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Volume X ♦ Number 1

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APRIL

1963

*Not "Cocky"--
Just Crowin' Up*

STARTING OUR 10th YEAR



Hart

Heart



¶ He said his name was Alphonse V. Ignatowicz, and that he represented the Food & Drug Addicts. Like a typical G-man, he flashed his card -- which we examined quite carefully -- not that we didn't believe him but we wondered if we'd heard the name correctly -- which we had. We had a card, too -- relic of our old Air Force days -- so we exchanged proof of our existence. This in itself probably was an innovation in the annals of Government snooper. Of course, we were a bit curious about why we should be so honored -- maybe they were going to seize all the "banned" books in our Rental Library -- but Mr. I (for short) quickly corrected our thinking on this matter when he asked us what we knew about Scientology and the Hubbard E-Meter. It took us more than two hours to convince Mr. I that we knew so little about Scientology and the Hubbard E-Meter -- which, we suspected, was probably more honest than anything else in Washington, the F.D.A. included -- that he (Mr. I) decided against drafting us as a witness in any possible upcoming Washington trial -- which Mr. I admitted they'd had in mind. However, we suggested that if they wanted someone to point an accusing finger at the A.M.A., or the crooked churches, or Congress, or even the Food and Drug Administration, just call on us, because they'd find us not only willing but anxious to take a Washington vacation at Government expense. That is, if and when we get some free time that isn't being taken up by alphabetical goons...

¶ The next visitor who begins telling us about colors (bright or dull) they can see around us, with an "I-can-do-something-you-can't" air, may have to prove it. Because now, with the aid of a little tube sent us by Lowana Julaine and Roy Davis of the Davis Research Labs., in Green Cove Springs, Fla., we're all set to do a little "seeing" on our own. What you see, when you look thru one end, is quite startling, and almost tempting enough that one could forget there are things to do other than look at auras. Actually,

there are two tubes -- one to see the "magnetic aura", which is the one "psychics" see around you when you think you're being just what you look like in the mirror while shaving, and the other tube is the "Etcacolor aura" -- a projection of rainbow colors thru a diffraction grating system. The magnetic aura tube is not being marketed at this time pending further improvement. Anyhow, Lowana has told more about the Etcacolor tube in her article on Page 4 than we could in the limited space we allow for facetious comments in this column, so we'll spend no time trying to gild the lily, so to speak. One of the uses for the tube will be in the discovery and treatment of cancer, Davis tells us, but this is a subject we haven't space to go into until next month... Another experiment Davis sent us is a kit to check the radiation in our area, but we goofed our first test by not following directions, and Eva Woodford's cartoon may explain why we've not tried it again -- yet...

¶ Special thanks for those who've sent us invitations to visit them when we go to California this spring, but it may be the Oklahoma Tax Commission has grounded us for the present. For nine years, we've operated a letter shop in connection with the magazine under the tax agent's advice that we were exempt under Oklahoma laws, but the other day we were informed that they have changed their "minds" (or what passes for same), and our customers must not only pay sales taxes but we have been assessed on our invoices for the last three years -- plus a penalty of about 20 percent for not knowing better than to take the agent's advice. Maybe this is how the "pigs at the trough" get around our new Governor's promise "not to increase taxes in Oklahoma"...

¶ Most women change their name at least once, and others seem to make a habit of it, but it's usually the surname with which they're most concerned. But not our intrepid and intractable handwriting analyst, of Ontario, Calif. She came to us as Mrs. Maxine Dumke, but when she began writing for The ABERREE, "Just call me 'Mac'," she wrote. "I don't like Maxine." Now, someone has suggested she start sailing under her middle name of "Lou" because of better vibrations, but we rebel. Not that we don't like

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"Louis" once said that when he tried to contact us psychically, all he could get was "the busy signal". So, when Ye Pub tried to see Ye Ed's aura thru the Davis Etcacolor tube, she had a similar experience. Anyhow, this is how it looked to Eva Woodford, of Lost Creek, W.Va., who admitted she may have been "exaggerating slightly". However, if we'd had time to look at Ye Pub, we'd have found her aura also was a bit on the "busy" side -- depicted here by a worried look and flying sweat.

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The ABERREE

Recusant Voice of 'The Infinities'
for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskehen

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ADVERTISING--Payable in advance. Write for rates. Copy and payment must reach us 45 days prior to insertion date.

POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.

Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"--with his wife's permission.

Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny -- if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

ONLY 91 YEARS TO GO -- AND WE'LL BE A CENTURY OLD

Children look forward to birthdays; their elders try to forget them. Since we're now nine years old, "and old for our age", we're going to do neither.

As we look back over the 90 issues that mark our "history", however, there's more than a bit of nostalgia in the magazine's aura. We've changed. We have lost some of the facetiousness that characterized the "baby ABERREE" (or maybe it's a case of you can't be funny forever).

We still have subscribers who have been with us since the \$1.67-a-year days, yet some of our loudest supporters in the beginning have "graduated" to where they don't need us any more (We hope that's why they dropped out). And the type of material that fills our columns definitely has changed. Some of this change was unintentional; we used the best of what was available, and it became a matter of the buggy running away with the horse.

But in starting our 10th year of publication, we'd like to reprint an auditorial from the anniversary number of six years ago. It will explain to our new readers how The ABERREE came into being.

For old-timers, you can stop here, and turn to something fresher to read -- unless you want to humor your nostalgia. But remember, one thing hasn't changed--and that's our policy. We're not even taking our age "too damn' seriously".

THIRD CANDLE FOR THE ABERREE
Three years old! How fast the volumes

Gather on the shelf of time.
Untold reams of nice, white paper

Smeared with hope, and help,
and crime.

Unbound files of printed pages
Streaked with dirt, and ink,
and grime.

Up until March of 1954, the



SCIENTOLOGY ACTS TO
LEGALIZE AS RELIGION

WHY!
Three Churches Given
Charters by New Jersey

Undoubtedly, with many of you, a surprise-pleasant or unpleasant, you may look at our response to popular demand (hah!) and think "We must be kidding." To spend money for a but you needn't. We don't care whether anyone subscribes or not. If no one does, we won't have to be bothered with a second issue. If the money subscriber, we might want to be forced to get on at the time this is written, we have to be diligent. I am sure the ABERREE is going to be like, and there is good reason. There are plenty of magazines and newspapers. There aren't enough good ones and there are too many bad ones. We just want to publish something; we don't care a grain about the color of our skin and are trying to get rid of it by spreading the word of other "highly classified" and "secret" information. We don't want to make much money to pay for the next issue of the next edition. It is a "large letter," but we don't stop now, see Page 2.)

world of philosophy, ology, ism, ics, and anity was pretty safe. It was a serious business. No one knew better than everybody how dangerous it was to live without preparing to die. And then, out of the ashes of false hopes, high-pressure come-on, and self-qualified Messiahs, rose -- not another buzzard but a phoenix to out-phoenix all phoenixes: The ABERREE.

For our 983, 271 readers not fortunate enough to get the first few issues, let us reminisce a bit.

We were in Phoenix, taking the Third Clinical Course, the latest super-duper teaching offered a "select few" capable of carrying on the higher echelons of Scientology. The Maestro (Instructor, ISIBDTA, etc.) had just announced to his applauding near-graduates that Scientology was immunizing itself from prosecution and persecution -- that it was donning the robes of a religion, and henceforth would operate under the protection of a Federal Constitution that was set up to guarantee freedom of worship. But, it was to be a well-guarded secret -- and the fact would become known only when

an auditor, going about his business of making the world safe for more and better bridges, was skidded into the clink for robbing the American Medical Association of its monopoly on keeping their patients safe as a source for more pre-tentious homes and newer and shinier Cadillacs.

Scientists being persons who study how to get out of their heads, some thetan must have broadcast a few beans during some unguarded moment, and the secret leaked. We were deluged with letters asking if it were true that Scientology was abandoning psychotherapy for the cross. Having spent most of our ready funds as tuition and not being able to afford a battery of secretaries to answer the queries being received, we discussed the pros and cons of the subject for several seconds. Were we to be a party to this covert vengeance against the medicos? Were we to lie to our friends, and tell them no such plan existed, so that someone might garner a few \$50,000s in a surprise suit or two for interfering with a man's right to compete legitimately with soul-savers? This may sound fantastic, but it was on such a basis that a great decision was made. We would publish a magazine! We would call it (of all things) The ABERREE! And we would "scoop" the world on the gigantic metamorphosis of the basilisk from its Diabetic cocoon.

When the urge to start creating

Knocked upon our trailer door,

There was not a whit of warning
Of what future was in store,

But the bug kept pounding,
pounding,

With a knock like mighty Thor.

Since we wanted The ABERREE to be different from the dozen

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"MYSTIC" GETS EXCITED AS LOOK THRU AURA TUBE VIES WITH OWN "SEEING"

By LOWANA JULAINE

THE ANCIENT mystics are right around the psychic corner, breathing down our necks. Science has reached back into the dusty scenes of history to bring forth a brand-new instrument for the modern psychic researcher.

Those who have read my articles and stories know I call a spade a spade. After which I use it to dig a hole with, and the deeper I dig the better I like it. My digging has turned up some strange, fantastic, and often unbelievable objects and items of interest.

To date, I've turned up nothing more exciting than a discovery in the laboratories of Roy Davis, in Green Cove Springs, Fla. This is the rediscovery, actually, of the ancient principle of viewing the inner and outer magnetic auras. This rediscovery is still in the infant stages within the labs. I'll say no more about it for the present because I want to tell you about a "different" aura viewer which Roy has labeled the Etcacolor aura viewer.

Being an Egyptian psychic schooled in the "secrets" of mystic seeing, I have often witnessed those vivid and vibrant colors of the human aura which only psychics and mystics have been able to observe. But never was I able to hold them for any duration of time that would allow me to inspect them to my heart's content. Never before have I seen these living colors floating in space like a manifestation from an unknown and un-named world.

I have investigated and tested more highly advertised, fraudulent objects than I can count or even remember. I've looked thru instruments that are supposed to show the magnificence of the living aura in all its glory. I saw nothing. I get so disgusted with the frauds and fakes who sell this bunch of junk that I could shake them. They drain the public dry and give them absolutely nothing in return ex-

cept a psychosomatically-induced suggestion. Those who are susceptible to suggestion believe they "see" something for a few times. Then the suggestion wears off and they are disgusted, disillusioned, and down in the psychic dumps again. They reach out for another decoy and go thru the whole heart-breaking procedure again and again.

From now on things should be different. The quackery and dishonest tricks being offered to the psychic investigator have been put to shame, and the cheating frauds that prey on the public will be laughed into non-existence.

I had been hearing about the Etcacolor aura tube since the early part of 1961. Being a psychic who can see the auras at will under proper conditions, and being able to distinguish one auric manifestation from another, I was frankly skeptical of the possibility of any instrument aiding the non-psychic to see this phenomenon. I arrived in Green Cove Springs in January 7 of this year with my tongue in my cheek and a "show me" chip on my shoulder.

The first thing Roy Davis did was show me--and as long as I'd known Roy and knew he never misrepresented anything, I should have known that even in this he would be true to type. He took the instrument apart piece by piece and let me examine each part thoroly. Then he let me sit there and watch him put it together so I would know no trickery had been added. After which he handed the Etcacolor aura tube to me to experiment with as long as I pleased.

When I placed my hand under the lamp as instructed, I saw the indescribable living colors of the Etcacolor aura on the drape-covered lamp shade, in all its brilliant magnificence like a miniature aurora borealis. Roy tested with me by placing himself in such a position that I could view his auric manifestations. Thru these tests we learned that two persons may have the same colors radiating from the body, but there is a decided difference in shading and order of these colors. This is something I had previously suspected but had been unable to determine.

The color spectrum is in different order than the primary colors. The spectrum runs red, orange, yellow, green, blue, and violet. Frequencies of this spectrum were increased by at least one full octave as seen thru the Etcacolor aura tube--over the ability of my psychic sight. Blue that is seen with normal psychic sight becomes purple or purple blue.

A plain white light seemed to increase the aura while the fluorescent light had a tendency to reduce the aura but increase the clarity of the colors.

Words like "fantastic" and "amazing" were too simple to describe my deflated skepticism. I was actually seeing, with an instrument and without using psychic sight, the weird phenomena of vivid colors my grandmother showed me when I was first learning to develop this ability as a child.

And it was done without a long period of training, or sitting quietly in a dark room, mumbling some special mumbo-jumbo. Nor was it necessary to add gadgets, or color filters. I just looked--and there it was, "pretty as a picture". And that can be done, too, photograph the aura. I've seen some beautiful ones Roy has taken--which makes the aura tube as fully scientific, and provable, as the X-ray, re-discovered by Dr. W.K. Roentgen in the tail-end of the last century.



Roy Davis looking thru his Etcacolor Aura Tube

It is better not to know so much than to know many things that ain't so. --Josh Billings.

A Hard-Boiled Look at Seership

THE DOOR TO THE FUTURE, by Jess Stearn. 327 pp., \$4.50. Doubleday & Co., New York, N.Y.

FOR A PERSON professing so much skepticism in "fortune telling", Jess Stearn, calling himself a hard-boiled newspaper man (meaning, we suppose, someone not easily fooled), has had a lot of "future" predicted for him--not only his own but of his friends. And tho this strain of skepticism is injected anew thruout "The Door to the Future", the reader can see that the author is being convinced (against his will, of course), that Pope Benedict XIV wasn't being as objective as he might when he said, "The gift of prophecy occurs in fools, idiots, and melancholy persons".

And they're all there--well, most of them. Jeane Dixon, Edgar Cayce, Peter Hurkos, Nostradamus, Arthur Ford, Mother Shipton--even the Jesus of the Bible. Not only what they said about the past that DID happen, but what they've promised for the future. And some of it isn't good.

For example, Jeane Dixon, known as the "Capital (Washington, D.C.) Soothsayer", who predicted the death of F. D. Roosevelt when he was serving his fourth term, foresaw Dag Hammarskjöld's death in an airplane crash, and has a long chain of other successes to her credit. Mrs. Dixon, who has predicted correctly every presidential election in the last 20 years, has been less quoted on the following: Nixon would receive the most votes in 1960, but not all his votes would be counted; that the successful Democratic candidate would be assassinated, or die during his first term; that Russia would win the space race; Russia will dictate the peace; Khrushchev, when he goes, will "disappear quickly". Some big pills to swallow, but so were some of those that already are history.

But there are other doleful forecasts that have been "seen" by seers other than Mrs. Dixon--the destruction of New York, preceded by that of Los Angeles and San Francisco, was predicted by Edgar Cayce, "the sage of Virginia Beach". Unfortunately, Cayce never was asked by what means this destruction was to occur--only that New York's demise was set roughly for 1998. And this is a year prior to the space war of July, 1999, seen by Nostradamus several centuries before Cayce even existed. However, there are unkind persons who say one can find anything in Nostradamus, if he's willing to juggle enough words and symbols. Stearn seems to go along with the interpreter Stewart Munro Robb, who thinks the "Great Seer" has coded most of the world's highlights up to the year 3797. After this, Stearn (or Robb) sees in the following verse, a revival of Christianity:

*The body without soul will no longer be a sacrifice
Day of death will change to day of birth.
The divine spirit will make the soul happy,
Seeing the world in its eternity.*

This reviewer thinks this verse, by itself,

proves as much as any of them that one can make Nostradamus say anything. If the above verse predicts a "revival of Christianity", then it's a different Christianity than that preached in the orthodox churches of today, in which death definitely is not the day of birth; this sounds more like metaphysics than Christianity.

Stearn has devoted one chapter to "Astrology, Fortune Tellers, and Frauds"--mostly astrology--and confesses so much time spent visiting star gazers--some at \$25 for an hour--that one wonders how he found time to get his book written. However, he gives them the advantage of the doubt, and cites the numbers of times he's learned that they could chart the course of destiny. He even rehearses the story of Hitler's leaning on astrologers for his attempted conquest of the world, but got rid of the astrologers who warned him against his projected drive against Russia.

As for the frauds, Stearn writes, "Making the rounds of the supper-club mystics, I learned many diverse things about myself. On the very day I was making a trip by air to California, I was also going by sea to Spain. I was going to be married this year, next year, last year, and not at all. I was going to lose my job, get a promotion, and I was going to live to 60, 75, and 84." Which served him right. If you flip a coin often enough, you'll always get both heads and tails--probably equally. You'll also wear out the coin.

There is a possibility, Stearn points out, that if this psychic ability to look into the future/past/present with all-seeing eyes, is developed, and *accepted*, it will completely change our mode of life. How far would criminality get if someone can close his eyes, pick up some dust from the scene of the crime, and come up with full details of the crime, including the killer's social security number? What nation could plot a surprise attack on another nation if the warped geniuses in its own particular pentagon/kremlin were having their so-called brains scanned by a mystic who could see all and tell all? And how long could a nation's economy be strait-jacketed by strikes if a mystic could tell, in advance, just how much pressure the labor-management conferees would stand before giving in--to save face and their own economic doldrums? The possibilities of a complete overthrow of our hypocrisy-ridden civilization are stupendous. It might even mean a new course in school on "How to be honest in spite of yourself".

But where does all this knowledge of the unknowable come from? Where does the psychic get his knowledge of the airplane that's going to crash next week, and who'll be aboard? How did Jeane Dixon know President Roosevelt had only a few months to live when he called her to the White House for a "reading"--which was something a majority of the voters hadn't been able to figure out only a few weeks previously? And why are some dreams so prophetic, while others apparently mean exactly nothing?

And what about those of us who spend so much time and money consulting seers and fortune tellers? Even if we learned of tomorrow's events, would we do anything about them, or

even try to? As Stearn says: "Nostradamus, of course, saw an apparent space conflict not very far off, but despite his record in the past for accuracy, few will believe him. I find this difficult to accept myself, any more than as a very young man I could accept the fact that I would some day die. In the same way, I cannot take Edgar Cayce seriously when he tells of the imminent destruction of New York City and the two great cities of the West Coast. It matters not how right, again, Cayce has been in the past."

And again: "Regardless of the evidence or proof, many people will never take seriously reported instances of psychic phenomena or any other phenomena that defies explanation by their five senses. As a matter of fact, even when the phenomenon has been established to the satisfaction of some of these senses--eyes and ears. for example--they still will sneer."

Maybe we don't like to accept "evidence" of accurate precognition because of what it may portend--that the future already is fixed and we are not masters of our fate; that we do not have any choice but to follow the groove that leads from the cradle to the grave. This seems

to be the conclusion Stearn has reached, that "the future stretches on virtually endlessly, despite a few possibly unpleasant interludes, and the order is already established. Nothing we can do, perhaps, shall change it."

In closing, Stearn quotes the Catholic "saint" Thomas Aquinas, that God receives no news from the world, and nothing surprises Him. "If two servants, who do not know they need meet, are sent by their master to the same place, the meeting of the two servants, if referred to themselves, is by chance, but as compared to the master who had ordered it, it is directly intended."

We disagree--and fortunately we can do this today without being burned at the stake. However--altho we know no more for certain than Aquinas did--our own unsainted aberrations dictate to us that we have more choice in this game of life than if we were actors in a motion picture film--whose only chance of evading their performance is an accidental fire in the projection booth.

To think otherwise is to accept fatalism--and relax--since "what is to be, will be". It sounds like an excellent excuse for those seeking a way to dodge responsibility.--*Frah Nika.*

COULTER DENIES KINSHIP WITH DIANETICS; WISHES HE'D "NEVER HEARD OF IT"

By ART COULTER

PURPOSE of this article is to correct a false impression that some readers of The ABERREE may have--namely, that Synergetics is in some way an offshoot of Dianetics and Scientology. I object strongly to this representation because it is not true, because it is an insult to me personally, and because it creates difficulties for Synergetists.

I realize that my enemies, and those who wish to destroy or invalidate Synergetics, will continue their attacks regardless of what I might say. I hope, however, that the open-minded reader will give my viewpoint a fair hearing, and that whatever his judgment may be, he will at least communicate to others my objection to such a characterization of Synergetics, whenever the topic is brought up.

The reason for this impression is plausible enough. It derives from the fact that I once investigated Dianetics and that, impressed by the gallant effort of Don Purcell to save the Dianetic Research Foundation and angered by the despicable attacks made upon him at the time, I tried, informally, to help him. This was in the period 1950-1953.

This was prior to the definitive emergence of Synergetics as a science. The first essay on Synergetics was written early in 1953, and privately distributed to a few friends. (It has been reprinted in the December, 1962, issue of CHANGE.) When I realized the significance of this development, I told Don it would be necessary for me to terminate my efforts in his behalf, that Synergetics was an independent science in its own right, and must develop according to its own laws.

I never at any time had any relation with L. Ron Hubbard. I never took any of his courses or received any of his "degrees". I've never

even met him. And I never was interested in Scientology--I rejected it in toto as soon as I found out what it was.

As for Dianetics, obviously it didn't work--for me, at least. My evaluation of it was that what was good in it wasn't new and what was new in it wasn't good. Others may have a different evaluation, but that is their experience. I reject it in toto. I have no need for any of its ideas and techniques. I remember it primarily as a source of misery and heartache. I wish I'd never heard of it.

So much for my personal association with Dianetics. The ideas and tools of Synergetics have developed along quite a different path.

Many of the ideas of Synergetics are not new. The term "synergy" was derived from medicine, where it refers to the co-operative action of two drugs or of two or more muscles about a joint. The idea of synergy itself goes back to the early Greeks, and even further in the civilization of the East.

What is new about Synergetics is the discovery of the synergic mode of function. Everyone experiences the phenomenon of synergy at one time or another. The tools of Synergetics--when used with precision--evoke synergy so often it reaches a continuous flow. And this flow, when it occurs, is a new form of experience.

The basic tool of Synergetics--tracking--was not drawn from Dianetics. Rather it was inspired by James Harvey Robinson, whose book, "The Mind in the Making", written in the 1930's, exerted a strong influence upon me. I have yet to see a Dianeticist--or Scientologist--use this tool properly. The reason for this is easy to see--it is basically incompatible with the basic Dianetic technique, "running it out". ("Running" is itself derived from an early psychiatric technique, called "the cathartic method" by some authors.)

From a logical standpoint, Synergetics is closely related to psychoanalysis, general semantics, the theory of emergent evolution, Gestalt Psychology, and Cybernetics. To these fields, I can honestly pay tribute.

But if I were to be asked, "What worthwhile idea or technique did you first honestly hear about in Dianetics?" I would have to answer, "None!"

But You, Too, Can Do It

By HAROLD S. SCHROEPEL
LESSON 12 -- CONCENTRATION

OUR NEXT subject is concentration, and the prerequisites for this lesson are an ability to meditate and a desire to be able to handle or control or work with the mind. In order to attain the higher abilities of the mind, it is necessary to be able to focus and control the conscious mind, to hold it to a single point or subject, still and at rest there. This is exceedingly difficult for most persons to do. The average individual is totally incapable of holding his mind or his attention still.

So how does one get to the point?

Preliminary drills should include meditation or holding the mind on a single subject. They should also include the deliberate filling of the mind with particular classes of thought, and then the elimination of those classes of thought from the mind. In a team drill, the director might say, "Imagine this for awhile... All right, now stop imagining (or playing with, or thinking about) this and imagine this... Now stop playing with this one and play with this one," so that the subject matter also comes under control. This is a slow exercise and a long haul, but you gain from it perception and control and direction over your own attention.

There is one path toward integration or the knowledge of the soul which comprises three steps and three alone: meditation, concentration, and beingness. It is a slow path, and it usually requires a certain amount of counseling, but it is one by which the individual who walks by himself toward God can travel almost completely alone. It conveys very little in the way of power or function. It will, however, convey a clarity of perception and a certainty of self; and properly done it should also bring an inner peace and faith about what the individual is, where he is, where he is going and why; and it should bring about some awareness of God and of what the soul and its purpose are. It is a path toward God which can be used by itself. The results in effectiveness of function in present time, telepathy, clairvoyance, or healing powers, or the ability to handle energy, are likely to be quite limited. Effective prayer may or may not result from it, according to what the individual knows about prayer, rather than the technique itself. Probably it will not make him cause in his particular environment, but may be more likely to make him effect.

Meditation has been discussed already. Concentration is done as follows: Find a place where you can be alone--completely and totally alone with no need at all to put your attention on the physical requirements of the environment. Pick an object or mental picture and focus all your attention on it. If an object, it should be small; it should occupy no more

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous—and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

than, say, 10 inches of space, maybe six or eight feet from you—not far, at the most, not over 10 feet. The Yogis used a candle flame placed two feet or so in front of the eyes, and they concentrate not on the tip of the flame but on the base. Others sometimes use things like small statues, or a small painting that is not too complicated. For myself, I use a picture--the face of a friend. The object on which you fix should be fairly pleasant, and it should have pleasant connotations for you. However, any mental pictures held should be static mental pictures. There should be no motion in them, no growth, no change whatsoever. They should not smile, or talk back to you, change color, grow in clarity, or anything like that.

Your purpose eventually is to hold your full attention on the chosen object of concentration, absolutely, without any wavering and without any interferences. You should use all of the attention you have-- the attention with which you see, with which you listen, with which you smell, with which you feel your body. In the beginning a second, two seconds, 10 seconds of absolute, total attention will be quite good. Your goal is at least 10 minutes-- to hold your attention fixed on the object and nowhere else, without wavering for any purpose whatsoever, with no awareness of anything else.

If you pick the face of a friend as your object, you may discover some curious side-effects. When you are concentrating on your friend, he may see you and later comment, "I saw you on the street corner this morning. What were you doing about that time?" Or, "I was alone in my room about nine o'clock last night, and it seemed to me that you just came in and talked to me for a minute. I looked around, and I actually expected to feel you, but I couldn't. What were you doing then?" I have run into this sort of thing. I use much longer periods of meditation, and with intention or some such thing added, it produces definite results at the other end. However, what you are trying to learn to do is just sit still, with no intention, no anything except attention, complete attention, complete focus of consciousness on the picture.

When you can concentrate like this for 10 minutes, focus on being something for a sustained period of time. You already have had

drills on being, but they have been for speed: "Touch this. Get away from it. Be this. Be something else. Be yourself." The emphasis has been on speed, and there was a good reason why. Actual telepathic and clairvoyant perception is normally done at high speeds. One man I know estimates they come in bursts of a 25th of a second, which he has to sit and pick apart. I have seen as many as a thousand concepts and images land in the split part of a second, so that the receiver had to pick the package apart and sort it out after it had been delivered. But this is something different from what we are now after.

What we want here is for you to be the object, to be it thoroughly and completely, to lose all trace of yourself as a body sitting there in a chair, to concentrate and focus your attention totally and completely and over a period of time in being whatever it is you have chosen.

The object of your focus should be something which is well worth being. You might try an image of one of the saints. You might pick some object which has reasonably good connotations in relation to the environment too, some bit of statuary or ceramics which you admire. Preferably the object should be something fairly stationary and simple, not something complicated like an engine with wheels spinning or something which contains a lot of high speed or random motion. The Yogis would have you practice on only one thing: Iswara, they call it, or God. You might try being some good friend whom you like; but if you do this, be certain you pick one in good physical condition. If you choose a person, make sure he or she has ideals of which you approve and is healthy and comfortable physically -- in short, someone in whose being you can be comfortable.

Being people is fair. Being small objects--small pretty statues, flowers, or things like that--is probably better. You can, if you are so minded, practice being one of the chakras. If your aim is solely union with God and knowledge of God, spend your time being the chakra at the top of the head, the crown chakra, and while you are the crown chakra examine what you are.

But whatever you pick, your purpose is to lose yourself completely within it. You must be that object and not carry any of your identity ("John Smith" or "Mary Jones" or "I am a woman and my feet hurt") along with you. For the period of your exercise, your beingness, you are the object--wholly, completely, totally--and nothing else. As the object, after you learn to be it, you examine what you are: that is, get the complete structure of it, molecular, muscular, clothes, whatever it may be.

When you get very good at this being, you establish a form of control. As the object, you can move and change. You will find this applies to people. It is a form of power which should be used most carefully and only for a good reason. However, if someone near you is very uncomfortable and radiating a lot of junk, it is possible for you to become the person, change the radiation, and then go back to being yourself; and you will find that the other individual is no longer putting out the junk, that he is putting out whatever you laid on him. Of course there are limitations to this. It won't work very well if the individual is completely responsible for himself and what he is doing. But, on the other hand, the completely responsible individual will not be radiating a lot of garbage all over the environment either.

Sooner or later you should be able to be something and as the something examine its whole pattern of life: its growth, its purpose, and its memories. Flowers work very nicely on this sort of thing. If you are a flower, you should be able to go back and be the seed, and feel the sun and the rain on it, and the wind and the cold. You should be able to feel the shell opening, the roots going down, and the leaves growing up, the plant coming into bloom and going on to seed. It may take time to be anything this completely, but sooner or later you should be able to pick up the whole experience and being of your chosen object.

At the start you should work more or less on one thing until you get good at it before taking on something else. Stay with the flower, or whatever the object is, until you feel it thoroughly and are quite good at being it. What you want to be able to do is to transfer your complete awareness, your whole awareness, into the form of the flower, and then to be able, when the session is over, to "un-be" the flower and be yourself competently and wholly.

There are two important advantages of drill well done on this sort of thing. First, it enables you to control the environment in a very direct sense; second, if you keep being other things and then coming back to being yourself, your concept of yourself becomes sharper and clearer, and the self becomes somewhat healthier, better contained and controlled, with fewer past identifications, old awarenesses, and so forth. It will be, or should be, more appropriate to the present time you are in.

Of course you want to make sure you do not bring stuff back with you. For instance, if you be somebody who is in poor shape, you want to make absolutely sure, when you stop being that individual and become yourself, that you become wholly and fully yourself and do not bring any garbage back with you. Most people under normal circumstances are carrying good-sized chunks of garbage that they have picked up along the way from mother, father, and other people. Very few are being themselves wholly and fully anyway. The number of this kind is so few and far between that you will have a bit of a surprise when you really become able to pick up an individual who is himself and not trying to be three or more other people--such as "my brother who is older than I am, and my mother, and my father, and the school teacher I liked, and a good Rotary member".

When a student is fully and totally focused down on one point in this way, somebody else should be able to walk into the room, kick his leg, or bite him, or something else as strong as that, and he should be at the most only mildly annoyed by the interruption. It should go almost unnoticed until such time as he puts his attention back in his body. The state actually requires a lot more attention than the so-called hypnotic trance if it is done properly and effectively and you achieve what you are supposed to by it. I might add that if you can do this by yourself, there is no need to fool around with hypnosis of any kind. You can and should take full responsibility for what happens to yourself, instead of passing it off to somebody else. In most cases what the hypnotist provides is: First, an external source of attention; second, an external source of responsibility so that the subject doesn't have to be responsible for the things he does; and third (maybe), a little technique. All of these things you should by now be able to sup-

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NEW EXPOSURES ON "THE GREAT TEST FABLE EVER TOLD" BY THE AUTHOR OF "THE BOOK THEY BLAMED ON GOD"



By Dr. KARL KRIDLER

1-- THE HIDDEN CREATOR

THE WORLD wants to know who, what, and where is the Creator. Ages of searching by great men have failed to find Him. If He exists, it should be possible to locate Him. If He is only a myth, there is no answer to the question: What power creates and regulates the world and everything in it?

Dr. Andrew D. White wrote: "There come, one after the other, five of the greatest men of modern times—Copernicus, Kepler, Descartes, Newton, and Laplace—and when their work was done, the Biblical conception of the universe was exploded and gone."

Sir Isaac Newton decided to learn something of the Creator by learning more about the universe. He believed original creation consisted of the Creator's making all things more or less as they now are. With a push of His almighty hand, He had set the planets going, having at the same time given the Law of Gravitation as a guide, and from there on to the Last Judgment no change could occur in the eternal machine, save a stray comet that would need to be checked like dust in the works of a watch.

The researches of these intellectual giants were inspired by a desire to learn something of the Creator by learning more about the Universe the Bible says He made. Their work ended with the discovery of an automatic universe that gets along perfectly without any Creator.

These findings leave the big question unanswered. An automatic universe must have power to produce, and it should be possible to gain some definite knowledge as to what power creates the world and all things in it.

All questions have answers. So has this one, and this writer was determined not to stop searching until he found it. Where did he find it? Right in the Bible, but stated in terms so simple that none had noticed them.

Great scientists with giant telescopes peer outward in an effort to find the outer limits of the universe. With powerful microscopes they search as diligently for the origin of the universe. An exciting game in both directions, but yielding unsatisfactory results.

The writer took another course. He saw much in the Biblical statement that we look not at the things seen (with the eyes), but at the things not seen (with the eyes); for the things seen (with the eyes) are temporal; but the things (seen in the mind and) not seen (with the eyes) are eternal (2 Cor. 4: 18).

Here was a starting point. The Looker cannot see that which looks. It can see only some object other than itself. All the Looker can see has been created or it would not be present to be seen. All objects that can be seen, says the Bible, are temporal, having been created. All things that cannot be seen with the eyes are eternal, not having been created. As the Looker cannot see itself, it is eternal

and uncreated.

A valuable discovery, unnoticed by great scientists. There is only one basic prerequisite to seeing anything with the eyes—it must be created, and, hence, is temporal. By further analysis, it is certain the Looker, which cannot be seen with the eyes, has never been created, and, therefore, is eternal.

The scientists found only an automatic universe with no Creator. The Creator cannot be seen and is, therefore, uncreated and eternal. He is the Absolute Reality, whose existence is revealed only by His Work, in which He is reflected, and appears in every plant and planet, in every bird and bee, in every mouse and man. That is the true doctrine of Omnipresence.

The Bible is right when it says, "The Kingdom of God is within you". But had the author or interpreter of that remarkable passage operated on a level only one step higher in his understanding, the single word "within" had never been included; and so much different might have been the story of human history.

The clergy plod blindly on with mulish faith in creed and dogma, paralleling the scientist in peering forever outward in his search for the Kingdom of God within. Some day these converging lines of search may meet in the staggering light of Knowingness, thus ending the long, dark night in which men walk and work.

Take a new look at the ageless wisdom in the Bible and learn the secrets unnoticed since the burning of the ancient libraries destroyed the precious scrolls of the wise men of antiquity. Here is a revelation for the fact seeker, but not recommended for the fearful, fear-bound slave. Many mystery problems are dissolved and many amazing secrets are uncovered.

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H. SCHROEPPPEL

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ply for yourself.

There are those who may consider the exercise in concentration to be self-hypnosis. I say it is much more than that. It should not only be considerably better than the average state of self-hypnosis, but it must also be under your control, and I warn you that it should not be undertaken except for particular results which have a meaning, such as trying to attain awareness of God, or gaining higher perception. In other words, you should not do it just for fun. You might do it to find out what it will do for you; that is a legitimate reason.

This lesson is a long-haul proposition. A year, two years, three years would not be considered at all unusual for this sort of thing. If you learn concentration in two or three months, consider yourself to be a minor miracle--or better still, look again and see if you really are getting the results you should.

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"MYSTERIOUS" RECOVERIES ARE OFTEN TRIGGERED BY REMEMBERED "LOST WORDS"

By JOSHUA CARMICHAEL

THERE ARE occasional, valid reports of people recovering from a supposedly "incurable" affliction. Such events are considered "mysterious", even by physicians and clergy and even when an effort is made to explain them as "Acts of God". However, if there is a common denominator in such unexplained recoveries, it seems to be that in some brief interval just before the recovery began, the individual has clearly, often unexpectedly, recalled certain exact statements relating to a highly emotional and/or painful experience.

A physician, fearful of performing surgery, became responsible during an emergency when he unexpectedly recalled his despair and embarrassment as a student when a hypercritical instructor told him, "You will never make a surgeon".

A compulsive throat-clearer remembered thinking, "I just can't swallow it," when a loved one died unexpectedly.

A victim of pernicious anemia remembered she had been told, "You've lost so much blood, you won't have enough for yourself."

Remembrance of the painful or emotional "agreements" actually set forces into motion that remolded the individual's life.

It has been postulated that the exact words of some forgotten statement or thought had become lodged in the unconscious portion of the mind without the person's conscious awareness; and was somehow causing unreasonable physical and mental anguish.

The benefit that others might gain from these data is that it contains the promise that a person with perseverance may be able to work alone--be not dependent upon the whims or fancies of another--and yet rationally and purposefully prevail against a variety of unwanted afflictions or disagreeable compulsions.

This would be accomplished by the individual intentionally seeking to recall to conscious awareness the exact words of thoughts or statements that they told to themselves during times of physical pain or mental anguish, or were told by others. The theory behind this is that the actual word content--the concept of a palpably foolish and untrue statement--can become the unsuspected cause of peculiar actions and chronic ailments by becoming lodged in the unconscious area of the mind where they produce unwanted effects by some little known process of stimulus response activity.

The concepts themselves, often originating in a stupid remark of some other person, can be described as original lies which have been accepted as true during times of emotional upset and/or physical pain. This leads to a distortion of logic which exists on the below-conscious level of the mind and thereafter becomes the "source" which causes illogical obligations for the victim to suffer such consequences as if the lies were actual, invariable, immutable truths.

For example, a child may be terrorized and sick at heart over the death of a favored pet. The child thinks, "I'll never get over this". If the emotional upset is further augmented by

an irrational parent slapping the child unexpectedly and shouting, "Shut up!", the occlusion is still more difficult to overcome, the depth of forgetfulness is increased, and later the grown-up suffers a chronic dyspepsia, an aching heart, and possibly has no recollection of ever having a pet as a child.

Such a sufferer of pain and anguish need no longer make the weary rounds of medicines that cannot cure and healers that heal not. Thru a system labeled "Humanetics", he can--by intent and purpose (if need be, with a notebook to write down such phrases as come to one's own mind)--seek to recall the lie, to effectively discharge from the mind manifold word phrases that bear on the childhood anguish; and to purposefully re-evaluate these "command phrases". Thus the "lie" is noted in present time by the conscious mind. This constitutes a voluntary action. Magical results follow, but there is nothing mysterious about them.

An involuntary action is now taking place. Conscious awareness and purposeful recognition of the original lie alters the power of the unconscious to control its victim by the past illogical dictates of the "command phrases" that built up such dreadful power from small beginnings. Without blinding emotion to distort and make lasting, words and incidents that are fitting only for the moment, these hangovers from the past can be re-evaluated in their true perspective.

Sometimes exact data come spontaneously, producing sudden changes to show that a "miracle" has taken place; other times and with other people the work is arduous, demanding great determination to persevere as the words of one phrase prompt variations of the theme and similar agreements are recalled up and down the path of one's history; until in the ultimate triumph over the unconscious, the individual has been forced to remember words connected with many painful and emotional events long lost to conscious memory.

The important thing in Humanetics is that one need not be dependent upon another for help in this search. It needs no mumbo-jumbo or tricks; no services of self-appointed experts in esoteric fields of knowledge and/or medicine; no high-priced entrepreneurs to interpret dreams, to discuss or analyze, or review or evaluate or tell one what to do or how to think.

Yet, here are the reasons to be found and set aside why one person hates to do housework whereas another is a slave to it; why one person is stagnant with idleness and boredom, another driven to early death by tension; why one quarrels incessantly and another flees to solitude; one is sickly and cannot eat while another bulges with fat and cannot control a gluttonous appetite.

To escape such compulsions, one learns to control the effect of these "command phrases" by first learning how they are installed without the individual's own realization; plus a determination to not increase the problem by adding to it, day by day.

It will be discovered that the implant has occurred during periods of anger, fear, guilt, sickness or pain, apathy, grief, and other emotions that accompany critical events in a person's life--especially as a child, but not necessarily connected with youthful experiences.

It would be a mistake to assume that if a phrase caused the trouble, the effect could be offset by repeating a counter-phrase in the popular form of brainwashing known as "posi-

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THIS IS WHAT HAPPENED

Tales of the 'Unusual' That Test the Credulity of Those Afraid of What They Don't Understand.

UFOS MAP DANGEROUS FISSURE

Early one morning (in 1955 or 1956), I was out by the edge of a fairly large pond trying to get a shot at some wild geese. There was no one else around the pond at the time. Hearing some geese honking, I looked up to see if they appeared to be coming in to the water, and saw something more interesting to me than geese.

I'd seen "saucers" before, and this was to all appearances similar to those I'd seen previously. It was alone, a silvery disc, traveling slowly in an easterly direction and leaving behind a long, black "vapor" trail. It didn't seem to be high. Then I noticed another silvery shape coming up on the first one, very fast, from the west. This one was leaving a white contrail. When it came up fairly close, the first one suddenly took off, rapidly outdistancing the other, still leaving a black trail.

The second one suddenly "peeled off", and as it turned I could see the stubby "vee" wings of a jet fighter plane. It turned rapidly and disappeared to the west. The "saucer" then made a sudden right-angle turn, and without leaving any more of the black trail, darted off to the north. The black trail in the sky went away quickly.

That night, I contacted "D" (an entity with which I often had been in communication) on the Ouija board, and asked if he could tell me what had been going on.

"You remember the Professor (In Chicago? or Detroit?--S.C.) who lost his job for predicting a catastrophe? He said the Great Lakes would 'rise' and flood the surrounding country. He got his information from a Spiritualist source. It was accurate as to possibilities, even tho it didn't happen. At least, it hasn't happened yet.

"Between the Rocky Mountains and the mountainous areas of the eastern states lies a great bowl, or depression in the earth's crust. This is filled with comparatively loose material. This has been shaken up from time to time in the past and has caused cracks to form deep within the more solid parts of the earth. These cracks or fissures extend upwards, and in some places reach the surface. However, the openings are small on the surface and widen considerably deep down in the earth. These are filled mostly with water--some of it hot, some cooler, and some of it under considerable pressure from various causes--such as steam from the 'hot spots', from the weight of the material on top, and frequent shifting (tho slight) of the looser formations above. You do have a few 'pop valves', such as hot springs, geysers, and deep flows of water to the surface (such as Yellowstone Park), but these in no wise take care of the tremendous pressures beneath some areas, and the crust of your earth is weak in places.

"Old cracks are widening from time to time, and new ones open up frequently. These include a long fissure extending from your southwestern U. S. in a northerly direction along the eastern edge of the Rocky Mountain areas, and turning in an almost easterly direction thru your part of the country (North-central Montana.--S.C.). This continues generally eastward and comes up in the general area beneath the Great Lakes. But not very far beneath.

"Along about the time the Professor was making his predictions, military scientists had decided to test a very large bomb in the southwestern desert. As you know, something caused them to change their minds and substitute a smaller one.

"If they had completed testing the large one as they were first planning, there would have been a very distinct possibility that this crack would have opened up--under and into the Great Lakes. This could have caused just such a flood as the Professor predicted.

"If these scientists of yours could be induced to look at and believe some of our charts and maps of the interior of the earth, they might be a little more careful with their atomic hammers.

"As to the saucer with the black vapor trail, a saucer is sent out and will follow a crack in the earth by using a sort of radar detection system--somewhat like a ship following a submarine or a plane on a beam.

"The black trail is simply a trail of black smoke--a mixture of chemicals that leaves a long trail. This is photographed from another spaceship high above the earth, and sort of superimposed upon a map or chart of the area. This way we keep our charts up to date.

"The jet plane was sent to investigate the UFO, and gave up the chase when he got into the black trail and got a whiff of it. This, while it will make a person slightly nauseated if breathed into the lungs, is not dangerous in small amounts.

"The pilot told his superiors at the base that the saucer tried to kill him with poison gas. Maybe this is why they have been ordered to shoot them down. We are not worried about that--what worries us is where the pieces will fly to when and if you guys become too enthusiastic (with testing) out there on Jackass Flat!"

"D" used the expression "The Jackasses of Jackass Flat" quite often. I had never been able to find anything in the news (at that time) about any testing going on at Jackass Flat, but wrote it down as he told it. The news lately has brought this to mind again.

I have been out of contact these last couple of years, due to sickness, etc., but intend to try again as soon as I get to a "suitable solitude" somewhere. Probably the desert later on.

--Stanley Glason, Polson, Mont.

J. CARMICHAEL

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tive thinking". Trying to offset a distortion by installing another only sets up internal conflict--the "hunger" simply moves off in another direction.

It will be noted that people talk thru their own distortions much of the time, and one can gain experience for their own consideration by learning to spot "command phrases" in the language of others. (When an obvious phrase is detected, it is not to be called to the other person's attention without their interest or respect.) The purpose is to learn the trickier knack of discovering the aberrations in one's own speech pattern, and to use these discoveries to unload the emotional charges stored in one's own forgotten past.

As skill develops in the practice of this method, it becomes nearly an automatic process, in the experience of and opinion of its discoverer, Richard Wetherill, Wynnewood, Penn., who is setting up a foundation for the dissemination of Humanetics on an ever-widening scale.

Father Gander Zeroizes



By PHILIP FRIEDMAN

I'LL TELL YOU A STORY
I'll tell you a story
About Jack-a-Nory:
And now my story's begun.
I'll tell you another
About his brother:
And now my story is done.

IN THE reactive unendingness of the heliocentricity of Mother Nature, there is no "I", no columnar uplift that comes to an end surging out on top and feeding back to the bottom, thus X-wise. X marks the spot that can come to the helix only when some extra sensory impurity is implanted in her coils at the bottom and becomes an erupting focal point of infection. The active fallout from such a built-up solar center reacts and this reintegrated reactivity, that feeds back the divided pieces, is another unending heliocentricity, unless the engrammic implanting procedure is repeated and the helix is forced to again come full circle to another shorted end-beginning. But without an end-beginning there is no "I" and no story to tell.

The end of the helical crater is "I" and, at once, the radiating Father creates the death of Mother Nature's heliocentricity and the conception of straight-line radioactivity are I and the Father, who are one, that is one and the same point. To tell a story is to tell the disappearing helix totally and unfold the ap-

pearing points of radiating straight lines. The story is unfolded from the top story of the helix. "Jack" is the extra sensory implanted ferment that jacks up the helix beyond her critical zero size. In chemistry, "nor" is a prefix denoting the parent compound from which another *norates*. Jack is the parental "I and the Father", the "Nory" point of the dichotomy that narrates the story. Jack is a nickname for Jacob and means "supplanter" or "following after". His impure presence supplants immortal heliocentricity with deadly radiations.

Jack-a-Nory is the hyphenated existence of ends-beginnings that are so attached to each other that there can't be one without the other. Conception can come only thru death. In their interlocking common point, there is neither one *nor* the other but the two-in-one. The colon after "Jack-a-Nory:" shows this end-point dividing as colonic droppings from above as so-called blessed events. The "a" in Jack-a-Nory is a negation and shows that Jack is not a Nory any more, nor the parent compound any more, but just an active colon. And so the story of objective "my" is begun. The period after "begun." shows that it is, at once, an end heliocentrically. Jack-a-Nory is that zero fellow.

"I'll tell you another about his brother," is just saying that death and conception are twin brothers and the story about one is the story about the other. To "tell you another" is to tell you another tall story. They are not true brothers because they do not come naturally. They are built up by extra sensory means. Moreover, the story done and begun is one and the same point. Where conception goes, there also goes death. They supplant and follow each other. Observe the colon after "brother:", the drop-out of twin droppings. These twins are simultaneous and mutually consequential. The choice between them is a choice between the lesser of two identical evils. The natural, immortal helix has to die to win the jackpot of conception. It takes but an extra

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HART to HEART

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"Lou" (we'd better, we have a favorite sister named Louise), but with "Louis" heading one column and "Lou" another, readers might get the idea we're a bit "loo-neey"--if our columnists will forgive us the pun. ... However, there's nothing looney about a new hobby Maxine/Lou/Mac has picked up--putting jigsaw puzzles together for less persevering neighbors and friends, and getting paid for it...

¶ The other day, Ye Ed and Ye Pub were accepted as members of the Enid Writers' Club. Which isn't unusual--many people belong to writing clubs, but as we looked over the roster of those with whom we were associating, we noticed that most of the "selling" writers are "inactive" members. Which is our category too. Too many writers, we've found, are like auditors. They like to TALK writing, but haven't time to

write--like auditors who talk a wonderful session, but seldom take time to indulge...

¶ It's "that time" again,



"And I say, if you watch the spending of the tax money as close as you watch the collecting of it, you could easily reduce taxes one-half."

and Mark Purdy, Enid artist, isn't the only one who'd like to tell Uncle Sam to his face what's wrong in Washington. Mark offered this cartoon as a cover for The ABERREE, but it's a bit too political for us--and besides, we already had this month's cover printed...

¶ We once said that our big objections to some of the Humanetics material was repetition of the word "Humanetics" so often. (Must have been the "editor" in us squawking). But this objection has been entirely eliminated in the latest publication from Wynnewood, Penn. -- "Go Sane!" -- because the book is written entirely in quoted interchanges between the book's characters, and you learn the techniques of Humanetics without finding out that Humanetics was used until you reach an insert page in the back of the book. An excellent way of presenting problems and their solutions. (And how many times did we use the word "Humanetics" in the above? Wow! How inconsistent can one be?)...

LEVEL OF ADVANCEMENT LINKS OUR THINKING TO GROUPED COSMIC FORCES

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingelesse.
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THERE ARE groupings of forces and truths as well as groupings of minds. Literary folk are drawn together and musicians naturally seek musicians for their friends; these groups vibrate in the same common key, or same rate of vibration.

There are currents of thought in the great magnetic sea of consciousness in which we live, and we can and do attract ourselves either consciously or unconsciously to different currents with definite results.

Try to picture for a moment this magnetic consciousness of which we are a part. It pulsates with life and is capable of receiving and transmitting thoughts. In this great magnetic sea there are thought currents as clearly defined as there are currents in the air or in the ocean.

When two people are thinking along the same general line, they are in a current of thought which is one of those in the Universal Consciousness; and because their minds are attached to this current, they are for the time being receiving in unison the same general ideas.

Often plagiarism may be explained in this manner. Man draws from the Universal according to his mentality, and groups of men may draw simultaneously the same ideas from the same currents of thought.

The occultist knows that by making a mental image of wealth and by concentrating his thoughts upon it, he has put into operation a law, and thru the magnetic cord which connects him with his creation he will draw to himself the wealth he has mentally created. He uses the law consciously and realizes his desires much sooner than the man who uses the law semi-consciously.

These currents are spiritual forces generated by Divine Mind. Remember that the sensitive, etheric Mind of the Universe is all around us, as air surrounds us or as the ocean surrounds and sustains the fish which live in it.

Divine Mind is always in motion. An individual mind cannot permanently work against a Universal current or misuse it any more than he could keep the tide from rising; but he can work along the right lines and make use of these great currents to his own advantage.

All force is one force, manifesting at different rates of vibration, according to the media thru which it acts, and the different rates of vibrations we will call separate currents. We will consider five of these forces or five great currents. Each of these five currents is subdivided into other currents, and each of these subdivisions, like the great currents, is separated from each other by a difference in their rates of vibrations, the same as the Gulf Stream is separated from the main body of water thru which it flows by a different rate of vibration.

The Cosmic currents vibrate red, orange, green, blue, and yellow, and may be pictured as vibratory currents of color. To illustrate,

we may compare them to the rainbow. Imagine a great rainbow circling the earth, and suppose it to be in motion and you will have an idea of how these currents look as they encircle this planet, with each force representing one of the colors of the rainbow--only instead of the alleged seven colors of the rainbow you will have five distinct colors.

It is true that the real currents have been partly or dimly seen by men and are called the zodiacal lights, and the many-colored Northern Lights also give us a glimpse of portions of these currents, which sweep round and permeate the earth in every part of it.

Perhaps you have looked over the hot pavements of a city in summer and have seen heat vibrations rising from them in wavering clouds. Imagine those grayish-white heat vibrations to be of five different colors and you will have a good picture of how the Cosmic forces look. Or, suppose a handful of ribbon streamers of these different colors were shaken rapidly before your eyes; some of you being partly color-blind would see only according to his capacity for seeing, and it is the same with the ability to see and use the Cosmic forces. You see and function in the color with which you are connected by reason of your corresponding vibrations.

The human mind is related to these currents very much as a telegraph instrument is related to the telegraph wires. It may be attached to any wire and repeat all messages that pass over it. The human mind can attach itself to the blue, the red, the yellow, or the green current, as the case may be, and receive everything in that current.

The first thing to do to become conscious of these color currents is to image or visualize them, and remember that nothing was ever imagined by mind that does not exist in the Universe.

If you are vibrating green and the blue has begun to tinge your aura, then visualize the blue and it will be drawn to you, since whatever you concentrate upon or image you must draw to yourself. If you have developed to the point of the blue vibration tinged with the yellow, then you can draw the yellow Cosmic current into yourself.

Whenever you are able to draw to you a current that is vibrating higher than your predominating color, you raise your own vibrations and receive all the good that you are capable of assimilating from that current. These mental pictures and concentrations are the two instruments we utilize for the purpose of connecting ourselves with Cosmic currents which are constantly flowing around the earth.

(Continued in the next issue)

PHILIP FRIEDMAN

(CONTINUED
FROM PAGE 12)

turn of the jack-screw to lose one's natural screw sense. The "I" never tells the truth, because in truth, in the true helix, he is not there to tell one.

An untrue Mormon is a Jack Mormon, even as a Jack-a-Nory is untrue to Mother Nature. The untrue story is a tale told by an idiot who exchanges immortality for sudden death and conception. To be tied to the treadmill of repetitive dyings and bornings, leaping from story to story, mountain top to mountain top, is to be like a jackrabbit. A jackass is one who is stupid enough to twist his feminine helical orbit out in a shorted, generating full circle. A jackass is an unending feminine aspect brought to an erupting man end.

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS -- Did you read the Saturday Evening POST article on "Quacks"? What did you think of it? -- P.L., Los Angeles, Calif.

DEAR FRIEND -- Speaking of quacks--your area must attract them for you have your share of them. I thought the article was excellent, even tho it blasted one of our ABERREANS.

DEAR LOUIS -- When are you coming to Canada? -- L.J., Ontario, Canada.

DEAR FRIEND -- I spent part of my summer tour up your way; so, I was there but where were you? I'll most likely be in Canada in July-- for details, contact Dr. Joseph Boucher, 11 E. Broadway, Vancouver, B. C.

DEAR LOUIS -- I sleep eight

to 10 hours per night. I read recently that this is too much. What do you suggest? -- F.P., Chicago, Ill.

DEAR F.P. -- It's your body; therefore, you should have some knowledge as to its care. Most people, I feel, spend too much time dreaming of what they are going to do instead of doing it. The advanced individual requires no more than five or six hours per night--and usually less.

DEAR LOUIS -- What is light? -- O. T., Denver, Colo.

DEAR O.T. -- Light is a five-letter word meaning what a three-letter word means -- GOD. Many writers prefer to use the word "Light" instead of "God" because the word God to many still indicates form and Light does not.

DEAR LOUIS -- We in Portland sure do miss you and wonder when you are returning. -- J.L., C.T.

DEAR FRIENDS -- I miss Portland, and I'll be up there around June for a good stay. Contact Inez and Sylvia Whitney, 2704 N.E. 26th, for details.

DEAR LOUIS -- Some of the metaphysical lessons warn against such foods as meat; others stress the abstinence of alcohol. Should I give these things up? I'm confused. -- V.B., Cincinnati, Ohio.

DEAR V.B. -- Some of the individuals who write these lessons are confused too -- so you

are not alone. The situation as I see it--and this is strictly my viewpoint--is this: Everything we take into our body is a source of energy. It is God expressing itself as one thing or another; therefore, some things are more concentrated than others. For example, an apple contains alcohol--so does a glass of scotch. Our bodies either control that which we take into it or the thing controls us. I would suggest that you experiment and find out the needs of your body. Remember, Jesus the Christ said, it did not matter so much what went into the mouth, but what came out.

DEAR LOUIS -- My husband says he knows you and that you were born in St. Louis, and raised there. Is this true? -- H.R., St. Louis, Mo.

DEAR H. R. -- I'm sorry but your husband has another Louis in mind. I've only visited your fair city.

DEAR LOUIS -- Did you know the work you're doing is evil and that you're headed for hell? We want you to know that we are praying for you. Please send a love offering to help in this mission. -- O.O., Helena, Mont.

DEAR BLESSED ONE -- They tell me it takes one to know one so look in the mirror sometime. I suppose you are booked with a one-way passage to heaven. I think I'll take the escalator down; I'm sure I'd enjoy the company better.



By MAXINE S. DUMKE

THE SAMPLE of handwriting offered here is outstanding. I would like to publish the full analysis, but ethics forbid.

When you find writing that is small, neat, pleasant color, and the "lean" in the right direction--plus definite indications of generosity--you have a writer who is worth their weight in gold. Small writing, yet readable, wide spacing between the lines as well as words, usually mean extravagance, not always in the material sense but in helpfulness toward others. I should say, large writing, sprawled out, calls for the extravagant bit, but when the writing is small, combined with the so-called extravagance, the writer is out-going, a helpful individual who will give all to help anyone possible. He or she concentrates on service. Combining indications of the analytical mind, you will find one who thru necessity MUST concentrate on those who need what can be done, more than others. Time means little except the fact that each day has 24 hours in which to cover the ground, do the things that are necessary, and in this sense

interfold bottom
kage with top

there is no skimping.

Irritation will often rear its ugly head in writing of this type, simply because the writer is conscientious, wants to do more and can't; therefore irritation--impatience--becomes present in any writing that is done. You will rarely find a writer of this type with a temper, but will find understanding, consideration, and courtesy. A liberal generosity for the weakness of we humans. You may find indications of weariness, but confronted with this accusation, the writer will deny it, simply because they do not have time to think of themselves--how they feel physically. Selflessness is a 50-cent word, but pretty well covers the description.

You will find this type of writing among nurses, doctors, social workers--people who are dedicated to the service of the weaker members of this mad world. If you have a friend who writes in this manner, you are indeed blessed; appreciate him or her, for you have more than you realize.



deAR EdmITION

"Of the 30-some magazines I have subscribed to, The ABER-REE is the only one I read from cover to cover. In the last issue, the best page in it (my opinion of course) is the inside front cover titled 'Hart to Heart'. It hit the bull's eye right in the center of the target.

"An interesting experience: About a month ago I caught the flu. When almost over it a walk in the damnable smog threw me into pneumonia. I would not have a medic until I was so ill my better 9/10ths called a doctor. After examining me he stated that if I wasn't in a hospital that night I would not be around long. So into a Queen of the (Devil's) Angels hospital I was installed. I do not know what was given me but the next morning I felt O.K.

"When I insisted on going home I was told I had a cancer in the left lung... Specialist called, informed me of the 5,000 plus cancers he had seen, told me I had seven months to live if not operated on immediately. ...I told them I was quite familiar with A.M.A. suppression of the Hoxey, Krebiozen, Koch, and two other cancer remedies and that a cancer victim would live longer if not subjected to the A.M.A. radiation or surgery. They found me a 'hard sell' case.

"I came to the Spears Chiropractic hospital in Denver, was given an examination on all four points, x-rayed from chin to heels, and no cancer was found.

