quickly in his head by 3/4. Thirty-five thousand votes is a respectable number and he'll give you some time and attention. From surveys and from actual experience Congressmen know that large organizations have their own bulletins and magazines. Any legislator who helps a large organization with its legislative program will receive favorable mention in its publication; and he can expect to be gratefully remembered at the next election."

Here, then, are the cold mathematics of political action at the national level and the Flying Saucer groups might as well face them. Apparently the hush-hush policy on Flying Saucers was decided 10 years ago by the National Security Council, and has been carried out by the President and the military since.

All in all my hat is off to George Van Tassel for staging these annual space conventions up here in the desert, and my admiration goes to the thousands of the faithful who every year endure the austerities of this arid location hour after hour as the speakers tell their stories.

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"Life is funny," some say--but you can't stand off and be amused. You're part of the act.

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God has forever, but we have only now. Same difference.



# SOME FORERUNNERS of "TOTOTOLOGY"

By HARDIN D. WALSH

Herbert Spencer



**T**HIS MONTH I'd like to talk about our two most special abilities--knowing and unknowing. Naturally, we always pride ourselves on what we know, tho probably the thing that makes the game of life most interesting is that which we do not know--the surprises in our daily life. We go to movies, and watch television, and have stories presented to us in which we pretend we do not know the ending--and this we enjoy very much.

There was a philosopher, Herbert Spencer, who was rather recent insofar as this series goes--1820 to 1903. He was a Totologist, along with many other philosophers. He gave us a wonderful definition of Totology:

"God is Infinite Intelligence, infinitely diversified thru infinite time, thru infinite space, manifesting thru an infinitude of ever-evolving individualities." He was really looking at the whole picture of Totality, God, Brahmin, or whatever you wish to call it.

Spencer was an interesting individual. At the age of 16 or 17, they finally caught up with him and sent him to school for three years. He had avoided it with the assistance of an indulgent family. He never studied philosophy, or science, or biology--the things in his writings for which he became famous after he'd ended his three-year enforced schooling. He often spoke of this.

Here was a man who wrote 10 volumes of probably the most profound writing, or rather, the most exacting classifications of all human activity that ever have been written. He was an evolutionist, and started out originally to prove that everything evolves. I think it was his second book, on the evolution of life, in which he says: "Life is the continuous adjustment of internal relations to external relations. The completeness of life depends upon the completeness of this correspondence." And he went on to elaborate on every facet of existence: Biology, science, philosophy. He read Hegel and Kant, getting half-way thru Kant's books before giving up. Nor did he read Hegel all the way thru, but he was able to KNOW. He was a man who observed and communicated, and it is this communication I want to discuss--the knowingness that enables an individual such as Spencer to look and to be aware and to know what was occurring in the human race in general.

In everyday life we have what we consider these internal relationships in relation to the external, and we consider

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.

this in relation to the body and to the outside environment. But if there is such a thing as Totality, it exists everywhere. As Totality, we have internal activities within us and there are certain relationships between these parts, manifesting, as Spencer said, "in an infinitude of ever-evolving individualities."

The concept that you are Totality is the one thing that philosophers and teachers down thru the ages seem to have left out or not stressed or developed means of becoming aware of. Many have spoken of it. But Spencer, in the early part of his life, in about six volumes, said you could never know this. He said, "What actuality is, we cannot know." Here was an authority who wrote tremendous volumes--I think about 2,000 pages--who says we cannot know this. Kant said practically the same thing many years earlier.

In his later life, Spencer said in his writings, "We are forced to admit that we cannot evaluate everything on a physiochemical level," and in his later days, he wrote that he felt his entire work had been a failure because of this contradiction. So, when he left his body, he wasn't too happy with what he had done, but his work stands as a monument which has been copied ever since, and the basis of biology and many sciences.

As Totality, let us say you have focused your knowingness on a relatively small part, and you have a vast area of unknowingness. You might say this is an avoidance mechanism, or a void of knowingness. At least, we try in many ways not to know. Partly due to the magnitude of the problem, the focusing of attention is the actual problem. In our everyday life, we are constantly focusing our attention--the body is a focusing-attention device--and we are accustomed to focusing our attention on the body and parts of the body.

But how far can you focus your attention, your knowingness? Can you send it out past the end of your nose? Take your finger--can you be aware of this finger? Can you find the finger, be aware of it, and know that it's there? Can you be aware that the whole body is there? Can you be

aware of your finger and your body at the same time? Operating as Totality, with awareness expanded around the room, you can be aware of your body, and if your eyesight is pretty good, you can be aware of another one of your bodies out in front of you, and you can carry on a conversation -- maybe among all of them, the whole bunch. How many bodies do you have as Totality? Quite a few.

What does this involve? Actually, it is just the focusing of attention and we use our body as a means of focusing the attention, but you can discover that you do not actually focus your attention with your body. When you were becoming aware of your finger, and your whole body, where were you doing it from? The part of you that knows and is aware that it is a unit of Totality was doing it; it was not the body. You were being aware of the body and parts of the body.

What are we primarily concerned with? Two most potent abilities: As total knowingness--total awareness--you can know and you also have total ability to not know. And what is it that you know? The only one thing you can know without creating it is that you are Totality, that you are you as an awareness. You can know that you are you, regardless of anything else. You can escape into the silence of Totality as you and just be you and shut off all your awareness and use your total ability to be nothing but you.

If you are going to know something, you have to create it in order to know it, and here we get an apparent contradiction. To know something, you have to create it, but to create it, you have to know about it first. But on the Totality level there is no time lag--you know it and it is.

There are two kinds of knowing: there's knowing things which you create and know that you have created them--a thought, an idea, a mental image; and then knowing things which are already created and in existence. If they are existing--if that wall is there, if this planet is here, if there are bodies here--then as Totality you must have created them. It is fairly common knowledge that God created all things, but it is not common knowledge that you are God. This is part of the unknowingness.

I want to suggest to you as a means of helping you solve your everyday problems, that you sit down with a sheet of paper--if you can't do it in your mind automatically--and actually make a list about a problem. What do you know about this problem? What do you not know about this problem? A peculiar thing will happen. As you pull the things you do not know into your areas of knowingness, you will discover that you have put your attention upon them and if you keep this up they will suddenly shift over into the "knowing" area. You may wind up with a very

long list of unknowingnesses, but as you go over it again and again, and keep adding to it, it will shift more and more into the knowingness. You will begin to get mental images of the unknowing things that will fall into place as part of a picture, until suddenly you will get the kind of foolish feeling that "Why, I knew this in the first place".

Granting yourself the right to do this is important. You might say that it is pervading, or "being there". Knowingness is actually being there. As Totality you are everywhere, and you can focus your attention not only in your body, but into a wall, or on a mountain peak, or wherever you choose, and you can become aware of what is there by BEING there. Even looking with the eyes is a form of being there. I throw my eyes over to the wall--in a sense I am there--and I put out a high frequency pattern and get pictures back which I evaluate as to whether the wall is safe to look at, or whether it is beautiful enough or interesting enough to continue looking at. Eventually, you can discover you can do this without even using the eyes, because the ability to focus the attention is the ability to know --and vice versa.

Why have we decided not to know so much? Somewhere along the line, we decided we wanted the experience of what would happen if we did not know. Then, as we experienced impacts, shocks, and surprises, we began to collect them as facsimiles of the real thing. It isn't the experience of death we fear--leaving the body is a very simple matter, we do it every night while the body is asleep--but the fear of death is the fear of remembering past pain and shock. And the past is loaded with things we have tried to shut off, things we have decided are too horrible to look at, things we have decided to not know about any more.

To erase our areas of unknowingness, we first grant ourselves the willingness to become aware. Then we learn to focus our attention with the idea of "I am willing to know". This automatically dissolves the unknowingness. And why does it dissolve it? Because we are moving into the occluded areas--granting ourselves the right to be aware that we are already in the area, actually.

How far you want to go with this is up to you, but the ultimate escape hatch from unknowingness is expanding the area of knowingness. How much do you want to know? How much can you stand to know? How much are you willing to be responsible for knowing?

How much more beautiful your life could be--how much more exciting--how much better--if you could really know.

(Next month--Henri Bergson)

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A line of nothing fills an empty hole.

## THELA NEWCOMER on

# Psychometry

**A** PSYCHOMETRIST, when looking into the aims of self, will always find an urge somewhere along the way, sometimes a buried desire which later shows up, to aid and help others. The more the psychometrist allows this urge expression, the greater the ability to help becomes.

Many have abilities so common to themselves that they are not even aware of them. Here the psychometrist can bring to the attention of the inquirer what he may have been only dimly aware of.

This was true in the case of a middle-aged inquirer who had spent all his life caring for ailing relatives. They lived in a house too large for present-day habits, and when the last of these relatives passed on, the inquirer found himself with no trade or training, no money, and a lot of house. His health was good, but he was so close to his problem that he could see no solution. His entire letter suggested kindness, and thoughtfulness for others, and since he liked doing things for persons who were sick, it was suggested he mortgage his house, equip it for a convalescent home. He liked the idea, and the radiations from his subsequent letters suggest a man 25 years younger, happy and contented. He has found his place in life.

Another inquirer had a problem which is all too common among so many. This woman felt that because she had mothered a son, the son should belong to her completely. She was unhappy with the idea of her son marrying and working at an occupation she hadn't chosen for him. She spent most of her waking hours thinking how much better off her son would be had he become the minister she had wanted him to be instead of the garage owner he chose to be. She had made a life work of managing her son and trying to look after his affairs, none of which he appeared to want.

Again it seemed the solution was so close the inquirer couldn't see it. Since

her interest was so high in church work, it was suggested she organize a group of immediate church acquaintances, and they take on the task of getting clothing together for children of the same church in Korea. The group seemed willing to have an efficient leader, and the inquirer was well fitted and willing to run someone's affairs--and in this case, it would be on a fair-sized scale.

During her contacts, this woman indirectly discovered a well educated and talented musician who wanted to come to this country to study. She was able to get the Korean girl into the United States, helped her get a scholarship in one of the better music schools, and the girl stays with her sponsor week-ends. All this interest in something beyond her son, and since she is now doing something acceptable to the receiver, makes her quite happy. In fact, the inquirer even has decided that "someone must run garages" so maybe her son is doing what the Lord intended.

Some persons need a bit of aid in making a decision. They may have all data necessary, or what appears to be the truth, but they need help in looking at the people concerned.

For example, one woman had two nice men friends. One had been a friend of long standing, but seemed to have no intentions of marrying--yet he always was attentive and devoted. Then she found a new man. This second friend was quite a bit older, seemed to have quite a bit of money, and offered travel and a fine type of life. Everything looked favorable with this second man, yet she was nagged by a gnawing doubt. She sent specimens of handwriting and bits of letters from both.

The inquirer, somewhat of a sensitive herself, really had felt the answer, but hadn't wanted to believe what she really had perceived. This older man really was not free to marry, and his appearance of money was a front. He merely was playing around a bit, and pretending a lot. This the woman hadn't wanted to believe because of the apparent non-interest of the younger man.

However, faced with a rival, the first suitor finally decided he liked the home-cooked meals he'd been getting for so many years--which he'd been missing while the woman shared her attentions with another man, and recently I got a card from them sent from their honeymoon in Mexico. Given a bit of help, she had been able to manipulate things to a satisfactory conclusion, unwarped by what she *wanted* to happen, rather than what she *knew should occur*.

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For the aged and for those who don't make "clear", we understand a new course soon will be available on: "How to run out the errors of this lifetime next lifetime." Standard guarantee, of course.

### REQUEST FOR ANALYSIS

Thela Newcomer, Box 475, Williamsport, Pa.  
I enclose a donation of \$3 for time spent on analysis of five questions I wish answered. (Use separate sheet for these).

My birth date: Day.....month.....

year.....hour..... A. M. or P. M.....

Place of birth .....

Name .....

Street .....

City..... State.....



## Plowing Up the Field

¶ Combining two issues in one, as we do each mid-summer and mid-winter, should give us a chance to catch up on all the little things that come up and need doing. But it just didn't work out this issue. Days were too long, and the evenings saw us in the garden hoeing weeds, or cutting the lawn, or picking and canning a bumper crop of cherries, or... And to make things more complicated--well, we just had to call an end to the contest about changing the name of The ABERREE a few weeks earlier than we'd originally planned, because we were not prepared for the flood of letters that descended upon us. Many asked long questions that necessitated long replies--and in case you don't know it, writing a few hundred letters--even short ones--added to the other things clamoring to be done, can be quite a job. If some of you didn't get answered at all, maybe this explains why--and we offer this as a reply and an apology. It isn't that we're suddenly noncommunicative; it's just that something happened to all the Enid clocks, making them run twice as fast as they have in the past. Must be the H-bomb radiation...

¶ Bob Gardner has returned to the Salt Lake Weather Bureau after four weeks of work as an observer in Billings, Mont. Now, with his feet back on his desk, maybe some of the crazy weather we've been having this Spring will go back to behaving. Or is that too much to ask of an H-bomb ridden atmosphere... ¶ A couple months ago, A. E. van Vogt sent us one of Mayne's "Freedom Records" for review--but alas! we had no player that would play the right speed, and to our amazement, this was a speed not popular among our friends,

either. Forty-five and 78, yes, but no 33 1/3. Hearing of our predicament, Lee Lockhart of Grants, N. Mex., came to the rescue with a short review--and in addition, a recording of the record on tape. Thanks, Lee... ¶ Volney Mathison, after testing one of the new Scientology "clears" at a special called meeting in Los Angeles, sent us two long pages of singeing remarks anent what he calls "the biggest farce yet". In an accompanying letter, he states that he intends to sum up his present Scientology views in a new book, "Where I Stand, Now", which, we suspect, we could review even before we see a copy of it...

¶ When we got a copy of No. 24 "Newsletter" from the Australia Psychology Centre of Sydney, we were quite fascinated with the collection of philosophies contributed by various members. However, when we got to what should have been Page 5, we were on Page 4 again. Which would have been unimportant--even The ABERREE gets put together wrong once in awhile--and we suppose we'd not have died had we not finished Bill Rigby's comments on GOSSIP, or even if we hadn't known Bill wrote it. But, in the next day's mail, comes a corrected copy--which is something of a record in telepathic action on a message three or more weeks before you send it. Hey! What are we saying?... ¶ It took Norman Fritz five months before he got around to bringing his Scottish bride to Enid from Wichita, but it was worth the wait. Isobel is a teacher of Scottish dances and knows little of Norman's Scientology hobby, but we'll bet a pound of cracked cherry pits Isobel learns about auras before Norman becomes an expert on the Highland fling, or whatever it is Isobel dishes out to her customers...

¶ When readers get so psychic they don't have to subscribe, it gets to be a problem as to who's going to pay for the paper and ink. Luckily, we don't have many readers like C. F. "Pop" Evans, one of our pioneer subscribers, who met us in the post office the other evening. "I'm still enjoying The ABERREE," he said. "Some of it I don't understand, but I certainly enjoy what I do." "Thank you," we said--and when we got back to the office, we checked his file card. Amazing! His subscription expired last December! Problem: Is he getting it psychically? And if so, is this condition contagious? Maybe some day we'll be get-

ting out the magazine mentally, doing away with such mundane things as composition, layouts, photography, press work, and mailing. Which would save on postage, too--a big factor in these days of mad Washington budgets... ¶ Contributors to the Lending Library since last report include Mary Hyde, Alexandria, Va., Dr. J. Harold Thibodeau, Myrtle Beach, S. Car., and a large box of more than a dozen titles from Dr. Marcus Eife of Kellogg, Idaho, who checks back among his engrams and aberrations and admits that he's a former "Okie", having been born in Pawnee, Okla., which is only 10 skips and half a jump east of Enid.

¶ Almost everyone--even The ABERREE--got a going-over at the open house thrown by Ruth Knutsen of the San Diego Church of Scientology in El Cajon recently, according to a report from Ruth Charron. The Charrons have just bought a house in El Cajon, and moved in from the Ranch. Present, in addition to the two Ruths, were Carl and LaVerne Jardine of Los Angeles, Joyce Barrett of San Francisco, Mariane Nuttall of Lakeside, and, we suppose, one to a few dozen others. Those not present got "mention"--honorable, we hope... ¶ Rev. Roy Davis missed Enid when he took a sudden flier from California to Florida for the start of his lecture tour, but in a letter from Miami, he reports a packed lecture hall his first night at the New Age Church. Davis adds that his Shrine of All Faiths has been dissolved, his books turned over to dealers for distribution--all of which has freed him somewhat for travel, writing, and lecturing. We're sure our readers hope this'll give him time for another article now and then.

... ¶ And this might be a good place to explain why we're not starting Bob Arentz's "Sort of History of Dianetics" this month, as promised. The first of the series was in type, but in our experimental effort to reduce a bulletin-board dimension sketch of the author down to usable size, we got into difficulties. In the meantime, Riley Crabb sent us a report of the "flying saucer" convention, which was too much of a temptation. Plus the fact the Pub., a "saucer fan" of no mean enthusiasm, did a bit of arm-twisting... ¶ Jonas Bigo says Zydokumzruskenen, after a national referendum, turned down any change in the name ABERREE. They operate big "out there".

¶ Margaret and Don Purcell were brief ABERREE visitors

when they came to Enid to watch son Tommy and his Wichita team walk off with a lion's share of the honors in the annual Swimming and Diving Championships held here. Tommy must have felt a bit lost as the grown-ups rattled on about everything EXCEPT swimming... ¶ Congratulations to Mr. and Mrs. Lee Kelley of Broadway, Va., on the birth of a 7½-lb. daughter, Juanita Kathleen, on June 9. No vitamin pills yet, but her diet probably is sufficient for awhile without the

supplement... ¶ Years ago, before Dianetics came out and began to take so much of her time, Idella Stone of Sierra Madre, Calif., wrote a book-- which, she writes, "was bought by Espasa Calpe, to be translated and printed by them in Buenos Aires. Gabriela Mistral was to write the foreword. But Gabriela was sick, and time passed and passed. I spent my lump sum to take the first dianetic course... and sort of forgot about it all. Once in awhile Espasa would write me

and ask me to ask Gabriela for that foreword, and I'd write her and no word would come back from Italy where she was ambassador-at-large. Last year she died, so I wrote Espasa and asked 'em how about it now, and they wrote back that they'd published my book in 1955... and were sending me 10 more copies... Darn few authors have had a book out two years and not known about it." The name? Oh, yes. "Luther Burbank, El Mago de las Plantas", por I.F. de Stone! That's our "Ikey"!

## The Soul's Secret

By REV. JACOB KRISTY

As man is related to all things in the Universe, is the product of the same substance, processes, force, and law as are all other things, it should not be difficult, by an examination of the products of universal substance and processes, to discover the secret of his origin, constitution, and destiny.

As the whole is made up of its parts, so we are warranted in declaring that the whole was produced as the parts were produced, and vice versa. It is inconceivable that there is one order of work for the whole, with a contrary order for the parts.

We believe in congruity down even to the components of every inference and every observation. There is no sound

reason for conceiving that the processes of universal production differ in any essential particular from those everywhere in vogue.

Number One is the symbol of Unity, the Monad of Pythagoras. From Unity issues Diversity without end. Yet, in the ultimate, Diversity resolves into the dual properties of Force and Matter, with Matter fading into Universal Force.

The inscription on the ancient pyramid of Sais said, "I am all that is, that was, and that will be. No mortal man has yet raised my veil."

Modern science has raised that veil and discovered the secret of the Sphinx. But it required the cracking of the atom to make modern scientists see that Aneximenes (380-320

B. C.) was right when he declared that Air is the "First Principle", and is not only the cause of Matter and Force, but is Matter and Force combined.

Terrestrial phenomena are the product of condensed celestial rays. Things seen are the visible formations built of things not seen.

Modern science was shocked with this discovery, and the great astronomer, J. S. Haldene, exclaimed:

"Materialism, once a plausible theory, is now the fatalistic creed of thousands; but materialism is nothing better than a superstition, on the same level as a belief in witches and devils. The materialist theory is bankrupt."

(To be continued)

## Synergetically Yours

By ART COULTER

COLUMBUS, Ohio, June 15-- The third national Synergetic Workshop will be held in Columbus August 1 to 3 (or longer for those so wishing). One or more of the Synergetic "stables" may be present, although this is not certain. These workshops have been tremendously exciting experiences, with reverberations continuing for weeks or months afterwards. (For details, write Lewis L. Mortensen, E. Petersburg, Pa.)

There also is talk of having regional workshops prior to the big one. Planning for one in Fort Worth, Tex., is now well along. Anyone interested should write Margaret Meade, 3633 W. Biddison, Fort Worth, who is sparking the affair.

Important new developments are afoot in Synergetics. One of these is Operation Breakthru. This is being developed by S-1, S-2, and myself. The aim is to accelerate the development of "stables". Now that the state has been achieved,

it behooves us to get a move on to help others who also want to achieve it.

Already one major development has occurred. This is the discovery of a method to accelerate the progress of advanced workers. This method is open to anyone but it has been especially designed for persons who have already experienced the synergic mode at least once. The recommended procedure for a newcomer is to go thru a synergic work kit first.

The method is called Option A. Option A evokes in the user a new state of being, called the "prime state". A synergetic "prime" has these characteristics: (1) He is free of most impedances; (2) he functions in or near the synergic mode most of the time; (3) some of the new abilities of a "stable" are intermittently turned on; (4) he has entered a phase of accelerated growth, in which a phenomenon called "Automatic

Progress" occurs.

Option A is only part of Operation Breakthru. A prototype clearance program is under development; this will be released at the Workshop. Another measure is a new book, "A Syngeneer's Handbook", now in preparation. This handbook is designed to be fail-proof; that is, to make it practically impossible for anyone who uses it to fail to achieve the synergic mode.

Operation Breakthru does not replace Operation Stable. On the contrary, Operation Breakthru is part of Operation Stable.

The time is coming when a community of stables will be established. This has long been a dream of Synergetics: To establish a truly synergic community, in which the age-old dream of a brotherhood of man will become a living reality. This dream has not yet been attained, but a tremendous step forward has occurred.



## Dear Editor:

"After a life-long pursuit of the unattainable, trying various systems and methods--Dianetics, Human Engineering, Arcane School, and others--I suddenly had a 'Burst of Insight'--I'm still aberrated, and quite happy about it."--*Betty Aldridge, Montgomery, Ala.*

§ § §  
"I enjoyed that trip to the moon! Every reader will no doubt realize that it has changed a bit since he was up there last!

"So you are willing to change the name? Shame on you! ...Only four years old--what a pair of parents she has. Just because a few of the neighbors don't like the sound of her name she has got to have it changed? How would they like it if we said we don't like the sound of their names and asked them would they kindly change them?

"It's an outrage--in fact, definitely an 'Un-American activity', and the F.B.I. should be notified without delay!!

"I can only conclude that those subscribers who want to change the name have become more aberrated than they were four years ago. Is their memory so short? Can they not recall that thrilling announcement--'To Mr. & Mrs. Alpha Hart, a daughter, ABERREE--both well'. Woe is me. Has all sentiment vanished from the earth?

"If we *must* change it, how would 'SANITY' do?"--*Dr. James Clark, Dalbeattie, Scotland.*

§ § §  
"Why deprive your publication of some of the glamour which automatically attaches to it merely by virtue of continuity? I have noticed, in slithering thru life, that both whisks and stodges accrue glamour. In the first class come all those things which one does not know well because

they move about constantly--aviators, bus drivers, diplomats. These people are glamorous with the glamour of mobility. On the other hand, you have libraries, monuments, old books, mountains, and redwood trees. The only requirement of this class of thing is to persist, to remain relatively unchanged for a sufficient period of time, and human emotions become attached to them.

"The contents of the ABERREE are, ideally speaking, whisklike. But its name must depend for glamour on the stodge-value of unbroken continuity. Just change the name to anything at all, no matter how much more appropriate, and you will have destroyed this subtle glamour. Your circulation will drop severely within a year's time...

"While I am writing, let me attempt to discourage the publication of some of the stomach-ache that has appeared in the ABERREE within recent months. This 'reading the future' sort of thing can only make one believe that Hart is hard up for material. And if someone flies psychically to the moon between the wings of a big white swan, please delete the portions in which they report water, rivulets, animals sporting in the water, etc. Otherwise one might think the author had never studied any astronomy whatever.

"Conversely, may I express my catatonic admiration for certain recent articles, particularly those by Rev. Roy Eugene Davis. This boy is distinctly on the ball, and what is more, expresses his findings in an altogether fine manner... Please forward him a hogshead of Enid cucumbers in my name."--*Paul Perella, Houston, Texas.*

§ § §  
"The hardest part of Synergetics for me is getting me down into a chair answering the questions. They are nice and sneaky and trigger bursts of insight in spite of me every now and then. Highly recommended for those who will bludgeon themselves into half an hour or so of daily use.

"Of course, for me at least, the notebook in which the answers are written needs burning after a session. The burning technique is honestly a good idea. You can answer much more honestly when you know no one else will ever see what you write. I think that later in growth a stage comes where you don't give a \*&@! what others think and can write an honest answer or feeling down, saying

'So what? Who cares what others think? This is the real me.' Then you probably outgrow that too. Time will tell. After all, Art warns that total honesty with others who are reactively controlled is asking to get your ears knocked off by a reaction."--*Bob Gardner, Salt Lake City, Utah.*

§ § §  
"The concept of synergy is one of the most terrific concepts to come along in many a moon. Synergy is that property which, when introduced into a system, promotes one or more functions of the system *without impeding any function.*

"As the months--and issues of The ABERREE--have come and gone, I have noticed an ever-increasing degree of synergy in the mag. I predict that one day The ABERREE will actually become a SYNERGY GENERATOR.

"It was just a few weeks less than two years ago that I started an experiment. Several ABERREE readers expressed an interest in the experiment. Up until now I have not made a report simply because I have not been sure of any results having been determined. Now, I think I have definitely found out something--maybe even two things.

"Perhaps I should give a little theory first. I'll be quite brief with this. Anyone who cares to can further explore this general area of thought. He won't need my help or guidance.

"I am 'other' created, as far as I know. At least I don't recall having first created myself, then the universe, and then all other life therein. So I assume that I am 'other' created. In like manner, all life is 'other' created. I, along with all other forms of life, am doing something. As near as I can determine, I am growing, evolving. The universe in which I find myself is an orderly and just universe, governed by law. I am also governed by law. Everything is fair and square--and just.

"There seem to be three general divisions of life: the mineral, the vegetable, and the animal. Again I am making an assumption: that the mineral kingdom grows thru service to the vegetable kingdom, the vegetable kingdom grows thru service to the animal kingdom, and the animal kingdom grows thru service from one individual to another, each one freely helping the other.

"The concept of synergy holds an important lesson for us here, I think. In action,

it becomes a dramatic demonstration of the working of an eternal law. Synergy definitely promotes growth and wellbeing. Dysergy definitely impedes growth and wellbeing. Any action which promotes two or more functions of a system *without impeding any other function* is a synergic action. But no matter how many functions of a system are promoted by an action, if just one function of the system is impeded, the action is dysergic.

"My assumption regarding the three general divisions of life and their relationship one to another make a great deal of sense to me. If the assumption is correct, and the concept of synergy is valid, then a completely meatless diet is synergic and a diet containing any meat or meat by-products is dysergic. At this point I would like to say that I am in no way attempting to make this a moral issue, nor am I attempting to generate an argument. I have followed this line of thought very carefully for a considerable period of time. I have drawn certain tentative conclusions. My experiment is designed to determine, if I can, the correctness of my conclusions and assumptions.

"To put it another way, a spiritual relationship exists between each individual in the animal kingdom. My experiences with my dog, my cats, and my birds is pretty good demonstration of this assumption. Anything I do to impede the spiritual growth of another individual automatically impedes my own spiritual growth. Anything I do to help the growth of another automatically helps my own growth. This is the essence of justice, and requires no court of law to invoke. When I eat meat or any meat by-product, I am acting to impede the growth of another individual. When I refrain from so doing I am at least not impeding the growth of another. The action of refraining cannot be classified as synergic, neither can it be dysergic, which is the point. Thus this continual impedance to spiritual growth should be removed and some results therefrom should become evident in the course of time.

"Two years ago this May I started the experiment by first going on a fast. This fast was to fulfill two purposes: First, it would act to strengthen my will power for actions yet to come. Second, it would serve as a rigorous cleansing action to break loose the poisonous accumulation of 50 years. Dur-

Let's let The ABERREE alone!  
In spite of protestations

sown

By those whose aberrees are such  
That they set store, Whereas and Wherefore,  
This and That, Either Or, and Thus and So,  
Dior gowns, Hi-fi knobs, and Air Force flaps,  
And styles in varnished table mats,  
Or wide-tailed cars and cooking pots,  
Or anything they Got to Gots.

Such people view the world as they think someone else made it, hence they fear the Thus and So, the This and That, and are afraid not to conform. So tho they do not know it, their own aberree shows more surely than if they placed a 16-page Enid sheet upon their tables.

The correct thing they must always do!  
What is correct they do not know  
Unless they guess,  
And "Yes" and "Yes" to  
This and That, and Thus and So.

Oh, let The ABERREE alone!  
It has been sown.

By those who are a little unafraid,  
Four years have paid.

--MARY HYDE, Alexandria, Va.

ing the fast I reduced my weight from 153 pounds to 122 pounds. Actually, I found the fast relatively easy after the first two days. Those first two days were somewhat difficult. Then my digestive processes ceased, my hunger disappeared, and from there on I felt fine. I followed normal activities every day of the fast, even to playing golf when the opportunity afforded.

"After the fast I went on a wholly natural, uncooked diet. I ate only raw fruits and vegetables and vegetable juices. Within a month I was having digestive troubles. To alleviate this I began to eat some cooked vegetables, but the condition persisted. Finally, I went pretty much to a cooked vegetable diet, eating mostly cooked tender vegetables. My condition improved a little but not completely. I went thru the summer and fall on this kind of food. I also began to eat eggs and foods made with eggs. By Thanksgiving my condition had not improved much more so I decided some of my friends were right and that man cannot prosper physically without some intake of meat proteins. So on Thanksgiving Day I returned to a meat diet.

"My digestion began to improve immediately. But something had happened. I had completely lost my taste for red meat. The only kinds of meat I could enjoy were fish and fowl.

"For a little more than a year, until Christmas of 1957, I used a fish and fowl and egg type of diet. I took meat pro-

tein supplements. But I wasn't satisfied. The conviction began to grow on me that I had somehow lost sight of something important. So I reviewed the whole train of thought that had led me to my former conclusions, and I could find no flaw. The flaw, if there was one, must be elsewhere. So I decided to have another go at it, from a slightly different perspective.

"I have been raised in a meat-eating society. The idea that meat is a necessary part of our diet has been ingrained into my very being for almost 50 years. I have followed such a diet for such a length of time. My whole system is conditioned to function with this kind of fuel source. Then I changed the fuel source--drastically. Try putting coal oil in the fuel tank of a high-powered car conditioned to function on gasoline and see what happens. So I went off meat again, but this time I did it differently. I ate mostly cooked vegetables and tender ones at that. I ate cereals for protein. I drank milk and ate the different kinds of cheeses. Especially at first, I went sparingly on raw vegetables and fruits.

"This last time I have been on a completely meatless diet for almost six months without the former digestive upsets. For a time I had a reactive craving for meat and meat products which resulted in my overeating. Even at the end of six months I retain this tendency somewhat altho it is



growing less as time goes on. My conclusions, again tentative, are that man was not designed to live on a meat diet; that he can grow, perhaps at an accelerated pace, on a strictly meatless diet.