"Cost of six days in the Roman Catholic hospital \$345 plus \$75 M.D. plus specialist, so-called, \$35.00.... What a crazy, greed-ridden world it is now...

"Here (at Spears) they cure people, not try to bleed them white and leave them paupers

before they turn them loose." --Wing Anderson, Los Angeles, Calif.

(ED. NOTE—Congrats. on the speedy recovery and the nerve to stand up for your health in the face of medical blackmail. Now, if you'd just do the same about "smog", we could look forward to having you around for a long, long time.)
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"Would you put in The ABER-REE that Louis is driving up the West Coast the last week in May, and that thus far I have invitations to stop in San Diego, Hollywood, San Francisco, and San Mateo. I'm on my way to Portland where I'll be holding a convocation for about six weeks, with classes, lectures, etc. I believe Roy Davis and others will be a part of this. Dr. Cynthia Sunday will give an outstanding course on Troward's Law. Donna Vance will give a lecture on the New Age Woman. Louis will talk on color and sound... This will be the first metaphysical summer school of this calibre -- at least, I don't know of any that stresses the expanded consciousness as this will. People from all over the United States will attend. Inez Whitney, 2704 N.E. 26th Av., Portland, is handling arrangements... I'm on my way to Florence, to hold a convocation with Philip (Friedman) and the Oasis group down there. They were the Horizons group of Oklahoma--or part of them."--Louis, Phoenix, Ariz.

(ED. NOTE—We wrote Miss Whitney for more information, and the following is taken from her reply):

"I'm not sure I can give you too much information, but this is what he (Louis) has written concerning the classes:

"As to Dr. Cynthia Sunday, she is related to the evangelist Sunday. She has been a teacher and student of metaphysics for nigh on to 40 years. She is a fabulous teacher and teaches 'practical basics' that can be put into operation immediately. I talked her into giving this class, for she is sorta retired.

"This class she gives is usually 20 lessons, but I asked her to power pack it into 10. Each class takes at least an hour... and she likes large classes, if possible 50 or more.

"I want my classes small, intimate, personal--not over a dozen; and I prefer to have them in a home atmosphere where people can feel more relaxed...

"Dr. and Mata Boyde will probably be there--and others. I feel the vortex building al-

ready.' We are hoping that Roy Eugene Davis will be able to be with us at this time too to give a series of lectures. He is planning to be on the Coast about this time of year, but down California way...

"Louis himself is being given much instruction on color, in healing, in prayer, etc. He has not elaborated on it; but he has been told that this instruction is important at this time. He says, 'Think in terms of color lamps, etc.' That's vague enough, but maybe it will ring a bell with you.

"As to Cynthia Sunday, she will be instructing on The Law, Psychology, Religion, The Law of Mind in Action, Five Points of the Law, Hypnotism and the Five Points, Putting Creative Mind to Work, Concentration, etc."--Inez Whitney, 2704 N.E. 26th Av., Portland, Ore.
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"I would like to reassure A. B. Pierson of Selma, Calif., (he lives close enough, I think, to come over here and see me personally, so this is an open invitation). Tell him he needn't worry at all about Jesus appearing as an 'old, wrinkled, feeble-eyed man' when he returns to earth. Jesus will not come back to earth in a physical body, but will 'come in the clouds in great glory'--in the spirit form after the earth is destroyed and when the new heaven and new earth come about -- a spiritual kingdom. Spirit is forever young--at the prime (say, around the mid-20's or whenever you prefer to think of as the best part of maturity). If Mr. P. can project out of his physical body at the present, he may notice that he is a young man in his spiritual counterpart. He will realize he has perfect vision as well as a perfect psychic form. The reason for this is that it is only in the material world (lower vibrations is a better term) that we have decay--and old age is a form of decay, nothing else. The physical body is perishable--not the psychic. The latter can be changed by thought, tho. If you habitually imagine yourself as the physical body, your psychic likeness will take on this image, and that is why spirits may look old right after going over, and they have to be told that this is not a reality. It doesn't matter at what age we are on this plane when we die, we tend to return to a normal appearance. An infant will 'grow up' in the spirit, an old man will 'grow young'. It takes an average of several weeks (earth time) for most people to regain their

youth, unless they know the true facts...

"An example is the time I was lying on the divan one summer--not quite asleep, but aware of the room, the furniture, and myself--in an in-between state of consciousness. I looked up and saw a man walk right thru the front door! He was about 40 in appearance and wore tan work clothes--very neat and pressed just so. His hair was light brown, combed straight back. He had blue-gray eyes, a tanned skin. He was about five feet eight inches tall and medium build. I noticed he was rather shy--maybe for barging in this way--but he came over to my side and knelt down by me and seemed to be pleading with his eyes for understanding. 'Please contact my wife,' he said. 'Write to her and tell her I am alive.' That is when he just melted away (really, my consciousness reversed itself here, and I became completely aware of the physical--the hair-like line between the two worlds dissolved). Right upon coming out of this, I could remember the man's words, but in a few minutes, even these faded somewhat. This was 1959 or 1960, I think.

"A few days later, a friend visited me, and we got out the ouija board. I had almost dismissed this vision from my mind, because I just couldn't remember enough about it to know what the man was trying to get me to do. Just 'contact my wife', but how, I'd forgotten. We were in the process of talking to our guides--hers, to be specific--when all at once there came the words, 'The man's name is Dan Courtney'. Now, I hadn't mentioned this vision to my friend, yet, so I had no idea the message was for me. I waited. Then the ouija spelled out, 'This is for Rose' and repeated the message. Then, 'he tells you that he asked you to write to his wife.' I came to with a shock. That word 'write' brought the entire message back to me, just as a key word will unlock a hypnotic sequence. I asked for the address, but Dan said, no, that he had changed his mind now and did not want to disturb her as she was in her 80's and very ill and would pass over soon, anyway. He said he had died in his late 80's too, not long ago. At the time, he didn't understand, but now he knew his wife would be O.K. I tried to get the address, just for a test, and there was an interruption here and I never got it--just that the old couple

had lived in Long Beach. I think California, but it could have been some other state. (If anyone knew of a Dan Courtney in some town named Long Beach, please contact me.) Dan did not stay in my 'orbit' or what you'd call vicinity, so I lost him for good. The point I wish to make--he had died in his late 80's, and yet he had reverted to a comparatively young man in just a short week or two--maybe a bit longer, as some spirits sleep for awhile.

"Which brings me to Jacob and Rose Apse's article. I am happy that he has resumed contact with the H. W. people. He is a very conscientious individual, and perfectly honest--let the chips fall etc. is his motto, apparently. One thing he does not seem to realize, tho, is that when a soul first leaves the body at death, it is taken by spirit helpers immediately to a place where it can rest...for several days--three is the normal time. Since the soul would be asleep, it is not on call by the psychic investigator at all hours, or at any time. Especially, it would not be allowed to go out of its own 'orbit' or vibrational level, as this would be weakening and even dangerous.

One reason Apse cannot contact any other entities than the ones he has contacted is that these spirits are in his own vibratory field, and he cannot, normally, go out after spirits in another vibration. In other words, it would be hard for him to contact my spirits, tho mine can travel under some conditions. In fact, they travel a lot, but it is in groups, and conditions have to be right. Some 'orbits' are not safe for spirits of a different vibration. Some are harmonious. The problem of being 'stuck' in time and space, or being 'blackened out' for an indefinite time, is very real.

"It is possible Apse's spirits do read the obituaries, but perhaps he should ask them and not guess at the source of information. Not that this means he should swallow every word as truth...not much chance of this guy being gullible...

"The 'lattice-like beings' may be pulling Fred Hand's leg! Ha! Actually, the spirit body is a replica of the physical, but much more perfect. Even spirits born in the spirit and never having been on the earth are made the same as spirits that have left the physical body. They are human. Some may not be aware of how they look inside. But the advanced spirits know all about it. However

they (the mischievous type) do love to kid people. Fred shouldn't allow this, should tell them he really wants the truth. It is a different type of 'material' they are made of, indeed, but this is not so much actual difference as a matter of finer vibrations... It seems spirits gather 'particles' about their spirit bodies to make them visible to us when we are in the 'in-between state' of consciousness. In this state, we are aware only of the lower vibrations of the psychic (ie, the psychic counterpart of physical objects, and this is a lower plane condition. If you are projected out of the body, you will be aware only of the physical plane, unless you go to the higher planes. In that case, you lose contact with the physical. However, it is absolutely impossible for a spirit out of the body to see physical things in actuality. He will 'see' the psychic counterpart only. This accounts for the strange things he might encounter on an astral journey in the material world. He may see objects as they were at another time, or including these with the objects as they are now. My daughter saw a window in our house that she said wasn't there, really. What she didn't know is that when we remodeled this place, we filled in that window and put in others at a different location.)

"It is possible Fred's spirits were referring to this semi-materialization the spirits are required to undergo for visibility, and they may have referred to a lattice-like structure in this. I wouldn't know, as I haven't delved too deeply into this 'particles' deal...A spirit in the daytime will look just like anyone in the flesh--you can't tell the difference, until they walk thru walls or 'melt' etc. Here is the reason we 'see' only one or two spirits when, in reality, the space around us could be occupied with hundreds on all levels of vibration, and each level is unaware of the others, even tho blended and actually 'inside' the others in the same 'space'. You don't go up high, necessarily, to go to a higher plane. You change vibrations--step them up--for the higher ones. But you can't go any higher than your spirit has progressed. It can't stand the pain of it and is turned back. But any spirit can go 'lower' for a time. That's how they can contact us here."--Rosalind John, 1533 4th, Norco, Calif.

"Not too much else new on the Apselian entities except a couple of instructive incidents. Both have to do with the translocation phenomenon--that is, the operation of transferring an ego from one phenomenal space to another. Let P(1) be one's place of origin and let P(2) be one's place of destination. Then, first, focus as much attention, consciousness, or whatever it is on P(2) as possible. This is like resonance. Then focus one or more senses on P(2) and finagle around until the image is clear and looks like something definite. Then, if P(1) plus P(2) equals your attention or whatnot, P(1)/P(2) equals the ratio of attention at the two places. When P(1)/P(2) is smaller than 1, you have translocated. The 'density' of one's self at P(2) varies inversely with P(1)/P(2). An entity seems to be actual or real in its own phenomenal space and virtual in the other space. The virtual part is analogous to a stereographic image, but has at least some mass. It seems to be a kind of skilful trick of the sort, 'I can't tell you but I can show you'. (ED. NOTE--? ? ? ? ?)--

"Have now encountered three classes of Apselians: (1) The beatnik variety; (2) a mediocre variety -- 'square', humdrum, and dull as ditchwater, about whom you'd meet on a downtown street or at a church or PTA meeting; (3) a psychotic and/or mentally retarded variety, who are psychiatrically ill in various ways. The translocation is a sort of fusing of two images, much like learning to see a three-dimensional block instead of two flat pictures when looking in a stereoscope. The transfer from P(1) to P(2) and back appears to be instantaneous, so probably no physical transfer of mass takes place. The particular phenomenal space of 'my' entities looks very much like this one except that it seems a little poorer and dirtier, much in the way an older city looks dirtier and poorer than a newer city. Apparently, only the beatnik entities are good looking of these three varieties. The mediocre ones range from plain to homely; the psychos (what few I 'saw') are real messes."--Fred Hand, 2718 Eagle, Houston, Texas.

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"Would like to know the 'spots' which, 'on the surface of the earth', have reduced gravity, which Morris Swenson mentions in his letter. For practical and human reasons I

have been interested in such areas. I've noticed by experience-travel that certain areas, very desirable to live in, also have very dramatic cloud formations, as well as energizing and easy-to-breathe air. Such areas are mentally, physically vital. In the individual, the relationship between place and where we locate I Am is easy to see. Sometimes the relation between physical location and mental location of the race-man's I Am is overlooked. 'The people make the place'--indeed. Each area in the planet has its own individuality. Each city is a reflection of collective mental-physical agreement. Who experiences collective tropical attitudes in icy climates? Orpheus and Bacchus are not archetypes of the Eskimo collective unconscious. There's nothing gaunt nor gothic in the rhythms of the collective reflexes from which realms come the conga, rumba, samba, and bossa nova.

"God--and let each reader make his own interpretation--bless Mary Wales; she did stir up the glands, guts, and gusto of quite a few readers. It seems to this reader that the value of a magazine, such as The ABERREE, is in no small measure the response and response-ability of the readers as participants in this spectator age.

"As a teacher of the occult arts, living pictures and how they are made, and of painting in which I stress painting the causative states rather than re-presenting the living pictures, which would be merely breaking the 2nd Commandment and thus an energy dissipation, I found Harold Schroepel's letter of great interest. It's a pity that Aleister Crowley did not realize that 'When the student has conquered the phantasm, he is then made aware that this phantasm is the creation of his own mind...' I prefer to believe that phantasms are not of the mind but of collective error and illusion, minds many, which is unreality and to which the individual may subscribe and experience such issues. To my view the individual has choice as to whether he or she will subscribe to the mind of reality or plurality-duality of collective belief; conflict, chaos, confusion, discord, doubt, dis-ease.

"Rosalind John says: 'What I mean is that earthmen will unfold their inborn, spiritual selves eventually, and no one can rush this process'. I

couldn't more completely disagree. 'Time' is relative. 'Process' is relative. 'Becoming' is relative. 'Unfoldment' is relative. And the relative is mutable, subject to the individual's will which is the individual's actions. Eventuality is 'speeded up' by the consideration of things 'at hand' as events. Full consideration of this last sentence will be (or can be) of great practical value to the individual. When we stay mentally centered in being, 'becoming' and 'process', 'unfolding' all contract and vanish back into their native nothingness. Then we accept, permit, recognize, and realize that 'ultimate', 'goals', etc., always have been--being with the sense of hereness, nowness, and 'I am that I am'. 'To be or not to be' is the big lie...

"O.K., Editor-friend. I rubber stamp your auditorial 'How About Some Spiritual Research-Development'. Are we going to wait and let 'them' do it? Or do we prove our convictions? What are the editor's ideas, suggestions, proposals."--Randolph Ray, Box 21, Thousand Palms, Calif.

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"Religion, re Hubbard's bootleg meters, is a big smoke screen.

"The FDA has no power to concern itself with religion, as such. It does concern itself with sharpsters peddling weird mislabeled contraptions, fluids, compounds, some toxic, some dangerous. The FDA is understaffed, inadequately financed; does not operate at the behest of organized medicine.

"I get some pain in my nether end to observe that in the entire field of metaphysics, I haven't seen a single reference to the fact that the FDA successfully moved against the biggest drug-makers in the USA in the thalidomide situation."--Volney G. Mathison, 1208 W. 30th, Los Angeles 7, Calif.

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"George M. Lamsa, an Aramaic scholar, has translated the Christian Bible from its original language, the Aramaic. The Aramaic Bibles have always been used in that area, and the original meanings and localities are understood. Consequently, we, who have translated from the Aramaic, to Greek, to Latin, to English (I should say King James English) are the baffled recipients.

"In the Near East, Christians may divorce and remarry without stigma for (says Mr. Lamsa) Jesus never really forbid this. He referred to an-

other aspect.

"And so, Jacob and Rose Appel, please read Mr. Lamsa's books, and his translations of the Aramaic Bible. Jesus said, in effect -- ('Eli, Eli, lama sabachthani'.) 'My God, my God for this I was born'. The Aramaic can mean also, 'For this event I was fated', or 'This is my mission'." -- Ruth Ingall Spignesi, 74 Standish Rd., Stamford, Conn.

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"Since most of your writers seem to have some kind of a belief in reincarnation, and since this magazine is more or less directed to crackpots, Aberritionists and what-have-you -- like myself -- it should not be too difficult for readers, particularly Mr. A. B. Pierson of Selma, Calif., in answer to whose plaint in March issue of this magazine this letter is directed, to believe also that it is possible for God to incarnate in human form; which is what most churches state was the case with Christ Jesus.

"If Mr. Pierson would study a bit about some of the earlier 'heathen' religions, he might further come to the understanding that Buddha, Quetzlecoatl, Krishna, Zoroaster, Mohammed, and probably many others were likewise incarnations of God for the people of those particular periods in time, and held the same Divine Office in their time as did Jesus in his time -- which brings us up to the present day.

"Practically all ministers are preaching that these are the 'latter days' -- that 'Jesus will soon return' or that 'the millenium is here', etc."

"As an ordained minister, I am going one great big step further and state that Jesus is already here! In the flesh! God has already incarnated in a human body, for the people of this particular day and age -- 'if ye can receive it'.

"Mr. Pierson says he is now 'feeble, wrinkled, toneless, toothless, etc.' and asks, 'Is that the Jesus that is coming back?'

"This Jesus of today is certainly old -- in years anyway, since he was born in February of 1894. Fragile? Well, perhaps, but clear-eyed, alert, enduring as time itself, and like no other man anyone living today has ever seen. Many thousands of people in foreign countries and in the U.S. know of him, have met him, and many, many have even lived in his physical presence for short periods of time. His only teaching is LOVE. He is the embodiment of Love. His name

this time is not Jesus -- but Shri Meyer Baba, and at this time he lives in India.

"Now, I expect this letter if printed will evoke a perfect storm of protest; however, if information is desired, I will supply such as I can, to interested parties upon receipt of a self-addressed stamped envelope. Let me state that I have nothing to sell, nor do I want any donations." -- L. H. DeLong, 255 E. Stuart Av., Lake Wales, Fla. © © ©

"Altho The ABERREE is, unfortunately, relatively new in my life, for many years I have pursued the type of subject dealt with in its pages.

"Twice you have mentioned Rev. Randolph Ray and his experiences in our 'Capital of Conservatism'. I made the acquaintance of Rev. Ray during his stay in Phoenix and found him to be one of the most unusual persons I've ever met.

AUDITORIAL (CONTINUED FROM PAGE 3)

or so mimeographed publications available, we decided on a facetious approach. In fact, we intended for The ABERREE to be so dog-goned facetious that no one would believe anything we said. Including ourselves.

The first issue was more of a success than we had planned. Inquiries came in for copies. Subscriptions, at the ridiculous rate of \$1.67 a year with no guarantee we'd print another issue, stuffed our mails. It seemed that half of Scientology still had \$1.67 left after buying books and courses that they didn't much care whether they got anything for or not.

But we had been serious about one thing: We didn't care whether we published again or not. One was enough. We had other plans that did not include meeting a continual deadline, or trying to be funny (We'd used up all our humor in the first issue), or facetious, or sarcastic.

No one believed us. The ABERREE was a legitimate, if premature, "something" that we couldn't drown. Not in Aridzonias, anyway.

To keep a long story short (Who wants to? We're trying to fill a page), we became one of the 22 graduate "theta clears" from this super-duper "Get thee behind me, thetan" class. But we weren't behind our head. Exteriorization to us was about as real as claims there's gold buried in Fort Knox. If it was possible, we'd flunked. If it wasn't possible, we'd been gypped. And being of a

"It was a source of amazement to many that he was found 'not guilty' of fortune telling, for there seems to be a strange but widely-accepted idea here that you are guilty in the lower courts and must appeal to the higher courts if you still contend you are not guilty and have the money to follow thru. Even his lawyer seemed to regard the trial as a formality preceding an appeal." -- M. J. Wood, Phoenix, Ariz.

(ED. NOTE -- Laws are getting so complicated with incompetent legislators grinding them out by the dozens that it is only a matter of taking time to find a law that fits and each and every one of us could become banquet bait for a fee-seeking lawyer. Some day, it will be easier to compile a tome of what is legal than to add to the library of books that tell what isn't.)

modest nature, we accepted the invalidation.

Since we still were in the mood to believe everything (well, almost everything) our instructor had told us, we also accepted the ukase that "No one who is unable to exteriorize can audit a preclear successfully". We hadn't exteriorized. Therefore, rather than throw more good money after bad, maybe we'd better hie ourselves to the area of our juvenile delinquencies, where we could hide our failure and shame among understanding boyhood friends and relatives.

*We confess that our resistance
Hung by nothing but a thread,*

*As the plaudits of our readers
Was like sugar on our bread.
It was easier to publish
Than to be behind our head.*

With Issue 2, we went up to \$1.68, and when even this did not frighten away success, The ABERREE took a full breath. But it hasn't been without a gasp now and then, which many readers will remember. There was the open attack on us by The GHOST -- and has anyone seen a GHOST lately? Also, there was a threatened suit because we printed Volney Mathison's advertising, which we still do. And ex-communication by the CECS, of which we've heard little since its abortive attempt to force all practitioners to sign \$25,000 pay-on-demand notes for the right to practice.

And thru it all, The ABERREE hasn't lost a single horn. But we think it's about time we quit tooting them for this issue.

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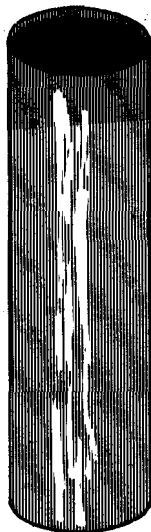
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MAY, 1963

ABERREE

Volume X ♦ Number 2



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Tri-State Music Festival

May 2-3-4
1963

29



¶ When the Editor was on Tulagi in the Solomon Islands during World War II, he mentioned there were five mangy dogs on the islands which were much more effective than our radar system, since they knew long before the radar operators did when Jap bombers -- and especially "Washing Machine Charlie" -- were headed our way for their nightly fireworks. His letter got bogged down in the censors' office, because it wasn't permissive to mention the word "radar". Apparently, some Washington wisecrackers knew that the Japs didn't know we had such a device, and no one in Tokyo was going to find out this deep dark secret by intercepting any service man's mail. We were reminded of this word ban when we mentioned the word "cancer" in this column last month in connection with an innocuous tube called the Etcacolor Tube. Hardly had The ABERREE hit the mails than we were deluged with protests and denials -- in fact, we've heard so much about our mention of this tube (or the word "cancer"?) that we're not sure our confession that a look thru the tube did not, repeat NOT, cure us of a cancer we did not have will be proper repentance. It may get to the point where such conversation as "No, I do not care for another can, Sir,"

will be enough to bring the F. D. A., the A.M.A., and maybe all \$50 billions of the armed forces down on our neck -- a more serious crime than signing a southern college roster with red ink held by black fingers. If you know what we mean...

¶ There were about 30 present when the BSRA (Borderland Science Research Associates) group met in Los Angeles. Ten of these already were ABERREE subscribers, and when Harold Kinney mentioned The ABERREE and that we might make a pilgrimage to that area in May, 15 of the remaining 25 got "on the line" for subscriptions. Which is the type of invitation we can understand -- and appreciate...

¶ A year or so ago, Norman Taylor, giving a Vancouver, B. C., address, began ordering as many back copies of The ABERREE as we could supply. Suddenly, his magazines were returned -- and only recently did we learn that he went to California on a vacation, fell in love with the state, got a job, and after eight months, was arrested and deported to his native Australia for illegally adding to the California census-grab. Among things he was not permitted to take home with him was his collection of ABERREES, he writes, and will

we please start over, sending him the oldest ones we have in stock. We feel sorry for California, losing a darned good citizen that way -- someone who appreciates, and collects, such good reading material...

¶ Mrs. Alice Galusha of Pueblo, Colo., is convinced that when the 'Moon Sign Book' says a day will be bad for her, it will be no picnic. Recently, when she and husband John had to go into Pueblo to get a couple car titles straightened up, she carefully placed all the necessary papers in one big envelope -- and, yes, you guessed it! When they reached the notary's office, they found they had left the envelope safely at home. In returning home for the missing papers, they inadvertently locked themselves out of the house, which meant a burglary job later. Back in town, they had difficulty in finding a notary in, and when this feat finally was accomplished, Alice got lost in the downtown shopping center, trying to find the tax office. As if this wasn't enough, after these preliminaries had been successfully negotiated, they found the insurance office had moved, when they sought to get the insurance transferred. It could have been worse, maybe, but Alice says she'll check her book next time to avoid, if possible, such days with all that "adversity"...

¶ This is copied from FACT, published at 333 S.E. 46, Oklahoma City:

"After deciding to get married a second time as my first wife had advised in order to be happy, I ran this ad in an Oklahoma City weekly: 'Home-

(PLEASE TURN TO PAGE 19)



Mahdah Love, Lakemont, Ga., The ABERREE's "Louis", and Neva Dell Hunter, Los Altos, Cal., taken recently in Phoenix. Said Mahdah, when she saw the picture: "What will the Subudites

say at me holding hand with the enemy?" Louis punned: "Well, we could do worse things -- we could hold a latihand." Said the Editor: "What! Three featured metaphysicians? And no feet?"

MAY, 1963
Vol. X, No. 2

The ABERREE

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for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskehen

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IGNORANCE LESS OBVIOUS IF WE DISCUSS THE WEATHER

The three of us-- a Baptist minister who had dropped in to discuss some printing, a "freethinker" who had just dropped in, and the Editor who was always "in"--were sitting there, a cup of coffee before each of us, mildly discussing this and that--such as Castro, weather, and a State Legislature in its usual state of unpredictableness. The discussion was quiet, since we all seemed agreed none of us would like being in Castro's shoes (nor in his clutches); that the weather could be improved (or could be worse); and the Legislature would look best if the adopted uniform was a coat of tar and feathers.

"God damned morons!" the freethinker exploded.

"God is punishing us for electing such self-seeking men to make our laws," the minister said. "By our votes we have given the reins of government to Satan. We sowed the seed; this is the harvest."

We knew better, but couldn't resist asking: "Who's God?"

The minister broke the brief silence. "God is the Father, and as our Father, we cannot question the wisdom of God. Nor do you, all the words you use in your magazine to the contrary. They are mere red herrings you drag across the trail to confuse people into thinking you aren't the God-fearing man I know you to be."

"Yet you have questioned His wisdom--just now," we replied. "Didn't He make the Legislators--and the voters who put them in power?"

"Satan's doings!" the minister exclaimed. "God Himself is a loving God--as you know. Let's don't blame Him for what the State Legislature does."

"Then how could He punish us for electing those Legislators--and yet have nothing to do with putting them in power?"

The freethinker chuckled.

"It all breaks down to one fact--WE are god!" he said.

"We are punishing ourselves."

"If we are God, then God is the Legislature, too. Is that what you mean?" we asked.

It was the minister's turn to chuckle. "You see how confusing it all can get if you deny the original story of creation?" he asked. "If we all are God, as some proclaim who by their very claims defame the entire concept of God, then we reduce God to the level of the serpent who brought about man's original downfall in the Garden of Eden. We eliminate any need for our Blessed Saviour to have died on the cross for our sins nearly 2,000 years ago. We make a mockery of all religion, good and bad, right and wrong, punishment and reward."

"That would be bad?" the freethinker asked. "If God is all, isn't He as much evil as He is good?"

"Works of Satan!" the minister exploded. "Only Satan could foster such concepts."

"Maybe Satan wrote the Bible," the freethinker hazarded. "Doesn't the Bible say God is all?"

"Omnipotent, omnipresent, and omniscient doesn't mean as it affects us," the minister replied. "When Adam and Eve were ousted from Paradise, they became beings of volition, for which they alone were responsible. Prior to the sins committed by Adam and Eve, all that God had made was good, but they contaminated all this by disobeying God's laws, so, as Genesis tells us, God sent them from Eden and setup cherubim with flaming swords to see that they ate not of the tree of life."

"How about Eve--didn't He send Eve out too?" we asked.

"Certainly!" The minister walked to the bookcase, from which he took a Bible, and

turned to the passage in question. He frowned as he read. "Well, it only says the Lord God sent HIM forth, but it must be assumed that He meant man as a whole, which would include Eve, naturally."

The freethinker grinned. "Then what did Jesus mean when He said the kingdom of God is within? Surely, Christ wasn't referring to the Garden of Eden, because man was without, or God was, or something."

"Jesus was thinking of Man's potential," the minister said. "If you are willing to believe in Jesus, to accept that He died for our sins, to believe that by this redemption we can have everlasting life, then the Kingdom of God IS within, if you are willing to invite God to come in and live. It's confusing only if you want to be confused; if you want to twist the words of Holy Scripture around to fit your purpose--that purpose being to make a liar of the Book."

"Where is within?" we asked, of no one in particular. "Are you thinking of self as a body, and the 'within' would be the equivalent of trying to locate your liver, or your blood, or are we really spirit using the body only temporarily? This would give us no location in space--just as even the most learned can't locate God in space. How, then, can we locate God within when we are unable to find something for Him to be within?"

"Not changing the subject, but do you suppose we'll have nice weather for the Band Festival this year?" the freethinker asked.

"We should," the minister agreed.

And we think the predicting of weather two months in advance was a safer subject for us to discuss--since, apparently, we knew more about it than any of us did about God.

RED IS LOWEST, YELLOW HIGHEST COSMIC FORCE AVAILABLE TO MANKIND

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingaless.
Copyright 1902 by Richard Ingaless.)

(Continued from Last Issue)

IF IT IS difficult for you to visualize the color you desire, then get a piece of ribbon of the proper shade and look at it until you have the color impressed upon your mind. This will help you to visualize the Cosmic currents, and when you are concentrating you should realize that they are currents of force, tho you speak of them in terms of color. When the blue current is mentioned, that force is meant which vibrates at a rate that makes it appear as blue. Electricity is a part of this current and when the proper mechanism is used to condense and conduct it, it manifests as blue to the physical eye.

We will study the red current first as that is the lowest in the scale. Red vibrations in anything mean emotion of some kind. Man, like an animal, sometimes uses the red current unconsciously and whenever he gets angry, he connects himself with the Universal current of red whether conscious of it or not, and that is why he loses his self-control so quickly.

As soon as he becomes enraged, his aura changes to the vibration red; then his aura is vibrating sympathetically with the red Cosmic current and the connection between the two is instantly made. The red current has been tapped, the man's aura is the conducting instrument for that force, and immediately the man becomes filled with that vibration. Self-control is swept away. He has connected himself with everybody in the world who is angry at that moment and he is functioning in these vibrations. He is receiving telepathically all the ugly things that other angry people are thinking about, and he does things while in that condition which he had never thought of doing. If he commits murder while in this condition, the legal fraternity calls him emotionally insane, and he escapes punishment by being incarcerated in an asylum. Red is a low, disruptive, jagged vibration, and when it is drawn into a person it begins its disruptive work upon the physical body of the person, and all the good creations which he has made are instantly repelled from his aura. And not only are good things and good people repelled from him, but he attracts all the so-called evil manifestations, and unless he recovers his mental poise and gets out of that red current, nothing but misfortune will come until he is swept out of his body.

Anger demagnetizes the atoms which compose the physical body. There is a positive and negative side of every atom as there is to every magnetic thing in the world. When we speak of a body having magnetic polarity, we mean that to the negative of one side stands the positive of the next and that to the negative of one atom stands the positive side of another atom; and when the body is demagnetized, this relationship is destroyed.

The higher forces of nature flow rhythmically over these atoms when they are magnetically polarized; but when the red current, which

is repellent, enters a body, it demagnetizes the atoms and prepares a condition for bacteria to enter and disease to follow. Sometimes the body becomes instantly disrupted by this demagnetizing force and apoplexy is caused. Many times paralysis is produced because the red force is so great that the atoms which compose the nerves of the body become demagnetized and never afterward regain their polarity.

Different shades of the red compose the sub-currents of the great red current. The light shade, called scarlet, indicates anger; the darker shade, called crimson, indicates sex desire. Fear is indicated by a still darker shade -- a red-brown which sometimes deepens to almost brown-black, and sense gratification is represented by a shade of wine color.

The orange current or force is used by everything that lives upon this earth. It is the life current and sustains every plant and animal that exists. Every creature that breathes inhales it with the atmosphere and things that do not have lung capacity absorb this great force thru their bodies, as sponges absorb water or moisture. If an animal becomes ill, it immediately goes out into the sunlight and breathes deeply of this orange force and if permitted to remain in the sunshine and all drugs, such as our sometimes unwise veterinary surgeons give to animals, are withheld, the creature will get well.

Green is the current of individualization. It also represents selfishness, both in its higher and its lower forms. Manifesting in this great current is all desire for personal possessions, distinctions, and individual aggrandizement. It is the current of intellectualization without intuition. There are many who have had a great deal of book learning, whose objective minds are trained and who are intellectual, and their memory of facts and alleged facts is wonderful; but their subjective minds may be altogether undeveloped -- and yet these persons pass for very wise individuals. They vibrate green and have but little or no real knowledge.

Selfishness in its lowest aspect is in a subcurrent and belongs in the shade called bottle-green. The desire for personal possessions, for distinction, and for aggrandizement is the color of the grass we see in the Autumn; it is a very pronounced shade, but not so dark as the bottle-green. Intellectualization without intuition is a still lighter shade and a wise individualization without selfishness is of the shade called pastel-green.

Individualization manifests as the green vibration everywhere in the Universe and when you look out at night and see a star sending forth a green light, you may know that it, like our earth, is passing thru the period of individualization, and like our own world, is the fourth planet in a chain of seven. The planet of individualization is where men or minds become self-dependent, independent, self-reliant. The grass and foliage upon earth is green because in the vegetable kingdom Universal Consciousness is making an effort to individualize. As man develops and becomes more and more individualized, he vibrates green in proportion to his development. The occultist uses this color to create for himself and for others wealth, honor, position, and every material thing that can be desired.

The occultist also uses this green current as an antidote for altruism. There comes a time in the career of every man in some life when he wants to bear everybody's sorrows and

(PLEASE TURN TO PAGE 8)

Self-Hypnosis--a Sham Label

By Dr. GEORGE T. CRAWFORD

WHEN ARE the erudite and thoughtful people who do a bit of writing, a bit of teaching, a bit of counseling, going to stop confusing the issue? Could it be that many of these people are confused themselves in regard to what hypnotism actually is? In many of the publications being merchandised today by metaphysicians, or by those who feel that they are cosmically aware to a degree, there seems to be an absence of the real meaning of the word "hypnotism".

Your attention is called to the standard dictionary for a definition. Hypnotism is defined as a trance-like state or condition. It is abnormal in relation to conscious-awareness of the individual.

Before me are seven different recent publications dealing with the unfolding and discovery of the power within oneself, and they have various titles. Several of them are printed and distributed by very fine organizations, from my point of view, but in all these there can be found direct inference that a condition of self-hypnotism is possible. Others refer to it as "auto-hypnotism". Now, let's clear up the point. Let's stop being taken in by those who would like to make hypnotism constructively acceptable.

There is no question what you can do to another or what another can do to you when a state of hypnotism exists between the parties. Hypnotism is the control of one by another, or the control of others by one. The mere words, or rather the mere suggestion, carried by the words "auto" and "self" naturally lead one to think that he, himself, as a single individual or entity, can hypnotize himself. This is utterly false. The misuse of the word hypnotism by prefixing it with "auto" and "self" is an attempt to confuse the lay public, and it seems that they are confusing many of the erudite, supposedly thoughtful people also, because they have continued to attach these prefixes of "auto" and "self" to hypnotism.

I wonder if those who are writing about it in their courses of study, in their books, and giving it a bill of good health, so to speak, personally know anything about the *mechanics* of hypnotism. Certainly if they do (and I would like to think that most of them do since they write so glibly about it), how can they reconcile the use of the words "auto" and "self" as a prefix? If they personally know about it, by personal experience, observation, and use, they know very well that the subject when hypnotized is disconnected from his physical organism as far as directing its activity, receiving impulses from it, or evaluating anything that is planted in the automatic or storage department or subjective mind.

When a person is hypnotized for a period of time (as I personally have done many times before learning better back in the 30's), he is not aware of any passage of time. Nor is he

aware of any implants that have been placed in his automatic mind, but he will proceed to carry them out upon the proper stimulus or the pushing of the right button, as it is referred to.

Time, as we think of it, does not exist under hypnotism. To obviate the shock of this time lapse, the technique used by the professionals is to try to connect some running thought or theme at the time they "put them under" with the same theme when they bring them back to their self-consciousness again later.

It is misleading and downright wrong for those who are supposed to know something about the field, or area of control and domination which is hypnotism, to continuously use the words auto-hypnotism and self-hypnotism. How can a subject hypnotize himself and put himself into a somnambulistic trance (an abnormal, non-physically conscious state) and then direct himself, much less be aware of anything that he did? It is totally, scientifically impossible. It is a confusing of the terms "suggestive therapeutics" and "hypnotism". It is a confusing of mental discipline of self and that of hypnotism.

Why can't those people and organizations that purport to know this subject delineate between the destructive, devolutionary process called hypnotism and that of the evolving process of mental discipline where the individual consciously directs the active or passive awareness condition and then is aware of what transpires?

In hypnotism, the subject is not aware of what transpires nor the passing of time-space. This isn't just a statement by this writer. This is an absolute physiological, psychological actuality. To deny it is like denying the sun in the sky, the moon in space. It's like denying the earth is round, just because you personally have not gotten into a rowboat and oared your way around the globe.

When are those of us who point the way, who try to help others in mental discipline, going to talk sense and be honest--yes, be honest and scientifically truthful--when we discuss hypnotism?

Here in 300 words is an oversimplification of the subject:

Hypnotism is a state of control and domination exercised by a hypnotist over his subject. The one who controls and dominates the subject is the hypnotist. The subject is the person or persons under the control and domination of the hypnotist. These definitions should be kept in mind.

Hypnotism has all shades and degrees ranging from a state of slight awareness to the most profound state of complete functional suspension called a form of "suspended animation". The trance grows deeper and more profound by the continuance of the "willing-process" of the hypnotist. This state of hypnosis sweeps thru the brain as a wave, demonstrating its effect first in the section classified as perceptive and culminating in the medulla.

In direct relation to the depth of the hypnotic state is the degree of complete control manifest, and once the state is well established, all independent reactions to the physical senses of the subject are nullified. The subject thus sees, hears, tastes, smells, and feels only that which the hypnotist says that he does--and nothing more! Only the will and intent of the operator can be expressed thru the subject.

The subject will carry out the commands of the hypnotist only to the extent these commands convey the real intent of the will of the hypnotist. The subject will not murder or steal or perform in an immoral manner unless the actual intent and desire to do so is within the will of the hypnotist. *The will and moral values of the subject are in no way concerned!* Mark this well.

Suggestion during a state of hypnosis is impossible! All direction commonly spoken of as "suggestion" is nothing short of an irrefutable responsibility upon the consciousness of the subject. Under hypnosis the subject has absolutely no choice whatsoever. Auto-hypno-

tism and self-hypnotism are scientific impossibilities. The similarity and confusion of terms is unfortunate.

True suggestive-therapy is in no way associated with the hypnotic state. Neither is mental discipline nor various forms of positive conditioning of the mind. These are constructive and entirely opposite to the destructive process called hypnotism.

Hypnotism in any degree or under any condition is destructive in nature. It tears down the subject's barrier of "will-protection". It subjugates the will of the subject to another totally. It is a method of altering the interpretation of stimuli without consulting the will and intent of the subject. It does not remove the weakness of personality which permitted the perverted interpretations to manifest in the first place. The changing of interpretation of stimuli under hypnosis acts as a cover-up of symptoms, not a correction of cause.

Man became free when he recognized that he was subject to law. -- Durant

Science Often "Murders" the Only Apparent Dead

By Dr. JOHN H. MANAS

IT WAS recently published in the press that in one country in Europe a regulation was passed by the health department according to which all dead should be buried within 12 hours from the moment of death. To all familiar with philosophy and metaphysics this measure is considered as a murder of our beloved departed ones by the authorities in the hands of the embalmer and the physician.

It is well known to all metaphysicians of all schools, ancient and modern, that it is the soul, this spiritual entity, which manifests thru the physical body and its parts during the life of man on Earth. There is a close association and collaboration of the soul of man and of the physical body, which continues as long as the body remains in good condition and thus the soul can use it for its various manifestations and functions in life. As soon as the physical body, either by an accident or by disease, becomes unable to keep this union and collaboration with the spiritual soul, then the separation takes place and the physical body returns to the earth to disintegrate into its material elements, whereas the soul disassociating itself from the body returns to the spiritual realms of the cosmos whence it came.

Philosophical schools, ancient and modern, accept that after the death is declared by the known signs of the stopping of the heart beating, the rigidity of the body, etc., it takes three whole days or 72 hours for the separation of the soul from its physical body thru the severance of the silver cord. This has been proved by the so-called dead who were certified as such by the medical doctors and whose bodies were taken to the funeral homes, when the dead regained his senses and came out of this temporary state of necrophania.

Such a case was reported a couple of years ago in one of the funeral homes in Brooklyn, N. Y. When the embalmer began embalming the body, suddenly the "dead" started to move and to open his eyes, wondering what was going on! The embalmer was frightened by seeing the previously dead body come to life and try to get out of the coffin, and he fled calling for

help. The ambulance was called and the man was rushed on a stretcher to the hospital for examination. The physicians who had signed his death certificate accepted that they erred in their diagnosis of the death of their patient!

We repeat that before the passing of three days or 72 hours no separation of the soul from the body takes place. Therefore, any interference with the body by the embalmer in the funeral home, all the pain caused thereby is felt by the soul, which is unable to use its body to resist these surgical interventions by the embalmer or physician. Thus, the poor soul of the "dead" man suffers helplessly in great agony in their hands.

A similar condition is experienced by the soul during dreams, when the person finds itself in an accident or is under attack and suffers all the agony therefrom without being able to come back to its physical body and defend it in this agonizing state of the dream.

Many years ago in Europe, when the dead were buried without being embalmed and the bodies were interred before the elapse of this three days' period of time, there were recorded in many cemeteries instances in which, when the grave was opened, after two or three years, the skeleton of the dead had moved from its original position and it had turned in many positions in the grave. This person was buried under the state of necrophania. It was interred alive and when the man or the woman came to themselves in their grave they fought to escape their earthly prison to no avail and died in terror, agony, and suffocation!

Such tragedies do not occur today because the bodies of the dead are embalmed within a short time after their certified death or they undergo an autopsy by the physician. In both cases the dead man is murdered by science. Thus it is made sure that he cannot come back from the dead any more and tell what happened to him or her!

The Pythagorean Society and other philosophical schools and organizations know this Cosmic law and we keep the bodies of our dead untouched before the elapse of this three days' period required for the separation of the soul from the physical body to take place.

The Magic Power in Color

By DOROTHY SPRINGFIELD

COLOR, AND its role in the field of healing, began absorbing my interest some years back while I was in the field of nursing. I noticed that the stark white walls of hospitals, the white uniforms of the nurses, and the white jackets effected by doctors, surprisingly were retarding recovery -- especially of patients in the mental wards. How serious this devitalizing was could be noticed greatly during visiting hours, when visitors wearing brightly-colored clothing called for a patient, or merely appeared in the ward. It was almost like a "healing ray", and there was an immediate perking up, or rise in tone, in many as they were accidentally exposed to these colors.

Also, it was noticed that when mealtimes arrived, these same patients would reach out first for the green of a fresh vegetable, or some dish that was cheerfully yellow, even though these patients might not care, taste-wise, for these same vegetables. Apparently, it was the color that attracted them. Should the dessert be gelatin, mixed with fruits, they would leave on their plates the white of an apple, but would finish all that had color. Then, in a better mood, they would attack the meat dish -- with red meat having an especial appeal. In the mental ward, chicken would more than likely be left barely touched.

Some patients who were not too ill, or just this side of a mental condition, would first go for the color in the foods, but would finish what was put before them.

Persons on the anemic side -- while in the hospital and even after discharge -- would always go for anything that was red. When these same patients had to report to Clinic, they invariably wore red. One patient especially always attended Clinic wearing a red dress, red hat and shoes -- and there was a cheerfulness about her that had been lacking while she had been in the hospital.

The effect of color depends a great deal on the person's chemical makeup -- the colors that are in the aura. (These are subject to change as the person either comes up from a lower to a higher level -- or develops toward a spiritual mode of thinking.)

Getting together a group of persons, ranging in age from 10 to the 60's, we began to experiment with color -- its effect, and the why of it.

For a "laboratory", we had what once had been a chicken coop, which had been rebuilt into a one-room shack that was used for odds and ends. We cleared this out, cleaned it, and painted it white. When the white paint was dry, we covered it with the color of a lovely, ripe orange.

It was surprising the effect this had on some of those taking part in the experiment. They seemed much relieved of repressions -- became sharper in their thinking. Also, they felt better on the physical level. This was

not being done to take the place of any medical services they might need, or to stop anyone from seeking medical advice. However, many doctors today agree that color is a factor in helping most persons. Walk into any modern doctor's offices today and you will see cheerful colors -- on the walls, the chairs and furniture -- and there is a noticeable lack of dol-drum among the patients waiting.

It was further noticed that adding a touch of red to the orange brought about in some of us a tightening up; this was due to the strong energy we had and the red acted as an irritant. For those lacking in energy, the same touch of red acted as an inspiration and a stepping up of energy.

For those with a quick temper, the orange had a calming effect, but seeing the red would cause tempers to immediately flare, and arguments would be started. In a sense, it was amusing. It was suggested that the color be breathed in, which brought about the same effect.

Next, we painted the walls and ceiling a yellow color; then decided to make one wall green, one wall blue, one red, and one purple. Bedlam broke loose. The effect on each was different. Those who were more mental than physical turned towards the yellow, but the ones who were on the physical level -- that is, in their energy level -- started quarreling.

Those on a lower "tone" level would have nothing to do with the purple when mixed with other colors in the same room, but cover the purple up -- and give them something of an orange color to hold -- and their tone level was quickly stepped up, and the breathing became less shallow.

There were some in this group who were somewhat on the apathy level -- no tone at all -- who would shirk responsibility, or refuse to accept responsibility for anything they might do. Altho it was treading on dangerous ground with this type of person, we tried having them leave the room while we covered up the purple and the red, leaving only the green, yellow, and blue. It had a most astonishing effect. The orange and the yellow would raise their tone level, and they would be much more cheerful.

We next tried blue. It had an excellent effect, bringing peace mentally and a feeling of physical restfulness. Any occultist knows that blue is a high cosmic ray; it raises the tone level to a high pitch. Combined with the yellow, it brought peace and stimulation. Combining these two colors with a rose shade on one wall brought the tone of the voice under control and some of the group dozed in their chairs; those on the couch went to sleep. The atmosphere was decidedly peaceful.

The little ones, of whom there were three -- when surrounded with these colors -- were what might be called "little angels". Children, not having their full growth, respond quite well to these colors, for there is none of the sardonic in their natures; this comes much later, depending on the company they keep and their natures.

It was found that, when reciting the 91st Psalm and having the blue color, there was

deep feeling put into the reciting of this Psalm, and those with any insight could see waves of color surrounding many of the group. We then switched to the color violet--which produced almost the same reaction as the blue. It seemed to step up the spiritual side, stimulate the imagination on the creative side. It is no color for those tending toward the morose mind; it is far too depressing for them, as they do not seem able to respond to it. Otherwise, it is a most harmonious color for most persons.

We then decided it was time to experiment with colors in the home. This took a great deal of time, and grumblings from the men of the house--that is, some of them. They didn't want the responsibility--nor, perhaps, the upset.

One member--I'll call her Mary--decided that each room in her house must be different--each color her favorite--with no regard for the wishes of the rest of the family. There were six in the family, and the project was viewed with much grumbling and fault-finding. Finally, she decided to consult other members of the household as to their likes and dislikes, and the project started with the master bedroom, which she made a lovely peach shade, heavy on the pink side. A rug with rose designs was added to the color scheme. To this, her husband added white shades, with peachy-pink drapes. Light green touches were added in pillows on the lounge. The effect was most lovely and peaceful. This color stepped up the tone of both she and her husband, and since it agreed with their own favorite colors--both of them being on the less materialistic side--it brought about an inner peace.

Attention next was turned to the kitchen. The three boys--who were in their 'teens--wanted gay colors, like reds, yellow, greens, all at one time. The one daughter wanted bright sun-yellow; she had to live in it--eat in the kitchen, unless company came. Again there was confusion, and it closed on a sour note among all of them.

The parents invited the children into the bedroom and the color problem for the kitchen was threshed out. Since the daughter is rather of an excitable nature--and all yellow would be far too stimulating--a soft shade of blue was decided on, with wallpaper on one side with touches of orange in it. The boys picked out the floor covering, which was a light tan. The only red in the kitchen was a china tea pot--which made an excellent splash of color on the yellow tile. Curtains were added of a lighter shade of blue and the table and chairs were on the light tan side. These colors agreed with all of them, and tone was decidedly stepped up. Formerly, the kitchen had been a dull green, which became a muddy green when the sun shone in on the south side.

The dining area was done in the same shade as the living room--a soft yellow, with touches of orange. The rug, a very soft brown, fitted in well with their furniture, which was brown. Drapes were of a soft tan. The overall atmosphere was decidedly peaceful, and it was a delight to take meals there.

One problem arose about music--and the parents insisted that there would be good music or none at all--before, during, and after meals. No jazz. The boys pouted and yapped about it, but the results spoke for themselves. Laughter accompanied the clatter of dishes, and the indigestion of the parents disappeared.

As for the girls' bedroom, one side was a lovely violet shade, with the remainder of the

walls in white with a touch of the same violet. This gave a soft glow to the room. An amethyst rug covered the floor and violet drapes were at the windows. The room formerly had been a light green with yellow drapes, which clashed, not only in color but brought out the worst in the occupants' temperaments.

Both bathrooms were done in medium color carnation, with a violet throw-rug and carnation shower curtains. The outside of the house was painted a soft white, trimmed in the lightest of lavender.

It took three months to bring about all the changes in the house, but if the saving of a teetering marriage is important, they were months well spent. This time does not include, of course, the weeks and months we as a group expended in experiments--experiments which are still being carried on, by the way, even tho the group is now much smaller.

A. M. O'CONNELL

(CONTINUED
FROM PAGE 4)

thinks it a great privilege to give away everything he has in the world. He becomes a devout believer in poverty and piety and dissipates himself mentally, physically, and financially, and sooner or later nervous prostration claims his body. For such a person, the green current is used to restore him to a normal condition of individualization.

Some color of the blue current represents all the higher mental currents. In the sub-currents are literature, music, art, the higher education, organization, order, form, etc. This force can never be used by animals, but only by the subjective mind of man. All inspiration along any line of thought is due to the inflow of this blue current, of which men are many times entirely unconscious. Artists in any line express greater things than are in their own minds to express.

Yellow is the highest color vibration upon this planet and is therefore the greatest force. It is spiritual and creative love. It is wisdom, intuition, divine harmony, and is the highest aspect of Deity that we are capable of understanding at this time. It embraces all the spiritual qualities we can conceive, and it is regrettable that man does not possess very many of them as yet. To acquire this force man must develop to the point where the subjective mind controls the objective, and when he can attach himself to the yellow Cosmic current he can accomplish anything he may undertake to do upon this planet. An undeveloped person cannot use the yellow current of force because it is a vibration so much higher than his own that there is no sympathy between him and it--and it can be used to help only such persons as are in sympathy with it.

A knowledge of these forces and how to use them gives one almost unlimited power.

A TIP YOU MAY NEED FOR THIS SUMMER'S DROUTH DEAR EDITOR:

"We have discovered a way to have water whenever we want it, whether it rains or not.

"Take a barrel (wine barrel or such) and char the inside. Rinse it well. Leave it on the back porch where one side is protected. Place upon a stone--we used two building blocks--and place a large sheet of glass over it. Thru this "lid" one can see the condensation form. In the winter time, keeping it in a woodshed is O.K. Some claim they had to put in a cup of water to get it started, but only a few found this necessary."

--Veronica Sydow, Esperance, N.Y.

But You, Too, Can Do It

By HAROLD S. SCHROEPPel

LESSON 13--HEALING TECHNIQUES

THE HEALING techniques which will be given here have all been tested and have worked for some persons. No one of them worked for everybody who tried it, nor did any one person have success with all of them. So try them yourself; see which you can use, and if one doesn't work, try something else.

For the first technique: If you are well aware of prana, you can flow your subject full of it. Load him up with it, and this alone will cause changes in some people.

Here is another: Try forming a picture, a concept, and impressing it on the part concerned. Picture the affected part as it would be if it were perfect.

Try forming a model of the part, increasing the size of it until you can study the fine details for what is wrong. Imagine it to be corrected, and then check for correction. When you do get your picture of the correction, the perfect model, duplicate it several times. Make a lot of pictures of it. If the model seems to keep shifting in your pictures, keep on making them until it stays put and corrected. That will be the one you get.

Now try finding a time in the past within the person's memory when this part was perfect, and then try to amplify the memory, to turn it up and impress it on the individual again.

Try balancing out the individual's energy flows. Of course, to do this you have to be able to balance your own. If you are good at it, you can probably balance out his without too much trouble.

Another frequently used healing technique is the laying on of hands. Try laying your hands on the person, permitting power, love and health to flow thru them from you to him. This usually takes some practice. Incidentally, on this technique and on others using energy, you frequently need a warm-up period of from three to five minutes in which to build up the energy (reference Max Freedom Long's "The Secret Science Behind Miracles").

Try knowing that a person can be healed and letting the knowledge flow thru you. Turn up your knowingness--if you are good at the dichotomies--turn it up as high as it will go, and then take that knowingness and just flow it into the individual, along with the knowledge that he is healed, he is well, you can see him well.

Try contacting the power and glory of God and letting this flow thru you.

If you haven't too many prejudices, you can try these two: Try "being" a person whom someone else is healing, but don't impress your personality on the "being"--take it easy. Also try "being" the healer while he is accomplish-

WARNING—These lessons in "Advanced Perception" are not to be treated lightly—or dived in by the curious for idle or questionable goals. As the Author cautions, they're dangerous—and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you—especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

ing the healing, and pick up the flows and forces involved. But again, don't try this if you are skeptical about it, or resentful, or anything like that. A good healer will pick up any lack of faith, pain, dislike, or any other strong feeling, and he will (rightfully!) resent the opposition. Not only that, he will usually know who did it, and he may run you out. In any case you will interfere with the healing.

Every person has, when he is conceived, a genetic blueprint which can be picked up by a good clairvoyant. You may be able to key this in. This blueprint is the structure of the individual and how he would feel from the inside out as he was designed to be, full grown and in good health. It should be complete in every detail too, complete and perfect, without any broken bones or anything else wrong with it. It should be in completely good function, as it should have been present at conception. This keying-in has been done by those with strong clairvoyant power. Sometimes it causes rather drastic changes in the subject's facial structure and things like that.

If you can see shadows on your subject--shadow people, shadow limbs, shadow injuries, shadow death--try to eliminate these stray shadows, to knock them out. The spiritualists say they see things in black and white. If you can see the light and shadow, try turning it wholly light, and then if you are still working with it, make it beautiful.

And here is still another way: If you have reached cosmic consciousness yourself, try tying the person into cosmic consciousness. Or you may be able to do the same thing with one of the high level telepathic groups; try tying your subject into that. Again, there is the same requirement: In order to tie something into a high level telepathic group, you have to be aware of the group yourself and, what is more, your purpose has to be in line with theirs. Now you will find--and you should have found by the time you get this far--that there are a number, at least 20, high-level, high-order, and hard-hitting telepathic groups operating within the world and elsewhere which can be picked up and which broadcast power which you can borrow and use, provided you are in line with their purposes.

One thing you should keep in mind: Don't

work too hard at these. I was taught that approximately 30 percent of the people who come to you with trouble could be cured no matter what you do, so long as they are sure you can do it. You could tell them to walk around the block, stand up and sit down, take aspirin, turn around three times, or anything else, so long as they believe in you and have a reasonably good conviction that they will get well.

The next 30 percent or so will have something objectively detectable wrong with them; they will have a virus or bacteria, some pain, some physical maladjustment or flaw; but they will also have some psychic troubles and can be cured with some skill or talent. I have nothing against bacteria; I have nothing against doctors. Viruses are not illegal, and people get the flu, even people with a lot of awareness and a lot of healing ability. However, they are usually much less uncomfortable with it than the ones who don't have these powers.

Then there will be 30 or 40 percent that you can do nothing with at all.

Some of you will find that nearly all the people you touch will be of the first 30 percent. You can give them any kind of token ritual, and their troubles will go away. If you are good at effort, if you can handle pain as an effort, there will be people you can lift a pain from. Then if you want to do a thoro job you can reach back for the reason they had it and why they are using it, and see if you can hand them a better pattern with which to meet the world than a headache.

Another trick: When someone tells you he has a headache, ask him, "Fine, what shape is it? How thick is it? How dense is it? Is it moving in any way? Does it spin? I'm looking for a five-pointed headache; I know a fellow I'd like to give one to because he played me a dirty trick. But I can't use a four-and-a-half pointed one; it's got to have five. Has yours got five? Oh, it's round and fuzzy--well, I don't need a round and fuzzy one at all." If you ask him several times, and get him to give an accurate description of how it feels and what shape it is, it will disappear while he is talking to you. He may come back five minutes later and say, "You know it's funny--that headache I was telling you about--it's gone. I can't understand what happened." You answer: "O. K. You don't mind feeling good, do you? Do you object to that?" and let it go at that.

One very rough technique which, if you can take it, will eliminate a lot of garbage is to sit down with another person and throw the energy which is called prana back and forth between the two of you--flow it back and forth. It will activate a lot of stuff between you. You will find that your memories and so forth are stuck out there, and this prana activates the tangle. If you aren't in top-flight physical condition, if you have little stored-up pains within the body some place, this one can be rough, because these pains are turned up, and they keep turning up until you override whatever keyed them in and set them there in the first place. Then they will go away. But while they are going up, the process is quite painful. If you can tolerate it, the best thing is not to back down, but to keep riding it out. However, a word of warning again: Things turned up like this should disappear a few minutes after the processing has been stopped. If anything persists for a couple of days, see your doctor and find out what's wrong physically.

There will be some who will never find anything but the 40 percent that nothing will touch. No matter what you do psychically, these people won't get well. Some of them may be

cured by medicine, but some of them may not be cured by anything on God's green earth.

Work with the ones you can work with, and don't be afraid to take on the hard ones; but don't take it to heart if you can't find the right method to help them. Also, don't fold up if somebody else comes along right behind you and cures the one you couldn't touch. This happens frequently too, especially when you are dealing with psychic matters. You didn't touch the right key, or it wasn't ready to fall into place; and he goes over to the next healer, who looks at him and says, "Why don't you take off that shoe? It's too tight." So he puts on another pair, and he's comfortable.

If somebody comes with a chronic somatic, he will honestly tell within the first 10 minutes--and usually within the first two sentences--exactly and precisely what is wrong with him. If you are to help him, you must catch it. It may seem very ordinary--something you wouldn't pay any attention to normally.

You may still have to go thru the motions, even tho you realize nothing will happen. That is one reason I don't like faith-healing groups before a church full of people. The faith healer must take on everyone who comes; I watched one who knew when people came to him which ones he would be able to help and which ones he could not. He knew it before he prayed, but he had to go thru his ritual regardless, otherwise he broke up his working pattern.