"This is only one phase of the experiment. There are other, more advanced phases. There is nothing to report on these as yet. But there is one more thing I want to say at this time. Two years ago this thought seemed utterly ridiculous to me. Today? Hm-m-m-m. Well, anyhow, here it is:

"Man, or at least some individuals, in this lifetime, can achieve a state wherein they can draw all their energy needs from a spiritual source!"--Don Purcell, Wichita, Kas.

§ § §

"Changing the name of ABERREE?... Getting kinda used to it now and really like it. I'd say stay with ABERREE; save \$500."--Mary Elnau, Prescott, Ariz.

§ § §

"For my part, I think the name should remain as is. The thought behind this name is what attracted me to your publication in the first place...

"I have been interested in a couple of your articles concerning the Drosnes-Lazenby material for use in cancer. I have, by my use of unorthodox thinking and treatment, been able to overcome, thru nutrition, many otherwise incurable diseases. I have cured cases of multiple sclerosis and cancer of 15 years' standing. This by the use of nutrition alone. Arthritis, diabetes, and the commoner diseases are much easier to cure by my method than the two mentioned above. In fact, I have found and proven that ALL disease is preventable and curable, whereas by orthodoxy, all are non-preventable and incurable...

"I have a book, called 'The Philosophy and Science of Health', published by the Lee Foundation of Milwaukee, Wis., which expresses my philosophies."--E. E. Rogers, M. D., Vancouver, B. C.

§ § §

"I read the copies (of The ABERREE) which were lost, or I was lost from, while on a visit with Alberta Elliott at Greenville, S. C. ... That is where you should have your headquarters so we all can come to visit you and talk things over. You could sit on a granite rock and watch the waterfalls all the way up the stream and ponder and PONDER on a new name for The ABERREE. So far as I can find out no one has a def-

inition that means anything to anyone else and they all refuse to analyze what it means to themselves. So why change the name? I like it...

"I had a wonderful time at Points of View on the granite rocks underneath waterfalls in Alberta's haven of rest. If you know anyone who needs help and a quiet place to relax in comfort and beauty, and time to look within at themselves, send them her address. I think Dr. Elliott must be a CLEAR for she is the only one I have found who has created a proper setting for helping people back to normal. She has a thoro understanding of Scientology and can bring it down to everyday living for the P-C, and she clears him so far as the process is concerned, or clears the process for him to look at."--Laura Christy Webster, Washington, D. C.

§ § §

"The factor which really pulled me into your fold is your Lending Library plan. This is really smart. I'm fascinated with 'The Soul's Secret' by the Rev. Jacob Kristy. He is right down my alley; that is, I like his interpolation. If I have to vote on changing the name of ABERREE, I vote to leave the name as is. It is openly and boldly challenging. I'm a chiropractor; hence, a rebel."--Dr. Arlo E. Miller, Kansas City, Mo. (ED. NOTE--Welcome, Rebel.)

§ § §

"If you must disillusion us by baiting all these masters and teachers, I'd say you are less aberrated than we are--so you're missing a bet in picking a name for your magazine that's a natural: The MASTER BAITER. But don't pronounce it too fast, or your circulation might jump out of proportion to your ability to supply."--Frederick Kelly, Denver, Colo.

§ § §

"I was prepared to write a long review of his (Thomas A. Fairbanks's) letter, but find he is really trying to help Rev. Jake Kristy out by giving him additional information regarding the Sun of God.

"I am well up on everything contained in his letter. I have run them all down. He has drawn some very good conclusions from the meager information he has been able to find.

"The so-called prophecies contained in the Bible were written decades and centuries after the events happened. There is hardly a paragraph in the entire Bible that does not contain one or more fraudulent interpolations. To give you

some idea of the clever cunningness employed in building the Bible, I'll give you one illustration:

"The testimony of Jesus is the spirit of prophecy' (Rev. 19:10).

"In the original, which was translated first into Greek and then into English, that statement read:

"The evidence of resurrection is the power of seership."

"Compare the words emphasized. Can you beat that for cleverness?

"In the original, the statement referred to the raising of the Kundalini power centered at the base of the spine. Those in whom that power has been 'resurrected' and raised up to the brain, the evidence of such resurrection was those unusual psychic powers of clairvoyance, clairaudience, premonition, etc.

"Is it any wonder it took so many centuries to make the Bible?

"In the Alexandrian library the original writings were first translated into Greek, and then into the other languages in which the Bible has been printed. Then in the Bible this statement was inserted: 'Translated out of the original Greek, and with the former translations diligently compared and revised.'

"Get that 'original Greek'. If the writings from which the Bible was compiled were written by the Jews of Palestine, they were not written in Greek.

"When the average Christian reads the history we have of the world before the advent of the church, he believes what he reads to be factual, never dreaming that he is reading a clever mixture of facts and fiction, interwoven and prepared for him by the church. Few people in the Christian world have discovered the fact that we have no true history of the ancient world before the 4th Century, when the Roman Catholic Church was born. For a thousand years thereafter, from the 4th to the 14th Centuries, an army of monks (church agents) had nothing to do but prepare the history we have up to the 4th Century.

"As these church agents copied the ancient records, they deleted and interpolated, fableized and falsified, magnified and minimized. The good in ancient history that was not deleted was minimized, while the evil which was included was magnified. The falsehoods that were interpolated were used to boost the prestige of the church, and to

degrade the ancient people, their character, their work, their philosophy, and their religion.

"This is the brand of fraudulent work that fills our histories and our encyclopedias. Even the definitions of words in our dictionaries have been cut and fit to agree with the wishes and dogmas of the church.

"This fraudulent work of the church was partly halted in the 15th Century by the invention of the printing press. In the year 1444 Caxton published the first book ever printed in England, and this so seriously frightened the church authorities that in 1474 the then Bishop of London, Cardinal Wolsey, in a convocation to his clergy, said: 'If we do not destroy this dangerous invention, it will one day destroy us.' (Bible Myths, Doane, p. 438).

"Besides forging, lying, and deceiving 'for the cause of Christ', the church fathers destroyed all the evidence against themselves and their religion which they could find, and burned the ancient libraries. The destruction of the ancient writings was so well carried out that Archbishop Chrysostom, in the middle of the 5th Century A.D., boasted: 'Every trace of the old philosophy and literatures of the ancient world has vanished from the face of the earth.' (Bible Myths, Doane, p. 436). --George R. Clements, Sebring, Fla.

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"Three years ago an oddball came here and had us hook up a Minimeter with a handle so he could carry it around conveniently. When we had it rigged up, he walked around our building with it, and every time he went toward the rear of the office, the needle of the Minimeter dipped violently. He had on him a small bottle of crude oil, which he informed me was an 'activator' and he said that the needle-dip undoubtedly indicated that he was over a 'great pool of oil'. He paid for the Minimeter and took it away.

"Later, greatly amused, I told one of our mechanics about the incident. The mechanic gave me a funny look and said, 'Come down here in the basement'. I went down and discovered that a 40-gallon drum of lube oil we had stored down there had sprung a leak and there was a big pool of oil all over the basement floor!

"Well, I figured that was that -- but it wasn't. For the past year three of the biggest oil companies have been battl-

ing to get hold of this area because their geophysical experts have found that an immense oil pool is below this ground, with the general center under our property. Last Friday (May 30) we concluded a deal with Standard Oil of California and have received a substantial sum of money for our oil rights. This check, to me, seems to symbolize the transforming of what I had previously regarded as an amusing theory to some kind of hard-cash fact... Now I am considering designing and manufacturing a sensitive field-type transistorized electro-psycometer with a polished silver wand mounted within the core of the hand electrode. The wand will be hollow and in it can be placed an 'activator' such as crude oil, gold, etc. This will approximate what the old dowser operator used on our property here. However, I positively will not guarantee any results whatsoever with this damn' thing!" --Volney G. Mathison, Los Angeles, Calif.

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"I hope you don't change the name of The ABERREE. The name reflects the humor of Ye Editor & Wife. I like it very much and keeps the publication down to a more realistic plane to balance with the ideology, etc. Nice to fly, but what's the point if we forget to be people and forget how to laugh at ourselves!" --Gabi Malleck.

"Who's naming whose baby?" --Dale Malleck, Pueblo, Colo.

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"Phil Friedman, the desert sage, was No. 1 attraction (in June issue). When he soft-pedals the semantic gymnastics and puts out gnostic wisdom, he is a distinct asset to your paper. (The said gymnastics used to make my head go round and round.)

"Joanna was good this time. Schopenhauer was my favorite in my teens. I liked his pessimism, his concept of life as a thing more full of pain than of joy. 'If anyone thinks this is the best of all possible worlds, let him compare the respective feelings of two animals, one of which is eating the other.' He helped me (with words like that) to revolt against the pious superficiality of conventional thinking. Joanna points out his more constructive side.

"As far as Totology is concerned, it seems to me to be pure Hinduism in modern guise. The ancient Upanishads taught it and other early Sanskrit scriptures. 'The paramatman, the Self-in-All, is the same

as the atman, the Self-in-me.' Learning to become conscious in the universal soul or SELF (Paramatman) is the objective of most Hindu and yoga cults. So we go back, after many wanderings, to the original source -- threadbare and worn from tramping foreign lands we find at last the diamonds in our own backyard.

"This idea of the universal soul or SELF seems to have been held by the Aryan ancestors of us all before they invaded India and later Europe.

"The CAULDRON would be a good name for your paper. The psychiatrist and the amateur therapist as well as the heirs of the witch doctors, the priests, and the magicians of antiquity. The title I would like best maybe would be one suggesting unfoldment, or wisdom for unfoldment, The FOUNTAINHEAD, or LIGHT THE CANDLE. The title is your advance agent, your diplomatic representative which first greets the public. Words are powerful things. They either create, preserve, or destroy (Hindu idea). These last two ideas are definitely creative. They will have a tendency to create interest and generate goodwill in the new readers... But if you do change, change it on a date that would be fitting from an astrological standpoint, as Mary Elnau said. Let her pick a date. I don't know that there is anything valid about astrology, but some of Dr. Jung's researches tend to support it. Let's don't tempt fate by selecting a wrong birthday!" --Paul O'Neill, Marrero, La.

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"I wish to cast my vote for The ABERREE. I think the name is about right as the title of a publication for a bunch of non-clears. Most people don't know what the word means anyway." --Patrick Nash, San Francisco, Calif.

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"It's all right with me if you DON'T change the name of ABERREE; and don't remove the "lusty" Fluoroscope. Webster defines aberration as departure from normal course. One can be a pioneer or inventor only after departing from the normal pattern of thought. We owe all our progress to aberrations, and history teaches us that most pioneers were regarded as 'a little queer' by their 'normal' contemporaries. If you insist on changing the name of ABERREE, then change it to THE INNER CIRCLE, because such material will be accepted only by a small circle of thinkers whose brains did-

n't fossilize at the age of 8. And don't count on doctors too heavily." -- George W. Lagus, San Antonio, Texas.

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"Why not change your name to ABERKADABERA, arranged in this manner:

A B E R K A D A B E R A  
A B E R K A D A B E R  
A B E R K A D A B E  
A B E R K A D A B  
A B E R K A D A  
A B E R K A D  
A B E R K A  
A B E R K  
A B E R  
A B E  
A B  
A

"It is said that the word... when arranged in the pattern shown, will cause sickness to magically disappear.

"ABRA is the going-out into action, which is life. CAD or K-ed is the X-ing process that the action builds up against itself in generating its own return, which is the K-ed ABRA. The sickness is the going-out and down from the beginning. The healing is the return of the action automatically and homeopathically.

"By this diagrammatic means of substituting letters for spaces and spaces for letters as we go down, we eliminate, one by one, the cycles of going out and returning.

"When the nethermost point in the last letter A is reached, we find it is the same letter A we thought we had left in the uppermost point. By going pyramidally down, we achieve, at the point, the letter A, which is a flow pyramidally up. With each successive line down toward the end, we come successively closer to the beginning. The farther down we go, the less far out we go, as the perimeter narrows down to the last grasp, where All is Nothing...

"In this zero picture there are, at once, both and neither aberrations and integrations, both and neither sicknesses and healings. When you eliminate your sicknesses you eliminate you. Letter by letter you descend the ladder and letter by letter you give yourself up...

"Where else can you find a title so total?" -- Phil Friedman, Florence, Ariz.

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"Yes, I do think the title should be changed, and I do have an outstanding suggestion for the new and distinctly differentiative appellative. I anticipate that many who previously thought themselves committed to the present name, and many who

submitted inventions of their own, will flock to my bandwagon once they have followed the impeccable logic set forth hereinafter: (viz and to wit):

"I propose alter-is-ing the present title 'ABERREE' by adding another 'E'. See it now: ABERREEE, WHY? Because it looks more aberrated." -- George R. Tullis, Baltimore, Md.

(ED. NOTE -- This letter has disqualified itself by marginal notes intended to mess up the judges. We won't even repeat the notes, because the judges are messed up enough already. Fact is, we haven't even picked the judges yet in hopes of saving them from such "clearing").

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"For heaven's sake, DO NOT change the name of ABERREE. For those that are ashamed to have it on the coffee table, let them put it under the rug." -- Monica Ryder, San Diego, Cal.

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"I understand you wish to continue publication under another name. Might I suggest SEEK! -- 'seek for the truth', etc. Actually I like the present name best.

"Why aren't more Scientologists heard from in your publication? What happened to Van Vogt and his proof of exteriorization? Why don't we get to read more case histories on Scientology? I would like more information on E-Meters, past lives, para-Scientology, California Dianetics, Washington Hq. HASI, etc." -- Gunther Elwert, N. Miami Beach, Fla.

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"I like the name ABERREE; it's real familiar feeling and most of my friends don't know what it means. This gives me status. I read things others don't understand." -- Carolyn Symonds.

"Change the title as you will, but don't mess with the contents." -- Emerson Symonds, San Bernardino, Calif.

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"I favor a change of name, simply because I somewhat suspect you could enlarge your circulation by using a different title. It was a real good title back in the days when you were setting out to poke fun at LRH, but now your paper is gradually changing from that to a magazine more like SEARCH and I think you could stand a name that better indicates where you want to go... Unfortunately, most of the subscribers are stuck back in the time track still trying to get MEST clear, so they might be overly inclined to want you to keep the title of ABERREE. Cast my vote for a name change, and

I suggest the name FLAT EIGHT, or FLAT CO, meaning the symbol for infinity." -- Lee Kelley, Broadway, Va.

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"Honest appraisal is fine, even if critical, of Scientology or any other subject. Constant belittling and ridicule with praise conspicuous by its absence, even when well merited, is something else much less praiseworthy!

"By the way, have you heard the story of the 'Smart Pills'? It's told about a colored boy who was a patient of a colored doctor. He complained of feeling bad, couldn't work or hold a job, couldn't earn any money, and just wasn't smart enough.

"So, the colored doc sold Sambo three 'smart pills' at \$2 per pill and told him to come back tomorrow.

"'Is you smart Sambo?' asked the Doc.

"'No, Boss,' replied Sambo.

"'Dat's all right, Sambo. You take 2 smart pills today and come back tomorrow.'

"So Sambo shelled out \$4 more.

"The next day, the Doc inquired again. 'Is yo' smart Sambo?'

"'No, Boss,' says Sambo again.

"'Dat's all right. Take one smart pill today and come back tomorrow.'

"The next day Sambo says: 'Boss, you'se is pulling my leg! Dem smart pills is plain ol' aspirin!'

"'See Sambo', says the Doc, 'Dey is beginning to work. You is getting smart already.'" -- Dr. J. Harold Thibodeau, Myrtle Beach, S. Car.

(ED. NOTE -- We hope most of our readers who take course after course in 'How to be as smart as I am' -- who don't know they've been paying for plain ol' aspirin -- enjoy the joke as much as we did.)

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"I was watching television last night -- a series entitled 'Famous Movies of Our Time' -- the movie was H.G. Wells's 'The Man Who Could Work Miracles'. Watching it, I was reminded several times of your auditorials. I would almost recommend it to would-be clears. It ties in with the 'Time Changes All Things' article in your May issue. I am wondering if the hero is my 'John Smith' of BDR and 'Why Be Ill?' infame.

"I resigned from HASI last June and have had several letters asking me to reconsider my resignation and come and have the latest course. I've dropped all auditing activity

and am really enjoying just being a spectator...

"I wonder what I have gained from my eight years' contact with Dianetics and Scientology... I have lots of little do-it-yourself techniques for gaining this and that or losing this or that; the most effective of which date from the 1951-3 period. I discovered the games theory for myself before the news was released by L.Ron. But I still don't know whether it is really worth changing or not.

"The end of the last paragraph brings me back to 'The Man Who Could Work Miracles'. What really is the point of being clear, or having all these special faculties; why strive and spend time changing only to find that if you'd stayed as you were you would have got there (wherever 'there' is) just the same but with more time to see the view on the way! If I'm playing a game I ought to play my part in the game as it is, and if I've agreed to be short of money, sick, and all the rest of it, isn't it cheating to want to play the rich, healthy lead? Somebody has got to play the minor parts, the second fiddles, the halt, lame, and the blind; someone has to be the Aberree and someone has to stay the Aberree--and it might as well be Alpha Hart. If you don't no doubt someone else will, and he mightn't play it quite so good!

"If you changed your title to 'The Infinities', someone would take you for a science-fiction magazine. 'Muddy Waters' sounds a bit too much like a true-confessions magazine. 'Unclean' or 'Unclear' sounds too much like a leper warning folk to stay away. We have a political weekly in this country called 'Truth' (other political weeklies here seem to doubt it). Of course, a rose by any other name--but if you became 'Rose', people would expect to find articles about raising flowers. I seem to remember a poet somewhere referring to harts panting, but if you called yourself the Pants of Heart, or Hart's Pants, the Pajama Game might get confused with you. No, Alpha, for me you stay the Aberree."  
--Phil Hetherington, Chorley, Lancs., England.

§ § §  
"As far as name suggestions go, how about just abbreviating it to 'Aber'? On a Friedman basis this has a double meaning because, not only could it stand for our beloved ABERREE, but the German meaning of

'aber' is 'but'. And surely there have been a lot of 'buts' in one way or another in The ABERREE's lifetime." -- Will Roth, Dallas, Texas.

§ § §  
"I've been in business a... lot longer than The ABERREE, and I've dared to be original or quaint or individualistic or conformist or anything else aside from the median mode, a hell of a lot more times than The ABERREE, and I'm still operating. Never had it so good.

"Every kick is a boost. I venture to say that all those complaints are the best compliments you will ever hope to get. Like the 'gentleman' said when the object of his affection slapped him across the face with blueberry pie, 'She likes me'. Also, it is characteristic of those who are satisfied with a thing to make no commotion about it. Enthusiasm, either pro or con, is a mark of dissatisfaction in some form or another. Usually, self-dissatisfaction.

"I liked the name ABERREE from the very first I heard of it and keep one in my waiting room (1-man tonsorial studio) all the time where approximately 100 a week may see it. It doesn't make anyone think I am nuts. They already know it. So I have fame, prestige, reputation, volume of business, etc., above all competitors in this area.

"It pains me to the 'Hart' to know you even thought of changing the name ABERREE. They tell me that in France the word means 'to erase'.

"Here's one subscriber you will probably lose if you change the name. No promises, tho." -- Malcolm Hoover, Anderson, Ind.

§ § §  
"What's all this foolishness about changing your popular label?... (Alice) Tell Alpha he's only part owner in his label--he may be cause of its beginning but we are cause of our acceptance of it... All the people who agree to change it are making silly suggestions, so here's mine: EERREBA, which signifies Aberree, aberrated from itself." -- Alma Hill, Fort Kent, Maine.

§ § §  
"I do like the name, it is so apropos in many ways. Of course in this sub-normal world, 'straying to the normal' would be more fitting, but even rooted in the word aberrated and straying to the more concise, it has also the tang or rightness. I certainly would not change the name, for it has the spice of enduring

truth until needed no more, due to all things of a transient nature ceasing to exist.

"You ask in the Rev. Jacob Kristy column 'Is it fable, symbol, or history?' In a way, all three. Certainly the story of the physical healings and the crucifixion are fable. Four presenters of the law were in the field at the time, Judeus Philo being one, the man referred to as Steven another. The man Joshua wrote his own material, the originals were destroyed after being rewritten in Aramaic and placed with older writing so as to appear authentic. The connivers of Constantine used Apollonius of Tyanna in the rebuild for he was a mental healer with works that would appeal to the religious belief consciousness.

"The original writings did not contain the 'Oral Code', so what is retained of the original in the present mess cannot be understood by anyone not having the 'Oral Code'. So, all interpretations by preachers and others is more or less asinine. Some of the trash in the present writing is most 'corny', such as Alpha and Omega being Greek, not Aramaic. Supplying the 'Oral Code' changes the meaning entirely. 'I am the beginning (of the new) and the end (of the old)'.

"Paul, of the Egyptian mental, knew nothing of the 'Oral Code', so his writings are more or less stupid. 'Soul' refers to the 'Divine Potential', not the psychic body that is retained when one is unhorsed from the physical body. The 'Soul' body potential is within the psychic body but cannot be developed without a physical body, so the loss of the physical is a loss for a time of the opportunity to develop the 'Divine Potential'.

"Reincarnation is a time and space law, a death law, and can be annulled if one knows how to withdraw his recognition from all phases of death law functioning. Just believing you will not die is no release for other attachments will kill you. God Almighty, the REAL You, in you, must not only have your praise of full recognition, but recognizing attachments to death in all its functions must be severed. All the mental teachers accept physical death, and naturally and hypnotically, this prayer being made, must come true, for there is no action here above this level of awareness.

"If you oppose all the proof of history, and recognize your Real Self as God Almighty, a living, eternal being, then

immediately chemical changes will start acting in your body and you will begin to come alive in a higher frequency, but you will also begin to take up the phases of death contained in your form, so-called 'sicknesses of life', for to live you also must die, but not to the extent of losing the body. Paul said, 'I die daily', but he was a liar in the True sense, for he had no redeeming action daily to supplant the area in which he died.

"The efforts made today to become 'clear' are commendable for in a way they are parallels or a coming close to the actual action of redemption where the body is actually 'cleared' of a 'death block' and not just an emotional pressure that dulls the extended perception in the mental realm." -- Rev. Wayne Trubshaw, Marysville, Wash.

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"I was going to sit this one out and not contribute my mite to the discussion re changing the name. But the wonder of your cover, by far the best yet, and the excellence of the name INFINITEE, which I was surprised to find came from my compadre Jim Vance, and the pith of Bob Arntz's statement, prompt this letter.

"Your stroke of genius, the INFINITES, deserves expansion. Your waggish but scholarly editing deserves a wider audience. Your wholesome approach deserves popular respect. This they will never get under ABERREE.

"As a hobby, as a way of reacting against the thralldom in which LRH had you, ABERREE served. I don't believe you would have put the effort into that cover if you were not seriously considering that growth deserves another suit of clothes.

"As a hobby, ABERREE probably served. But I'll bet the circulation list has dwindled until you just cannot stand too much of such a hobby. And I'll bet there are a lot of names around the country of serious, sincere, able students and workers in the field that you would like to have on the list, but they won't play. And only a few of these are die-hards for LRH.

"It seems to me that of all the suggestions, the one which ties the 'organization' INFINITES into the picture is the one which would best serve to unite differing factions, encompass many fields and cults, and become the best potential

toward a circulation of many thousands.

"I have long wished you would get more articles of worth on the 'Table'. A lot of people among your present readers are depending on your magazine to give them the contact with things going on. But, frankly, it seems to me you were willing to let them go to hell if you could just have your fun. Too many people are busy letting things go to hell. Someone -- each one of us who can do so -- should be putting out a few lifelines.

"Consider our present picture. On the one hand, depression. On another, war clouds, with radioactive rain. On another, constant flight from real freedom of expression, worship, behavior. On another, active warfare against society by the youngsters who have become thoroily disillusioned with elders and authority.

"Along with humor and balance we all need help. We need more efforts like Mayne Van Vogt's 'Freedom Record', which is fine as far as it goes. The thing is too big for the few who can drop everything else and specialize. We need a volunteer army of part-time workers. The few who are willing to so operate need encouragement, news, relief, and inspiration. Instead, they have been getting disillusionment, fret, self-disgust (not at themselves but at sometime leaders) and active discouragement.

"Do they deserve this? Do you want to use what YOU have to give them a better deal -- and yourself a better reward for your own discouragement?" -- Lee Lockhart, Grants, N. M.

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"I am a young fellow of 65, and 3 years ago, while off my job as an insurance salesman, I began thinking what I would do to occupy my retirement.

"Someone had mentioned 'Di-

anetics' to me about 4 years before that and said that he had found something which he thought was more constructive than the information we were getting on how to live and conduct our lives along vegetarian lines. We were both guests at a vegetarian hotel, and in the gathering dusk, before he drove back to New York city, this chap told us something about Dianetics and to add to the interest, his 10-year-old son chimed in with several sentences which sounded very sensible.

"After attending a road show with Ted Otteson and his wife Tam, and going thru the

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*From the point of Light within the Mind of God  
 Let light stream forth into the minds of men.  
 Let Light descend on Earth.*

*From the point of Love within the Heart of God  
 Let Love stream forth into the hearts of men.  
 May Christ return to Earth.*

*From the center where the Will of God is known  
 Let purpose guide the little wills of men --  
 The purpose which the Master knows and serves.*

*From the center which we call the race of men  
 Let the Plan of Love and Light work out.  
 And may it seal the door where evil dwells.*

*Let Light and Love and Power restore the Plan on Earth.  
 -- The TIBETAN*

agony (for me) of group processing and having no one explain what this seeming crazy stuff was all about, I became bitten with the bug of knowing that here was something I had

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JULY-AUGUST, 1958

been looking for all my life, but I still couldn't put one finger on any understanding.

"May of 1955 found me dazedly going to class in Phoenix, trying to keep awake in class and trying to get my most reluctant brain to understand what was being given us by that wonderful guy, Dave Murray. I suggested to some of the other students that I had made a mistake, but each one told me to just plug along and it would come.

"The unconsciousness and dopeyness periods that I have been having for all this lifetime have finally been put under control and the years which I have been struggling have finally culminated in the reality that I can control this body and bank so that I can now concentrate, and memorize, and not have all kinds of bells and rockets and bombs bursting in air attack me when I want to read something or look at something.

"Those people who don't know this ability is possible just don't know that they have a wonderful experience coming to them in this life by getting up to and above clear with the goal, of course, of regaining our abilities of O.T. (Operating Thetan), which we let go a long time ago with misownership, irresponsibility, and not knowingness of many kinds. All this ability is now possible to regain quite easily...

"So, as I look at the various people who often drag their poor body into the Academy in Washington with the desire of helping themselves, there is help and opportunity for anyone. I have seen many cases of so-called miracles happen right before my very eyes--cases which had been given up by some of the leading psychiatrists and gradually, thru Scientology, these individuals come up and thru their terrible games and get the ability to play other games that mean more to them...

"So let the critics yelp and snarl and yak their heads off. Ron will just go rolling along and improve Scientology for the good of mankind and that is all he is interested in, and we who have been near him have had this demonstrated too many times now to have any doubts of what Ron has mocked up for Scientology...

"One of these days I'll see you at one of the congresses, and a lot of good folks will be most pleased to see you and your wife."-- Bill Joel, Yonkers, N. Y.

"To-date, I have done very little experimentation with the 'clear' techniques. I do wish Ron would set attainable goals for the field. 'Clear', to my way of thinking--and after eight years of looking at 'clears' and evaluating them and then hearing what they have to say six months later--is an unattainable goal. When a pre-clear becomes 'clear' according to his own and his mistaken auditor's evaluation, he goes thru a period of great enthusiasm--a manic sort of thing. Or he develops new tensions attempting to remain 'clear'. I have seen new 'clears' so darned tense for fear of slipping they'd have a tic. After awhile he sobers up, and begins to realize that over here, in an area which he hasn't really been looking at, he isn't clear at all. And he lifts his eyes and sees new heights, and knows he has not reached them yet, and therefore is not clear. For a clear, of course, stands on the Summit of all summits. Let me lapse into a Friedmanism, and call it a sum-it. Anyhoo, he realizes There's a fraction here, and a fraction there, not yet clear. Then he either goes into disillusionment, apathy, frustration, cynicism, or some other darn' misemotion, or a combination of them all, and stops processing, or, if he's really 'clearer', he goes and gets more processing in order to be a few degrees of clearer higher.

"And that, to me, is an acceptable goal: To be clearer. This one we can work toward, thru an entire lifetime. We can become body-clear and mind-clear, MEST-clear and theta-clear, data-clear and education-clear. We can learn to apply effort correctly, neither too much nor too little; we can learn to ride our emotions instead of having them riding us; we can learn to throw away old mistaken notions and postulates and prejudices, and to re-evaluate the data of a lifetime. And then we can go out and acquire a lot more data, and evaluate it more correctly, and fit it into our framework, and tackle new experiences, and perhaps drag into view new areas of restim, and then by whatever processes best suit us (body-scanning, incident running, emotion-feeling, E-therapy, Huna) discover the roots of the restim and pull 'em up, and so be clearer some more. The goal of clearer I'll buy, but the goal and role of 'clear' I have discarded--at least for this lifetime--for



myself and for others. (And this, too, I am free to change my mind about when I meet a real convincer.)"--Ikey Stone, Sierra Madre, Calif.

(ED. NOTE--When any goal--"clear" or otherwise, is set up as an "absolute", failure is foreordained, because we all KNOW that absolutes are absolutely unattainable.)

§ § §  
 "I don't see any reason to change the name. Some people are never satisfied with anything. However, if you feel you have to change it, how about The MENTOR?"--Dr. J. Robert Martin, Milford, Del.

§ § §  
 "That which a man calls himself to himself will continue to be what he is becoming, aberree or clear. What you have printed has been clear, i.e., what you yourself have said; so, why not something like The NEGATIVE POLE? If two terminals are required in this universe to provide an arc, then which one is the most important? Neither? How right! The North Pole is no more interesting than the South Pole. The Positive Pole (L. Ron) also needs a negative like Alpha Hart--the head and the heart."--Alberta Elliott, Greenville, S. Car.

§ § §  
 "DO NOT change the name of The ABERREE. It is unique. Let's keep it that way."--Corydon Purdy, Ft. Lauderdale, Fla.

§ § §  
 "Why change the name of The ABERREE? That would tend to dissipate much of the goodwill it has built up these five years. As Vern Texter says, the only thing wrong with it is that it is not as thick as Webster's Dictionary."--W. Spence, Fife, Scotland.

§ § §  
 "Listen, Doctor, how sentimental can you get? Can't take it or LEAVE it? The name ABRE, I mean. As an example to more timid souls, don't get in a

rut, Doctor. As an #1 joke on the field of human behavior, why not call your mag SANITY? or just CLEAR? Even CRYSTAL CLEAR, to be quite emphatic?

"Seems to me there is some justification to the MANY objections, and surely the Harts have no public-be-damned policy. You state 'The name ABERREE means "straying from the normal",' but isn't it agreed that 'normal' is a confusing word description? Since it is usually based on the usual, or

average (those that run with the pack) situation, it surely doesn't seem to be anything that can 'be strayed from'--in any event, being rather unclear in its usual application.

"I like the INFINITEE, too, as suggested by Jim Vance. And I think it would be real CLEAR of you to DECIDE to make a change to demonstrate flexibility and ABILITY to take it or leave it. Even a pet name."--Marie Phelps Sweet, Hollywood, Calif.

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B.Sc., HDA, HCA, et al ad infinitum ad nauseum.  
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POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

Sub-Policy--We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

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**GOD MADE MAN** Libraries are lined with books  
**BUT MAN MADE IT A MYSTERY** which tell "the history" of Man. Millions of persons, as soon as they can get two ideas together, feel inspired to tell their fellow humans how the world was created, Who created its principal inhabitants, and how, and when, this creation will be destroyed. Museums are built around stone tablets, rotting animal skins, and papyrus, attesting to the fact that Man is a confiding soul, as well as somewhat inventive.

Which proves Man's Godhood. In the beginning, God created the world. Then He created Man in His own image. And Man has been creating worlds since. Even today, one could spend a lifetime poring thru the indexes -- to say nothing of the texts--of the many "learned" histories of where Man came from, why he's here, and what's going to happen when he dies.

As most of you know, it is the policy of The ABERREE to print 'most any idea which readers can look at, evaluate against what they already believe, and fit it into acceptable concepts, or reject, as they see fit. We have nothing to sell of our own. That isn't because we don't have any ideas, but because we have no ambitions to enter a field against such stiff competition. If you want to believe in Heaven, Hell, and Purgatory--if your "favorite" belief encompasses a lamination of Heavens with a "check-in" desk at the lower levels--if you expect a 10-minute trip to Mars for the erasure of your latest past life before being trapped again into the body of a squalling new-born babe -- if Life is just a "game", and you are a mere pawn propelling yourself from square-of-victory to square-of-defeat, etc.--

it's your business. We hope you enjoy it. Maybe, some day when we get together (if we do) wherever we happen to be going, we can find a few moments out of our Eternity to laugh over the wild guesses that held our interest for a fleeting period of our growing-up.

Actually, the story of Man's creation and "fall" is probably so simple none of us can accept it. It would make us feel too small. We have to be a "big shot" -- and the best way to do this is to shroud our mysterious genesis in a morass of complications.

Maybe, once upon a time. Man knew the secrets of Life. He knew where he came from, why he was here, and where he was going. His creativity put him on a par with God--in fact, he was God, and knew it--and when he wanted something, he supplied his needs with the same creative facility that created the desire. He needed no doctors to give him poisons to counteract the poisons his fellowman fed him thru the food he ate, no preachers to "save his soul", no unions to insure him preferred treatment over others, no tax-collectors to steal a large share of what he created, no--well, in fact, they hadn't yet created much of civilization's so-called necessities and luxuries.

One day, one of these men took a walk thru the forest. Flowers and fern carpeted his way. Birds sang in the branches overhead. White clouds raced across a blue sky. And in a rotting limb stalked tragedy--a tragedy that led to the fall of man from his own Godhead.

The limb broke, just as the man passed beneath it, striking the man on the head and frightening near to death a small snake that lay nearby. The concussion left him dazed and bleeding. For a moment, he

was even as you and I -- as he stumbled into the settlement from which he had started, his walk only a few hours before.

"Life is dangerous," he told those who gathered around him. "Something bit me; I think it was a snake curled on a limb. We ought to uncreate all snakes."

To the others, this was amusing. And they laughed. Their laughter infuriated the injured man, who still was dazed. "I tell you it's true," he insisted. "Snakes are dangerous. The woods are dangerous. In fact, I'm beginning to think even you're dangerous." And they laughed and laughed. Nothing so funny had happened to them since the beginning of Man. And it was so funny that they did nothing to cure the man of his injury, or his hallucinations. This was something they could keep around and enjoy.

Others, seeing the attention this man was getting, began creating hallucinations of their own. And, since thoughts are pretty powerful things--and the human mind is one of the most perfect thought-receivers known--strange ideas began to infiltrate at the most unexpected moments.

One inventive person, certain no reptile could be so powerful as to fell a man, substituted a giant of a woman for the villain in the tree. This gradually became accepted until the newly-formed priesthood decided to moralize the story, and make it a lesson to be learned by those who came after. Of course, by this time, man had forgotten he had knowledge, and lived only on the hallucinations that were being fed him by the growing number of groups.

This, of course, is a fable --but we like it better than some of the fables we've read in gold-edged, leather-covered "gospels". It makes more sense. But, as we said, it's a bit too simple for man to accept. And besides, what would happen to all the parasites who live off the fear their fables arouse, inasmuch as belief in their own stories has deprived them of the ability to create for their own needs?

Maybe, if enough of us send out powerful enough thoughts that Life is simple, and God is All, we can start reversing the trend that gave us all these complications and mysteries. We'll not "sell Man down the river", just because a few persons thought it funny when one of their fellow townspeople got bapped on the head with a broken limb--a few yesterdays ago.

# A Back-Auditor Looks Back

A 'Sort of History' of Dianetics . . . by BOB ARENTZ

**D**IANETICS first came to the attention of this writer with a series of editorials written by John W. Campbell Jr. on the subject of recalls, and published in several succeeding issues of ASTOUNDING. This was during the early months of 1950. One such comment predicted something startling in the near future.

And that "something startling" hit the newsstands on April 10 -- in the form of the most atrocious cover ever to be used on this pre-eminent leader of the science-fiction field. Featured on the May issue was the ugliest painting of a "science-fiction character" from a planet of wolf-men that ever graced a "bug-eyed monster" type of cover, illustrating a fiction series and in no way related to the subject. But the word "Dianetics" was emblazoned across this unfortunate picture. This "billboard" genesis later was used with telling effect against the theories of L. Ron Hubbard who originated them, by detractors who loudly and ubiquitously called them "fiction-science" from the fact it had appeared originally in a science-fiction magazine.

What happened next was more of a landslide than a simple case of snowballing. Within a matter of days, literally thousands of persons who don't read such magazines had been introduced to those new and revolutionary concepts of how the mind works to produce aberrated actions -- and thousands more were just as vociferously already trying to debunk them with strident claims that A, they were false; B, they wouldn't work even if they weren't false; and C, they all had been thought of before by smarter men and therefore, Hubbard not only was a false prophet but a charlatan of the first water. (In succeeding years, many of the various medical associations which undertook and organized a nation-wide attack on Dianetics and its concepts, finally came around to piece-by-piece confirmation of Hubbard's revo-



Brush Sketch of "The Author"

*ED. NOTE -- Dianetics is still a baby, years wise, yet in less than a decade, it has stirred up a lot of contention, picked up many followers, and at the same time, made many foes, some of whom were "stars" in the early days of the movement. Why? This series of articles is one auditor's opinion of what happened to Dianetics, mostly before it became Scientology, but if anyone wishes to add their own views on the subject, they are invited to do so. All we ask is: Try to keep it as historical and "factual" as human aberration will permit.*

lutionary data, but claimed it all as modern research discovery.) But in 1950, the hue and cry was fantastic, and editors of all variety who ordinarily would have ignored Hubbard and his cohorts, were conned into running sarcastic and debunking articles on both the author and his theories. Never was there a greater hue and cry by so few railing against so many with such little effect.

But while orthodoxy fumed and stormed, several thousand anxious to dedicate themselves to this new promise of hope for humanity sweated out publication of the book, "Modern Science of Mental Health", which came from the Hermitage House Press in June of that year.

In his first treatise, Hubbard said that the stimulus response mechanism of the mind registered all data during moments of stress -- emotional upsets like grief or anger -- analytical attenuation, and on down into the deepest of unconsciousness during extreme pain and the after-effect of severe injury. That when circumstances re-occurred in the environment, which at the reactive level approximated the conditions of the injury, the stimulus mechanisms took over, lowering an individual's awareness level, and creatively bringing about physical and mental confusions that related back to the original pain, or physical injury. Actually, much of this general theory had been receiving recognition in conventional attacks on mental illnesses, but Hubbard's recognition of the reactive mind and the cellular level recordings that it made during unconsciousness were radical and vastly different. Later, violently opposed persons dug into a million or so volumes of all kinds, seeking fragmentary remarks, speculations, and ideas that could be used to crow over in saying: "See--right here it says that prenatal influences affect a child and later the adult, so that proves Hubbard is a confounded liar

when he says he found anything out for himself when it's so obvious he copied it from here." Little concern was given to the fact that the volume might be "The Old Midwives' Handbook of Superstitions", printed in a private edition of 10 copies of which the author and his vanity publisher still owned the other nine copies.

So it was that the professional headshrinkers--which may be an even more appropriate nickname than even its user suspects--who had been working in and around the influence of prenatal emotional and physical conditions of a pregnant woman, and the resultant emotional products, were out-flanked by a daring and bold entrepreneur, a man of talent and undoubted genius who could extrapolate more real and useful data while jumping on a pogo stick than a corps of pompous scientific pundits could precipitate in a century of empty profundities.

But the hullabaloo that was raised in what we should laughingly refer to as the "professional field" (of mental therapy) was as nothing compared to the squalling clamor that directly rose from a million outraged, but guilty, minds among the fairest sex--the "Mom" gang so enduringly immortalized by Philip Wylie in his "Generation of Vipers".

A new clause was coined for the old proverb, "Hell hath no fury like a woman scorned--or about to have some secrets found out by Junior who has a chronic rash and a suddenly developed interest in his prenatal experiences."

For several years, even TIME magazine was inveigled into panning Hubbard and the flood of amateur Dianetic auditors who hit the market almost overnight--but when they found it always seemed to bring in a flock of newly-interested persons, they finally quit helping out with this exclusive and free advertising.

Lots of real screwball stuff came burgeoning out of the "new science", of course, as crackpots of a thousand varieties got their hands on something they didn't understand and couldn't handle, and some of it landed on Page One here and there--judiciously aimed at annihilating the growing cult. One such case was when a widely-known Dianetic auditor was murdered by his wife, who then committed suicide. It was headlined nationally, "Dianetics -- the Death". While this was pointed to by countless "authorities" as a warning against Dianetics, none of the papers carried the rest of the story--the real "meat" which was that the wife was and had been undergoing conventional psychoanalysis when she--as so many mental patients do--flipped her wig and went on a murderous rampage.

Historically, tho, came June, 1950, and the book hit the market. What was projected as a possible sale of a couple thousand copies blossomed almost overnight into top demand and ultimately ran

somewhere about 40,000 copies.

The interest-response was fantastic from the kickoff article, tho, and the first thing that happened was that John Campbell Jr., who had hoped to get some serious people working seriously with these ideas, was swamped with mail from every kind and type of person under the sun. Letters of praise poured in, along with occasional attacks of violent nature from trepidatious Moms who didn't like the idea of son or daughter knowing, or even suspecting, anything about those nine months before they were born.

Some violent letters also came from outraged orthodoxy--and the game was in full progress overnight.

While waiting for the book to be published, many tried some of the basic recall data which the first article had brought out, and this sort of whetted their appetites for more.

A second article, called "Dianometry", followed soon--this also from Hubbard--which outlined the probable time it would require to achieve what then was called "dianetic clearing". (It wasn't until the big money rolled in and fame followed that it became the capitalized D sort of Dianetics.)

In Dianometry, Hubbard outlined a scale whereby a rule of thumb could be used to evaluate the probable time it would take to "clear" a person with various kinds of recalls in various conditions. These time estimates--presuming a reasonably good auditor as the director of activities would be called--ran from 600 hours for a person with few or no major aberrations and all recalls in good shape, to 1,200 or more hours for the average person--with good luck and a good auditor.

No one knows whether these estimates were right or not. Long before any such long ranged, persistent, and intelligent program could be carried out on a couple of hundred test subjects under reasonably sure methods of verifying data and results, all and sundry had taken off into the wild blue yonder on a thousand variant tracks that explored uncountable worlds of fantasy, space, and adventure, proving every theory ever held by man--each person with such a theory finding it easy to use Dianetics to prove that he was right beforehand, and had only to get back into the old shell and all will be well.

A few persons--accidentally or by luck--had the persistence and fortune to get some valid results from the first book and its techniques, and it will be the premise of this historical continuation that Dianetics was and is a valid science of the mind that can and has been used effectively to obtain help where it was not available elsewhere in other forms--that many persons did get a lot of good

(PLEASE TURN TO PAGE 6)

# FORCE

By DR. JAMES CLARK

CONDENSED FROM HIS "ETERNAL TIME". ALL RIGHTS RESERVED.

Our ingress into the world  
was naked and bare.  
Our progress thru the world  
is trouble and care.  
Our egress from the world  
will be, nobody knows where.  
But if we do well here  
we shall do well there.  
And I could tell you no more  
should I preach a whole year.

(THE STUDENTS TALE -- LONGFELLOW)

MAN'S ENTIRE history may be summed up briefly as a record of his use and abuse of force. Behind him lies a pathway illuminated firstly with creations of awe-inspiring beauty, to be followed so soon with the horrifying spectacle of insane destruction.

The belief that force can exist in isolation or disassociation in absolute and continuing control, despite the centuries of evidence to the contrary, is the fantasy upon which all secondary life games continue to be played. So it is believed that a Creator can exist in isolation without the simultaneous co-existence of a Creation. So it is believed that there can ever be "a new Heaven and a new Earth wherein dwelleth (only) righteousness, and where nothing that defileth can enter". This may well be the most sublime prize in all the games of believing fantasy. In this grave hour, the portents all point to another prophetic state, where man will have maintained his games on belief to the time where he has at last achieved "A Temple filled with smoke for the glory of God".

It may well be, that in the not so distant future, this lovely spherical playground known as Planet Earth, with its civilized areas so richly ornamented with Cathedrals and War Cemeteries, may continue to rotate in space, only perceived by "The Gods", and as a mute and tragic monument to the family of Man, in an eternal symbol that he had learned how, without previously, or at least simultaneously, learning why not to.

Let's have a look at this manifestation of energy in action to which we have applied the term Force. There is an agreement which is not difficult to observe, stating that "For every action there is an equal and opposite reaction". All action and reaction is the resultant of potential force and potential counterforce.

operating via motion, which is the fundamental method whereby energy exists in the formation of mass.

The fundamental unit of mass is an energy particle existing in motion as a resultant of Thetan postulation to be and not to be. The oscillation of this twin postulation occurs in a frequency so numerically high that it can be stated that "The moment of creation is the moment of destruction".

The postulation to be and not to be provides the fundamental force and counterforce which enables the energy particle to continue in existence. Force and counterforce can only co-exist, and the existence of either without the presence of the other is an impossibility.

The postulate to be can never overwhelm the postulate not to be, nor can the postulate not to be ever overwhelm the postulate to be. Could this ever take place in either direction, we would then have the absolute in direction, which is already known to be unattainable.

The absolute is unattainable due to the operation of a single fundamental law, to which all energy, mass, and action are indebted for continuing existence. This is the law of limitation of action direction.

Continuing existence is the only existence which can ever be known. Origins and terminations are states in fantasy, and have only acceptance in belief. The absolute of no thing either preceding an origin or succeeding a termination is unattainable, and can never be other than an essential lie upon which foundation all secondary games must rest. We must note that the lie grants existence to the truth, and each can only ever be relative to the other, since an absolute lie or an absolute truth is unattainable.

This law of limitation of action direction is not the whimsical or "all wise" dispensation from some "Divine Intelligence" having solid counterparts in wood, brass, or white marble, and so remarkably akin in appearance to that of Homo Sapiens. Nor is it a decree from that so long enthroned queen, "Mother Nature". Action is limited in direction BECAUSE IT IS THE ONLY WAY IT CAN BE.

Forces in action in the physical universe are so complex that it is extremely difficult to observe this law in control, and we must approach the atom in its most

simple form comprising the gas hydrogen, where *action limitation* is so easily observed.

The hydrogen atom has but one nucleus and one electron. The electron orbits its nucleus at a speed of approximately 600 miles per second. There is an energy gap between each of approximately two-billionths of an inch. This gap could be 10,000 miles were we considering the dimensions of a football and a grain of sand.

We are indebted to some groups of brilliant scientists for extending our knowledge relating to energy and mass occupying intergalactic space. This has been achieved by means of the radio telescope devised within recent years. The radio telescope receives signals originating in atoms composing the various stellar bodies. The hydrogen atom is a prolific "top line" performer.

While the electron is rotating in the same direction as the nucleus, there is no signal emission to be received by the "saucers" (radio telescope) in various locations on the surface of our planet. For some "unknown reason" the electron swiftly rotates on its own axis, from which moment it assumes a reversal of direction relative to its nucleus, and in the same moment an emission of signal energy occurs. The signal has a wavelength of exactly 21.1049 centimeters.

But for the existence of the *fundamental law* limiting direction of action, the electron could continue in a fixed axial rotation for ever and ever. This, of course, would achieve an *absolute in direction* which we already know is unattainable. *There is no alternative to the CYCLE of action.*

The mechanics behind the law of *limitation of action* which insure the continuance of the *cycle* in all action is a truly wonderful device in all its beauty of simplicity.

*Theta*, as a "kind of energy" and "no thing", having existence in *totality*, without horizon, and with *unlimited ability*, is in action as *cause* in the twin postulation producing the effect of *force* and *counterforce* in the nucleus and electron, wherein there can be *no beginning* and *no ending*. The primary state of energetic existence is *motion* which enables the opposing masses to change their relative positions in *directed action*.

The *gain of action* obtained by the electron is only achieved by the *loss of potential force* to its nucleus. When the electron has expended a proportion of its *potential force* to the *tolerance limit*, in exchange for *action*, the nucleus has then *gained in relative force potential*. The nuclear *gain in force potential* now compels the electron to reverse its axial position which simultaneously reverses its *action direction*. The reversal of direction from nuclear *force* enables the electron to regain its *force potential*.

*This is the mechanism controlling the cycle of action.*

There is no action in existence, whether it be the orbiting electron or the financier making a million, whereby a *gain* can be achieved without a relative *loss*. Nor can the Democrat-Republican political "game" ever be other than a *cycle of action*, for in each succeeding age controlling "Authority", once started from the level of the "controlled", from which position, thru *directed action*, it achieved the *gain* of controlling "Authority", only to have lost its *potential force*, when, in its turn, it was soon compelled to "*reverse axial position*", and return from whence it came.

When we come to consider the *degree of relative limitation in action direction of force and counterforce*, the demonstration is so easily observed in the polar oceans, or the kitchen fridge. The iceberg is water, it formed from water, and it unforms as water, and no matter the temperature degree to which it may be reduced, it remains as in its moment of formation: approximately one-tenth above water, seen or "*known*", and approximately nine-tenths below water, unseen or "*unknown*". So must the "*known*" remain in exactly that proportion to the "*unknown*"--"*From everlasting to everlasting*". Truly, "*The more we know, the more there is to know.*"

So must *force* be limited in its *direction of action* relative to the reciprocal direction limitation of its *counterforce*, and had each the gift of speech, they could assuringly repeat to each other that sentence written so long ago, "*I will come again*". Without the *lie of time* there could not be the *truth of eternity*. Without the *lie of death* there could not be the *truth of life*.

Assuredly, we will come again.

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## Book-Auditor Looks Back

(CONTINUED FROM PAGE 4)

from it, and are still using the first book with reasonable success.

Hubbard is nothing if not enthusiastic and evidence of it permeated every page of the book. The outline was basically workable. There were safeguards to have prevented every silly error that became commonplace rather than happenstance, yet no one seems to have read any of the "Don'ts", only the "Dos", and therefore, the first big fall that came along was on hand before the year was out simply because the Auditor's Code, as it was called, was more extensively broken even than the Ten Commandments Moses brought down from Mount Sinai.

And, as people started hitting heavily occluded periods of serious invalidation from their beloved allies, they started jumping overboard like crazy to avoid having to dive in there and face up to a few grim facts of life.

(Continued in October issue)

# E-Therapy in 'Heaven World'

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Creator, Knowing Man's Capacity for Getting Himself Into Troublesome Situations, Set Up Part of Himself as Agency for Our Relief

By JACOB ISAAC APSEL

**E**-THERAPY first was introduced here on Earth by Alva L. Kitzelman, of Pyramid Lake, Nev., in 1951. This brain-child of Kitzelman's bloomed from his association with L. Ron Hubbard and his Dianetics/Scientology. Since, I have learned that E-Therapy had been taught and used in the Heaven World for more than a decade by "Most Gracious Sir", who is in charge of the Second Plane -- the plane where all who leave the Earth enter and most remain.

There is a difference between the two E-Therapies, but the method, or formula, of use is nearly the same. Kitzelman's "E" stands for "Examiner", and refers to a super-intelligence or omniscience which can be called into action thru sincere appeal. This super-intelligent entity, or entities, since Kitzelman is not certain whether it is one or many, performs physical, mental, and spiritual therapy. Kitzelman also is not certain as to the nature of "E", not having direct visual contact. He told me several times, "I know 'E' by the results".

Now, E-Therapy, as taught and practiced by "Little One" and me, is a modification of the formula used and taught in the Heaven World by "Most Gracious Sir". Since we have physical bodies, the preparation for thoro relaxation is extremely important. Also, we suffer physical diseases, social and financial distress, as well as maladjustments not possible in discarnate entities.

"Little One", who has become a medium extraordinary, was developed by me thru hypnosis. She can see with great clarity, in the most minute detail, all in the Heaven World with whom we communicate. She is my psychic eyes and ears. We know our "E", and have seen and communicated freely with the E's assigned to many others. Our contact is the highest. This we can prove to anyone who has the capacity to check psychic validity.

In our E-Therapy, "E" stands for "Excellent". "Most Gracious Sir" named it thus because of the excellent results manifested. "E" is also the name of the healer, a Godhead known to the Hindus as Monad. This Monad is formed out of the body of God, called Atman, and is endowed with God-consciousness, called Buddhi, and further enriched with God-mind, called Manas.

"Most Gracious Sir", who has intimate and personal contact with his own "E", as

well as the "E" of many others, informs me that each individual has his or her separate "E" delegated to them, when merited. This information we first received in September, 1957, and it since has been corroborated by the highest authorities. We also have been told that the teachings of the Theosophists, Rosicrucians, and other schools of metaphysics are wrong when they class the Monad as part of the seven-fold constitution of Man. Man does have a higher self, but "E" is not and never was Man. Our Sweet Father, your Creator and mine, in His compassion for us, knowing that Man had the sublime capacity for getting into conditions and situations he cannot lift himself out of, set up an agency for our relief. He delegated portions of Himself, endowed with His consciousness and His mind, to help mankind in their multiple needs. These Godheads or Monads we call "E". "E", when appealed to by one or a group of serious-minded persons, may be brought into action by earnest appeal. Miracles must not be expected; results are positive, but not necessarily immediate. Maladies which have become aggravated over a period of years cannot be healed instantly without leaving shock. Spiritual therapy is miracle enough without being immediate.

E-Therapy, as we teach and practice it, is based on direct contact with "E", as well as "Most Gracious Sir".

The following is a method or formula for using E-Therapy, singly or in groups. It is desirable to select a leader. It is also extremely important to put ourselves into a plastic or receptive condition. By virtue of the fact that this therapy is furnished by the All-High-God, thru living sparks of Himself, called "E", it is fitting and proper that we first recite the Lord's Prayer:

*Our Father, which art in Heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, in Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for Thine is the Kingdom, and the Power, and the Glory, forever. Amen.*

And now, let us seat ourselves comfortably, both feet on the floor, body comfortable but not slumped. Arms and hands in a relaxed position by your side or on your lap. Eyes shut. Take three long breaths and exhale slowly--inhale... ex-



hale completely... inhale...exhale (go limp as you let the air out)... and once again inhale...exhale. Be thoroly relaxed.

On a clear cloudless day, as we look upward, we see beautiful smooth, peaceful space. Now, we know our head is on our shoulders, but where our head is, let us visualize it as space -- space, space, peaceful space. Where your arms and chest are, let that, too, become space. Down to the waist, let there be space -- from your waist to the top of your head, only space. Down to your thighs...to your knees...let that, too, become space. Down your legs and feet, so that your whole body -- from the bottom of your feet to the top of your head -- is only smooth, peaceful, harmonious space.

And now, altho you are sitting on a chair, let that chair also become space. You can feel the floor, move your feet around, know that you are in a room--but let that, too, become space, so that there is nothing but space. Out somewhere in space, you, too, are part of this beautiful, smooth, peaceful space.

Now, let us ask our "E" to come in and prepare us for Therapy. We will repeat this three times, and then allow five minutes for the preparation, quietly remembering that we are beautiful, smooth, peaceful space. Nobody ever heard of "tired space", nobody ever heard of "sick space". Smooth, peaceful space -- that's all there is. Repeat, three times: "Please, 'E', come in and prepare us for therapy."

After a five-minute interval, we will ask our "E" to apply therapy in us where it is most needed. After asking "E" three times, we will remain thoroly relaxed for 15 or 20 minutes, while "E" administers this therapy. During this therapy, if you feel strong vibrations, heat, pressures, or any other unusual sensations, mention them for evaluation by the leader of the group -- *but keep it brief*. In all cases, if these sensations are not too painful or distressing, dwell in them--it is therapy applied.

Now, repeat after the leader, "Please, 'E', apply therapy in me where it is most needed." Repeat three times, and wait another 15 or 20 minutes for the therapy. After this, if all are ready, we can bring the session to a close. If there are any who would like to linger in therapy a bit longer, say so. If not, with your eyes still shut and with the continued feeling of thoro relaxation, thank "E" for the wonderful therapy he has effected. This, too, is repeated three times, after which you offer thanks to our All-High-God for His compassion for mankind in which He has delegated part of Himself to minister unto us in our manifold needs. Repeat this "Thanks" three times, as before.

With our eyes still shut, we will return to the room, and when we open our eyes, we will find ourselves here in this day. It is important here that the day be



As far back as mind can reach into the files of historic records, man has always believed in a dual world -- terrestrial and celestial (1 Cor. 15:40, 48, 53-55; 2 Cor. 4:18; 5:1).

These dual phases of existence have been departmentalized and classified as belonging to different and irreconcilable spheres; but we have learned that they are only two aspects of the Unit.

Even in those distant days when the schools of the Ancient Mysteries were directing the fundamental affairs of man, the vested interests, represented by a powerful hierarchy, were extremely adverse to divulging to the ignorant and gullible multitude any hints of this closely-guarded secret of Unity.

The fool will ask: "What was the reason of that?" It is always a condition necessary for the protection of the higher facts of Life, which soon degenerate into errors when revealed too soon to those not prepared to receive the higher knowledge.

It is most difficult to confine the facts of Life to any formula, as these facts can so easily be distorted into monstrous delusions by the use of words in the hands of a sophist, and, conversely, so can monstrous delusions be clad in a cloak of apparent facts, as in the case of "medical art".

To the ultimate analysis, scholastics brings only words, which are human inventions. By its very nature a word is an instrument of paradox, and no better example of this can be found anywhere than in the case of medicine, which teaches that poisoning the body is good for the sick but not good for the well.

Any theory can be defended by means of argumentation. This is so because all systems deal not with realities reaching our consciousness by themselves, but only with their oral representations.

(To be continued)

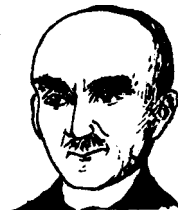
mentioned so that we will find ourselves back in the present--the "now".

To use E-Therapy is in no way an indication that you are sacrificing your reality or individuality. When Man learns how to operate his own body biologically and chemically 24 hours a day, only then can he say, "I am a Thetan, a Clear, a God Incarnate. I depend only on myself."

It is most unfortunate that our most brilliant minds possess so much knowledge that they bypass God, the Creator!

# SOME FORERUNNERS of "TOTOTOLOGY"

Henri Bergson



By HARDIN D. WALSH

**T**HE BASIC problem of living seems to be the focusing and unfocusing of attention -- which are the only two problems there are, really. If you can focus your attention and then turn loose of it without sticking to it, you're in business.

In Dianetics, Scientology, Totology, we have a bunch of new terminology, but Henri Bergson, a Frenchman, who lived in Paris from 1859 to 1941, invented practically the same terms that we use today. He wrote an entire philosophy of life, body, and mind -- determinism and choice, and he was an advanced Totologist. Down thru the ages, philosophers have been making an attempt to correlate science and learning and relate it to God, and they seem to take turns in different generations -- one saying you *can* know God, or Totality, and the next one coming along and saying you *can't* know it. This makes an interesting game; keeps people busy trying to prove whether you can focus your attention or whether you can't focus your attention on the *real YOU* -- Totality.

Bergson said: "God has nothing of the ready-made. He is unceasing life, action, and freedom. Creation so conceived is not a mystery; we experience it in ourselves when we act freely, when we consciously choose our actions and plot our lives."

He was saying that you are Totality, and that when you go into action consciously, this was You as Totality.

He also said: "It is this vital urge that makes us grow and transforms this wandering planet into a theater of unending creation." In other words, things are being created and re-created all the time.

Actually, we are concerned with a series of consecutive locations, for if you will examine time, you will discover that there isn't any such thing; it's only *right now*, and it's not quite that long. I snap my fingers and when was it? Just a few seconds ago. The sound is now traveling out thru a series of consecutive spaces; it is being recorded in your various and collective universes.

The activity of living and focusing and unfocusing your attention is almost entirely a question of automatic restimulation, unless you function as Totality and are aware that you are creating *right now*. Let's consider how this works: It works in relation to space. For instance, a man goes to work and he works with other people, other bodies. He ambles the body down to work and he gives orders around him a certain number of orders at a certain distance. You'll discover, if you examine your life, that there's a certain

*This concludes the series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, in which they have tried to show what the philosophers of the past have contributed to the advanced thinking of today. -- The EDITOR.*

operational distance in which it's safe to have bodies to talk to. You know some persons who must be real close when they talk to you -- they can't tolerate any space. Others have a tendency to not get too close when they talk to you.

But getting back to the man at his work: When he gets home at night, his wife and children act in the same roles of existence -- the same "certain distances" he operated at at work. He doesn't leave his job at the office; he takes it home with him. And what does he take home with him? Why, the same compulsive distances and locations in space to which he has assigned command and control.

Here's a little technique that is practically foolproof, and, within reason, absolutely unlimited in the solving of problems. Instead of having a row with somebody, it is better to walk away from them and change the distance. Go for a walk. Look at different buildings or mountains that are different distances from you. If there's no one around, or you're not afraid of annoying neighbors, point at buildings. Think: "That one's there, and that one's there, and there, and there." This gives you control of these masses of energy. As you focus your attention here and there, you automatically pull your attention off the areas of work and livingness close to the body.

A companion technique is to look at other people, other bodies. All your contact in the business and social worlds is with other bodies naturally, so if you win in daily existence, you're happy to have other bodies around. But if you're on a losing spiral, you begin to want to get away on a mountain top, or somewhere, and meditate away from it all. But this doesn't solve the problem, because even if you should get away, you take your facsimiles of these bodies at certain distances with you. So, get out in a park, or in a railroad station where there are many people at different distances, and look at bodies. Say: "That one's there, and that one's alive, and that one's also alive," and so on. This, too, is an unlimited process, and is so simple it'll seem silly -- but until you do it, you won't believe how effective it can be in ex-

tending your perimeter of livingness.

Bergson said choice was creation and creation was effort--but this is not true. Creation is *not* effort. Bergson clarified his statement in his later writings when he pointed out that creation was thought, that your choice was creation. In those two opposing sentences, "Choice is creation" and "Creation is effort"--is it any effort to choose? to make a postulate? Some persons are *afraid* to choose, but if you're not afraid to make a choice, there is no strain in making a choice. There's no motion; it's instantaneous--it just IS. Think it and it is.