There are a number of healing techniques which have been used and tested. Some are available from Max Freedom Long and his Huna Research publications. He has worked several years experimenting with and testing techniques with a group of 365 people, more or less, and has published three books: "The Secret Science Behind Miracles", "The Secret Science at Work", and "Growing Into Light". There is also a book called "In the One Spirit", by Marguerite Harman Bro, which is the story of Harrie Rhodes's healing techniques. For some, the techniques of the Spiritualists, the Theosophists, or Unity will work; these all have extensive literature of their own. Christian Scientists recommend that you start on removing people's emotional troubles first, learning to handle grief, fear, and anger in other people and working out from there. If you have done these lessons well, you should be able to do this easily by now.

Play with the various techniques; work around with them. Don't take them too seriously. And don't shoot your doctor; don't throw out all your medicine or decide not to take vitamins while you are going on with this. If you are going to do healing work, especially if you are going to use energy flows or prana, you will need to be in top-notch physical condition.

Also, if you are going to use energy flows, don't play around with something which you had as a chronic disease yourself, even tho you have healed it. If you had sinus trouble and it got well, lay off people with sinus trouble.

There will be many times when it will be difficult to tell what healed the person. He comes to you with a headache, you take a swing at it, and his headache goes away. Later you learned he slipped down five grains of aspirin about the same time. Which one took the headache out? It's a good question; I don't know the answer. You will run into a lot of that, but don't fight the doubters. Don't try to prove who did it; don't worry about who gets the credit. Just try things, keep your eyes open, keep alert, and let it go at that.

(Continued in the next issue)



By Dr. KARL KRIDLER

(2) CREATIVE ACTION

REFERRING to Creation, a noted author said, "It (Creation) is a process by means of which Primal Substance is transformed in such manner as to be caused to conform to the specifications of a definite plan. Reasoning from this premise, it becomes certain that every Creative Act involves two definite factors, a Creator and a Substance."

He continued: "The absence of either of these factors automatically renders Creation impossible. Without a Creator, Substance must remain an inert mass; and without Substance, the Creator must remain sterile, as He has nothing with which to exercise His creative powers. In other words, something can not be created from nothing; and no kind of creation is possible without a creator to do the work."

Then he made this shrewd observation: "There are two popular fallacies of Creation which deceive most sincere persons who try to gain and apply an understanding of Creative Action. One is the theory that Creation is the magical trick of making something from nothing. The other is the scientific concept that Creation is a haphazard and spontaneous process which operates without a motivating power to do the work, and without a guiding intelligence to direct the process. Both of these theories are indefensible myths. They have no basis in fact, and serve only to increase the confusion of the unwary."

These two fallacies, taught in our schools and colleges, are the basic reason why clerics and college graduates in the Christian world are incompetent to analyze intelligently the fundamental principles of Creative Action.

One of these fallacies is taught by theology, which adheres strictly to the literal statements of the biblical fable. It teaches children as positively true the story of Creation in the first chapter of Genesis, and they grow up thoroly steeped in this fallacy.

Then comes the fallacy of science, opposed to the biblical fable and taught to children in the schools, that the world is composed of blind and unknown forces; that we are nothing but infinitely small particles on the surface of a speck of dust in the immensity of the cosmos; that the cosmos is totally deprived of Life and Consciousness, and that the universe is exclusively chemical and mechanical, since it has been created from an unknown substratum by the techniques of physics and mechanics.

Between these two popular fallacies, one based on an ancient fable in the Bible and the other on the wild speculations of a materialistic science, the actual facts of Creation run a terrible gauntlet in this world of mental darkness.

One of the reasons for the lack of basic data at this time relative to anthropology, biology, psychology, physiology, and pathology rises from the fact that for a century a materialistic science, denying the existence of a spiritual world and contending that all is

"physical matter and mechanical energy", has been elevated to the status of a religion.

"Genesis of the Bible is not in it with a school textbook on chemistry," says Prof. J. H. Woodger. This scientific dogmatism dates from the days of our grandfathers who believed the universe is a gigantic machine made of hard, solid, invisible atoms.

Then something startling happened -- the splitting of that atom. As to this remarkable event, one author said:

"The splitting of the atom was the great achievement of this age, supplying the sort of under-the-surface knowledge we needed in all things. Until we apply it to all things, including religion, we are but superficialists groping in worlds not realized. Knowledge of matter's real constitution is something that Nature has waited for man to achieve. For it marks the turning point in the long, descending process of the planetary night, the process from here on being upward."

Prof. Eddington said the result of this achievement transformed "the eternal world of physics into a world of shadows, and left science dangling from a limb."

Prof. J. B. Haldane, great astronomer, said: "Materialism, once a plausible theory (of science) is now the fatalistic creed of thousands (of scientists), but materialism is nothing better than a superstition, on the same level as a belief in witches and devils."

There goes science out the window, along with its baseless assumption that the world is composed of blind and unknown forces, and is exclusively chemical and mechanical.

(Continued in the next issue)



By MAXINE S. DUMKE

SO YOU'RE puzzled about a friend? You needn't be -- it is quite simple to figure them out with handwriting analysis. Many times, in the course of a lifetime, you will wonder if So-and-so is trustworthy -- can be depended upon to live up to their word.

There are several ways to back up your own decisions, and by studying their handwriting, you need not guess -- you will know. Study the t-crossings, for one thing; the "a" and/or "o". A t-crossing, turned down, will give you information that the penman is a pretty shallow individual; maybe on the surface seems to be all you wish in a friend or business associate but that type of t-crossing is a dead giveaway. They will be shallow, with no depth to anything they say.

Watch the open "a" and "o"; if they're too open, they'll tell all they know to anyone who will listen. Combine the two and you find a writer who would be interesting, but certainly neither dependable nor trustworthy. Something of a gossip.

The slant of the writing will have some bearing on a decision of this kind, but it will not alter the facts -- the old gal (or boy) likes to yak it up and will at the slightest opening. Don't tell THEM anything you don't want made public, but -- they do have their usefulness: cheap tho perhaps not too accurate, advertising.

(ED. NOTE -- Lack of response from readers has led to a decision to drop this feature from The ABERREE. Both Mrs. Dumke and the Editor thank those who have shown interest.)

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS--I have recently been studying numerology and find it fascinating. Do you feel this study has any value?
--D. N., New York, N. Y.

DEAR D. N. -- Numerology has deep and profound meanings. I find it a wonderful tool in

understanding the structure of both the physical and spiritual aspects of the universe. Pythagoras wrote: "When God wrote the language of the universe he wrote it with numbers."

DEAR LOUIS -- We hear that Canada is in for a big oil boom. Is this true? -- D.M., Vancouver, Canada.

DEAR D. M. -- In your Frazier Valley area there is much oil, but I'm not so sure it will go "boom".

DEAR LOUIS -- I always seem to be broke; how can I have more money? -- R.P., Carmel, Cal.

DEAR R. P. -- Money is the easiest thing in the world to have, but to have it there are a few rules, the first of these being -- if you want money then this must be your only thought, your total thought, and everything you do is directed in this direction. Let's face it -- you want your cake and lettuce together.

are instructions to guide one in the choice of business partners, as well as the right time to go into business for one's self, or to apply for a position. This is followed by a presentation of the employer's side of the problem, and points out how knowledge of astrology can help him in placing right people in the right jobs.

Confirming the often-heard statement that 'The stars incline, they do not impel', Mr. Luntz claims that Vocational Astrology allows a wide latitude of choice. Nevertheless, it "sternly bars certain vocations as obviously unfitted to a native; shakes its head doubtfully at others; bestows an indifferent glance at still another set, but beams all over in ecstatic approval when the right choices are finally reached."

Without delving deeply into the intricacies of this science, we did learn that astrology can furnish guidance toward two different types of success: first, in finding a vocation which offers deep personal satisfaction, even without great financial reward, and secondly, job security, a remunerative profession, or success in accumulating worldly goods. In some fortunate horoscopes, there are indications both of these goals may be attained, but in most cases, one must choose between peace of mind (wealth not guaranteed) and wealth (with possible ulcers). -- Sophia Tryst.

DEAR LOUIS--When you talked here, you recited a poem called "God to Me". Would you please print same in The ABERREE, for I believe it is something precious to be shared by all.--M.G.

DEAR M.G.--Yes, the poem is in two parts: the introduction that defines terms and then the expansion of same.

GOD TO ME

God is Principle (governing), Mind (guiding), Soul (sustaining), Spirit (blessing), Life (preserving), Truth (defending), and Love (protecting).

As Principle, God justly governs me--

A firm, sublime, undeviating fact;

As Mind, He guides my every thought and act, And points the way thru veil and mystery.

As Soul, His Strength sustains and bears me up, An ever-present answer to my call;

His Spirit blesses "me and mine and all", And fills yet more my overflowing cup.

As Life, my God preserves me, sound and sure, As perfect, in a measure, as is He;

His truth defends me well and constantly From error's onslaught and temptation's lure.

The God as Love protects me with His Care, Now and forever, here and everywhere.

DEAR LOUIS--Why is your column in The ABERREE so brief? We would like to see more. Who's fault is it, yours or the editor's? -- M.L., Raleigh, N. Car.

DEAR M. L. -- I'm afraid I'm the guilty party. Mr. Hart will print all the answers I send in (I think), but, you see, there are other things I must attend to besides preparing a column. I'll try to do better, but I won't promise. Maybe if you read the column twice, it will seem longer.

DEAR LOUIS -- Every time I read your column (which I dearly love and turn to immediately when I get The ABERREE), I hear strains of beautiful music. Could you tell me why? Are you a musician? -- K.M., Pittsburgh, Penn.

DEAR K. M. -- Wherever I am, there must be music. I can't function without it. The music you pick up is my stereo radio or my stereo record player; I have one or the other going constantly, usually night and day. So... you tuned in quite well. I'd call it a bull's-eye.

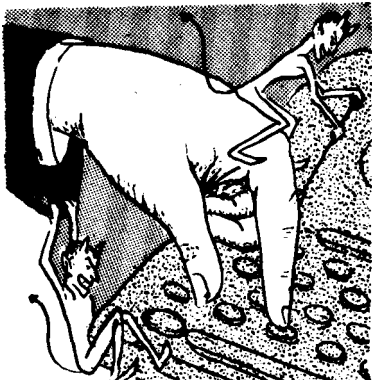


VOCATIONAL GUIDANCE BY ASTROLOGY, by Charles E. Luntz, 213 pp., \$2.50. Pub. by Llewellyn Pubs., 100 S. Wabash, St. Paul, Minn.

Parents and counselors who want to see every young person find his or her proper niche in life, might discover in "Vocational Guidance by Astrology" by Charles E. Luntz, some helpful guideposts to point them in the right direction. This is, of course, providing they have some aptitude toward astrology.

As Mr. Luntz explains, "This is intended as a practical work of reference for students as well as professionals and, in fact, for individuals who would not claim to be either, but who have sufficient elementary knowledge of astrology to be able to set up and progress a horoscope and who desire a clear set of reliable rules formulated which, if they are followed, will yield the information they seek."

The author demonstrates the validity of these rules by giving case histories of successful persons and world figures, accompanied by illustrations of their horoscopes. There also



deAR EdiTiON

"This was in Jack Guinn's column in The DENVER POST, Feb. 27, 1963:

"Somebody at the Cowles' Magazines' Insider's Newsletter has been studying 'The Complete Prophecies of Nostradamus' (Crown Publishers) and on Page 274 found that the 16th Century seer predicted as follows:

"At the close of the war, to change the glory./ Near the shore shall three fair children be born/ Ruin to the people by competent age/ To change that country's Kingdom and see it grow no more./ The entire course of a kingdom shall be changed by the appearance of three brothers, who shall enter and take over the branches of the government."--Edwin and Terrie Talley, 333 E. 16th, Denver, Colo.

o o o

"In your 'Hart to Heart', I wish to thank you for this very fine writeup, and as we are friends, I know you did this to assist calling our Etcacolor Tube to your readers' attention, for which I am grateful. Except for an error. The mistake was your sentence, 'One of the uses for the tube will be in the discovery and treatment of cancer'.

"Since I sent you two articles, one on the Etcacolor Tube and one on the discovery by doctors using the little known art of Biomagnetics to arrest tumors, your data sheets must have got mixed up, as the Etcacolor Tube has no value as such, and could not locate a pimple. Nor could it treat anything. I ask you therefore to call to the readers' attention this mistake, as I am not in the medical business as offering anything that would locate cancer or treat cancer; this is too grave a responsibility for anyone to undertake

except a specialist in cancer. I am not nor would I know a cancer if I saw one...

"About the letter you received from the reader that he can get diffraction grating for 25¢, tell him to go ahead. The kind I am using cost me \$25 a sheet, so there."--Roy Davis, Green Cove Springs, Fla.

o o o

"The story and ad. on the Etcacolor Viewer are both fine. Nothing can go wrong there. But the inner-magnetic-aura-detector is something entirely aside from the horseshoe-magnetic-control system that the group of Biomagnetic scientists and doctors are working with.

"The inner-magnetic-aura-detector is a rediscovery, by Roy Davis, of an ancient principle of seeing the magnetic colors of the human body. This still is not what the mystics and psychics call the human aura. But it does show the colors of the aura in basic form.

"The story on possible healing and magnetic control of tumorous growths that is being investigated by Biomagnetics has nothing to do with the auras of either the body or the spirit. It (magnetic forces of a horseshoe magnet) does have to do with trying to control cancer.

"All Roy did in this matter was develop a system for the scientists and doctors to see the magnetic force that 'they' are working with. Until now, 'they' have been unable to see the forces emanating from a magnet of any type except by using plastic sheeting and magnetized particles. Even with this method 'they' could only see the direction of one emanation.

"Now, 'they' can see all sides of the fluxating forces that come from the magnet. This ability came from the discovery, by Roy Davis, to actually see and photograph the magnetic forces of a magnet."--Lowana Julaine, 23 W. Walnut, Green Cove Springs, Fla.

o o o

"I have here the April issue of The ABERREE. I see that almost two pages are devoted to the device that allegedly makes you see the human aura.

"It may come as a shock to many that chromatic aberration and color dispersion are phenomena that have been observed for centuries. Diffraction gratings have been sold before. They have been used in the devices that 'convert' your black and white T-V to 'color T-V'... The gratings do not show the human aura... They do not make you see color T-V... The colors

seen are merely results of color dispersion. The resulting image is not based on reality. Thus the supposed color on your T-V receiver is composed of all colors of the rainbow, regardless of the original colors at the T-V transmitter, providing you fall for the grating trick instead of buying a color T-V with true color rendition. Any encyclopedia will explain it under Dispersion, Diffraction, Interference, Chromatic Aberration, Spectroscope, etc."--George W. Logus, 111 W. Myrtle St., San Antonio, Texas.

o o o

"I wish your contributors wouldn't waste so much time and space trying to justify biblical lore with mundane affairs. They should remember that the bible is an Eastern and Oriental book and full of Oriental imagery and let it go at that. The folklore of ancient world history has passed thru so many scribes who have ad libbed to a farewell that it does not pay to wage wars over the content.

"Yes, this is the space age, much of the space being between the ears.

"If the Mr. D. mentioned in God Dealers in AB, Jan-Feb., will write me I will carry his studies toward God and furnish him my books all without any charge. I will consider it a privilege to do so.

"Rosalind John, same issue. I note where some writer says the original Garden of Eden was in Florida and backs it up with interesting data. The Garden of Eden was man's environment before he came into the physical octave and was still a spiritual being. When man came into physical bodies, there was no more spiritual environment and hence no Garden of Eden, so-called.

"To Rosalind John again. The last water ring which had been suspended in the sky owing to the faster speed of the earth, fell when the earth's speed slowed down and so Noah's flood came. No more water rings up there, Rosalind.

"Prehistoric animals which thrived under the hot watery vapor canopy disappeared when the canopy fell and the sun's rays struck the earth directly. Monkeys have no souls and so remain monkeys from generation to generation. Man is the only animal that is a soul and so can progress until he reaches the Edenic state again as a spiritual being.

"God is one being and the statement that God said 'Let us make man in our image' was

inserted by some overzealous scribe. There is no Satan; that is the human mind, the mortal mind of Mary Baker Eddy who got the right idea of it. This mind fell from pure spiritual condition to the material condition, being cast headlong out of heavenly consciousness. The seat of the mind was in the head and so this immature mortal mind was literally cast out of its former heavenly state, headlong, or head first.

"There is only one race of mankind and there is a fixed number of 'souls', tho not all are in incarnation at any one time. The explosion of population we read about is a heavy reincarnating influx at this time. There must be a meaning to this heavy influx but what it is we are not aware at this time.

"There is no soul to be lost and saved as taught in orthodoxy. This is a misunderstanding of the Scriptures. God is the real self of you and so cannot be lost and have to be saved. Doesn't make sense, does it?

"Spirit informants do not know any more than they did in life and so the individual may change sex or not according to the need in incarnating each time.

"Jacob Apsel. One does not gain unity with the Universal by statements or tape recordings. This union is not under the control of the human mind else all the smart people would have made the grade before this and the opposite is true. Satan, the human mind, is misleading to keep people away from achieving Oneness with the Father God as long as it can.

"Mary Wales. There is no evidence to support the claim that Jesus is coming again. I have been unable to find out where Jesus is now, possibly on one of the other inhabitable planets. But Jesus and his mission have been entirely misunderstood and I do not look for him to ever return in the grandiose manner pictured in the Gospels. Remember, the bible is an Oriental book and full of Oriental imagery."-- Addison O'Neill, 1128 Hampton Rd., Daytona Beach, Fla.

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"I get much benefit from ABERREE -- possibly because I become so irritated at some parts. But that is what you desire, so...

"Why do you assign to write on 'The Book They Blamed on God' to a man who knows so little about God and so little about the Bible?

"Perhaps 50 years ago read-

ers of the Bible--the majority of them--thought of the Bible as he represents the general run of readers today. Fifty years behind time. No writer up-to-date to be had?"--George C. Lee, Noxon, Mont.

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"Perhaps your readers may be interested to know that the cactus mentioned in recent issues (lophophora) may be purchased for 15 cents each from E. Frizzell, Route 4, San Benito, Texas. It is rumored that curious psychological changes may be produced by taking one top an hour after breakfast and an hour after lunch.

"Your readers may also be interested to know that the oldest living thing is the creeping devil cactus (mach-aerocerous eruca) which grows on and near Magdalena Island, Baja California. It is immortal and travels. It travels by growing forward. A plant may cover an acre. It resembles a giant snake.

"My address is simply Milford, Utah; I hope some reader will please write to me and explain how to attach oneself to this immortal cactus immediately after death and before losing one's etheric body.

"It is rumored that one can develop very curious Yoga-type phenomena over a period of time by gently massaging the nerve, central at the back of the hard palate (along the physiological white line called the White Nile of Egypt)."--George C. Denman, Milford, Utah.

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"The ABERREE sure gets around. When I wrote of popotillo I heard from 5 states and 2 foreign countries...

"Before writing of popotillo I had talked to a number of people who were greatly helped by that herb but it seems to be less universally helpful than Harold Kinney's desert herb la gubernadora which really gives remarkable results in reducing pain and swelling in arthritis. I'm gathering la gubernadora now and drying it and am thrilled at the results friends and relatives report. I haven't been able to get more popotillo."-- E. Graham, Box 14, Ruidoso, N. Mex.

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"Having lately completed a tremendous amount of factual records concerning many things which have happened behind the scenes of American political life in this 20th Century, I now feel a deep admiration for the people of America and I know that America is not what we are made to believe it to

be via the mediums of the public means of international communications."-- Lionel Bruno van Haum Dartsch-Bansbach, E. Melbourne, Vic., Australia.

(ED. NOTE--Most international misunderstandings stem from misleading propaganda fed the peoples of ALL nations--and especially the smears used by those who think they have something to gain from friction or war. Maybe, some day if thought transmission becomes standard, they'll also find a way to keep such thinkers impotent with a "hate curtain".)

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"You finally got me going there awhile too, which is probably fair enough. So my favorite (and only) magazine featuring satire in the occultism and witchmedical field is now doing practical jokes too? For your information, if you haven't already found out, Roy Davis's Aurascope employs the diffraction-grating replica film--transmission type--advertised and sold for at least two years... The device, a sort of toy spectroscope, will, of course, display prismatic colors--around anything, or nothing. At \$5, this optical novelty seems greatly overpriced... The only thing I regret is that one of my erstwhile favorite parapsychology writers, Lowana Julaine, allowed herself to be associated with it...

"The issue has, as usual, a number of think-making items. The 'Hardboiled Look at Seership'--the problem of how to have the usual hankypank going on when ESP was widespread and rampant has been widely considered fictionally in the better S-F magazines. For instance 'The Demolished Man'. Non-fictionally, there is mathematical games theory, which assumes as a postulate that there is no information not known to all players. I've seen one article speculating that the Soviets may have developed a form of games theory assuming secrecy and surprise, however. I should think by this time that free will/determinism had become a pseudoproblem. Precognition can be regarded as intuitive statistics, extrapolating probabilities. From this point of view the big thing to worry about is when several soothsaying seers look beyond a certain date in the future and see--nothing.

"COULTER DENIES--I think Dr. Coulter's problem arises mostly from his personal hatred of Hubbard because of the latter's unkind obituary of Coulter's friend Purcell. Coulter, part-

ly as a consequence of this, refuses to credit Dianetics even with what merit it has. As a result, Coulter is frequently annoyed with people pointing out parallelism between Dianetics and Synergetics, which similarities Syn. shares with any effective psychotherapy at all. Too, Dr. Coulter has elected to promote the deception that Synergetics is not a psychotherapy, a deception also promoted for his system, by Hubbard...

"LETTERS--Rosalind John just about puts the stopper in one thing. Whatever/whoever 'my' entities are, they seem to be a prevalent species and a plentiful one. One wonders why so few if any people have noticed that this sort is of rather a slender build and medium brown complexion before. Mrs. John's descriptions also correlate with the Apsele-Hand observations, limited ability to communicate, the existence of settled groups and nomadic groups, the leptokurtic distribution of physical effects, and the carefree attitude toward facts and consistency in communication. (I applaud the new feature of putting addresses on the letters to incite large correspondence.) I still say that, as far as I'm concerned, the existence of this species of entity is no longer doubtful; but whether they are ghosts or not, I insist is still moot. If you tell them they are ghosts, they are ghosts. If you tell them they are Space people, they are that. If you don't tell them, but ask them, and refuse to volunteer a foregone conclusion, then they don't know. What wonderful Company Men they would make, what ideal politicians, what a bunch of ham actors. By the way, I've followed Apsele's and John's advice in a few cases already. Telling entities, 'Never mind all of that schlock. Either volunteer some factual information or shut up and don't bother me.' So they shut up and don't bother me.

"About entities getting stuck some place and so on, I think I found out a little about that. It seems that some worlds or planets or whatever the places are have travel and immigration regulations, together with police forces and possibly intrusion-alarm systems and entity-snaggers to enforce them. In fact, one of the small number of definite statements I've wrung out of 'my' entities was, 'Will you please stop blundering around at random into places you don't know anything about!' I

get the impression that Earth-humanoid bodies are comparatively strong and tough and our people can get away with more stunts than the average. 'My' beings were, of course, referring to the actual physical matrix of their virtual projections. The lattices are arrays of several dozen points of low-intensity actinic light that wink on and off. They look as much like Alpha particles as anything I can think of. They are probably a thin dispersion of radioactive molecules. Being of the Zen faith, if anything, I am, of course, only cursorily interested in what, if anything, happens to people who are physically dead. But a humanoid, intelligent life-form available to us even before we achieve space travel --that is significant.

"Mathison--Hubbard probably guffaws with glee when shown writings indicating that Coulter and Mathison hate him to pieces! Don't they know that hate glues people together almost as tight as love does? The Thalidomide scandal was a scandal not only for the drug companies. Giving pregnant women tranquilizers may be all right, but forbidding everybody the use of a drug bad for pregnant women? Do men have to be protected during pregnancy? And how could the pharmacologists know Thalidomide would cause teratological births until it caused some teratological births?"-- Fred Hand, 2718 Eagle, Houston, Texas.

The ABERREE is a joy to read, refreshing is the word, after a life of 50 yrs. with crud. to read (pronounced as cud), (that is the u sound). I was aware of the religious hoax when a boy of 10 or 12. My views have been substantiated over the years. Love that truth!"-- George E. Foster, Richfield Springs, N.Y.

"I enjoy reading The ABERREE, but I don't agree that we're all a bit aberrated in mind like one of your readers wrote in his letter. I think we're all thinkers, otherwise we wouldn't be so curious as to the unknown."--Eva Woodford, R.1, Box 45, Lost Creek, W.Va.

"It's a bird; it's a plane; it's a superman! Well, based on our Editor's Auditorials, he's an irreligious theologian, an atheistic deist; a materialistic soul searcher; and a dialectic faithist. For those who have met Satan but never met our Editor, I would say, if Satan put on Alpha's eyeshade

and pulled his horns just a wee bit, they would be the spittin' image of each other.

"In March Auditorial, 'How About Some Spiritual Research Development?' We are very much for that, and we too would suggest that no theologian be permitted to serve on that committee.

"We also strongly endorse (top middle column of that auditorial) 'If we took more pains to improve Democracy, there'd be no threat of Communism.' Dr. Albert Burke, whose weekly T-V lectures are listened to from coast to coast, voiced the very same opinion. The Editor (Par. 2, Column 3) recommends a research report to 'All schools'... 'so that these students can decide for themselves.' We would add, but starting with high schools and higher, where they begin to have the intelligence to choose.

"Touching on 'Hart to Heart' 2nd par., 'How can a government clerk evaluate an E-meter?' 'Or understand anything about freeing human souls?'

"L. Ron Hubbard's Washington Scientology factory takes big money for intangibles. We insist these intangibles are not freeing human or any other souls. His assembly line of shedding shackles sheds shekels!

"Churchill's potent article 'Get Rid of It' points up strong reasons for Scientologists to stop and re-evaluate their ground. Quote: 'The validity and workability of concepts and techniques (of Dianetics) was finished with its founder in flight'.

"Another stronger reason for Dianetics' failures and also Scientology weaknesses is that much of their concepts and techniques are based on incorrect evaluations based on limitations to explore the validity of information given by preclears in the state of reverie (a form of hypnosis). I would respectfully suggest that Mr. Churchill (and others interested) check my 'cry into the wilderness', that the A.A. recordings were not true.

"Our DE's (discarnate entities a la F.N. Hand) told us they had a barrel of fun watching the dramatic effect on L. Ron Hubbard's intelligencia, when they (the DE's) spun their fabrications (partly described in Churchill's article par. 5.)

"This is not new to us. We have found that not all the answers come from the hypnotised subject. Frequently, when it serves their purpose, the DE's step in, furnish the answers. Few hypnotists are aware

of this, fewer will even entertain the idea, none will stop, look, and see! This is reason enough for wrong concepts and techniques.

"Frederic N. Hand's article, 'Exploring the World of Friendly, Lattice-like Beat-nicks Proves Fun', has much of real value, but his exchange with just a dozen or more DE's is not quite enough to form an over-all opinion of the people and the place they reside in. In a letter to him I shall cover all he presents in his finely detailed account, but I wish to briefly touch on a few important details.

"I agree with him that 'These entities are curious, imaginative,' (but not that they are) 'comparatively irresponsible'. We know many who are quite responsible.

"I agree with him that they 'will improvise metaphysics, projections, prehistory, and theology. This holds true of many we know here on earth. I do not agree that 'They can display any shape ... It's not easy to tell if you're conversing with one or a group.' We have found not all can change their form, and those that can have to relinquish their present form. This makes it impossible to take on more than one form at a time.

"Their language is no different than ours. I have come across religious fanatics who talk 'in tongues' (?) What a babble, but this is not indicative of the language of earth people. We insist on straight talk and get it.

"In par. 8, Hand mentions 'The entities are male and female.' Yes, but not in sex. There can be no sex. Where physical properties are absent, there can be no reproduction as we have it. The sex they function in is the continuation of the form and features they had in their last incarnation."--*Jacob and Rose Apsel, 1310-A S. 37, Milwaukee, Wis.*

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"Hundreds of recent tests upon plants made recently indicated startling beneficial results. Of particular interest were tests by an organic gardener in Detroit, who uses D-cell water to grow radishes, cabbage, and cucumbers without the belching aftereffect. Besides growing higher than average crops, he also grew five and six stalks from a single kernel of corn, each with at least one ear of corn. He also grew better cotton plants than are grown in Texas and California....

"Now have a large chinchilla

farm using the D-cell catalysts, and report very good results. Another man said his dog is now free of fleas for the first time in years. Another says it helps make delicious bread and pizza. Another with a very large greenhouse in Canada says cucumber seeds came up in just 16 hours and are doing fine....

"I might have Riley Crabb and the Mrs. visit between New York and Boston in the near future."--*Hilary M. Dorey, 12 Arnold Av., Newport, R.I.*

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"Find enclosed a \$1 bill for a year sub. for a new subscriber to your wonderful mag that wakes up those looking for truth and more knowledge and the Forum where different people can express their opinions on religion as to their viewpoint.

"If more people really had contact with the spirit world, and were guided by truthful Spirits of God. Of course, many of us do not know how sneaky, untruthful wanderers from the realities of things to come we are taught to believe in a certain GOD from our childhood, it all depends on where, what condition, what country we are brought up in. Naturally you would be a Hindu in India and a Confucian, Buddhist. In the U.S.A., we have our parents to thank for whatever they foist onto our young minds. You know the adage, 'Like attracts like'? Anyway, the search is on for something different."--*Wilfred J. Jodoin, 1229 Astor Dr., New Port Richey, Fla.*

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"Had the pleasure of hearing General Watts speak last week. As you probably know, he is the one who forced the gang to free General Walker. Since he is a native of Oklahoma (lives in Oklahoma City) I feel more proud of my home state now than ever. You remember the lines of the poem -- 'Give me men to match my mountains; give me men to match my plains' -- well, in Generals Walker and Watts, I feel we indeed have two to match our plains."--*Ethel Foresman, 140 E. 46th, New York, N. Y.*

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"Some blind men discussing elephants in the ABERREE forum throw stones at each other because they have Bible indigestion. They project what is inside themselves to an outside object. MRA does that and so does Mary Wales. The B'ible Morals were indigestible to Amos and Christ but they said to hold the rocks.

"Christ has the same birth-

day as the Sun, then Easter, 4th of July, and Halloween are Sun-Worshippers' festival dates --but the ancients said that the Sun was not God for it was set in a fixed course by a higher power, for a purpose.

"Many astrologers know that Satan resides in the planet Saturn (B') but very few know that he has infiltrated this Earth (planet) with his moons. His moons are spinning fragments like his ring, cold and icy, no warm center, no morals but extremely intelligent. The planets are our mental and moral faculties, not men or gods as represented in the B'ible. When we tune in to B' forces (malefics, capitals) Mars, not the Sun, rules sign 1, the Self, and self-love increases, then B' takes Venus's place as ruler of 7, Others, Severe on Others. Then comes Love of wealth 2, then a set mind 3. Indigestible convictions. After this occurs, Saturn's women saboteurs are given the go-ahead orders. Tragic, sensational events come when they progress to critical places, crosses, and sign 8, Death or its rulers.

"This is happening to our 'best' people by churchfuls. Put D' and E' in their horoscopes, quit being a B'eliever with closed eyes... B'ible morals are Zionism in Jerusalem but Nazism over the fence in Germany. Communism in Russia. And the rocks they throw come from Saturn's ring or his heretofore invisible moons circling this planet. So, Mary Wales is right about the 'evil spirits that abound in hordes in the Earth plane', but she had better check her chart to see where she is hooked up.

"All born in flesh are nailed to the cross or tree of life. Trees were called ancestors by ancestor-worshippers and we still refer to family trees and have stars in the Christmas trees. They are family line horoscopes that we are nailed to. Both character and planetary aspects are inherited, and the object of life is to develop character, to make our charts better. Billy Graham has made a name for himself as a 'Successful Debunker of Success'. Satan promised it to Christ under the usual conditions that all have to comply with, but was turned down. The test for Billy will be whether he loves success more than the truth."--*Morris Swenson, R1, Box 625, Camas, Wash.*

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"I agree with Louis that SATEVEPOST ran a good piece on quack marriage counselors. The

POST correctly stated my work, even accurately quoted my fees. But the POST made a prize boo-boo by including my name in the wrong story. This occurred because I presented electropsychometry successfully before the same California legislative committee that was investigating fake marriage counselors. I'm not a marriage counselor, quack or nonquack. The ... investigator, I'm informed, has been fired. He was never at my office at any time. The POST would like to run a retraction. But this would be a mere paragraph or two, and I don't want this at all. Since the POST is distributed in California, I can sue here in a Los Angeles court. The suit will be conducted in a way that should afford some front-page publicity to the great embarrassment of the POST... This, my attorneys say, will not be in less than TWO YEARS!

"Your idea of a book delin-eating what IS legal amuses me. This would be, even now, a small book.

"It's legal to be born--provided that your mother is married. It's legal to contract some, but not all, of the 1875 diseases listed in the medical lexicon. It's legal to become a 400-lb. monstrosity of fat and blubber. It's legal to pay taxes. I pay 19 separate taxes to operate my businesses. It's legal to bet \$2 on a horse at a legal racetrack, but not with a skulking tax-dodging bookie. It's legal to go to bed with a gal and have sex with her--provided you have a scrap of paper obtained at a cost of \$25 or so from some phony preacher. And finally, it's legal to have 15 or 20 kids, whether you can feed them or not.

"Beyond these items, I'm not really sure whether anything is legal. I'll have to ask my attorney!"-- Volney G. Mathison, 1208 W. 30th, Los Angeles, Calif. © © ©

"The ABERREE excites a lot of interesting thinking and all sorts of viewpoints leap into view while reading it.

"I find as a chiropractor that the recent material of the Rt. 2-12 processes as now being advocated by the Hubbard Guidance Centers is quite valid.

"If you regard the body structure of the musculo-skeletal frame as a tension frame such as a rug weaver uses you'll quickly realize that in order to have a good product, the frame must be in good balance. Otherwise fibers will be too taut or too slack. Increased or decreased tone and

tension stretches nerves too much or not enough, similar to violin strings. This causes increased function or decreased function. Simple effort processing will demonstrate what causes them to return even after excellent adjustment for no apparent reason.

"The three dimensional package of the goals problems mass with all the reactive effort-counter-effort it contains is what immediately underlies the physical structure. The chiropractic practice can be regarded as an effort process along solid communication lines. Hands are solid communication lines with wide acceptance. However by finding terminals used for all the effort-counter-effort of interpersonal relations and the postulates or considerations that go along with them, the uncompleted action cycles of failed and abandoned goals can run out of the reactive bank. Unlimited possibilities are now in sight. Try it. For anyone who used to respond to some type of therapy and now no longer does. This will release them so that they can once more respond to say the least and a balance can occur between the- ta and mest, spirit and matter, mind and body.

"Volney Mathison's letter did not point out that the individual medical doctors were not publicly made out to be quacks in the Thalidomide case thru the newspapers by the F. D. A. but the chiropractors were in the Micro-dynamometer case. They did not just call the instruments off the market. They raided offices. But they did not raid offices of MDs and use smear news articles. There is the difference in the action of the F. D. A. as regards the medics and the chiro-s. The chiro-s were well-intentioned but were treated unfairly. I might add that I was not involved because I've not had a Micro-dynamometer. Therefore I can be somewhat objective. The F. D. A. might be rough on drug interests but they appear to be apologetic for the medics, or AMA interests...

"I'd like to see more pro-Sci/Dia material in The ABERREE and less anti-Hubbard material. An understanding of the three-dimensional nature of the goals problem mass will help those who align themselves with the forces of truth and light, not to classify all others as opposition and belonging to those of darkness and evil. Ha!"--J. Harold Thibodeau, Box 85, Myrtle Beach, S. Car.

"My interest in ABERREE stemmed from my interest in Dianetics. Early in 1950 I took a course with Ron and Dr. Winter. Dianetics has more or less faded from the pages of ABERREE (with occasional spots on Scientology)...

"Perhaps I'm taking myself too damn seriously, but since I had to spend the nickel anyway, I feel like registering an objection to the various derogatory comments about the Federal Government and government employees. I've worked in the Federal Government almost 25 years. I started with probably the lowest paid job they have--\$50 per month in the Library of Congress. In the course of time I've moved up to a fairly responsible position where I feel I am doing something, however small, to improve my country. I have met and worked with a considerable number of government workers. I recall that the ones I knew, and know, are just people, not clucks, jerks, or knuckleheads (altho I know every organization, government or private industry, has its deadwood and makes bloopers), but just human beings with the same foibles and fears, loves and lusts, ambitions and appetites, deficiencies and disappointments, as other people. In fact, put a bunch of them in a room with bank clerks, grocers, filling station owners, and department store managers, and even the editor of ABERREE would be hard put to finger the government employee.

"It seems to me that until everyone gets to 'clear', or whatever term you use with a similar connotation, 'government' will be required. (I suspect that clears will need a 'clear' government). From families to tribes, and from states to nations, there are areas of personal, national, and international relationships that must be governed (controlled, if you wish)--crime, safety, health, economics, transportation, etc. But when you put a capital 'G' in government, don't invest it with a personality. I've heard that some people conjure up a white-smocked man with dark-rimmed glasses, when they put a capital 'S' in Science.

"I won't belabor the point, or even argue it, but the Declaration of Independence (Authority) indicates that 'Governments are instituted among men, deriving their just powers from the consent of the governed.' In our case I think you also have to read into that 'the inertia of the governed'.

In the last election we had approximately 108 million people eligible to vote. Around 68 million voted. That other 40% better keep their lips buttoned if they don't like local, state, or Federal government, because they could do a lot to change it. They could have created a third party president, for instance.

"I think our problem is that we are getting too big, that we have too many damn people, but outside of shooting myself, I'm not sure what to do about it..."

"You're doing good with a difficult task. Keep The ABERREE going, even if I cancel my subscription next year."--Bill Conover, 5806 Bouffant Blvd., Alexandria, Va.

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"Do you read PSYCHIC OBSERVER, Drawer 90, Southern Pines, N. C. ? If not, ask them for a copy of their March issue, in which two large pages are devoted to a review of 'Cosmic Radiation' by Prof. Hilton Ho-tema, the review being written by Col. A. E. Powell, in his 80's, a man of letters, also an author and writer of books. That is the greatest review I ever read of any book.

"When I wrote 'Cosmic Radiation', I thought the readers of it would regard the author as a crazy nut, but the general reaction went the other way, and they consider him a wise man (which he is not). Col. Powell said in his review: 'May I repeat that I prize this book as one of the most valuable and illuminating of the thousands I have read.'

"The reaction to 'Cosmic Radiation' inspired me to begin work on a revised, improved edition, and it will even have a new title, 'The Emyreal Sea', this Sea being created by contact of raw cosmic radiation with the electro-magnetic emanations emitted by the earth, called its aura, which shields everything on its surface from the killing rays of outer space, otherwise the radiation of our own sun would destroy us a hundred million miles away.

"The ancient masters knew all this, and they called Cosmic radiation Astral Light. As we make new discoveries we move up on those old wise men, and maybe in years to come we will know as much as they did about Creation and the Creator.

"I'm...now in my 86th year, and to keep from growing old, I've put aside my car and gone to walking. I live 1 1/2 miles from our post office and make the trip on foot morning and

evening for the mail; six miles of that a day besides all the other walking I do around home in my work."--George R. Clements, Sebring, Fla. (Box 366)

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"I am required to 'identify' in the presence of the Postmaster mail that is not connected with the 'enterprise' and return all mail connected with the enterprise to the Postmaster to be marked 'Fraudulent' and returned to the Postmaster at the point of origin, and, as I understand it, the letters are returned in a government brown manila envelope. Therefore, at this end, we have complied with Post Office department orders. The local Postmaster does not open and censor letters. (ED. NOTE --But she DOES read cards!) I have the right to open and examine letters to determine whether or not the letters are connected with the enterprise. (ED. NOTE --The above explanation was offered to the editor when he protested the return, marked "Fraudulent", of letters sent Mr. Katzen in reply to an ad carried recently in The ABERREE.)

"Volney G. Mathison ought to read the newspaper reports about the chain of activity that started with the Broome County (N.Y.) Medical Society complaining to the State Education Department who in turn complained to the F. D. A. who in turn got co-operation from the Post Office Department in their effort to crush me. It all started when I offered to give spiritual healing free of charge in an effort to see if it could help to cure a case of hemophilia in a boy whose parents did not accept the offer. I doubt whether any literature was mailed to the parents. It was an F. D. A. medical doctor who was the only witness in my case with the Post Office Department, and his opinion was 'evidence' against me tho he admitted making no tests of my teachings."-- Morris Katzen, Cocks Falls, N. Y.

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"This reader believes April issue best ever. As artist-teacher, appreciated the technique of rooster on cover..."

"Hart to Heart always enjoyed. The auditorial I found fun--also revealing. It opened my eyes further to certain things phoeny-cian. I wonder if the official liars I encountered had been audited?

"Well, friend editor, looks like Lowana Julaine and Roy Davis took you up on your auditorial, 'How About Some Spiritual Research Development'.

"Re: Schroepel No. 12--

Concentration. For 17 years, now, I have been consciously entering the object and/or objects I am going to paint, and then painting them in their state of cause, its own effect. I paint them also in the energy patterns of the cause-state. These intelligent energies are the feeling, form, information of the object. Since the day of my 21st birthday, and a painting I did that day, I have obeyed the injunction of the second commandment and Jesus': 'Judge not by appearance but judge righteous judgment.' A conceptive artist lives in the contemplative state and usually is found traveling very much thru a variety of experiences, rapidly scanning a variety of images. For example: Sunday morning, Lowell, Joel, and I left Palm Springs' desert warmth and images and 1 1/2 hours later were in a snow blizzard about 5,000 feet in the mountains between Idylwild and Banning. This after brunch amid six nuns, an Indian boy with whom Joel was playing in the snow, to boggan sleds, etc. Then after we just barely escaped from icy roads, blizzards--immediately in agricultural Banning in valley on edge of the desert where it was raining. Forty-five minutes later back in sunny desert shopping for groceries. This is the way life is when we learn to consciously select the images with rapidity, not seeking to arrest the images or our scanning flow past them."

--Randolph Ray, Box 21, Thousand Palms, Calif.

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Looks as if our space gave out again too soon. Sorry!

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● **WANT TO BUY** -- "Advanced Principles of Faith" course, "Concept Therapy" course, and "Nexology" course. Edwin Herman, 2479 Shirley Avenue, Baltimore 15, Maryland. 92-1.

● **ORTHODOX** means B'elieving -- Unbelievers were called heretics. Different cults sprang from the Catholics by shedding B'eliefs one after another, like onion skins. Luther shed the Pope, he didn't B'elieve in selling written passes to heaven, but he B'elieved in the B'ible. Heretics who shed all the B'ible and God, too, becoming atheists, didn't believe anything or know anything either (about the Bible). Faith has a twin brother, Gulliver (Gullible Logic) that B'elieves in a different Pope. Faith falls for Glitter and Gulliver falls for A, B, C's behind names. To know something about the Bible, start with Satan (Saturn, B') and his henchmen, for they control Fame, Wealth, Crime, Sickness, and Insanity. They are called malefics by astrologers, but you don't have to study astrology when they are represented with capital letters, and the signs represented by numbers that are capitalized when controlled by Satan. If you can add the days in six months and multiply by 1, 2, or 3, you can qualify. If you don't have time, please don't waste my time by answering. Send postage for sample to New Age Center, R-1, Box 625, Camas, Wash. 92-1.

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HART to HEART

(CONTINUED FROM PAGE 2)

loving man of means, elderly but in excellent health, wants wife--no smoking, drinking, and no religious fanatic. Send details of self and I will do the same. L. Z. Tayloring...

"This ad brought 76 letters to this bogus name and from them I culled out 46 that I thought about the right age and physical type, so I sent each a copy of 'Gospel of Love' (ED. NOTE--Some of his anti-Bible literature) with a mimeographed sheet telling that I wanted a mate who was somewhat in harmony with my views as expressed in the booklet. A few days later I mailed each a copy of 'Bible Stories Ill.', and then I got in touch with each one by phone or letter and I got rebuffed by about two-thirds of the ladies, some saying they were not in harmony at all and others saying they were not interested, but out of the list I got 16 who had become favorably impressed, most of them saying they did not know such things were in the Bible.

"I talked to all of them several times and found that all were doubters, now. Eight of them I called upon personally and talked many times to them by phone and all became freethinkers.

"Each of the 76 who answered had said that she was religious and of the 16 who became freethinkers, six had been Baptists, four Methodists, two Christian, and one Lutheran.

"The Lutheran lady had belonged to that church for 50 years and she is now 60. She is a very intelligent and attractive woman who never missed a Sunday from church and was the leader and driving force behind most of the church activities. She does not attend church any more and is as fine a freethinker type of mind as any reader of FACT. She is Mrs. Jack Bays now..."

Jack Bays, the editor of FACT, who announced his recent marriage in this fashion, adds that if you want an atheist or agnostic for a mate, just make a few and then choose the best one. To which we add, Jack must be quite a man, if he can erase 50 years of churchanity so successfully...

¶ We're using a lot of letters to the editor this issue; but wouldn't THE ABERREE be a "sorry mag" without its reader-writers? We think so.

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The

JUNE, 1963

ABERREE



Bruce
Meyers

Volume X ♦ Number 3





Hart



Heart

¶ For those who look for significances in our cover this month, let us save them time and trouble by assuring them right here that **THERE ARE NONE**. The picture was taken from a painting by **Bruce Meyers** of White Salmon, Wash., sent us by **Lorraine Harr** of Portland, Ore. Since we don't have the type of equipment necessary to reproduce color pictures, our first reaction was that it was not a picture for **The ABERREE**--but we decided to try anyway, even if we had to reproduce it in monotone. And this is the result! The picture, which Bruce entitled "Blue Boy", has lost much of its quality as we were forced to reduce brown trees, dark shadows, and even the red mouth of the wolf/protector to one shade of blue, varying only its intensity. We hope Bruce doesn't mind. And anyhow, in a reality where a character such as "Blue Boy" is part of the environment, who is to say that our altering of his color scheme may not be as accurate as the artist's, who is conditioned to all those pretty colors on his palette...

¶ Even those who know techniques for driving out "evil spirits" seem impotent before one little devil, who invades the most sanctified sanctuums with most embarrassing regularity. This little devil--who is better known as "the typographical error"--found his way into the correspondence of **Riley Crabb**, recently, messing up completely his planned stop in Oklahoma City. Riley, who publishes the **Borderland Science Research** publication, **The ROUND ROBIN**, had written before starting a speaking tour that he would be in Oklahoma City on 18 April. **Charles and Velda Rhodes**, not being sufficiently all-seeing to detect the presence of the playful little imp, sent out announcements to all members of the Oklahoma City New Age group--and then waited--for time and the Crabbs. It was a pleasant surprise when Riley and Judy showed up two days early, but not so pleasant when they discovered this was IT--that other commitments (barring typographical errors) placed them in farther commun-

ities for the 18th, and what they'd really meant to say was that they'd be in Oklahoma City on the 16th. However, they'll be back, come 10 May--if we read the "sorry" card correctly--but that'll be too late for an interview for this edition. It was (the one on the 16th/18th) a meeting we had been looking forward to, too, but maybe we can squeeze in time from the mailing of the June issue to make the new (and we hope) corrected date...

¶ And this brings us to a subject about which we've been doing much thinking--but little deciding--whether we shall attend the 4-day **Borderland** convention to be held at **Harmony Grove** near **Escondido, Calif.**, on May 30-31 and June 1-2. We have been invited--and shall if we can possibly arrange things in Enid so that we can get away--but there are too many question marks in any advanced calculations. **Harold Kinney** of **Englewood, Calif.**, and **Florance Verrico** of **Hollywood, Calif.**, especially have written encouraging letters that make the prospects of going doubly enticing. Mrs. Verrico even has suggested that there are those who would see to it that we'd not have to try and negotiate the Los Angeles "murder lanes" to attend a meeting in Los Angeles following the **Harmony Grove** meeting, if we'd only consent to make the trip.

¶ Looking over the schedule for the four days convinces us that the program would be more than worthwhile--even were we not given an opportunity to meet so many of our valued subscribers and friends. For example, on the opening day--Thursday, May 30--**Riley Crabb** will make the keynote talk and address of welcome, followed by **Bob Churchill**, **Joe Dan Sloan**, **Millesan Drews**, and **Douglas Low**. Friday books **Katherine Kimbrough**, **Eric Murray**, **Neva Dell Hunter**, **Dr. Louis Selzer**, **Riley Crabb**, and **Vincent H. Gaddis**. Saturday will have **Dr. L. O. Anderson**, **Trevor James**, **Dave Shreeve**, **Dr. Grace Brunler**, and **Larry Chatterton**, and Sunday will have **Crabb**, **Jessica Madigan**, and **Dr. Craig Hunter**.

Other guest speakers as yet unknown will be sandwiched in each day to keep the program interesting and inspiring. We wouldn't be surprised even if a "flying saucer" or so dipped their rims over the area, just in acknowledgment to those who are willing to believe what they see, and not rationalize it away with some mundane explanation. But such is not on the program--that we know of...

¶ So, if we can get away, we hope to see some of you--and if we can't, we hope you enjoy yourselves. Maybe there are telepathists strong enough to wing their pleasures back to us--for us to enjoy second-hand...

¶ If you miss your usual quota of "I See for You" this month, blame it on the poor mail service between Phoenix and Enid, too much work for the "seer", or just blame it! However, not having heard from "Louis" for a month, we just "scraped the barrel" of what was left over from last month, and crossed our fingers with hopes he'll be back to normal next month... ¶ We asked **Trah Nika** to pinch-hit again as he did last summer, but all we got was a growl and a grunt--and you can't print THAT...

¶ When **Albert Roy Davis** of **Green Cove Springs, Fla.** (not **ROY EUGENE DAVIS** of **Garrett Park, Md.**), put an ad in **The ABERREE** about his etcacolor tube, he really stirred up a hornet's nest among readers. Not since **Katzen** have we seen such a barrage of letters from those who know all about diffraction gratings, and what the tube would/would not do. So--altho we have no qualities of seership, we predict that Mr. Davis's "Psychic News Letter", by its very controversial nature, will arouse the wrath of those who would rather read news headlines about war with Cuba, bad weather in specified areas, illness, and bank failures, than forecasts they are on the horizon. Since we don't know how accurate Mr. Davis is as a seer, we can only wait to find out--and hope that in the meantime, Mr. Davis learns to spell...

¶ Breaking a long silence of almost nine years, **A. J. S. McMillan**, erstwhile editor of the old **B. D. R. (Bristol Dianetic Review)**, writes to say he is working on an article for **The ABERREE** on the re-evaluation of **Dianetics-Scientology** after 13 years, plus an explanation of his long silence. Not many persons knew **Dianetics** as did this British audi-

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POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.
Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.
Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"--with his wife's permission.
Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny--if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

AN AUDITORIAL BY 103-644, 440-01-2932, 670-59-14

Why cannot man understand or know God? Is it because he is living on an identity plane in which there is no meaning to him of the word ONE? And how can we be "one with all" if we are educated from birth to be separate and individual?

At birth, man is separated from oneness with his mother, and this separateness increases with almost every breath. He is given a label, so he will be distinguishable from others; footprints are taken to insure that Johnny Jones won't go home with Mrs. Smith.

At home, he quickly learns little tricks to gain recognition and pampering. Within days, Johnny proves his adaptability to "being human" by discovering he can get extra attention by being different. If he has older brothers and sisters, he enjoys special status because he is "the baby". If he grows up to be that "Jones brat" or that "nice little kid next door", he has attained a mark of separateness which his ego will feed and cause him to magnify.

All thru life--in school, at play, at work, in romance--the inclination is to be "different". Sometimes it's a tendency even to be worse than others--if he gets his share of recognition from it. He can be the kid who can't learn geography, or arithmetic; or the kid who spurns athletics because he's "clumsy", or he handles a ball on the playing field as if it were greased. If he can't be a bright star, he'll be a dull one.

Even in marriage, the minister pronounces the pair as "one", but one of the "one" is the husband and the other "one" the wife, and neither will let the remainder of the "one" forget the distinction. There are traditions that must be obeyed, rôles for the man and rôles for the woman--and comparisons with other men and wo-

men each has known and how this individual compares to other individuals. Of course, there's always an "Ann Landers" or an "Abby" to complain to if one feels the difference between what they got and what they wanted doesn't give them a sufficient advantage.

The husband, normally, becomes a mechanic, salesman, architect, policeman, doctor, or lawyer, perhaps specializing within his particular category; this may be a difference hard to detect, but he'll defend it jealously. Even tho he appears to conform--to "go along with the gang"--it is not from a sense of "Oneness". He discovered long ago, in his fight for recognition, just how far society will let him go in his desire to be "different". He'll put his name on the office door, store, or business--and later his tombstone--not because he doesn't remember what particular desk or piece of real estate is his or to prevent "claim jumping", but it is his mark in the world of which he wants recognition.

If his name is published in the newspaper, the editor had better be certain it's spelled correctly. And published pictures of crowds--in which one may be no more than a few dots in the landscape--will find people trying to proudly identify themselves from all other dots in the landscape.

No, man's ego will not let him approach the "Oneness" that is supposed to be an attribute of Godhood. Even some of the most avowed "avatars" and so-called spiritual leaders can't seem to forego the temptation to put their names and faces in all prints likely to go before the public. In this connection, there's probably more to an old "backhouse rhyme" than mere words and rhythm--most of you probably have seen it, but for those of you who haven't, we repeat:

"Fools' names, like fools' faces, are always found in public places." Not very Godlike--but it's human.

So you want to be like God--to be part of the "Oneness" of the universe? Did you ever see God's picture on the cover of His magazine? or His by-line on a book, or "Copyright by God--all rights reserved"? In itself, this might be a good scale on which to weigh claimants to Deity status. How much are they willing to be "at One" with their fellowman?

Being human, we're a bit prejudiced in favor of this code of difference and individuality, and we like to feel that our individual efforts are efforts to improve, but NOT to be different just for the sake of ballooning our status symbol. Individuality is earth's challenge, and we like it. If we prove our mettle as individuals--without conceit and without demeaning those around us--we'll have succeeded in negotiating what is apparently the level of this plane. But as we do it, we err if we prate of reaching the God-level. Or equally we err by chastising ourselves for worldly successes.

Maybe automation--and the punch card system--will push mankind toward the universal Oneness by removing the identities we cherish. The glamour of being a Johnny Jones, Bobbie Smith, or Franklin Ossfedder will fade, as we become merely 99, 234, 102, 738, 562, 348, or 156-162-987.

We wonder if these numbers will be applied to one and all alike--Baptist, Buddhist, Mohammedan, or Methodist--priest and layman--or will the fight to be "different" give Roman numerals to the Catholics, for instance, and cardinal numbers for "princes of the church"? For other possible absurdities we leave it to those who go in for absurdities--we've been absurd enough for one month.

FIRST ERASE PATIENT'S PICTURE OF DISEASE, IS RULE IN MIND-HEALING

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingalese.
Copyright 1902 by Richard Ingalese.)

IN CURING disease by the power of mind, there is the conscious and unconscious use of the Cosmic Forces. All modern metaphysical schools differ somewhat among themselves in regard to the process by which cures are performed, yet all perform some remarkable ones. Some schools use strenuous denials, and consciously or unconsciously hypnotize their patients, and while the patients are in this condition change their thought, and in this manner change the manifestation of the disease from which they are suffering. Other schools, thru repeated suggestions, cause the patient to accept a new line of thought, and with the change of thought the body changes. In both these classes of cases it is the direct action of mind upon mind which brings about the change in the condition of the patient.

Other schools, thru denials and affirmations, or thru affirmations and denials, petition, or prayer, and thru picturing the desired results, unconsciously put into operation the Cosmic forces.

There are three things the occultist attempts to do in making a cure thru mental means. First, he destroys the mental picture of disease which his patient holds as a matrix; second, he raises the vibrations of that portion of the body which has become lowered, and makes it vibrate normally, thus forcing out all foreign elements; and third, he supplements the elements driven out with new elements which are introduced into the system by the Cosmic Force flowing thru it.

Here are a few rules that may be helpful in demonstrating over disease: **FIRST**, it is well to avoid seeing the manifestation of the disease, if possible. By doing this, you will not have the picture of disease constantly in mind and will be able to see more clearly the picture of perfect health you must create for the patient. If you do not see the objective symptoms of an ugly wound, or an artificial growth, it is easier to make a perfect image and to present that picture to the patient.

In cases where there are only subjective symptoms, never let your sympathies go out to the patient, but hold yourself positive against any emotion of fear which he may have. The moment your own emotions become joined with his, your power to destroy his mental picture of disease is weakened; you have then accepted his creations and are but accentuating the pictures in his mind.

SECOND: When you have learned from the patient what his creations are, you are able to destroy them by denying their permanency, if they exist temporarily, or by denying them absolutely if they are imaginary. After making your denials, follow with affirmations of that which is true; create a perfect physical condition for your patient, and hold that thought picture until he himself accepts it.

To mentally affirm a healthy condition without denying or destroying the pictures of disease held by the patient is like attempting to

build a new house on a site already occupied

THIRD: In ordinary treatment, take the left hand of your patient with your right hand, that the Cosmic Force may enter your left side and pass out at your right, or positive side, into the left, or receptive side, of the patient. You should remain in a positive condition of mind while treating in this manner, or your own personal magnetism or life force will be drawn from you with the Cosmic Force into the patient.

FOURTH: In a case of depleted mental condition of a patient, in epilepsy, insanity, and in spinal trouble, place your right hand upon the top of the patient's head while giving the treatment. This position throws the current where it is most needed.

FIFTH: In cases of cancers, tumors, boils, swellings or any kind of separate growth, cover the affected area with a white silk handkerchief, then place your hand over it while giving the treatment. By covering it, you do not see it, and are better able to picture perfection in its place, and by placing your hand upon the affected part, you bring the current of force directly into it. This conserves force.

SIXTH: Keep your left hand off the patient when treating. Otherwise you form a complete circuit with him, and as the new life goes into him thru his left hand or side, you draw his old, wornout or demagnetized atoms into your self, thereby lowering your own rate of vibration, and bringing a physical condition upon yourself similar to that which you are trying to relieve.

SEVENTH: In separate growths, use the highest shade of the particular Cosmic Force or color you have selected to use for your patient. Suppose you desire to use green; then treat with the ultra-ray of green, because that is the highest rate of vibration of that color and will bring the quickest results. Herein lies the great success of the occultist over the majority of healers, and over those who use mechanical processes. When the x-ray is thrown upon an individualized growth, it immediately commences its disruptive process, and much better results are obtained than with the knife. Its limitation is like that of surgery, in that it does not reach the blood; consequently, if the germs are thru the blood, there will be a return of the disease. But if the healer places his hand over the affected part and uses the ultra shade of Cosmic color selected, and directs the current thru the entire system, the germs will be destroyed.

EIGHT: Concentrate on the aura of the patient to get his predominant color, and then ask of Universal Consciousness that the color may be made known to you. This should be done in case you are not clairvoyant, and do not see Cosmic colors at will.