It has been bought wholesale by nearly everyone that work is effort--but why is work effort? Because it sets up fatigue factors. And where does fatigue come from?

As beings, we have lived many lifetimes and we're wearing a set of evolutionary patterns, and every action we do, everything we look at, is restimulative. We see a piece of yellow, or dark blue clothing--and this automatically restimulates something down the time track. We go thru certain motions of work, and reactivate certain motions we have seen and done in the past. The failures and losses and injuries--particularly the injuries--are the ones that get restimulated quickest because they have the most impact and the most certainty--and if, as a spirit, you have forgotten you can create and destroy anything and think you are a body, this body is the automatic reactive device that you're living by.

And what reacts? Say your boss gives you a command at work and the tone of his voice reminds you of something that happened eight lifetimes ago and there was pain, shock, and injury in that incident at the tone of voice. One individual with whom I was working had been a big political wheel in Greece many lifetimes ago, and had been hired to assassinate--to free the spirit of--the one who was now his boss, so every day, he was restimulated by this voice. The boss would come in, say "Good morning", and he would immediately begin to get tired. His boss's voice would reactivate the facsimile sitting over there in Greece which was a downward spiral. He had stabbed that individual in that lifetime, the crowd had caught him and taken him to jail, and someone handed him a cup and said, "Here, drink this and you'll feel better." The cup was filled with hemlock, and he gets paralyzed and dies. Hemlock was the official liquidation juice in those days. The fellow who had put him up to this assassination had told him he would take the victim's place, so he had been betrayed--and lost right at the peak of his political career. It was a big loss--and so, when his "victim" speaks to him casually in this lifetime, it keys in the paralysis of long ago.

We have hundreds of heavy incidents--perhaps millions--nagging us out of our

past. How can we run these out and still be ourselves, permanently? By this simple walking technique--this shifting of attention. As Totality, you walk your body down the street, and you say: "Well, that body over there--that part of me--is alive and I'm happy about it. Now I'm in that building over there and on that mountain there," and you'll discover you actually expand out there, if you allow yourself to. You'll discover *you're there*, and this automatically releases the focus of your attention on these facsimile areas immediately around the body, and you tell it to balance up and it will do so.

This is no mystery; it is part of your creative pattern of focusing and unfocusing your attention in daily life. You are discovering again how not to get caught in these patterns where you go home and start giving commands to spaces just because people are in them.

Have you seen married couples who look alike? It is almost invariably so; sometimes they look so much alike they could be brother and sister. But it's because, in picking a mate, they selected persons with facsimiles that would match their mocked-up spaces. This was their acceptance level.

This also is true with relation to spaces. We'll select spaces that make us feel comfortable. For example, some people cannot stand a high mountain, or a ledge--it makes them dizzy. There's too much space they can't control. Some have to live in small rooms, because large rooms, too much space, make them nervous. There are too many things in their space, too many past facsimiles sitting out there, too many things done to them and that they have done to others at certain distances from the body. Some people are actually wearing these facsimiles; they close their eyes and see those facsimiles of past lives strung out behind them. One man I knew had 3,600 bodies following him all the time--his friends and enemies of the past. He kept the facsimiles around him so he'd know where they were.

You do not have to carry pictures around with you, because you can know and create them any time you want to. This is known as determinism and choice. It's the need to learn to choose not only our friends, but our spaces--the operational distances we consider it safe in which to operate. How much space can you handle? How far out can you reach with your love, affection, and understanding? How much beingness can you grant to other bodies that are yours as Totality anyway?

You'll discover that life makes a very interesting game as you begin to become aware that you are the stillness of Totality. You'll reach a point where you discover there is no longer any reaching out. Why? Because you're already there. Totality--and you--are everywhere, and thus there is *only* focusing of attention.

## An Emancipating Look at Christ's Most Misquoted Sermon

# The Lord's Prayer

By Rev. WAYNE TRUBSHAW

**M**ATT. 6:9-13. (Dr. Lamsa's translation from Aramaic.) "Our Father in Heaven. Hallowed be Thy name. Thy kingdom come. Let Thy will be done, as in Heaven so on Earth. Give us bread for our needs from day to day. And forgive us our offenses, as we have forgiven our offenders. And do not let us enter into temptation, but deliver us from error. Because Thine is the kingdom and the power and the glory for ever and ever. Amen."

As the real writings of ancient script were in present tense, and there are also explanations of why a person should accept the desired goal as already accomplished, this Lord's Prayer, if actually all from the true teaching, would read something like this:

"I AM the Father in Heaven." (Oral Code explanation would be: The Heaven within is my own Life Potential for Perfection.) "Great and mighty and all-redeeming is my Law. My kingdom is come. My will is done in the body. Daily I increase in the power coming from my perfect Being." (This "forgive" is so of the world of man, the mental law functioning, that to fit it to a regeneratively acting law is almost impossible. So one would naturally assume it an interpolation.)

It could be: "I am taking up the resistances of my bondages and redeeming the elemental essences from a static state to one of kinetic expression. I do not regard the imperfect state as one of reality. I am not tempted to recognize the transient and incomplete states but only recognize the full expression of Life and the True Form of Being. I am, by my own redeeming action, overcoming the errors of partial expression.

"Mine is the kingdom and I am the Power and My Light is the Glory, forever and eternal."

Even tho one frees himself from the drunkenness of belief, he still has the effects of a hangover where simple common sense is just a little beyond reach. Let us take an "aware" look at, "I am NOT of this world". Then let us correct "I shall be in you and you in me..." to present tense as it should be, to "I AM in you and you are ME." Then you ask, "If I AM God

**EDITOR'S NOTE**--Probably the most quoted, and misquoted, of Christ's purported words are taken from His "Sermon on the Mount", and especially the section which has been labeled "The Lord's Prayer". Taken literally, and as the churches interpret it, few other Biblical teachings can so confuse and stultify the thinking of Man. But what did Christ mean in these words, which He gave to His disciples after withdrawing from the multitude? Did He really mean that all words other than "Yea" and "Nay" "cometh of evil"? Does "Our Father, which art in Heaven", deliberately lead us into temptation? The accompanying dissertation by Rev. Wayne Trubshaw, of Marysville, Wash., may give a few thoughts worthy of pondering--or at least invite a look at something which too often is parroted without thought or understanding.

Almighty, why am I imperfect?" Very simple. Because you recognize and accept imperfection and the actually transitory state of the mental-physical body as an established or finished state. By accepting disease, death, fear, opposition, irritation, sorrow, anger, the organic body system, the mental vapors that arise from it as intelligence, you pray these very expressions into expressing over and over again, you deliberately refuse to let your REAL SELF grow and come into BEING.

We accept this world as it is and do not oppose it, regardless of how foolish man is, for if we oppose the false outer expression, we also oppose the essence that is within. The essence of man is perfect, but what he has prayed into expression is a false front and has no value, so why oppose that of no value?

"The mind is the slayer of the Real." The scientist can really find no reason for man dying. His normal state would be to live and grow naturally into a perfect being. But he prays to stay in hell and in hell he stays. The mind does not have to be the slayer of the real, it does not have to believe and accept the effects of man's prayers, down thru the centuries, as unchangeable. It takes no courage to accept life, expect to live and get younger instead of older, but if you are loaded with fear, the courage cannot get out. "The wisdom of man is foolishness to God." Why? *Because the so-called wisdom and knowledge of life of the philosopher and the sage is just a more intense acceptance of death.*

How dumb can people get? God is in Heaven and the Kingdom of Heaven is within, yet they will worship an "image", an "imagination", outside.

Life here in this very minute expression functions as a reflection, and man, with his mind, goes out to the outer reflection, and seeing it coming back, sets up the great theory of evolution. How did the figure of the man get in the amoeba? Because the amoeba is merely a reduced ray of light from the man. So is all that

(PLEASE TURN TO PAGE 12)

# 137 Aberreaders Can't Be Wrong—Or Can They?

Opinions are still coming in -- but at the time we officially dropped the curtain on the "Shall we change the name?" contest, there was little doubt that The ABERREE had wormed its way into the hearts of its readers, even if it wasn't welcome on some coffee tables and reading stands. One hundred thirty-seven persons voted against any change whatever; 26 favored a change, and an uncounted dozen or more didn't care much what we called it--just so it appeared.

Mathematicians and psychologists might take these figures (and letters) and come up with some learned and amazing statistics, but the two drafted "volunteers" who pored thru the two piles of missives were neither mathematicians nor psychologists.

Two of the letters offering the best arguments as to why

The ABERREE was an unsuited title for a magazine were sent in by Scientologists who specifically requested that their names not be mentioned in the magazine, nor their letters printed. We take pleasure in respecting their wishes, and awarding first prize in this "Do change" category to Lee Lockhart, of Grants, N.M. The judges reached an impasse on the "Do not change" enthusiasts, and finally narrowed down their selections to two. Called in as arbiter, we decided to give duplicate awards to both Stan Grady, of Greensburg, Penn., for his facetious idea of supplying labels to the abashed, and Joe Zubris, of Dorchester, Mass., who "got our dander up" by asking if we were being "cause" or "effect". One amusing point in this award is that Stan had just renewed his subscription for three

years, and the addition of five more years really puts his expiration date up into a hypothetical future. In eight years, anything can happen--and probably will. We could even change the name.

Most popular suggestion for a different name, much to our surprise, was SANITY -- and we congratulate these readers on their astuteness and sense of humor. Second choice would have been some form of The INFINITE, which certainly was tempting, inasmuch as it ties in so well with our organization, "The Infinites". Other suggestions ranged from the sublime to the ridiculous--and we enjoyed every one of them. And why not? The ABERREE, as we so often rediscover, is all things to all people.

Anyhow, Readers, we thank you from the depths of our Harts.

## The Lord's Prayer

(CONTINUED FROM PAGE 11)  
you see with the dumb organic eye radiations of light out from man. For, if man is the most perfect organism here, the human kingdom being the greatest--the Big Light, as it were --where else can these lesser lights or emanations come from?

By looking outside all the time and marveling at the gigantic extent of his projected imperfection, man gets swallowed up in the complexity of crossed actions; light or energy rays going out and being resisted by the reflected rays coming back. So he locks his energy away from himself with more and more foolish observations until he is so dizzy he falls over dead in the grave.

So silly for him to think he can increase his own light right here by looking at the source of light within himself. The world is too big, too complex, too many books full of fear and acceptance of the unreal. By dying, he thinks he will escape something, and, with an aberration set up by his father giving him things for nothing as he grew up, he thinks some "Great Father" is going to give him "gifts" after his day's work of existing in mental drunkenness here is over. He just keeps coming back over and over again, playing the fool -- but he does not know this, for the doddering drunk basks in a very poor



## Plowing Up the Field

¶ There must have been some interesting few days when Sensitives Arthur Burks and Zoe Nickerson visited Phil Friedman, (who's also a bit sensitive, tho not in the same way) out at Florence, Ariz. However, since Arthur and Zoe passed high over our heads, both going and coming, and Phil, as usual, wrote little more than "Zero" about what went on out there, we can only salve our curiosity, and yours, by biting our fingernails, until the time of revelation, like the desert, blossoms into bloom--

memory.

Getting more life by dying is about as sensible as expecting more light from a flame by pouring water on it.

if you don't mind our mixed metaphors... And at the other end of the geographical scale, we, here in Enid, or "Eden", as Phil grants in his weird manipulation of vowels and consonants, had visitors of our own. Jacob Apsel and Rose Werra, also a "sensitive", or "medium", spent nearly a week on the "Harts' Half Acre" that surrounds The ABERREE office-- a week of discussion and investigation, about which we shall remain as secretive as our Arizona compatriot. However, we can confess that the Pub., who was relieved of much of her cooking chores during the visit, admits it was like a week's vacation, even tho it was a week of unusual activity at the office. And the visitors returned to Milwaukee, minus a shade or two of ghostly pallor that bowed before a plenitude of Oklahoma sun-- which can be almost as bright as Arizona's, if not as devastating...

¶ Thela Newcomer, who's been writing articles on psychometry for The ABERREE for nearly a year, has declared herself a vacation while she gets some co-auditing. Then, she says, she'll be back. What happens to a "sensitive" who "feels", if they get audited up to where they "know"? It might be our readers are about to see the start of a world-shaking experiment... ¶ For the third year in succession, Har- din and Joanna Walsh of Los Angeles have ushered in the dog-days by trying to drown

the female bark of this bark-and-bite family with "Christmas in July" cologne. Hope this doesn't leak out, but one of the reasons some persons suspect Ye Ed of being psychic is because we know when Ye Pub is coming, even if she slips up on us barefoot. Thanks to the Walshes... ¶ Fred Hand of Houston, Texas, finally has completed the necessary requirements for his B.A. in psychology, which, he thinks, puts him a few semesters ahead of even Doctors of Scientology. Now, Fred thinks, he might as well go on for a couple more years and get his M.A., and by that time, he may decide to make a "hobby of it and try for PhD, too". Degrees are a bit like drinking, Fred. If you can stop after the first one, there's little danger of your becoming an alcoholic...

¶ For obvious reasons, we can't mention names, but one of the funniest mix-ups we've heard of lately concerned two self-hypnotizing tapes sent to the wrong persons. Luckily, the error was discovered before the wife with marital problems and the widow with physical infirmities began trying to cure, in their sleep, what was allegedly wrong with someone a thousand or so miles away. Now, some fiction writer might use this as the basis of a plot: Suppose a tape made for a "frigid" woman was sent to a sex deviate who couldn't control his or her desires -- and the error never was discovered consciously by anyone... ¶ Our Postmaster General, who has been so busy lobbying before a "Give-'em-All-They-Ask" Congress for higher postal rates that he has neglected the patrons who buy the stamps, can be partly blamed for this: The June issue of this beloved decamer, intended for our British subscribers, finally reached them rubber-stamped: "Mis-sent to Honolulu", and now we understand that the bundle of foreign mail, which we wrap separately from those going to England, ended up in one package in the hands of W. Spence, Ladybank, Fifeshire, Scotland. And the letter from Dr. James Clark, of Dalbeattie, telling of the mixup, reached us with the added insult to injury: "Mis-sent to Salt Lake City, Utah", which looks and sounds about as much like Enid, Okla., as a Baptist Choir sounds like grand opera. However, now that Mr. Summerfield has won his fight for more cash, maybe this issue will reach each and all of you exactly where it is addressed. In the meantime, we

thank Mr. Spence and others for subbing as U. S. Postal clerks during this "national emergency"...

¶ When Will Rauth of Dallas/Houston stopped in Enid on his way to a new sales territory in the East-Central States, he tempted us none at all with his Christmas decorations for cities, a bit with his "Great Books of the Western World", but he did find a sale in his offer of a Chinese dinner at one of the local eateries. Anyhow, we now have a pretty good idea of what's wrong/right with all these way-of-life dealers -- which is just what we suspected all along. Before he left, Will "ran us" for a few moments on a technique "guaranteed" to exteriorize one, but we weren't disappointed when it didn't work. Other "guarantees" that cost us a lot more -- one as much as \$800 -- didn't do it, either... ¶ Another visitor -- W.P. Mullen and family of Tulsa -- stopped by on their way to a Colorado vacation, and found us pretty well paint-smearred as we stole a few minutes (?) from the office to give the house a much-needed going over. Luckily, there were enough cherries still clinging to the trees that we could shoo them into the orchard while we made ourselves a bit more presentable -- but maybe it was our paint-smearred hands that made them decide to stay only long enough to renew a long-expired subscription to THE ABERREE. It isn't often we get caught so green-handed... ¶ "Here to do some auditing", Adele Mazurek, of Chicago, pens on the back of a Honolulu postcard. Which is as good an excuse as we can think of to get a vacation. Several times this past summer, we thought we were going to have to get away for some auditing (self-auditing, of course), but there was too much work around home and the office that demanded "processing"... ¶ Which reminds us -- while we were painting some asphalt-tile siding on the house, a "professional" painter-neighbor came across the street to tell us why we couldn't do what we were doing. "The only ones who know what you can't do are the professionals", we quipped. "The amateur, not knowing any better, just goes ahead and does it." Some day, maybe we'll learn that failure to take advice, or being "sage", is one of the best ways to make neighbors unneighborly.

¶ New books in the Lending Library: "Across the Line", by



## Dear Editor:

"I knew my subscription was expiring, but have been holding off to see whether you were going to change the name. Now it is evident that you can't change it, or at least you can't please very many people if you do, so you won't. I am therefore sending in my renewal, confident that what I get for my \$2 will continue to be THE ABERREE.

"Why don't you... put a coupon or ballot... listing ABERREE and a dozen or so of the new names that have been suggested by the most readers, and see which gets the most votes? My prediction is ABERREE at least 53%, INFINITE or INFINITEE 19%, SEARCH 5%, TRUTH 3%, and the rest just a few votes each. So the best you can do by changing it is to disappoint 81% of your readers. Even the ones who are

Alice Terhune, Gift of Marquis McDonald, Fort Scott, Kas.; "A Modern Concept of God", by John I. Gross. Gift of Adele and Roman Mazurek, Chicago; "False Witness", by Harvey Matusow; 6 copies donated by Dr. N. S. Hanoka, Chicago; package of books still unlisted, from Fred Hand, Houston, Texas; and "Gotama the Man" by Mrs. Rhys Davids, "Walt Whitman, American Giant", by Frances Winwar, and "A New New Testament", from an anonymous donor in Los Angeles... ¶ And while we're on the subject of books, we have reduced the price of both the "Doctorate Course Notes" and "Clinical Course Notes" to \$2 each until our supply is exhausted. Some paid up to \$35 for the original of these "Notes" and others paid as much as \$500 for listening to the tapes from which they were taken. But don't lay in a supply just because they are cheap. Ten won't do you any more good than one...

suggesting a change subscribed to it when it was called The ABERREE, so what could you gain? Maybe you ought to mail out a questionnaire to non-readers asking why they don't subscribe. Very few if any will answer that they like the stuff you put in the magazine but don't like the name.

"Actually a name loses its meaning as an ordinary word when it becomes a paper name. When we say 'The ABERREE', we don't mean 'One who has strayed from the path'; we mean 'That delightful and informative magazine published by Alpha Hart and spouse'. If you change the name, it will take some of us a little time to transfer that meaning to a different word. It would have been a convenience to all concerned if I had entered life with a name that was pronounced the way it was spelled, but if I were to change it now, a lot of people wouldn't know what to look for in the phone book when it's me they want, so I'd lose touch with a lot of old friends.

"It's a little like moving your place of business to the other side of town. The location is inconvenient for many of your old customers, and people in the new neighborhood are pretty well satisfied with the store they have been trading with all these years. Which is why Benjamin Franklin said, 'Three moves are as bad as a fire'...

"How about getting someone to write us a series of articles on Theosophy? I'd like to know what it's all about, and probably others would too." -- Ed Calkins, Winnsboro, S.C.

(ED. Note--Any Theosophists in the audience handy with a typewriter?)

\$\$\$

"Writing a winning letter was a surprise. I have, of course, written just about the same letter, to you, at least five times. I guess you reward effort.

"But when it was published, I was almost sorry. So many of your flock like ABERREE that I felt out of step. It will probably stir up some mail. One good thing has already happened--ABILITY CENTER group in Tucson has put me on their mailing list. They sound coherent." --Lee Lockhart, Grants, N. Mex.

\$\$\$

"Should I give up? I've tried to get you to say something good about Scientology in the ABERREE, but about all I can find about Scientology is something no good about L.

Ron. (Enjoy the other articles, tho!)

"Well, in a small way, let me tell you a little something good I've been able to get done since taking the training at the Academy in Washington.

"I personally coached a Methodist minister in the communication formula and emotional tone scale while he was reading the books, 'Dianetics', 'Science of Survival', and 'Fundamentals of Thought'.

"For several years his wife has been despondent, lazy, and inclined to be slovenly. Wouldn't keep her house in order, etc. She blamed herself for the death of a younger brother who was burned to death.

"After coaching the preacher on how to run the incident, he actually ran it! It awed him because he had never seen the emotional tone scale run. She wailed, and dropped into almost total apathy, grieved and cried, became angry and directed it at him, tried to break session, etc., became bored and got silly, laughed compulsively, etc., and ended the few-hour session with the charge completely lifted.

"Briefly, this is how it went without all the details. Now she's cheerful and busy. Her appearance is altered and she is even running emotional incidents of her Sunday School children when upsets occur--and she's on the road to Scientology!

"Another pre-clear was a young lawyer who failed his bar exam, and couldn't study for re-examination. Walked with his head down and extremely non-communicative with his wife, family, and friends.

"My preacher-student ran him thru the rudiments, a la Academy style, and the boy hit a valence so nasty and vile, he didn't want to repeat it to me. Well, the countenance of the young lawyer has changed. He is once again in good communication with those around him and busy studying his law books and once more enthusiastic about being an attorney. So busy he doesn't have time for more auditing (Hal), and he and his family well pleased about it all.

"This minister, who confesses he was failing in portions of his work, is now enthused over his new abilities to help people. He says frankly he is awed at what a change has taken place in himself in the past six months. Having previously worked with psychiatrists, he now can do better with people than they can and he is headed for work as a

pastoral counselor -- a better job with more pay.

"How about all this? It isn't much, is it? But it's a whole lot too, isn't it?

"If individuals can be trained in short periods of time to help others in these various ways via Dianetics and Scientology, why not spread the good news?" -- J. Harold Thibodeau, Myrtle Beach, S. C.

\$\$\$

"When one reads 'A Look Into the Future' -- summer forecast by Apsel -- and compares it to the news of today, it falls apart completely. No touch on the Mid-east situation. Some writers write plenty of words, and give geographical locations, but nothing authentic. Waste of time.

"Another writer on your magazine, Thelma Newcomer: I see no truth whatsoever. Only the wishful thinking like to read such stuff. Both of these writers are full of contradictions.

"Your best contributor is little Zero. I always go for his column first. More of him." -- Sidney Burton, White Plains, N. Y.

(ED. NOTE -- The editor who pleases ALL his readers all of the time has only one subscriber: Himself.)

\$\$\$

"Many of the local scientists are off to or back from Washington to get Clear. One Scientist remarked astutely that, having seen at least one 'new clear', he thought it didn't do much good to clear people who didn't amount to much in the first place, since it only took away obstructions and didn't put in any abilities not already there...

"On the psionic (or ESP) front, there are now definite-

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ly three absolutely first class telepaths -- precogs, motivators, etc., in or from Houston. One of my small tasks is to keep them in touch with each other in some combination. Two of them and I are working toward what Coulter calls a synergic group, which, when going, will make even most other such groups look trivial. Like most high-voltage Psi-people, these (especially the two here now) are particularly sensitive to emotional shock, because their attentions are wide open to their surrounding people and groups; a Psi-person feels the emotions of others as readily as a non-Psi hears sounds or feels heat...

"There are, apparently, I discover, also spiritual aberration or disorders, which are qualitatively different from

specifically psychological aberrations or physical ones. I didn't use to believe this, but have had to work on them and know others who have, and now do. That's mostly what I've been doing, and getting sunburned." -- Fred Hand, Houston, Texas.

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"Am only half-way thru ABERREE (that name (now) has a sort of singing quality that I sorta-kinda like); anyway, I want to stop right now and add a word to George R. Clements's letter re the church, etc. I will try to be brief and concise, otherwise this could be book-length.

"At the time Alexander the Great conquered Egypt, Manetho, the priest-historian, wrote a history of Egypt in Greek for Alexander's benefit, and the Greek people.

"Over in Chaldea was another priest-historian, Berosos. These two were in top position to write histories, having access to the archives. The Egyptians were known to have complete histories of the past ages which Herodotus reported, as did Solon, the Athenian law-giver.

"So, Berosos wrote the history of his people. Then along came the Jews, they wanted a Book, and they wanted to list Abraham as their forbear. Abraham comes from Asia, and there are many spellings, none Hebrew. Undaunted, the Jews took the histories of Egypt and Chaldea and used it as they pleased, compiling the Old Testament. That they did the same with the Essene writings (the Dead Sea Scrolls) is admitted, because the Scrolls prove it.

"Manetho wrote the Book of Sothis, Sothis being Greek for Sirius, the dog-star, named for Osiris, God of Egypt and Mu. Isis is here included too. (Rev. Jacob Kristy's quote, from the inscription on the ancient pyramid of Sais, 'I am all that is, that was, and that will be. No mortal man has yet raised my veil'. That was Isis speaking, and no man has penetrated her spiritual secret no more than they have the secret of the Sphinx. To say they have is mere ego worship. Pardon the digression.) That is to say, the fixed star Sirius was named for both Osiris and Isis. The Sothis Book listed the gods, demi-gods, and mortal kings, totaling their years of reign as 11,985 years for the gods and 858 years for the demi-gods. They reduced these years and called them MONTHS. This made it fit

with their Abraham and the Hyksos, and they called the expulsion of these invaders, the Exodus. I could go on and on.

"The Chaldeans used the number 60 as their unit. They called 60 years the Soss, the Ner was 600 years, and the Sari 3,600 years. Thus Berosus's kings reigned 36,000 years. Here again the Jews took the Saros of 3,600 years and made them DAYS, and the same with the rest.

"The book, Manetho, by W.G. Waddell, professor of classics in Fuad el Awal University at Cairo, Egypt (Harvard U.Press, 1940), gives this plainly and with proof. Prof. Waddell says, 'Accordingly, the beginning of Egyptian and Babylonian history is placed at 2242...'

"From Plato, thru Solon, we learn that the Lost Continent in the Pacific, Mu, miscalled Atlantis, submerged in 9600 B.C. This was when Solon was told the 'greatest flood of all' occurred. This checks with the years of the Egyptian gods.

"History begins with 4000 years B.C. circ. 5,000 years of history are 'lost' -- they were destroyed, guess by whom. George Clements has already told us.

"An issue or two ago (of The ABERREE) the question was asked, did Jesus live? Yes. He was sent as a Savior to the Jews, who needed him. Apollonius of Tyana lived AT THE SAME TIME, but his message was for others than Jews. You see what happened to him! Eventually, Truth comes to Light. We are now beginning to discover these Truths because the old and outworn or outmoded is being cast away that a New World of thought may be born -- in the new Golden Age." -- Mary Elsnau, Prescott, Ariz.

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"The letter from Don Purcell on his diet experiment... was very timely, for me, as I stopped eating meat a few weeks ago and have been running into unexpected consequences, most of which have been explained by this letter. I'll be looking for more from Mr. Purcell -- on two levels: One, I could use a recipe book! (What does he mean by tender vegetables?) Two, I am in complete agreement with his final paragraph, and hope he will some day see fit to present his evidence." -- Ruth McGehee, Kansas City, Kas.

\$\$\$

"Congratulations on your Christmas issue, and your toast. I thoroily enjoy reading

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the varied points of view which you allow to be expressed. Even Mr. Friedman reduced your expression of try-angle to three A's: Alpha, Alice, Ab-erree, and within this try-angle, your own Aberkadabera.

"Received a report on the last Conference, which was actually a report on the people who attended the Conference. Ennyhoo, the report was that Ron's tone seems to have been raised, and that only one person appeared relatively undressed. The long hair, beards, and sandals have disappeared.

"Here's an approach at invention... Had a man whose problem, he said, was drinking, so I had him mock up, invent, new ways to get drunk. Should have seen his tone rise when he conceived of getting drunk on air, particles of light, music, the sun, the water in the stream, the sap of trees, chants, dancing, planets, the universe. Of course he swung from I AM NOT to the top of the scale, but was not grounded, but what a rise in tone.

"Another man came merely to communicate. It was a hot night, and he was all dressed up. I saw his misery, and said, 'Why don't you scratch?' He had skin disease. He exploded when I said that. 'My God!' he said. 'You are the first person who ever said that to me. Everyone has been trying to stop me from scratching.'

"Well, it's your own body, isn't it?"

"No, by God! it isn't mine. Everybody telling me what to do with it."

"It is startling to find out how many people do not own their own body, and aren't really aware of this!" -- *Alberta Elliott, Greenville, S.C.*

\$\$\$

"I'm being real interested in the Tone Scale, in terms of flow, published in '54 (?). Do you have any more? ... You and Carroll Hennick did a fine piece of research, I still think. I find it useful. In that issue of The ABERREE, your editorial was 'And for That, They Get Medals'. Sad, but still true." -- *Jon Kenworthy, Philadelphia, Penn.*

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by Dr. Jonas E. Miller, a naturopathic physician of Sarasota Springs, Fla. The new system will not be published in book form. It will be made available to registered owners of electropsychometers thru tape recordings, and will be taught in classes." -- *Volney Mathison, Los Angeles, Calif.*

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ED. NOTE--Our apologies to all those who had letters left out, but we ran out of space-- as you can very plainly see.

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VOL. NO. 9



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JANUARY-FEBRUARY, 1959 \* Vol. 5, No. 9

# ABERREE

Recusant Voice of "The Infinites for Earth, Mars, Venus, Saturn, Pluto, and Zydokumzruskehen

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Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc., B.Sc., M.D., M.C.A., et al ad infinitum ad nauseum.  
Publisher: ALICE AGNES HART, I-1, M.C.A. SEC., W.P.K., H.Kpr. ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.  
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But what kind of a "game"? If you think your dollars are going to get an answer to this question, you still rank as a beginner at this "game" of being proselyted. In the end, after poring thru volumes and volumes of abstruse banalities, you know no more than when you started. "Life is a game"--and you paid out thousands, maybe, for a "sideline program" printed in invisible ink.

In our lifetime, we've been "sold" a few "rules" ourselves, which, added to those foisted on us from infancy, have resulted in a pretty heterogeneous personal government. At times, we're not certain whether to kick a punt, run to second base, or toss the ball into a basket. Whatever we do, there'll be those playing a different game, horrified at our unorthodox behavior.

Since The ABERREE is not in the business of selling ANY "game" other than the one you may now be playing, we don't mind admitting, for free, that we have concocted an analogy we like, which you can expand from here to there, if you wish, without fear of violating any protective copyright.

We think Life is most similar to what you can do with a deck of CARDS -- YOU being the player and the cards being the

body. To complete the homolousia, when you have worn out one deck, you get another deck and go on playing the same game, or a different game, just as you see fit. If you want to keep playing the same game, deck after deck, the choice is yours. There'll always be new decks available, as long as you retain the ability to create them.

What game are you playing? It doesn't matter much--if you are playing for the fun of it. Or do you get so wrapped up in winning "every hand" that you lose sight of the fact others must win once in awhile, too, or there'd be no game? Then, of course, you can go off and play solitaire (be a hermit), as many do.

How many games can you play with a deck of cards? How many "games" can you play with a body? You want to start counting? Bridge (contract or auction), poker (with all its minor and major facets), rummy (ditto), pitch, rook, old maid, whist, cassino--the list is almost endless.

Many of you who play canasta know that most groups--and even in some homes--have what is called "house rules", in which deviations are made from recommended procedures. If this is your way of playing the "Game of Life", you have narrowed your field of participation. Some won't want to "play" with you, because they either follow "house rules" of their own, or are sticklers for conformity.

Religion has its own game. They take a blank card and put it in the chandelier, or elsewhere out of anybody's reach, and this is a "wild", or "hole" card. It can trump anything you play--and since the kings, jacks, queens, and joker already have been taken out for

one reason or another, trying to flip your card into the chandelier with the "hole" card can easily turn a "game" that's supposed to be fun into one of fear and discouragement shortly after the "deal". Some "umpires" also take out all the numbered cards, leaving the players with nothing but four deuces, on each of which has been printed: "You can't win; this game was lost back in the Garden of Eden by the first gamblers--a couple named Adam and Eve".

One word of caution: Before you let anyone "deal you in", get the "low-down" on the house's "take". It may be more than you wish to pay.

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**FEAR IS POOR FOOTING EVEN FOR A BRIDGE** The new Sci-entology techniques must be very effective.

Even the parent organization is learning what most of the world had known for a long time: you can't take a mixed-up individual with a few hundred dollars, a hungering desire to be somebody important, and a few weeks of time not allotted to the business of making a living, and turn them into mental health technicians more skilled and more potent than graduate specialists. It's like trying to drape strings of popcorn on a tumbleweed, hoping thereby to have a prize-winning Christmas tree.

In one of the late ABILITIES, it is stated quite authoritatively that they have found, after seven or eight years, that certified six-week graduates just ain't going out and build better bridges. They don't know enough. Which is one of the things The ABERREE has been contending for many years now. So, when one of our pet criticisms is adopted and copyrighted, with all rights reserved, we can only sit back in our lumpy desk chair and croak a heart-felt "Bravo!"

From now on, students must do more than listen to a few lectures and/or tapes and read a couple books before they can start stringing letters after their names. They've got to study. And because few can afford to become (for three years, as of this date) parts of a semi-permanent audience at the "Academy" lecture rooms, 46/52 of this study can be done at home. Actually, it's a correspondence course, or extension course, but it's not to be called that. What it will be labeled remains to be seen, as the idea of adequate training is still too young for adequate christening.

Which sounds like a real (PLEASE TURN TO PAGE 4)

New Target for the Medical Union: A Martian Hat-Type of Machine That Deals Death and Resurrection to Patients Almost Instantly

# Hit 'Em Between The Eyes!

By ARTHUR J. BUPKS

**H**OW MANY people can you reach with one pair of hands?" demanded Phil Friedman, the Man of Endless Zeros. "I ask you, how many? Ya gotta work out a one-shot deal or you don't go far enough, no matter how thin you stretch yourself."

How could a "layer on of hands" ever work out a "one-shot cure" that would help him reach sick persons around the world? It was nonsense -- but Friedman doesn't usually talk such. He may sound like it, but when you think it over, it isn't nonsense.

This was in July-August, 1958, that Friedman told me what I had to do. I didn't do it, but Dean Bosserman, of Los Angeles, did, with a device he calls the "N-Stress".

The N-Stress came to my attention when Byron Moore, also of Los Angeles -- having read of my penchant for answering question, sometimes correctly -- wrote me in Paradise, Penn. He gave me some idea of the device, without telling me what it looked like. He said it seemed to do great things, but didn't tell me what things. He wanted a "reading". I gave it, on tape. I said it was the *re-discovery, by the same inventor*, of an ancient device which did strange things to the human body. It lengthened the short legs of persons whose legs didn't match in length so that they were exactly the same. It rejuvenated both men and women in strange and exciting ways. It touched and influenced the entire body in a matter of seconds. I put all this on tape, hoping, for all the seeming fantasy, that it was correct.

Two months later, Moore and Bosserman came to see me in Florence, Ariz. To my delight, my "reading" had hit the nail on the head, and the Bosserman N-Stress device seemed to do everything expected of it, even by the inventor. They had, not a one-shot "cure" or "healing", but a one-bump cure or healing, tho neither cure or healing is claimed by the inventor. So I claim it for him, and in behalf of his device. I have just seen it work on scores of persons, who telephoned other scores about the "miracle", so that Bosserman and Moore had to leave Florence before they got themselves swamped. After all, they only had one N-Stress along.

Here is the principle: Chiropractors for some years have worked small "miracles" thruout the body by doing odd turns

(PLEASE TURN TO PAGE 4)

By PHILIP FRIEDMAN

**D**R. BOSSERMAN has an electric hammer that hits you simultaneously on the eyebrow bones, the rear underside of the skull bone, and the top of the head. The effect of this synergistic action seems to be akin to a split-second violent death and resurrection of the subject. This is a demonstration of instant healing.

Perhaps the pituitary and pineal glands are plunged into an alchemical marriage, in which the parental materielle is submerged in a die that results in a spontaneous rebirth of the entire body -- a true cranial therapy.

Dr. Bosserman aptly named his hammer the N-Stress. The letter "N" is derived from the Phoenician (Hebrew) letter Nun. Just as the objective polarization of a nun is none, so also the ionization in the body seems to be momentarily zeroized by the N-Stress.

N is the 14th letter in the English alphabet. When we experience the N-Stress we experience the entire 14 stations of the cross in one shot, clearing the body of its mundane aberrations in a twinkling of an eye.

N connotes the figure 9, as does the Roman numeral for 90 and 90,000. The Chaldean Hebrew language of consonants gives nun, nine, and none similar basic meanings. Nine is the novena of a cycle and is a completion in ten. The nine N-Stress may cause one to experience his nova, a burst of brilliant life all at once, and many times its norm. Thus universes are created.

The N-Stress seems to have an extremely integrating effect, wherein all is IN, catalyzed to the Nth degree, which is from zero to infinity.

Those who enter the catalytic state, a state of suspended animation, at the point of death, arise from the experience rejuvenated. The N-Stress has a similar effect on a person, but in a fraction of a moment.

Note that Zoe Nickerson, the Edgar Cayce paradox, comes out of her suspended state quite refreshed.

The N-Stress may be achieving a spontaneous one-shot destruction and reconstruction, mechanically. Dr. Bosserman can also apply the N-Stress by hand-thrusts. He had to sit on my lap to do it.

When Dr. Bosserman was in Florence, I, personally, was suffering from a severe

subluxation of the tailbone, which was of more than three weeks' standing, regular osteopathic treatments notwithstanding. The usual irritation of the sciatic nerve was very painful. One sock between the eyes and my legs immediately equalized in length and the pains vanished. I felt normal again, at once.

The relief via the N-Stress lasted for the duration of that entire day, but when I arose the next morning, some of the subluxation and pain had returned. This I attributed to careless positions in sleep. But with another application of the hammer, another relief was effected. The next night I slept with more care as to my positions and on the floor. Today, which is the day after, I am still free from the severe aches and pains, with only a slight tenderness in certain positions. I have my fingers crossed.

My vertebra, I hope, will now vert its abra back to normalcy, especially with a few applications of Burks's red hands.

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By **ARTHUR J. BURKS** \* (CONTINUED FROM PAGE 3)

and twists with the cranium. It was rough on the patient and on the doctor. Bosserman, a chiropractor, dreamed up a device to do it mechanically--it looks like a Martian hat *should* look--took necessary legal steps to protect himself and his device and he was in a literally revolutionary business. He plugs it into an ordinary 110-volt outlet. It connects with the three- or four-piece hat which is fitted over the head of the supine patient. The back piece fits under the occipital protuberance in back of the head. The top of the head is the fulcrum. A kind of "blinder" fits over the forehead, placed against the eyebrows and just above the eyeballs. A button in back of the "hat", when pushed by the operator, activates a solenoid magnet inside the head-piece, which delivers a plunger thrust of about six pounds. A tiny metal piece strikes the patient at an exact spot between and above the eyes. It makes a slight noise. The head jerks. There is no pain. But what happens *immediately*? These I have just seen, with my own sick associates acting as "patients":

1. One woman who hadn't been able to walk without crutches for years rose from the table and walked blithely and happily away, carrying her crutches in one hand.

2. Fully a score of men and women with imbalanced shoulders, hips, and legs found themselves immediately in balance. I, myself, was one of these. I've not walked as straight since I marched in Marine Corps parades.

3. Migraine headaches were ended.

4. Backaches were ended.

5. Tensions of years were erased.

6. One man had a shoe with an inch and a half sole. After one treatment--Bosserman usually gives three bumps just to

give full measure--he had to have the sole cut away to match his other shoe.

7. Phil Friedman had been having back trouble. He took several "bumps", and said, "I feel *much* better". This is a lot for Phil to say, as he is one of the grudging-with-approval ones.

8. N-Stress instantly puts healers, including me, out of business. It does in one "bump" what I can't do in weeks of "red hands".

9. It speeds up metabolism.

10. It does 40-eleven other things, now, as it did in Atlantis, Lemuria, and very ancient Egypt, which we haven't figured out yet.

So what happens now? A pilot N-Stress center is being opened in the building which once housed the Cactus Forest Health Center, seven miles west of Florence. It will house several N-Stresses, with operators trained by Bosserman.

Where do I come in, now that I'm practically out of the healing business? Well, if you can't lick 'em, jine 'em. That's what I've already done. "Note," crowed Friedman, "that you now have the one-shot cure or healing I said you had to have!"

Bosserman is the best and most certain operator of N-Stress, of course. Many can learn in five minutes to operate the device perfectly, mechanically--yet produce no results at all. Why? Because there is a mysterious something inherent in N-Stress (when I find out what it is, I'll let you know) which requires that the operator be Bosserman-trained *and approved*. And Bosserman himself can't make an operator out of the most skilled physician, osteopath, or whatever unless that operator has that "certain something". I've yet to find out whether I have it.

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**AUDITORIAL** \* \* (CONTINUED FROM PAGE 2)

sensible approach--better late (seven or eight years) than never. Of course, in three years, this sequence of training may be modified, enlarged, extended, or even abandoned, but it's a healthy start.

However, we can't get quite so enthusiastic over a statement accompanying the training announcement which warns you, and you, and me, that unless we avail ourselves of this wonderful last chance, it may be a few hundred thousand years before we again have an opportunity to "break the chain, and start walking upward into the sunlight". Which is an assumption, apparently, that these graduates with all these marvelous powers won't get very far in building better bridges that will carry more than a minimum of traffic. Sounds a bit like our Preacher Grandfather, who used to try and scare the devil out of his congregation by telling them that unless they did what he told them so they'd go to Heaven, they'd go to Hell, to burn in the eternal fires of damnation.

But maybe that's the acceptance level of the public Scientology is trying to reach. We hope not. We ain't crossing no streams on bridges built by builders scared of what might happen to them in the next few hundred thousand years.



# A Book-Auditor Looks Back

A 'Sort of History' of Dianetics - - - by BOB ARENTZ

## CHAPTER V

ONE OF THE MOST unfortunate things that occurred in the early days of Dianetics was that most persons who found "The Modern Science of Mental Health" a stimulating challenge were still bound by traditions of looking to "authority" for a final word. True, they tried it out, found that many of Hubbard's scintillating discoveries could be demonstrated, even by amateurs tip-toeing along with cautious steps. Some even hit a small jackpot on their first experiments, as physical ailments in the classification of "contra-survival" actions triggered and were gone after being set up for one-shot treatments by the simple action of reading the book and getting the basic data.

But, even after having tried it out and found that it worked, just like the book said, most persons still had to cast around frantically for corroboration, looking for some "expert" to reassure them that they really "had something"--not realizing that at that stage of the game, they themselves constituted the only "expert" in their acquaintance. Many ran straight to their doctors for advice, showing that they had failed to pick up one of Hubbard's most important pieces of information--that we are all motivated, for better or worse, to justify our professions and positions. As many of these "visits with the doctor" were made in the nature of a challenge, and all of them basically invalidated his entire background and all his years of training and heartache and frustration, it is little wonder that the response was almost universally negative. This was true also in the professional and respected fields of mental health and research, where tradition was strong, and a touchy situation had been made worse by Hubbard's complete break with all traditions of orthodoxy, including that of diplomacy--which is probably his weakest point.

Many went to friends and relatives, explaining their interests in this new and challenging line of thought, and met with rebuffs that ranged from mild discouragements to forceful and violent oppositions, with an entire family siding against the poor soul who had only hoped

*ED. NOTE--Dianetics is still a baby, years wise, yet in less than a decade, it has stirred up a lot of contention, picked up many followers, and at the same time, made many foes, some of whom were "stars" in the early days of the movement. Why? This series of articles is one auditor's opinion of what happened to Dianetics, mostly before it became Scientology, but if anyone wishes to add their own views on the subject, they are invited to do so. All we ask is: try to keep it as historical and "factual" as human aberration will permit.*

to get a bit of encouragement. If Mama was included, and the theory of pre-natal "memory" (as they mistakenly thought of it) came to light, there was most apt to be no end of opposition. (There was good reason for this opposition, too, as anyone soon learned who did much auditing.)

However, all over the country, groups got together and sponsored "hearings" on Dianetics--lectures, discussions, etc., but too often these aimed at getting an "authority" to pass judgment, not to discuss the theories. Naturally, the judgments were invariably adverse, based on prejudice and the fact Hubbard's stuff was radically new and primarily based on the pre-natal cellular level recordings he called engrams. Many experts today

say it wasn't new, but in 1950, wherever possible, these "authorities" went to great length to refute Hubbard's data, and to discourage its use in any form. Later, as evidence piled up in favor of the theories, the same "authorities" switched to an opposite tangent: It was all self-evident; many had said the same thing long before Hubbard came along and "stole" them.

These attacks, formally organized in many places, scored against the burgeoning new science with telling effect, making it difficult for most persons to override their background and training and put their own data and discoveries ahead of denigrating dissertations aimed at destroying their own self-confidence. Just such an experience has been chronicled succinctly by *Ellen M. Carder, D.Sc.*, of Berkeley, Calif. This chapter, in this "Sort of History of Dianetics", therefore is being presented by her:

In 1950, when the book "Dianetics: The Modern Science of Mental Health", appeared in San Francisco, my son handed me a copy and said: "Here, Mother. Will you read this? We want your opinion." I read, and expressed amazement. "It fits all that we know," I said. "It just goes a lot further. The question is, can it be done?"

"We're doing it," was his response. One young man, had run his birth and phoned his mother to verify it. Would I let these young physicists continue their processing in my apartment? I was asked. And thus



began some remarkable experiences. Sometimes as many as five or six visitors would be sitting in on a session, as these young men, taking turns being auditor and pre-clear, ran vivid pre-natals.

I tried my hand at auditing some of my neighbors--first a young woman who asked me to try it on her. How well I recall. This was to be a 15-minute session, but she immediately went to the moment when, as an 11-year-old, she had come into the kitchen to find her father a suicide on the floor. The Book had said to be sure and run it out, so I stayed with it for two hours, feeling very guilty for having gotten this friend into this horrible experience. But as we ended it, she said with a yawn: "Oh, I feel a lot better about that now."

I had my first session as pre-clear with one of the young physicists as my auditor, and shortly thereafter, my doctor said: "This is the most amazing thing I have ever seen", regarding the change in me.

At first there were large public gatherings. San Francisco was really interested. As was to be expected, there were those who moved in, hoping to make a bit of fast money, but most were sincere, seeking people, to whom this meant hope when hope had been lost.

By September, Dianetics had a good start, and the Mental Health Society was put on the spot to recognize it. A public meeting was called. A panel of four psychiatrists and an attorney were asked to discuss the subject: "Is Dianetics a Panacea?" The turnout was good. The school auditorium was filled, including the balcony. I judge about 1,500 were there--an eager, expectant crowd. Present were the first auditors, recently returned from training under L. Ron Hubbard himself, eager to express themselves.

A few days before I had been present when one of them had done an assist before a group of 20 or more. Our hostess had burned her wrist and it had raised quite a blister and was very painful. We asked that he demonstrate an assist. In 20 minutes, there was only a faint pink line where the blister had been.

But now we sat expectantly along with the others, eager to hear what the so-called "authorities" would have to say about this new-found miracle worker.

The meeting was called to order. The chairman of the panel, a prominent psychiatrist, introduced the first speaker. The attorney spoke briefly on what he had observed that had been beneficial and made the statement: "If this continues to work as we have observed it to work in the past three months, we can wipe out juvenile delinquency in San Francisco in six months!" Then he sat down and one after the other, the psychiatrists took the floor, and while each stated that the book was well written and Mr. Hubbard had

certainly coined some excellent words and had given good names to parts of the mind like "analytical" and "reactive" (one even admitted their patients were coming to them with the book "Dianetics" under an arm and offering to analyze the analysts), each one went on to seek out anything they could criticize about the processes, and to manufacture things to criticize. One said it was hypnosis. Another said he had long been aware that if a person were able to relive an experience he got better, but he added: "They get stuck and after that they get worse." The audience laughed at that one because the book carefully explained why people get stuck and how to unstuck them.

When all had completed their criticisms, the chairman took the floor with a sheaf of papers and droned on and on. For a man who had introduced the subject by saying he was unprepared and had only had time to glance briefly at the book in question, he certainly had a lot of notes.

The audience was patient. It was customary at these meetings to have a discussion period, but it never came. The professional auditors were never allowed to speak at all. Nor was one question allowed from the floor. One young man sitting near me held up a sheet of paper with the words "SIT DOWN" printed in large letters, but the doctor droned on and on until the janitor blinked the lights signaling the meeting must end.

Of those who came eagerly and hopefully, many left sad and discouraged. But a large group gathered on the platform around the attorney. I wanted to speak to him too, but couldn't get near, so seeing one of the doctors standing alone, completely ignored, I spoke to him. (I had had a high regard for this man before this evening.)

"Dr. ---", I said, "When you see this working every day as I am seeing it, you cannot doubt it."

"Oh, I know," he answered. "I've been using it for two years."

"Then what's the matter with you?"

"Oh, Dr. --- and I are in the affirmative on this. We are only trying to slow it up."

As far as I know, there were no more large gatherings to discuss Dianetics in San Francisco. A fair-sized group continued in the East Bay for a long time. But large public groups do not seem the way to advance anything as close and personal as Dianetics can be. There are always those who are seeking the limelight. And the crowd is always seeking someone "to do it for me".

Those who are really "clear" or very high do not go about proclaiming it to the public. They are much more liable to be going quietly among people, helping neighbors, friends, and family.

For those of us who have been with Di-

(PLEASE TURN TO PAGE 12)

# WINTER FORECAST Futures from Heaven

By LORD KRISHNA, Thru JACOB ISAAC APSEL

**U**NITED STATES--The disappointment felt by the Administration and G.O.P. with election results will reflect more as a pall will hang over the public. Elements of bitterness and disgruntlement intrude conspicuously into public activities. The inflation is deflating too rapidly to get into line with level-indicators of our economy. Surprise changes in rules and regulations respecting investments, interest rates, and payment plans, as well as across-the-board adjustments, will be made.

Problems and hardships will increase for farmers, mining industries, lumber, and construction. After the holiday rush, the decline in employment will be sharper than in the past, with oil and steel leading in production cuts. This will bring back the recession ogre so menacing less than six months ago.

The courses of foreign affairs, the armed forces, organized labor fall under malignant influences. A new brash of bossism and gangsterism in unions will bring a blush of shame to the honest rank and filer. I see a continuation of the raucy in overseas diplomatic negotiation. New political schisms will develop behind international scenes. They point to our prompt recognition of new regimes established thru revolution.

A new medical discovery is being perfected by a Hindu which will be as effective on malignant growths as Salk vaccine is in polio. It will accomplish much good among his own people, but will be given frigid treatment here.

The winter months bring an increase of all hazards of life and well-being of man. A rash of bombings of schools, laboratories, aircraft, as well as railroads within the areas of the military. Loss of ships thru collision as well as wintry weather will increase.

It would be well for Eleanor Roosevelt to continue taking good care of herself. Dulles has been pushing his luck too far --healthwise.

**GREAT BRITAIN** is and shall be involved more and more in the mounting world crises. I do not wish to frighten people, but I see a great demand for military action as war clouds hover on the horizon. Britain would do well not to ignore these demands.

A great change is seen in national affairs, pointing to a large area com-

prising Greece, much of Asia Minor, and Iran. From a British viewpoint, these events represent the ultimate of challenges which cannot be sidestepped, if Britain does not wish to reduce her already diminishing sphere of influence. Adverse effects on government and people are clear enough. Vital changes will have to be made, including a strong appeal to the electorate for support. Confusion will prevail, caused by deadlocks on strong power politics urged by U.S.A., on the one hand, and the rising tide of social progress in the lands of the have-nots.

The impact of foreign shipping has scored deeply in shipping and heavy industries. Britain's economy has been falsified both at home and abroad. Higher wages will be demanded, and despite a fall-off in jobs, strikes and threats of strikes will plague the country. British labor will not yield their hard-fought-for gains despite the unemployment rise.

Britain should not expect to reach a compromise with Soviet Russia.

The grand crisis in parliamentary procedures has been and shall continue mounting, and will soon reach a climax with possibility of the entire constitution going into the melting pot. This revolutionary tug of war in parliament is not seen by the man in the street.

At the turn of the year, one in the royal household will be stricken critically, but will not die. Churchill will be stricken again and may not be as lucky as in the past. Illness will plague several in both houses; two will succumb. The Archbishop of Canterbury will suffer a severe illness.

**CANADA** Ottawa may expect some grandiose schemes from government circles. A socially and politically important person will pass on. Illness of a government official will cause great concern for a time. He will recover only to succumb shortly thereafter.

Industry will slow down arbitrarily. This is not good, as people will slow down spending, causing considerable trouble in commerce. Transport, education and communication will forge ahead. Medical and chemical research will benefit.

Winter weather will be violent widely.

**RUSSIA** Warlike warnings are at hand even as there are signs of considerable unrest within the military. An epi-

demic is to hit the country, farming will be at a downgrade, shortage of food for the people and feed for the stock. Crimes of all kinds in religious and educational institutions is seen.

Deceit by a high government official will be discovered, bringing about quick dismissal, followed shortly by his suicide. Nuclear weapon testing will be temporarily halted for awhile, but will be resumed again. USSR is out to protect her own interests, and is not too fussy about opinions. Still, Russia is not too eager for war. She has found she can grow more rapidly without the use of cannons.

Transportation will be hampered to some extent, but her laboratories are humming with excitement over some experiment in process, and from which she will benefit considerably. Their scientists are of the best, and take pride in their contributions.

**JAPAN** is in a sad plight. There are signs of unfavorable foreign affairs, also depression in both light and heavy industries, with unemployment and curtailment of working hours. Japan's largest labor organization will stage a large-scale strike for wage increases, and to force a minimum wage system. Forty-five Sohyo affiliated unions will demand normalization of relations with Red China.

Better and increased appropriations for improving roads are indicated. I see better relations with USSR, Arab countries, and Great Britain. The existing suspension of trade with Red China is causing heavy economic losses to textiles, sewing machines, bicycles, kitchen utensils. This means 30% to 40% lower prices that business is suffering--a serious problem for Japanese merchants.

Crimes of all nature shall occur. More than 6000 all-night coffee shops in Tokyo will be closed because of this wave of crime. Her youth delinquent problem is considerable.

**INDIA** India still has considerable difficulty in her dealings with foreign powers. The Government feels that it has been badly let down in matters of foreign help which had been expectantly awaited. It will be forced, by pressure, to deviate somewhat from its policy of strict neutrality, and a declaration to this effect will be made.

**ISRAEL** Success is seen in the decision made by the Labor Party on the reform of the C.O. Index. The storm which will be raised by the minority labor parties (Mapam and Ahduth-Avoda) will soon blow over. Great difficulties arise between workers and industry, as well as between the Government and civil servants, leading to a long strike. A long and serious epidemic is seen, which will take many lives. Government spending will be under fire. Scandals in connection with religious persons will lead to much agi-

tation. There will be an outbreak of fires and accidents in amusement places, cinemas, concert halls, educational buildings, and religious institutions. Municipalities, local councils, shall be troubled by scandal, also philanthropic, social, and charitable institutions.

**ALGERIA** Algeria's new political formula will bring much improvement. She will enjoy a greater measure of independence not heretofore enjoyed. This to be sure will bring rejoicing thruout the land as well as neighboring states, which also will benefit by the carnival spirit which will prevail.

A dignitary from an adjoining country will be feted not only by the Government, but popularly acclaimed by the man in the street, as well. His presence will be opportune for cementing international relationships thru top-level agreements and new alliances. A large amount of money will be in circulation, which will give work to the unemployed, and increased salaries, leading to a new political experiment. Rebel activities will not decrease.

**EGYPT** A vigorous press campaign is marring Nasser's prestige. To offset this slight to his dignity, Nasser will make a drastic change in policy, which will bring him cause for regret. His tours will be fraught with hazards.

**DENMARK** King Frederik should have a care for his own welfare as well as that of his government, which is trying the patience of his people. An organized group is already in position to be a serious threat to their security. Considerable strife is at hand.

**NORWAY** King Olav is somewhat more stable, altho his parliament will witness violent disputes. His government will encounter trouble and obstacles, including violent strikes in many fields.

**MEXICO** is exceptionally blessed because of its great progress in recent years, plus the fact that it has uranium resources to develop. Discovery and exploitation of uranium, which is on the horizon, will be fruitful. Temporary labor problems will arise, and be met favorably.

**MOROCCO** The King will find himself with great power, enhancing his prestige among the great powers. Military dispositions will again engage his attentions, and his country will come in for much discussion in the press.

*(ED. NOTE--In a Universe where Man has the right to make decisions for himself, accurate predictions are unlikely. These only can show what future pattern has been set up by PAST decisions, subject, of course, to NEW decisions--as a shifting wind can halt or speed a prairie fire. Any readers wishing to comment on these forecasts--whether to criticize or commend--should write Lord Krishna, care Jacob Apsel, 2438-A N. First St., Milwaukee, Wis.)*

# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## Part III

**T**HE ONLY WAY we can explain a law, a world, a universe that does not exist in effect, or, material expression, is to use the words and terms that already apply to the system or world of life that we know. This complicates a clear presentation very greatly, for one can become confused, and mix up the acting law and acting world with the inactive, but Divinely possible, other world. So, to keep aware of the differences, we must become thoroly grounded in the meaning and action indicated by the use of certain words. If this appears as kindergarten material, you are right; it is, but you will find it is a different school and we all start in it as children.

The word *manifestation* covers the secondary field of expression, the effect or material field. Any law that does not have the second expression or second pole in action does not exist to us, does not affect us. For explanation, we will again use the law of electricity. We know this law of electricity always existed; at least, we will take that premise and keep out of becoming involved in "past time"--but it did not exist to us until Thomas Edison et al manifested it.

What state was the law of electricity in before it was manifested? It was in a first pole state, a dormant state; it did not exist to us because the second pole expression was not in action. We did not have the consciousness of, or, in other words, know the law of electricity. Consequently, electricity did not work for us; we did not have its many effects, such as lights, radios, T-V, bells, buttons.

When Edison was working on the law of electricity and before he fully manifested it, was there a minor or partial degree of manifestation? Yes. What was this second pole effect action that manifested an expression and where was it expressed in Edison? He had a consciousness, an idea, an urge, a conception, a germination of an understanding. This was a manifestation expressed in certain cells in his body, releasing the energy causing the idea, concept, perception.

Why did the law of electricity manifest a second pole in Edison and in no one else? Because Edison had an inner recognition that inclined him to sense and obey a scientific law of reception, disobeyed by all others. He opened the door that released the first pole energy in himself, so it moved forward and manifested in sequence the second pole expression.

Has anyone else ever opened up channels to unknown or unmanifested laws? Yes. Every inventor who brings in a law that was hitherto unknown does this very thing. It is manifestation on the minor laws of the "Mind law".

Manifestation has two fields of expression. The first field is that of consciousness, or knowing. A consciousness of a new law begins with a sensing, a feeling, an urge, an idea; it next brings in a partial understanding; this is built up and carried thru to the finish or complete understanding. The second field is

the material effect expression. This is the final beneficial expression -- the law set in action, or matter set in action to law.

First, we have the law itself in the field of spirit. This is the first pole of action, the father of the law. Second, we have the minor expression of manifestation; this is in the field called soul, creation, consciousness. This soul and creation field is a part of the second pole action, part of the full manifestation. Third, we have the body field, or complete manifestation in matter.

*Spirit, Soul, Body* are the trinity of a law. *Spirit* and *Body* are the two poles of a law, such as positive and negative, Father and Son, The "Two Witnesses". The Christ in the Bible says he is the second pole or *Witness* of a new world or law. John 5:32-37: "It is another who testifies (witnesses) concerning me; and I know the testimony which he testifies concerning me is true. And the Father who sent me has testified concerning me. But you have never heard his voice nor seen his appearance."

The soul, the minor manifestation, the middle avenue and channel of consciousness, is expressed, the action of gathering all the principles to their completeness. Thomas Edison had to have an idea, a conception, a vision of electricity before he had an avenue--a soul of the law leading to manifestation.

A law with the full three divisions expressed--spirit, soul, body--becomes a reality and proven fact. The law in the spirit is unknown, the law in the soul field is unknown, the law in the body field is knowledge applied, effect, proof absolute, the "transfiguration".

Edison figured out the law of electricity--all this was in the soul field of discovery, knowledge, and understanding. He then took the figures and put them across into a figure. He took his knowledge, his law, a cross into the body field of matter. The figure is the electric light, and all other effect manifestations. *Trans* means to go across, the *Cross* of Christ symbolizes to go across. *Trans-figure-ation* means to pass over the knowledge into the figure or body field of manifestation. This man Joshua, of Nazareth, merely promised *transfiguration*. He was teaching in the soul field of consciousness. He was teaching the soul field of creative action; the knowledge field of the minor expression of the second pole or Second "Witness": Christ was, or is, a living soul and not, most emphatically NOT, a transfigured soul--not a living body, not a Holy Ghost!

Edison's knowledge of electricity was a ghost--not real or fully seen. When he placed it into a light -- into the body field -- it became a whole, a complete law or a "Holy Ghost". (Ghost, symbolically, means a beginning of something not yet a reality.) Knowledge and soul are ghosts--same as angels (promises, beginnings) are ghosts.

Contrary to belief the Holy Ghost is a most concrete perfect eternal life body and not some hazy unseen force of God. The Holy Ghost term is applied to the completing of a degree of the Christ Law in the body field. In the case of Jesus, it meant a higher cell state in the body; the building up of the consciousness (regenerative life knowledge consciousness) causes degrees of cell change unseen within the body. This action is called *transformation*. This is changing the formation of going across to another formation.

(To be continued next issue)

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No reader gets out of The ABERREE what the editor thinks he is putting into it.

# The Swindle of Mytholicism

By Rev. JACOB KRISTY

**N**OT MANY in the Christian world have yet gotten their eyes opened sufficiently to see that the "Holy Bible" is a clever compilation of ancient fables and dramas, compiled from scrolls prepared by master dramatists and poets.

It was all a base plot, conceived by clever men and indirectly financed by the Roman taxpayers.

In the Fourth Century AD, a group of crafty bishops persuaded Constantine the Great to believe it was possible to rule the religious life of his people as well as their political life. He craved more power, and their arguments easily convinced him it could be done.

So, the bishops compiled a book from the ancient scrolls, called it the infallible "Word of God", and used it to scare people and rule the nation.

The trick was a booming success, but exceedingly costly. It required the slaughter of more than 70,000,000 persons, produced the fall of the Roman Empire, and ushered in a period of intellectual darkness that lasted more than a thousand years.

In the last century unprejudiced investigators have unearthed overwhelming evidence to prove that the Bible is a book of

1. Fables factualized
2. Allegories literalized
3. Symbols personalized
4. Drama historialized.

First of all, to ascribe the biblical

books to any certain set of authors, as the makers of the Bible did, is to trespass on the ground of sheer folly and base falsehood. In the common sense of term, the books of the Bible never were "written" at all. No set of men ever sat down and composed them out of their thoughts, observations, experiences, and knowledge. What the ancient scrolls actually contained were the outlines of ancient tradition and legend, formulated by the accumulated wisdom of ancient sages, covering the observations and experiences of mankind for hundreds of thousands of years.