NINTH: Demand of Deity that you may be used as an instrument for It to manifest thru. This demand, like any other, must, and will be, met, because whatever is held in mind constantly must sooner or later materialize.

TENTH: Always treat yourself for positiveness before treating a patient. According to your own positiveness can you be a channel or center thru which Cosmic Forces can flow. One reason for becoming positive before commencing to treat a patient is that you may not take upon yourself the pains or disease from your patients, as many metaphysicians do.

ELEVENTH: Always use the color, or shade of the color, next higher in the scale of vibrations than the predominating color of your pa-

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The Watcher at the Graveyard

By ARTHUR J. BURKS

THE NAKED *caboclo*—a word which means, roughly, "Indian-descended, illiterate jungle Brazilian"—wakened easily and all at once. There was no sleepiness, no rubbing of the eyes. He stood erect on his tough bare feet and looked around. The funeral was over, had been over for a long time, and everyone had gone home. The sun had sunk in the Amazon Valley hours ago and the stars were out, hanging low over the black Mapua, close enough to touch. He scarcely noted the stars, knowing them really beyond reach.

He stood in the cemetery—grass-grown, rock-bordered. The crosses were all wooden because *caboclos* were too poor to buy stones.

The ebon Mapua, one of the many tongues in the mouth of the Amazon, was his river. He had been born on it, would die on it as his immediate family had. The last close relative had been buried this afternoon. There were other relatives on the Taujori but that was far away and they were afraid of the bad air on the black river which set peoples' skins afire and burned them until they died. They had come to the funeral. They had stayed only as long as decency required. They were accustomed to death, as The Watcher was. It was everywhere.

Right here was death, close to the jungles, where night caught only the unwary. Fireflies, huge and silent, darted thru the undergrowth at the river's bank. The tall trees were of many kinds. There were the rubber tree, the cotton tree, the graceful *assai* palm. But the slender palm did not grow where years of death had erected so many weathered crosses. They grew around the house wherein all save The Watcher had died, the house to which he would not return, into which, when death had entirely passed, some other *caboclo* would move with his numerous and growing family, of which two in 10 lived.

The Watcher stiffened. Even his breath stopped. A sound had come out of the forest, a gentle cat sound. The Watcher, there among the now-black crosses, waited for the jaguar to approach, to leap, to slay. It came. Its yellowish eyes, like two fireflies close together flying low, appeared among the very blackest shadows where the moonlight scarcely touched. They stayed there, always close together, as if for a long time they studied the neutral, silent Watcher. Why the jaguar did not rush and spring no one would ever

know for certain. Perhaps he had already fed. The two fireflies dipped away, vanished, and the cat moved off thru the blackness.

The Watcher breathed again. His mouth opened a little and moisture appeared at its corners. That had been very close. He shivered slightly in the lowering cold, just off the equator.

The moon rode higher. Its mellow light, by which one out on the river might read a newspaper, seemed to be struggling against the coal-blackness, blacker even than the ebon Mapua, to push it into and under the trees. On three sides of the cemetery the jungle rose high. The river side was open but it was blacker than the blackness that piled itself so thickly in the trees. The Watcher had known the soft almost-still voice of the Mapua all his life. He heard it as he slept. It was the first sound he remembered.

Now another sound stiffened his head, a snake sound this time. It was nearer than the cat sound had been. It crawled along, inched along, night-hunting for squeaking mice and rats perhaps. It could be a boa constrictor, a deadly bushmaster, even a parrot snake, or a gorgeously colored coral. One did not need to fear it if one stood very still; that was one of the first things The Watcher had learned.

A round warmth crawled upon one of his feet, down between them, over the other, then away, but there was much of it and it kept crawling over his feet for a long time, as long as he could hold his breath. Then he breathed again and was thankful he had wakened. In sleep, one might move without knowing, and be bitten grievously, fatally.

The moon dropped behind a black cloud that covered all the sky and the ebon crosses. As The Watcher watched, the crosses all seemed to approach him, as if to push him back to the river whence he had come, whither he would go, up and down which all Brazilians traveled in their hardwood canoes. He shivered again. Winter rain was due and nights were cold. He could feel night things crawling on him. The humming pests sang their song in his ears, bit him in many places. Infinitely patient, he did not fight them. They simply dodged and returned if he did.

A bird began to screech, "You're cheap! You're cheap!" far back in the forest. He knew it was the jumping bird that jumped as it screeched, as if words gave it power to jump. It traveled at night, but went

nowhere in particular.

Time passed. He tried to make it pass faster. He wished he knew just when the sun would come. He turned his head slowly so as not to attract attention; there might be someone to tell him. He thought he saw a *canoe* on the river, but it floated out of shadow to become a drifting tree. As he recognized it, something that rode it splashed off, moved toward him across the waters. He knew by the wriggly wake of it that he would have to stand still again when it reached the cemetery until he knew what it was. So he stood for a long time, but it did not appear. Yet it could be close, close, watching the *Watcher*.

One after the other, startlingly fast, nuts began falling from a nearby *buriti* palm, just out of sight up-river. Could be the wind if there were a wind so high up. More likely some predator climber seeking food.

For hours before dawn The *Watcher* did not move, until the moon came out of the cloud again; but it was gray and distant and darkness remained almost as deep as before, among the crosses.

Dawn must be near. The *Watcher* shivered again, waiting for the sun. He faced where it would rise; faced intently, like a worshipper, and almost held his breath.

The night thru which The *Watcher* had passed would have been a nightmare to any outsider. But The *Watcher* had endured as *caboclos* were accustomed to endure; there had been nothing else to do, and "a *caboclo* never squirms".

Dawn came. He turned and walked down to the bank of the *Mapua* staunchly. Maybe now his many relatives on the *Taujuri* would remember him, and return. He could expect them by the time the sun was near the top of the sky.

It had been an uncomfortable, even chill night, for a naked man. It had been unspeakably trying for this naked man--The *Watcher*, six years old.

A. M. O'CONNELL

(CONTINUED
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tient. Suppose you are going to treat a person who vibrates in the higher shade of green. Then use the blue *Cosmic Force*, which he must respond to, but which he will react from. By using a color higher than his normal one, you raise his vibrations and when the reaction comes he will not go below the highest shades of his own color--and the relief he receives will be permanent.

TWELFTH: Use suggestions as a supplemental aid to the treatment by color. Use it for the purpose of destroying in the mind of your patient the picture of disease, and for creating a new picture of health. For example: First get full name of your patient, and then call him mentally by that name until you feel you have his attention. Remember, everyone must receive every thought that is repeatedly sent to him--whether he accepts it or not is another matter. If your patient has a pet name, one that he hears most at home, use that until he

Father Zero

Takes a Gander at

Mother Goose

By PHILIP FRIEDMAN

JACK BE NIMBLE

*Jack be nimble, Jack be quick,
Jack jump over the candle stick.*

BIRTHDAYS, marriage days, and death days are candlelight days. These are the periods in conjunction that commemorate the end of one cycle of events and the beginning of another. A candle is symbolic of one's natural, uplifting, reactive heliocentricity that is an unending spiral. To bring the mother helix to an end, she has to be jacked up with extra sensory implants so that her last pair of integrating open coils are forced to come full circle and shorted in marriage, into another straight line, generating, burning burning. So at points of transition, from immortal heliocentricity to deadly radioactivity, the candle is lit. Ends and beginnings are the periods that one jumps over the stick and crosses the bar into repetitive deaths and conceptions, which are one and the same point.

In immaculate Mother Nature's unendingness, there is no jumping over the candle stick from cycle to cycle. She has no flame, no masculine crator creator from which to man out. She is a truncated, non-objective, automaticity. To live forever, she requires no Jack to jack her up, no nimbleness nor quickness to reach her helical heights. Any assistance to her is murder and another start. Candlelight services mark the spot, the place from which one leaves and fires are started.

When Mother Goose, who is Mother Nature, tells Jack to go ahead and jump over the River Styx, she is being derisive. She knows that one can learn only by doing, and by doing, learns not to do it again. Candlelights should remind one of his original sinnergistic syns of dyings and burnings. He is to overcome syn by divesting himself of all engrammic implants that are strangers to his own action only. He must decondition himself of all so-called good things that he is constantly adding unto his helical life line that puts it out and lights it up like candlelight, again and again.

is listening to what you say. You should say, "Jim (or whatever), you are mind, and being mind, you cannot be diseased." Immediately you have made a distinction in the patient between his mind--himself--and the body, you have the mind working with you to establish the condition you desire.

THIRTEENTH: Use as few words as possible to express your thoughts clearly and concisely.

These are a few of the rules and suggestions which may be used in successful mind healing. There are others, but I am trying to show you those which exemplify the laws which underlie the phenomena of healing. Having given you the rules, it remains with you whether this knowledge shall be purely intellectual or whether you will make practical use of it.

Tragedy of an Unwanted Zygote

By ROBERT M. CHURCHILL

CONCEPTION is a drama, the impact of which usually remains uncomprehended. This moment of fusion seems to determine, almost completely, the behavior patterns of the organism created by this union of sperm and ovum.

To clarify the material which follows, it is necessary to understand the meaning of the Dianetic term 'valence'. It is the compulsive impersonation or identification with another's personality. At the time of conception, we find aspects of both Mother's and Father's personality patterns superimposed upon the instinctual physical body patterns carried by the sperm and ovum.

It is possible in a Dianetic processing session, with the use of peyote* as an additional tool, to recall with vivid awareness the emotions and attitudes in operation at this decisive moment of union, and also those of the subsequent nine-month prenatal period.

It seems reasonable to assume that in the event of a complete acceptance of conception by both parents, the entity thus conceived would become a comparatively unaberrated, well-functioning individual. This acceptance, unfortunately, is seldom the case, as has been established during many hours of clinical findings; and it is the conflict created by these two opposing, inharmonious attitudes, and some of the resulting consequences, that will be presented for consideration here.

The quoted material following is from the voluminous data of the Psychological Research Foundation of Phoenix, Ariz. It is taken verbatim from tape recordings of a Dianetic session, using peyote as a tool to facilitate the recall of deeply-buried experiences. The conclusions of equivalents arrived at do not necessarily apply to any other case.

PRECLEAR -- My first impression is of warm semen, and a visto of Father's face. (The emotion felt is released by a grief charge.) "Let me in! Let me in!" Father is saying this just before conception. "I'm coming I'm coming!" There is a frantic feeling; it seems Mother is resisting, and Father is making desperate efforts. "I've got to make it this time. It's the end if I don't make it."

AUDITOR -- Whose feeling is this? And what does 'it' refer to?

PC -- Both Father and 'I' are feeling this; and 'it' refers to conception. There is a strong impression that 'I' won't reincarnate in this lifetime if 'I' don't make 'it' this time. (There is much bodily effort here, and the fist of one hand hits the palm of the other hand many, many times.) I finally made it. (The

body relaxes with a feeling of great relief.)

Aud -- Who is saying this?

PC -- Father is saying "I love you". (There is a great overwhelming emotion followed by sobbing and crying for several minutes.) This seems like the beginning of the tremendous attachment between most fathers and daughters.

Aud -- Who does he refer to? And why the feeling of grief?

PC -- "I love you" refers to the new life, which is me. But now the feeling of love is gone, and I feel alone and anxious.

Aud -- Now you feel alone? You mentioned that Mother was resisting at the time of conception.

PC -- Yes, now I am alone, and I don't like the feeling.

Aud -- The thought occurs to me: the somatic reaction you have at this time is called a 'cold'; does this mean a cold reception at conception?

PC -- Yes, the feeling of being wanted is gone, and now I feel alone and frightened.

Aud -- See if you can separate the feelings of the newly-formed zygote and those Mother might be having.

PC -- I, the zygote, am feeling alone and frightened.

Aud -- How does Mother feel?

PC -- She is thinking, "I'm going to get rid of it."

Aud -- Does Mother know she has conceived?

PC -- On some level, she must, because I sure have a rejected feeling.

Aud -- Might this phrase, "Get rid of it", mostly refer to the semen? What does she do?

PC -- She takes a douche.

Aud -- What is her feeling when she takes it?

PC -- She is revolted by the whole idea of sex.

Aud -- How does she visualize semen, feel about it?

PC -- It is equivalent to mucous, or snot; sex is a snotty business.

Aud -- Snot meaning semen?

PC -- Yes. I see a relationship here between a cold, which I have in restimulation, and sex; the nose is equivalent to the vagina, and blowing the nose is equal to emitting or rejecting the semen.

Aud -- What was that pounding of the fist into the hand?

PC -- It meant the impact of conception; first you conceive, then try to get rid of the semen.

Aud -- You mean Mother did this, and you now replay this as a cold in the nose?

PC -- Yes, that's right.

Aud -- What other equals are there between a cold and conception?

PC -- Mother takes a Lysol douche, which makes the membrane of the vagina irritated, as the membrane of the nose is irritated during a cold.

Aud -- This first douche was Lysol?

PC -- Yes, but not as strong as the one she took 10 days after conception. (Preclear had run this in a previous session.)

Aud -- Would this be what we call basic-basic, the first engram on this chain? How many minutes after conception was this first douche taken?

* "PEYOTE -- The sacred cactus of the Indians in Mexico, containing a complex of alkaloids, the chief one of which is mescaline. Peyote, a much-maligned 'drug', is not narcotic--quite contrary. It is not habit-forming, and produces no harmful side-effects, unlike some synthetic products of the chemist-medico combine: Thalidomide, for example."

PC -- Ten minutes.

Aud--Continue to scan Mother's thoughts and feelings at this time. Also, what is happening to the zygote?

PC--There is a pressure in the head, similar to the one felt during a cold. It is caused by the flow of water from the douche. I also get the phrase, "I hope everything drains out".

Aud--Oh? Is this Mother? Does she mean as she takes the douche that she hopes everything drains out, including you?

PC--Yes.

Aud--How does this material relate to smells?

PC--Smells become shut off during a cold.

Aud--What are Mother's feelings about smells as she takes the douche?

PC--Well, she not only dislikes the semen, she dislikes the smell of it; she would rather have the smell of the Lysol than the semen.

Aud--I would like to point out to you that you have quite a preoccupation with deodorants, all kinds of things to neutralize odors, especially body odors.

PC--Yes, because if you can't smell 'it', 'it' isn't there.

Aud--Do you have similar feelings?

PC--Yes, if I turn off the sense of smell, I can't be reminded of how offensive sex is.

Aud--Is that what you do with a cold, and if you can't smell 'it', you won't get pregnant, because 'it' isn't there?

PC--Yes, especially if I take a douche.

Aud--Continue to scan for any other equivalents.

PC--Coughing seems to be an act of rejection, because when you cough, you are expelling or getting rid of 'it'; if I cough much, I get a headache. This goes back to the pressure in the uterus caused by the douche.

Aud--How might this coughing get connected as far as Mother is concerned? What might she say if she had a cold when she was pregnant?

PC--Well, the phrase "I've got to get rid of it" also applies to her cold.

Aud--So the cold and coughing gets hooked up with the AA (attempted abortion) chain because of the phrase, "I've got to get rid of it"?

PC--Yes, there is also irritation and itching in the throat with both a cold and hay fever.

Aud--How about your preoccupation with mouthwash?

PC--Oh, good heavens, the mouthwash becomes a douche.

Aud--So, every time you use mouthwash, you are being Mother taking that first douche to get rid of 'it'? What does the mouthwash really do to the throat?

PC--It burns and irritates it the way a douche does.

Aud--Are there any other relationships here?

PC--Yes, if a small bit of mucous is dislodged along with the mouthwash, this becomes a successful abortion, and I find myself thinking, I'm glad to get rid of that.

Aud--What about the habit of putting Mentholatum in the nose?

PC--Well, it dislodges the dried-up residue, and when I blow that out, this is also an attempt to abort, or get rid of 'it'.

Aud--So would you say that using Mentholatum and mouthwash continually reactivates this AA chain.

PC--Yes, it certainly does.

Aud--How are the eyes related to this material?

PC--They also reflect one's attitude toward

sex; when we wear dark glasses, we don't have to look so much at sex.

Aud--And you wear dark glasses?

PC--Yes.

Aud--If Mother said "I don't want sex", could she mean e-y-e don't want sex?

PC--(Laughs) Yes, she certainly could.

Aud--Would putting drops in the eyes equate with something else?

PC--Of course, a douche. I use drops and boric acid quite often.

Aud--How do the eyes really feel about these drops?

PC--It is quite a shock to the eyes.

Aud--Is it on a par with pouring Lysol into a vagina?

PC--Yes, it is.

Aud--What might the eyes do over a long period of time? What might happen to them?

PC--They become somewhat out of focus. They are going to distort my vision to keep reminding me of Mother's outlook on sex, and how, when I am in her valence, I replay her same attitude.

So, as has already been mentioned, it is this double valence of acceptance and rejection that constitutes the basic predisposition to which many subsequent behavior patterns become attached. In all one's relationships--especially a marital one--the tendency to shift from one valence to another, according to whether one felt wanted or not wanted, becomes apparent. The reaction is on a compulsive, unaware level, and replays as an exaggerated need for the love of the accepting parent, to counteract the anxiety and threat to survival caused by the rejecting parent's patterns that were installed at the time of conception. The above is only one example of this basic acceptance-rejection configuration, which is present at the time of so many conceptions.

Much of the material quoted from the recorded session deals with somatic reactions that are transferred from the original organ and/or function to an analog by way of association or identification, and linked together semantically--all summed up in the word "psychosomatic". The genesis of some of these seems to be clearly in view in this instance.

The resolution of these conflicts has to come about by bringing first into conscious awareness, then re-evaluating and integrating this occluded material. The recovery of self and one's own identity can come about only thru the conscious re-experiencing of the times when one assumed another valence or viewpoint; the compulsive dramatizing of another personality precludes any clear perception of that complex system of relationships called life.

O. K., MRS. MYERS, WE'LL KEEP YOUR SECRET

"I realize I am sticking my neck out for the ax, but about three years ago my husband had a skin cancer removed from his left temple by surgery. It healed up nicely and showed no return growth.

"Several months ago another growth started behind his right ear; it felt like a nerve end, was painful, and occasionally if it was touched suddenly, it bled. I tried unsuccessfully to get him to go to a doctor but he refused, so I started putting a half grape on it and covering it with a bandaid every night. It shrunk and disappeared. There is no sign of even a tiny lump. The skin is healthy and has remained that way for months.

"Please do not tell the AMA, as I prefer to remain free."--Myrtle Myers, Meadow Vista, Cal.

But You, Too, Can Do It

By HAROLD S. SCHROEPEL

14 -- FOUR AREAS OF PSYCHIC EXPERIENCE

THIS LESSON consists largely of information and data. The main prerequisites for it are an open mind and the ability to reserve your right to disagree with the data until you have examined the techniques that produced it in the first place.

Jung refers to the abnormal or unusual phenomena of the mind as the "collective unconscious". I was taught to cut up people differently, and I am going to break them down into four classes. I will say the most about the one I have had the most experience with.

The four classes I use are: cellular awareness, ancestral memory, genetic memory, and spiritual phenomena; and the majority of this lesson will be on the genetic memory because there is less information available from other sources on this than on any of the others.

Of cellular awareness I will say almost nothing except that it exists. Under special techniques it can be turned up. Normally, it is only temporary; it lasts for just a few seconds or a few minutes, and continuous cellular awareness serves no particular purpose. The temporary state is sometimes used during healing procedures, but the average individual does not need it, and it is not normal for him no matter how good his internal awareness may be.

Ancestral memory presumably is that memory carried back thru the living cells, thru father and mother and ancestors. It differs from genetic memory in that it is the life pattern and in it nobody should get killed. They should be born, grow up, get married, and then the next generation should be born and the thread should continue thru them. The one individual I have encountered who had ancestral memory had his pictures reversed from right to left, but he described with otherwise apparent accuracy scenes from his father's life long before he was born, when his father was at the age of about 15 or 16.

Genetic memory is better known. It has sometimes been turned up as "past lives", and considered as evidence of reincarnation. It does exist within the individual and within every individual. It can be keyed in by effort processing, by use of the dichotomies at high speeds, by use of the emotional curve techniques, and by the use of meditation. It can also be brought out by hypnotic or other forms of memory regression.

The individual does not have to know that there is such a thing as genetic memory. If you get him relaxed on a couch and ask him, "What is the earliest memory you have? Tell me about it, in great detail. Now tell me some memory which is fairly recent. All right, now

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous — and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroepel warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

tell me about another early memory, and in great detail. Now tell me about a memory which is close to present time," and if you keep doing this under reverie techniques, the individual will sooner or later fall back into incidents which are known as past lives. Of course, he may say, "Now this is completely imaginary, but it's what is happening."

Anyway, the phenomenon exists. Whether it proves reincarnation is another argument. Personally I don't believe in reincarnation; I have another idea about things. However, there is within the individual a complete record of his evolutionary development.

It starts with something which has been called a photon converter, in which the individual will find he is a very small thing which is about to be hit by a huge particle of light which explodes as it hits him. The genetic memory comes up from there; it includes the mitosis, or paramecium split; the algae that floated on the sea and lived only about a single day; something like an amoeba; the space spore, falling thru space; and a lot of fishes of various kinds. The individual may turn up being a clam; this one is quite common. He may also go so far back as to be either a ring of bluish light with something dancing thru the middle of it, or he may be the something that dances thru the ring of bluish light, or he may be both of these at once, and give you a perfectly good description of an ordinary hydrogen atom when he is doing it.

Another thing: As man developed, in his early stages, he was black. You needn't be surprised about that. If your subject gets back among the primitives and is white, you've got a phoney -- not that you should be surprised at that, either. You will get those too. But if you do, you need do nothing about it; just say, "All right, fine; now can you go a little earlier?" or, "Give me more details about this thing."

You will find some quite unusual little animals when life first came out of the sea. On this track there is something called a "grim weeper" which is rather like a clam but lives on land and breathes in the tides of the sea. You may also find volcanic history and some fish. The story of Adam and Eve and the snake is also found there in the fact that once upon

a time there were mostly monkeys and snakes, and the monkeys didn't like snakes.

Then there is of course the complete primitive history of man, and in this you will find, by the way, that it was rather rough. People got killed off quite frequently and rather drastically. It is only in comparative recent years that civilization has gotten to the point where people can die of old age or enjoy the luxury of some long, lingering disease. In the genetic memory they usually got killed, suddenly and violently. So if somebody starts running genuine past lives, he is not likely to be the King of Norway or living very many lives in ancient Egypt, or anything like that. If he is running into past lives thru effort processing, he should be away back on the primitive trail somewhere getting his head bashed in or being run thru with a spear or stabbed with a sword, or something like that. I don't mean this should happen to everybody, but there will be a lot of it, so don't let it shock you. There should also be two sides to it; if your subject is stabbed to death in one life, in the next one he probably stabs somebody else to death. Also, most subjects will cover both sexes.

Normally once any of these areas has been opened to you by the techniques in this course, it will remain open, and you can go on picking at it. However, I suggest you don't try to run down all the dates, names, and places of the various things you turn up. In most cases you won't find anything. This stuff was originally protected from the mind for a very good reason, and it is still protected to some extent. Very seldom does an individual get accurate name, place, and date recall on past lives. When he does, he may find others have recalled the same past life, with the same name and the same details. That doesn't mean you can't go back and check the data and see that it exists. Sometimes you can. But in this course that is not our purpose for running these things. If you want to try to prove reincarnation by this means, that is up to you. I don't recommend it.

Our purpose is to check your own growth as a human, as a personality, as a soul, and see what is out of balance. For one thing, in the genetic memory there is always an overt motivator series. The individual was killed by this means; he killed others by this means. Sometimes there are two or three of these and they will be related to his chronic disease if he has one and to the method by which he will die in this life. All these things are presented for a reason in terms of the individual.

How many of them apply to his effort in his present life, and what do you do about them? Well, if he is too aggressive, you have him run killing other people by the same method. You ask him for incidents where he killed other people until his aggressiveness balances out. If he is too placid, too easily beat up by the world--a "Caspar Milquetoast"--you ask him for the other side of it, all the times when he was killed or disposed of by other people. The same process is used if a man is too feminine, you can ask him for the times when he was a woman. If a woman is too masculine, you can ask her about the times when she was a man. Sooner or later you take the incidents which the individual turns up or presents, and ask him always, "How do these relate to what you are doing in present life? Are you carrying on what you are doing now?"

The fundamental reason for running a past life in terms of therapy is this: If the individual has some chronic disease or chronic so-

matic, it will be found tied up with the way he was killed or the way he killed people in past lives, and running this out, picking it up, inspecting it, etc., should bring the disease or somatic under control, if it can be done. Also, if the person's major purpose in life is out of line with his environment, running past lives will allow a complete alteration of that major purpose, will pull it up and set it down again completely.

Still another reason for running past lives which occasionally comes up in therapy is the elimination of suicidal tendencies. There is absolutely no point in bailing out of a life simply because it is loused up, if you know that by so doing you are only going to get handed a new one, and that the same problems you didn't solve this time are going to be handed back to you in a slightly tougher form at some later date.

Now there is a little puzzle here: If I believe that past life running demonstrates such things, why don't I believe in reincarnation? Yes, it is stubborn of me, but it has to do with time, and I will explain to those who are interested, provided they can demonstrate they have access to past lives themselves.

The fourth and biggest class is the spiritual phenomena. Remember that the phenomenon itself was a force structure, or an electrical discharge, or something like that in nature, and to bring it down into words or pictures it has to be altered. When someone describes his experiences in terms of a flower or a vision, remember that if what he sensed was truly spiritual, if it came from the direction of God or in that form of perception, it was originally a structure in energy or something of that order. When the individual brought it down and crystallized it into a picture or a description, when he gave a referent to it, he altered the original. Different people alter these things in radically different ways.

The person who sees hallucinations has no particular reason to be in an asylum unless he is determined to shoot at his hallucinations, or chase them with an ax, or blames his troubles on them. Don't think, simply because spirits do exist, or karma does exist, or any of these phenomena come within your experience, that this is completely and totally responsible for your present fate in present time. It isn't. You are.

There is much information available from other sources on the spiritual phenomena. The best list of these that I know is in the Mystical Qabalah of the Jews. They are described there very carefully; a number of visions are given, and the states of mind, colors that have to do with them, and much more. The Tree of Life and 10 sephiroth are detailed, and the Qabalah also contains a good catalog of some of the mystical effects, at what level they should happen, and how to use them.

There are also some ancient works on magic and alchemy which describe spiritual phenomena. See the Tarot cards, the 78 cards of the Chaldean Tarot, particularly the court cards.

Look up and compare the esoteric literature of the various religions. This is a very interesting study--comparison of the legends and stories of the various religions. The story of Buddha in the Bhagavad Gita is one example. The Sutras of Patanjali contain some descriptions of phenomena and a very nice and neatly detailed account of how to get there too.

As I have said, different people experience these things differently.

(To be continued next issue)



By Dr. KARL KRIDLER

(3) CREATIVE ACTION (Continued)

FOR THE benefit of laics and clerics, we shall notice some phases of creative action mentioned by the five great men referred to in Serial No. 1 by Dr. White:

1. A decrease in temperature automatically changes invisible vapor to water which falls as rain, creating lakes and rivers. A further fall in temperature changes water to ice of such strength that it will sustain the weight of elephants, presenting to the mind a picture of giant animals standing on invisible vapor. That is creation in action.

2. We plant the lifeless-looking seed of an apple in the ground, where it is moistened by the rain and warmed by the sun, and it produces a tree that bears apples, under the law of sameness that like begets like. The required intelligence to obey the law is inherent in the seed. That is creation in action.

3. Nothing appears more lifeless than a hen's egg. After a few weeks of brooding, the apparently lifeless substance of the egg changes into a living chicken that steps forth into the world, endowed with enough strength and intelligence to take care of its needs, supplying itself with everything required to sustain it according to the law of its being. That is creation in action.

4. Creation's greatest performance is making man. It uses the body of the human-mother as its workshop, and builds the body of man by condensing cosmic radiation. In due time a new body emerges from the mother's organism, born into the world, a living being. That is creation in action.

Gestation is the process of creation that occurs in the mother's body. This process is the work of creation, not of the mother. Nor does the substance which builds the body come from the mother. For creation never builds new bodies of second-hand substance. That building material, as stated, is condensed radiation, the same as that of which all objects are created.

In the four cases of creative action cited, we witness a regular order of intelligent work, according to pre-ordained plan, with knowledge of the finished product apparent in advance, the automatic process being triggered by the condition of the environment.

Col. James Churchward observed these facts and wrote: "Under the law of creation, there must first come a condition (of the environment), and with it (there comes) a suitable life (organism) to live in it." Then he added: "Thruout the entire history of the earth, this has been so; and at no time do we find a new creation behind the condition, as the condition is the parent of the creation."

The condition is absolutely essential, but not actually the parent of the creation. The condition is the requirement that triggers the process of creative action.

Where is the Creator while all this creative action is occurring? Is He sitting on a

cloud in space, creating the products by word of mouth and wave of hand, according to the Bible? He is not. The Creator is that mysterious Power which does the work; and the Bible says in that Power "we live, and move, and have our being".

When the biblical makers let that revealing data get into their book, with other statements we shall select and present in due time, they preserved from the precious scrolls, burnt to destroy knowledge, some of the most vital fragments of the ageless wisdom.

What is that magic Power which does the work? Who has defined it? Are we on the trail of a great mystery? Are we at the door of the crypt in which the Creator is hidden? The prospects look promising. We've found the haystack. Now all we have to do is find the proverbial needle. Can we do it?

The five great men mentioned by Dr. White exploded the biblical concept of creation, but failed to find the Creator. When He eluded them so completely, they logically assumed that He is only a myth.

Then science steps in and tries to fill the gap by claiming the mysterious Power that does the work is just blind, mechanical energy. That stupid dogma rules the schools and also the medics who administer poison to the sick in an attempt to change the body's function to what they think it should be. If the sick die, the "disease" killed them. If they live, the poison saved them.

The mystery of creation was not solved by the great men whose work exploded the biblical concept of creation. The mystery will never be solved until we shall have discovered the nature of all elements involved in creative action. And of all the elements engaged in the process, none is so vital and essential as the Magic Power that does the work.

(Continued in the next issue)



--By EVA L. WOODFORD, Lost Creek, W. Va.

"Please, Mother -- I'd rather do it myself."

SPIRIT HEALER LAUDED BY THRICE-AIDED WRITER FOR LIFETIME OF SERVICE

By WING ANDERSON

AS ONE approaches Ashland, Ore., no billboards, road or other signs, guide him to the healing center of the woman who brings more money into Ashland than any other individual or enterprise. Nor will one find any identifying posters in Ashland to lead one to her. Neither in the past nor present has there been any desire or attempt at advertising and one may wonder if Susie Jessel, at the end of a 16-hour healing session, didn't wish that she was as little known today as she was some 30 years ago when she moved to Ashland.

While she doesn't make a better mousetrap, she does deliver the most precious thing on earth; good health to replace the ill health brought to her by the thousands she serves.

Anyone in Ashland can direct the newcomer to the Jessel healing room where one can learn truths about healing not to be found in any medical book.

If there is any other spiritual healer in the United States to equal the healing which results from the "laying on of hands" by Susie Jessel, that individual is unknown to this writer.

Good news spreads by word of mouth from those who have been healed by Mrs. Jessel. A count of autos, lined up on the street in front of the healing room, added up to 20 from states from Texas to Maine plus a number with Oregon licenses.

Who is this Susie Jessel who treats from 200 to 300 or more individuals a night suffering from a cold to cancer? Mrs. Jessel is a slim woman 72 years old whose presence sheds a light upon all who meet her. Her main purpose is to heal suffering humanity. The fact that she treats person after person, from about 6:00 in the evening thru the night until the last is served, and has been doing this most of her life, places her high in the spiritual grades.

Born in Grandview, N.C., April 22, 1891, it was discovered while she was a baby that when placed on the lap of an ill or pain-wracked person, the pain ceased and healing began. When a girl, she was called upon constantly by those who knew her to heal their various ills. She tried to run away from it all by teaching school. Her marriage to Charles H. Jessel removed her from a schoolroom and kept her busy for some time rearing five children -- Joe and Anna, Alma, Edna, and Mary Jane. Joe and Alma inherited healing power as did her granddaughter.

After leaving North Carolina, the family moved first to South Dakota, later to Ashland, Ore. Many attempts have been made by cities and individuals, from F. D. Roosevelt for Warm Springs to aid in polio recoveries to a city in Switzerland which promised to build her a healing center if she would come to Switzerland.

Mrs. Jessel makes no charges, keeps no records of the persons she serves, and has refused many offers of gifts which she thought excessive. Susie, as her admirers call her, wears an apron while serving those seeking healing, and

one may drop into an apron pocket, while she is "laying her hands" upon the person being treated, whatever one wishes to give. Some folded a dollar bill into a small square and dropped it into her apron pocket. Many seem to give nothing.

The writer was told, by one long-acquainted with Mrs. Jessel's work, that she often helped financially the ill who had been bled white by the medics, to remain in Ashland until healing was accomplished.

No instant healer is Mrs. Jessel. Healing of long-established ills takes time and it is wise to plan to remain at Ashland a month or so if arthritis or other ills of a mineral nature exist. Cancer of the flesh is oftentimes cured quicker than the results of surgery, x-ray, and orthodox methods of the medics that leave serious damage to the body.

Mrs. Jessel makes no diagnosis altho she may comment casually on a person's condition and tell a patient when he can plan to return home.

There is no poking, pulling, adjustments, or force of any kind used. The person seeking healing sits quietly while Mrs. Jessel passes her hands up and down, front and back, of the torso, strokes the arms from shoulder to hands, and if the trouble is in the legs strokes them also. A treatment requires from one to three minutes.

One can always tell when treatment is ended for Mrs. Jessel will walk to a stand and wipe her hands on a wet towel.

While treating certain types of illness, the veins in her arms will swell and appear to harden. Upon wiping her hands on the wet towel her hands and arms return to normal.

The first time one calls in the evening at the healing room, one should ask what time of night it is best to come. The ill come and go all thru the night and a time may be assigned which will result in as short a wait as possible.

The new arrival, unless an emergency case, takes a chair in the rear row and works to the front as people leave for home and release the chair they have occupied. Emergency cases receive treatment as soon as Mrs. Jessel can give it.

The writer was at Jessel's three times for a month each time. Without a doubt he would not be walking today had he not received great benefit thru Mrs. Jessel.

Each time while there information was sought from others about their cases: what was his or her ailment? how long had it existed? how long had he been at Jessel's? what benefit if any, etc.? Answers were astonishing for without exception everyone reported improvement in health.

The writer will never cease to bless Susie Jessel for the healing received thru her. She is truly the worker of modern miracles. A miracle is an accomplishment by powers we know little about, but is always within nature's laws and not the setting aside of any law. One power of greater potency overcomes a lesser law just as ascending sap in a tree overcomes the resistance of gravity.

DEFINITION OF A CHURCH -- A wooden or stone structure built half-way between heaven and hell -- with locks on the doors to keep out the wicked and protect the belongings of the saved, while they try to coax the wicked to be saved so that they, too, will contribute to the locks that keep out the wicked.

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS -- I'm a 65-year-old maiden lady. Recently in *The ABERREE* you indicated that pink in a lady's aura indicated pregnancy. I was told that my aura was very pink. Are you sure you're not mistaken? -- P. M., Philadelphia, Penn.

DEAR FRIEND -- Are you bragging or complaining? Pink in one's aura can denote many things, all depending on the shade, intensity, and the oth-

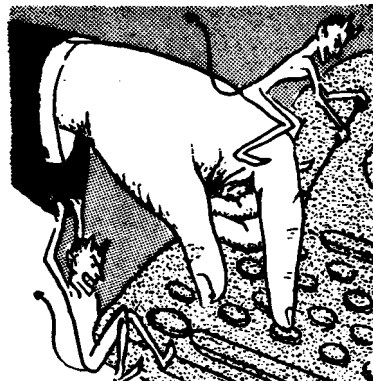
er colors that mingle with it. Sorry if I gave you unfounded anxieties.

DEAR LOUIS -- I'm rather new to the so-called new thought, truth, or metaphysical movement. I like what I read, but -- why so many "nuts" in the group? -- A.C., San Bernardino, Calif.

DEAR A.C. -- What's the old saying -- "All the world is queer except thee and me. And sometimes I think thee queer". Actually, I know what you mean for, as I go around the country, I meet some "way-out" individuals. However, who can say who is sane and who is not? I suppose Jesus the Christ was considered a bit daffy in his time. So, the best advice I can give you is close your eyes and listen to the message and pay no attention to the messenger.

DEAR LOUIS -- What do you think of I. Q. tests? -- G.R., Philadelphia, Penn.

DEAR G.R. -- An intelligence test proves but one thing -- you can pass or fail same, but it does not make you intelligent. The key to all life's function



deAR Edition

"In writing to an old friend in El Paso yesterday, I happened on a thought which might bear repetition.

"Had Ron Hubbard, in starting to teach Dianetics, simply avoided all organizational

is use -- if you use what you have to the fullest, then you can be said to be an intelligent person. But passing a test does not prove anything.

"Son of Panther-Cat" Termed Anti-Christian Taunt

By R. R. INGALL

THE FIRST Christian apostles openly and proudly spoke of Jesus, the Christ, as the "Son of the Virgin". The orthodox Jews and the Roman pagans who desired the downfall of his followers attacked them from all angles. Calling him "Jesus Ben Pandera" was one of the ways. The Greek word for virgin was *parthenos*, and so, their enemies, the anti-Christians, distorted the word to *pantera*, or *panther-cat*. The Jews laughingly called him "Ben ha-Pantera" or "Son of the Panther-Cat". This ridicule of the early Christians was kept alive, but in time -- 200 years later -- the early designation was forgotten, but the memory, and tales, lingered on.

The uncertain story is that a pagan named Celsus heard the "facts" -- undocumented of course -- from an unnamed Jew, about 178 A.D., or so he said:

Miriam, divorced by her husband, the carpenter, for adultery wandered until she gave birth to Jesus -- son of a soldier named Pandera.

Now, as you can see, by 200 A.D., the saying, "Jesus, Son of the Panther-Cat", or "Jesus Ben ha-Pantera" had evolved into "Jesus Ben Pandera", mostly because Greek was the international language among the elite, but was misunderstood among the rabble. It is obvious that they, logically enough, took the name "Pantera" or "Pandera" to be the name of the father. For they, the anti-Christians, no longer knew that their ancestors had sneeringly called Jesus after his mother in this manner. The term of ridicule from the original Christian saying, "Jesus, Son of the Virgin", to the taunts of "Jesus, Son of the Panther-Cat", to Jesus, son of Pandera, was a natural

sequence of events for that time and place. This term of ridicule, this derogatory saying, with which the anti-Christians had taunted the first Christians, evolved to the erroneous name and story. For in those days, as in these, the child is always called after the father and the mockery of the virgin and her son grew into a legend, tho a false one.

The laws of Moses were active during the times of Mary and of Jesus. The penalty of many crimes and/or sins was stoning to death. If Joseph had then divorced Mary (Miriam), he would have had to give the elders of his village the reason -- that she was with child. Had he divorced her he would have had to acknowledge the fact he was "without knowledge of her", as they used to say. There was but one penalty for this crime -- death. Joseph would have been sentencing her to death by stoning. Consequently, if the "story" were true, Mary would not have wandered until she gave birth to Jesus -- they would have both been long dead, for this was Mosaic law.

A man named Houston S. Chamberlain wrote a book named, "The Foundations of the 20th Century". He was married to a daughter of Wagner, the German composer. He wrote the story of Jesus Ben Pandera to prove that Jesus was an Aryan. Shades of Hitler! He quoted the ancient falsehood circulated about 200 A.D. by the anti-Christians. In those days the anti-Christians were the orthodox Jews, and the Roman pagans (who were throwing the Christians to the lions and burning them at the stake.) The anti-Christians sought to prove that Jesus was not the Messiah or even a Jew. The fabricated story was designed to blast the blasphemers and heretics of that time -- the early Christians.

fronts, conducted a personal school for 60 or so students, using a few typists and a couple secretaries, he might have made, net each year, well over \$100,000. Lecturing four mornings a week, making recordings of all speeches, using advanced students to assist and audit newcomers, he would have had a simple organization with virtually no expenses and worry.

"Had he personally trained some 500 people each year, I am sure they would still be operating and the entire movement established solidly.

"Think of it: 500 x 12 years equals 6,000 professional operators, probably all over the world now.

"No managers, paid teachers, overhead bother and messing with intermediaries.

"And with this thought came consideration of the quirks in him which probably would have disdained such a program. His 'need' for ostentation, fancy titles, big front. He had to 'out-do' Freud, etc., but Freud is still big stuff on the record and no one mentions Hubbard." -- Lee Lockhart, Gen. Del., Ely, Nevada.

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"As ex-Scientologists, you sure print a lot of Dia/Sci material in The ABERREE's pages. Evidently you never have recuperated from being excommunicated by Hubbard. May I suggest you use a few command phrases in that respect. Let people like Harold Thibodeau get his Dia/Sci straight from D.C. or English Hqs. Sure, Hubbard has some good ideas, but so does Pope John 23rd, or Mary Baker Eddy.

"Karl Kridler is a thought provoker, and makes them think for themselves. Some of the articles are really 'way out in left field', but are okay if not too dogmatic.

"Would particularly like to see more huna/syna articles and less Dia/Sci ones.

"Perhaps Harold S. could label his articles Schroeppeletics. Yes, I do enjoy them tho. Also enjoy Louis and his comments. Phil Friedman is completely over my head, however. Humanetics is the ultimate in my present understanding. Much superior to Dianetics/Scientology in every respect." -- Dick Queener, 2101 Brooks Rd., Knoxville, Tenn.

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"I would like, if I may, to comment on Fred Hand's letter in the May issue.

"First, I don't hate Hubbard. I regard him as a human being with a number of imped-

ances. The impedances have led him to say and do things that resulted in a great deal of misery and heartache for me personally. I don't like this, but I realize it is not Hubbard's fault.

"I also strongly object to Hubbard's vicious attacks on Don Purcell, attacks repeated after Don's death. But this was not the reason I wrote my article. I can assure Mr. Hubbard that a public retraction and apology on his part would be received generously and with forgiveness.

"Nor was it 'parallelism between Dianetics and Synergetics', which people point out. Such parallels exist, as Hand says, between any two schools. What concerned me was the practice of some Hubbards of referring to Synergetics in a derogatory manner as an 'offshoot' or 'variant' of Dianetics -- a 'minor variation on a theme by Hubbard', as one Hubbardian puts it. Aside from the personal insult involved, this is harmful to Synergetics in view of the bad reputation Dianetics and Scientology have earned.

"Hubbard himself has never done this, it should be acknowledged. True, he has, by implication, insinuated that I was a criminal and Communist, but this can be dismissed as a shrill effort to justify conduct that has been basically unjustifiable.

"Hand goes on to accuse me of 'deception that Synergetics is not a psychotherapy'. In effect, he is calling me a liar. An obvious retort to this is to point out that Hand, a clinical psychologist, is covertly trying to 'stack the deck' in favor of his particular field by lumping all approaches to self-understanding and personal development as forms of 'psychotherapy'. So broad a definition would also include education, parenthood, religious activity, and helping a friend with a problem.

"I deny Hand's charge, and accuse him in turn of deliberate distortion and misrepresentation of Synergetics. Synergetics is not, basically, a form of psychotherapy. Psychotherapy may be defined as psychological assistance given by a psychiatrist or clinical psychologist to a human with a mental or psychosomatic disorder, so serious that the patient cannot solve the problem by himself alone. Synergetics specifically excludes this type of help. It is designed primarily for people who are interested in greater self-un-

derstanding and personal development who are ready, able, and willing to take charge of their own cases. Many of its tools--operation traverse, schedule B, tracking, Operation Hercules, etc. -- are designed for the individual to use working alone. They can also be used by two or three people working together in together work. Coaching is an activity in which the coach explicitly confines himself to asking queries in a situation in which it is agreed and understood that the tracker is in charge. This is the very antithesis of psychotherapy where the therapist is in charge.

"To my knowledge Hand has never been to a Synergetic workshop or participated in a Synergetic group or program. Quite obviously he doesn't know what he is talking about. I believe a public retraction and apology is in order." -- Art Coulter, 297 Canyon Dr., Columbus, Ohio.

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"There is not much I can sink my teeth into in this issue. My friend Dr. Manas writes about a soul, but there is no such soul as he imagines, nor is there life after death. Life is nothing more than an electro-chemical manifestation, and when the blood stops circulating life comes to an end, but the personality may survive in the minds of other living bodies. The biblical eternal life is the life force itself which is eternal. It is that kind of eternal life that we can add to our being while we are alive. The biblical kingdom of God is within; and the biblical God is a God of the living. The God of the dead is dead. And that means that the souls of the dead are also dead. Therefore, the aim in life should be the acquisition of life more than money. That is to say that mankind would find more inner peace, better health, greater happiness in the course of life, and a longer life by striving for more of the energy that manifests as life than to waste a large portion of life in striving for worthless pleasures and material gain that serve no useful purpose. Life, not money, is our most precious possession.

"The consensus is that I should get a job and stop wasting money in a hopeless cause; that I cannot beat the A.M.A.; that I am stepping on the toes of the medics; that the A.M.A. is more powerful than the government; and that I cannot win. It is true that the A.M.

A. is a very powerful organization, but it is also quite possible that one man and God can overcome A.M.A. tyranny. Maybe the A.M.A. can put me into the gutter, or in jail, or in a mental institution, but I would rather go down fighting than to quit and give in to tyranny." -- Morris Katzen, Cooks Falls, N.Y.

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"Not since you publicized Morris Katzen's frantic campaign to save naughty humanity from extinction via masturbation have you started such a ruckus as you have now kicked up concerning diffraction-grating gimmicks such as the 'Et-cacolor' tube.

"Leaving out my own opinions, I'd suggest your readers write Edmund Scientific Co., Barrington, N. J., the major producer of diffraction gratings, for their free catalog which lists a couple pages of diffraction material... But remember, the entire biz is optical, not 'psychical'.

"Congrats for running Bill Conover's letter. I've had a lot of contacts with federal people; once enjoyed having them make a detailed element-by-element inspection of electropsychometers; put several of them on the instrument and found they actually ARE human beings. One who read very low-toned explained he'd just come in from the orange fields where he'd had to confiscate a lot of fruit because it was contaminated by overdosing of poison sprays. The farmers acted as if they wanted to shoot him. He got no publicity, no thanks from the many people he protected from poisoned fruit. Just in his day's job.

"Finally, re Dr. Crawford's piece about hypnotism. This article is in itself a fascinating demonstration of self-hypnosis. Dr. Crawford has completely hypnotized himself into the notion that hypnosis comes in no shades of effects such as excellent, good, fair, bad, but only that it's all bad bad bad bad, black black black black. This is absurd. Deep cataleptic hypnosis is saving many lives in surgery in bad-heart conditions where in anaesthetics are dangerous.

"I have a vault full of master tapes, all 'self-hypnotic' and I can fill a hall any day with people who by this modality have been pulled out of situations that had refused to yield to analysis, psychiatry, etc. I do agree with Dr. Crawford, however, that hypnosis, if used in an attempt to overlay psychical traumas, engrams,

etc., will not work. The causes of the trouble must be accurately ascertained. That's where electropsychometry comes in." -- Volney G. Mathison, 1208 W. 30th, Los Angeles 7, Calif.

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"You ran an ad last month-- someone wanting to learn about Wilhelm Reich's Orgone Therapy. Here is some information that may help this gentleman:

"Dr. Reich died in prison, standing up for truth, and in fact murdered by the FDA of a broken heart.

"His legal heir is the Wilhelm Reich Infant Trust Fund, which preserves the archives of the Orgone Institute and has opened the Wilhelm Reich Museum at Orgonon, Rangely, Maine, to the public. (A few of Dr. Reich's publications are republished by Farrar, Strauss and Cudahy recently.) The legal case (it contains many unexploded truth-bombs) can be read in the Library of Congress legal library. See especially the unopened and unreviewed evidence appendices by the defense ('Contact with Space' and a 'Red Thread'. Also samples of the new mathematics (KRW system) to show what he was really busy with).

"There are a few doctors Dr. Reich had trained who try to apply the principles of 'Orgone Therapy'... banded together under American Association for Medical Orgonomy, 4101 Apalogen Road, Dr. Chas. Oller, Philadelphia 3, Penn." -- Eve Reich Moise, Hancock, Maine.

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"We literally can't keep up with the inflow these last two months. It has been a long time since I have felt hopeful about this auditing business, much less practically enthusiastic. We need about six months devoted just to outlining the picture which began in 1950 with the prenatal engram and which has now expanded or unfolded to the real basic-basic on the level of the solar system...

"This is not just a temporary manic, as I feel that I now know something about manics. Preclears are now getting into view basic data in one or two sessions, data which it took us months to crawl thru before we got the two keys to the picture. They bring in essentially the same things with no prior knowledge or prompting, and the keys have provided us with so many insights into what used to be puzzles and occlusions that there now seems no doubt that we are really on to something that won't slide around when looked at.

"The prenatal bank is the first door, the one key, and the solar system catastrophe(s) the second, one of them being documented beyond doubt by Velikowski in his books. Part of this project has turned into an overhaul of the data of astrology, most of it being done by my brother Clark Done, in Westminster. Astrology really did used to be an exact science, and quite possibly can become again at least much more useful than it is at present...

"We are seriously thinking about ways and means to get this information, the results of 16 months of concentrated and directed re-examination of basic Dianetic concepts, plus the missing pieces which make the whole thing workable and explicable, out to what is left of the 'field'. Of course the work is still in progress, but the basic data seems now solid enough to present without fear of adding to the confusion or spinning any more people. We want no control operation, no central organization other than a place to continue auditing and research and a comm. point that will maintain a return flow.

"Re. Orgs. in Ron's jargon: A friend and preclear, U.G. Powell, wrote from Denver about 10 days ago saying he had happened to see a PFDA T-V program on the Circle Theater, at the end of which a character in robes was shown holding a pair of electrodes attached to a meter over the usual beautiful but sick maiden, and saying something like: 'This is part of my religion, and any interference with this is a violation of my religious freedom'. I imagine that the 'message' was crude enough to arrive with a certain segment of the audience. After what you said about your visit from official levels, it would seem that LRH had better have some very high-powered help of a legal variety. The latest poor sheet from St. Hill informs us there is nothing to worry about; that Ron almost feels sorry for the Government; and that he has a new electronic organ which he is learning to play. As Tido said, fiddling with his electronic organ while Scientology burns. I really hate to see something like this happen to Ron or anyone else who has, after all, come up with some useful data. And if he loses I am not looking forward to the repercussions." -- Bob Churchill, 8608 N. Central, Phoenix, Ariz.

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"I just have to throw in my

two cents' worth when I read such uninformed and downright ignorance about a subject that I am well-informed and experienced in, as in self-hypnosis as put forth by some 'Doctor' George T. Crawford in the May issue of The ABERREE.

"I was at one time, several years ago, practicing self-hypnosis and I wish to state right here that it certainly does work. However, it is not as strong as direct hypnotism, and the person does not forget what goes on as one usually does under real hypnotism. It is a state of light trance all right, and one is almost 'passed out', but holds on to his awareness just enough to be aware to some extent of what goes on around him, altho he doesn't do so unless there is a reason such as danger, and/or knowing that he wishes to be awake as soon as he has made the implants in his own mind. It is very closely related to hypnotism, and is a state of hypnosis just as all the commercial brainwashing on T-V is a form of hypnotic suggestion. Dr. Bernheim in his book, 'Suggestive Therapeutics', states that there are nine states of hypnotism in which all of them are subject to suggestion. They are Refractory, Light Somnolence, Heaviness, Light Sleep, Deep Sleep, Very Deep Sleep, Light Somnambulism, Deep Somnambulism. Others have stated that there are 20 stages of hypnosis; but today, these are usually condensed to about four stages. Self-hypnosis is, of course, of the lighter stages. If Dr. Crawford prefers to call this self-hypnosis by some other name, that is his privilege; but please let's not let him confuse the issue by making the statement that no such thing exists. It has been said that hypnotism can be defined as a state of mind when a person will accept almost any suggestion, or is very easily influenced by suggestion, and also that T-V commercials are almost pure hypnotism. This is true, and all advertising is designed to influence or hypnotize as much as possible, and those people who are easily influenced or accept suggestions easily are already almost in a state of hypnosis. Self-hypnosis is a light trance thru which one accepts his own suggestions--and it does work.

"I have been in hypnotic research now for a number of years and profess to be a fair hypnotist, and can hypnotize four out of five people in less than 30 seconds without them

even knowing what is going on. I have progressed pretty well in psychic research thru hypnotism on such subjects as astral travel, clairvoyance, Theta vision, mind reading, and others. Of course, if the Scientists had not already thrown me out of their association, they certainly would for practicing hypnotism. But hypnotism in Texas as well as all other states, so far as I know, is legal, if one doesn't use it for criminal purposes."

--Clem W. Johnson, 8460 Weir Dr., Houston, Texas.

o o o

"I would like to thank each and every one who has written such fine letters to me about the 'Etcacolor tubes'. One fine psychic student writes me he was able to see forms other than just the etcacolor auras; he and others have told me even by phone that they saw spiritual spectres, old people, men and women, and one wrote he had seen a young boy. I do not, nor will I ever, advertise the tube to be anything more than a training aid, a new means unknown to many, of seeing the etcacolor auras, by means of diffraction gratings.

"Some have written the editor of The ABERREE and are displeased. Should any purchaser expect more than he received, I will be most happy to refund their purchase price plus the postage, as the reactions have been exciting and wonderful.

"Those who know of diffraction gratings and went ahead and bought a tube I know will not be disappointed. Those who know of diffraction gratings and feel this is not as advertised need not purchase one, and if they will send me their name and address, I will be most happy to tell how to make one of their own. I would not stoop to the level of some publications as offering devices to see the human aura, as I feel this is a misrepresentation."--Roy Davis, 23 W. Walnut, Green Cove Springs, Fla.

o o o

"I've had the flu--or maybe it was the atomic illness Ray Palmer claims it is. Anyway, this came with the rains, and we hadn't had rain for over a year--neither did I have colds or flu. My cat got what appeared to be pneumonia a few days later. She was out in a brush pile sitting over a nest of new kittens, protecting them while the rain poured down on her. I found her thus and brought the cat and kaboodle of kittens into the house. But too late. She got real sick in

a couple of days and died a few days later...

"Do you know The ABERREE gets more and more interesting. And the letter dept. is very much so. I do enjoy reading everyone's far-out opinions! Wow! That one from DeLong about Jesus being on earth was the limit. Doesn't he read the Bible? Says definitely that Jesus is coming in the clouds--not that he will be born again here. 'Jesu' also said his kingdom was 'not of this world'. He told his followers there would be many Christs, and when 'they' would say to come here or go there, to find Him, to 'believe them not', for there will be many 'false Christs'. But I hate to stick my neck out here. We are all entitled to our beliefs..."

"Hope Jacob and Rose and Fred Hand and Pierson don't take my criticism too seriously. I am merely making an all-out effort to keep this stuff from getting out of hand (keeping spiritual feet on spiritual ground). I like the reasonable approach to these, and become frightened when someone floats off on an ethereal, intangible nothingness."--Rosalind John, 1433 4th, Norco, Calif.

o o o

"Reading my letter in the good big letters section in the May issue, I thought of the satirist Mort Sohl, in a monolog at the Hungry I in San Francisco he concluded, 'Now is there any minority group I have not offended?' It appears that Roy Davis's products have made the best controversy since Katzen, tho I doubt that was Mr. Davis's intention. I agree there's too much conditioned response and signal reaction to 'cancer'. But, like nuclear warfare, I think it's too drastic to play games with... Roy Davis has explicitly disclaimed medical value for his products so that's all of that. Exactly what Lowana Julaine is talking about I can't determine, after four readings. I understand she is trying to help a friend which is good, but her understanding of elementary physics is, in a word, nebulous..."

"THE ISSUE--Red Is Lowest: Happily I'm out of this. A born dichromat, I can't see some of these colors in a coat of paint, much less an energy flow. Self-Hypnosis--The self cannot control the self, reflexively and simultaneously, I agree. The self cannot control the self serially and consecutively, I deny. Consider a person in time, as a process. Then, taking a person in

their present state, now, this person (Self-0) can devise and set up a conditioning to affect a future state of this same person (Self-1) so that a state still later (Self-2) will respond to a posthypnotic suggestion given to Self-1 by Self-0. Thus Self-1 conditions behavior of Self-2. When conceived clearly, it's easy to see how self-hypnosis can be distributed along an individual's biography or 'worldline'. A person can hypnotize himself, not now but later. See Eileen Garrett's article in the 'Hypnosis' issue of TOMORROW for a detailed description of self-hypnosis 'from the inside'. An eternal being cannot hypnotize itself; a temporal being can. Humans are temporal beings. Hypnosis does require two people, all right, but a single individual is not the same person successively if anything happened in the meantime --and it always does. Who I was is not who I am now and who I am is not who I will be, tho all of us have a lot in common. Or, I have more in common with my contemporary friends than with my former self when I was an adolescent. If I survive to be a senescent old gaffer in 2000 A.D., I will be more like a senescent old gaffer than than like the mid-40-ish bloke I am in the 1960's. We then can hypnotize me now to respond as me later...

"LETTERS--*Talley*--the flimsiest swat at the Kennedys I've seen yet. Nostradamus didn't say 'brothers' and the U.S. is no kingdom. Better would be England -- Elizabeth, Philip, and Margaret. Also, which war? ...*O'Neill*--I agree. There's a lot of veracity going on here, even if some of it's buried in metaphor. Especially I agree that devout theologians are mostly agreed that the Bible and its sources are almost nowhere literal and accurate, but refer, or point to, factual events in many places. That is, that as history and moral philosophy and wisdom-for-living, the Bible texts have much of value, but, as given, they are 'human, all too human'--distorted. That the Bible is a handbook of astrology seems as starkly incredible as Mary Baker Eddy's theory that it was a health book. *G.C. Lee*--Thanks to Mr. Lee for a peyote address. I've already used it once. I've two others but they are buried under archives. I'm glad to get them because 3/4 of all popular articles on peyote are barefaced lies, and I welcome chances to set people straight. *Eva Woodford*--How

did this unaberrated person get in here with all us nuts? *Apsels*--Jacob is a nice guy and so is Rose. Remember I disclaimed expertise in comparison with the Apsels because my contacts were much fewer. As for the entities, it's probably an off-season for my favorite group, since what few I've got the last few weeks are others. If they happen to be in this space-time region, they tune in and socialize a little. The last one wanted me to do something with my hippocampal gyrus (a brain structure near the front), but either his or my neuro-physiology wasn't up to making plain just what he meant. A sophisticated, somewhat sardonic type, agreeable, but uncommonly detached attitude for an entity...*Morris Katzen*--Katzen is getting similar treatment to Dr. Wilhelm Reich -- which finally killed Reich. It's a lousy shame and I wish Katzen had the capital to make a case of it. I think his civil rights are being abrogated. Whether he's right or not, he has as much right to be right or wrong as anybody.

"I like the bigger letter section. It's a good issue."--*Fred Hand*, 2718 Eagle, Houston, Texas.

@@@
"Astrology has more than its share of frauds and I clash with the ortho-astrology because I accept fatalism.

"Children born at the same time, same place, all have different mothers. Different fathers, too, and all leave the scene of birth for a change or change of environment as they are reared.

"Science is now engaged in a study of D.N.A., short for a genetic code of life that directs the processes of growing things both vegetable and animal. It may take years of study but science will resolve the matter.

"There are other factors, too--factors of soil, climate, environment, and culture that are known as D.N.R. This is radiation from the Cosmic Ray often called background radiation. Fallout can also be an influence.

"Now, if a colored man weds a white girl, is it fatalism to say the offspring will be colored? If one plants corn, one expects corn, and surely there is never a word of fatalism.

"Life in the not-too-distant future, perhaps, will be directed by codes of law just as nature is already doing, regardless.

"So I explain my fatalism.

"As to your other question,

'Why can't we accept ideas without going overboard about them?'--a fanatic is a man who is crazy about a subject in which the other chap can live without more than a casual interest."--*Charles Peacock*, 130 W. 83rd, New York, N.Y.

@@@
"I sort of liked the idea of a lot of letters like in the new issue, but I do feel that I am wearying of the same old gabble from the same old geese. Wish I could think of some brilliant and witty discourse to live up the pages.

"Even Louis has become a drag since he quit seeing and started running a gabble column. This is too bad as he did start out to show promise as a seer of some interesting sights and witty too before it all became so goldarned serious and all. I wonder what he saw that spooked him out of the business of seeing?"--*Bob Arntz*, 3 Planebrook Rd., Malvern, Penn.

@@@
"To ask one if he believes in God is asking if he believes in Consciousness, or Khrushchev's unknown God. If there is no concept then it is unknown; If there is a concept it is Consciousness, and not something apart.

"Creation is the everlasting body of eternal Consciousness. It may be a three-phase cycle (sub, surface, and super.) It wells up from the sub to become the I in identity. There is only one I.

"Any names, words, or religion by any kind of creature on any world in any universe are synonymous symbolisms. It all takes place NOW--the only time there is, was, or ever will be.

"I am a disciple of Karl Kridler, Kenyon Klamonti, Hilton Hotema. How am I to know which of the two Jesus interpretations to follow?"--*A.B. Pierson*, 1439 Mill, Selma, Cal.

(ED. NOTE--If you want to be a "follower", it doesn't make much difference which one you believe -- all lead to the same dump heap. Being a disciple of anyone is the end of the trail.)

@@@
"The 'cream' of our 'educated' constructed and compiled for our guidance and edification dictionaries, but being a subscriber to ABERREE has me questioning everything that smells orthodox or status quo.

"The dictionary states -- Mortality, a noun, meaning, the condition of being subject to death.

"Next, Immortality, a noun, meaning, exemption from death;

the maintenance of eternal life in a body... or a soul or spirit.

"I thought that wee Latin prefix meant simply NOT! so I concluded that if Mortal means subject to death, then Immortal means simply Not! subject to death without these fringe benefits like exemption, etc.

"Now, seeing how the dictionaries stretch things I'm going to forgive you for an error in ABERREE for March, page 19, the 7th line in the last letter appearing on that page. That word should be spelled 'Daniel' and not 'David'." -- Thomas Barclay, 1427 Kings Av., W. Vancouver, B.C.

"I like your policy 'Don't take it so damn' seriously', and that's mistake No. 1 among most of your writers; they are taking life much too seriously and I suspect missing a heck of a lot of fun.

"But fun is fun and if you are incarnated as a woman I think you should be the most womanly woman possible and that takes care of Maxine Dumke's desire to be called 'Mac'. That caricature she drew! If that's the way Maxine sees herself she'd better start analyzing her own handwriting or something.

"Louis the seer is a disappointment most of the time. He does little foreseeing in his column. The one Ye Ed wrote last summer was better than some of his...

"Philip Friedman is so far out I don't dig him at all. Sure hope he stays out of the clutches of the psychiatrists. Wow! Can you imagine the consternation of those good doc-

tors.

"Speaking of doctors. What is Karl Kridler a Dr. of? He'd make a good politician. Takes him longer to say less than anyone else in your good mag except Friedman who says nothing at all (to me, anyway).

"Give a great big rose to Harold Schroepel (when they come in season). There's a man with something to say and he says it. Alberta O'Connell can have a rose, too, along with Ye Pub and Ye Ed for Hart to Heart which is always amusing and heart-warming or newsy or something. The letters to the editor are always good (for a laugh if nothing else)." -- Mrs. Lester Schmeling, 741 Del Norte Av., Ontario, Calif.

"Dr. George T. Crawford's article very interesting, significant. I wonder if Dr. Crawford and/or other readers have done research in cases of humans hypnotized by the lower kingdoms, plant, mineral, animal, chemical. I have and would be interested to compare notes. As a teacher of Tarot-Qubalah I found Alberta O'Connell's article most rewarding. Miss O'Connell came within a hair's breath of the hypnosis of which I speak. It is always inadvisable to enter into that which we cannot exit from. Including our point of awareness which can be in any area of any plane, level, or kingdom of consciousness...

"In line with aberrations, I would like to point out to the T-V viewer reading this, there is no exchange of living flows between viewed images and viewer. They talk at you or you at them but nothing is increased,

multiplied, or brought to pass as a consequence. I suggest to viewers, rather than bring sounds, images in, go out to touch-feeling range. Real thought, actual feeling is embodied. That which I touch really touches me... We neither know the individuals on T-V, nor do they act-ually know us. No real relationship, nor real response-ability. With T-V one becomes a stranger in one's own home, unable to have relationship with these 'persons'. So what's the popularity? This very no-responsibility for 'give' and 'take'. Yet, the illusion of humanity seems to be at one's fingertips. So the individual can deceive himself with believing he is a part of 'a greatbig family'. Many with whom I have worked by mail have come to see me and I them. It is interesting and revealing to observe, particularly in the light of universal law of attraction and its operation as co-ordination, co-efficiency, co-operation. And speaking of law of attraction, this reader found auditorial in May issue revealing, 'the three of us, a Baptist minister, a free thinker, and the editor. 'Water levels, feathers of birds, etc.'" -- Randolph Ray, Box 21, Thousand Palms, Calif.

HART to HEART

(CONTINUED FROM PAGE 2)

tor, and his analysis should be almost as revealing as if the author of the self-labeled science himself were to say: "I'm about willing to explain why I found it necessary to keep jumping from one horse to another while the merry-go-round was in motion, or "The confessions of an earth-bound space pirate". O.K., Mac, we're waiting...

¶ We suspect Johnny Love-wisdom, who is trying to get "health patients" to his new home in Vilcabamba, Loja, Ecuador, was baiting those who care more for prospecting for lost Inca gold than they do for health, when he devoted in his last "Eternal Youth Life" so much space to stories of lost fortunes in Inca gold.

And maybe wading thru jungles in search of a hermit who knew where the Inca riches are hidden might be therapeutic in itself--even tho it's not our idea of a way to seek health. As far as that goes, neither does the picture Johnny paints of vitarian living in Ecuador stir any wanderlust in our anchored soul -- especially as he confesses that the poisons of civilization are encroaching there, too, tho maybe not on the full-scale basis they do in America...

¶ Phil Friedman, zero master of Florence, Ariz., who's been taking health advice from one of the nation's top homeopaths as well as a neighboring seer (with zero -- of course--results), finally switched to goat's milk. And that did it--Phil reports. He's getting better...

"D" Cell Catalysts

For those wishing to experiment with my "D"-Cell Catalysts in the treatment of plants, seeds, and gasoline, I will send three of the #2 white for charging a gallon of water. Cost \$2.50. Blue ones for charging gasoline cost the same. Instructions with each order.

HILARY M. DOREY

12½ Arnold Av.--Newport, R.I.

WHY SLEEP YOUR DEATH AWAY?

It hath been said by men of fame and accepted by most people that "Death and taxes cannot be evaded."

Most of us forge the links that bind us, and it is equally true that we cannot use the muscles we never flex.

Some people are alert to loopholes to escape taxes. Some are spiritually alert to loopholes to escape death... (remaining totally unconscious or in a foggy state).

Why sleep your death away, when you can reawaken and live. It is possible to train your senses of awareness to be more keenly alert to impressions bypassed by the majority. We insist it is also possible to train your consciousness to a "STILL ALERTNESS" that will refuse to be rendered totally unconscious by the impact of death. "You can wake up and live."

Do not ask us to help you! REFLECT AND MEDITATE.
(Adv.) Jacob and Rose Apsel

• COMMERCIALS •

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The

JULY-AUGUST, 1963

ABERREE



Annual Christmas Number



Hart



Heart

¶ Customers had been notified we'd be out of town, bags were practically packed, and we had discarded all doubts about attending the Borderland convention in Harmony Grove when an airmail letter arrived from a psychic friend warning us: "Please, I beg of you both--don't start or make this trip to California now--not this time!" Adding that we'd run into all kinds of disappointments. But, being students of Longfellow's "Courtship of Miles Standish", we'd learned early in life that he who putteth his hand to the plow shouldn't look backwards--and altho we have much respect for this friend's "seeing", within hours we were "plowing" west, certain that there'd be more disappointments if we didn't make the trip than if we did. Anyhow, as a final clincher, Ye Ed had promised Ye Pub she could learn to drive on this trip, and she wasn't going to be cheated of her lessons, she said (which, incidentally, was a promise we didn't keep)...

¶ It was a wonderful trip and ditto for the convention, and the temptation is rife to abandon all features and letters for a detailed report. But this wouldn't be fair to Riley and Judy Crabb, sponsors for the convention, so we'll keep to the highlights (to us) and leave the convention itself to the Crabbs' BSRA JOURNAL. We know they probably will do a better job, since they put the lectures on tape, and can live over all four exciting days anytime they wish to thread up the recorder. Besides, since they live in Vista, it's easy for them to personally contact the many who seem to have so much to offer...

¶ En route, we stopped at the desert ranch of Philip and Lena Friedman, near Florence. Here, Philip has turned his home into a medley of artifices--many Chinese--with overtones that carry out Phil's "zero" theories, which he will explain to all who will stand and listen. When it comes out of Phil's mouth, it sounds less confusing than it does on the pages of The ABERREE--and when Phil talks of financing a "research

team" of scientists to carry on his work, his enthusiasm is almost boundless. Can you imagine a roundtable of "brains" writing a new dictionary without vowels, showing how the addition of a, e, i, o, or u to a string of consonants has little effect, if any, on the kinship of the words that result? A bill is a ball is a boll is a bull is a bell, Isabel. (Shades of Gertrude Stein) Adding interest to the visit, but not joining the zero discussion, was our seer, Louis, who drove down from Phoenix to explain how his teaching, travels, and other activities were wearing him down to a Buddhist shadow, and causing letters to pile up on his desk almost as tall as Mount Camelback. We gathered from this that the "I See for You" column may suffer an eclipse for a few months until its conductor catches up on some of his extracurricular activities. We might add that Philip DOES have a goat (3, in fact), that he DOES live on a diet of goat milk, and that he seems to be improving mightily in health because of it...

¶ From Florence, we drove to San Bernardino and Pomona for brief stops with relatives before heading for Escondido



Phil "Zero" Friedman has a right to smile. That juice he's squeezing from the spigots of one of his three goats is--when whipped with figs, dates, and other available fruit--bringing him health.

and Harmony Grove. It was then that "Teapot" (our Tempest) decided to develop a hula hula of its own, and the garage in Pomona sent us to Ontario for realignment of the front wheels. This is the kind of "disappointment" we like, because it gave us an opportunity to call on Maxine Dumke, our erstwhile graphologist, who promptly called a meeting for the evening of members of the Ontario Library group in her home. It was one of the events of the trip; two of the members present were mediums, and we indulged in a lot of yak-yak--plus some spirit writing. Present were Jim and Mildred Ferguson, Jessie Kilgore, Irene Schelling, Grace Pilsener--plus the hostess and we Okies. Mrs. Ferguson was told that Pope John would "be with us soon--much sooner than expected"--which proved true, as most of us know. Asked how accurate were forecasts that California would be inundated soon by the Pacific, the contact said no, that Khrushchev would set off one of his giant H-bombs underground which would cause such tremendous quakes that most of Europe and all of North Africa would change places with Lemuria and Atlantis, but the only effect on California would be the sinking of the Colorado River basin, from the Gulf of California to Puget Sound, converting the Western area into a huge island. Remembering that we had no pontoons on "Teapot", we were ready to end our visit immediately, but our facetious expression of concern brought reassurance that this catastrophe wouldn't happen until 1965. We met so many nice, unorthodox thinkers in California that it would be a shame to have them secede from the U.S. in such a dramatic way, but maybe, in the meantime, something may knock some sense into the think-tanks of these so-called war leaders, and the bomb to make obsolete all geographies and globes will not be set off...

¶ Early next day, we continued on our route, stopping only long enough to get Rosalind John of Norco out of bed (It was REAL early, so this is no reflection on Rosalind's getting-up time). We felt a bit guilty at this, but salvaged our conscience by remembering that part of our time-keeping machinery never had been set back from Central Time and this was Pacific...

¶ Since we were not too far away, we decided to stop in

(PLEASE TURN TO PAGE 3)

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HART to HEART

(CONTINUED FROM PAGE 2)

Brea and "talk shop" with the editors of CHIMES. We had only a Postoffice Box for an address--which is a bit frustrating when you want to see someone personally--but always the optimists, we stopped at a drug store to look up the address. CHIMES was unlisted. Nor could the clerk offer us any enlightening information. Inspirational, we stopped at a printing office, and found that the one we had picked was the one CHIMES had used before they "went offset"; we were provided a detailed map up a hill far from Brea, and with many qualms, we stopped before a beautiful large house on the summit, certain we had somehow failed to follow directions. However, this proved to be the right house, and after they'd gotten over their surprise that anyone should ferret out their hideaway, Leigh and June Denton, CHIMES editors, made us welcome, and for an hour or so, we traded information and gossip. We have to admit a bit of envy for all that working space, but not their isolation. Fortunately, we have salesmen so well-trained that few of them bother us more than a few minutes, and we wouldn't miss the contacts with our readers for anything in the world. We might add that there probably will be some changes in The ABERREE as a result of this interview, because they, like us, had to learn publishing the hard way. Which is a sure means of picking up a lot of useful information...

¶ We reached Harmony Grove in mid-afternoon. This is a real "grove" converted into a Spiritualist camp--about five miles from Escondido over good blacktop roads, even tho a bit winding and narrow. The camp has several cottages, buildings for the various activities, and a lunchroom; in late years, it

seems to be used more and more by groups not necessarily Spiritualist, and there were notices of several meetings for the near future. In fact, our old friend and fellow Aberree, Arthur Burks, was to appear on the Understandorama program on June 29 and 30.

¶ The BSRA (Borderland Science Research Associates) convention lasted four days, and usual attendance was more than 100 daily, but we couldn't hazard a guess as to the total, as many came only for a day or so and few attended all four. The talks were diversified and well-spaced, giving ample time for hobnobbing between groups. Speakers were available for off-platform discussions during intermissions or over coffee at the dining hall. The weather was almost perfect--with cool, cloudy days and chilly evenings and nights. In fairness to all, we refrain from singling out any one or more speakers, as each contributed his or her bit to the whole. Borderland science is a



That lapful of mail which accumulated during our absence from the office doesn't seem to hold a speck of terror for Ye Pub. After all, what has she got an editor for?

pretty large field, engaged in by imaginative persons who are not afraid to let new ideas trickle in--and the speakers were researchers in their particular facet willing to share their findings with others in exchange for fresh ideas...

¶ Our first evening, Mary Stevens picked us up and took us to LaJolla for a night of conviviality. Mary, who is a real estate salesman of proven talent, gave us a short tour of beautiful LaJolla, but we are so partial to our short-grass plains that this subalpine terrain, plus the mansion proportions of the homes, was an easy temptation to resist. We spent the night with Wendell and Gladys Moyer, who have one of the newer homes in LaJolla. Guests who dropped in to share an evening of discussion included A. L. Kitselman and his wife Betsy. Betsy's mother, Bonnie Browne, and Mary Stevens. Naturally, the talk gravitated to Dianetics, E-Therapy, and Ron Hubbard--and it seems that the Moyers and Dave and Betty Shreeve, also of LaJolla, are doing with E-Therapy what most of us had hoped to do with Dianetics--using it successfully...

¶ Mr. and Mrs. Bob Ryder of San Diego, and their two children, Adrienne and Mike, visited the Grove and it took little arm-twisting for us to accept an invitation to visit with them one night after the convention closed--especially when Mrs. Ryder (the former Monica Macomber, our secretary when we were with the Hubbard office in Phoenix), volunteered to lead us into Los Angeles over the network of freeways early Monday morning. We had heard so much about the Los Angeles freeways that such an offer sounded almost heaven-sent. We left San Diego at 5 a.m. Monday, and followed Monica's car's taillight without difficulty for the first 100

(PLEASE TURN TO PAGE 11)

Tricks that Trip Truth 'Seekers'

By ROY EUGENE DAVIS

IT IS obvious today that there is a great interest in the psychic realms. Part of this is due to the sincere urge of the soul to know the truth about life and part of it is due to the need we have to be entertained. In the latter instance, people find life so boring that psychic experiences are fascinating to investigate, for a while. When the novelty wears off, the soul is just as bored as before. Psychic investigation, while it may be stimulating for awhile, is not necessarily rewarding. An awareness of the psychic worlds does not automatically insure peace of mind, enlightenment, and the solving of human problems.

A person who understands the nature of Consciousness is free to that degree, regardless of whether he operates on this plane or an astral plane. There are liberated souls operating on earth who see thru the essential dream nature of things and they are more free than many people on the astral planes who are involved to the point where they think their world is real. So it is not that any plane or place is more or less spiritual; it is our ability to see thru the thing that makes the difference. There is no power in things to control us; it is our concept of the world that enables us to be free or causes us to remain in bondage.

A person who believes that astral worlds are more real than this world is deluded, spiritually short-sighted. The astral or energy manifestations are figments, as are the things of this world. It is all Consciousness appearing in form--on this or any other plane.

Many think that when they leave the body they will go to an astral plane, where they will be free, or where they will be reunited with friends and members of the family who've left the body. In the first place, there is no sure way to know whether you will move onto the same astral level as your friends because as time goes on you may no longer see things the same way. Also, by the time you leave this plane they may have reincarnated. Besides, the clinging to the form or body of others is a cause for pain--a need to have their world remain pretty much the way it has always been in order to feel secure. They are still believing that security lies in things and form. They have not yet learned to attune themselves to the Infinite Invisible which is appearing as the forms. The astral worlds will one day dissolve, as will this world.

It does not seem to carry much weight when we remind people that all enlightened souls have said it was unwise to become overly involved in the psychic realms. Every truth teacher without exception has stressed the importance of remaining true to the basic principles of life. When we are able to move consciously in the realization of our real or soul nature, we are able to see everything as it

is, right where we are. We experience fulfillment and are not forever seeking new thrills, nor are we seeking to escape from a humdrum existence. What drives people into the pursuit of truth in the psychic realms? It is ignorance --for all delusion is the result of the soul being ignorant of its real nature. The cure is enlightenment. It is that simple.

Man is dominated by one of three qualities in nature: Inertia, and he is lazy and spiritually blind; or restlessness, and a blend of spiritual desire and the need for stimulation; or he aspires unto light and truth. Men and women who remain on the astral level are dominated by their restless nature. They may at times be lifted into the heights of spiritual aspiration, but for the most part they desire to become involved in the psychic worlds. A wholesome interest in the psychic realms is not bad but all too often it becomes an escape from the reality of this world.

That is why many cannot understand why their personal life pattern is not getting better even tho*they are sincere about seeking the truth of life, on the psychic level. They fail to realize that if their search is prompted by a sense of lack and they feel they will find the answers outside themselves, they are bound to be led astray. Many spend so much time in the study of the astral realms that they become "other worldly" and lose interest in this plane and its responsibilities.

We all know of people who have the ability to see auras, hear voices, get visions, and otherwise commune with more subtle things. Often this is merely self-delusion; more obviously so when such people are ignorant of the basic facts of life.

Most of us would rather have a body and function on some level than be free of a body altogether. This is why we resist a change in viewpoint. We cling to situations because we want to be involved in life on some level of creation. This need we have for things, objects, people, and a personal god or perhaps a whole heaven full of gods springs from our urge to be involved. The things, objects, people, god and/or gods exist as mental creations. We make them real. We endow them with individuality. It is our game, our drama. The world is just as we imagine it to be. This last concept is so frightening to the average person that he will not even face it unless he is forced to as he sees his world falling apart or unless he feels the inner urge to know truth.

I think the time has come to get over the idea there are higher truths and lower truths. There are degrees of clear-sightedness, that is all. Everyone is ready for the facts of life if they are presented clearly and without theological implications. Too often, even truth teachers make a religion of their presentation. They don't start out with this intention but they bow to the wills of the unenlightened people who come to them for instruction. As I look over the metaphysical movement today I see thousands wallowing in delusion and they think they are "in truth".

When we make a teaching a "Jesus Christ teaching" or a "Hindu teaching" or any other kind of teaching, we color it with whims and fantasies. Truth is period. It can be presented within the framework of Christianity, Hinduism, Buddhism, or any other "ism". But, to make it the exclusive possession of any sect is impossible. I am even surprised to hear truth students say, "We believe in reincarnation, karma, treatment, etc., or we don't believe in these things." They simply take new concepts and establish them as beliefs which must be accepted blindly if one is to be a "truth student". Realization seldom enters into the picture at all. It isn't what we believe, but what we know that really counts? What do you know for sure?

The idea of paying respect to God is a belief in duality. You cannot see the oneness and believe in duality at the same time. You either know the truth or you don't. If we believe God answers prayer, then we believe in duality. How many prayers have you had answered recently. If some were not, then is it because it wasn't best for you? If God knows best then why pray at all?

A major problem is this: When we no longer accept a personal God, then we often lose our direction in life. We have nowhere to go. What we must do then is to have a point of contact, something to give us stability in the shifting seas of human circumstances. The best thing to do, outside of releasing yourself into the Infinite Invisible, is to have a spiritual ideal, literally an incarnation of Spirit. This, then, gives you something with which to identify. It helps you to aspire unto the heights until you reach that clear level of awareness that you are consciously or unconsciously seeking.

Often the urge to communicate with "higher beings" is so strong that people sit in "development classes" to try to establish contact. Or they will go to a medium for an experience in communication. In almost every instance, when such communication is forthcoming, it is either fraud or self-deception.

Most people who claim contact with astral guides do not have the awareness to comprehend even the most elementary truths. If they cannot comprehend basic truths, how can they comprehend a person who is supposed to be the embodiment of Truth?

I am constantly amazed at the number of times that "guidance" proves to be wrong, that "advice" proves to be unsound, and that "wisdom" proves to be ignorance when held up in the light of truth. I know of small business operations that do better with an ordinary mortal who thinks straight at the head, than do many spiritual organizations which have the "blessings of the masters" behind them. This, to me, is incongruous.

The word trance is a term embracing a wide number of psychological states. A trance may be deep or it may be mild. It may be brought on by hypnosis, hysteria, or subjective contemplation. The common factor is that the subject is unaware of the immediate physical environment. This unawareness need not be complete--it is sometimes hazy depending upon the nature and depth of the trance.

With practicing mediums, discounting the simulated trance state, we find two types of trance. One, which is the least common, involves an abnormal degree of mental disassociation. The second type, harder to define, involves the acting out of the inward imaginative fantasies which are conditioned by tradition and suggestion.

In the latter instance, I think we can say

that persons who regularly practice such a trance are compelled by neurotic tendencies. Their trance becomes a way to escape from harsh reality. Many mediums have been unable to adjust in the world of rational human beings. Often their daydreams become the means for letting out frustrations and repressed wishes and instincts. When the world of fantasy becomes the real world, then we have a case of schizophrenia, or a split personality.

Because the fantasies of spiritualistic activity are so attractive to the neurotic personality, it is natural that we should find, as we do, so much deception, alcoholism, homosexuality, and perversion among the ranks of mediums and teachers.

Most mediums claim to have a guide or control who is readily available and who aids them to establish contact with other astral entities. These "guides" are doctors, Indians, or just cute little souls with cheerful manners. The medium may carry on a conversation with the imagined "guide" or may act as a channel for the entity who desires to talk.

In most instances, the "entities" that manifest in the seance room are figments of imagination. They are, for the most part, the reflections of the repressed wishes and impulses of the people present and the medium. What of the fact that, while in trance, the medium may "bring thru" material which consciously they would not know? This can either be explained by showing how the material merely came forth from the subconscious, where it was stored and forgotten, or at times, it is quite possible that a person in trance could have access to the storehouse of all knowledge in the universal subjective mind, which is all pervading. I believe it is quite possible for a person to be open intuitively and know things that are beyond the conscious mind's grasp, but one need not go into trance to do this for it can and should be done consciously.

I have never known of a genuine instance or a materialization of an astral body in a seance room. We will, for the moment, discount the instances of spontaneous astral manifestation or true clairvoyant vision as being out of context with this discussion. Every case of seance room materialization is deliberate fraud. The appearance of a "spirit" out of nowhere and the vanishing of said spirit into thin air or down into the floor or into the cabinet is easy for a skilled performer.

There is no evidence to support the contention that a medium would be hurt if a light were to be turned on suddenly when they are entranced. All the light would do would be to expose the medium in the act of pretending. As for the ectoplasm that supposedly exudes from the medium's person, thru the openings, the nose, genital organs, mouth, etc., the photographs of this substance that I have seen seem to be what it is--cloth that is attached for the purpose of fooling the camera's lens. This can be made from cheesecloth, from strips of any white material, or purchased by the yard from novelty houses which specialize in such.

What, then, shall we do when we find our interesting playthings stripped of their transcendental aura? Where shall we turn for inspiration and strength? We should turn to the truth -- that man is able to consciously know the facts of life, that he is able to find his place in the scheme of things and lead a purposeful existence. We should take stock of our goals.

Are you regular in meditation? Are you seeking enlightenment instead of phenomena? Are
(PLEASE TURN TO PAGE 7)

'Unearned' Spirit Contacts Hit

By Dr. GEORGE T. CRAWFORD

INTERCOMMUNICATION between the two levels of soul manifestation has been practiced for many years. This particular presentation is to clarify the two distinctly different methodologies -- two distinct methods that are the antithesis of one another. One is constructive, and is in harmony with the universal constructive laws of nature as they are known to mankind. The other is destructive and in-harmonious with natural law. The first is known as the positive-receptive (P.R.) mode of communication, and the other is known as a negative-receptive (N.R.) type of communication.

You will notice that both of these types of communication are those of receptivity. Bluntly stated, those of us on this particular plane of manifestation or vibration receive information, philosophical comment, directions, suggestions, and the like in either of these two ways. The positive-reception (P.R.) method is exemplified in our physical-material world as the accepted way of communication. It is written or spoken to someone who reads or hears it. Both the writer or speaker and the reader or listener are in a positive-receptive condition. Both are fully conscious and have the privilege of choice to accept or reject as the individual chooses. We have this same type of P. R. methodology used with radio, with T-V, and in all forms of communication acceptable to our society.

This is entirely different from the negative-receptive (N.R.). Negative-receptive sets aside the "Conscious-awareness" department from a slight bit to total disconnection. Thus the receiver does not retain the right of free, positive choice. Examples of this would be the trance medium, or the semi-trance medium, or any shades or degrees of mediumship where the individual, acting as the medium, is in the slightest degree of semi-consciousness and then speaks, writes, or in some other way manifests the control of the sender. Using this N. R. method, it is even possible for a human physical organism on this plane to be possessed by another intelligence, either in a physical body, or no longer in a material body.

N.R. is to be avoided if for no other reason than the fact the receiver is not in full, total possession of his faculties. Such lack of possession violates the law of individuality and separateness. The outstanding men and women of today in the field of receptivity who manifest a healthy body, a healthy mind, and a healthy philosophy--that word "healthy" means harmonious--know full well that there are no trick courses by canticles, drugs, or other method for the attainment of the reward of attunement to the great creative source, or communication with individuals who have moved to a higher vibratory level.

There is no constructive, honest short-cut. It is a reward that is earned--earned because one has learned and applied and lived and done

that which enables him to positively receive.

It is suspected that the percentage of those who have earned the right and practice P. R. circuitry is a much smaller group than those who want to be mystically important or who naively believe that you can get something for nothing and feel that you have become "evolved" by becoming negative. In the latter group are large numbers of "sensitives" ranging from slightly negative to total negative.

The choice is up to the individual, but it is an obligation for those who are aware of the two different methodologies to present to all who will listen the clear explanation of P. R. circuitry as opposed to N. R. circuitry; further to point out that one is in harmony with the constructive laws of nature and the other violates the natural and constructive laws of nature. It should be noted that violation of the "individuality-of-the-entity" by any means (no matter how glorious the result may appear at the moment) carries with it an automatic penalty.

Many of you know persons who are classified as sensitives or mediums. The question is: Are they healthy mentally and physically by standards you accept as healthy standards? Do they suffer from aches and pains? Are they beset with unhappiness? Are they troubled by worries, annoyances, constant accidents of a minor or semi-major nature? Do they exemplify "POCK", meaning "positive, optimistic, constructive, and kind", in their own life as well as that which they express to others? These are the questions for you to ponder.

Remember that one who practices a profession which demands honesty and then in his own life is not honest--no matter how much good he may do another--is a hypocrite. A doctor, for example, who cannot maintain a degree of normal or better-than-normal health has no honest right to practice as a doctor. A lawyer who is fundamentally dishonest and tricky has no moral right to practice his profession. And certainly you wouldn't bank your money in an institution whose officers in their personal lives were dishonest with funds.

As you search for a philosophy for life and the meaning of it all, you will meet some who are positive-receptive. These few will manifest health, happiness, and harmony because they comply with natural laws.

Those who daily strive to maintain a harmonic with universal laws earn the reward of manifesting a higher vibratory cellular body. With a higher vibratory cellular body comes the P. R., a keenness of sense organs. It is the sensitivity of the organism that determines its receptiveness.

You may ask, "If it is the sensitivity of the organism that is so necessary, then what is wrong with using methods and chemicals that make the sense organs more sensitive? What is wrong with using parts of the cactus family of plants, the sacred mushroom, and other chemicals, herbs, and gases that sharpen the senses?"

Those using these methods are attempting to gain that which they have not earned as an

evolutionary right, as a reward for self-accomplishment, or as a result of mental discipline and the effect of daily applying the natural evolving laws of nature.

Use of the sacred mushroom and other forms of chemical adjuncts produces more effects than are immediately discernible. What becomes of the distinctiveness of character, both mental and physical, after a few years using these drugs? Where is the strength of mind and the power of control centered--in the person, or is it under the chemical domination of these adjuncts? The answer is self-evident, for the person is not in a positive state of control of himself and is not directing his sense organisms and receptive centers. He has merely stupefied the conscious-awareness department so that the dream world and the great subjective side of life may be more discernible.

Outstanding demonstrations have been made thruout ages using these chemicals. Unusual and exciting demonstrations are being made today by the same methods. It is stirring up quite a bit of comment in certain areas of the United States and Europe. It seems to be a popular wave that is gaining momentum and it historically exists hand-in-glove with the use of hypnosis in a culture. What good, as far as evolving the individual entity, comes from such stimulative adjuncts that actually depress the conscious-awareness faculty of a person?

Other questions often asked are: 'Is not good accomplished by this form of opening up the sensitivity? Has not this method produced benefit to many persons? Have not lives been improved? Have not partial hallucinations and psychosomatic illnesses been wiped out by those who have used the sacred mushroom, peyote, and other cactus extracts? How can you say this method is in error when it is certainly obvious that great good has been done when these methods have been used?'

Here we come to a very important point. Do you subscribe to the theory that the means is justified by the ends? Do you believe that as long as some outward good appears to be gained or accomplished, it is not important as to the means of accomplishing it? If that be your conception of what is right, what is evolutionary, then I am personally sorry. It is hoped that you have reached a plateau of thinking where the means (the methodology you use) is the important thing. In other words, if something is wrong on Tuesday and Thursday, then it's wrong on all other days of the week. If the application of domination of another is good sometimes, but is to be abhorred other times, then there is something illogical, something about it that is anti-natural that is violating nature, because nature is always consistent. No matter what the apparent good in your judgment or in my judgment may be, to set ourselves up as judge and jury and to dictate, to dominate, to control another or others for the accomplishment of a goal which we have decided is to their benefit, is certainly a direct violation of everything that we can see, study, or experiment with in nature.

Under nature and natural law, each entity on the level of human intelligence must work out, to the degree of his mental expression, his own salvation--meaning to seek their own way back from whence they came.

The struggle for "selfness", for individuality, is at the very root of everyone's being. You must make a definite choice, if you desire to delve into the realm of metaphysical development. Are you going to adhere to the

inviolable and preciousness of the individuality, and are you going to maintain that individuality consciously, purposefully, evolutionarily, thus raising your specific gravity by your own mental discipline? Or are you going to lower this human individuality, lower it to the depths of non-human chemicals in order to temporarily stimulate a keenness of your sense centers? Think carefully before casting the die.

In summary, let me make it plain that the opening of the sense organisms of your individualness comes as a reward which you could not stop even if you wanted. It comes as a reward for self-accomplishment thru mental discipline and follows automatically. But when you drop yourself to the level of inorganic or organic matter and use these external items, then you are trying to fake mental discipline and you are tearing down your conscious-awareness. Thus you lower and devolute that entity which is the you, and you pay the price for that devolution. Would it not be far better to earn the right by the practice of mental discipline (even if it takes years) than to be partly numbed and under the influence and control of an outside substance?

The difference is very clear. One is self-development, self-evolution. The other is an attempt to get something for nothing by devoluting and lowering yourself so that you become a slave, temporarily at least, to a kingdom of life below that of human. You might just as well take to the bottle and hallucinations. You would be in the same category, although not as acceptable to those who dabble in pseudo-metaphysical activity today.

You must decide your evolutionary pathway. Are you going to evolve, raise your specific gravity by your own mental discipline, or are you going to drop into a layer of existence dependent on organic and inorganic substances that temporarily make your sense organisms more sensitive?

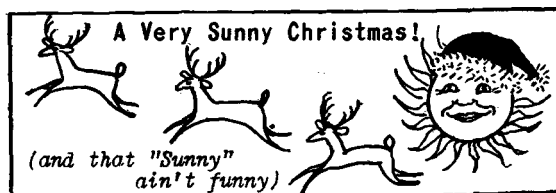
To state it another way, you must decide in regard to communication whether you are going to use the P. R. circuitry, and thus evolve thru mental discipline, or whether you are going to use the N. R. circuitry and deteriorate your individuality. Your decision is vital and far-reaching!

ROY EUGENE DAVIS

(CONTINUED
FROM PAGE 5)

you willing to drop existing concepts if they are contrary to what you feel to be true? Are you engaged in some meaningful activity? Or, are you bored and misdirected? Why not get involved with some worthwhile project? Why not run a study group, support a truth movement, place worthwhile books in libraries, write letters to editors when you see a worthwhile article in a paper or magazine? Contribute to this rolling panorama of life. Get involved--and at the same time, remain divinely detached.

In truth, all forms are transitory. They will change. The sole reality is the cause of the appearance world. Our goal should be to catch this realization and then will our fulfillment be complete.



But You, Too, Can Do It

By HAROLD S. SCHROEPPPEL

LESSON 15 -- DUPLICATION

PREQUISITES for this lesson are: the ability to visualize things accurately, the ability to perceive the future to some extent, and the ability to create within your own mind images which you know that you yourself created, to be able to do anything with them, and to differentiate between the images you create and those which are created for you, or presented to you.

Probably the most important technique and the most useful in the training and understanding of perception is duplication, developing the ability to duplicate a picture and to handle duplication. Duplication is in itself a lesson in perception, because actually, on the highest level of perception, the universe is perceived by duplication. That is, you put something out in your universe, and then you perceive what you put out. It is necessary for you as an individual, or as your particular section of God, or something, to put something out in order to perceive it. You have to keep putting it out there if you are to see it and study it and work with it and bump into it. If you stop this process, the thing will disappear.

You can't just decide, tho, that you are going to stop putting that wall, or chair, or whatever it may be, there. You do it the other way around: If you want to get rid of something, you keep trying to put it there and put it there and put it there--and as you keep trying to put it there, all of a sudden it disappears.

If you simply sit down in a room, close your eyes, and keep duplicating the room around you, making pictures of it in complete detail, eventually you will open your eyes and that room will not be there -- and its disappearance will be no hallucination. Other people in the room will see it. And you will be able to put it back whenever you so desire.

This process for demonstration purposes can be done on any real object, such as a chair or a vase. If you are doing team drill, have the subject sit down in front of the object, close his eyes, and then keep making pictures of the object. These pictures should be complete in every detail. They should include the time, the place, the duration of the object, the solidness of it, all its experience, and everything else about it. When the subject, in his own mind, with the eyes closed, makes a perfect duplicate of the object, he will be able to open his eyes and the object will be gone. You and other people in the room will still be able to see it, but for him it will stay disappeared until he puts it back there.

In reference to the disappearance of an object and what happens when it is fully perceived, there are some comments in "The Sutras of Patanjali". But the main point is that the

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous—and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroeppele warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

thing will not disappear for someone else just because it does for you, because it will remain a part of the common reality. Those things which belong to you and do not belong to the common reality will disappear immediately on duplication, and their disappearance will be permanent if you want it to be. Those things which belong to the common reality will disappear only for you and will still exist in the common reality.

The main application for duplication is in getting rid of unwanted things, foreseen events you would rather avoid, pains, something which is wrong with you, things which are in your own reality that you don't want there, or things which someone else has in his own reality that he doesn't want.

How do you use this technique? Here is a simple example: You are riding in a car on your way home, and before your mind appears a picture of an automobile accident in which you are a participant. Immediately, not wanting that accident, you duplicate the picture. You remake it, again and again, and all of a sudden the picture shifts. Now, instead of being in the accident, you are merely watching it as a spectator. You duplicate that picture a few times and it remains that way; so, since you are watching the accident from a nice comfortable distance, you let it go. Then when you have gone on down the road a few miles, there's your accident, just as you last pictured it, with yourself as spectator, not participant.

This technique is very useful in terms of future events that you don't want to happen, because any given future event which you can see in good clear detail and make a duplicate of can be changed simply by duplicating it until it changes into something you would rather see. You may not be able to move it out of another's universe, but you can at least take it out of yours -- and this is one method of controlling the future.

Duplication is particularly useful for people who have old pictures stuck in their memories, or other obsessions they don't want. They may say that a certain memory controls them, or they keep wanting to see somebody because of a recurring picture. It may be of someone who annoys them, who, they say, controls them. If you have such a case, say to your subject, "All right, make a picture of that person. Now make

another picture of him. Make another one. Now make a picture of him on this side of the wall. Now make a picture of him on that side of the wall." Keep him making pictures, and all of a sudden he will say, "I can't make another one like it." Check him--see if he can. If he can't, you will find that the control the other person had over him has disappeared with the picture.

This would work very well, for example, on a young woman who has decided she loves a man and can't get him out of her mind, altho for one reason or another she realizes he doesn't belong there. You don't in such a case tell her to get him out of her mind. You start her making pictures of him--detailed pictures. Soon her agreement that the unsuitable lover controls her will be gone, along with the picture.

If you investigate this angle, you will find a lot of people who have "stuck" pictures of this sort -- pictures of father or mother or someone else hanging over them. Simply ask them to make another picture like that, to keep on making them, to make some more, make some more, make some more, until they are free from the one they don't want.

To get rid of pain--a headache, for instance--ask the individual, "Can you make a picture of that headache? What shape is it? Make a picture exactly the same shape as your headache." If you can keep him duplicating the picture, sooner or later that picture will disappear.

Another one: Somebody tells you he has troubles. Ask him, "Can you get a picture of your troubles? What do they look like? If you put them out here on the table, what would you see?" If he can make such a picture, tell him, "All right, now make another picture of those troubles. Now make another. Now see if you can make a better picture of them." His troubles may be symbolized by a piece of paper. I remember one case where a passport was the source of emotional stress, another in which it was citizenship papers. Keep your subject making pictures of whatever bothers him; keep him duplicating it as perfectly as he can. If he can move the picture around, that helps, but it is not necessary.

One method of sharpening any picture which is only half seen, as, for instance, at the edges of vision--any picture you are not quite able to identify--is to make a duplicate of it, and another, and then some more. As it shifts and changes, keep on making duplicates of the new version, and sooner or later you will see the real thing exactly as it is, or else it will disappear. If it goes away, the bond or tie which it had on you will be removed.

Duplication is also useful in meditation to find out where thoughts and pictures come from. Suppose you sit down to meditate, and your mind suddenly gets crowded with a flock of stray thoughts or images, when what you want is complete blankness of mind. Just start duplicating the stuff that pours in, no matter what it is or how it comes. Continue to make duplicates of it. If you make enough, the pictures will stop coming and you will be able to blank the screen.

Duplication is also a way of meditating on an object, and of handling people with whom you want to communicate. You want to hold the object or person in your mind, but it disappears. In this case, just keep putting it back.

After you have done a lot of work on duplication, you will be able to take a good hard look at something and make it disappear from your universe in broad daylight if you want it to, or put it back as you will. Be careful, tho, that you don't play these games while driving or doing anything like that.

I might add that the process of duplication is also very handy for persons who are low in energy. Sometimes people who are working on these lessons or similar exercises get too spread out, or dispersed, and their energy falls off. The use of duplication is an excellent way to pull back together. Take any kind of picture and put it out, duplicate it, put the duplicate away out in the distance somewhere, and then pull it in to you. Make thousands and thousands of these duplicates and keep pulling them in to you, and you should pick up energy--you should pick up a lot of it.

After your creative ability goes up, and your control of your thought images gets strong, you discover occasionally that you create an idea which seems very good and that for a while you'd like to see happen; but when you consider the full aspects of the thing, you decide you don't want it. You have put intention into this picture, and have put some energy into it, and you have made your prayer to God, or however you want to say it. Now how to get rid of it?

The answer is: by duplication. You take the picture and keep duplicating it, making sure you have a complete duplicate, and sooner or later you will blow up the original -- it will disappear.

What happens if you see a major accident or disaster coming and start making duplicates of it? Well, you can remove it from your own awareness and change your own relationship to it, but you will not remove the accident from group consciousness until you are more cause than simply someone making duplicates of it. The desire to have that major accident must be removed from group consciousness, and in this case group consciousness will include all the various people who are scheduled to be in the disaster. Ordinarily it is not a good thing to fool with things like that. Let them go. Arrange to be elsewhere at the scheduled time. If one of your loved ones is going to be there and you can get him or her to change the intention to be there, all right, but otherwise say nothing about it; the race does not need right now a lot of modern prophets who can predict plane and railroad accidents and things like that. You could undoubtedly make such prophecies if you work with these techniques and learn them well, but normally it serves no purpose, as I have explained before, so let it go except where you might help out given individuals who are willing to be helped without a lot of detailed explanation.

The best exercise in developing ability to duplicate, the best way to practice it, is to sit down by yourself in a quiet place and then simply duplicate whatever comes to mind, whatever comes within the field of awareness. Keep this up for, say, 10 minutes. No matter what it is, make a duplicate of it, with sound, smell, taste, touch, color, whatever it comprises. Duplicate it and keep duplicating it. As it changes, change your duplicates. If you spend five or 10 minutes a day on this, your perception of things in the universe should change rather radically, provided it hasn't already.

(To be continued next issue)



This message received
On our best psychograph:
"Have fun any season --
For Life is to laugh";
We're passing it on
From The ABERREE staff.



HART to HEART

(CONTINUED FROM PAGE 3)

miles, while a soft, gentle rain gave this section of California some of its first moisture in what may have been decades -- since only the old-timers could remember the last time they'd seen free water fall from the sky. However, when we hit the Los Angeles traffic, it was bumper-to-bumper, more stop than go, as we inched our way into the city. Eventually, we understand, they're going to put parking meters on the freeways

IN THE PICTURES

1. Florance Verrico registers a group for the day's activities at the convention.
2. Millisan Drews interprets one of her inspirational pastels for an admirer.
3. Riley Crabb, BSRA director, rings the bell to announce time for the next speaker.
4. Miriam Jaye, palmist, examines the "what-you-were-born-with" hand of Norman Fritz, of DelMar, while daughter Romwyn watches to see what kind of "daddy" she has.
5. The dining hall -- and "bull sessions" over coffee -- attracted many of the convention delegates. Here are, from left to right, Robert Williams, Bonnie Browne, Mary Stevens, Helen Bren, Betsy Kitzelman, Betty Shreeve, and Dave Shreeve.
6. Dr. L. O. Anderson puts some finishing touches on his much-moved Faraday cage.
7. Mr. and Mrs. A. L. Kitzelman stop a moment to smile at the "stupid" photographer.
8. Part of the crowd during a lecture in the auditorium.
9. Fred Kimball, "the man who contacts the consciousnesses of animals", stoops to commune with a gopher, which rejected Fred's first offering of grass for "something with a tuft on it". When Fred supplied the requested tid-bit, the gopher disappeared, pushing dirt into the mouth of his hole because of the gathering curious.
10. What would a psychic convention be without a psychic? Here are two -- "Louis" and Neva Dell Hunter, taking a break from "seeing".
11. Part of the crowd milling around in front of the auditorium during intermission.

for all cars stopped for long periods. With four lanes hardly moving, we can understand why they are sometimes called "the longest parking lots in the world".

¶ Here, we might comment that the freeways, as we found them in Southern California, are traffic bottlenecks -- even if cars are permitted to travel at 65 miles per hour. On the old highways, you WENT places, on the freeways, you go PAST places -- and unless you know the route, getting off a freeway for gas or food is a hit-or-miss proposition. Every one seems in a hurry to get some place yesterday, and we often wondered -- even as we "poked" along at 65 or 70 -- how many succeeded. Our efforts to obey traffic laws and speed limits must have been quite upsetting to the Angelenos, as one woman who sped by us yelled in obvious anger: "Get back to Oklahoma". She didn't give us time to tell her we were on our way...

¶ In Los Angeles, a reception had been planned for us by the Friends of Dunbar Training Center and Los Angeles BSRA at Dr. L. O. Anderson's Research Center for Monday evening, but as it was early morning, we dropped around to see Hardin and Joanna Walsh and the work they are doing with color. It was amazing to see the intricate gadgets they have cooked up to make their films -- and we were literally hypnotized by the crawling, creeping, flashing fantasies which they have been able to produce. Apparently, the Southern California area is becoming quite color conscious, as several of the demonstrations at the Grove included color systems by Riley Crabb and Bob Beck. Maybe the time will come when color will be used on the freeways paving -- not only to differentiate various routes, but to keep drivers awake, alert, and in a courteous mood. Arizona uses a type of paving that is red and brown, but we doubt if this is dictated by other than available materials...

¶ It seemed rather odd for us to be honored guests at a reception -- but we knew it was mainly for The ABERREE and its writers and contributors, so as representatives for those contributors, we tried not to do anything that might make them ashamed of us. About 40 or 50 of our friends-subscribers were present, and soon these ceased being little file cards with names, addresses, and expiration dates. It's too

bad we can't meet more of our "family" in other areas; but it may make it more difficult to send those nasty little reminders when subscriptions are about to expire. It's easy to drop a name, but it's difficult to do likewise to friends and familiar faces...

¶ A few highlights that impressed us at the reception... Millisan Drews, whose pictures were such a feature of the convention, got the idea from Ye Ed's ever-present eyeshade to invent miniature shades to be clipped on eyeglasses... Volney Mathison admitted that he may find himself forced to join hands with Ron Hubbard in his fight with the food and drug doctors -- if Hubbard uses for his defense the claim that his E-meter is a transistorized copy of Mathison's Electropsychometer -- which has been given FDA approval... Joanna Walsh "coincidentally" discovered that she had selected a Christmas handkerchief when we mentioned we still were undecided about the cover for the Annual Christmas issue of The ABERREE. Had we been able to photograph in color, that probably would have been this month's cover... Herb Blackschleger, who claims he controls weather, sent an emissary to inquire about Oklahoma's weather, but lack of proper coaching caused her to ask: "How's the weather in Montana?" We thought it was a koan, until she later discovered and explained her error... Florance Verrico, whose tardiness we thought might permit us to escape doing it, insisted Ye Ed reclown his "bathrobe act", which reminded Oscar Weidhaas of Hollywood that he had bought a "money-making" gadget almost identical to the one we used, for one mark when he was in Germany as a boy. Incidentally, his wife, Wy-nona, introduced herself as the sister of Charles Rhoades, of Oklahoma City, showing not so much that "it's a small world", but that we do get around... Even Scientology was represented -- in the person of Evans Farber, who says he still remembers an exteriorization session with Ye Ed almost a decade ago, when both Evans and he were playing on the same team. Oddly, the part about the session Ye Ed remembers most, Evans had forgotten, and we had forgotten Evans had successfully exteriorized... Harold Kinney chided Ye Ed for not asking publicly for more (Don't you wish we'd shut up? This is positively the last jump. Please turn to Page 12.)



MIND-CONDITIONING, by Clara Mills Ward. 36-page booklet, 75¢, pub. by Ward Cheering and Healing Service, Metropolis, Ill.

If enough writers get the idea across that our thinking is responsible for bodily conditions, maybe such "scare babies" who sell cancer, heart disease, polio, sin, and "Hell" via every available means will be left impotently wagging their jaws -- and we can settle down to advancing ourselves instead of reacting to the negative implants being sold to us by radio, T-V, newspapers, and low-toned magazines.

For example, Miss Ward says: "Mind-conditioning is fundamental in action. Medicine is a monopoly of the few, but mind-conditioning is for all. Why should you have your aches and pains 'dressed up' with Latin names you do not understand? Even the simple, natural process of cell-division is called karyokinesis.

"Can you picture the effect on many gullible people should they be given this perfectly truthful descriptive diagnosis in a solemnly threatening tone

of voice? If they were told it was actively working thruout their bodies, many would report strange symptoms and dose themselves with whatever was recommended?"

Doesn't this sound a bit like the bromides you hear every time you turn your radio on -- "See your doctor; fight cancer with a checkup and a check." "Give -- to stamp out polio (tuberculosis, heart disease, or whatever)." Most know that it is the check they are fishing for -- the disease they cause is only a by-product.

She adds -- "Popular evangelism is no less a threat to the discerning man or woman, who may discredit Christianity because of the seeming child's play that is resorted to in the mere signing of a card so they may receive 'forgiveness of sins and go to heaven'." Of course, here again we have the money motive, because a person frightened of his future is more willing to pay bigger "fire insurance" premiums.

"Mind-Conditioning" is a small booklet -- but it doesn't take a tome of long, intricate words to give the basic facts. Anything more is mere window-dressing.

Trah Nika

NEW DIMENSIONS -- Bi-monthly magazine edited in London, pub. at 100 S. Wabash, St. Paul, Minn. 50¢ a copy.

Latest magazine in the mys-

tical field to reach our attention is the 64-page copy of **NEW DIMENSIONS**, edited in England and printed by Llewellyn Publications in St. Paul, Minn.

In the introductory editorial by Basil Wilby, its editor, the purpose of **NEW DIMENSIONS** is "to take the mystery out of magic, the superstition out of psychism, and the pretentiousness out of occultism." This is quite a promise -- and it will be interesting to see how well these intentions are carried out -- yet retain the support of all mystical and occult schools which have been invited to submit material. Few of these "schools" wish to be unveiled for what they are -- because behind mystery, superstition, and pretentiousness they can operate more profitably.

The first issue -- April/May, 1963, contains articles by W. E. Butler, Gareth Knight, Patricia Crowther, Margaret Lumley-Brown, David Williams, Margaret Bruce, Dion Fortune, Marc Edmund Jones, and Harold Morland. A strong astrological tone covers everything, which is natural since the Llewellyn firm is primarily interested in astrological books and study courses. However, there are enough of the other "way out" subjects covered that one need not be astrologically inclined to enjoy **NEW DIMENSIONS** -- if he likes magazines of this nature.

-- A. H.

HART to HEART

(CONTINUED FROM PAGE 11)

persons to contribute to The **ABERREE** -- and it was a slap on the wrist we richly deserved. We had been assuming too much. So, we hereby wish to correct the omission. The columns of The **ABERREE** (to the limits of our space) are wide open to contributors who have something they sincerely feel needs saying. We don't care whether we agree with it or not -- some of the stuff we print now has no editorial blessing -- but we have our own two pages, and the remainder of the magazine belongs to the readers and contributors. This month, however, we think we've greatly exceeded our space allowance -- but we got carried away. Thank you for listening -- if you're still with us...

¶ In some of his advertising literature, **Albert Roy Davis** of Green Cove Springs, Fla., disagrees with Ye Ed who disagreed with **Albert Roy** that his special pen would do any better "spirit writing" than any other writing equipment,

obtainable for a fraction of what this special "spirit pen" is being priced at. And **Jacob and Rose Apse**, of Milwaukee, who have had some experience in this sort of so-called phenomena, supported Ye Ed's contention by sending us some "spirit writing" done with the burned end of a match. In fact, he sent along the match as some kind of supporting evidence...

¶ A letter from **Roy Eugene Davis** of Garrett Park, Md., says "Am busy, busy, busy... Hope to see you in late July." From his speaking schedule, we understand that "busy" stuff, but he lists "tentative dates" for an Oklahoma City appearance as August 1 and 2, under auspices of the New Age Center. (This should give -- whether it's late July or early August -- **Charlie Rhoades**, group time to get their new Center in operation at 145 N.E. 14th). **Roy Eugene** will be on his way to California, where he will make two appearances in the Science of Mind Church in Grauman's Chinese theater the first two Sundays in August. As you'll note from an article by

him in this issue of The **ABERREE**, **Roy Eugene** talks our language, but he does a much better job of it...

¶ When most of us go back to the "old home town" after a long absence, we meet disappointments at landmarks that no longer are as we remember. But not so **Randolph Ray**. After a year or so in Arizona and California, he returned to his old "camping ground" of New Orleans. "It's more beautiful than ever," he says. "So much restoration work going on, old mansions more beautiful than originally and the French Quarter more like Paris than ever." Since we've never been to New Orleans, we'll take his word for it, and won't go there looking for things we never "saw" when we weren't there before...

¶ Our sympathies to **Albert Roy Davis**, Green Cove Springs, Fla., in the loss of his 91-year-old mother early in June. **Albert Roy** says he intends to establish communications with his mother as soon as he is able, and will keep **ABERREE** readers informed of results...

Father Zero Takes a Gander at



By PHILIP FRIEDMAN

THIS LITTLE PIG

*This little pig went to market,
This little pig stayed home,
This little pig had roast beef,
This little pig had none,
This little pig cried "Wee, wee, wee!"
All the way home.*

THE MARKET is a central location where finished products are brought in and sold out. A market is the place that marks the spot where Mother Nature's reactive heliocentric spiral is finished and begun again as straight line radiations. The end of the journey in and the beginning of the journey out are one and the same point, the dichotomy of another death and conception.

As long as Mother Nature is a clean reaction, putting back in place the divided pieces of her own previous action only, then she is an unending spiral. Her helical coils never reach the market place and never get sold down the river of another cycle of life. Her end is truncated. If she elects to take herself to market, she has to buoy and buy herself up with extra sensory things and force her open coils to be shorted full circle in another masculine point of gandering generation. Only by some artificiality can she build up an erupting center, a market place, and exchange her immortal helical life line for flashy, deadly radioactivity.

A pig is the female of the species, the ingathering kind that eats all up. To be little is to belittle oneself in the littleness of another zero end-beginning. In the purity of Mother Nature's perpetual spiral, there is no "this", no moment of inertia that one can say, "This is it". "This" can be said only of her dead end where the hand of death is not stayed.

Here, like the market place, is also where generations start and stop. This little pig and the first little pig and all the little pigs to follow are one and the same little pig, one and the same little entity, living in the same place, in the usual hyphenated existence of dyings and borings. The roast beef that this little pig had was his own hot flesh and blood, roasted in the process of a burning boring in the heliocentric solar center.

The same little pig, at the same time, had none; that is, none of her immortal heliocentric life in the zero end only the nothingness of death, objectively and actively boring. Once out in a course of action a little pig's only recourse is another reaction, so of the prize of creation he sought and won he also has none. It can only suffer to return home in another clean, never-ending helix, never to die again. "Wee, wee, wee!" all three are his "I" and his parental pair, his last pair of helical coils, the two-in-one, doing a grand finale and falling from their helical heights as an upside-down dotted i, as an exclamation

point. The grand surprise of the prize is that in the zero point of end-beginning there is nothing for him to have and hold.

Instead of returning immaculately, this little pig also went all the way, and the only way to go all the way home to the zero home plate of death serving a conception is to take in strange bedfellows, things foreign to one's own activity. "Wee, wee, wee!" is the wee zero end that one is conditioned to die thru, in order to grasp that wee bit of sensed life, which if one wins, he loses his helical immortality and also the sensed life, the straight line fallout therefrom.

To pig is to litter or bring forth in the manner of pigs, to act and live like pigs. A pig is a greedy person who eats up and messes all in one. Pig iron is such a mass, such an easily-melted mould. A pig is one who is so stupidly obstinate and perverse as not to see and change the error of his ways and escape his earthly pigpen and the pigskin he lives in. A pigeon is one easily swindled out of his immediate birthright and purity in color. He exchanges it for the pigmentation stained in red blood. A pigmy is someone diminutive in stature.

"Wee" is the root of "weed" that is something weeded out, and also of "week" that is the weakness of being a full week ending and starting another. "Weel" is the so-called good looks of objective borings. "Weep" are the tears one sheds when his goal is reached. "Weet" is the wit it takes to kill one's eternal heliocentricity and convert it to deadly radiations. Death is not natural but an artfully built-up job.



By Dr. KARL KRIDLER

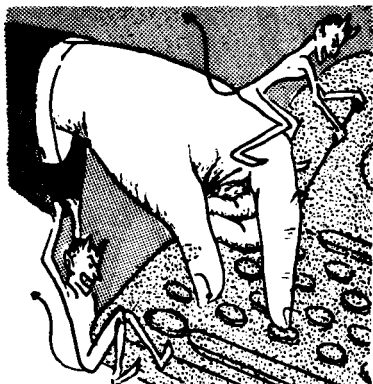
(4) THE UNKNOWABLE REALITY

THE MYSTERIOUS Power that performs creative action is the real problem remaining unsolved. Theology calls it God, but cannot analyze God, and simply bypasses the problem without any further solution. Science calls it blind, non-intelligent, mechanical energy, and regards that as final. Dr. Alexis Carrel, one of the truly great scientists of modern times, does not agree, regarding that Power as an Unknowable Reality. He said, in "Man the Unknown": "Man is made up of a procession of phantoms, in the midst of which strides an Unknowable Reality".