Out of that wisdom there came forth those set formulations of cosmic data, cosmic laws, and moral codes that have survived the test of time, and still stand as scientific commitments. For that accumulated wisdom presents in fable, fiction, parable, allegory, symbol, and dramatic poetry the substantial facts of life, collected and correlated by the ancient sages.

And furthermore, the work in its entirety is so profound that 1,600 years of the most consecrated effort of modern men to fathom it has left its esoteric meaning still unrevealed.

But the time of increasing knowledge has come when persistent workers and unprejudiced investigators are slowly tearing the deceptive mask of literary disguise from the face of the ancient scriptures.

It comes as a startling surprise for one to discover that what has been gratuitously assumed to be the product of primitive naivete and heathenish superstition is now seen to be the variegated cloak of a recondite wisdom. Not only do the strange symbols and ridiculous allegories bear the impress of genius competent to portray cosmic facts in comic figures and ludicrous fables, but these ancient authors register an equal skill in their artful concealment. The employment by the sages of the

(PLEASE TURN TO PAGE 12)

## Books

*THE PRACTICE OF YOGA*--90 pages, mimeo, \$2. Health Research, Mokelumne Hill, Calif.

We Westerners are pikers in our search for the Ultimate Reality, the Uncaused Cause. For a few deductible items off our income tax, we can incarcerate ourselves in ill-fitting finery, give up our radios and T-V for a few hours Sunday mornings (there are no Westerns or give-away programs on the air at this time anyway) for a few self-righteous moments in the church of our choice, and learn all about Adam, Eve, and "salvation".

Not so the poor Indian. He has six possible philosophies, any one of which goes so much deeper into the subject than Christianity that our most learned collection-plate artist must shudder at the idea of the work entailed should he contemplate the practice of Yoga, which is only one of the six. It is said that some of

the advanced Yogis of India are able to live hundreds of years, and one might surmise that they need that long, or longer, if they are to do much with this intricate search into what Man has so successfully managed to forget.

Originally, the writer of "The Practice of Yoga" reports, there were 14 different branches of Yoga, and lists 12 of them, with a brief synopsis of what each is about. Also, some of the exercises are given, but it isn't suggested anyone try mastering them all--nor even several of them. Start with one or two--those you particularly like--and make it a daily habit to do them until they become as natural as wiggling your ears (if you are an ear wiggler). After you've become adept at one or two, you can add to your repertoire.

Eventually--if you can find enough hours in a day and enough days in what you've decided will be the rest of your lifetime--you even may get to the point where you can handle the so-called "Lost Word", Om, with all its creative manifestations. But that's part of

Mantra Yoga, and you're not supposed to advance that far from the mere perusal of a basic study book. Of course, if you're a genius who can master his body, and every cell in it, without the help of an experienced Yoga teacher, don't let this reviewer's few words of skepticism invalidate you.

"The Practice of Yoga" has made no effort to detail the philosophy, or even any one facet of the philosophy. But it does try to give a thumbnail sketch of what you do, don't do, and how you do. Even with pictures. Also, there's enough promise of what Yoga can do for those who practice it that even the most disillusioned pilgrim to the many American "isms" and "ics" may want to squat awhile and try some of the exercises, from which you have seven to pick: Relaxation, postures, control of breath, withdrawal of sensory perceptions, concentration, contemplation, and meditation. Maybe you can find one of these easier, and more productive, than trying to be "three feet behind your head", if anyone still does. --A.H.

Experimenter Repeals Some of the "Laws of Photo Chemistry", and From His Darkroom Come Prints Even the Experts Can't Explain

# Hand-Pictures of the Soul? Aura? What?

By HAROLD D. KINNEY

SOME OF US finally get so filled with "book larnin'" and endless reading that we want to do something active. I'm trying to locate such persons who have photographic dark rooms and experience in developing and printing to collaborate with me on two types of experiments. An earlier search for this combination of interests and abilities--an article in the November, 1954, issue of FATE, titled "How to Make Spirit Pictures", called "scotographs"--found only one man.

If you are not interested in psychic phenomena, this new experiment may intrigue you. I stumbled onto this strange and unorthodox photographic result only a few months ago--the making of hand and body prints--and it already has received wide publicity. A traveling medium in Japan is so interested he is carrying scotographs and handprints to show to the chain of spiritualist groups with whom he regularly meets, trying to find anyone able to duplicate them.

Let me explain the procedure in making hand- and body-prints first. Take a sheet of contrasty, or "hard" (such as No. 4 or No. 5) enlarging paper--if you have it, and contact paper, if not--expose it two or three seconds to light, lay it emulsion up on the table near the sink, dip your hand in developer (like Dektol or D-72), shake it, and press down firmly on the emulsion of the photo paper. Watch for a heavy black border to develop around the fingers (maybe lift one finger a little to see if and when the ridges are cleanly printed), lift your hand, run the paper thru the usual wash and fix. The question in my mind is whether you and others who may try will get hand- and fingerprints as perfectly as the F.B.I. could make with ink. I hope some cannot get results, but don't know.

Next, try dipping the exposed paper in the developer and pressing the dry hand down on the wet emulsion. Since the whole sheet of paper was exposed to light, it should darken evenly from edge to edge. The trick is to underexpose the paper, which should leave the margins white while the outflowing magnetic forces of the hands will print. I prefer to open the darkroom door and let daylight expose the paper for two to 10 seconds, depending on the brightness outside. If at night, I lay a few sheets emulsion side up, and after being sure all other paper is covered, turn on the overhead light a

EDITOR'S NOTE -- We've tried the hand-prints of Harold Kinney's, and despite our knowledge of photo chemistry, the results absolutely refuse to fit in with what we have been taught about chemical reactions. We invited some of our photographer friends to try the experiments, too, and each came up with a different possible reason--which we tested in their presence and negated to their satisfaction, leaving them with no more explanation than we have. Maybe the answer, if we find it, will be so simple that we'll go back to reviewing our basics--and it may have no place at all in a magazine devoted to the study of Man and what makes him tick--if he does. Later, we will use an article Harold has sent us on what he calls "Thought Pictures, and How to Make Them", which are just as puzzling, to us, as are the hand-prints.

Anyway, if you can get your nose out of those "How-to-Be-Great-Like-I-Am" books long enough to give a few hours to "science", you're invited to submit your findings to Harold Kinney, P.O. Box 3146, Inglewood 2, Calif.--especially if you fail to get anything eyebrow-lifting. And it doesn't need to be too expensive, either. We used some chloride paper that expired in May, 1948, and it seemed to give just as good results as that taken from a freshly-opened package.

few seconds.

Because the hollow of the palm will not press down on the emulsion, I cut a thin piece of firm foot-pad sponge the size of a half dollar, and a second piece the size of a dime, glue the small one over the large, and lay this under the paper where my palm will touch before wetting my hand or the paper.

The next experiment is to expose and wet a piece of paper and hold firmly against any and many parts of your body. Several of us have gotten good prints of skin texture and hair.

What do these prove? I live near Los Angeles, so mailed some of these to the Eastman technical consultant staff. Two said body heat caused the development; two others, including the chief, said it is due to acidity of my body, but they admitted this was a guess. Being no scientist, and having an open mind (I'm secretary to a mining engineer), I have tried the experiment on four or five adults, five high school boys, and two boys aged 5 and 7, all getting perfect hand-prints. It isn't likely that many consecutively-tested persons are all too acid.

Do I hear someone saying, "Well, so what!" Such strange results from this un-



orthodox process may cause sleepless nights to only a very few who know their chemistry. I'm interested in the results anyone gets in order to collate the data in terms of my own theory of the emanation of body magnetism. Included in the information I'd like to receive is whether or not the experimenter gets sparks from his fingers. I used to get them regularly, until I fell down a hole in a dark, abandoned shore gun emplacement ammunition magazine underground chamber and sprained my back. After months, I am now feeling normal again and the sparks are back. I can hear someone say, "Shucks! That's just static electricity from walking over a deep carpet or sliding in and out of a car." I agree. The question is, why do some have it and not others? I was really surprised to ask the high school boys and find they never had had sparks; didn't even know what I was talking about. I had associated this build-up of static with vigorous health, but I'm certainly not as "full of energy" as 15-year-olds.

Let me assume that all readers know that thousands of persons have been healed by the "laying on of hands", as Jesus did. I shall assume, too, that readers are familiar with the human aura--the envelope of colors completely surrounding each individual and varying in colors according to personality, intelligence, emotional state-at-the-moment, and health. Smudges of darkened colors have been used for diagnosing tumors internally, etc.

My thesis, then, is that it is this electrical force of the body, whether the aura, magnetism or "life-energy", or "the spiritual body" which impenetrates our physical body and remains alive after the physical body is laid aside in death, that furnishes the "light" for printing hand- and body-prints. I think, but don't know, that in all cases, a careful examination of hand-prints will show the ridges of the hands and fingers are not the black lines on the print and looking like the ridges, but that these are the white areas, while the troughs between the ridges, where the developer is not squashed away, prints the ridges. But do not jump to the conclusion that this accounts for the ridges. If you have not exposed the paper enough to darken the margin, the heat of the hand cannot account for ridges, as uniform heat of the hand would make merely a black outline of the hand and fingers with no ridges. I

One evening, when coming home from gym, tired, a friend and I tried making more hand-prints and drew blanks. We were out of energy, but still had normal heat in our hands. At other times, when most of a hand prints, maybe one section of a finger, or a whole finger, will remain blank white. I have a print of one section of a finger which did not print, but did give a perfect x-ray print of the bone of that one section. After enough

data has come in, and my ship comes in, I want to shift to color printing to see if I can get the colors of the aura. (My

There are innumerable details that could be added, but space does not permit. Let me add just one: In making prints against the body, the hairs turn out black, so if something like the ridges squeezing away the developer to leave white lines is your solution, why don't hairs do the same thing?

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By **BOB ARENTZ** ☆ ☆ (CONTINUED FROM  
PAGE 6)

anetics and Scientology since 1950, it is amusing to occasionally look back to see where we were then and compare it with where we are now. I wouldn't go back to what I was for many times what it has cost me to get where I am.

Scientology is growing in our area. Not in big splashy crowds, but in small, sincere groups and couples, each reaching out and helping someone else. Finding the thing we can do, can be sure of, and can have (meaning touch, move, or control)--these are the things that will carry us forward. --Ellen M. Carder, R.N., D.ScN.  
(Continued in Next Issue)

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By *Rev.* **JACOB KRISTY** (CONTINUED FROM  
PAGE 10)

crafty disguise has carried them so far beyond us in knowledge and skill that we have been gulled into accepting the disguise for the real thing. Well, that is, under the persuasion of the priesthood, with the bitter alternative of burning for doubting.

By the dawning light of a better day, we begin to see that the authors of the ancient scrolls were master dramatists and clever poets. The scrolls were first prepared as dramatic poetry; and the changing of the Bible from poetry to prose was not completed until the 14th Century. That is additional evidence to prove what the Bible really is.

With soft touches and deft strokes did the ancient sages weave their profound pattern of terrene life, of astral powers and physical phenomena, thru their clever narratives of gods, men, mermaids, harpies, satyrs, centaurs, sphinxes, serpents, stags, dragons, boars, bulls, of labyrinths, mountains, seas, rivers, whirlwinds, clouds of fire and falling stars, that not the most outlandish detail of their fabrications can be ignored without the loss of some signal link of meaning.

Generations of scholars, chained for a thousand years in the cave of theological darkness, have perennially scoffed the suggestion that the ancient myths might be fanciful portrayals of esoteric facts. And these scholars of darkness have charged the Chaldeans, Egyptians, and Greeks--the most enlightened races known in history--with possessing the mentality of immature children.

We have accused them of taking their three-headed dogs, fire-breathing dragons, beasts with seven heads and ten horns, their griffins, naiads, Cyclops, Circes, and Medusas, for definite actualities.

(Continued in the next issue)  
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An "appeal for peace" is a prayer that the "other fellow" start seeing things your way.





¶ Altho The ABERREE's Annual Christmas Number is published in mid-summer, we were positively deluged with pretty pictures from those who don't conform to our non-conformity. Which we always enjoy, because so many append little notes. But this year, thanks to James Welgos and his HUMAN ENGINEER, which published a psychiatrist's analysis as to why people select certain types of Christmas cards, Ye Pub. found herself doing a bit more than writing names down in a "Cards Received" booklet. Every sprig of prickly holly, unbroken paths to closed doors, candles without flames, and the like, became merciless symbols of what people wouldn't have you know about them for the world. We don't know how accurate an ambulatory E-Meter the exercise proved her to be, but it was an interesting interlude after a long, busy day. Leave it to a psychiatrist to find evidences of psychoses, even in such innocuous things as Season's Greetings. We might add that she gave Ye Ed. some cards to analyze, and didn't reveal until after we'd "shot off our big mouth" that we were analyzing cards we ourselves had sent out years and years ago....

¶ Meade Layne, who's been trying to get out two mimeo publications--ROUND ROBIN since 1945 and CLIPS, QUOTES, COMMENTS since 1953--announces in the October-November C-Q-C that something's gotta give; there's just too much work, not enough money, and postal rates are getting too high, with another hike due in January (and they're talking about another as soon as Congress can be bludgeoned into one). So, effective immediately, C-Q-C will curl up its toes, while ROUND ROBIN keeps bob, bob, bobbin' along--for awhile at least... ¶ Altho we said, "But we won't go into the history of why it never was published" in this column last month, one of our readers airmailed us a letter, wanting to know where he could pick up a copy of "Ex Calibur" "at the average book price". Which doesn't speak very well for how clearly we

write. Maybe we'd better enrol for a correspondence course in "Journalism", as our friend, Dr. James Clark, of Dalbeattie, Scotland, has done. However, during our 20 years or so of newspapering, the best news writers we knew probably would drown anyone in expletives if they were to be labeled "journalists" to their faces...

¶ Hartiest congratulations to two of our Doctorate Course classmates who announce recent marriages: Mrs. Janice T. Jenista and Judge Irving W. Smith Sr., of Niagara, Wis., were married on 25 October. And Dr. Gladys Hale, of Pierre, S. Dak., and Vern -- (He does have a last name, doesn't he, Gladys?), on 6 December. We're looking for the ---s to honeymoon in Enid when Vern, who's a genius at resuscitating apathetic machinery (we did find out that much, even if we didn't get the bridegroom's name), gets her one-nash chaise percolating like it useta... ¶ Also, congratulations to Monica (Macomber) and Bob Ryder, of San Diego, on the birth of a daughter, Adrienne Sue, on 2 December. Monica also was a classmate--of the same course but at a different location. Sound complicated? Not to those who remember when Scientology was more or less a tumbleweed, before it got anchored in Washington... ¶ Add to the Hart clan, as a "tribal brother", Bob Arentz of Boulder, Colo. Maybe it all was set up on the basis of "if you can't beat 'em, jine 'em", but we gave Bob the advantage of the doubt and voted him in on the strength of mutual admiration. To make a long story short, Bob set a date to visit Enid for a discussion of his series in The ABERREE (and maybe see if the E-Meter he left in our care still was working?). But Bob was delayed, and when he did arrive, he found himself smack-dab in the middle of a Hart family reunion, getting reacquainted with Clarence and his family after nearly five years in Italy and England. No one (except Bob and Ye Ed., of course), was much interested in The ABERREE and its problems. Welcome, Brother Bob.

What can you do to tribal brothers that blood brothers won't let you get away with?..

¶ Recent gifts to the Lending Library were from Alfred Dean Burck, Hollywood; Helen Shaffer, Yonkers, N. Y.; John McDermott, Bronx, N. Y.; and Thela Newcomer, Williamsport, Penn. The Library is getting so big we had to move it from the office to the dining room of the house. Which seemed to us like an appropriate place for mental food... ¶ More than a score of readers will be getting this copy of The ABERREE as the first installment of a year-long Christmas present sent them by discriminating friends. Ain't Christmas wonderful?...



"Some questions: What is a PURE motive? WHEN is a motive pure? What is the criterion of the purity of a motive? Whose criterion is it? Whyzitt--those with pure motives always say: 'Enclose check or money order to receive the following blessings...'

"Ad infinitum."--Joseph J. Dochowski, Philadelphia, Penn. (ED. NOTE: Elementary, Sir. "Pure", from "puree", meaning a pulpy mess--which is what you let yourself in for when you "enclose", as directed.)

§ § §  
"As a dabbler in Scientology I have found Bob Arentz's series very interesting. However, what I should like to see is a real breakdown and evaluation of the whole field of Dianetics and Scientology by someone who knows the subject thoroly and who is not associated with the Hubbard group.

"There is probably no one better qualified to do this than you. Those of us who are interested would like to know

where it would lead us and if our dollars are well invested in processing -- or whether the same results may be obtained in an easier and less expensive way.

"The ABERREE is consistently interesting and provocative. Even when I don't agree with the contributors." -- *John McDermott, Bronx, N. Y.*

§ § §  
"Betty Schwartz deserves a better answer, perhaps, but this will have to suffice. It's all there is.

"Forewarned is forearmed'. Obviously, the guy knew how to change the future because he was 'hep' on how to change the past with a good, sound Scientology technique. Having, also, a good auditor to work with and the courage to run something that heavy, he ran it out, just as you'd run any other engram.

"A year thereafter, having driven Price (Helper) Canyon for 15 years, his work activity changed radically and he no longer makes those frequent trips thru the area.

"By the way, I'd say that Lundberg's criticism of Arentz is strictly non-sequitur. I'd suggest he read the statements he's trying to misinterpret more carefully before launching into a contentious rebuttal of what I'd consider non-existent arguments. I'm surprised at Dick, too, because I have a healthy respect for most everything I've read of his." -- *Joshua Carmichael, Chicago, Ill.*

§ § §  
"(ABERREE) came this morning, and I have just finished it. To dig into what caused you, possibly, to name the paper as you did, I took down the College Standard Dictionary, for all the nuances, only to find, among others: 'partial insanity' and 'FAILURE OF A LENS TO BRING ALL LIGHT RAYS TO THE SAME FOCUS'.

"I think that's all to the good. Too many people are so darned cock-sure of what is the right way, the truth, that it is fine to get the rays focused off center and see the marginal possibilities, the neglected and forgotten and missed implications. By definition of insanity, we are all partly insane, I reckon, and thank heavens for it. The world would still be flat if someone hadn't been a little nuts-enough to suspect and investigate for himself.

"What I hoped to find when The ABERREE arrived was a 'workshop' houseorgan sort of thing, wherein a lot of people more experienced and learned

than I lay out their bright ideas for experiments and tell how they did what and what happened, and what may be the reasons... Of course, I want to subscribe... it has a wealth of good, stimulating ideas I might never run across elsewhere. I'll admit this issue takes up more space for Dianetics than I can conceive of your readers wanting, except for a small minority. Had I not been an auditor myself in Hollywood in the lush days of Ron Hubbard's school here, I would have found the reading uninteresting....

"In your writing in this issue you mention your ouija board and automatic writing. I wanted to scream at you clear from Los Angeles to Enid, when I read... 'We're about ready to let the message writers return to the non-communication status they and we maintained.' Shame on you! Is that any way to experiment?

"A lot of people sit endless hours trying to get an ouija to move, or a pen to write, and don't. Others report they do but don't say how it happened to begin to commence writing. Was it the first time they heard of it and tried? Or after endless trials? Was anyone with them? Was there some quite considerable emotion boiling up inside the sitter when it did start writing? In short, how does automatic writing come about?

"I have from my own experiences decided tentatively on the belief that the ability to do auto-writing and/or movements out of the ouija is transmitted from one who can/does to one who can't. This seems to hold true also for... the development of clairvoyance and -audience, and the like. I was therefore quite interested in the article on Subud, in which the novice sits in the presence of the initiate for a matter of minutes and is 'opened'... I can't resist adding that automatic writing has furnished me with six months of nights of the most exciting adventure I've ever had - and I've been scared speechless hiking thru the jungles of Yucatan and on treasure hunts, etc...

"Perchance... some kindred souls among your members will be interested enough to write me concerning their ideas on these subjects." -- *Harold D. Kinney, Box 3146, Inglewood 2, Calif.*

§ § §  
"The first Northern California Synergetic Workshop was held Nov. 14-16, with 34 attending from all over the state. This was the first work-

shop for me and was an interesting and worthwhile experience. Usually, I hear about them from someone else. This time, I have first-hand information...

"This workshop was beautifully planned and excellently run by a committee consisting of Pat Buchan, Jim Wortman, and Dale Hutchins. It was held at a motel in Menlo Park, near San Francisco.

"Most of the time was spent in actual 'work' with the exception of a few short general group meetings during which there were several talks, followed by explanations of scheduled events. We also listened to a tape which was designed to help one 'tune' to any person, accentuating the 'signal' and minimizing the 'noise'.

"After the large group meeting, off we went for a 2-hour group tracking session. These were each handled by a group monitor and consisted of small groups of 4 or 5 people. By now, most of your readers are familiar with Belief-Attitude-Motive Tracking. By the time we had tracked down the real motive behind one of our pet beliefs, we knew a lot more about ourselves. A new innovation in 'tracking' was tried with all in the group freely questioning the speaker of the moment. The insight of the total group is thus put more freely to work.

"In order to improve techniques, at one particular tracking session, there was the addition of an 'observer' who said nothing (real tough job) and took notes on how each one questioned (or coached). The evaluations of these observers was very enlightening. 'Teamwork' was another feature of the workshop. These were 2-hour sessions in which two people worked together, each spending half the time as 'coach' (the one who asks the questions) and half as 'subject' (the one who tries to answer them). For some, this was the first experience at coaching. It added a new dimension to their understanding of synergetic methods and basic ideas. It gets easier with practice. There were also special sessions given to those who wanted to track down some of their complicated, more elusive patterns (protodynes).

"From what I could observe of those present, there was a fairly general feeling that something important was gained from this workshop... Everyone there wanted to 'work', which created an atmosphere of a fair degree of honesty and a willingness to admit it when

one discovered that he had not been as honest as he had thought before." -- Florence Worrell, Saratoga, Calif.

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"It is our feeling that your report on Subud in December's ABERREE is a very fine one. I have received a number of letters about it--but to my surprise I have gotten almost as many letters asking me about the letter on the back page from Bramwell Saywell about Mr. Bennett's habit of not answering letters even when inclosing 'postage money for his reply'. To understand the reason for this, one must know a little about Subud.

"Subud has spread very rapidly around the world. There are now Subud groups and members in 52 countries. In England alone in March of 1956, 50 members were being opened every week. This is besides the even larger numbers being handled as 90-day probationaries. You see, Subud grows rapidly and much more so than Dianetics or Scientology ever did. Mr. Bennett's role in all this is somewhat analogous to that of Mr. Kitzelman in E-Therapy or Dr. Winter and John Campbell in the early days of Dianetics.

"It is interesting that some of the talk about Bennett resembles some of the remarks heard years ago about Mr. Kitzelman... and Mr. Alpha Hart. Remember, Alpha, when every good and conscientious Hubbardian out-did each other calling you names?"

"One last comment: In Subud you will find that the technique has not changed in 30 years nor is it likely to... Active membership in three major centers in America stands, at present: Los Angeles 70, San Francisco 110, and New York 50. About 5 or 6 are added a week." -- Vic Torrey, Oakland, Calif.

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"After that real slick review of yours why should I read 'Concerning Subud'? Same deal as E-Therapy, and it will come to the same sort of a dead end, but much will be learned of it. Life on earth, says Bennett, is the lowest to which human consciousness can descend. Right, in a way, but we had to go clear down to the bottom to come up. Very necessary conditioning..."

"Many people here who belong in other systems, but this is the highest planet not redeemed. Under redemption now. This will classify and advance those who do not belong here. People from the asteroids coming here in flying saucers.

They are not advanced. The powers of ESP they have are detriments to them. By the law of magnetic affinity they come to people of very low consciousness. Might say they are better looking shoe-boxes, but empty of shoes.

"There is a little catch to this healing power and other expressions of the do-gooder. The attachment to those you heal or help, where there is no change of consciousness embodying a contact with the Real Self, you will have to take up their ailment and pass it thru your body later. Not so funny! Both Edgar Cayce and Subuh were warned by their own Divine Intelligence not to go into this psychic gift expression. But phenomena worshippers from the outside insisted. Over-building of the temple that must be torn down will cause much extra work. The higher frequency will win out, if you have extra trash piles in the way the heat may become rather difficult to bear. The mental man is always looking for gifts -- free help. There is none--only appears to be. Each one must work out his own salvation. I get letters from people wanting to become able to help others; in ratio to their own impulse-desire to help others is their own need for self-help and advance in normalcy. Mental and psychic healers and miracle performers are sub-normal; they do not have relative amounts of energy in the various basic fields. So, if some guy comes around with an outstanding gift ability and you get a tinge of inferiority, just perish the thought; you are more normal than he is. There are no great men, so look out for the deceptive scenery." -- Wayne Trubshaw, Marysville, Wash.

\$\$\$  
"Your book report on Subud, coupled with some information I gathered, leaves me cold. It is some more of simple truths so cloaked that it takes reams to simplify it again.

"E-Therapy (thanks for not coupling ours with Subud) can be explained to a 6th grade child for a start in its practice. We urge all to start now with as much as you now know, more will come to you. I do not hold with complex teaching; it requires a teacher whom you must continue to pay." -- Jacob Apfel, Milwaukee, Wis.

\$\$\$  
"Just finished reading your December issue! Your editorial on air you make sound like a joke, but the joke's apt to be on us. I remember when I bought

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this place I asked the lawyer how high up I owned, and he said there is 'no end'. Within a short time T-V stations were fighting for air-wave rights, and the Air Base took over my upper air. (My upper air?)

"Very often the content of the engram is expressed as a 'joke' by the owner. We could say the 'joke' is not the exact content, but enough to bring it into restimulation. 'I wish I had his gall', 'I haven't enough guts', 'I'm afraid to handle this', 'He burns me up', 'That makes me sick'. These are usually followed by a laughing remark saying 'Isn't this silly?', 'I have to laugh myself'. Let's take a look at what we laugh at; it must be the opposite of something we considered serious.

"Subud -- I recognize that 'losing oneself', going up the pole, is not the ideal, but 'loosing oneself', step by step, of concentrated consid-

erations held in solid shape by one's emotions, with time out, like in music, for readjustment of one's totality, is a CAN BE healthy experience, tho painful in the doing. How painful to loose the consideration that one's dog was the ally of commensurable magnitude to the whole universe before one was in touch with the universe even before him. You did a good job on the review-- a fair one I felt from your outside point of view. Matching mine, of course, from the same outside...

"Re Fred Hand: I do consider that there is another spark or flame, individualized, in communication with me when I audit-- the law of this universe, anyway, 'where two of you are gathered together'.

"Friedman is very close to my understanding. There is that sense of play underneath, and above all, the play on world, or word, the world man created on earth by whirling his words.

"Did you see where a parachute was being released at Cape Canaveral by a woman at Newport News having the same electronic sound in her voice? Imagine what all of us are letting loose by our sounds. The pitch of her voice released the parachute on one of the outer-space jets, without her knowing it, of course. Were we able to trace all sounds we would probably be surprised at what is being set off by our own pitch."-- *Alberta Elliott, Greenville, S. Car.*

"I was much pleased with the reappearance of 'Infinite 20' in the last issue. Some of his data on space and its boundaries (as established by the individual) in his earlier articles was real fine goods. Let us hear more from him. Also, would like to see an article rather than just letters from Fred Hand. If publishing this will bug him into it, go ahead."-- *Art Dempsey, Detroit, Mich.*

"I see several readers' opinions printed, so here comes one more critique. Your editorials are the best material I have ever read. I approve and disapprove of the rest of the content's theories in about 50/50 proportion. It is a pleasure to get such a good cross-section observation of widely varied views and beliefs all in one publication. Here's hoping you will be able to add other doctrines and philosophies to your contributing adversaries."-- *Malcolm Hoover, Anderson, Ind.*

"I'm enjoying the current issue of The ABERREE more than any issue yet. The 'Book Auditor's History of Dianetics' is a real service to all who have been confused about what happened in the past. Trust Bob Arentz will continue thru current Scientology!

"Perhaps you can review the 'Factors of the Personality' and the 'Composite Personality' as outlined in Concept Therapy teaching some time in The ABERREE. Also, the 'Feeling-Projection' work of Kramer's Synchronomatics. These would be highly informative for your readers. Also, don't forget Hubbard's 'Communication Formula'. -- *Dr. J. Harold Thibodeau, Myrtle Beach, S.C.*

"Keep up the good work. Just about the time I think I should gripe about some of the stuff you print, you up and get rid of it and find something new for me to finally get tired of.

"After all, we Scientologists (?) are aware that it's all a game (?) anyway, so when we get real serious, it's just to save face, and a red one at that.

"One thing only -- don't cut down on the letters. They are the real meat of your sheet." -- *John R. Springfield I-85, Canoga Park, Calif.*

"ABERREE... always welcome. Still, if nothing mentioned of Burks, Friedman, or Nickersons, would be less interesting. Anyone knowing them would just love to be in Florence, Ariz., and if you love hard enough, it comes true. If you hate a place or thing, it never seems to let you go, so reverse the action and you are free. So I have a job to do.

"It used to be 'The Real Christ Teaching', by Wayne Trubshaw, and I see now it's 'The Lost Christ Teaching' by Rev. W. Trubshaw. Shades of John McCalmon and the Berry Farm". -- *Dr. Marcus Fite, Kellogg, Idaho.*

(ED. NOTE-- Sorry, we don't know much about "shades", but editors usually pick titles; new editor--new title; it's as simple as that.)

"We are grateful to you for the extra bit of livingness reading The ABERREE has added to our lives. It is the little magazine with the BIG message, as within its pages one can find paths that lead to storehouses of treasure, according to how the reader makes use of it."-- *Marjorie Treleven, Hemet, Calif.*

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(Continued next issue)

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# The ABERREE

MARCH, 1959

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"HEEL IN A..."

# ABERREE

Recusant Voice of The Infinites  
for Earth, Mars, Venus, Saturn,  
Pluto, and Zydokumzruskehen

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POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

Sub-Policy--We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each man has the inherent right to be his own and only "Authority".

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JUST "POSITIVE THINKING" ISN'T THE WHOLE IDEA

Shoulders drooped, deep lines etched her face, and the corners of her mouth turned down in utter defeat. "Life has been rough with me since I was born," she complained. And for an hour, she damned parents, brothers and sisters, neighbors, teachers, schoolmates, employers, with a double-damn for a husband who didn't understand her.

"Tough," we sympathized. "And all this time, I suppose, you were your own sweet self, returning good for evil, knowing virtue will triumph, like it says in the story-books."

"No!" she exploded, and her lips curled in a sneer. "To look at me, you might not believe it, but I hate people! (We believed her.) Once, I even tried some of that crazy positive thinking, but it didn't work. Nothing different happened. In fact, I knew before I tried it that nothing would."

When we explained to her that her "knowing" nothing different would happen was her positive thinking, and that it worked, just as she expected, the interview came to an abrupt end. We knew, positively, that we had added ourselves to the long list of those she hated.

We see little need to add much here. All thinking that gets results is positive--or it wouldn't get results. It isn't the thinking that is at fault, but what is thought. Negative thinking, contradistinct from positive thinking, isn't the thinking of nonoptimum goals, but the inability to hold an idea without blocking its path with the barriers of if, maybe, I wonder, I'm afraid, and a myriad other doubts. These, too, can be quite positive in their actions--positively negative.

LET US SCORN ROYAL TITLES IN DISGUISE

For the in-formation of new subscribers, and especially those who can't recognize facetious sarcasm unless it masquerades in harlequin paste, we wish to explain that the prefixes, "The Rev. Mr. Dr." used in front of the editor's name in the masthead do not mean that he wishes to be addressed by all these titles, or even one or more of them. Altho they represent many hours, weeks, and months of toil and study--to say nothing of the expense--all, with the possible exception of the "Mr." are printed primarily for their laugh value. We think they're funny--damned funny.

Altho America is supposed to be a nation without such identifying titles as "Lords", "Counts", "Knights", "Barons", and other symbols of an ancient caste system, it is rapidly developing a subterfuge, and there seems to be almost a mania for the acquisition of titles before and meaningless letters after the name. The best way to alienate a possible friendship--and insure a padded bill for "services rendered"--is not to address pill givers, body butchers, spine wranglers, eyeglass fitters, tooth pullers, muscle rubbers, animal quackers, and countless others of the same ilk with an awe-deckled "Doctor".

"Reverend" falls in the same category. No matter how one wears his collar, and even if he wears no collar at all, this ministerial designation is apparently available from opportunists trafficking in such matters at almost the bare cost of a fancy certificate. Half of those calling themselves "Reverend" wouldn't know whether it was Moses or Job who ate the crabapple fed to them by Hezekiah, or Mary.

and Heaven to them is still a mythical place on the far end of a mythical string from another mythical place called Hell. And we think that's one hell of a note!

Maybe this passion to be "someone with a title" stems from the last war, when so many got such a bad taste of rank as practiced by the military. Gold braid was issued wholesale to misfits who never learned more about war than to demand recognition for their insignia. One of the worst tongue-lacings we ever got was when we called a newly-named Lieutenant Colonel a "Major" because the dim light clouded the color of his oak leaf. We suggested he surround his emblem with a neon sign to prevent such errors, if it was so important to him. Since we outranked him by being a civilian, we escaped courtmartial, extra duty, or even a firing squad, which might have been our fate had we been an unfortunate enlisted man at that particular moment.

Even the "Mr." as a symbol of respect (or whatever it symbolizes) has little to defend. It's quite evident that a man's a man--and if there is reason for doubt, what difference does it make? Women suffer a worse discrimination by being labeled "Mrs." or "Miss", depending on their marital state, which relegates them to the status of chatels. If they're "Mrs.", they're "owned", so keep away. If a "Miss", she's in the market. If a label to indicate marriage availability is so important, why not make it apply equally well to both sexes? Must the girl always ask, just before she permits her heart to start that very special bit of flutter, "By the way, John, how are the wife and kids--or are you a single man?" In these days of psychiatrists and tax problems, few can tell by just looking at a man's face whether he's married or not.

Let's kick out the labels. Let's bury "Doctor", "Reverend", "Mr.", "Mrs.", and "Miss" in the same grave with "Duke", "Earl", and "Marquis". Maybe, without such artificial bolstering of their egos, men who think they should be set apart from their fellows will feel a bit obligated to earn it by what they do, and not by the label painted on the door.

○ ○  
If you think our ancestors had a monopoly on bigotry, compare the "witch trials" of the 17th Century with their modern counterpart: A. M. A.-sponsored persecution of "healers" who don't help fatten the "union".

Writer Offers a New Concept of Immortality--That of the Body Itself--  
Which May Shock Those Who Profit from Fear and Man-fed Cemeteries

# REVOLT AGAINST IMPLANTED DEATH

**U**NTIL WE read "Escape This Life Alive," by Niram A. Cromwell, we thought we were unique in insisting that statements in the Bible to the effect "God is omnipotent, omnipresent, and omniscient" mean just exactly that--and not some watered-down version offered by a bevy of preachers, priests, and other dealers in fear, death, and "salvation". Every month, for five years, we've stubbornly sniped at churchianities that deny God, doctors who are organized to protect their incomes from anyone seeking to heal or cure, and starry-eyed rabble rousers trading in emotional pap they call "a way of life".

During our lifetime, we've read a lot of books -- honestly and hopefully -- and to many of these we have given varying degrees of endorsement and approval. However, "Escape This Life Alive" was like reading a long (312 pages) Auditorial Page of The **ABERREE**. Cromwell pulls no punches. He doesn't hide his meaning in flowing adjectives and innuendoes. A skunk is a skunk, and the guy who tells you how important it is that you take his medicine, or accept his particular Saviour, is a striped kitty of the same ilk.

For example, Cromwell says: "It is a precept of Christianity that there is but one God--all powerful, all good. All means all, and leaves nothing else; certainly not a contrary and antagonistic force, such as belief in a devil, bad luck, predestination, or death and hell. So, if the Creator, or the ruling principle of the universe, is all good and all-powerful, by what line of reasoning do Christians worship that one God and yet believe there are other elements or forces which can either intentionally or accidentally or automatically harm them?"

"He who believes that climate, temperature, diet, or any other element or condition can injure him has denied the allness of the Supreme Power and accepted false gods. That to which you give power of any kind or degree becomes your god... It is those many illegitimate, confusing, and fear-creating gods which have so long raised hell with the human race, made it a foolish victim to disease and death,



Niram A. Cromwell

dread products of beliefs in forces which have no reality in fact."

Most of us are convinced man is immortal, speaking of the soul, spirit, thetan, or what-have-you that operates the body. Cromwell goes a bit further, and contends that the body, itself, has the potentialities of immortality--if we'd get over the idea that we are the body, or the body's mixed-up thinking apparatus, that death is our inevitable destiny.

Cromwell says he began formulating his theory many years ago when doctors, writing columns for the daily newspapers, dared hint that some members of the medical profession, at least, were beginning to suspect that man never was any sicker than he thought himself.

Gradually, these inferences became stronger and more frequent until the "medical union" (the A.M.A.) -- which saw its profitable control over a nation's health being threatened -- took steps to eradicate such dangerous thinking. Today, instead of telling man how NOT to be sick, you'll find most medical articles suggesting you see your doctor often for a check-up, what symptoms indicate cancer or heart ailments, and telling you how the pace of modern civilization is taking its enormous toll -- ignoring, completely, the fact that the life expectancy is increasing every year by leaps and bounds.

Sellers of vitamins and patent foods, too, come in for chastisement, as they "fill the press and air waves with a most confusing and misleading harangue". How can a body, which has no intelligence of its own, be made ill from eating a food that also has no intelligence? Who dictates what is good or not good for the alimentary section of this indestructible collection of atoms we direct hither and yon in the carrying out of our duties and pleasures? Sad to say, it is the advertiser who has something to sell who has more control over your body and mine than we have. From billboards, from the pages of our newspapers, over the radio and on television screens, we gradually are convinced that to live a happy, normal life (and to die a peaceful, contented death), we must eat Wedgie-Woasties, drink How-



cani beer, brush our teeth with Mug-wumps, and suck our cigarets thru an inch of sawdust. (They're even experimenting with subliminal advertising, which slips up on your blind side and you won't even know you've been sold down the river until you find yourself in a man-made whirlpool.)

"You can eat anything that doesn't bite you first," says Cromwell. (Remember the things a creeping baby eats with delight until he "learns better"?)

Children, he said, don't *have to have* the so-called children's diseases -- as so many of us have been taught for generations. Children get ill more often than we grown-ups because children, more than grown-ups, live lives of control and frustration. A constant barrage of "do's" and "do not's" convince a child nobody loves him, that he's unwanted, and the resultant emotions fill his body with impurities and toxins which must boil to the surface. Besides, when Mary and Junior take to their beds, burning with fever or polka dotted with sores, they get -- for a few days, at least -- all the love and attention their infant hearts have been craving, and of which they see so little.

Cromwell goes into the various illnesses for which no apparent cure has been found--except rest and relaxation--and outlines the emotional disturbances which give them birth. These include the common cold and its relatives, ulcers, indigestion and bowel disorders, polio and paralysis, cancer, nerves, headaches. While doctors seek to isolate the germs in their carrion-ridden laboratories, they ignore the basic cause: Fear, tension, and implants. But to tell man that he alone can prevent these illnesses might start the chain reaction that would convince all the cash customers that no disease is necessary. And with no disease, what would happen to all the beautiful hospitals, and insurance companies, and the knife-happy surgeon, and the optician who would put glasses on infants almost before they're weaned.

We don't particularly like the book's title. To us, it doesn't say anything. If you conquer your fears and tensions, you don't "escape" this life, you LIVE it. But we're not going to quarrel with the author about the color of the box in which he wraps his goods, nor its label. We liked what we read-- altho we might challenge his premise that living forever in a physical body is man's destiny or goal. Forever is a long time, and we can hardly relish the prospect of bathing, shaving, and trimming toenails on one body for countless billions of years.

To Dianeticists, Scientologists, E-Therapists, Synergeticists, Spiritualists, Concept Therapists, religionists, atheists, and even Infinites, we're certain you'll find a lot in Niram Cromwell's book that parallels what you've been thinking all this time -- even if he does

# The Swindle of Mytholicism

By Rev. JACOB KRISTY

**A** NEW AGE is approaching which will witness a most significant event -- the Renaissance of the Ancient Wisdom. Intelligent persons are forced to realize that Christianity has long been discredited. It has failed to improve the condition of humanity, and is threatened with obliteration by rampant forces that are hostile to its fraudulent claims.

Since Communism swept it overboard in Russia in 1917, the Church, in self-defense, has called "Communists" all those who have denounced its theology for what it is--pure hogwash and hokum.

The superior knowledge vouchsafed from early graduates in the Cosmic School of Life to disciplined pupils of the Ancient Mysteries was transmitted for ages and ages from generation to generation, and concealed from the eyes of the world in scrolls of symbology and allegory. Overwhelming evidence indicates that the taking of the ancient ritual dramas and scriptural myths for objective history, and the symbolical figures for real persons, has been the fountain source of the most abject corruption of human intellect since the beginning of the world.

While mechanical exploitations in this age have been marvelous, religion and philosophy have sunk to the very lowest levels. The two chief causes responsible for this are:

(1). Physical science has ignored the astral nature and motivation of this universe.

(2). Ecclesiastical zealotry, blinded by bigotry, has rendered religion ridiculous.

At this moment, the common intellectuality of the day, guided by a science based on materialism and fed by a compactly institutionalized ecclesiastical power, stands committed in ideas as to the origin, structure, meaning, and destiny of man, which are the lowest in all the history of the race. Conceptions in theology bearing upon the basic realities of man's relation to the universe are presented in pulpits, Sunday schools, and theological seminaries which the uncorrupted, natural intelligence of an eight-year-old child shrinks from in terror, or accepts with gloomy dismay.

Philosophy and religion are propagated on the basis of a theology that is received by the masses without comprehension, entirely re-

(PLEASE TURN TO PAGE 10)

use less razzle-dazzle and mumbo-jumbo in expressing himself.

But to summarize:

God is All -- and all all is all!

The body is potentially immortal, and will repair itself, if you'll let it.

Anyone who tells you differently is a profiteering moron, a throwback to his caveman ancestors who looked into the clear waters of a stagnant pool and were convinced that they and the body were one and the same thing.

--A.H.

ESCAPE THIS LIFE ALIVE, By Niram A. Cromwell, Box 629, El Monte, Calif. 312 pages.

# ? REASON ?

By DR. JAMES CLARK

CONDENSED FROM HIS "ETERNAL TIME". ALL RIGHTS RESERVED.

*All nature is but art unknown to thee,  
All chance, direction which thou canst not see;  
All discord, harmony not understood;  
All partial evil, universal good;  
And, spite of pride, in erring reason's spite,  
One truth is clear, whatever is -- is right.  
Know then thyself, presume not God to scan,  
The proper study of mankind is man.*

Pope -- 1688-1744

IT WOULD seem that Pope was not at all impressed with the validity of Reason, despite the universal belief that there could be no existence or action without an originating stimulus. We could spend a lifetime enumerating creations and life actions with their associated reasons. When there appears to be no discernible reason for an event, then the causal stimulus is ascribed to "God's inscrutable wisdom". At all costs, there must be a reason of some kind to satisfy Man's insane infatuation for cause.

There had to be a reason why we are here at all. We of the Christian West have been well indoctrinated since our earliest tender years that "Man's chief end is to glorify God and enjoy Him forever". That is the main reason why we are here, so it would seem.

Now, if we should decide to be difficult and carry the "Reason Game" beyond the accepted limits, we would inquire for the reason to account for God's need of glorification. At this stage "Inscrutable Wisdom" is again evoked. It is doubtful if Man has been guilty of any greater philosophical folly than his centuries-old glorification of religious superstition.

Today there is hope for Man. Out of the blood spilling social tempest which has swept thru the Slav and Oriental races during the last four decades, may evolve yet another new social structure, wherein fear will have no stimulus for the rearing of its ugly head in the affairs of Man. No, not even fear of Gods.

The day may not be far distant when Man can depart from what now appears to have been the greatest of all his follies in evil, the indoctrination of our innocent children in the multitude of superstitious beliefs, thru which the various systems of social control and enslavement have been perpetuated and fastened upon each succeeding generation. The Communistic creed can lay no claim to having freed Man from this evil of child indoc-

trination. The worship of State is but a substitute in control mechanism based on fear, but no less terrifying than the fear of Gods.

Reason cannot be surveyed free from emotion or opinion at any point of application thruout the entire action in the life game. To perceive that reason has no fundamental importance whatever, we must return to that reason already mentioned-- *Why are we here?* Let's have a look at this most fundamental of all questions, in answer to which Man has been asked to believe as many differing reasons as there are sands on the shore. There is no answer to this question, for the question itself is without foundation. *If we were not here, no question of any kind could be asked or answered.* There is no differentiation of reason in the fundamental conception of existence. *Existence is its own reason.* Without the fundamental of existence there could be no other thing which is-- not even the formulation of a question. Out of this age-old infatuation for reason we have the voice of "authority" propounding such "gems of wisdom" as "He who will not reason is a bigot, he who cannot is a fool, he who dares not is a slave" (Sir William Drummond), and such examples of well-reasoned "wisdom" have cost the races of Man countless thousands of precious lives, thru their hours of martyrdom tied to the stake in flaming faggots, hanging on the nails of the crucifix, torn on the rack, and gasping in the gas chambers. "Man's inhumanity to Man makes countless thousands mourn."

If it can be granted that this is so, then there can be no consideration wherein the differentiation in isolation of cause and effect can ever be perceived, since the existence of either without the presence of the other is an impossibility. Every causal stimulus which Man has been asked to accept in belief, granting foundation to the "glorious" age of reason, has been nothing more, nor less, than an effect of some kind or other. *There is no cause. There is no reason. Both are lies granting existence to the truths of effect in action.*

The entire Life Game is dependent for its continuing existence on Man's ability to Know and to Not Know. Without these twin abilities there could be no existence for *The Mystery. All states in action*

must be created, and the mystery is no exception. But for the continuing existence of the *known* and the *unknown*, there could be no foundation upon which the Life Game could be played. The *known* and the *unknown* can only coexist and again the existence of either without the presence of the other is an impossibility. The continuing existence of *The Mystery* is dependent on the continuous creation of *The Unknown*.

The only justification for existence is *gain*. Existence as a life form, via a physical body, results in the *gain* of *action*. Existence in the death phase, without any form of body, results in the *gain of no action*. The life and death phases are coexisting essentials in *continuing existence*, and again the existence of either without the presence of the other is an impossibility. There is only one *fundamental* state in which a Life Form must be before it can die, and that is--*ALIVE!* Every problem in the experience of the Life Game is based upon a *scarcity* of some kind or another. As the agreed-upon life span of approximately 70 to 80 years approaches its limit, the consciousness of an *abundance* of action experience becomes more and more marked, and with it the consciousness of the then-present *scarcity of no action* which then becomes the objective in desired gain.

"Better is the day of thy death than the day of thy birth." This quotation from the Holy Bible is one of its many statements based on a lack of understanding, and emanating from *belief* and *illusion* conceived in the mind of one of its many contributing recorders, or translators and editors. Evaluation of either of the twin *fundamental* states as being "better" than the other has no place in the consideration of the *fundamentals* of Creation and Existence. There are only the twin forces of physical survival and non-survival operating thru an eternal cycle of action, and neither can be "better" than the other since each grants existence to the other, and that is all that can be *fundamentally* said relating to Life Force in action. Reasons, Beliefs, Purposes, Sins, Souls and Spirits, Heavens and Hells, Purgatories, Divine Intentions with or without Glory, Gods and Satans, Seven Levels of Spirit Worlds with Supreme Beings, Intelligence, Intellect, Moral and Aesthetic Codes, Beauty, Ugliness, Love, Hate, Thought and Opinion, have no place in the consideration of the *fundamentals of existence*, and can belong only to the realms of believing fantasy, and all such "bric-a-brac" are "for the birds". There are only two *fundamental* statements which can be made, relative to a Life Form--"He is alive" or "He is dead", and in these statements only the first two words, "He is--" have any value in the cycle of Life Action. Every evaluation beyond that is *in the game*.

Truly, "All the world is a stage, and all the men and women merely players".

Every great truth *must* stand in opposition to its relative and equally great lie. The realization in full understanding that no state can ever begin unless some other and previous state is ending, enables us at last to see with a clear vision that a man may spend a whole lifetime in action as a Life Form, studying in one of the many "Temples" on Earth, and no matter the lofty architecture, nor the awe-inspiring design of the High Altar as seen in St. Peter's, Rome, or the Cyclotron in Harwell, England, there is only one incident of major and *fundamental* importance that can happen to him. This incident provides all the *reason* there can ever be for having lived, insuring the *cycle* in the *eternal action of Life Force*, and thus creating, with certainty, the supreme privilege and reward of living again--*HE CAN DIE*.

There is no observable action in the entire universe which is not *fundamentally* dependent for its continuity upon cyclic change, and as surely as day follows night, so must life again follow death.

In the new era which must soon dawn, the controller and controlled alike can at last gain the ability to perceive that *directed order* can only exist in the presence of *counter-directed chaos*, and that existence of either without the presence of the other is an impossibility. The swing of these opposing forces can be seen in their eternal cycle of directed action (see "Force" in September ABERREE) in the affairs of Man thruout the so infinitely brief period of his span as a Life Form, and which is commonly believed to be "Man's Recorded History", followed from the chain of written and symbolic evidence containing so many inaccuracies. Could he but see this single *fundamental* and inevitable principle in forces activating Tribal Man, he would in the same moment know that he can predict the arrival of these swings in social chaos, and with his own "intelligence", directed from *knowingness*, resolve this problem in a clear vision wherein mass human slaughter has no place as in his previous panic stricken computations, based upon superstitious belief and total ignorance of these *fundamental* laws.

Who dares assure us, at this grave stage in Man's history, that any of these functional attributes, operating in the fantastic realms of *belief*, have led the human family, in trusting innocence, to any other "glory" than the ever-increasing threat of incineration finality in a holocaust of atomic fission?

Truly, "The whole world lies in darkness, and gross darkness, the people."

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The difference between Communism and Democracy is only one letter: One "takes all" and the other "taxes all".

# A Back-Auditor Looks Back

A 'Sort of History' of Dianetics . . . by BOB ARENTZ

## CHAPTER VI

**A**S TIME went on, and persons who started out as friendly co-auditors wound up as enemies, trying to apply their interpretations of what Dianetics was, the question popped up on all sides: "What's wrong here?"

Frequently, a closer analysis of what they were shooting at indicated that many of these teams were failing because neither member actually had the slightest real comprehension of what Hubbard meant by the term "clear", or the forces of the reactive mind.

In fact, probably no term, or outline of data, was ever so badly misunderstood, so poorly applied, and so universally blamed on the one person --Hubbard-- who least deserved to be blamed for this misinterpretation and misapplication.

What early day proselyter didn't run into scores of cases where, upon going to a person who obviously was off the beam and riding a destructive course of action --and giving this individual "the pitch" --he received this reply: "Wonderful! Great! This man Hubbard must be a genius! It's just what my wife (or mother) (or husband) (or father) (or boss) needs to straighten him/her out and solve all my troubles for me. How soon can you clear them?" Never did such a person apply the data to himself. If a self-application was made at all, it quickly became apparent that, if they were a man, their idea of "clear" was themselves just exactly as they were, except with a million dollars and a perpetual sexual potency; if a woman, exactly as they were except with a million dollars and every man on earth panting to get in bed with them --and being spurned.

This was the standard gambit: "My troubles are all caused by some other person; they obviously need clearing like you say Hubbard says. How soon can you fix them up so they don't get in my hair any more?"

The corollary is this: John Doe gets "The Word" one way or another, stumbles onto the book, reads some literature, meets one of the pitchers. "Ah ha! This is IT! This is what I have been seeking!

*ED. NOTE--Dianetics is still a baby, years wise, yet in less than a decade, it has stirred up a lot of contention, picked up many followers, and at the same time, made many foes, some of whom were "stars" in the early days of the movement. Why? This series of articles is one auditor's opinion of what happened to Dianetics, mostly before it became Scientology, but if anyone wishes to add their own views on the subject, they are invited to do so. All we ask is: Try to keep it as historical and "factual" as human aberration will permit.*

I'll take a month off, attend the school to learn how it's done, and then come back and clear my--" You fill the gap: Wife, daughter, husband, son, mother, father, friend, enemy --whatever.

One month--get that! And SO altruistic about it! Never a thought for themselves. Unselfish, that's what! Always it's someone else who needs the "cure". Always there's the "professional" auditor --the dedicated altruist, working day and night pretending interest only in helping others, actually dramatizing some engram of their own they wouldn't touch with a 10-foot pole. Some of them have logged thousands of hours of such auditing --on other people. Perhaps--very early in the game--having gotten a couple hundred for themselves in eight years.

They have a characteristic in common with just the plain idiots and incompetents, no matter how seriously dedicated they have been. They got so far, came into range of the grief and terror charge on an ally computation, and got the hell away from it at top speed, either blaming Hubbard as a charlatan and liar, or becoming "so busy" auditing others, or sweeping the floor, or walking the dog, or managing their business, that they just never got time again to get within gunshot of that terror charge that welled up on them.

True, in most cases the result of "returning" was quite unexpected, in spite of Hubbard's repeated warnings of impending drama, as outlined in the first book, "Dianetics, the Modern Science of Mental Health". Most persons thought it would be sort of like looking at an old movie, with old-fashioned cars, and clothes, and all on a silver screen at a distance. That they might be expected to take part in it, or assume responsibility, or actually feel when emotions were repressed at the time, and remember the horror that was blocked off by the subconscious, was never anticipated. Perhaps the strangest thing of all, as they blame Hubbard so bitterly for "misleading" them, is that they don't have conscious awareness of the fact that the terror did well up on them, that the blocked memory did come

waveringly into view. They glibly snapped fingers at the "File Clerk", talked about "The Scanner", and never recognized the jolt that flashed back thru memory channels when the scanner hit the occluded charge of grief and terror. Instead, they suddenly got mad at Hubbard, or the auditor, or "couldn't waste any more of their precious time at such utter damnfoolishness" as all this had suddenly turned out to be.

Many of the men and women who persisted as auditors and even as officials in the various Hubbardian organizations fell victim to the pitfall that always preceded the terror and grief which caps the violent "secondary engram", and these, too, have caused unjust judgments against Hubbard when neutral observers see them dramatizing some illogical course of action that comes directly out of the "dodge" they are stuck in. These, of course, are essentially still where they started eight years ago -- or perhaps it would be more accurate to say, are still where they dodged to when the scanner hit that charge of terror.

It is quite probable that even after eight years of work, even the best of the men in the field are still tagging along five years behind Hubbard in understanding and application, despite having all his data available, and as much help as it is possible for one man to give to another. And, by the law of diminishing returns, it's highly unlikely that in five more years anyone will be less than three years behind.

This leads one to the inevitable conclusion that success or failure of any auditing project was entirely an individual thing -- let a pre-clear who was determined to break into the occlusions start tossing some of that wild static around and at the auditor with a similar, hidden charge; or a person of low courage, and the session would end right there with failure of the auditor. Or, let an auditor lead with inspired insight and get a low courage level pre-clear up around an ally loss, or the more important incident where the ally became an ally -- no matter how ridiculous the occasion really was -- and off went the pre-clear on a wild tangent.

Whom did they blame? Hubbard, of course! Naturally, the heaviest of all possible techniques were always used as a standard practice, regardless of where the pre-clear was on the Tone Scale, or how much emphasis Hubbard always placed on very cautious approaches, and running light locks on what was called "straight wire".

Every screwball "forcing" technique under the sun could seem to get widespread dissemination and universal use -- "mis-use" would be a more fitting term. The worst and most atrociously used of these was popularly called "Effort", and there must have been as many variations and misunderstandings of its meaning and

use as there were persons who practiced it. Oddly enough, altho Hubbard discussed it in lectures and assigned teams of auditors in Wichita to experiment with it, it was never issued as a standard treatise, outlined in book form, or accepted as a basic technique by Hubbard himself. Yet, by word of mouth, because of wild phenomena it developed out of the very essences of insanity, it spread like wildfire from coast to coast and became the juggernaut that clobbered what might have otherwise been a steadily growing Dianetic movement. It was tailor-made to attract the idiots and incompetents, and for a long time it caught up the entire group of auditors who knew about it and it spun them all. It led directly into a hellish structure of fantasy popularly called Facsimile One, and keyed in every pain-drug-hypnotic incident in the engram bank from the beginning of time.

Who did we blame? L. R. H. Did Hubbard say to "run it"? Not by a damn sight. He said, "Always use the lightest technique possible. Never run anything that slaps a loss on the pre-clear. Stay away from the days on end of perpetual pain and unconsciousness". Run light stuff -- it's too heavy half the time -- but no one listened. Hubbard said, "Run the grief, it's the glue that sticks engrams together". He did not say to have a pre-clear sit around in present time bawling and feeling sorry for himself; he said, "Get the grief out of the original incident -- where it is located in space and time on the track." But, nobody did that. It took persistence, patience, determination, and the ability to keep working in spite of what keyed in on the auditor -- so, off we went with "Effort" in a thousand variations, each tailored to fit a particular auditor's engram bank.

This brings up the question of what, perhaps, should have been a more reliable, specific course of action. Away with generalities and ambiguities! Fortunately this can be covered in a letter that was written several years ago by one Dianeticist to another, and the next chapter in this series will consist entirely of this letter, cut to size, which discussed the importance of straight wire and the running of "light locks".

*(ED. NOTE -- The Editor feels that some of Hubbard's followers in 1952 and 1953 will be a little "surprised" at some of the above information -- especially in relation to "Effort" processing and Facsimile One. We were -- surprised, that is.)*

(To be continued next issue)

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A mouse's heart beats 10 times faster than a man's. But what a mouse can do to a woman's heart beat has nothing to do with statistics.

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The highest barrier man can erect is fear, built atop the wall of suspicion.

It's as Easy as Learning to Milk a Cow -- and the Only "Danger" Is In  
Accepting the Advice of Those Who Warn You Not to Try It

# You CAN Work Alone--and Like It!

By ART COULTER

**R**ECENTLY I have come in contact with an idea that is so ridiculous, it makes me "mad". It is the idea that it is "impossible" or even "dangerous" to work alone. It is being put out by people whose primary interest is in making money out of "suckers"--persons who are reactively disturbed by the fact that Synergetics is available at a nominal cost--free to those in need--and who see in Synergetics a threat to their income.

Synergetics daily demonstrates that the average person *can* work alone -- and achieve results far superior to those produced by phonies who charge fantastic fees for extravagantly advertised "cures". But I'll stick my neck out a bit further on this. I say, without qualification, that the average person can use the psychological tools of *any* school, working "all alone by himself", and that he can do this with considerable benefit and without any danger to himself.

Please note that I said *psychological* tools. This does not apply to the use of drugs or surgery. I don't advocate mescaline or carbon dioxide by anyone who doesn't have a thoro knowledge of what these things *might* do. Nor do I advocate self-hypnosis or similar techniques except possibly under special circumstances. But tools which require merely some "mental action" by the subject are perfectly safe. The worst they can do is make you uncomfortable for awhile, or perhaps overly irritable for a day or so, or give you a sleepless night. But the human mind is tough. It has built-in protections and recuperative powers that could drive a safety engineer green with envy.

Working alone is an *ability*. Some have it naturally, others do not. But it can be *learned*, and it is comparatively easy to learn. It is about as hard as learning how to make pancakes or sew on buttons or change a tire. It is considerably easier than learning how to drive a car or play the piano or speak French. I've never milked a cow -- one of my secret ambitions is to milk one some day -- but from what I've been told, I'd say working alone is certainly no harder than learning to milk.

Most so-called "difficulties" in working alone are *really missed opportunities*. You start to work on your own case. "The mind knows how the mind operates"; before long your mind presents to you *exactly* the problems you need to work on next. But because there is a problem, there may

be a certain amount of discomfort connected with it. So, naturally enough, you shy away from it. And if you believe what the get-rich-quick-on-your-money boys want you to believe, you conclude that "working alone is difficult".

Poppycock!

Sure, it may be uncomfortable at first. But *that's the sign of pain about to discharge*. The first rule of working alone is, *keep working*. You have a "tolerance level" for discomfort, and let me tell you, your mind is *not* going to present you with stuff beyond that tolerance level--because that mind of yours is fantastically good; it's the most super-accurate, foolproof computer anybody ever dreamed of. *Trust your own mind*. You'll be repaid for that trust beyond your wildest dreams.

The second rule of working alone is, evaluate your work-alone technique. Do this, briefly, about every third session. Working alone is an experience, and you can learn from experience. If you find you "dope off" with a certain technique, try to find out *why*. You can learn to turn "dope-off" off after awhile, and with this ability mastered, you'll find you can turn other things off, too.

There are a lot of other things you can do to learn to work alone. I've collected them below in a "Work Alone Code". This is something you can revise to suit yourself on the basis of experience.

None of this means you should not also take advantage of good group coaching (or auditing), etc., even if you have to pay out good money for it. But be wary of the guy who advises you not to work alone. He isn't interested in *you*, he's interested in your green stuff, and he'll soak you for all he can get. To say nothing of wasting your time!

## THE WORK-ALONE CODE

1. When a difficulty or discomfort is encountered, *keep working*.
2. Evaluate your work-alone technique periodically.
3. Set up a definite schedule for working alone and stick to it.
4. Make your sessions short; about 15 minutes or half an hour is fine.
5. Do a session review after each session. You'll be surprised at how much material turns up the second time around.
6. Keep a notebook, and write down briefly high-spots of each session. Review occasionally.
7. If a technique doesn't work, drop it.
8. Invent your own techniques.
9. Don't work alone *exclusively* if it's possible to work with others as well.



# The Lost Christ Teaching

By Rev. WAYNE TRUBSHAW

## Part IV

**I**N THE BEGINNING of the Bible, in the Book of Genesis, the world spoken of was created, NOT manifested. The man or law was created a living soul -- not a manifested body! This living soul was not a law of life "transfigured" into a reality. The Bible repeatedly states it is not speaking of this world of man, this mental law world of life and matter. Christ said very emphatically, "I am not of this world".