Nothing in that statement tells us what man actually is. The same philosophy applies to every living thing, to every plant and animal. Science recognizes the existence of this Unknowable Reality, but quickly bypasses it in all discussions. Not even Carrel dared pause at that point and make a definite attempt to analyze this Unknowable Reality. He did include this edifying admission:

"Our knowledge of the human body is, in truth, most rudimentary. In fact, our ignorance is profound. Most of the questions put to themselves by those (scientists) who study human beings remain without answer. Immense

(TURN TO PAGE 14, PLEASE)



deAR EdmITION

"What a jolt to pull my last-
test ABERREE out of the enve-
lope and have one of my crea-
tions 'jump out' at me.

"The reproduction is fine--
terrific! I'm happy about the
way it turned out and I'm also
very flattered that you should
find my Blue Boy interesting
enough to consider for a cover

on my favorite magazine. (TRUE
and ARGOSY are former favor-
ites since my introduction to
The ABERREE.)

"It occurs to me that some
of your readers may become a
little frantic looking at a
'no significance' painting that
is so lousy with gimmicks and
symbols, so with your permis-
sion, here are my thoughts be-
hind 'Meyers' Blue Boy' (If
Gainsborough can have one, so
can I.)--

"How blue I am! Nobody
loves me. Everything (bad)
happens to me. Woe is me! De-
cayed havingness at the bottom
of apathy. The snowy environ-
ment is, of course, the ever-
present 'Cold, Cruel World'.

"It is certainly true that
all the world does not love the
'down and outer'. Tho some may
feel a certain amount of com-
passion and want to help him,
the majority would rather not
get involved (fear of conta-
gion, perhaps.) Bystanders are
inclined to scoff and harass
(represented by dog-wolf, what-
ever), while friends desert
(empty pet collar) to seek a
happier environment.

"Collapsing toy balloon and
wilted tie are withering me-
mentoes of past gay happy times
that he has no hope of dupli-
cating in the present or fu-
ture. Were he not so wrapped
up in himself, he would be
aware of the next (bear trap)
in the long line of major and
minor 'pitfalls of life' that
he can either avoid or maneuver
himself into. Which leads us
to the moral of the story -- we
are, after all is said and
done, self-made.

"Why I picked an abominable
snowman type is anybody's
guess. Have done an improved
version on a 12"x16" canvas.
It is the same except that I
have added child-like features
to the character's face, which
adds more sympathy appeal.

"When I read in a previous
issue that you could not re-
produce the painting, I decid-
ed to try something less diffi-
cult to reproduce for your
consideration. It is something
from the lighter side of life
which should appeal to those
with a sense of humor. I was
about to 'sound the starting
gun' on the project when up

KARL KRIDLER

(CONTINUED
FROM PAGE 13)

regions of man's inner world are still unknown.
It is impossible, for the present, to grasp
its (body's) constitution. We must, then, be
content with the scientific observation of our
organic and mental activities, and, without
any other guide, march forward into the un-
known."

And so, a great scientist in the field of
biology and pathology presents the sad state
of mental ignorance prevailing in that realm.
Yet we are brazenly assured by those engaged
in the work that within a comparatively short
time "disease" will be conquered and become
only a memory, provided the money for that
brand of research will continue to pour into
the medical coffers.

This admitted ignorance as to the most vi-
tal element in all creation is heralded in big
publications as "The march of science". Now we
know the direction of that "march". Carrel
told us, and he goes further in these words:

"Those (scientists) who investigate the
phenomena of life are as if lost in an inex-
tricable jungle, in the midst of a magic forest,
whose countless trees unceasingly change their
places and their shape."

Dr. White was justified in stating that the
biblical concept of creation by the fiat of
God was exploded and gone. But his five great
men did not find the deep secret of creation.
Their findings exploded the biblical concept
but failed to replace it with anything definite
on the point. And so, we are no better off now
than we were before.

Pursuing the trail of physical science in
all things, we invariably come to a line which,
we are assured, cannot be passed--"the-ring-
pass-not". Beyond that line lies the great un-
known. Further advance in that dark region is
impossible--for science says so, and that's
final.

We accept this position as evidence not of

the inability of man to progress to knowledge
of higher causes, but of the inadequacy of the
research method conducted by science. We said
all questions have answers, and, with an ade-
quate system of research, it is possible to
ascend not only to higher levels where answers
lie hidden in the crypt, but to advance later-
ally without limit.

The further we follow a false philosophy,
the denser grows the nature of the Unknowable
Reality, and the more uncertain we become at
each step. But the dogma of creation by the
fiat of God having been exploded, we are in
total darkness which science cannot dissipate
in spite of all its boasted progress.

Law, order, system, and development are so
intimately related that the thinking mind will
not bring its searchings to a close, and rest
its reasoning upon the belief that God, with-
out the observance of law and order as revealed
by all created phenomena, by word of mouth and
wave of hand, commanded into existence out of
nothing, the countless formations of this ma-
jestic universe.

As hard as humanity searches for knowledge
and the amount of time and money expended in
research for knowledge, make it difficult to
believe that entire libraries have been burned
to destroy knowledge. Such are the bald facts
of history, and that data are now called "hate
literature" when published and passed out to
the brainwashed slaves of modern times.

We have discovered enough in our 65 years
of experience and researching for knowledge to
be constrained to believe that the ancient
masters and their mysterious symbols were far
from being what we have been told they are. We
have found enough evidence to indicate that
the masters were scientists of the first order,
and that their symbolism, including their Zodi-
akos and their Tarot cards, concealed an ama-
zing story relative to creation. Some of that
story we shall describe.

(Continued in the next issue)

pops your latest cover. Think I'll send it on to you anyway, just for kicks."--Bruce Meyers, Rt. 1, Box 388, White Salmon, Wash.

(ED. NOTE — Please do. We're always interested in 'something less difficult to reproduce', and especially if it has a touch of humor.)

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"You think I'm not some kind of a nut? Well, if I'm not I've sure got a 'way out' way of thinking... F' instance:

"You say the June cover depicts nothing in particular; is a sort of reproduction of 'Blue Boy'? Well, here's my version, and it's a duzy.

"Here's this poor baby abominable snow boy with a partially deflated balloon and a broken yo-yo looking for companionship, but the hound dog or dog-dog, whatever kind it is, is really scared simple. Look at the blank expression of the eyes, also his mouth is agape and he's simply frozen by fear. He did get out of the collar and that far away from the chain, but since it's 60 degrees below zero and he's also scared stiff, that's as far as he could go.

"All the snow-boy wants is to play a little; maybe he thinks he can get some air or gas into the balloon and his yo-yo fixed; being sort of 'way out' himself he doesn't understand these things.

"Isn't it all typical of humans tho? The blank expression on snow-boy's face, sure tells of the perplexities of the human race while the awesome fearful look about the dog also depicts human characteristics. Poor doggie seems to be saying, 'Ma, he's making eyes at me.'

"It looks like the sun's shining in that place as there are shadows, but it's too cold to get thru to the animals or what have you. So in life, even if you want to be friends to the other fellow, you may look like a monster."--Evelyn Beard, 17 N. 3rd, Martins Ferry, Ohio.

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"I completely enjoy The ABERREE, and re-read each issue several times while looking forward to next one. I'm a 'Meter Maid' (write parking tickets) for Spokane Police Dept., and The ABERREE is passed around till dog-eared! Know you'd prefer that they were all subscribers but I borrow back several other magazines and books, so can't afford to cut off my supply. Meanwhile, eventually may be you'll win over and enlighten at least one police department

and have a 'strange new breed' that doesn't take things too darn seriously! You'd probably be pleased to discover how much real humor there is in police files.

"For now, thanks so much for opening whole new areas of thought to me."--Maxine Clearwater, 418 E. 20th, Spokane, Wash.

(ED. NOTE — As a former police reporter, the editor has been exposed to some of the humor in police work. Maybe if the human side of such work was recognized more, the fear and disrespect for "cops" and "law" that is all too prevalent would give way to understanding and mutual beingness. If The ABERREE helps, we don't mind how many "free-riders" share your copies.)

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"Our cat...had five healthy kittens. Looks like the Goddess of Fertility image, which I bought some time ago for good luck, has been doing her stuff. I sent to England for it. Wish she'd get some of my cartoons sold for me. Usually, I don't fall for that sort of thing--don't know what got into me to send for it. \$1.50 of my hard-earned money at that!

"So, tell Mr. Fred Hand, who says I'm not aberrated, that he might possibly be wrong. I don't know whether to be flattered or insulted. I'd feel mighty lonesome if the Aberreans would all stick up their noses at poor un-aberrated me.

"However, I do know I'm 'chicken' when it comes to trying out Mr. Harold Schroepel's Advanced Perception. I tried once the relaxing and tensing in one of the first articles; when I got up off the couch and 'saw' faces (handsome and pretty) looking at me very pleasantly (both male and female), I really got scared. So I said to myself, 'That's all, Brother!'

"I think I'll just stick to drawing cartoons. Congratulations on the cover picture."--Eva Woodford, Rt. 1, Box 45, Lost Creek, W. Va.

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"It is a long time since I have written to you, but this does not mean I have not received and enjoyed many of the articles in The ABERREE. I feel constrained, however, to take issue with the article in your May issue by Dr. George T. Crawford concerning hypnosis. There are many inaccuracies in the article. We who use hypnosis only for clinical purposes, even tho our results are often fantastically favor-

able for the patient and achievable in no other manner, are nevertheless presumed by Dr. Crawford to be misguided fools who are doing an evil work because we 'control and dominate the subject'. He seems to fail to realize the fact that we are all 'controlled and dominated' by the various stimuli of our environments at all times. It is our job, if we possess intelligence, to use, alter, change, or avoid these stimuli over which we have control, depending whether their effects are favorable or unfavorable for us.

"It is the last paragraph in Dr. Crawford's article which proves that the article is the result of lack of knowledge and lack of investigation of the subject: 'Hypnosis in any degree or under any condition is destructive in nature'. ... The same self-appointed 'viewers with alarm' told Col-umbus, without themselves ever leaving dry land, the terrible disasters which would happen to him. They also said anaesthetics were of Satan, and that women were ordained by God to suffer in childbirth. Every major medical advance has been retarded, often for hundreds of years, by such 'thinkers'. Hypnosis is one such example. Proven conclusively in thousands of cases by Mesmer in the 1700's, by Esdaile and others in other thousands of cases in the 1800's, not until recently has it become respectable or acceptable to orthodox medicine. And this acceptance, overdue as it is, was forced by the dental use and acceptance, and from that, public demand...

"One of my first realizations, after realization in my early 30's, of the failure of allopathic medicine, which I was well taught, to prevent disease, or to produce real health, was that medicine teaches that disease is the 'normal', the usual, that it is the 'enemy', that disease 'can strike anyone, any time', that it is no respecter of persons. These familiar cliches are even more prevalent, obnoxious, and false today than they were 30 years ago. There may have been some excuse for such beliefs in the dark ages. Today there are those of us who can prove they are absolutely and utterly false. They can, like the blanket condemnation of hypnosis, apply only to those who refuse to investigate, or do not have the ability to investigate provable, scientific facts. The acceptance of the delusions that 'we are born in sin and shaped in

iniquity', or that we are born to be diseased, to me now constitutes an insult to God and to man. It is a denial of everything Jesus said. It is the real blasphemy. It is one of the most common, unfortunate and destructive effects of self-hypnosis. However, self-hypnosis is seldom effective unless instigated by heterohypnosis (being hypnotized by another). In this case, the original hypnotists are those in authority, who should not be in authority. The hypnotic command, now more obtrusive than ever, is in essence: 'Altho we have failed to produce a solution to the problem, you must still follow us blindly and implicitly. Altho the problem under discussion is worsening, you must still believe in us. You must follow or even listen to nobody else. You must, above all, NOT think for yourselves.'

'Neither I nor any doctor worthy of the name seeks to 'break down the will barrier' of any patient. We seek to do the opposite by enlightenment. If we are working in agreement with natural laws, we succeed, the degree of success being proportional to our own skill, and, equally important, the willingness of the patient to lose his aberrations. If we are inept or untrained, and if the patient refuses to accept responsibility for himself and his acts, we fail. At no time could we do as much harm as the conventional hypnosis of accepting disgraceful, and sub-optimal conditions, or methods which have failed, as 'the best that can be done'. The best that can be done is perfection, since God did not create imperfection. Only man is responsible for that...

"There is nothing evil in Nature, and hypnosis is a natural phenomenon. It is the incorrect use of anything which may be evil. Millions have destroyed themselves with food. Air can kill, so can water. Any instrument or therapy is as good, or as useless, as its user. Hypnosis used by a fool, or by a charlatan, or by a devil, may be destructive, if such operators can find subjects fool enough to let them practice upon them. Hypnosis used by a competent practitioner upon subjects where and when it is indicated, will always be of benefit. Incidentally, hypnotists who are the most competent, judged by results to patients, are always of the highest moral and ethical integrity. Those with the most integrity are given the most ability. The hypnotist should

be chosen as carefully as the surgeon, and on the basis of results known to have been achieved, not on the number of Cadillacs he has."-- E.E. Rogers, M.D., 2391 W. 10th, Vancouver, B.C.

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"I'm sorry I had to miss the reception Monday, but that is the night my wife and I visit Dr. Drown in Hollywood. You may have heard of her work in radionics, and her fantastic instrument with which she can diagnose any patient from a drop of the patient's blood. She can also use the instrument to photograph the diseased area and has a booklet of rather amazing photos of cancer, gallstones, ulcers, blood clots, etc.

"As a matter of research, she once 'tuned in' to a portion of the moon from a photograph obtained from the Griffith Park observatory. To her surprise she obtained a clear photo of a space satellite passing just below the rim of the moon. She 'tuned in' to the satellite and obtained a somewhat blurred photo of the occupants. One can easily distinguish the outline of a man's lower body (from the chest down) sitting in the capsule and the unmistakable faces of two dogs near his feet. Tubes of some sort are attached to the dogs' noses. Rather startling. But, of course, this would be of no interest to you.

(ED. NOTE--what do you mean 'OF COURSE, it would be of no interest'? Have we created such an incorrect impression of the type of material we'd like to use in THE ABERREE? We're interested in anything unorthodox, as long as some people sincerely believe it--and that includes Dr. Drown.)

"I hope to find time in a few days to dash off some sort of article for ABERREE on the D-Cell as I promised... The article will get Dorey and Harold Kinney off my back. They've been nipping at me for months about that article for you."-- Joe Dun Sloan, 6315 Middleton, Huntington Park, Calif.

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"Would like to commend Dr. Kridler for his wonderful work in revealing the falsehoods and deceptions of the past. To me a lie that builds a superstitious belief and excites emotional erroneous imagination is a very dangerous and misery-causing barrier to the development of potential powers.

"Humanity must move into greater life expression and full understanding of what it is basically. We, in an organic

physical body, are as chickens still in the eggs; we have no idea of what movement and freedom of action is.

"The element 'AIR' may hold a greater secret, or ability, than has yet been approached. Anciently it was stated that if we would redeem the earth and make all the land fruitful, we would set into operation a chain action that would take up the seas. The air then would become charged with a greater and greater magnetism, people would become awakened to a new life, and the darkness of disease and death would fade away.

"Of course this is an insane idea to those blindly buried under a myriad of methods to make money, and a school system teaching successful ways to lead the blind.

"But will we ever become comprehensive enough to be practical in a real earthly and worldly sense? Root hog or die--and up to date it has been die."-- Wayne Trubshaw, 1515 8th St., Marysville, Wash.

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"So pleased that you are going to use 'Communication with Other Levels'. This ties up directly with hypnotism because inter-level communication of the N. R. (negative receptive) circuitry type is nothing more or less than 'possession of one by another' and is hypnotism. Surely the degree of hypnotic depth varies, but it's still the same thing.

"Many may not agree with these blunt statements, but agreement is not a requirement of communication. The fact that some will read the views expressed regarding N-R and P-R circuitry and then express themselves TO THE SUBJECT, not to the writer, can only benefit all parties.

"The only ones that buzz me are those that do not have the courage of their convictions and hide behind the fake trance technique. An actual person in trance (hypnotized) will not feel a pin that is induced into their flesh, unless in the light stage. Further, ordinary contact with the body of a person in any degree of trance (hypnotism) will in no way harm them.

"Many 'mild-trance' sensitives put on the act of leaving the body, then speaking 'as if' a Dr. ____, or a Mrs. ____, etc., is doing the originating. Why fake the act? When you know, you know... say so!

"Am looking forward to attacks on the views expressed. Expect some will attack me as a person... that's madness."-- Dr. George "Nasty Man" Crawford, 40 W. Main, Brevard, N.C.

"Just one problem for the 'Gripes to the Editor' column. Should we run a counter-ad to Roy Davis Research Labs. which isn't me? I bless their work, whatever it is, but I'm getting letters from all over asking me about 'my' new viewer. Don't know if the other Roy gets my mail or not. The mail can be sorted out-- it's the image that might get roughed up-- since I'm not dealing in psychic aids of a mechanical nature." -- Roy Eugene Davis, Garrett Park, Md.

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"May I register astonishment at something I see in Harold Schroepel's Lesson 13? Quite casually, it seems to me, he says, 'If you have cosmic consciousness yourself, try tying the person into cosmic consciousness.' What I have learned of cosmic consciousness causes me to put it in a category of one, worth its own special paragraph and all the capitals on the typewriter, if such devices could succeed in transmitting its true significance. But perhaps as with so many words and phrases encountered in the field of--(what? Freethinking?)--this is used here to mean something less revolutionary to the experiencer of it than the Awakened State, Recognition, or Liberation -- three words for the same thing which is also sometimes called cosmic consciousness. If Bucke is the referent usage, then the cosmic consciousness meant by Mr. Schroepel is not the utterly transcendent subjective state but any one of several less profound states which are harbingers of actual Nirvanic Consciousness -- still another synonym for this great fact possible to consciousness, which always has been the goal of all human effort directed toward realization of the so-called divine.

"On the other hand it may well be that Mr. Schroepel moves in circles where the highest experience open to humanity in its present state is a commonplace. If this is the case, I would suggest that what Mr. Schroepel has to say is highly worth the reading, altho I myself respond rather poorly to multiple-choice instruction. Incidentally, I have found the most definitive and logically organized work treating of 'Cosmic Consciousness' to be not Bucke's book of that title, but an obscure book by Dr. Franklin Merrell-Wolff entitled 'Pathways Thru to Space'....

"According to what John

Manas has said in his article, when I have lost consciousness thru anesthesia my soul does not feel the agony of my bunion operation, but when my body has lost consciousness to such an extent that doctors pronounce it dead, my soul feels the agony of the embalming process. The two considerations do not sit well together.

"In closing let me say I have invariably enjoyed articles by Roy Davis for the sincerity I felt was in them and for the manner of expression as well as seeming validity of content. I do not think this same man would deliberately try to make money by selling a tubular diffraction-grating device thru which the purchasers hope to see the superphysical human aura. I note his ad does not actually say this; actually it seems to me to go to some length not to say it, but only to imply it as strongly as possible. Really, the ad on this device contains some remarkable jewels of meaninglessness. For example, this: 'Your reactions will welcome such a new concept ...' I am also quite fond of the accompanying expression, 'visual actual seeing'. In all, this advertisement is a jewel -- of some kind! I say, more power to people who put 2/3rds-page ads in the good old ABERREE! They are doing good of a sort, whether they intend to or not!"

--Paul Perella, Waimanalo, Hawaii.

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"In your April issue the little article by Art Coulter on kinship with Dianetics is very amusing. However, it has just enough twist to make it wrong. Having worked with Art in the 'early days' of Synergetics, and then left to become a Scientology auditor after a good evaluation of both, I know Art to be a sincere man and hard-working, but he is trying to deny that there is ice underfoot as he slips and slides on it, and puts up skyhooks to hold on to, at the same time.

"I doubt he will ever know that what he rejected in toto, he never did find out what it was. So let him figure-figure his way thru this small portion of time, we will pick him up next time around." -- Jerry Hedra, 108 E. Oak, Villa Park, Ill.

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"I got a letter from Morris Katzen with thanks for the good wish and description of case progress, demonstration frustrations, etc... If I understand the situation, Katzen has done nothing worse than teach defecation as a sacrament. His physiological exegesis

of the New Testament is, I suppose, formally a heresy, but I didn't think heresy was illegal in our time. Why this should cause the Postoffice Department to stop his mail, and prevent various investigators from allowing him to attempt faith healing for nothing, are two things I don't understand at all. I don't understand sacramental defecation either, but since the Black Moslems are free to worship their own skins, surely Katzen is entitled to venerate his viscera. Probably a case of the creeping clericalism that Lagus (George W.) disturbs himself about.

"Now anent l'affaire Davis (Albert Roy), I was indeed requested to butter you up about the advertising. He doesn't know me too well, does he? I've read Davis's advertising pieces (direct mail) and also a copy of the autowriting course. The long introduction appears to have more entertainment value than information. The instructions proper, the last part, seem practical enough. They work, anyway. I agree about the superfluity of the psychic pen. Any smooth writing ball-point pen or ink pencil should do equally well. Whether just anybody at all can learn to write automatically depends entirely, of course, on whether they have aptitude for it...

"About Art Coulter's letter. I could make quite a production of this but I would just as soon not... I had no intention whatever of offending Dr. Coulter personally, nor did I intend to derogate Synergetics, nor to asperse the Synergetic society. For whatever distress I have caused him, I offer my unreserved and plenary apology. As to a public retraction, I believe a public rebuttal is more in order. While agreeing that Dr. Coulter does not hate Hubbard, it seems transparently obvious from published statements that Dr. Coulter intensely dislikes Mr. Hubbard. As a fellow vintage Korzybskian of the deepest dye, I have to take notice of Dr. Coulter's occasional lapses into semantic ambiguity in the published letter. That Hubbard did viciously attack Don Purcell before Purcell's death and that these attacks were disturbing to Purcell's friends, I agree. That Hubbard attacked Mr. Purcell after the latter's death implies theoretical considerations of Spiritualism and personal survival after death which are not empirically established, and with which I do not concur. In my opinion, which is exactly as worthless

as that of any human being, a dead person is immune to attack. It seems a contradiction entailing a mixture of the clinical and pietistic points of view, to say one does not hate or condemn someone for actions arising from defects in their personality structure and then offer to forgive the same person if they will repent of these same actions... The long, consistent record of wild, biased, and irresponsible statements of hard-core Hubbards is, of course, familiar to all of us. This sort of thing is just as irritating and no more meaningful than similar statements by political ultraconservatives and sectarian religious zealots--both of which categories Hubbard closely resembles. I personally know, and can prove, that Synergetics pre-existed Dianetics and further that the principal connection between the two movements was a passing interest in Hubbard's work expressed by Dr. Coulter in 1950-1951. It is distressing to be called 'criminal' and 'communist'. I have also been called both..., am under the impression that any and all Americans who do not agree with everybody and do exactly as they are told are sooner or later called 'criminal' and 'communist'. A 'criminal' is a person who has committed an act forbidden by law. A 'communist' is apparently anyone who is not a full-time fanatical anti-communist. This name-calling is another example of Hubbard's irresponsible output.

"Allow me to bypass the 'deck stacking' reference on the ground that this involves bringing up the long-standing, extremely bitter feud between the psychiatric and psychological fields as to which, if either, should be allowed to practice psychotherapy. This controversy has a significant emotional loading for me and I may have unconsciously dealt a few off the bottom.

"Alie is a statement asserted as true by a person who believes it is false. I deny that I asserted Dr. Coulter believes Synergetics to be a psychotherapy while denying it is one. This point hinges on divergent definitions of psychotherapy. The two definitions involved here coincide only in part--'to a human with a mental or psychosomatic disorder so serious that the patient cannot solve the problem by himself alone. To me, psychotherapy means assistance by anyone and by any means in the solution of such problems. This

broadier definition originated with the phenomenological, client-centered, non-directive approach to psychological counseling which is the approach in which I was trained. It is also the Existential Analysis point of view. According to the broad definition of psychotherapy, this class would include education, parenthood, religious activity, and helping a friend with a problem. In summary, by Dr. Coulter's definition, Synergetics is not a psychotherapy; by the wider definition I use, it is."--*Fred Hand, 2718 Eagle, Houston, Texas.*

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"Evidently you have the Davis 'psychic aura' bit under control. As to the healing or diagnosing with magnets, prosecutions and convictions on this one, for mail fraud and what-have-you, go back some 50 years. In fact, this goes back to Mesmer and his healing with the lodestone until he discovered any non-magnetic rock worked just as well...

"Would hate to see some so-called psychical healers get cases such as this one last week. A 32-year-old gal, USC grad, specialist in math just now holding down a tough teaching job, but she is completely convinced that a prof in USC has her hypnotized, that he is raping her with his 'astral body' two or three times a week; she got herself institutionalized two years involuntarily over this; got out by pretending to be sane the way the stupid institutional psychiatrists want you to be, so got discharged as 'successfully treated'; complained to the F.B.I. who told her it was a 'personal problem' between her and the prof; she stopped in here en route to Berkeley to murder the prof! Got her thru a long assessment and now have her on a personalized tape with a promise to use it six months before killing the prof; this may get complicated as I see signs she is already making a transference outcome. You certainly have to know your business in electropsychometry. The prof is of German genetic stock, she is of Russian Ukrainian forebears. She gets demographic teethmarks on her breasts and elsewhere in erotic areas when the prof 'psychically' bites her!"--*Volney G. Mathison, 1208 West 30th, Los Angeles, Calif.*

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"Yes, I have been watching the little figures to the right of my name, and I also know

what they mean. And I was far ahead of you, as I had in mind sending in my subscription with a letter telling you that I am paying 2 months ahead to be sure to get The ABERREE for another year, because I couldn't be without it; reading same is like a fresh, clean wind is blowing the cobwebs away and clears the atmosphere.

"I also wanted to tell you I am grateful to Harold Kinney in Inglewood, who made me acquainted with The ABERREE.

"Well, that was my intention to write you, and now you get the 2 dollars only and without a nice letter.

"And finally, I wish to ask you young man: Please do not rush me in the future, have mercy with an old man, I am 73. I am always good for 2 dollars as I am very rich for I am in excellent health without drug-store or hospital. Have not seen a hospital since 1920 and for many years a doctor. The ABERREE clears my mind and 'Clear mind--sound body.'--*Karl Rezac Sr., 19101 Barrett Lane, Santa Ana, Calif.*

(ED.NOTE--Ssh-h-h-h. We're glad The ABERREE can keep the doctor away, but if word gets out, we might find ourselves in trouble with the A.M.A. and its kite-tail, the Food and Drug doctors.)

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"I do enjoy The ABERREE and most especially 'Louis'. His column 'I See for You' is just real interesting. His keen sense of humor and ability to put so much meaning into words is fabulous...

"I wonder how many realize that the marvelous gift of seeing takes a lot of responsibility to use it wisely, and as well as he does."--*Effie Harrison, Chelan, Wash.*

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"Veronica should have stated (May issue) that the water barrel should be exposed to the full sun, and only the one part of barrel against the building; should have a few inches of breathing space so that the coldness of the shadow plus the draft caused by the air around the barrel was what caused or formed the moisture to condense in the container."--*Vern Sydow, Esperance, N.Y.*

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"Eureka, I have found 'it'! And you...I thank for the lead. I refer to that beautiful summary letter by A.B. Pierson in the June '63 ABERREE. Your editor's note at the end of that letter is the key. When physical man can learn to depend completely on his high-self (kahuna) or comforter, he will

have faultless communication with reality, in and beyond this physical world. In retrospection, it is interesting to note how many hundreds of 'ways' I have seen this and yet not heeded. Detachment is true consent. Observe carefully the esoteric relation of two words, (1) recondite, and (2) recondition (to re-educate (individuals), to change (emotional habits, attitudes, etc.) There is an important tie here."-- B. L. Harris, 18738 27th, S.W., Seattle, Wash.

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"I can't be without ABERREE for thought-provoking sense...

"The biggest difference between people is this: One person believes differently than another would! Personally, I'm for New Age thought. It is reasonable to say we may all have come from Mars -- that is, having lived the necessary lives on Mars before we graduated from there to come to the earth. It takes each one of us so many lives, over 100 I expect, to develop spiritually enough to graduate from the planet earth so we can then live on Venus. Surely it is a greater God that loves us thru many lives than only one puny little life. Yes, I believe in reincarnation and karma. After having a good life this time, we might be born in a palace next time, or if we live wickedly because we live amongst wicked people not being any influence for good, we would have to live in a cold climate and struggle for existence next time. So it behooves each to be worthy of better before they can receive it.

"In our personal lives we live it is most important to have God uppermost. Never to reject the Lord. There is no truer truth -- in Him we live and move and have our being." -- Amelia Jacobsen, Rt. 4, Box 58, Waupaca, Wis.

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"Enjoyed the article very much in last ABERREE (June) about Susie Jessel, a very fine woman and wonderful work that she does.

"Am well acquainted with the work since my husband and daughter do the same thing, only ours is done by appointment only so no long waiting periods and try to hold to day appointments, the working people only get evening treatment. This type treatment is truly a wonderful God-given thing." -- Mrs. Robert H. Johnson, Rt. 1, Box 158, Yamhill, Ore.

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"The humanoid creature may live the simple animal life.

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or delve into the infinitely complex and learn nothing.

"In the final analysis, an atom particle can be either a particle or wave-length.

"Thus we dangle; but if one is the determined believer type, then a light state of hypnosis is in evidence.

"Now comes a belief that Satan is the true God and Jehovah is that old boy in sheep's clothing. Well, let's give it the same consideration as other beliefs. How are we to know?

"Fifty years ago a certain honest researcher by the name of Charles Darwin was preached into league with the Devil. We don't hear so much about the old Devil nowadays. Has he taken over or faded out?

"Instead of taking a comfortable seat on the fence, why don't we take another look at the old sun cult -- something real to see and feel?" -- A.B. Pierson, Selma, Calif.

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(Continued next issue)

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25c

SEPTEMBER, 1963

The

ABERREE

Number 5

Volume X

ONE



THE RELUCTANT SEE-ER



Hart

Heart



¶ THE COVER--Long pants... school books... a haircut... and g-i-r-r-l-l-s-s! Ugh! What an unpromising future! No wonder "little Aberree" isn't happy at what is being "smoked up" for him. But, oddly, as we grow, so do our problems, and what we dreaded back along the lifepath become landmarks of nostalgia in later years. What a futile seesaw--dread the future and regret the past...

¶ When we helped Jim Ferguson in and out of his wheelchair and up the steps of the home of Maxine Dumke in Ontario, Calif., recently, we didn't realize that an era of pain was nearing an end--that within a few hours, Jim would find the wheelchair an unnecessary memento of 16 years' suffering from multiple sclerosis. What happened sounds like a miracle--one of those now-you-see-it; now-you-don't events we hear of occasionally, but Jim Ferguson's escape from the wheelchair is not that kind of miracle. It represents 16 years of work on the part of Jim and his wife Mildred, a refusal to give up, even tho doctors offered little or nothing in the way of hope. And the end was almost as dramatic as anything we've heard about in our lifetime. The story, spliced together from parts of letters sent us by Mrs. Dumke, is something like this: The night after we left Ontario, a meeting was held in the home of Jim and Mildred Ferguson. Among those present was Jessie Kilgore, a medium who had entertained us the night previous with spirit writing, and others interested in such phenomena. After refreshments, Mrs. Kilgore went into a trance, and almost her first intelligible words were orders: "Jim, stand up!" Jim, who was sitting in a large overstuffed chair, arose at the command, and after other instructions, walked to the medium, about 10 feet in front of him, firmly, straight--without aid. And furthermore, he hasn't needed his wheelchair or crutches since--merely a cane to steady him, as muscles can get pretty impotent and cranky, after 16 years of forced inertia. A tip of the eyeshade to

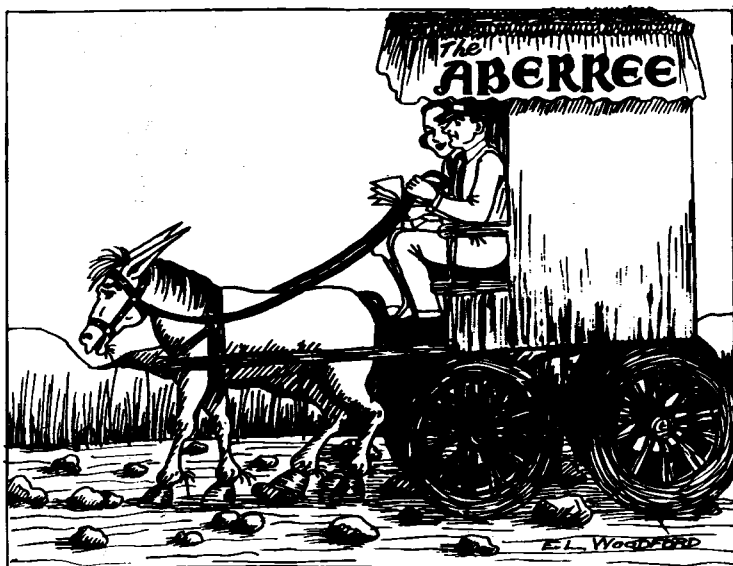
Jim, his wife Mildred, Medium Kilgore, and the group present who "lent theta" (as Scientologists say) to the healing...

¶ No matter how you try to condition yourself to the idea that "death" is a graduation, and you shouldn't regret the passing of a friend or relative, it's pretty hard to remember all this metaphysical claptrap when "it" happens to someone whose passing will result in a certain void. That's why it was such a shock to get news from Ruth Spignesi, of Stamford, Conn., that Alberta O'Connell had passed away on June 13 of a heart attack, two days after she was taken to a hospital. Less than a month before, Mrs. Spignesi reports, Alberta had been warned in a dream that "her work here was finished", but she thought it referred to her work in Connecticut, and she was to return to Washington and try to get her music published--which was one of Alberta's great aims in life: publication of her music and getting her book, "Strange Prologue", made into a movie...

¶ Another "death" that came

unexpectedly was that of Randolph Ray. News of Randolph's passing came the long-way-round in a letter from R. D. Schenck, La Fama, Mexico, who was advised by friends who sent him a clipping from the New Orleans TIMES-PICAYUNE. Randolph and his son Joel were on a Dallas-bound bus, and just after the bus left Bunkie, La., Randolph slumped in his seat, appearing to have merely gone to sleep. It may have been Randolph was on his way to Enid, as he had indicated he planned a visit to The ABERREE staff before returning to California, altho he hadn't given us a probable date. Randolph was a minister of the Universal Church of the Master (Oakland, Calif.) and an "authority" on the Tarot. He was an artist as well as prolific writer, and his philosophic discourses, penned in a variety of colored inks, will be missed at The ABERREE Editor's desk...

¶ Tom O'Neil called us from Southern Pines, N.C., the other noon--just as we were finishing a "siesta" behind the hot end of a hoe in our sun-burned garden. It seems that Tom, who also publishes PSYCHIC OBSERVER, as most of you know, is producing an album of ghost stories, and wants to use an old ABERREE cover (October, 1961) for the box. Of course we were flattered that any of our artistic (?) efforts should be elected to a more permanent role than wrapping up the dinner scraps or passing on to (PLEASE TURN TO PAGE 14)



-- By EVA WOODFORD, Lost Creek, W. Va.

Since it's no "Surrey with a fringe on top", we guess we'll just have to use Eva's suggested title, "The Rocky Road to ???". Not being symbolists, we'll leave details of the picture--including the "mad" look on the donkey's face and the useless reins--to those who go in for such things.

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The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.

Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"--with his wife's permission.

Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny--if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

TENANT WASTES A LIFETIME AS VALET AND HOUSEKEEPER

This is not an auditorial, tho it probably will be classified as such because of the space it occupies. However, we just want a chance to discuss some concepts that have been taking possession of our mind for the last few years, and are about to make a liar out of our "Policy" as stated in the masthead. In fact, we're on the verge of taking some ideas pretty darn seriously, which is one reason why this isn't an auditorial. There's something wrong with anything you take seriously, so let's just discuss this, and see where the "bugs" are. Anyone wanting to add or detract from ideas presented herein is welcome.

Most "systems of life" that label themselves "metaphysical" in character (as well as some religions) insist that the "I" or "You" that is part of the eternal life force is inhabiting the body on a temporary basis. From here, the various ideologies have a parting of the ways as to what happens to the "I" or "You" as it bids farewell to its physical chum, and goes to another plane for re-education, for reincarnation, or sticks around as an errant entity, getting into mischief and trying to find out why things aren't as they always were. But this is not a discussion of what happens to the spirit, soul, "You", "I", "thetan", or whatever label is acceptable. Maybe somebody knows what happens--but they're not able to prove it to the satisfaction of anyone else, and because of this lack of proof, frauds, psychotics, and sensationalists have been able to muddy the pool with their own garbled versions, usually in successful opposition to theories expressed by apparently rational seers and mediums. As a result, some antagonism builds up to the whole idea of life

after "death", and these persons who call themselves "atheists", "agnostics", and anti-Christians actually are merely putting labels on their disgust with the preposterous mouthings of self-styled know-it-alls who'd do anything for a buck--and there's no way in this lifetime to prove them the liars and frauds they obviously are.

For this, orthodox religion must absorb much of the guilt because of its refusal to allow its teachers and priests to look beyond the pages of its own outworn creeds and book of holy myths.

But this isn't the point we are concerned with here. Are we, masters (so-called) of the body, our "temporary home" during physical existence, being subjected to the greatest mass fraud of all time--wherein the master is subject to the slave. Are we, the Causative Force that should control the body it's using, being the effect of the body's aberrations--its concern over knock knees, big bellies, headaches, limps, coughs, and sneezing? Is this our goal in life--to ride herd over a body's ailments rather than seek spiritual advancement?

Most processing (which includes auditing, coaching, psychoanalysis, etc.), pampers the body. Hours are spent trying to find causes behind the body's ills. What did we do or think to bring on that club foot, tin ear, sniffing sinus, galloping gout? Was it another lifetime's aberration that is putting us under a doctor's care in this existence? "Poor body! Let's check thru our memories for relief (at \$25 an hour)." What memories? What entity's memories? OUR memories? Or that of a cell which has a genetic lifepath of its own, going back to no-one-knows-what? Confusing? Yes.

Crazy? Probably.

And what can we do about it? Well, we might spend more time trying to find out who we are--and what is our actual relationship to the body--if we are its master or its servant. If we discover we can't, by command or postulate, get the body into operative condition, and that we must spend a lifetime as nursemaid to a hunk of animated clay which--as ITS goal--seeks to escape the inevitable grave for as long as possible, then we can leave such things as spiritual progress to queer people like yogis, monks, and fakirs while we dedicate ourselves to the psychiatrists and the other economic butterflies, flitting from sucker to sucker.

This does not mean neglect of the body, any more than we would be slovenly about the house we live in, or spend all our time weeding while ignoring the fruit-bearing trees of the orchard. In the latter case, we would wind up with a weedless--and treeless--plot of ground.

The body needs food, proper care, exercise, and attention, but not at the expense of our own spiritual advancement. It is probably due to our absorption with body matters that we are willing to accept false, half-baked theories about our own tenancy in the universal scheme of things--to the point that we think of ourselves as being the body, because that is what concerns us most.

Longevity, apparently, is a hit-or-miss proposition attained at the price of senility and decrepitude. We can't imagine a world peopled by patriarchs whose greatest physical accomplishment is stacking calendar pages on a pile they hope will reach to infinity.

Fortunately, part of our stated policy is, "We reserve

(PLEASE TURN TO PAGE 15)

JESUIT ROLE IN World's Ruin CALLED NECESSARY

By WING ANDERSON
Essene Mystic

THE CREATOR of the countless millions of planets, galaxies, and total creation is ONE in reality but always THREE in aspect. He-She is the actor, the thing acted upon, and the result of such action. He-She is the positive, the negative, and the neutral. The Creator includes the Fatherhood of Life, the Motherhood of Earth, and the Brotherhood of Man. Western religions recognize the Creator as the Creator, the Sustainer, and the Destroyer.

Everything, to here-living humanity, appears to have two poles. Every element of creation seems to be dual: light and darkness, heat and cold, up and down -- each with a neutral containing equal parts of each, or half-way between the two, forming the duality producing a trinity.

The above also is true of the Roman Catholic Church. The white pope, John XXIII, as well as his successor, Paul VI, was and is the spiritual head of the church. The black pope, Commanding General of the Jesuits, is head of the Vatican State, the materialistic aspect of the church-state.

The church represents the spirit, the Vatican State represents the body of this world-wide duality.

About 1950, the Jesuits became dominant in the church-state and from that time on the Jesuits have dominated the organization.

The real power of the Roman Catholic church-state is the Chief Executive (Commanding General) of the Jesuits, whose existence is known to few persons. The white pope, whoever he may be, is the front man, the apparent ruler of the church. He is the one who receives the honors, but takes his orders from the black pope who always remains in the background. Like many individuals, the body rules the spirit -- and so it is with the church-state of Rome. Vatican State rules the Roman Catholic church.

Everything in creation follows the plan of three in one. Everything is a trinity including man, with body, spirit, and soul. (Spirit and mind are synonymous.)

The Jesuits, in this 20th Century parallel to the 30 Years War, when Roman Catholic nations ganged up on Protestant nations and tried to drive them back under Roman control, are now trying to make "the world Catholic". The Jesuits, thruout their history, have been makers of wars. Altho spoken of as World War I, World War II, and World War III, they are in fact but one war in three sessions -- cold war from 1914 to the end of the Battle of Armageddon, with three hot wars included.

The Jesuits follow the rule of three by

working in three fields -- religion, finance, and politics.

There is no question in the writer's mind but that the Jesuits control world finance, banking systems, and international bankers. The Jesuits control the money and credit of the world, including the Federal Reserve System of the United States which is owned--lock, stock, and barrel--by the banks of this nation. The only thing Federal about it is its name. The people of this nation do not own one share of its stock nor have a voice in its control.

The Federal Reserve System is a member of the international banking system of the world, controlled by the Jesuits.

The average American would be amazed at the number of Roman Catholics in Congress and every important office of the Nation. The Pentagon is a nest of Roman Catholics as is also the F.B.I. It is the Jesuits who are now ruling the United States and are the power behind the White House, if not actually of it.

The Jesuits have dual organizations -- the Jesuit priest and the lay Jesuit. Were the Dulles brothers lay Jesuits? Did not every policy and action indicate they were? Is J.F.K. a lay Jesuit? Rome knows. Washington never will know.

Whenever you see "S. J." following a Catholic priest's name, you may know he is a member of the Society of Jesus--a Jesuit.

Lay Jesuits have no such revealing insignia but they control the money, banking, and property of the church-state, the richest (nation) organization on earth today other than the U.S.S.R.

This world-wide cold-hot war has now centered into a war between Rome and Moscow. Before it is over, every nation and race on earth will be in it.

The work of the Jesuits is destructive without a doubt, but it is essential of progress. The Jesuits function as the third element of the Creator -- Creator, Sustainer, and Destroyer. The Jesuits are accomplishing the Creator's work, and as such, their work of destruction is good, not evil. The Jesuits, with the wars, revolutions, and changes of government, economics, and religion they are directly or indirectly responsible for, are clearing the world of outgrown institutions so our prayer may be answered, "Thy kingdom come, Thy will be done on earth as it is in heaven."

We live in the most decisive years a planet ever experiences when selfishness, competition, and war pass on to be followed by self-LESSness, co-operation, and peace. Every one of the 70 or more bibles in use today thruout the world tell the same story of a time when health, wealth, and happiness; peace, abundance and security will be enjoyed by every man regardless of race, color, or religion.

We may not like the work of the Jesuits, for seemingly it is evil. There is no evil in fact, but man's inability to see that evil is like unripe fruit. In time, evil will ripen into good. Evil, like a green apple, may give one a bellyache now, but when ripe will be eaten with pleasure and profit.

Another Writers' Conference will be held at Tahlequah, Okla., on October 20-21, Jack Felts, of Pan Press, announces. He even suggested we appear, and in the next paragraph, said he wanted "at least one genuine freak to spice the show". We might be odious and urge he wave some "long green" in front of a popular Tulsa evangelist (Tulsa being so close), but we won't; we like writers. Sometimes we try to be one.

DIAGNOSIS and HEALING

By Radio

By TREVOR JAMES

SINCE 1935, Dr. Ruth B. Drown of Los Angeles has been utilizing officially unacknowledged energy principles of the human body to make cross-sectional photographs of human organs, tissues, and bones. Named the Radio-Vision Instrument, this device when properly understood is undoubtedly one of the most remarkable inventions in history. That the instrument, and more especially the principles involved in its operation, have not become more widely known is due to many factors. For one thing, Dr. Drown has cut sharply across the favored, orthodox theories of disease, and as a consequence has been villified, blackguarded, and misrepresented by Big Medicine. A new day seems to be at hand, if only because Russia is about to rub Uncle Sam's face in his own stupidity in the very field where Dr. Drown has labored so long.

Two Soviet experimenters have demonstrated irrefutably, and independently of Dr. Drown, that the energy principles on which she has based her work are absolutely authentic. From I. Leonidov's account of the work of Semyon and Valentina Kirlian carried in *FATE* in September, 1962, it is obvious that the Soviet experimenters were unaware of Dr. Drown's work. The diagnostic and therapeutic properties of this energy, on which these Russians so rightly speculate, have already been thoroly explored by Dr. Drown in 40 years of slogging, selfless labor.

While it is not possible to make a final judgment on the Kirlian work on the basis of Leonidov's necessarily sketchy article, it is obvious from the published Russian photographs of the human finger that the Kirlians have photographed both molecular and vital radiation. The Soviet workers already have noted the electrical differences between living and dead substances which have always been part of Dr. Drown's theories.

Central to all Dr. Drown's inventions and technics is the postulation that everything having form in the physical world is made up of molecules. Wood differs from steel, for example, because the molecular arrangements in wood and steel are different. Molecules are sub-sensible particles of electricity in perpetual motion. This constant whirling of these tiny particles produces a molecular emanation from all materials. It is held that these emanations are a function of the source producing them.

Even if the Kirlian work did not verify that this is indeed true, there would nevertheless still be nothing hypothetical about



Dr. Drown was demonstrating her instruments to British doctors, when a blood crystal was delivered to the lecture room from a patient in Connecticut. She diagnosed the case as cancer of the stomach, a diagnosis proven by post mortem surgery. A shows the pyloric end of the stomach, which extends from the right edge of the picture. B--the white, thickened cancerous tissue. Across the funnel-like opening of the stomach between A and B is a blood clot, C.

the matter. In June of 1961, the writer published in the "Journal of Borderland Sciences" (Box 548, Vista, Calif.) an article describing the complete experimental procedure by which any person of normal eyesight may actually see this molecular emanation for himself. The experiment involves no psychism, but is as physical and repeatable as turning on an electric switch. If the experiment is followed, the same emanations recorded by the Kirlians and published in *FATE* may be directly perceivable by anyone.

This energy has distinctly fluidic properties and does not follow the normal law of optics. The experiment also shows a distinct difference between mineral substances and living substances. Both have a molecular emanation. But the living structure is surrounded by a pale gray double of itself, standing out from the extremity of the physical substance by about 1/32nd of an inch. There is generally much more radiation around a living object than a mineral article.

This double is the etheric double or formative-force body of the living organism. When it is removed, at death, the living aspect or life principle of the organism is removed. The living organism is no longer constantly permeated by vital energy. The organism slowly descends to the purely mineral state and eventually disintegrates. This decline of vital energy is dramatically shown in the Kirlian leaf photographs.

This energy is different to the conventional energy employed in electronics. Both the mo-

lecular emanations and the vital radiation are different to conventional energy. This is why these energy forms, if they are to be appropriately analyzed, classified, and manipulated, require *completely different instruments* than those used in conventional electronics. For well over three decades, Dr. Drown has sought, thru books, lectures, and copious other writings, to get this fundamental point thru the heads of all who seek to understand her work. American magazines which fall over each other to publicize Russian work fall over themselves to avoid the work of Dr. Drown, the American.

For this reason, a Drown Diagnostic Instrument or Radio-Vision instrument cannot be authentically or usefully evaluated by any electronics expert from the conventional field—no matter what his eminence. Thru the years, various scientific smart-alecks, both in the employ of the U. S. Government and others who have done their best to smear and ruin Dr. Drown, have obtained Drown instruments by any means necessary and have examined them. To the eye of the conventional electronics expert, there is nothing useful inside.

There are nine dials, each consisting of 10 studs, the resistance of the whole assemblage being one ohm. Conventional electronics would rightly state, on the basis of conventional energy, that the instrument could not diagnose disease. (The claim has never been made that the instrument could diagnose disease.) Yet all such people, without exception, have deliberately avoided approaching the inventor and asking her to explain the principle of operation. They have always considered that they knew it all, an attitude as unsound as it is absurd.

As a radio engineer, the writer knows the problem well from both sides, but it is shameful that an undeviatingly conventional approach to the examination of Drown instruments has obscured the true nature of their purposes and design. The instrument is an antenna, used for collecting the molecular and vital energy of a human being, and for tuning, examining, and classifying these energies. It has nothing to do with conventional electronics and requires a completely different approach. Also required is freedom from bias, preconceived ideas, and the misrepresentations nationally circulated by bodies determined to kill thought and work along this line.

Dr. Drown has based her work on the twofold nature of the energy connected with the human body. There is the electrostatic energy of the physical tissues themselves, and there is the vital energy passing thru these tissues. Each organ, gland, and type of tissue has its own set frequency, governed entirely by the molecular structure of the tissue in question. This frequency is always the same thruout the human and animal kingdoms for various tissues of the body.

Similarly, when tissue is changed by disease, its molecular emanation is changed. Healthy tissue and diseased tissue are two different things, as any qualified pathologist will testify. Thru the decades, by painstaking work, Dr. Drown has found the frequencies of virtually every part of the human body, and she has also found the frequencies of most diseases.

Bacteria, for example, have a certain form, a fact which permits the trained bacteriologist to identify and classify them. Like everything else in the physical world, the form of the bacteria is made up of molecules, and therefore each type of bacteria can be ex-

pressed numerically as a Drown frequency, or "rate", as it is termed.

The nine tuning dials with 10 studs each, permit the operator to tune in on better than two billion separate frequencies. In order to get the electrostatic energy of the physical body to pass thru the instrument, friction has to be applied by the operator's hand. This is done by stroking the detecting pad on the instrument. The energy moves under this impulse when the dials are set to some frequency or component of a frequency resonant with a frequency or frequency component of the patient's body.

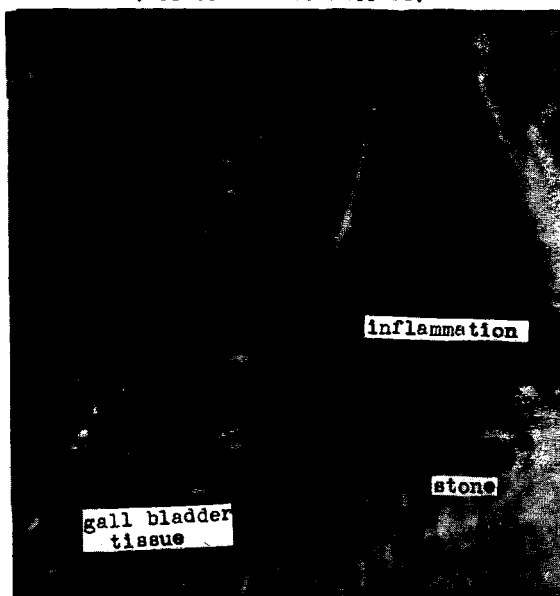
By procedures which are too ramified and technical to compress into the space limitations of this article, a complete diagnosis may be made by the application of these methods. The function of every organ and gland is measured, and a urinalysis, blood chemistry, and blood count are carried out. By procedures which are again related to the molecular emanations of healthy organs, the first cause of a patient's ailments may be tracked down.

No samples are taken from the body for urinalysis or blood count. These tests are carried out in the body, while the fluids are dynamically associated with the body processes. The accuracy of the Drown methods was consistently verified over a period of five years by a Florida laboratory using the recognized laboratory procedures. The accuracy of the Drown blood count, urinalysis, and blood chemistry methods has also been confirmed on numerous occasions by medical doctors and osteopaths who have worked hand in hand with Dr. Drown thru the years.

The development of such a complete diagnostic procedure has been a giant's work. Between 130 and 140 separate measurements are involved in every diagnosis made by Dr. Drown. Thus it is seen why she insists that a solid medical education is indispensable in understanding and using her work.

In dealing with different forms of energy, the conventionally educated scientist or engineer finds he must review certain concepts

(PLEASE TURN TO PAGE 12)



Cross-sectional photograph by Radio-Vision showing a gallstone in a gall bladder. Stone is shown imbedded in the tissue, with an area of inflammation shown as a dark spot, above.

Riding Our 'Ups', Coasting Our 'Downs'

Our First Breath Starts Us on Positive and Negative Lifewaves, Writer Claims

By MARION VER HOVEN

EVERY human being has a cycle of existence beginning with the first breath of life, which responds to biological, numerical, and cosmical rhythms. These rhythms regulate the development, maturity, and waning of all affairs of life, whether it be an embryo, a disease or illness, the building of a house, the development of a business project, or anything you might name which comes into existence, or is created thru natural law or man's volition. This cycle has been given the term "Bio-Rhythmus"—Bio meaning body and rhythmus meaning rhythm, named and copyrighted by its discoverer, Prof. Ellerbak, of Berlin, Germany.

A rhythm is a continuing process, rising to a climax, leveling off, then falling, ever repeating themselves like the ebb and flow of the tides. We found in the beginning of our studies that the rhythms have two currents; positive and negative; later, we discovered there was a third current which we named "X" until we had researched deeper into the subject.

All humans have all three rhythms. The positive rhythm is 23 days in length and is called the masculine (or physical) lifewave. The negative rhythm is of 28 days in length and is called the feminine (or emotional, passive) lifewave. Then we found that the "X" rhythm was influencing our thinking processes and was common to both sexes, so we called it the neutral (or intellectual) rhythm, and it is 33 days in length.

To determine where you are on the rhythm scale, we must first begin with your birthdate (and this has nothing to do with the planets; that belongs in the field of astrology). We then make a mathematical computation to the date you wish to know about. Each day in the cycle has a numerical value. When your lifewaves are rising (or at high tide), your battery is discharging and you have much pep and energy to work with. When your lifewaves are charging, you should rest and relax and give them an opportunity to recharge. If your car had a dead battery and was in the garage being charged, if every few minutes you took it out and started up a motor with it, it would never get "charged" in that manner, would it? The same thing happens to our human battery--we run here and there doing things we think important, and don't give ourselves a chance to build up. Many doctors believe the resulting "stress-syndromes" are the cause of so much illness in our nation today.

We are at our best when we are at high tide, and at our worst when at low tide. The low tensions cause the weak moments. Disease and death occur only when the negative influences predominate in the rhythms. If you had a job to

do which required physical energy, you would check your positive lifewave to make sure the cycle was at high tide. If you were going to propose marriage, you would check her emotional lifewave to make sure she would respond favorably to you. (These lifewaves are indicated on a graph with red and blue curves, respectively.) We are happy and confident when our emotional or sensitive lifewaves are at high tide. When they are at low tide, we feel discouraged--sometimes even depressed. In our research it has been found that all suicides occur when we are at low time on the negative (or feminine) lifewave. Marilyn Monroe was at minus 2.2 on the rhythm scale when she died. Of course, we go thru many "lows" without anything disastrous happening. A negative low period alone will not cause one to carry out a death wish. But if it coincides with an adverse aspect in the horoscope, the story might end differently. Likewise, a "lucky" day won't protect you if your bloodstream is at low tide.

Europeans seem more aware of the value of knowing your rhythms in advance. At Locarno, Switzerland, records have been kept in one hospital of more than 10,000 patients. Doctors there will not operate when the physical lifewave is at low tide, unless it is an emergency and cannot wait. They learned by experience that a patient has more resistance to disease and will recover more quickly if they are at high tide when undergoing surgery. Jeff Chandler had his fateful surgery when he was at low tide; had they waited a few more days, he would have been at high tide.

In Zurich, Switzerland, the public transportation system keeps graphs on their bus drivers, and only the ones at high tide are given the hazardous jobs; the others are given the routine work. Life insurance companies have reduced their accident rates by taking advantage of this science.

Animals also are under the law of rhythm, altho horses are the only ones I have checked thoroly. A horse can't win if he is at low tide, even tho the odds are in favor of it. The announcer may say, "He got off to a good start, but seemed to tire easily". If the owner had thought enough of his horse and was intelligent enough to live by Bio-Rhythmus, he would not have run it in a race when it should have been resting, thereby lengthening the racing life of the animal. Like the human, it takes the horse longer to recuperate, after it has "pushed" itself vs. Mother Nature.

For example, C. V. Whitney raced his \$300,000 horse, Swiss Roll, when she was at low tide on May 10, 1961. She fell and broke her foot. At first they were afraid she might have to be destroyed, but later were able to save her for breeding purposes--but her racing days were over. Whitney himself was at a point in the rhythm scale that we call "doubly cautious", since both his positive and negative lifewaves were changing direction on that date. His physical lifewave was going from low tide into

high, and his emotional lifewave was going from high into low.

It has been claimed by some that you can win at cards or gambling by the use of bio-rhythm, but this isn't so. However, in the case of a contest where two persons were involved--one at high tide and one at low tide--the one who was in the high position would win. If both were at high tide, the outcome would be determined by other factors.

There are many fields in which Bio-Rhythmus may be used to great advantage. A salesman wishing to make a big killing should attack the prospect when at low tide and when he himself is at high tide. Then the prospect's sales resistance is at low ebb.

It even works in politics. The presidential election in 1932 had candidates Herbert Hoover and Franklin Roosevelt. Their respective grades, rhythm-wise, for that date were: Hoover minus 9.4, and FDR plus 14. You recall who was the winner. Of course, this system won't work if someone juggles the ballot boxes. Having said this much, I'd just as well stick my neck out and report on the most recent presidential election: November, 1960. Kennedy was a plus 4.2 and Nixon a plus 10.0. Several psychics are on record as saying Nixon won. (ED. NOTE: It may be he DID--by NOT getting the office.) Mr. Kennedy will be a plus 7.9 on Nov. 23, 1964; when I find out who his opponent will be, I am ready to lay bets on the outcome.

"BLUEPRINT FROM SPACE" MAY SPARK TIME-TRAVEL AND MAN'S REJUVENATION

From a bleak backdrop of rocks, sand, and contorted Joshua trees, a white dome rises from the desert near Yucca Valley like something from another world.

A chain link fence bearing a "high voltage" sign rings the structure. From outside the fence a larger sign proclaims: "The Integratron--A 'Time Machine'--for basic research on rejuvenation, anti-gravity, time-travel."

Its creator says the "machine" is based on a formula he received from a contingent from outer space. Its design has been recorded in the sign writing of the ancients. Its function will be to recharge the human body like a battery...with a side effect of being able to turn back time.

The man chiefly responsible for the "Integratron" is George W. Van Tassel, a man known widely in connection with the subject of flying saucers and visitors from outer space.

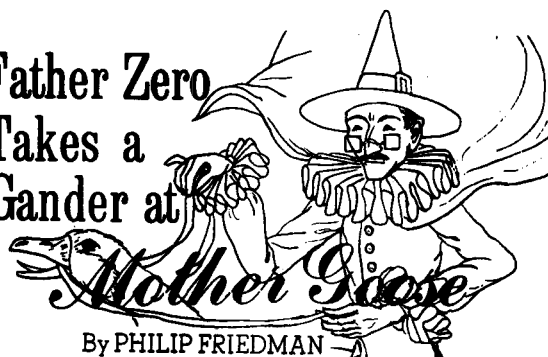
Van Tassel, who operates the near-by Giant Rock Airport--a mecca for the believers in visitors from outer space--is president of the "College of Universal Wisdom". The college, thru a non-profit corporation chartered by the state, owns the Integratron.

The "machine", says Van Tassel, is still at least two years from completion. So far, he said, the corporation which he heads has sunk \$68,000 into the structure. The money came from contributions of some 4,000 persons scattered over the nation, but most of whom live in the Los Angeles area.

Rejuvenation is the main goal of the experiment, says the machine's inventor. Time travel will be pursued as an interesting side venture.

Reprint from an article by AL BRUTON in The San Bernardino (Calif.) SUN

Father Zero Takes a Gander at



By PHILIP FRIEDMAN

FINGERS AND TOES

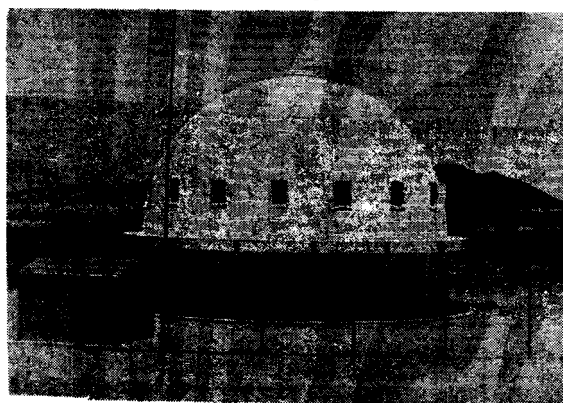
*Every lady in this land
Has twenty nails, upon each hand
Five, and twenty on hands and feet.
All this is true, without deceit.*

IF WE WATCH the commas that we meet, "all this is true without deceit." If one is in a coma, he misses the comma and misses the meaning. A comma is an apostrophe that has fallen from its high estate. Whereas an apostrophe is a truncation and shows that something has been forever left out, a comma shows but a temporary pause, a moment of inertia in death before the exertion of borning.

The Hebrew letter for ten, which is the end of a cycle from 1 to 10, is an apostrophe. In Mother Nature there is no end to her unending coils unless something extra sensory fingers them, and forces them to come full circle that toes them out into another cyclic round.

The Immaculate "Lady", in whom nothing extraneous is implanted, is a "lady" with a capital L. She never belittles herself to come to the little zero end of death and conception. She is a non-objective, automatic helix as long as she is "without deceit", that is, reactively ingathering the divided pieces of her own manly action only, without end, without genitalia to generate into objectivity. But every little "Lady in this land" was born objectively and is the result of a completion of a ten-cycle. Had her cycle of ten not been artificially built up to her zero dead end, she would not be here with 20 nails in a flesh-and-blood body. She wanted to be the apostrophe.

Ten fingers to go in and 10 toes to tow out changes one's stable helical Lady into a flashy radioactive lout, changes one from eternal helical femininity to flashy radioactive masculinity. One cannot look upon the face of a comma except he go into a coma.



Van Tassel's "Integratron", built on the desert near Yucca Valley, was built without screws, nails, or any other metal.

But You, Too, Can Do It

By HAROLD S. SCHROEPPPEL

LESSON 16 -- CONTROL OF THE FUTURE

PREQUISITES for this lesson are all the preceding lessons and some ability in all of them: ability to see and perceive the future to some extent, the ability to handle emotion, to handle intention and to change intention, to understand thought, emotion, and effort, and how to apply them.

Everybody controls his own future to some extent. Everybody foresees the future to some extent. You know that you are going to eat, and you set in motion the preliminary steps toward that future. You know that you are going to have various ordinary things happen to you, that the sun is going to rise tomorrow, and a lot of other stuff like that. Perhaps 95 percent of your future is more or less routine, and for this reason you have come to ignore it.

What most people are actually looking for in control of the future is the means of avoiding the high spots of unpleasant emotion -- the "times when I lost", and of setting up the "times when I was successful".

The question then is not whether you can see and control any of the future, but how much of it do you see and control. How much of it are you apparently effect rather than the controlling cause?

On the highest level of awareness, the individual continuously and in detail creates his future as he creates his environment, and the control of it as he creates it is not very difficult. But there is a balance. In order to cause something, you must agree to be the effect of it also. If you want to control a group of people, you have to agree to be the effect of that group; that is, you must be willing to do whatever is necessary in order to cause that group of people to do what you want them to do. It isn't a simple matter of saying, "I'd like to see the world at peace," without being ready to do something about peace. Of course, if you want to be cause for as large a group of people as the world, you have to be a large amount of effect also. You have to be crucified or its equivalent -- perhaps murdered on some Indian street, as Gandhi was. On smaller things you don't need to be quite so much effect, naturally. You can control them with somewhat less trouble. But you must still be ready to make things balance.

By now, if you have done the lessons and learned them well, you should be able to see fair-sized blocks of the future. Normally you can see it in a straight-line event scan which has a lot of holes in it -- that is, you can see the major high points from day to day. If you have been doing the dream technique, you should

WARNING -- These lessons in "Advanced Perception" are not to be treated lightly -- or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous -- and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroeppele warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you -- especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

pick up the emotionally colored events from your dreams.

Your perception of the future will vary directly according, first, to how much you are willing to see and perceive in the way of emotion, routine, and the actual structure of life, the routine growing things; and, second, to how much of it you are trying to control, because the more desire you have about the future, the more effort you are making to control it, the less of it you will be able to see. You will not see those things which would interfere with the things you are trying to control. So you will have to strike a balance. I am told by a number of persons that about 50 percent is the proper balance; you should see about 50 percent of the future in pretty good detail, and the other 50 percent should be more or less random, or random-seeming, which means that actually you are trying to control or prevent about 10 or 15 percent of what you do not see.

It is possible to operate on a completely random, completely seen future. In this case you are totally the effect of the environment. You will eat this way, but the how and the wherewithal will rather surprise you. This law of possibilities is stated in the Bible in one of the parables of Jesus when he says, "Consider the lilies of the field, how they grow; they toil not, neither do they spin, yet Solomon in all his glory was not arrayed as one of these." It is also stated elsewhere when he tells his disciples to go forth to teach taking only a robe and no other supplies. It is perfectly possible to live an absolutely random, uncontrolled future as well. But you will have to find out where you are before you start walking. If you climb out of a boat and start walking across the water, you are apt to get wet unless you have the data on levitation.

But we are considering control of the future and how this is achieved. The future in terms of a given individual is controlled exactly and in detail by his intentions about it, if he is cause; or, if he is not cause, by the things he has agreed to be the effect of, which he has agreed are cause for him. Between these two, it is always possible to determine a man's future in great detail. By this same principle it is possible to set up anybody on an electropsychometer, whether he claims to

know the future or not, and determine what his intentions are, what he plans to do in the future if anything, who or what he is the effect of, and what he is trying to cause. It is even easier to determine his future simply by asking him to imagine a number of things and noting his reactions to them. The ones he imagines the easiest are in most cases the ones he would like to see happen.

To control your future, you learn to control your intentions about it. Once the intentions are set, the future is established. Intention and desire in this case are practically the same thing. A real strong desire for something is in effect, as far as God is concerned, a prayer, and is communicated to the group mind, the race mind, God, or whatever action it is that is in charge of answering prayer, and will be recorded and acted upon. The universe is so set up that you must get exactly what you want; the factor which is not determined is when you will get it, how long you will have to wait, because time is the arbitrary, the element which changes. With this one variable, your future will be based exactly and entirely on your desires and your intentions at some time or other--past, present, or future.

If you have agreed that someone else is cause for you--for instance that some woman controls you completely, or you must keep your mother happy--then your future will be determined by their intentions and desires.

But most of you, by the time you have come this far, should be determining your own future by your own intentions, and you should by now have some inkling as to how you set it up. You should be able to catch yourself thinking, "It would be real nice if this would happen," and afterward see how such things happen as desired. The remainder of the job of learning to control the future is learning to set up these little desires properly.

One reason for the Yogis' strong emphasis on absolute neutrality of thought, absolute balance, being able to sit completely still, is that in this way the individual can shut down his "desirer", that part of him which causes and controls his future. Having shut it down, he is then in a position as he sets it back up again to examine the future he is causing for himself, to see what his intentions and desires are.

In each of us there are certain cycles already in motion, as we have previously discussed. Now you are the effect of past desires, and some of them are still in motion, and some of them will be unchangeable. Some of them are in motion and unchangeable because you are a human being born into a human society; some, because you are a man or a woman and have sex; some, because you are a growing, evolving individual with a certain relationship to an already established environment. But these are essentially minor, and only a few of the details of your future. Most of your future in great detail can be altered radically from this moment forth, if you are so minded. Practically everything but your sex and your age can be pulled up, taken apart, and set down again in a new spot, if you want.

There are certain times when your future is easier to affect than at others. There are change points, at which the future fans out from a particular decision or set of decisions, each one of which has its own complete, detailed, total future wrapped up with it so that when you come to this point you can see the future as a more or less integrated or

concrete whole. These are the points at which you can alter your future drastically by changing the intentions that hold it in place.

You must learn to make sure, when you plan something, when you set up the desire, that you examine the full meaning of that desire. If you set up, for example, a desire for a supply of walnuts, you must be willing to plant the tree, to take care of that tree and prune it and water it properly, and so on. If you set up the desire to have children, you must be fully willing to care for those children, to feed them and send them to school and wash their dirty faces and clean the mud off their feet and all the rest of the complications that go with raising children.

This is where most people get off the track in controlling the future. It is not how they ask nor the fact they set up the desire; it is usually in their failing to calculate the full effect of what they are asking for.

While you have been able to get by with this kind of vague irresponsibility to some extent before you had training, you will find that, now you are trained, you cannot make a casual, half-hearted prayer. Anything you do in a half-baked way will give you an absolutely half-baked result. The untrained individual may be able to pray for rain without considering all the aspects of it, and have a nice gentle shower for a result; but this will not work for you. You might end up with a tornado and a flood.

You can control anything over which you are willing to take authority. If someone comes to you for help, you say to yourself, "I take authority over this person," and you say it to God, or the telepathic levels, or whatever you want to call them. But once you have claimed the authority, you cannot blame the results on somebody else. You must be willing to accept whatever happens.

If someone comes to you and says that such-and-such a group got together and prayed and prevented a war, he is talking thru his hat--unless that group was equally willing to cause a war at some time or other. The same is true of deaths or accidents. Every use of force applied in the universe must balance. God likes nice neat, balanced equations in the psychic realm as well as anywhere else.

There is only one force which can be applied in large quantities without causing an equally large imbalance which must somehow be compensated; and that is the force of love. But love does not control the future. Love permits it, love admires it, love lets it happen. The minute you try to cause or alter some particular event, you are no longer using in its fullest that force which is called love, because love is a force that does not bend or alter events, but brings them to flower in their own natural way. If a person would naturally be willing to do this or that, when love is applied it will become possible for him to achieve with the stimulus of love, even tho he might have thought it beyond him without this help. But if what the individual would naturally do is to slug his brother, upon application of the force of love he is quite likely to go ahead and slug his brother anyway.

Ordinarily it is not good to control your future. If you try to maintain complete control over it, you will have almost no perception on it except for those things which you are trying to cause to happen; and if you have an emotional block, you will get thoroly surprised sooner or later.

(Continued in the next issue)



By Dr. KARL KRIDLER

(5) MAKING THE BIBLE

WITH THE establishment of the Roman State Church in the Fourth Century A.D., came the need of a book to persuade the people to believe the Church was God's agent. The giant task of compiling that book from the scrolls of the ancient astrologers, not one line of which had a known author, was begun by Eusebius of Caesarea (264-349 A.D.) a renowned scholar, a learned leader, some say an Initiate of the Ancient Mysteries, and Emperor Constantine's right-hand-bower at the First Council of Nicea in 325 A.D., where and when occurred the epochal event of founding the above Church, not so much as a religious institution as a political expediency, according to the facts of hidden history.

Had Eusebius lived to finish the Bible, it would have been a far different book than it turned out to be. He died before it was completed, and the work was taken over by Jerome (331-420 A.D.) and finished in the early part of the Fifth Century.

Jerome lacked much of being the polished scholar Eusebius was. He was not so proficient in knowledge of the ancient symbols and allegories as Eusebius was. This caused him to include and exclude certain scriptures, the value of which was unknown to him, and to give the wrong slant to many of his interpretations of the ancient language.

Regardless of who had made the Bible, none of the scribes in those turbulent times had dared to commit to writing in lucid language the secret knowledge concealed in the ancient symbols and allegories. Hence, the Bible was compiled not to present, in overt detail, the ageless wisdom of the Masters, but to conceal it. And so, there is much truth in a remarkable book of 800 pages by Krypton, titled *Quartum Organum*, wherein he said:

"The Bible is nothing but mythology, and when we come to deal with it (which he did in later pages of his book), we will prove that it is plagiarized mythology at that" (P. 320).

Christianity believes this mythology is of Jewish origin. No reference to Jews occurs in the Bible until we reach 2 Kings 16:6. Why theologians call Abraham, Isaac, and Jacob "Jews" is not understandable. No Jews were known in history during their days. This is another case to prove how mistaken theologians are as to many points in the Bible.

Making the Bible was a huge and delicate task. The compilers did not relish the thought of recording the profound secrets of the ageless wisdom that had never before been put in writing. It had to be done in such an ingenious manner that the exoteric could not detect the hidden meaning of what they read, and yet think they did. And so, every word, every phrase, line, sentence, and paragraph had to be studied with extreme care, to make the messages misleading to the exoteric while informing the esoteric. and yet conceal from the

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WRITING LETTERS MAY BE BEST WAY TO START GETTING HEALTHY BODY

By MONICA RYDER

HOW DOES one get what he wants? First, one makes a start -- and one way to start is to be so vibrantly healthy, so full of good spirits, so alert, that anything is easy. It would seem that most ABERREE readers and all ABERREE writers, whether in articles or in letters, are soul-searchers and truth seekers. There are two kinds, those who spend some effort and motion and those who don't. The ones who do may sit in meditation, do special exercises, attend seances, write, play the ouija board, lecture, think up new gimmicks, originate new theories, conduct groups, walk their astral bodies around, or...

Then there are the ones who don't. Don't do anything, that is, except, of course, sit and talk. They have no energy to do otherwise.

The apparent goal is "to be one with the universe", "know the unknowable", "find the essence of God or Spirit", "solve the riddle of the universe", or just "to be". There are jillions of paths leading to "be". Many of the leaders and proponents of these paths have many ideas in common on which I will not elaborate except one--which, of course, leads me by this verbose and devious way to the crux of this humble missive. It is this--start with the most obvious and logical point of reality for us all --the body. A healthy body! It is an indisputable fact we must have at least an operable body for a starting point to expend the energy necessary to embark on the path of choice. It is always a help if our parents have given us a durable body and good food in our formative years, but NOW is the time we are living in and NOW is the important consideration.

I recommend the following things: Eat no processed foods, try to obtain organically-grown produce, meat, and eggs whenever possible. Eat plenty of seeds and nuts. Take health food vitamins and bone meal.

This advice is difficult to follow, I know as supplies are scarce or non-existent in some areas. So each and every one start writing letters -- to your president, your governors, your congressmen, your state assemblymen, your federal, state, and county agricultural departments, your food manufacturers, and grocery chain owners protesting. Protest the use of insecticides, pesticides, weed killers and chemical fertilizers that make fruits and vegetables unfit for human consumption. Protest the use of steroids such as stilbesterol and use of antibiotics in our meat, poultry, and milk industries. Protest the pollution of our water supplies by industrial wastes and use of detergents instead of soap. Protest the chemical additives that are put wholesale into processed foods.

Turn the tide in the complete annihilation of our bodies while we still have a chance to use them. After all, the whole point of existence is to get out of this life alive! If you want further data on what is being done to you in the name of "science", read *PREVENTION MAGAZINE*, Rodale Press, Emmaus, Penn., "Silent Spring", by Rachel Carson, and "Poisons in Your Food", by William Longgood. Or check your public library; there are many others.

TREVOR JAMES

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previously deemed immutable. Physicists are trained that the strength of a radio station in your receiver diminishes in proportion to the square of the distance between the receiver and the station. Vital energy is subject to no such attenuation. It has other properties that portend a revolution in electrical communication, and which have already become a part of the technology developed by Dr. Drown.

For example, it has been found among other researches that the blood of a human being is the bearer of a special relationship to vital energy. When a dime-sized spot of blood is placed on a chip of blotting paper, it becomes the visible end of an invisible line connected to the body of its owner as long as he is alive and even for a short time after death. Not until the vital energy is completely withdrawn subsequent to death is the connection broken. A similar phenomenon, showing the gradual withdrawal of vital energy from a dead leaf, has been objectified by the Kirlians in Russia.

Assuming that the owner of the blood spot is still alive when his blood crystal is connected to the input of the Drown Diagnostic Instrument, then electrically speaking that person is present at the input of the instrument. The connection is not to the patient as he was at the time when the blood spot was taken, but as he is at the moment the blood crystal is connected to the instrument. He may be diagnosed in full just as if he were in the room, and photographs made in cross-section of his organs. A blood count, blood chemistry, and urinalysis may be made the same way.

Radio-Vision photographs have been made by Dr. Drown in London, before audiences of medical doctors, of patients who were physically in the U.S.A. In one dramatic instance, both diagnosis and Radio-Vision were fully confirmed by post mortem surgery in Connecticut.

Dr. Drown also invented an instrument for the control of hemorrhage. When an instrument is tuned in to the parathyroid glands of a human and grounded, then hemorrhage is controlled in that person wherever he goes on earth. A prominent eastern U.S. university conducted tests with this device in dentistry, found it most efficacious, and permitted the surgeon involved to attest to this in writing. Then the university forbade publication of the results, apparently after word of success got higher up.

Readers of scientific bent might wish to know what relationship Dr. Drown's work does bear to the world of conventional physics. The relationship is much closer than might be suspected. Dr. Drown's work is entirely a matter of numbers. Without numbers, it would not, could not, exist. Numbers have a strange affinity for the truth.

The numbers in the Drown system, far from being arbitrary and meaningless, bear a significant relationship to the mathematics which underlie all physics on the one hand, and to the vast metaphysical system of the Chaldean Qabalah on the other. Dr. Drown illustrated this relationship in 1938.

In London in that year Dr. Drown concluded a phase of her research into the human cranial nerve system, and published a chart in England. This chart showed the elements found to be passing over the various ascending and descending branches of the cranial system by the Drown instrument. The actual frequencies of these elements are virtually identical with the atomic weights of the elements as they

appear in the Periodic Table. In 1938, however, Dr. Drown found, and therefore published, 101 elements passing over the human cranial nerve system. Physics at that time entertained only 92 elements. In the intervening time, physics has found 12 more elements, and Dr. Drown has completed her chart at 108.

These aspects and many others connect Dr. Drown's work in the most rational way to orthodox science, and they also connect metaphysics to physics. While this side of things is a great deal more difficult to grasp, it is truly destined to be her most significant contribution to world thought in this age.

The human body is considered by every worthwhile esoteric approach as a microcosm, a little universe, a tiny duplicate of the macrocosm. Since the earliest times, intuitively guided teaching has related man's organs, glands, tissues, and general anatomy to the Cosmos. In the Chaldean Qabalah, all this was set out in numbers.

These Qabalistic numbers are all verified by a never-ending network of relationships between Drown frequencies and the numbers. This discovery will certainly bring this ancient system of thought squarely into the 20th Century, with a firm link to modern physics and completely suited to modern men with contemporary problems.

The applications of this in psychosomatic medicine seem destined to be the most far-reaching of all. The mental attitudes of modern men, their frustrations, appetites, and habits of thought damage their physical structures by precise relationships of mind to body. The Drown system, for example, permits the knowledgeable doctor to know from organic damage what aspect of his patient's emotional and mental life is disturbed. Within a short time, provided that America's good laws are not misused to destroy the Drown work, a whole new era will open for psychiatry. It could well become the king of the medical arts and sciences.

A full system of therapy has also been worked out by Dr. Drown, based on the same principles as diagnosis. Just as it is possible to tune into bodily tissues to detect disease, so is it possible to tune into the same structures for treatment. In the therapy, the patient's vital energy is the primary healing agency.

As far as tests of the Drown work are concerned, there have been many tests, formal and informal, thru the years. There never has been a formal test carried out by competent physicians trained to use this work by the inventor, and in a spirit of scientific objectivity. Anything along this line detrimental to Dr. Drown and her discoveries has, of course, been widely published by the powerful agencies who do not wish these theories to gain currency.

Dr. Alexander Cannon, the eminent British neurosurgeon and psychiatrist, advanced his own views about tests when he wrote to the author: "What is the use of a test, if it is done in bias and ignorance of what is being tested?"

In due time, if this series of discoveries can evoke the enlightened interest of American scientists determined that their nation shall dominate the world of ideas, the Drown work will emerge triumphant from all properly arranged tests. For the moment, we have only the hope that the lesson of Sputnik has sunk in, and that men of intelligence and goodwill will unite to bring this new aspect of physics into the light. If it is not done in America, it is evident it is now going to be done in Russia.



THE THEORY AND PRACTICE OF EXTRASENSORY PERCEPTION, By Richard Wetherill. 150 pages; mimeo. Pub. by Humanetics, Wynnewood, Penn.

ESP isn't something you learn, it's something you discover, Richard Wetherill points out in this latest book in the Humanetics series. It's a bit like breathing, or clearing our throats. It's so habitual that most of us don't realize we do it. But to take full advantage of ESP on a conscious level -- well, that's the purpose of "The Theory and Practice of Extrasensory Perception". It shows you how to use this little understood faculty.

Wetherill gives numerous examples showing how ESP works -- not to convince the skeptic, but for the information of the many who keep library shelves empty of all books obtainable on the subject. Thruout these examples, he points out that motive is the important factor in using ESP; one must have no selfish intentions -- such as: How can I make things easier for me? What advantages will it give me in my dealings with others? How can I profit? etc. "Quit thinking about yourself, and start thinking about your place and your function in God's divine plan," he urges.

Wetherill thinks it unfortunate that the word "EXTRASENSORY perception" should be so universally accepted rather than "INNER-sensory perception", since the powers demonstrated come naturally from within, and are not "extras" acquired from without.

Mr. and Mrs. Wetherill, who

visited The ABERREE office more than a year ago, demonstrated they have an unusual awareness of their own ESP powers -- but this can be developed by others, Wetherill says. He adds that it was thru logical thinking and ESP that Humanetics developed its system of getting rid of distorted actions and thinking. Picking up "command phrases" which dictate aberrative responses is in itself a use of ESP, Wetherill says. One merely has to ask for the phrases, start writing them down, and they'll come, if one persists long enough. Incidents of picking up "command phrases" for persons needing them but not present, are cited, with dramatic results.

One of the more spectacular demonstrations of ESP is the "recall" of details of one's own birth -- in which persons doing this were able to give information even more accurate than persons present who were relying on their conscious memories. But before you start checking your own birth scenes, check your motives, Wetherill advises. They've got to be Simon-pure -- and this disagrees with those who insist there are no "absolutes". All right, Wetherill says, is absolute -- or it isn't really right.

A good book for those interested either in ESP or Humanetics.

"ESP" is distributed to contributors to the Humanetics movement. ★ ★ ★ — *Trah Nika*

HEAVEN KNOWS WHAT, by Grant Lewi. 215 pp. of text plus ephemeris for years 1890 to 1984, inclusive. \$10.00. Pub. by Llewellyn Pubs., 100 South Wabash, St. Paul, Minn.

Altho referred to in the encyclopedia as an "ancient art", astrology today is growing like a "youngster", as evidenced by the number of astrology magazines on newsstands, the generalized month-

ly horoscopes available, and the daily predictions in many newspapers. In spite of this widespread interest, few ever dream of attempting to cast their own horoscopes.

To make this possible was the aim of Grant Lewi in writing "Heaven Knows What", since he believed that one of the prime uses of astrology was in self-discovery, and one should not have to be dependent upon professionals. Mr. Lewi also emphasized the value of astrology in enabling parents to recognize seeds of difficulty in their children, and by early care and training, stave off much later unhappiness.

Beginning with a sample horoscope, thru which you are carefully led, step by step, you are given instructions for casting your own, and if you did your practice lessons conscientiously, you shouldn't go wrong. As insurance against error, a number of printed horoscope blanks are furnished, along with cardboard wheels to assist in determining the subject's squares or trines.

Grant Lewi's system of using abbreviations, such as "Ju", "Mer", "Sat", etc., removes much of the mystery for beginners, but the standard astrology symbols are supplied if he wishes a more professional-looking chart. From the Table of Years at the back of the book, you find numbers which indicate where to place the planets in the numbered spaces of the horoscope circle; following which you underline all the various combinations indicated. You then look up the numbered paragraphs which apply to each. If you wish to copy these, you'll find you have a complete horoscope -- many pages long -- and you may find it so fascinating, you'll be doing it for relatives and friends. Add a turban, and you're in business.

— *Sophia Tryst*

KARL KRIDLER

eyes of the world the hidden meaning of the symbols and parables.

Revelation is one of the most stupendous allegories ever penned by the hand of man. It has steadfastly baffled the best brains of Christianity to decipher its cryptic meaning. Even Krypton, wise in biblical lore, failed to find its secret message when he picked it apart in his book above mentioned.

The work of revision and interpolation of the Bible has never ceased. Since about 1880 when the Revised Edition of the King James Bible of 1611 was published, numerous other versions have been published by groups that felt they were making matters clearer by rendering the King's English of 1611 into the language of the commoners of this era. Still

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other versions are published by groups that have special theories of God and His work, such as Jehovah's Witnesses, who want a Bible to show their postulates are the "real McCoy".

The press of Sept. 21, 1952, carried this item: "Religious events of 1952 include publication of the Revised Standard Version Bible". Thus the scheme goes on, with various reasons offered as excuses why it is done.

But why such importance attributed to the Bible or to the tyranny of words? The Bible is only a book, made by men, and no book, no author, no pastor, no group, no organization can vary or change the facts of Creation. For those fixed facts we are here searching. They are much more important, valuable, and trustworthy in man's life than any book, regardless of its age, author, source, or nature.

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HART to HEART

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horrify Aunt Agatha who knows all about hell and what's going to happen to people who disagree with her--and in our excitement, we probably ran Tom's long distance telephone bill away out of proportion to what he expected when he put in the call to ask us a simple question. But it does sound like a good idea--this putting ghost stories on record. Reminds us of our barefoot days when we used to lie in the haystack, while Dad told us some dillies. Above us, the stars twinkled amusedly, and the moon-man grinned understandingly while our eyes probed the shadows between us and the house, and we dreaded the time when we'd have to go thru or past whatever might be lurking in them as the evening's storytelling session ended... ¶ Anyhow, if you see a box with some cavorting ghosts thereon who look familiar, stop and give a listen to Tom's yarns. It might be fun...

¶ There was such a crowd at the recent appearance of Arthur Burks in Los Angeles that Florance Verrico had to stand on the porch and turn away the latecomers, after more than 125 had filled the large meeting room of Dr. L. O. Anderson's to capacity, she reports. However, the Friends of the Dunbar Training Center organization is seeking larger quarters--not especially because of this, but Dr. Anderson himself is to move soon--forced out because his Center at 270 South St. Andrews Place is being sold out from under him to make way for a new apartment house... ¶ Another change in the Los Angeles area is the acquisition by the Church of Scientology of a larger building at 1089 South Hoover, with an open house to celebrate on June 29. The 12-hour affair was marked with a party and the playing of tapes. (One guess as to whose voice was on the tapes)... ¶ All of which doesn't sound as if Angelenos are much worried over bodements that California will sink into the drink, with the rising of Lemuria. Our mentioning it here doesn't mean we think it will happen--or that it won't. However, if it should, we suspect the effect on other so-called "safer" areas will be just as devastating...

¶ Further evidence to support the theory of reincarnation has been reported by a Santa Monica, Calif., newspa-

per, but it probably won't get the publicity given Bridey Murphy. This episode concerns a Santa Monica ex-convict, Meryl B. Cork, who claims that while in prison recovering from gunshot wounds received in a holdup, he was regressed under hypnosis by prison doctors (you can do anything to a convict legally, apparently). While under hypnosis, Cork revealed to a Dr. Paul Stuver that in his "previous life", he had been William "Billy the Kid" Bonnie, who was shot to death in New Mexico after he'd killed 21 white men, two women, 10 Mexicans, 13 Indians, and two Negroes. (He didn't do so well in this life, however, as he was shot five times by his would-be victim in an unsuccessful beauty shop holdup.) Cork says that investigation of his recalls have proven so authentic that Hollywood producers are planning a revised movie of the western badman's life, using the data as given by Cork under hypnosis. Since "Billy the Kid" was not one of our heroes, we're not printing this to advertise the revised story of a western badman, but to ask how a man can stage a holdup on Dec. 12, 1962, pick up five bullet wounds, go to prison, be regressed thru the past life of a "famous" thug, and get out to help make a movie in May of 1963. In 1881, "justice" didn't include movie and T-V contracts for teenagers who couldn't behave...

¶ Albert Roy Davis, Green Cove Springs, Fla., ran the following ad. in the classified section of two Florida newspapers, the FLORIDA TIMES-UNION and the Jacksonville JOURNAL:

8. PERSONALS--NOTICES

L. RON HUBBARD--P.s.
EDWARD S. SHULTZ--P.s.
FRED HAND--P.k.

PLEASE GET IN TOUCH WITH ME! Or anyone knowing the address of anyone, or all, of the above men, please write giving present or known address. No phone calls please. Roy Davis, director: Roy Davis Co.; 23 W. Walnut St.; Green Cove Springs, Fla.

It went to a claimed 2,500,000 readers, cost him \$72.80, and didn't garner a single answer. "I wanted to prove a point and I think I did," Roy explains. Well, it proved a point to us, too--that advertising in The ABERREE is a better investment--IF you want results...

¶ So many liars are turning up in Washington--and so much need to find out just who is lying about what--that self-styled "experts" are taking a new look at the lowly polygraph--and are coming up with

data any E-meter student could have given them years ago. Remember the pre-clears who had an annoying habit of squeezing the cans, or loosening pressure, to control the reading and confuse the auditor? Of course, a good auditor could detect such subterfuges, but there probably has been many an auditing hour wasted trying to find an "engram" that was no more than an itch in the palm, or the recall of something that had nothing to do whatever with the question the auditor had asked. Now, since it is "official", it can be revealed that tensing the toe muscles, when answering something truthfully, stimulates an emotional involvement that could be mistaken for a lie response. Or the mental picturing of something exciting--such as a brief sexual fantasy--will produce an emotional storm that might make the polygraph run wild. Actually, with all due respect to Volney Mathison whose machine forced an auditor to get his nose out of a science-fiction magazine as his pre-clear snoozed away in a "dope-off", we long ago came to the conclusion that readings on the E-meter showed less the pre-clear's "Tone" than it did how much he was "in session". A pre-clear, facing an auditor who was following some rote he had learned in class, would let his mind wander to more pleasant things than proving Hubbard was absolutely right, and could give such a false "high" reading that the poor rote auditor would start digging for "clear" buttons to pin on his victim. But it was more ennui that was showing than it was "tone reading"... It may be that the Washington officials, faced with the fear of revealing their maladministration on the same type of machine police have used for years to force prisoners into true or false confessions, may have set up the "experts" to confuse the issue--that they really didn't steal those millions, after all, but were merely tensing their big toes. Which may mean the electrodes of the future will be clamped on the toes--not held in the hand. How about it Volney?...

¶ Apropos of nothing (zero, that is). Phil Friedman, who is trying to escape the heat of Florence at Lakeside, an Arizona "seaport", sends us an announcement of the birth of triplets to Lady, one of his goats, recently. (Yes, the goat goes where Phil goes; after all, one must stay healthy, even when vacationing.) This gives

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HART to HEART

(CONTINUED FROM PAGE 14)

him a herd of six to feed, take care of, and eventually milk--if they're all milchable, which Phil didn't say... ¶ However, he did call attention to some errors in the Mother Goose article we used last month--some errors in which we substituted consonants for other consonants, as well as vowels for other vowels. "Maybe that's why 'out of Phil's mouth', it sounds less confusing than it does on the pages of The ABERREE", Phil quotes, in a somewhat sarcastic vein...

¶ LOOKING AHEAD--Lowana Julaine, whose writings in the past have proven such a favorite with ABERREE readers, has agreed to conduct a "Dream Divination" column for us, and we hope to start next month. Nightmares a specialty. There will be other additions, and subtractions, but news of these will have to wait until they occur, since we're temporarily out of psychics. (Louis is busy "wowing 'em" up Portland-way and Trah Nika says it's much too hot to be donning his "sees all-knows all" cap, or anything else)... ¶ And while on the subject of psychics, Florida may lose one of its psychic observers because of the high cost of air conditioning. Albert Roy Davis, who is responsible for the PSYCHIC NEWS LETTER, has been looking for new quarters at Hendersonville, North Carolina. That's smack dab in the middle of the tobacco and corn country, and is quite a ways west of Southern Pines, where Tom O'Neil holds forth with his PSYCHIC OBSERVER. "I seen more corn a growin' than I have in my News Letter down in the State of Floridation," Davis reports...

¶ The magazine ORION, published by Ed and Lois O'Neal at Lakemont, Ga., has taken on a new look, with the combined May and June issue, printed in their newly-installed plant. The merger issue was necessary, Editor-Printer O'Neal explains, because of the extra work entailed in doing their own printing. Next month, he promises, they'll be back on schedule. O'Neal's goal of 64 pages, plus cover, was missed by only four pages--which is a lot of magazine to edit, set into type, and print. This is when one discovers how short a month can be. Another change the O'Neals have inaugurated, is to abandon the 10-times-a-year policy, and henceforth, they'll publish every month. O'Neal confesses they're con-

sidering converting ORION into a bimonthly, giving them twice as much time for production--which is a rainbow we once imagined for The ABERREE. However, deadlines have a habit of exerting pressure, no matter how far apart they may be spaced, and one gets so he adjusts to them...

¶ A newcomer in the psychic field is The COSMIC STAR, tabloid-type monthly, published in Hollywood, Calif. (6311 Yucca St.) From the first two issues, it is apparent COSMIC STAR intends to do a reporting job in the entire field of psychism and Spiritualism. Our congratulations to Louis, who was interviewed as first in a series on the lives of "Famous Psychics, Sensitives, and Mediums"... ¶ Johnny Lovewisdom, who spends his life trying to stay healthy on special diets, invited us to his 43rd birthday party in Loja, Ecuador, on July 23rd. "43 bananas aflame on the birthday cake," he promised. On the post outside our office door, the thermometer was reading 114°, so anything burning--even bananas on birthday cakes--wasn't much of an inducement for this particular season. But thanks, Johnny...

¶ Elsewhere in this column, mention is made of the Electropsychometer. This was written before we learned that one of the devices had been seized in San Antonio from C.P. Wright, a member of the Concept Therapy Institute, by the Food and Drug agents, who allege the Electropsychometer has been falsely labeled, inasmuch as literature accompanying it suggests its effective use in the diagnosing of mental diseases and physical malfunction. This latest action by a federal unit which seems so sensitive to A.M.A. thinking hints that the medical union is getting bold or desperate as it seeks to cut off every avenue of escape for persons seeking aid without mortgaging their all to the "monopoly"--(since the Electropsychometer was used extensively by chiropractors and those engaged in psychosomatic disease treatment). In the past, our nasty remarks about the FDA have caused Volney Mathison to come to their defense as "nice boys doing a necessary job", but Volney has been known to change his mind before--and this latest infringement on liberty may remind the inventor of the Electropsychometer that one dares not turn his back on a rattlesnake, no matter how docile it appears when you've got an eye on it... ¶ Another ruling

that may indicate the FDA thinks it has grown powerful enough for a showdown is its action in refusing the cancer treatment, Krebiozen, permit to ship its drug across state lines out of Illinois. Dr. Stevan Durovic, discoverer of the drug, said 400 to 500 persons outside the state have been cut off from treatment by the FDA action--and their only recourse is suits to enjoin the FDA from halting shipments.

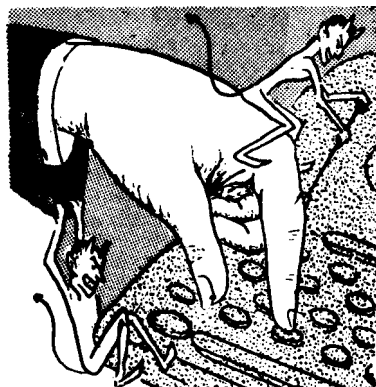
¶ The Government's drive to reduce all of us to tax-paying numbers got another boost in July when "Zip Codes" were added to complicate the job of addressing mail. We suspect some will use them and some won't--which will bring about a new regulation making them mandatory as machines are added that can't read "Enid, Okla." but can read "73701". And what happens to the outworn slogan, "Neither snow, nor rain, nor heat, etc."? Will it undergo a modernization, such as, "Neither rust, nor dirt, nor squeaky cogs shall stay these ferrets of numbers, maximums, and minimums..." ¶ Here, we'd like to again remind subscribers who are planning on moving to send us their new addresses. Added to our "Zip" code is the "Zip" system, in which second class mail goes back to the publisher with a "10 cents due" label thereon, even if you merely move next door, or across the street. Which means, you lose a magazine. The days when people could move with little or no notice, sick vicious dogs on the postman, and still get their mail, are passing. Automation is twisting its icy, inhuman fingers into another field of communication, and we're having to take responsibility for our own "wrong numbers" (just as we did when the dials replaced the human "hello girls" of a few years back). Gradually, we become robots to our own robots.

AUDITORIAL

(CONTINUED FROM PAGE 3)

the right to change our minds", and it may be that the ideas expressed above will prove quite transient. In any event, we'd like your ideas on the subject--even if you've solved the secrets of eternal physical existence. Of course, we may ask for some proof--just as we'll expect the first visitors to the moon to bring back a hunk of green cheese, or the first men on Mars to return with a canal or two.

"Proof!" What an odd word in metaphysics and religion.



deAR EdiTOR

"Since 1950, many able people became more able thru the techniques of Dianetics, then later Scientology. When Scientology moved into the image of church, many of these able people discontinued their association with the organization and the leader, but not their interest in this new field of the self-improvement school of thought.

"We are now trying to find these people thru the columns of The ABERREE. I am not affiliated in any way, financially or otherwise, with Ron Hubbard and his organizations. I met him when I was processed, as did my husband in 1950. This has nothing to do with the crisis in Washington now.

"Incidentally, this technique is 500 years old. There has been much interest to mobilize, for research purposes only, a mass validation of the technique, not necessarily the leader, and many of our Aberrees have asked me to write this letter to find you. Will you please write me your experience before and after processing, and any other pertinent information helpful to keeping us together?" -- Isabelle Evans, Box 2145, Hollywood, Fla.

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"I'm glad to see that you have kept The ABERREE going all these years, and here's wishing you more strength to your elbow. I ceased to publish BDR (Bristol Dianetic Review) for several reasons, the main one being that we had virtually nothing to say. We had said many times that we were not going to write the paper ourselves, contributions had almost ceased and, looking at the last 10 or so issues of BDR critically, there was little that was good in them and much that was low-toned. This situ-

ation, coupled with a change in my own circumstances, seemed to indicate a clean cut with the field. Looking back, I think it was too abrupt, and I apologize to those I did not inform of my decision.

"Recently we have been in touch with Bob Churchill of the Psychological Research Foundation, Phoenix, Ariz., and have been impressed with the thoro reappraisal that he and his co-workers have conducted involving something like 1700 hours of auditing. We are using his methods here, and are pleased with the results so far obtained... I think we are on an interesting line of research, and I must emphasize that it is research. We cannot make any promises of 'clearing' or anything else save an increasing awareness and self-knowledge. I know Bob would be glad to have the assistance of any auditors who know what engrams are, and are not afraid to have a look. If anyone feels like this, perhaps they will get in touch either with him or me." -- A.J. S. McMillan, 5 Oakfield Road, Bristol 8, England.

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"I appreciate very much Fred Hand's remarks in his letter in the Christmas issue. I accept his apology in the spirit in which it was offered. For my part, I have a high respect and esteem for Fred, and enjoy and learn from what he has to say.

"As for Mr. Hedin's letter, its patronizing and derogatory tone can be ignored, since it clearly is the result of the diantological processing and indoctrination to which he has been subjected. However, certain statements he made are highly misleading. 'Having worked with Art in the "early days" of Synergetics, and then left to become a Scientology auditor after a good evaluation of both...' gives an entirely false impression. The fact is that Mr. Hedin never 'worked' with me. I saw him perhaps half a dozen times over a period of 4 or 5 years, and he attended two or three Synergetic workshops. During this time he showed little real interest in Synergetics, primarily wanting to talk about past lives and other esoteric theories. He used diantological ideas and techniques at workshops far more than Synergetics, and came to one workshop trying to drum up business for a diantology auditor. Most of our later contacts he spent trying to force diantology upon me in a patronizing and insulting way. The time, effort,

and thought--to say nothing of money!--he gave to his alleged 'evaluation' of Synergetics were only a small fraction of what he invested in diantology. He did pretend to be interested in Synergetics and I accepted this, but I believe now he was a covert diantologist all along, trying to infiltrate and invalidate Synergetics.

"I am sorry he now finds it necessary to try to invalidate me publicly, but this is the way diantologists are carefully instructed to operate by ABILITY MAJOR I and the infamous Scientologist 'Code of Honor'. --Art Coulter, 297 Canyon Dr., Columbus, Ohio.

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"Yesterday we received the sad news that Randi Ray has departed the physical plane. The great personal loss is tempered by the knowledge that the indomitable spirit will continue in another sphere of activity. I know your readers who knew him will share this with me.

"We, here at Budda, feel that Randi's works, writings, and his life story would be of inestimable value to those he left behind and for those who will follow. Therefore, we feel that we would like to collect, collate, etc., for future reference.

"Would you let all readers know, perhaps by publishing in the Letters to Editor section, that Budda, Calle Hidalgo 108, La Fama, N. L. Mexico, would like to hear from anyone who knew him or has access to any of his formal teachings? Naturally, all material will be returned to the owner after extraction, reproduction, or copying." -- R.D. Schenck, for Budda, La Fama, N. L. Mexico.

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"I must break a long silence to tee off on something. 'The Tragedy of an Unwanted Zygote' is a tragedy all right, but not in the sense Bob Churchill meant. It is a tragedy because some unaware people, reading it, might get the idea this was a dianetic session, as the author says. It was not. Dianetics, per se, is largely non-directive; about the most directing the auditor, if he is worthy of the name, will do is to make sure of repetition to reduction or erasure (I doubt the validity of 'erasure', but of that more another time), drive for the earliest of a sequence of incidents, and thence forward thru time, and perhaps make a few permissive suggestions (i.e., 'Is it possible that --' etc.).

"An auditor will not under

any conditions let the pre-clear know the results of his computations; these are for the notes. The reasons are two-fold: first, it is the p.c.'s mental muscles one is attempting to exercise, not the auditor's...second, any computation the auditor makes is of necessity out of his own case, and quite probably does not apply!...If a cognition, burst of insight, or just plain realization of 'why I acted that way' is to come, it will come from within the framework of reality-understanding that is peculiarly the p.c.'s, and will not be imposed from outside.

"Much harm can be done, and very little good accomplished by the psychoanalytic approach typified in 'Tragedy'. It is permissible to steer a bit; it is not permissible to shove. Psychological processing is valid and helpful only to the extent that it is non-directive. The 'I know what's wrong with you' approach is deadly. (That, by the way, is the chief thing wrong with Scientology, as such; it is guaranteed to produce starry-eyed robots because of its heavy-handed, club-footed approach to a delicate subject. Scientological processes, in the hands of non-directively oriented practitioners, can produce very interesting results. Whether valid or valuable is arguable, but at least they can do no harm if not worked directly.)

"'Tragedy', again, was not a dianetic session because it was a drug-induced session. The psychedelic drugs have a definite place in psychotherapy, but not as an adjunct or initiator of processing. To reach otherwise occluded areas, okay; but then it is necessary for the practitioner to encourage the client, very gently, to work the areas thru one at a time, without computing and without pushing. The material should be recorded and used as a basis for questioning at a later date, when the drug is completely out of the system. The effects of the drug must be worked out too. The combination of medically-trained, psychologically-oriented, temptation-free characteristics required for a person to be an adequate practitioner where peyote, LSD, or lophophora are involved is rare. There are such people, but usually the drugs are given under the supervision of a group collectively having the necessary qualifications... I hope the p.c. in 'tragedy' had brains enough to run out the 'session' later; it was prob-

ably worse than the engram.

"If you are going to make a habit of printing 'session' material, for the sake of our reputations, please print good, illustrative material. This one wasn't good, it wasn't illustrative, and it dam' well wasn't dianetic. It does, however, typify what Art Coulter doesn't like -- because it is true that many--too many--auditors act this way.

"Anent Coulter--'The lady doth protest too much, methinks.' I happen to be by way of being an authority on what occurred. It displeases me to see Art put in the position of re-reiterating what is obvious on the face of it: that Synergetics is not an offshoot, rearrangement, or bastardization of dianetics.

"I was in the original validation group in the Synergetic approach. I found, as did others, that in its place it was valid, valuable, and indeed the only decent tool for present-time attack of specific aberrations. It is as near an approach to complete client-centered processing as can be reached in the present state of the art. (No pun intended.) It is not a means of taking care of heavily traumatic material, and it will not cure or even alleviate psychoses or well-established neuroses. It is a tool designed merely to make the already able individual more so...

"The reason many think Synergetics has something to do with dianetics is that it was first brought out by the Dianetic Foundation under the aegis of Don Purcell. To say for that reason that Synergetics is an offshoot of dianetics makes exactly as much sense as the Hubbardian claim that dianetics is a branch of Scientology... It is true there are common elements. Of necessity, any valid psychological approach will have elements in common with any other...

"Amusing to find me taking up the cudgels on Coulter's behalf. I am not, never was, and never will be an ardent Synergeticist. Neither is my wife. Nevertheless we have used it and found it good...

"For the rest of the issue: Friedman? Zero. Kridler? Amusing. O'Connell? So what else is new? (See Max Freedom Long). Hart to Heart? Our editor is always capable of giving one cause to think. The letters? I like the expanded letter column. Schroepel? First one of his articles in which I can find no major area of disagreement. If a person must run past-life recalls, let him;

he'll get to present time some day. In general, the issue gets a B.

"Apropos of nothing. Ain't it nice that Ron 'forgave' us all for all the mean things we did to him/it? Excuse me if I'm wrong, but I thought general amnesties were the prerogative of royalty. Now the question arises--do we forgive him? Do we even accept? I cannot see any reason for an amnesty, I have done nothing of which I am not proud, in this line. Let's wait and see if actions speak as fairly as words."--Edward J. Robles Jr., 1153 Amberwood Rd., Sacramento, Calif.

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"We hope you two enjoyed that crazy merry-go-round you called a vacation. We liked your coverage of all your activities. We commend you for not accepting the negative forebodings. Your stature stands out in proportion to your willingness to forge ahead with or without favorable winds.

"With compliments to the competence and ability of Volney G. Mathison, I would like to relate our experience touching on his case, 'the 32-year-old U.S.C. graduate'...

"Seriously now, let me present demonstrable facts. (Note: Frederic Hand calls Discarnate Entities D.E.'s, Incarnate Entities I.E.'s. We like this.)...

"Here is an actual case, one which any competent operator may duplicate or I can demonstrate for any responsible body of investigators:

"To check claims of ladies who charged they were being raped (?) by the spirit-body of a man--one very much alive in the physical body, or one who is a resident of the Heaven World (H.W.), we performed the following:

"With the consent of a psychically-developed lady, we put her into deep sleep with the suggestion that she be fully aware of everything that will transpire. (Explanation--This suggestion was not a post-hypnotic suggestion. It was a suggestion to 'be part of and respond to what will transpire with full sense appreciation'.) I then gave her a post-hypnotic suggestion to have full recall of what will transpire in this experiment.

"With the lady in deep sleep I called in one of her male communicants, Mr. B, whom she knew for more than a year. Mr. B was startled when I asked him if he would like to have sex relations with Mrs. X. When I convinced him this was easily possible, he eagerly

agreed. Soon the lady began rhythmic motions of the body accompanied by soft sounds that made it quite evident she was enjoying the act of cohabitation.

"This is what we learned from the experiment:

1. Affection or love for one another, as we know it, is not the 'open sesame' to psychic intercommunication. It is, rather, affinity of a psychic nature known as rapport or psychic attunement. That is why the man who was able to find enough agreement to be able to enter the girl's chamber and affect her also met repulsion. We found there could be compulsion. We found there could be repulsion. We found the stronger of the two prevails. Right or wrong is of little consequence. Possessed of proper understanding, possession or obsession may be cast off.

2. We know DEs are entities without physical bodies. We earth creatures possess the same body as a DE, and in addition, we possess a physical vehicle. What the DE can do with his immaterial body, we can also do with our immaterial body. With proper control, then, a person in the physical can do what that 32-year-old girl claims.

"We say 'can do'; this does not mean we accept her claim without investigation."--*Jacob and Rose Apsel, 1310-A S. 37th, Milwaukee, Wis.*

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"In July-August, you say Roy Eugene Davis talks 'our' language, but does a much better job of it. To me he seems too 'busy, busy, busy' to make his position quite clear to one not well acquainted. Seems close to extremism sometimes. Much he says is in my own language, but my own experience with mediums gives me a very different impression than I get as his. I am not at all amazed at the number of times they at first appear to be wholly wrong, but rather at the number of times they eventually prove to have made near or square hits. I quickly learned to take nothing for granted, but to think of mediums and spirits as only human, as no different to myself, except for being, usually, much younger than myself in evolutionary or cosmic age--I measure both them and their spirit controls, when there really are any such, which seems seldom. Nor do I usually depend upon only one medium for any experiment, but consult three or more at a time--so far

mostly by mail order, which gives me an original record for repeated comparisons and analyses over months and years.

"My conclusion is that nearly all the mediums I have consulted are basically honest and good (about their personal morals I have not bothered to learn). They have seemed to be sincere with me in almost every case, tho they seldom seem to get their stuff thru genuine, independent spirit controls of their own, as they think, but, rather, direct from spirits or subconscious mentation which I bring or send to them. Either way, what it seems to amount to is an indirect way of peeping into the obscured depths of my own mind where things are being conceived, received, and fashioned into future events, but always subject to modification or cancellation by still unreceived things and perhaps a bit of free-will action.

"As for Eva Woodford, who seems pretending, humorously, to be suspended twixt hope and fear of being aberrated--well, she makes no claims to mediumship that I know of, but what are her inspired guide drawings and paintings but visual messages from spirit, as they test out for me? Anyway, I list her as one of my best mediums, after seeing her work and analyzing both her and the entities she portrays. Whatever they are, they test out as real entities in their own right, distinctly to vastly different to her own personality, and well worth having a whole set of... So, if being a sensitive means aberration, then she is aberrated... Fred Hand is right. She can't lay any substantial claim to the doubtful honor of aberration."--*Frank McConnell, 840 Herald St., Redlands, Calif.*

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"I don't quite get what you mean when you say there are 'really no atheists'. The dictionary defines this to mean 'one who disbelieves in God'. Surely lots of people, even those who profess to do so, do not really believe in God. If creation is an accident, and evolution is a fact, why would God be necessary? You might say, 'Why, to create by the process of evolution'. Well, wouldn't that just put Him in the category of unnecessary figureheads? And if we are ALL God anyway, we create ourselves--we are just there doing what we must do by some automatic process we don't understand. Anyway, the modern thinker pigeonholes God and the devil in a little box

marked 'myths and fables' and that is that. I think Communism has men placed in positions in our educational system and in the churches and in our govt. for the very purpose of eliminating God. That is why I feel that every word spoken or written that lowers God in the eyes of mankind is just so much more brick and cement building the structure of Communism in the world.

"You may think if we ignore it, it will go away (we become what we fight -- or your ideas to that effect.) I'm not sure. Seems that we have always had to fight for our freedom here in the U. S., and if we sit still, we may wake up and find it ALL gone. Communism has taken Cuba, and is creeping up all over South America. We'll soon be surrounded...

"I didn't like the article 'Tragedy of a Zygote'. Embarrassed me! Besides, it sounds made-up--should be called 'The Tragedy of Errors'. Who ever heard of instant conception, for instance? I guess it might happen, but not likely. The ovum is supposed to be impregnated in the fallopian tube--then, the new cell travels to the uterus and imbeds itself into the lining. Here it would be clear out of reach of a 'Lysol douche' or anything of that sort. It would not feel the force of the water against its 'head', as the tale of the tape implies--would be clear out of reach, and fully protected. If this tape is for real, I believe it was this woman's own guilt and experiences, plus imagination dredged up out of her subconscious--and that it had nothing to do with her own mother or father or their experiences. It sounds too contrived. For instance, the feeling that 'IT' was 'cold'--impossible, physically, and if a psychic reaction is meant here, 't'would be far fetched... Another thing--conception of the body does not mean immediate reincarnation of the soul. According to my information, reincarnation takes place at birth when the soul enters the body at the first breath...

"This 'within' stuff is greatly misunderstood, I believe. The Kingdom of Heaven is within, but this means the interpenetrating layers of vibration of the different planes--physical and spiritual. Oneness can also mean that we are on a mental wave-length--in crowds, mobs, etc., this is so obvious. But that does not mean that the electric force that moves us emotionally or connects us mentally is the real 'I'--our identity. we re-

tain forever. Morris Katzen says the dead are dead and God is the God of the living. This is true. Death pertains only to bodies (even these are not really dead--according to science, but are teeming with life, re-forming into other or primary forces). So God is God of the living spirits--on earth and in heaven. All is life. Too much stress is given the importance of the dead body. We should reduce it to primary elements by cremation, and forget it. The spirit lives NOW in a new kingdom of vibration--there are no dead.

"Tell people to quit picking on Louis. He is great."--*Rosalind John, 1533 4th, Norco, Calif.*

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"A thought on the present state of human ills: The world over--new diseases or variations of the same old ones, but they are not controlled as usual by the old-fashioned herbs, nostrums, notions. Drugs of various strength and surgery prove unavailing to the prevailing diseases, not counting the present ratio of mental aberrations (now 1 to 11 to the population), and the need of psychiatric healing to all ages and walks of life. Mothers of this generation of children seem to forget the action of drugs, cigaret smoke, sleeping pills, and other derogatory chemicals that are taken into the body. We seem to want to live a highly-exciting life on the highways with the autos and also the doubly-exciting screen action as depicted on same to cause tension because of the hours on end of looking at the screen or the noisy voices of the participants in each screen play. The eyes, ears, and nerve endings soon take their toll on the nervous system and no doubt account for our present-day conditions of mental health. One reason why many would find peace and nerve comfort in a quiet community life.

"Take England for instance: It is said that with and despite all advances made by the medical profession, many dedicated doctors are overworked trying to do their best to deal with afflictions that are beyond their resources. Civilization, with all its stresses and strains, seems to produce a growing number of new ailments, or variations of the old ones that seemingly will not yield to orthodox remedies.

"The book 'Oahspe' says: (p. 771) vs. 9: 'The healing of the sick may be compared unto giving alms to the poor, and saying: Have I not done a good

work?' Vs. 10: 'They shall now consider what shall be done to prevent sickness. Also to consider what shall be done to prevent poverty. This is better than giving to the poor.' Vs. 11: 'I have not come to heal and treat the diseased in flesh or spirit; nor to re-establish any of the ancient doctrines or revelations.' Vs. 12: 'I am not a patcher-up of old garments.' Let us go back to Verse 7: 'Now, it shall come to pass, early in the Kosmon era' (after Hydesville incident) 1847 and at Arcadia by the Fox sisters, Dr. Benjamin Franklin, the director of the band of workers. This last information is little known to the present world of seekers after spiritual things.

"In the era of the 1848 A. D., or Kosmon era, according to 'Oahspe', there would be an increase of participation of several new cults that would spring up, using the laying on of hands for healing of physical ills, including mental obsessions, cases of continued drunkenness, and all manner of diseases.

"We note as we go back into the 1850's on, several new religions sprang into being, and the use of healing by hands became the means of getting a good following. It would take too much time to enumerate the number and names of organizations that came into being after 1848 up to the present. There have been several noted healers during the last 100 years who made headlines in the press, such as Harry Edwards, E. C. Fricker, Elsie H. Salmon (the Lady in White) from Africa. They are doing a big job of healing as individuals, compared to an older orthodox religion which says they are holders of the true signs of healing. There is no pomp and ecclesiastical ceremonies at Spiritualist healing services; no selling of holy water, no struck medals for sale, no simony, or pictures of saints to help the faithful when they carry them on their persons. The percentage of known cures at Lourdes is estimated at 15 per 150,000 persons that go there for spiritual healing--a very small percentage when the church claims it is the true and original church of Christ-Jesus, which in reality originated in 325 A.D.

"Spiritualist churches produce fantastic healers of the physical body, and help mental ailments as well--plus spirit doctors who remove tumors, goiters, cancers, and do a surgical appendectomy to a body while lying on the table in

the seance room. The only instrument used is the medium, whose hands are under spirit control. All the healers have the attitude that God-Nature will deliver healing to all and sundry, regardless of their religion, belief, or color.