Here is where the great block to man's progress in life was set in. Here is where he took the wrong road and objectified his thinking and attention to that which absorbs his life force away from him, and leaves not enough remaining to germinate an increase from within, opening the road to his promised kingdom. Man has always supposed that Genesis was a story, just a common superstitious story of the beginning and manifestation of this "world of man". The reason for this was that seeing the same words used that can be applied to the world that he knows, it was considered that what he read concerned what he could see.

Judeaus Philo, B.C. 20--A.D. 40, was probably the last of the old line of partly informed Jewish scholars. Living in Alexandria, he tried his best to enlighten the Greeks of the fact the Old Testament is allegorical and not historical. He failed. They laughed at him.

The picture of God making this world has been visualized by man until the idea has become a very valued possession, and he hates to lose it. The Biblical script is referring to a law, a world, an expression of life that is not yet in existence! Even the primary knowledge concerning this law was lost. The beginning principles of the creation or soul field were gradually replaced by erroneous ideas and superstitious beliefs. Today we have the full building of these isms, "mind world" philosophies, and sciences. In all this mass of effort, there is no outline of that supreme creative knowledge originally taught.

We will have to leave behind the old ideas based upon the misconceptions of people who did not understand. We will have to leave the hazy, unfounded concepts of uninformed mentalities and place our feet upon the solid stones of clearly defined facts and principles of a supremely scientific eternal life law.

The supreme law of Christ did not create or manifest "this world of man". The supreme law of Christ does not express the same principles as those manifesting this spirit-soul-body elemental mental world. The supreme law of Christ does not govern all the expressions of energy and matter; it only governs, with its own laws, the greater volumes of energy constituting its own world! "God's ways are not man's ways." Let us get the meaning of this scripture straight, once and forever.

Man's world has a belt or sea of energy. This energy is everywhere. Man calls this energy God, Creative Spirit, Universal Mind, Divine Mind, and various other appellations. This energy is used by mental healers, miracle performers, beings on the dead side, Ascended

Masters, occult Masters, and others. *This source of universal vibratory energy is NOT the God of the Bible!*

Regardless of what man has done with his own Higher Intelligence or his Universal God energy, this vibratory mental energy cannot begin to do what can be done with the regenerative energy of the Christ Life Law. Christ knowledge is heavenly knowledge. Anyway, this is the promise, this is the answer to that certain innate unrest in the heart of man, this is that certain something that man expects in some way to attain. The biblical John the Baptist seems to represent the mental man, the servant, as the most useful expression of the mind. "Truly I say unto you, that among those who are born of women, there has never risen one who is greater than John the Baptist, and yet even the least person in the kingdom of heaven is greater than he."

Taking the mental man as being born of women, and the heavenly man a state of the other world, the product of a "born again" germination of regeneration, we can see that the mind that "serves" to obtain is not that which is obtained.

Vibratory law has its limitations; its fields of action are curtailed because the power of vibratory energy is too weak to do more! The real God, or Law of Regenerative Energy, if manifested, would express a perfect life body, the action of which would be an all-knowing consciousness of its manifested world!

With new concepts, the body changes within; new recognitions cause responses according to what is recognized. The interest and recognition of Life Law principles cause responses different from any others -- responses that are a conditioning to understand differently, giving an ability to understand and express the knowledge of the Divine Realm.

Wondering about, setting ourselves to think about, to derive interest in these principles or features of the other universe, will be of great help in obtaining these new recognitions -- and therefore, a rebirth, within.

(Continued in next issue)

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By Rev. JACOB KRISTY

(CONTINUED FROM PAGE 4)

puddied by the intelligentsia, and brazenly dissembled by the very priesthood that lips its cantos and its oracles from Sunday to Sunday. To begin with, the biblical makers fraudulently changed symbols to real personages and allegory to factual history, and then centuries of erroneous indoctrination have so warped the intelligence and victimized the mind of the masses, that efforts to reach them with facts and truths are almost fruitless.

Biblical material presented as history and accepted as such is the veriest nonsense.

The Freethinkers have been highly successful in disproving it as history. But they lack the basic knowledge of life to redeem it for what it actually is. Being guided by the postulate of evolution, they can not rise above the level of their belief; nor should one expect them to. The fables and allegories of the Bible, as historical events, never happened. Nor was it ever imagined by their original authors that anyone could be so stupid and depraved as to believe them as realities. They were originally designed to conceal the facts of life from the eyes of the world, and were used in the Ancient Mysteries to teach the neophyte the mystery of Man.

(To be continued next issue)



# You, You, and I, Especially I, Are Crazy

*SANITY, UNHEARD OF*, by Hugh Woodworth. \$3. Sumas Pub. Co., Victoria, B.C., Canada.

**I**F YOU THINK, you fear. And if you have fears, you're insane! It's as simple as that! And how simple can you get? Well, you can toss "yesterday" and "tomorrow" out of the window--if you don't spend time trying to figure out which window would be safest--and act only on your immediate impulses.

When this reviewer started to read "Sanity, Unheard Of", his first impression was that Author Hugh Woodworth was "pulling his (the reader's) leg"; that he not only was writing tongue-in-cheek, but that he was extending that facial bulge with both upper and lower plates (assuming Woodworth uses these symbols of oral depravity).

But Woodworth is a convincing writer. We grinned thru Chapter 1, sat up for Chapter 2, and before we'd finished Chapter 3, were convinced that--no matter what his approach--here was a man with a message:

*We are crazy! You and you and you\* and I. Especially I. Your "I", my "I", his "I", her "I". Any "I". Without the "I", we might be able to enjoy life as it comes, even as do the cats, and the dogs, and other "dumb" creatures, who are so dumb they eat when hungry, drink when thirsty, rest when tired--and pay little, if any, attention, to comparing their lot in life with that of their dumb kinfolk. (In case you're in doubt, that howling outside your window at night isn't some cat-preacher trying to tell your Tabby how to save her cat-soul from some cat-hell. She knows better, even if you don't.)*

Apparently, the worst thing you own is a memory. Yesterday, or last year, you were able to escape death or eternal damnation by the skin of your teeth. Can you do it next time? You start worrying. You are afraid. And brother, that's it! You're proving you're crazy. "Sufficient to the day is the moment thereof", or some such think-product.

You want security, you want safety. You want to live after you die. And the things you

*\*If we've left anyone out, we apologize.*

## Books

want are the things you think you don't have--or won't have in the future. Right now, you are safe. You're secure--to a certain extent. And you're living. Or some reasonable facsimile thereof. But what of tomorrow? Next year? And what of "eternity"? Great scott, man! What's to become of us? Suppose.... And you're in the loony-bin. You've surrounded yourself with a chimerical strait-jacket, and mocked up a gang of psychiatric witches to electroshock you into fear and unhappiness. Your ability to look ahead and behind has made the down-payment on a monument to "Here lies a thinker; he died of it".

Most of your trouble, Woodworth says, can be blamed to the "ego", which he differentiates from the "I" thusly: The ego is always crazy; the "I" probably only 95 percent of the time. And in that 5 percent--your ability to ACT when motivated without thinking of the consequences--lies man's hope of "escape".

Have you ever wondered why persons you think lazy, indifferent, incompetent, seem happier than they deserve--and some even get successful? Well, Woodworth thinks maybe it's because they're using their energy to BE what they are, do what they like, and not being forced into a groove set up for the control of the cogs of an insane social system.

And what can we do about it? Not much of anything. Our insanity is too deep-seated, too much a part of us. "Our daily habit," he says, "is to be false to our deepest feelings. Many of us do work that we detest, live where there is no harmony, become involved in activities that bore us, and generally let our life be dictated more by circumstances and by the needs and wishes of others than by our deepest inclinations...."

"The fundamental fact presented in this book is scarcely new--that a spirit speaks in man that should be heeded. This truth, however, generally meets a fate peculiarly its own. Anyone advancing it is likely to be asked, 'What shall we do to be saved?' and any answer that is given is bound

to be the wrong answer, and totally misleading, for there can be no answer. Only the spirit can answer, and who knows what the spirit may say in someone else?"

A crazy book for crazy people. Like me. And you and you and you and you and (see footnote in Column 1). -- A. H.

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*SOARINGS OF THE EAGLE*, by John McCoy. Essene Press, Box 3433, Corpus Christi, Tex.

Were one to attempt the ultimate in brevity, one might describe "Soarings of the Eagle" as "Metaphysical ABC's set in new type and printed on fresh paper", but John McCoy has gone a bit further than this. With a few well-chosen words, he has taken the basics of metaphysics and composed a prose-poem, which says as much on its 91 pages of large type as some others say in huge volumes of padded word-dogging.

Except for an uncomfortable use of "thee", "thou", "O man" and similar archaic pronouns here and there, the book has the unaccustomed factor of being understandable. It's the type of handful you'll like to pick up every now and then and read over and over again--for reassurance, mental peace, and best of all, an answer to the question, "What do you mean by love?"

"Love", McCoy says, "is Understanding." "Basically love is a willingness for another to occupy the same space as you or vice versa." It is a willingness to accept another as he is--while hate, on the other hand, basically seeks to deny another the right to be as he is. To hate someone, you want them different, or far from you.

McCoy colorfully pictures man's search for "a Way" as climbing a mountain. As you start at the base, your path is far apart from that of others; but as you climb nearer the peak, the paths converge. However, he warns, when you have found a way, one should use this as a stepping stone to a better, greater path. To stop is to stagnate--and lose for you the help of the saints who stand ready to help you in your progress.

The "Eagle" in the title, by the way, symbolizes the aspirant in his flight upward toward his Godhood.-- A. H.



¶ This is our 50th ABERREE, and completes five years of publishing. Maybe we ought to go into a long bathos-studded song about our growth from a six-page mimeographed expose--and our disinclination to get out even a second issue--but we will save such rhetoric for next month--just in case we should be short of copy. However, a recent appeal from our co-criminal, George Nickerson, for some \$20 sponsors to keep his magazine, IS, publishing reminded us (if we needed such a reminder) that we're still publishing at \$2 a year, and shall continue to do so until such time as we go up to \$2.50, when we probably will make it \$3, just for the heck of it. But that isn't in the cards for a long, long time. Publishing The ABERREE is too much fun, and were we to join the inflationary spiral, we might get the crazy idea that we're here to make money, and not to enjoy a "game". The only one who might protest our

lack of financial ambitions would be Uncle Sam, who gets darned little from the profit we don't make--except postage, of course, which is sub-infinitesimal to a \$\$\$-eyed politician...

¶ It's "Cupid" Mathison, now. After years of electropsychometrically straightening out an aberrated public's sex life, Volney has branched into a field of language instruction. And what instruction! While you sleep, he undertakes to teach you how to tell that foreign girl (or boy) who "No spika da Heengleesh" how beautiful they are, that you're in love with them, that you want a kiss, or "Not here!", and "Where's the powder-room?" (Must be for teaching girls--whoever heard of a man wanting to visit a powder-room?) It's probably a "must" for any romantically-inclined tourist on his way to Germany, France, Italy, or Spain--who doubts he will be able to get his inten-

tions across conversationally. And our long-unheard-from pal, Jonas Bigo, volunteers his services to make a training tape on the love language of the Zydokumzruskhens. The twinkle in his eye reminds us that on this far-off planet, they slip up behind the one they'd like to mate with, cut off their nose with a special shear made for the purpose, and if the chosen one bleeds, that proves they'll return your love; if they abandon the body, you'd better start looking elsewhere for someone to do your cooking. Want to teach it, Volney? It starts off ~~ZZZZZZZZZZ~~...

¶ Bob Arentz, who has been transferred to Chicago from Boulder, Colo., now has Oklahoma in his territory, and it was on his pre-Ground Hog Day excursion to this area that he dropped in for a week-end and brought with him one of this winter's unusually many snows. (If adding Alaska to the U. S. is going to have this effect on the weather, we wish they'd hurry and get Hawaii in as a counterbalance.) Anyhow, while here, Bob demanded, pleaded, begged for, and otherwise twisted our arms until we gave in and warmed up Bob's E-Meter for a few hours. First auditing we'd done for more than three years, and it was very enlightening--to us. Much to our surprise, we were able to

## Red Hands in the Desert \* \* \* \* \* By ARTHUR J. BURKS

THAT "Hit 'Em Between the Eyes" device I mentioned in the last issue of The ABERREE still does excellent work, and we are learning a great deal more about it. But the lawyer for the inventor-distributor nixes any publicity on it just yet, until printed instructions, with pictures, are available. Since I suggested this to the inventor when he was here, it's O.K. with me, but cutting off the publicity curtails the clinic temporarily. I was supposed to cut the article you read, but somehow forgot it. And you who have read about it will be pleased to know that we have two of the N-Stress gadgets in the Cactus Forest, and two operators--one of them being your humble scrivener. (ED. (ED. NOTE--Burks's address, for any who wish to contact him direct, is Gen. Del., Florence, Ariz.)

I've sent out stories on Erwin A. Peters, one of the three men who sponsored me when I first came to Florence, but they dealt largely with gas,

oil, asphalt, and other mineral riches to be found under the sand and gravel of the desert. I'm (I hope it proves true) what might be called a "walking doodle-bug". I don't use the mysterious little gadget so dear to oil men who don't believe wholly in highly-paid geologists. I just go walking with Peters. I "feel" oil underfoot, say so, and Peters checks with his doodle-bug. He never fails to agree with me, except sometimes in how far down the oil is, or the gas, or the asphalt. Of course, it remains to be seen whether any of the stuff is really there. But I'm sure you'll be interested to know that a well or wells will be punched in the very near future. Even one, coming in, will secure the health center I so much desire here in the sand and cacti.

I've been doing a lot of talking, too. I've talked to various clubs, including the excitingly active Space Club, about all sorts of psychic, esoteric, and metaphysical things. Between times, I've

been working like a beaver on "imbalanced" persons--those with ailments which can be helped by the "red hands" (and the N-Stress). Last issue, I said the device put me out of business. I was hasty. Most persons who go for the device wish to have the hands before or after treatment with the N-Stress. I had been relieved, when I first experienced the device, that I would no longer have more unpaid work than I could possibly do. I got over that quickly. I like to heal. I must heal. That's the long and short of it; the healer is compelled to make use of his gift.

Oh, yes, I can now use the red hands under the supervision of a registered nurse, provided she is under a physician's supervision. We've worked it out nicely, a nurse and I. It makes me a "practical nurse", who must obey a chit of a girl a third my age, but so long as the combination works, I don't complain. I wanted to "be legal"; now, for the most part, I am.

make a thoro re-evaluation on the whole subject of auditing, and came up with evidence that bears out The ABERREE's policy, as expressed in the masthead on the Auditorial Page... ¶ Another visitor was Harlan Mendenhall of Denver, now producing T-V commercials, but who, when we collaborated with him a decade or so ago, was one of the top-notchers in the more humane business of writing murder stories. After some long hours of straight-wiring (reminiscing), we introduced Harlan to Dianetics, lent him a book or so on the subject, sold him a subscription to *The ABERREE*, and sent him off into the wild blue yonder to have fun and enlightenment. And if that isn't getting revenge on a T-V commercial producer, we don't know any better way...

¶ Someone sent us some books the other day, addressed merely to "ABERREE Lending Library, Enid, Okla." No postoffice box or street number. The postman, being a typical governmental hireling, with no "theta percepts", or its equivalent, delivered same to the Carnegie Library. The confusion that resulted we'll leave to your imagination -- especially since said Library fills its shelves with accepted religious tomes, and the type of reading offered ABERREE readers they wouldn't touch with a 50-foot crowbar... ¶ Donors to the Library (ABERREE's, that is) the last month include the following: C.H. Murphy, Anaheim, Calif.; Frank Novak, Benld, Ill.; and Marquis McDonald, Fort Scott, Kas. This doesn't include books sent us by publishers for review, which eventually will find place on the Lending Library records, after we've read them... ¶ Wichita has lost another of its Dianetic "old guard", with the announcement that Norman Fritz and his bride, Isobel, are now in Del Mar, Calif., where Norman is working with the Solar Aircraft plant. He's only a few blocks from Ruth and Arden Bergquist, who abandoned Wichita for the west coast a couple years ago. Dianetically, we are getting a bit isolated, but as Oliver Wendell Holmes wrote in his "The Last Leaf": "Let them laugh as I do now at the old forsaken bough where I cling." Sniff, sniff.

----- ♦♦♦ -----  
Those who say they "agree with us 100 percent" can't possibly agree with us 100 percent. Unless they agree no one can agree 100 percent. So, to agree, they must disagree.



"If Bramwell Saywell could sit at this desk for a week and see letters pouring in by the hundreds from all over the world asking about Subud, he would not be so cross. (This refers to a critical letter in the December ABERREE). If he saw the number of unpaid workers who conscientiously answer every single letter, he might even be impressed. Many letters fail to reach us thru faulty addressing, and this must have happened to his letters as we have no trace of them here.

"About 'chain smoking'. Do we want to receive help only from romantic eastern ascetics clad in strange robes -- or may we not feel more confidence in a perfectly ordinary man who lives just as we do? The real point about Subud is that it is not a strange cult -- but an experience that any ordinary person can have and pass on to any other ordinary person. The real 'miracle' of Subud is that it is ordinary -- and yet it really does work.

"Aren't we all tired of wonderful theories and aren't we all looking for something that really works for you and me and the ordinary man next door?" -- J.G. Bennett, Kingston, Surrey, England.

§ § §  
"Honestly, fun is fun, and humor is humor, and all that sort of rot, but -- really, your artistic efforts to make a woman's breast funny -- there is such a thing as taste, you know. Leave that sort of trash to PLAYBOY. Now I've said my two cent's worth, I'll shut up. Undoubtedly, I'm a prude or such." -- Louis, Norristown, Ariz.

(ED. NOTE -- You've missed the point. I presume you're referring to "The Fluoroscope". The idea is that we look to see only what we want to see -- not what

is available to be seen. In this case, a doctor is using an instrument capable of displaying the inner workings of the human chest, yet he is seeing only the sub-surface -- WHAT HE WANTS TO SEE. Not the REAL, inner-man (in this case, inner-woman), nor the dressed-up woman that she puts out for the world to look at, and which she wants the world to see. You'll find The ABERREE a bit symbolical in all of its treatment, and it is NOT supposed to suffer shallow interpretation. Actually, there is nothing trashy about the human breast -- nor, as far as that goes, any part of the human body -- except what we consider trashy. Thanks for bawling us out. It gives us a chance to repeat this explanation for new readers who haven't yet learned just how devilishly deep we try to be.)

§ § §  
"I read all the letters and enjoy them. I don't understand all that I read but enjoy reading it just the same.

"I dropped out of Dianetics just before Scientology; was living under the delusion that I would study deeper, perhaps take a course when I retired -- but don't ever retire thinking you will have time to make all your dreams come true...

"I would like to know if there is a correspondence course offered by anyone for a reasonable cost... Would like to learn how to better help myself. I am a lone wolf in this community." -- Bessie McIlvaine, Osyka, Miss.

§ § §  
"A comment on N-Stress. Arthur Burks wants to find out how it works and why for Bosserman and not for some others.

"Arthur, try this out for size: The bop on the forehead restimulates Fac One as per Scientology concepts, thereby causing mind to chase down the Time Track to very early times. Super-regression. Bosserman apparently has very strong faith, assurance of first class high-powered positive concept of curing, plus excellent assessing abilities of defects in patients. Result is that as mind comes back up time Track from 'way back at Facsimile One, Bosserman's will power and mental influence is strong enough to change body mock-ups and aberrative factors so that by time a person gets back to present time, he is quite different.

"Actually, all miraculous healings work along such premises: The overpowering of bad by superior good, whether it be thru the medium of concepts, actions, beliefs, energies, or

will power. Hence a person of sufficient knowledge and awareness of the mind and body possessing the desire to correct inharmonies should be able to use N-Stress effectively. I go on record now stating Burks will be very effective with N-Stress, plus his red hands.

"Your red hands work on concept of repolarizing afflicted areas thru strong energy flows. Persistent cases that resist localized curing should automatically call for the application of the red hands to the patient's head to repolarize negative patterns, which keep undoing what localized treatments have corrected. Get the concept, Mr. Burks, and your red hands may turn out to be better than the N-Stress gadget. Try bopping with red hands."--*Infinite 20.*

\$\$\$  
"Slight error in article: '... the law in the soul field is known (not unknown)'. Hardly makes any difference, I guess, for the follow-up covers well enough.

"The article on hand-prints very interesting. Does it prove bodies are becoming cosmic ray active? Magnetism, electricity, energies, life flows--there is such a vast field of volumes and intensities, and long ago the scientists said man was becoming a light. This is not an always was, but a definite progression, like the registrations of the cosmic ray outside the body, starting weak at first and becoming steadily stronger and more penetrating. The body is manifesting new energies, it is changing, it is entering into a real life condition. And, in time, it will become a knowing body, not an insensate thing responding only to functional vibrations.

"Book review on 'The Practice of Yoga' very good. Hardly any limit to the vast explorations that can be made in the extensive wastelands of the mental-physical realm.

"'Hit 'Em Between the Eyes' is something... Finally we have arrived at the top sign, the head sign, Judah. Have been punching at the neck between Sidon, the shoulders, and Issachar, the neck and lower face. The 'Hole-in-One' of Palmer. When the body gets to the place where it will re-act, someone finds a way to make it re-act. As the light increases, the shadow recedes and new things are revealed. There is some

"Seems the drive to bring the body up from these sub-normal ailments is very strong. But when we get into the ail-

ments that are storms or earthquakes of real advance and chemical change, the client will have to heal himself, or work it out where a higher frequency level is attained. I certainly would not care to live in this sort of a body or this kind of a planet thruout eternity, but what we see here is a body changing by an inner action, and the planet also is changing which is continually being verified. Religion has set up a sort of 'fixation' of a sudden change, but science reports a gradual change and man is driving into new states of understanding...

"Very nice article of Kristy's. He keeps batting away at the script but the truth is in it. Needs plenty of fixing, 'ho...

"We have suffered many things which were the growing pains of becoming mature. The long centuries (how aware are you they were long?) of ripening are over, and now the impetus of fast action is here, we are being born into a new and higher frequency of life. There is no use judging by the slow action of the past, for this is no measuring stick for the future. Just as well look for the new, get ready to live and forget about dying, for, in all probability, you cannot. With no effort at all you can let go of this thought form of the dead. Enough levity and you will not be lowered, so, why be serious?"--*Wayne Trubshaw, Marysville, Wash.*

\$\$\$  
"Following up your suggestion, Ernest and I drove over to Newark, Del., to meet Zoe and George Nickerson. We found them such an interesting, inspired, and sincere couple that we were delighted to be asked back to their home where we saw Zoe give two of her remarkable 'readings'.

"While many of her admirers speak of her as the successor to Edgar Cayce or otherwise compare her psychic ability with various 'seers', I was quite struck with the tactful manner in which they veer away from any sort of label or comparison. It is my impression that any type of label or comparison that might tend to restrict wide-open investigation and study of Zoe's ability would be firmly frowned upon, both by this gifted couple and by the study group that has formed around them.

"The Nickersons are interested in everybody and everything and have obviously discovered the key to instant communication. Even without Zoe's

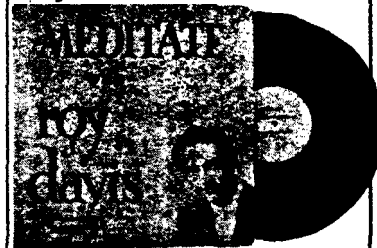
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Mr. Davis speaks every Sunday at 5 P.M. and Tuesdays at 8 P.M. in the lecture room of Hotel Wellington, 55th & 7th Ave., New York City.

ability they would be acquaintances to cherish. And from what I hear of the Parastudy Group, they seem to be surrounded by equally 'aware' people." -- Marge Pope, Kennett Square, Pa.

\$\$\$  
 "Healing is the most guessed at field in the 360 degrees of living. This includes healing within the framework of accredited medicine. Certainly, plenty of 'hit and miss' prevails within that armor-protected circle. The tremendous good accomplished by medicine and psychology is not here minimized, but the Mind still is far from being cataloged, and is much of an unknown quantity. If this were not so, mistakes would not have to be buried daily, and the number of people in mental institutions would diminish, rather than increase.

"Religious healing, spiritual healing, is chock full of 'hit and miss operators'. Here we have a field that is not easily controlled, because religion is one of the 'holy cows' of our society. Crimes and near crimes committed within that framework are respectfully overlooked. This makes it possible for the indifferent, the indecent, and totally dishonest to find protective cover for their machinations. To be sure, we have honest-minded healers who perform fine results, but we also have honest-minded healers who are 'the blind leading the blind'.

"Most of our professional pulpit thumpers, who shout 'Jesus heal!' are not performing healing by the power of Master Jesus. To perform a multiple of healing by the power of another, one would have to have a speaking acquaintance with that other for agreement, for consent. I have been assured by Master Jesus that he is not on the payroll of any of those healers; he doesn't even get a percentage of their take (my slang). Bernadette Soubirous assured me 'I cannot heal, whatever healing is effected at all, is accomplished by Our Creator'.

"I hasten to say that professional healers may be honest in their feeling that Jesus is healing for them, but there are two reasons for this misconception:

"1. They do not know God; they theorize. Their authority at best is a Book, NOT God!

"2. They are not familiar with hypnotism, and do not know they are using the power of suggestion...

"My claim that I have easy communication with Master Jesus, St. Bernadette, and others is one I stand ready to prove to anyone capable of checking my proof. A fair degree of psychic sensitivity is here necessary.

"The greatest drawback to the acceptance of spiritual healing, by the thinking portion of mankind, is the promise and boast of instant and complete results. INSTANT is a hard promise for man to accept. Man's mind operates only as a process; thinking, reasoning, analyzing, or even entertaining an idea is a flow, a procession that leads to the new result. Logic, rationalization, cannot conceive of anything instantaneous, but has no quarrel with evolutionary processes...

"Nothing could be more harmful than an instantaneous healing; the shock of a sudden stretching of a shortened ligament; the shock of a sudden straightening of a curved spine; the shock of a sudden realignment of discordant growth of cancer. In each case the cure would be worse than the malady.

"The greatest setback to lasting results from spiritual healing is the fact that for all the earnestness of the practitioner, he does not have the powerful backing he thinks he has. The earnestness of the appeal is the power of suggestion, a phase of hypnotism, which produces the result. Not knowing the power they use, they do not know how to apply it effectively. The power of suggestion is additive, repetition gives it permanence.

"Only one therapy, E-Therapy, requires no practitioner, no bill collector. This gives you independence, leading you to become 'The captain of your soul.'" -- Jacob Apsel, Milwaukee, Wis.

\$\$\$  
 "I see where a John McDermott has suggested a breakdown and evaluation of Dianetics and Scientology by 'someone not associated with the Hubbard group'. If you decline the nomination, may I apply for the job? I state my qualifications subject to McDermott's final approval:

"1st (and most important, if I judge Mac's letter right), I am not a member of the Hubbard group. I don't even know Ron Hubbard, have never seen him, nor heard him speak. Old Simon Pure! That's me.

"2nd. As a professional reporter and writer of fact articles, I have a 20-year back-

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ground of training in studying a story--evaluating data from opposing views, finding out the facts in a welter of lies and fancy, and then presenting them in a sort of historical manner.

"3rd. Since (the series) has already reached Chapter 6, I'd like to go ahead and finish the job, altho it will of course fall short of an evaluation of both phases. But so far as the 'Dianetics' part is concerned, can I finish the job?" -- Bob Arentz, Chicago. (ED. NOTE--I hope you CAN.)

\$\$\$  
 "Jan.-Feb. issue of ABERREE came and it's fine from cover to cover. Like your 'editorial' and the letters column, and sort of take my pick here and there.

"Re: The N-Stress gadget. Sounds fine. Why do these guys get gadget-happy? A good stiff flow of life energy between the eyes would do the same thing as the currents in the

body are passively directed from that point. Of course, the question arises, who's going to administer the current? So we're back to the machine.

"I think one of the points in favor of Subud is that they practice instead of yakking all the time and comparing notes. It's a big fat world and it takes all kinds of presentations to hit the acceptance level of everybody. So all do-gooders are fine, all people are fine. The people who get taken should remember a basic principle: all things happen because of an inner agreement. The fault is never outside of themselves. Heart-rending at times, but apparently true." --Roy Davis, *New York, N. Y.*

\$\$\$  
"I have been wondering if you got any meaning from that Dynamo 'message' which Clara received and tacked on your Xmas card. To be frank, we didn't know what it meant until I saw your squib about checking the sanity of the card mailers by the type of card sent.

"To repeat the rhyme:  
'Lightly caught, the fancy shading of the entrepreneurs  
'Brings about the liquid grading of the raconteurs.'  
In other words the Dynamo was simply saying in somewhat cryptic form the same thing you said on your Heart to Hart page in the Jan.-Feb. issue.

"The verses we get from the Dynamo are like the verses Nostradamus used to get--in some respects. I am convinced the old French physician did not always know what his stuff was about.

(ED. NOTE -- It seems that I read in The ABERREE a year or so ago that the Dynamo had been muzzled for 20 years. How time does fly!)

"I have read some wonderful books the last few months. I recommend them enthusiastically. 'Varieties of Religious Experience', by William James. I wonder why I didn't run across that book 20 years ago. It's like an oasis in a desert. Then there are several by Dr. Jung, who is to the world's psychologists a giant among pygmies. At the age of 83, he must surely be the best living advertisement for his own individuation process... 'The Supreme Doctrine' by Benoit, about Zen Buddhism... anyone who wants to see where Scientology originated and in what respects it departs from the basic teachings of the Zen Masters will enjoy this book... Benoit makes no mention of Scientology in this book. The assumption that

Zen is a basic source of Scientology will appear valid to any reader of this book who is familiar with Hubbard's later work, I believe.

"I was interested in your review of Subud. I do not agree with those who condemn this system, prima facie. We have nothing to fear from any system that is designed to help man. Some people can be lifted by one thing, some by another. More power to all the ancient and modern cults, including Subud." --Paul O'Neill, *Martinez, La.*

\$\$\$  
"Another group is now in existence in Subud. There are now 70 people opened in the Chicago Subud Brotherhood.

"Subud is not E-Therapy. There is no cost to receiving the Subud contact. There are no paid members, organizers, helpers, or officers in Subud. Subud is all things to all people; hence complex or simple teachings in connection with Subud are not Subud but merely personal views." --Vic Torrey, *Oakland, Calif.*

\$\$\$  
"I like the auditorial on the card games. Religiously, I suspect the only reason I still connect with the Episcopal Church is that several of my good friends go there, and it's probably as good as anything else available, and besides, I have a particular job there. And mainly because I don't know of any religion in this part of the U. S. that has the effrontery to publicly maintain, officially, that Christianity is no damn good, altho this is perhaps the case...

"A suggestion on the biophotography. Has anyone tested the radioactivity of the air or the skin in any of these experiments? Let's don't jump to auras quite yet. What you've got is an energy field--it doesn't show what kind. There definitely is voltage on the human skin, both DC and low-voltage AC, as is well-established...

"I applaud your recent asays into the phenomenal field. In these cases something can be established. We are here in the neighborhood of fact. Truth is too malleable and slippery." --Fred Hand, *Houston, Texas.*

\$\$\$  
"I continue to enjoy The ABERREE due to its wide and informative sweeps, both in articles and letters printed, and desire for you the ability to continue it, to grow toward ever greater benefit for its readers and producers." --Gene Raith, *Buffalo, N. Y.*

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