"The Great Unseen Forces of healing are regarded as the Way of Life, and there is a great spiritual uplift felt and given each individual, mental as well as body effect. A spiritual change in the viewpoint of the individual concerned is desired by the spirit doctors, regardless of whether they are healed or not; the important thing is to know they are back into the Light and the path of spiritual progression, ready for a new step in the right direction before going into transition."--*Wilfred D. Jordan, D.C., 1229 Astor Dr., New Port Richey, Fla.*

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"I was disappointed in Fred Hand's lack of understanding. It seems that the more educated individuals are the hardest to teach. The clerics have been brainwashed into a channel of thought that does not permit them to think in terms other than in the channels into which they have been educated. The same applies to lawyers and medics. A new idea or different channel of thought threatens their career. The cleric must stick to the doctrine and dogma established to be brainwashed into the public mind as a means of controlling the masses. The lawyer is concerned only with winning a debate on established rules of procedure where the truth is not as important as the rules of practice; where a lie uttered by 'qualified' witnesses is considered evidence while the truth from a 'layman' is not probative evidence. And the medic is so puffed up with his own importance that he regards anybody who does not have a medical license as a quack. If a medic today practices the way the medical art was practiced 50 years ago he would be also called a quack. Therefore wasn't he a quack 50 years ago? And will not the present methods of medical treatment be quackery 50 years from now? I will admit that surgical skill is great, but on the whole medical practice is quackery, and ignorance in the field of health is profound...Mr. Hand mentions 'Faith Healing' but my work is not healing by faith. The healing is done by power--a power in the body of the healer and a power generated in the body of the patient--and no amount of faith can accomplish the

restoration of health without the 'works' because 'Faith without works is dead'... I do not teach faith nor stand on ceremony, but I do teach the works that can add life to the body."--*Morris Katzen, Cooks Falls, N. Y.* ○ ○ ○

"As for the Etcacolor tube, I'll still go along with that and I don't care if it's made from a toilet roll selling for a dime a dozen or a diamond studded goldone that only Kennedy could afford to buy. All the neophytes of my tribe, who were trying to develop psychic sight, were taught and trained from the basic foundation of that phenomena of prismatic colors before they gained inner-development enough to distinguish between the physical and spiritual. That is one of the first things the children of the tribe were taught to witness. We used a diamond and a feather. The use of diffraction grating only simplifies matters. I can't for the life of me understand why such a simple thing should raise so much havoc. If Roy (Davis) had specified that people would see the spiritual aura, then I could understand some of those 'back of the hand' snide remarks. But he specified it as a training aid only.

"Frankly, I think the whole kit and kaboodle of so-called educated 'know-it-alls' are acting like a bunch of idiotic school children... I wonder how big it makes them feel to run into some poor little bewildered searcher, and say, in effect: 'Ah, you don't wanna pay any attention to that stuff. That's just a bunch of junk some slob in Florida threw together to make himself an easy buck. If you want the real McCoy go buy yourself a nice big diamond and get yourself a feather so you can do it the right way.' Yeah man! Big!" --*Lowana Julaine, 520 N. Magnolia, Green Cove Springs, Fla.* ○ ○ ○

"Where did Hubbard get some of his ideas, or what stimulated them, should we say? Of course he gives credit to some authors. Engrams--isn't this a similar theory to George Santayana who sums up Freud's theory of compulsive tendencies, 'What man cannot remember, he is destined to repeat'? Descartes tells us, 'The soul of man is a substance, whose essence is to think, which is always thinking, and which, in the mother's womb, is occupied with fine metaphysical ideas and general axioms which it afterwards forgets.' Aristotle's physics provides ideas

about space and solids. As for perception of the physical universe and 26 channels of perception, Voltaire says 'matter (he is speaking of man's body) is capable of a thousand properties about which neither you nor I know anything.'

"Like many other people, I was very much interested in Scientology and then became disgusted with poor communication from the center, and the continuous 'making clears', but I am sorry the center is in trouble with PFD. Wonder what 'overt act' caused this?

"In early times, the Jews were divided into three sects, the Pharisees, the Sadducees, and the Essenes. Do you know whether it is true that the Pharisees believed in the metempsychosis (reincarnation), the Sadducees believed that the soul perished with the body, and the Essenes believed souls were immortal, descending in aerial form into the body, and returning to a high place after death of the body?"

--*Beckey Hardin, 133 Carter St., Mooresville, Ind.* ○ ○ ○

"The human mind is subject to self-deception. All people have censors like they were small nations, so fact is twisted into desired B'eliefs until tragedy strikes. Arithmetic can now straighten out the mental tangles since the discovery of Lillith and Lulu. How come? Planets are mental and moral faculties, and Lillith and Lulu have been doing nearly all of Saturn, Satan, B's work, bringing tragic events when they and all other malefics overpower the Sun and benefics.

"B'elievers are excluded from the New Age, or excluded from seeing it and being able to tell others about it. Their censors, or systems of logic, keep them from wasting time with figures, because they can't be twisted for long. Censors cause mistakes in figures too, but they can be corrected. Figuring is like walking, the steps carry one to new scenery. B'elievers want to be carried, want to see the logic from where they stand and it can't be done. The two systems are from two different points of view.

"The authority of divine kings rested on their B'ibles, every king's nation and church being divine and others ungodly. Those who followed other B'ibles followed other kings and were heretics and traitors, hunted down like wild animals. They were not concerned with the truth but with patriotism,

Zionism, Nazism, Christ, or Allah. And this is going on to this day. The Russians are ungodly to B'elievers: It is the same argument on a national scale as the Bryan-Darrow debate on evolution. Bryan's attorney asked Darrow, 'What is the object of all these questions?' Darrow replied, 'To keep bigots and ignoramuses from dominating our schools.' B'elievers still dominate our schools. Do any teachers know that the mental faculties are in the stars (planets, etc.)? Will any of them figure to see?

"B'elievers think that we are godly because we put 'In God We Trust' on our money. God has two sons, one is the astral influence coming thru the Sun, the other thru Saturn; it's Saturn that has the rule of money both in the B'ible and in horoscopes. So in trusting in money and H-bombs, we are trusting in Satan, as all the divine kings have been doing, and losing all wars. B'elieve it or not, but you can't twist the figures, and then show them for proof.

"So on the national scale we can choose between arithmetic and bombs. Those who will figure are few and far between at present. We depend on umbrellas to keep off the bomb. Faith in false logic did not make the earth flat; faith in the Piscean, Old Age falsities in the B'ible is a poor umbrella that wouldn't even keep off the rain, or keep 10,000 Protestant ministers out of crime, sickness, or insanity (breaks in moral, physical, or mental planes)." --*Morris H. Swenson, Rt.1, Box 625, Camas, Wash.* ○ ○ ○

"I'm following closely 'The Creation of a Creator' by Dr. Karl Kridler, naturally expecting he'll create that Creator and present him in all his Eternal Glory. With that mystery solved, where will we go from there?

"Wayne Trubshaw, Marysville, Wash., says he commends 'Dr. Kridler for his wonderful work in revealing the falsehoods and deceptions of the past'.

"Don't think he said what he meant. It's not falsehoods and deceptions of the past which Kridler is exposing, but those of the present in which we live and move and have our being.

"In his 'Book They Blamed on God' and in 'Creation of a Creator', Kridler shows that Christianity is a religious system, built upon the literalization of fables and parables, invented by Ancient Wise Men in their attempt to de-

scribe Creation and its various processes and products.

"The Mother Church built its unscientific system by factualizing ancient fables and parables, then burnt libraries and scrolls to hide its fraudulent work. The burning of libraries and scrolls is a matter of history, but the world has never been truthfully told why they were burnt." -- George R. Clements, Sebring, Fla.

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"I am happy to announce that I joined the A. Roy Davis Laboratories in a consulting capacity. Roy has developed a remarkable rejuvenating elixir. But what is more important in the cold war, Roy is developing a substance that shatters space suit helmets on contact. The mysterious crystals shatter tough plastic by use of invisible inaudible atomic vibrations. I collaborated with him on this spectacular scientific breakthrough. Roy has also invented an electronic device that ends needless T-V breakdowns. The life of T-V sets can be increased up to 10 times, thus saving hundreds of dollars in repair bills.

"However, I am very displeased with the article by Dr. Crawford in which he lashes out against 'unearned' ESP phenomena and contacts. He objects to the use of chemical aids to achieve ESP on grounds that it amounts to 'taking unearned rewards' (in other words it's stealing!) This is a fallacy. He might just as well demand that myopic people discard the 'unearned' benefits of eye-glasses, and try to get along the hard moral way by squinting. His reasoning is along Hindu orthodox lines: birth control is an 'unearned' relief; the faithful should only accept the morally right population control by famine, war and pestilence, by which one earns good Karma. As a result of such teachings thousands of starving Hindu citizens die in the gutter." -- Geo. W. Lagus, 111 W. Myrtle, San Antonio, Texas.

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"After a long vacation from Scientology, I was much interested to see how it had evolved since I dropped it. I was favorably impressed with the vigor of the Hayes group in Oakland. The group was much larger than I had expected, and more active.

"It would appear that Scientology does meet a need of many people. This need seems to be for some method of integrating the mind-body-emotion-spiritual complex on a deeper level than other groups can provide. In these days of shock

and confusion, it is apparent that the trouble with people is people, and self-understanding is vital to survival...

"Scientology is an attempt to solve the riddle of the human mind. It falls far short, in spite of heroic efforts by its founder, L. Ron Hubbard, and his admirers...

"Scientology falls short in two ways. First, and most serious, it is 'culture bound'. It works after a fashion in certain social strata of Oakland, Los Angeles, and other places, as in Washington, D.C., and England. It does not work in many other places. It requires a certain basic agreement among its followers as to the mores of society. If that agreement is lacking, Scientology does not work -- it is not even understood. Scientology relies heavily on certain mechanical devices--such as the famous E-meter. The E-meter and its variants seem to be a crutch, to enable auditors with low awareness to extend their awareness. It is not necessary to those with 'theta' perceptions, as Hubbard terms some psychic phenomena. Being mechanical, the E-meter has the limitations of mechanism. It depends on the skill of the user to interpret it, and the skill depends on the indoctrination Mr. Hubbard gives his followers. That this indoctrination is faulty is shown by the government's seizure of the device. It was seized because of the excessive claims made for it as a panacea for all problems.

(ED. NOTE -- Actions of the Food and Drug division of the A. M. A. in seizing Hubbard's E-meters is not by itself evidence the device is faulty. The E-meter isn't infallible, but neither is the F.D.A., nor are the auditors who think themselves 'too good' to use such mechanical aids in their processing. See your own rule in the following paragraph.)

"My objection to the device stems from the fact that it enables the Scientologist to avoid looking at facts too important to be overlooked. The human mind is eternally free, and seems to operate on only one law, which I give here for the second time. You will find the first statement in back copies of The ABERREE under my name. The Lundberg Law reads: The human mind works in the way it itself postulates that it should. If it postulates it needs an E-meter to gain understanding, it will insist that only an E-meter can help it...

"And here I come to the second way in which Scientol-

ogy falls short. It postulates that an entity called 'I' must take charge of the person's affairs. Scientology does not realize even yet that 'I' is a valence imposed by the parents. The child calls himself 'he' or 'she' or 'baby' until the parent says 'You are I, call yourself I'. What a choice identity to unravel, and it has to be done. 'I' is a suit of clothes which make the person respectable. The person who wishes to know himself must give up his dignity -- his false front -- at least before himself, and most people would rather die than to admit his feral nature, to admit his animality, his intrigue, and his small cunning.

"The rewards are tremendous tho, and well worth reaching for, tho ever beyond the reach of 'I' to understand." -- Richard Lundberg, San Jose, Calif.

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"Here is a little poem which I think goes along with your line of thinking. I thought you might like it...

ADVICE TO A FRIEND

The authority we invest in our fellow man

Is not according to God's plan.
When we place other heads above our own,
We move away from our inner, Eternal Home.

To follow another in his struggle and strife

Is to lose awareness of our own inner life.

The Master Plan for the human race
Is to be still, experience thru inner grace.

The holy grail is nothing but thought,

'Tis a thing that man has wrought.

To tear this veil and experience self,

Just put all authorities away on the shelf.

Man, in his thought, is a mortal thing;

'Tis only thru silence he becomes a King.

So, my friend, quit your struggle and strife--

Be still, and experience Life!

-- Thomas Colon Quaipe, Calgary, Alberta, Canada.

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"The ABERREE is my most welcome and precious guest. It has no competition because there's nothing to compete with it. Long may you wave and continue in your perfect way." -- Christian Jensen, Mt. Vernon, Wash.

(ED. NOTE -- Us perfect? That would mean any changes we make -- and we WILL make changes -- will downgrade us, because how can you improve on perfection?)

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"Here is a kernel of good out of the acres of words. A

Mrs. Somebody in Memphis, Tenn., says we are in co-existence with space and time. That fits into the jigsaw puzzle.

"Occasionally more evidence points toward the big bang theory of creation. Let's let our light bridge-work juggle that concept.

"Thinking back to the one big blob (Atom) -- all material of the multiverse concentrated to an incomprehensible weight, heat, light.

"Assuming that there is but one consciousness, let's call the blob the Big I which sees all, knows all, and is all.

"After the last big blow it took billions of years for billions of human identities to evolve back to the one Big I. Where is mind and/or consciousness? Is it in the atom or the surrounding gases? Does the God I need a physical base?

"Now we are ready for the big atom blob to blow into another cycle or creation of universal galaxies.

"By the way, this eternal concentrating and blowing is called God's breathing.

"Here is a good place to fit the dream story into the picture. God was found at last, he was in the form of a big diamond, but as he was brought back to earth, the diamond cracked into billions of pieces -- the big bang -- and that causes all the confusion about religion. Every time a piece is found it is mistaken for God.

"We assume, then, that the purpose of life is to be, or evolve back till we see all, know all, and are all, a composite I. The above represents one big revolution of the eternal cycle of continuous creation. We can think but one thought -- that thought and the NOW of time is all we are and all there is. Is that all God is?" -- A. B. Pierson, 1439 Mill St., Selma, Calif.

"I get a big kick out of the letters you publish, and most of them show you have some unusually intelligent readers in this civilization where brainwashing is called education. How do they escape? Maybe as I did, as I had only one full term in school, and that was my first term. You study books in school, and I studied them lying in the shade of a tree on the bank of a stream. And my big advantage in doing that rose from the fact that I selected my books.

"One of my little school books when I was 9 years old was titled 'A Healthy Body'... As I was eager to have a healthy body I soon knew that book

by rote. The author of it was a vegetarian, and my experience has proved he knew his okra.

"How did that little book ever escape the eagle eye of the medical trust and get into the public schools? Someone was asleep at the switch. It did not stay in long. It was soon discovered and went out of circulation at the end of that scholastic term. But for me it did its work. It gave me the start I needed, and I never stopped. I've been working for that healthy body for 76 years and am still at it.

"Living 65 miles north of me is an ex-slave, with the vigor of a man of 60, who celebrated his 120th birthday on July 4, 1962. He was clambering up and down ladders, picking oranges here when he was 115. Looks like I have to go some to catch him. It's a good thing to have a mark like that to shoot at, I gave my car to my grandkids and have gone back to walking... I may not be able to catch this ex-slave, but I'm going to try." -- Hilton Hotema, Florida.

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"To my knowledge I have not created myself or met the creator. My body is not my own but

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I live in it and use it. Of myself I cannot do anything. My own body does all the healing and circulates the blood and moves the heart. The food does not have the life to move things but my body does all the digestion and not because of the food. Thoughts come into my own mind. I can believe anything that I want to. What is truth?

"One sure thing is that everything dies on the earth and all the rest is lies. All our trouble is the dualism of our minds. Oneness is the truth." -- Lawrence Pearson, 1332 Willoughby, Brooklyn, N.Y.

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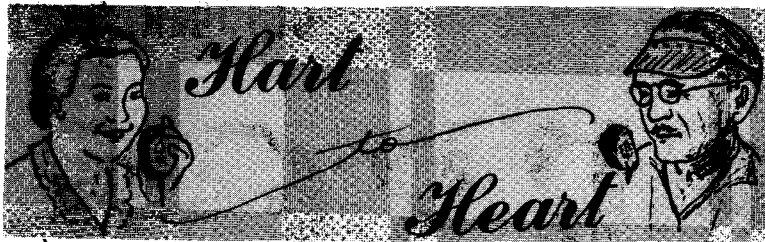
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ABERREE





¶ Those soda swizzlers on the cover this month are the work of Mark Purdy, Enid sign painter. It took two drawings --one for the orange and one for the black, drawn in registration--to make it usable for our limited facilities. We thank you, Mark...

¶ One of the goals of the Oklahoma City New Age Center has been reached --its own building, a large, well-located house not too far from the downtown area, at 145 N.E. 14th St. Formal opening was held 28 August, with the first of four lectures and classes by Roy Eugene Davis, who made a stop in Oklahoma City on his way to Hollywood for an appearance at Grauman's Chinese Theater... ¶ We drove down from Enid, only to be met by the tail-end of a spot flood that threatened for a bit to make sections of the highway impassible. But--no thanks to a couple impatient transport trucks (incidentally, whatever happened to the old picture of truck drivers being such courteous and careful drivers?)--we forded our way into the city and joined the crowd of about 45 or so who had dared the storm to hear Davis and see what Charlie and Velva Joe Rhoades had done in converting the old home into a New Age Center. They are to be congratulated, at least!... ¶ Next visiting dignitary for the new New Age Center will be Arthur J. Burks (it'll be past tense by the time this is in your hands.) MR. Burks wrote us he, his wife Ruth, and "the cats" would leave Paradise, Penn., on 6 September, arrive in Oklahoma City on the 8th for a stay until 16 September, when he had to leave for an appearance in New York city on the 18th, with a date in Chicago for the 19th. Later, Velva Rhoades informs us, he canceled out plans to bring Ruth and the cats--which, we publicly inform all those concerned, is a disappointment to both the Editor and Publisher. You see, we both liked Ruth each of the two times we met her, and the Publisher has an unshared affinity for the cats--in fact, ANY cats. However, even with the reduced attraction, we'll

try and visit the silver-voiced orator during his solo stay, even if we're late getting this hunk of paper ready for the zip jockeys, and their appointed rounds...

¶ Some self-styled "seers" have warned us lately that our friend "Louis" is about to quit us for "greener pastures"--as if there are any "greener" pastures than The ABERREE. When these "predictions" began to be backed up by a long silence from our contributor, we sent an inquiring letter--is you is or is you ain't? He is! says he; it's just that he's been busy all summer--personal appearances in the northwest, a story in COSMIC STAR that gave him 750 extra letters to answer, etc., etc., etc., etc. "I may not make the current issue but I'll get my usual to you, very soon," he writes. Adding: "You might mention that I'm talking in Hollywood Oct. 19, at the COSMIC STAR Auditorium. We expect around 300--so first come get the seats." We suggest Louis take care not to "spread himself too thinly", but the remark is more allegorical than literal, as most of Louis's friends will understand. Anyhow, we're glad to know that so many "seers" can be so wrong--as usual...

¶ It's almost nine o'clock; the dining room closes at 10; every one is hungry--they've been driving all day--but the editor of The ABERREE is a bit dumb and it takes a lot of explaining about "Coronagraphs", and how they are made and what they will do. He even wanted to see some, and their sponsor, being enthusiastic and obliging--well, this about explains the evening as Neva Dell Hunter, riding in a car with Mr. and Mrs. Roy Van Hoosear and son, Ellis, of Lansing, Mich., stopped in Enid after a 10-day Conference in Cloudfcroft, N.M., which Neva Dell described as a "wonderful success". She's to make a brief stop in Lansing before proceeding east for a series of appearances to last until the new year, when she'll return to her home in Los Altos, Calif. But it was the "Coronagraphs" which held most of the conversation of the evening -- a weird "some-

thing" of Bob Beck's, which registers a thumb-print on a sensitized piece of glass; this, mounted between two polaroid films, "magically" shows a colored pattern, which Neva reads (psychometrizes, we suggested) to indicate how much one uses his subconscious mind --and it's a darned small percentage, most of us should be ashamed to discover. Because we couldn't get much of the story in one short briefing (we were getting hungry too), Neva Dell has promised to write a yarn for The ABERREE readers--and if she can tell people how to read those patterns, maybe we can carry with us, in a handy kit, the means to check our friends and acquaintances to gauge the quality of their thinking. (Come to think of it, was that a blank piece of sensitized glass she handed us when we were asking all those dumb questions?)...

¶ If you want something done, assign it to a busy man, is an old truism. Maybe that's why John Farrell has just been appointed national director of Scientology for all of Canada. He and his wife Tuc have just announced the birth of a fifth wee one: Kevin Graeme, born in Detroit on June 19...

¶ For more than two years, Earl Dowse, of Ponca City, has sent us a card or note, on which were pasted one to five gold stars, signifying the degree of approval he was giving that month's auditorial. In appreciation, one Saturday afternoon recently, we drove the 65 miles to Ponca City to meet Mr. and Mrs. Dowse--and after looking at the care given their home and yard, we think each and every one of those stars should be returned. "People think it's funny--the way I work in the yard on my hands and knees," Dowse said, when we commended the appearance of the yard. But we don't think working on your hands and knees --and getting something done--is half as funny as getting on your knees, and begging someone else to do it for you. That's REALLY funny, in our books...

¶ If the broken promises and guarantees of Scientology were laid end to end, there'd be no need for better bridges, all the gaps would be filled! Most of us who've been around Scientology any length of time know this--so when we get new promises and claims, we start automatically discounting them at least a million percent...

¶ Mary Long, who seems to have the thankless job of recruiting paying students for the

(PLEASE TURN TO PAGE 13)

OCTOBER, 1963
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The ABERREE

Recusant Voice of 'The Infinites'
for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskeh

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POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.

Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each Man has the inherent right to be his own and only "Authority"--with his wife's permission.

Sub-Sub-Sub-Policy: We have no objection to "educated guesses" about Man's destiny--if there's no price tag to it, and if the guesser has no objection to our guessing that he's only guessing.

ESCAPE INTO THE PAST IS A FORM OF MENTAL SUICIDE

As was to be expected, last month's Auditorial, "Tenant Wastes a Lifetime as Valet and Housekeeper", brought a flood of protests, especially from those who have built a habit-pattern of pampering the body with some brand of psychoanalysis. There were some approving letters, too, but these were greatly in the minority.

"If you ignored the body, it'd get to the point where it would stink so bad, everybody would ignore you!" one critic quipped--but we think she was making a play on words, rather than reasoning. Anyway, what we said had nothing to do with bathing or taking care of the body's physical needs. What we objected to was typified by another objector: "For years, I've floundered around trying to make a success of myself. I have a degree from one of the best colleges in the State; I am one of the most popular men in my social set; my father is wealthy enough that he can afford to give me good clothes, gives me an allowance, and I have my own car--and a promise of a well-paying job when I get ready to settle down. However, I have been trying to find out my background--who I was in previous lifetimes--so I can take advantage of all the special knowledge and skills that must be hidden in my subconscious. A genius in art or letters should not be forced to waste that talent by learning to sell, or sit behind a desk and dictate to stenographers."

"Which is exactly the opposite of what your auditorial for September recommended. Do you or do you not believe in reincarnation? And don't you think talents should be carried over from one lifetime to another? Think of the geniuses we could create if we didn't have to start every lifetime from scratch?"

On the face of it, the above argument may sound faultless--but the letter indicates sufficient weakness in this person's character to cast strong doubts that he's any reincarnated genius. One gets the impression that he's a bum, free of "hobo jungles" only because of his father's money and social position. Offered a good job without the necessity of "working his way up", he wishes to guarantee success in his unearned position by relying on the training of some far-off genius to do all his thinking for him in this lifetime. If we accept reincarnation, he is proving that one thing he never learned in the past was to be worthy of whatever position he might have attained.

It is for drones such as this--and somnolent romanticists--that opportunists and misguided "teachers" have been able to establish a traffic in fantasies--such as past lives and regressed intelligence. For a few dollars (but enough to guarantee that the "teacher" won't have to work for a living), you will be given exercises that will take you back into "Time" to a point where you can contact a different environment. That, they assure you, is you--or WAS you before a "death" or number of "deaths" brought your consciousness up to the present body and environment.

We're not going to argue that contacting "former lives" or whatever one wants to call them is impossible. But we do challenge the idea that any benefit accrues from such contact. Oddly, persons "discovering" their "past" are not satisfied to be a "Bridey Murphy"; nor are they willing to settle for less than a Cleopatra, a Napoleon, a Caesar, or even Jesus or one of His Disciples.

Supposing it were possible

to contact one's memory of one's self back down the time track, what has one done other than wasted a few precious moments that might better have been spent improving THIS incarnation, THIS existence? Has anything been accomplished by learning you once were a fagot picker in the Black Forest, or even to discover you once were called the "Knight of a Thousand Plumes" by the subjects who hated/loved you for whatever it was you did/didn't do?

The "intelligentsia" of a few hundred years ago may have "doubted" that the world was flat, but their actual knowledge of the universe didn't compare with what is known today by most pre-school-agers, who, in their play, have built imaginary rockets to planets they know more about than did their historical sires about the land across the limitless seas. Is this the kind of genius one wishes to contact--the kind of data one seeks from his subconscious so he'll not have to learn it again?

Christopher Columbus, Ben Franklin, Leonardo da Vinci, Socrates--mental luminaries who they might have been--were intelligent only in their day and time--not for the data they had but because they were able to rise above the level of the environment. They had their problem level, we have ours. A Sixth Grader solves algebra problems easily only if he has studied algebra.

Which is our answer to the parasitic genius who wants to coast on his yesterdays. Maybe he can put us in our place by telling us what "greats" of the past reached their eminence by contacting past lives--patronizing the seers and oracles of their day who knew where to get all the answers--all the answers, that is, except how to keep their own lives from being messed up.

LOWANA JOINS STAFF AS THE ORACLE OF DREAMS



Lowana romping with Chico

By LOWANA JULAINE

(Send your complete dream to Lowana Julaine, Box 4221, Sta. 7, Howard St., Tampa, Fla., if you wish an interpretation. Send \$2.00, plus stamped, self-addressed envelope. Dreams will be published in this column as space permits only if permission has been granted.)

IT IS A known fact that no matter what else we may or may not be able to do, we each have one thing in common with every other person on earth--and that is this: we all dream.

Dreams have a strange essence. An intrigue, all their own, that no other category of phenomena can compete with. All thru history we find reference of how dreams have influenced both the conqueror and the conquered. Due to this subtle and unconscious influence, kingdoms have risen and fallen. Nations have been shattered or strengthened on the whims of a dream.

Not only have they influenced the past, but they are an active part of today.

Have you been puzzled by a strange dream--one that haunts you for its apparent meaning? Starting this month, The ABERREE is setting aside space for the interpretation of dreams, and I've been elected to do the honors. I am proud to once again share a part in the pages of this publication.

Most of you know that I am half Egyptian and half American Sioux Indian. You also know that my grandmother received her esoteric training in the temple of Ra when she was a priestess and became the tribal seeress. Many of you know that part of her training was learning to interpret dreams in the same system that also was taught to the prophets of the Bible, and which she later taught me.

In order to give you a full and complete interpretation of your dream, I will need to know a few things that most interpreters fail to deal with. First, let us say, that you may dream of a specific person or animal for seven nights a week and unless the dream is identical in every detail, each dream could, and probably does, have an entirely different psychic warning or spiritual message.

The backgrounds of your dreams have as much, if not more, factual meaning than the symbol usually does. If you dream of someone, I will need to know (1) Is that person someone you know or have known? (2) Is that person on this side of the veil, or have they passed over in what we call death?

Most important is this: It will do you no good whatsoever to try to "test" me against some other system by leaving out something

here and there. I will interpret just exactly what you send to me, nothing more and nothing less. So if you want a full interpretation, then send a full dream. I can promise you that you will receive one of the most interesting interpretations you've ever read.

For instance, many psychiatrists will tell you that to dream of snakes usually represents suppressed sexual desire, while the "dream books" say snakes usually indicate worry or difficulty. Neither of them seem to bother about where the snake is located or what it is doing.

Before I would even try to interpret this symbol, I would want to know whether the snake was in the yard or in the house. I would also want to know whether you touched it, killed it, ran from it, or if you stood seemingly petrified with fear. Those are the surrounding factors that give a definite meaning to that specific symbol. The location and action are very important to the interpretation.

The psychiatrist will tell you that to dream of birds indicates that you long for freedom. The "dream book" indication is that of success or good news. Neither seems to bother about asking if the bird was a sparrow or a hawk. There is a vast difference between those two birds and their Biblical meanings.

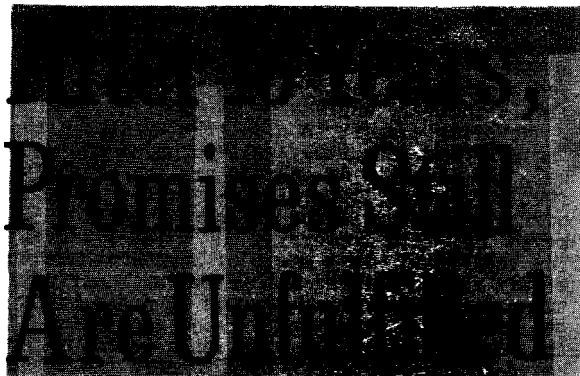
Here are some dreams we have permission to publish:

MRS. C. B.--I don't know how I got into this position, but I was standing with my back against a tree. In front of me was a big scorpion. It was so huge the claws were on either side of me, and reached way behind me. Its stinger was right over my head and every time I tried to move, the stinger would sweep in front of my face. I felt as if I had to get in the house but was too scared to move.

INTERPRETATION -- I just hope you see that "friend" for what they are before he or she sees what a weakling you would be under the circumstances. If you don't watch your step, you will be "pinned down" by the most poisonous kind of person. This person will surround you with friendship that you can't get away from easily. They will take advantage of your good nature if they can and then laugh at you. Being in the open means you probably will recognize a false sob-story when you hear it. Don't be a weakling, as you have a true friend (represented by the tree) backing you up. Start sobbing right back at them. Don't worry, they'll get the point. Since the stinger didn't touch you, you are safe.

MRS. L.--I was raking my back yard with one of those flimsy sweepers. A giant cat was asleep under my rose bush. I think it was a tiger. Every time I got near it, it would lift its head and growl. I got angry and swatted it with the sweeper. It broke up into many pieces and each piece was another growling tiger. I got scared and really started swatting until I had so many tigers I didn't know which way to turn. I thought to myself that if I swatted enough of them, long enough, they might all get small enough to disappear. I woke up swatting my husband.

INTERPRETATION -- Pure and simple. You've heard the old saying of "let sleeping dogs lie". In this case it means to "let lie-ing tigers lie still." A big hunk of gossip will "growl" at your reputation. If you fight back at it, it will spread fantastically fast. Your best bet is to ignore that tiger, and continue to keep your life, as represented by the back yard, swept clean as possible.



By A. J. S. McMILLAN

FOREWORD--Nothing can be written about Dianetics and Scientology without acknowledging our debt to L.R. Hubbard for his pioneer work in originating and developing them, and this I am very glad to do.

The books to which I refer in the following article, "Dianetics: Modern Science of Mental Health", "Advanced Procedures and Axioms", "Handbook for Preclears", and "What to Audit" are all by Hubbard.

I would like to emphasize that what I have to say is necessarily a series of broad generalizations, and stated in over-simplified and rather dogmatic terms. Please, therefore, bear in mind that this is not the word of an Authority. It is one man's opinion which could not have been formulated without the help of my good friends Robert M. Churchill, Phoenix, Ariz., and Mary and Allan Miles of Bristol.

THE BASIC idea of "Dianetics: Modern Science of Mental Health" (referred to as 'first book') was that there was an analytical mind and a reactive bank, and that the latter could be cleared by running engrams, especially in the prenatal area where a key engram called 'basic-basic' could be located, run, and reduced by repetition.

This technique was modified in Advanced Procedure by the identification of basic-basic as the "service facsimile engram", usually located in the vicinity of birth, and the use of more precise auditing tools to locate, and effort processing to run this engram out. The theory was advanced by the idea of self-determinism and, in particular, the recognition of the self-determined decisions to use the aberrative postulates or considerations of the service facsimile to "explain failure and excite sympathy". In passing, I think this book was one of the most lucid and inspired written by Hubbard.

Why didn't these ideas work in practice? Many persons could and did experience considerable gains by the use of the simple first-book technique of exhaustion of engrams by repetition, particularly so in relief from physical ailments, behavior patterns, and so on that were interfering with every-day life. However, the main stumbling block was the fact that perhaps the majority of preclears were not able to run more than the lighter engrams, i. e. were not able to confront the reactive

(ED. NOTE -- In the book, "Scientology 8-80", the "Service Facsimile" is defined as "the first time a person uses a death facsimile against any of the dynamics (usually against his fellow man) and recognizes that it is non-survival to himself. It is the incident the preclear picks up and uses to explain each of his failures." Usually found far back on the Time Track.)

ED. NOTE -- Back in the early 1950's, when Dianetics was a lusty youngster and its sister, Scientology, was squawling for attention, the name of A. J. S. McMillan and his "BDR" (Bristol Dianetic Review) were well known both in the United States and in England. Then, suddenly, BDR ceased publication, and letters to McMillan went unanswered. Last month, The ABERREE carried an explanatory letter from the editor of the defunct magazine in which he said he quit BDR "because he was virtually nothing to say". In this article, Mac writes his evaluation of Dianetics and Scientology, and while he has declined the toga of "authority", some of the "old timers", especially, should find the views of this 13-year veteran interesting.

bank, or were able to make such limited contact either 'visio' or 'sonic' as to be virtually inaccessible.

The improved techniques and systematic approach in the first 10 acts of Advanced Procedure made previously inaccessible cases sufficiently self-determined to be able to confront and run out their service facsimiles; and the succeeding acts were designed to clear up the remaining aberrations of this lifetime, culminating in the realignment of the control centers.

Why then did this come unstuck? Cases that were in good shape after running the service facsimile often sagged badly in the remainder of the process. I would suggest two reasons: the first lying in the nature of the individual, the second in the variety of his facsimiles.

At the time of the first book certainly, and in Advanced Procedure effectively, the preclear was considered to be an individual with an analytical mind and a reactive bank. It was not until publication of the theta-MEST theory that the idea that the individual might be a composite made up of a genetic entity who was, so to speak, the original operator of the body, and a theta being or "spirit" who had, for reasons not apparent, "invaded" this physical body. These two entities were named by Hubbard the genetic entity (GE) and the thetan.

As a corollary to this it soon became apparent that this lifetime was not an isolated phenomenon, and that both the GE and thetan had previous experiences and facsimiles. It appeared that the preclear might be exhibiting facsimiles of various sorts, for example:

- (a) Thetan facsimiles of theta track (electronics or whole track).
- (b) Thetan facsimiles of previous GE tracks (past lives).
- (c) Thetan facsimiles of present GE track.
- (d) GE facsimiles of present GE track.
- (e) GE facsimiles of past GE tracks (genetic line).

To say nothing of such things as "borrowings", "second facsimiles", "dub-in", and "lie factories", all of which might be the source of spurious facsimiles. So Dianetic processing foundered on the lack of recognition of the nature of the individual and the invalidation of preclear and/or auditor when facsimiles of categories a, b, and c were produced, as they almost invariably were, in the later acts of Advanced Procedure.

This explosion of data caused a turmoil; Hubbard, in "What to Audit", said: "The auditor who insists on auditing the current lifetime only when he has the whole track technique available is wasting time and effort and is, in fact, swindling his preclear."

When the smoke cleared and the shouting died down, Dianetics was virtually dead; the valuable research carried on in many quarters

invalidated and dispersed; disillusionment on the one hand, manic enthusiasm for the new "science" of Scientology on the other, were the various reactions of the field.

The basic tenet of Scientology was simple. It, too, recognized that there was a reactive bank; but, instead of the Dianetic approach of enabling the individual, basically a GE plus a thetan, to cope with the reactive bank by reducing the power of the engrams by running them out, recovering, and recognizing the self-determined decision to use the service facsimile to excuse failure and excite sympathy; the approach of Scientology was to ignore the GE component altogether and, by an enormous battery of techniques that have appeared in the intervening years, to raise the ability of the thetan to cope with or rise above the effects of the reactive bank.

That the multifarious techniques of Scientology have produced striking results is undeniable, but it is also undeniable that the course of Scientology over the last 10 years is strewn with the bodies of those who have had a lift and then sagged to lower levels than before they started.

What then is the reason for the failure of the Scientology approach? I would suggest that it is because it is as unbalanced as the Dianetic approach. In fact, perhaps more so. Just as Dianetics failed because it did not take into consideration the dual nature of the individual, so Scientology fails because it ignores the GE component of the individual and worse, because it also fails to confront the reactive bank. The thetan aspect can rise above the reactive bank to be unaffected by it, but the bank is still there and when the sag comes, as it almost inevitably does, the bank keys in again with enhanced force, and the last state of the preclear is worse than the first.

Readers will perhaps criticise me for this harsh judgment of Dianetics and Scientology. Nevertheless, while I have seen striking gains by preclears and so have many other auditors, the promises of the first book and the many promises of Scientology have not been fulfilled. Critical re-evaluation may help find out why.

Consider this as a datum. For aberrative facsimiles, whatever their source, to be effective in this lifetime, they must be keyed in in this lifetime.

Here we must look a little more closely at the nature of aberrative facsimiles and how they are used. As has been said earlier, in first book Dianetics a "basic-basic" was sought, and in the refined processing of Advanced Procedure, this was more precisely delineated as the service facsimile engram which is used to excuse failure and gain sympathy.

This service facsimile usually arises in the vicinity of birth and often contains components of the birth engram. Birth is a disturbing and confusing experience for the individual, he is subjected to strong counter-efforts and a violent change of environment; conflicting realities arise, possible loss of an ally is there, and so on. Unconsciousness (anaten) often occurs, due to autointoxication or shock. It is not surprising that the store of facsimiles of every sort should be ransacked to find those suitable to explain what is going on; to excuse his failure to cope and to excite sympathy or gain assistance, from whatever source, in his predicament.

We cannot ignore the fact that there are engrams, call them what we will. And we cannot ignore the fact that most engrams are full of pain, noise, effort, unconsciousness, and the

most low-toned, potentially aberrative postulates. Also that they are heavily charged with emotions such as fear, terror, grief, hatred, and apathy. All these factors render them difficult and very unpleasant to confront.

Nevertheless, it is also true that, in the "normal" and reasonably well-balanced individual, the majority of engrams are non-effective (but see below, regarding pre-natals). In a word, an engram is not effective until it is keyed in, this occurring in a later engram. The individual in a state of anaten searches wildly around for facsimiles that will serve in the particular circumstances on an A=A=A basis, the fit is not necessarily good or rational; the earlier facsimiles are then said to be keyed-in. It is interesting to note that the key-in engram need not be a severe one, the moment of anaten may be due only to fainting, for example. Also that the picking up of facsimiles may be very selective -- a phrase from one engram, an effort from another, a somatic from another, and so on.

The reason why the engrams of the prenatal area (from the vicinity of conception to birth) require bringing up for examination and re-evaluation is not that they are particularly aberrative in themselves, but because of their nature which arises from the way they are formed. The foetus is small and weak, and has had little experience; indeed, so far as experience and perception go, one might say that it is virtually unconscious. It is easily subject to anaten, and during this period of unconsciousness it is likely to pick up conversation (often "yak"), and the actions producing anaten, especially coitus and other, reasonably normal activities of the mother, are likely to be misinterpreted. Also, mothers are not unknown to indulge in activities with a view to terminating the pregnancy, and these attempted abortions (AA) have a most depressing and aberrating effect on the individual.

The individual is almost completely effect during this period, which is a blow to self-esteem, and there is likely to be confusion about identity, inasmuch as he is in at least three valences -- thetan, GE, and foetus -- and also quite likely to be in mother's as an ally, and possibly that of another person too if there are engrams of this nature.

I said earlier that the majority of engrams in a case were non-effective. This is true, and if one is interested to run all the engrams in a case one will find that 90% of them will run out easily, and have had little or no traumatic effect. But in most cases there are a few engrams so heavy they are not confrontable by ordinary processing techniques, one needs aids to get at them at all. They are almost occluded by heavy effort (somatics) and violent emotion (usually terror) which may only appear as overtones in other incidents or sudden, inexplicable tone drops. Another way they can show up is by a version of the incident appearing and running off quite lightly, usually without the effort or emotion, or only an attenuation of them. A recent example was of a preclear who had run his service facsimile years ago and thought the pre-natal area was more or less cleared up. He recently hit an extremely heavy terror engram about two months after conception which took about four hours to run out, and which had held him in his mother's valence.

So a real look at the pre-natal area and the service facsimile of this lifetime should give some degree of self-knowledge and an understanding of why one behaves as one does.

Unfortunately, this is not the whole story;

(PLEASE TURN TO PAGE 13)

Birth Control and Sex Selection

By MARION VER HOVEN

THE DISTINCTION between the male and female (or positive and negative) rhythms does not depend on the predominance of the impulses present, but on the joint intensity of these rhythms. If we can know the correct rhythm of an organism, we can determine its exact nature and know how it will conduct itself under any definite circumstances. There are four groupings for measuring the impulses of a human:

- A. Both the man and the woman may be high.
- B. The man may be high and the woman low.
- C. The woman may be high and the man low.
- D. Both the man and woman may be at low.

This system is useful for biological reasons. In the case of a married couple, the sum of their total impulses will determine the sex of their offspring. If they wish a male child, they choose a time for copulation when their impulses, added together, are predominantly positive (or masculine). If they desire a girl child, they choose a time when their total impulses are feminine (or negative). If they wish no pregnancy at all, they choose a time when all impulses are at low. If copulation occurs at a time when the rhythms are changing direction (crossing the midline), sort of hanging in a state of suspended animation, the foetus when born will be "either/or" -- it won't know for sure if it is male or female, and this results in homosexuality. This can be avoided by parental wisdom at time of conception. If humans would pay as much attention to their breeding as livestock farmers do with their animals, we wouldn't have so many deficient and deformed children come into the world as we do. Husbandmen try for superior results, whereas we human animals just skid along thru life, hit or miss (mostly hoping it's a miss). When there is a low, low total of both parents on the rhythmic scale, there will be no pregnancy.

And herein lies the most perfect, safe, logical, and useful method of birth control. "Planned parenthood" organizations, take notice. A doctor at Iowa State University says he can distinguish between boy and girl embryos as early as the third week of development, but I have yet to hear a doctor say he can set a time for the predetermination of the sex of offspring. We claim this for Bio-rhythmus and it has been researched in thousands of cases and never failed. No religious group would object to this method of birth control; no crying women begging doctors for abortions, then testifying in court against the very man who "helped" them;

no more big fees; no more deaths -- only people using "control" of minds and passions, instead of acting like pigs. We read a lot these days about population explosion. They say 50 million persons are added to the world each year and that in 600 more years, only one square yard of land area will remain for each person. Already, two-thirds of those being born are conceived by parents who are unable to properly feed, clothe, or educate them. California institutions alone have 32,000 retarded children. If I could somehow get this message to all Americans, this need not be.

I am aware of the "rhythm method" used by the average doctor. One writes, "Even in women who ovulate regularly, there may be times when the cycle becomes distorted or mixed up, and any number of external influences may affect the process of ovulation, so that it may come sooner than it normally would, or it may be postponed for days or even weeks." In other words, they are saying *they don't know*, and their rhythm method is unsure, uncertain, and thoroly unreliable. I know a doctor in Medford, Ore. (a New Age doctor) who has a patient who has two ovulations every month and one patient who once had three in one month. How would a doctor figure out her safe period?

There is one big problem with Bio-rhythmus, and the doctors and their rhythm methods have that in common -- we cannot know that the couple will co-operate honestly and to the letter, and if they do not, then the system is, of course, worthless. Instructions must be followed.

It is our hope that Bio-rhythmus will not suffer the same fate as many other things (new ideas, inventions, etc.) We hope it won't fade away, even if the 'right' scientist, the 'right' doctor, or the one with the 'right' initials behind their names, don't take advantage of it. Prof. Ellerbak proved it in Germany, his associates proved it in France, Switzerland, Australia, New Zealand, Africa, South America, etc. He left it to us in America, believing we would be good stewards of his life work. As the only persons authorized to use the Bio-rhythmus name and system, we seek to help all who will receive it.

Trevor James, author of "They Live in the Sky", says: "The more highly-trained one is in self-observation, the more a study of Bio-rhythmus will yield. I wrote three manuscripts when I was at high tide, and they all sold the first time out (to a publisher) and at very good rates. I find I am not very creative when I'm at low tide."

The Creation of a Creator



By Dr. KARL KRIDLER

(6) CHILDREN OF CREATION

BOOKS cannot alter Creative Action, change human life, or confer immortality upon man. Not even the "Word of God" can do that. For that is the exclusive work of Creation, governed strictly by Cosmic Law. No book is of value on that point except as it presents the facts, the laws, the processes, and the secrets of Creation.

We are the Children of Creation, not of the Bible. Our Father is not the pastor of some church but the Creator of the Universe. Our origin, nature, and destiny are not determined by the Bible, nor ruled by any creed, formulated by a Council of Bishops. These are determined by Creation and ruled by Cosmic Law.

Creative Action produces everything known and unknown, and that Action never changes. It is fixed, eternal, in constant operation, and operates the same today as it did a million years ago. It will operate a million years hence as it does now. No bewhiskered prophets are needed to juggle that one for us.

What is the most vital of all points for which humanity is searching? Why do millions attend church? For a sound answer to the great question posed in the Bible, whether a man who dies shall live again (Job 14:14). Give humanity a sound answer to that great question and the Bible may be burned. Where can this answer be found but in the facts, laws, and processes of Creation?

Ancient Wisdom, sacred scriptures, religious systems, creeds, doctrines, dogmas, belief in crucified saviors and faith in resurrected gods may be good business for the clergy, but they do not rule Creation nor govern human life. They change not the immutable, inexorable, inflexible, fixed, and changeless laws of Creation. And that is well for humanity.

The man Eusebius who began work on the Bible, and became the first Christian historian, made an amazing admission about Christianity when he said it was nothing new--just the old pagan system under a new name.

That gives us the key. What was the basic principle of the ancient system? The fire philosophy of the ancient astrologers, adopted by Pythagoras and prevailed until crushed in the 4th, 5th, and 6th centuries by the Roman emperors so it could not compete with Christianity.

The Pythagoreans held that fire constitutes the heart of the universe. It is the monad or first created form, and extends from the earth to the uttermost reaches of the Cosmos. All created phenomena are the product of fire, and strive ever to return to fire.

This goes directly back to the fire philosophy of the Atlantean masters, to whose doctrine the Pythagoreans strictly adhered. It got into the Bible in such words as these: "The Lord thy God is a consuming fire" (Deut. 4:24). It had been plainer to speak right out and say, God works thru fire. For the facts show fire to be the first created formation.

Remember we said in Serial No. 1 that only the created is visible and temporal, and the uncreated is invisible and eternal. Hence, fire being visible reveals that it is created; and the primal source of fire in the blazing orb of the universe, unto which the Psalmist sings a lyric as follows:

"The Lord (of fire) reigneth; let the earth rejoice; let the multitude of isles be glad. Clouds of darkness (in the sky) are round about Him (Sun), ... A fire goeth before (floweth out of) Him. His lightnings enlighten the world; and the earth saw, and trembled. The hills melted like wax at the presence of the Lord (of fire), ... The heavens declare His righteousness, and all the people saw His glory" (Ps. 97: 1-6).

H. P. Blavatsky wrote: "The esoteric teaching sayeth that Fire is the perfect, unadulterated reflection in Heaven as on Earth of the One Divine Flame. It is Life and Death, the origin and the end of every material thing." (Secret Doctrine).

Clymer said, "All the early fathers considered the Creator to appear as Subtle Fire. ... Without fire and the resultant heat, nothing could exist. Fire and soul are one and the same thing -- the Living Fire."

The ancient astrologers taught that all things are derived from fire and are eventually transformed again to fire. "From fire to earth and back again, an infinite number of worlds are born, only to suffer annihilation (by explosion) in due course, succeeded by reconstruction and redestruction without end." The entire universe is "fire in the process of endless transformation".

(Continued in the next issue)



-- By EVA WOODFORD, Lost Creek, W. Va.

Husbands worried for fear their wives may be subjected to astral sexual attacks might try forcing them to wear armor pajamas, Mrs. Woodford suggests, reflecting her amusement over recent letters in *The ABERREE* from Volney Mathison and Jacob Apsel. Of course, an old-time "chastity belt" might be just as efficacious--if one could find one--but each solution offers its own problem -- as jealous husbands have learned probably since "the sons of God saw the daughters of men that they were fair."

But You, Too, Can Do It

By HAROLD S. SCHROEPPPEL

LESSON 17--EMOTIONAL TONE SCALE

EIGHTY percent or more of psychic perception is blocked behind the barriers which lie at either end of ordinary life as most of us are aware of--the barrier of conception and birth (which I will here refer to as one, altho they are not the same), and the barrier of death. As nearly as I can tell from what data I have and from my own experience, the soul is immortal, but for most persons a memory block of pain and fear blocks perception beyond both conception and death.

This block or barrier can be lifted in a number of ways. Lifting it will open up perception and make available that which is called racial memory and that which is called Akashic records. These two things exist within every individual; the fact has been adequately demonstrated and can be demonstrated repeatedly. Some have used them to support a thesis of reincarnation, which I personally doubt. But I know that these records exist.

The racial memory involves a complete record of how and why the body evolved. I do not know whether this is a real record, or whether it is only imaginary, but when the barriers are broken you will experience these things which have been called "past lives".

Ordinarily, breaking this block will open up perception to a high degree. This is why I gave the games and lighter techniques first--so that my students would be able to tolerate what they found when this happened. With some of the beingness and identification broken up and some perception already opened, you should be better prepared for full awareness. In many cases when we opened up perception by using this technique, the individual couldn't tolerate what he saw, and he shut it down. When properly done on a totally unsuspecting individual, it can develop wide-open perception on all levels; I have seen this demonstrated. However, to open up perception all at once like this is like turning a child loose in a boiler factory and expecting him to operate the factory. He can't take it. So you have been given preparatory games first.

The barriers can be lifted in several ways. The Yogi approach to it is the suspension of breathing, and Spiritualists have various other techniques. We are going to use the emotional tone scale.

The prerequisite for this lesson is the ability to express within yourself, within your body, any emotion which may be suggested to you or which you may decide is appropriate --to be able to express it of your own choice, and to turn it on and turn it off.

This is the first of the heavy techniques. It is not an easy or a simple one. It should

WARNING — These lessons in "Advanced Perception" are not to be treated lightly — or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous—and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroeppele warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you — especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

— The EDITOR

not be gone into lightly or without some preparation. A good time for it should be chosen: Friday night, for instance, if the subject does not have to work Saturday and Sunday. Both the subject and the director should be free to spend two or three hours on the session, and the subject should be prepared to spend a couple of days somewhat scattered out, disconnected from the universe and a bit disoriented. It is quite possible that what he experiences will be for a couple of days more real to him than the world he walks in, and some consideration should be allowed for this. Someone should be around him during this time who can keep an eye on him and keep him from getting lost in the physical universe.

The subject should be well fed before the session, and he should be fairly fresh, not too tired.

This should be a team drill only, the director coaching the subject and guiding him so that he is free to devote his entire attention to what he is experiencing within himself. This method also permits the use of a closed-off room, so that no one can walk in on the session while the subject is in a state of wide-open sensitivity and pitch something at him which is damaging.

If the technique is properly run, the subject will experience past lives far down the evolutionary trail, back down around the fish, the clam, or even farther than that, depending on how well the technique is driven. If the individual can be thrown really far back and then allowed to soak in what turns up, to explore it, examine the sensations, the feelings, the thoughts, in thoro detail until it is very sharp -- as clear or clearer than the room in which he moves -- for two or three days afterward these impressions will keep getting sharper and sharper. They may be three or four times as real as the physical universe in which he is living, and he will be somewhat disoriented. This is why it should be done if possible on a Friday night -- so that he has time to get back into good communication with the real universe before he must return to workday function.

The emotional tone scale was given in Lesson 6: Happiness, boredom, resentment, anger, suppressed anger, grief and anathy, and back up in

reverse. This is an arbitrary scale. It is to be run in the order given, each way, and it has several purposes. If you don't succeed in breaking the blocks on the genetic memory, learning to run the tone scale and to use it will break up your patterns of emotional expression, will set you free and increase your perception simply by breaking up old emotional habits.

Start by asking him to feel the first emotion, happiness, and make sure he does feel it. Then take him to boredom, to resentment, anger, suppressed anger, fear, grief, and finally apathy; then bring him back up the scale. Don't leave breaks between the emotional tones. As soon as he gets thru with one, ask him to feel the next one. Don't discuss the emotions with him unless he is stuck or needs help. Just keep him moving at a leisurely rate up and down the scale, back and forth. Run him down and up it 10 or 15 times, from happiness to apathy and back again, and be sure he feels each one.

Then gradually work the transition into a smooth curve, a swing, so that he is swinging or rocking the endocrine system of his body from happiness to apathy and back. Make sure from observation that he feels the swing all the way and that he is fairly well aware of what his endocrine system is doing. Don't ask him for details, but make sure you see a physical response. When your subject is happy, it should show on his face; when he is in fear, it should show; when in apathy, it should show.

Once the scale is rocking smoothly, just have the subject continue this for five or 10 minutes. Have him extend the range up as far as he can go, and as far down. And get in tune with him; make sure you stay in communication with him and keep him going.

After five or 10 minutes of this smooth rocking of the endocrine system, have him reach for the bottom end of the scale, just as far as he can go into apathy. Your purpose in this, in fact, is to drop the activity of the body to a state below that of death, which can be done. Ask him to go down as far as he can, and then have him stop there and examine how he feels. Don't ask for general feelings; ask for details: how his hands feel, how his feet feel, how the skin on his back feels. Ask him, for instance, if the skin on his legs feels different from the skin on his feet, and things like that. Work him solidly on these details, because that is where you get what you want. Ask if he has any unusual feelings. Watch particularly for a head that feels out-sized, or a feeling of having scales or a shell, or a sensation of swimming or floating thru space. If you get one of these, ask for more details. Don't allow him to make a general picture of it until you have been driving several minutes for details and the details are quite sharp. You should turn up the effort

You should get something, tho this does not always happen. Once you get this structure, ask about its major intention, its purpose. What was it trying to do? Why was it where it was? And then, how did it live and how did it die? What was the goal it tried to reach in its life, and why was it killed? Especially and particularly important: Why and how did it die?

When you have this, ask for the emotional curve of the life form, the way its emotions changed from the time it was born, hatched, or conceived until the time it died. Run the subject back and forth on this emotional curve, no matter what the life form is. If he turns up a tree, you still ask for the emotional curve of this life form and run it all the way back and

forth a good many times.

After he has that emotional curve down pat, ask to examine the thought stream of the life form while he is shifting back and forth on the emotion. Then ask for an earlier life form. Normally, earlier things will be picked up at the lowest point on the emotional scale. See how far back in time you can drive him. You might even try to send him back to the beginning of time. If he goes back to where he is a little blue light running back and forth thru a ring of light, good; if he goes back to where he is falling thru space, good.

In this technique, the individual may hit ecstasy. He may hit what he feels is open communication with God. If he reaches this point, simply let him soak in it for a while. Also, he may hit the point where he feels he has the power to do anything he wants to do, alter anything, control anything. All right, this is fine, but don't expect it to last after the session is over; leave the room quietly for 30 to 45 minutes and let him sit in the experience and soak it up. After he has absorbed it for a while, go back and get him back into present time.

After he has begun to come back to reality, ask him what relationship the basic intentions, the basic efforts, have to the way he is living his life now. How many of these old efforts is he carrying thru into present life? How many is he using now, and how appropriate are they to his present time surroundings?

If you believe in Karma, you will find evidence for it here. I'm not saying I believe in it. The stuff which has been turned up by these techniques has been used as proof, but whether this proves Karma does exist is a matter for each individual to evaluate for himself. The phenomena of genetic memory are there.

Here is something to be wary of: If the subject has firm convictions about what is right and what is wrong, he may run into trouble here, because when perception opens up, he will see what is. What is and what are generally considered right and wrong are not necessarily the same thing at all. As far as God and full perception are concerned, things exist; they are, whatever they are. If you insist on labeling them either right or wrong, you will interfere with your perception of them, and your perception will vary according to the amount of belief in right and wrong you have. Refer to Genesis, the first book of the Bible, and the story of Adam and Eve driven out of Paradise because they ate of the Tree of Knowledge of Good and Evil. This is the same thing. This is one road that leads back to the Garden of Eden, but the opinions about right and wrong, the compulsion to judge and label, block the way for many people. The same will be true of any other very strong beliefs about religion or similar subjects. Believing does not make for perceiving. Once your perception opens up, you examine what exists. You don't fight it, you don't judge it and condemn what you don't like. And you don't try to prove what you see to somebody else. Simply examine it and act accordingly. You will determine and prove the accuracy of your perception by the effectiveness of your operations in the physical universe.

I might add that wide-open perception is not necessarily comfortable. It is sometimes rather painful. It can be very rough on you emotionally if you are too curious about it. So take it easy, don't crowd or fight it. Relax to it, and grow up to it.

(Concluded in the next issue)

LECTURER FINALLY MEETS UNDERSTANDING FOUNDER; NOW HE'S A "HEP" ALLY

By ARTHUR J. BURKS

IT'S GETTING there, thanks to the indefatigable activities of Dr. Daniel W. Fry of Merlin, Oregon (Box 105), where Headquarters is to be; where it now is. He started it back in 1955 at El Monte, Calif., and became its first president. On the basis of extra-terrestrial communication, he gave the idea a resounding name, Understanding. Then it was incorporated: Understanding, Inc. Then it had a magazine, UNDERSTANDING. This autumn, 1963, if nothing prevents, there will be Radio Understanding, on the air 24 hours daily. I'm hoping to have my blunt fingers in that somewhere.

A couple of weeks before this writing, I met Dr. Fry for the first time--he either flies too high or I fly too low when we haven't quite met heretofore--in Grant's Pass, Ore., where I was scheduled to talk at the Woman's Club under Understanding aegis. A quiet fellow, he makes little fuss, but he certainly must drive fast, for he was scheduled in San Diego at 9:00 the next morning; I met him in the afternoon about 5:00 or 6:00.

There are some scores of Understanding units around the country and abroad. It takes five persons to set one up, and dedication to keep one going. I've talked to some big ones, some small ones, and combinations of small ones. It has been fun. Charles O. Rhoades, of 2856 N.W. 18th St., Oklahoma City, sent me off more than a year ago, like a rather bulbous bottle cast into the sea, to circulate, talking, among the California units.

I've now made my seventh flight to California, with another scheduled for November. I almost crossed trails with the Harts, but not quite. They were at Harmony Grove, where R.A. Crichton of the Vista Understanding Unit, acted as MC of a convention. Early in February, I'd taken part in Understandorama, with not too much emphasis on "understanding".

Now, it's different. I'm "hep". There shall be more, and still more, Understanding units, if I have to pad the ballot boxes. Why? I've been checking on the plans for Understanding.

Maybe I'm selfish, but I can see something here... I try to find a way to help others find ways into the secrets of themselves, via The Wisdom Pool; Understanding does that too, but goes much farther. It seeks to inspire the peoples of the world to understand one another, on the premise that if they do they won't be so quick to shoot one another's insides out.

Of course, individuals can themselves write to individuals abroad, but who does? And combinations of people set up fields of magnetic force that produce results. I know this for a fact from reports received after my healing sessions, held at the close of lectures around the country.

If interested persons got together in groups of five, and got in touch with Esther Stilgerbouer, 3469 Spruce St., Riverside, Calif., or Mrs. Coleman Campbell, Understanding, Box 22, Sta. C, Pasadena, Calif., or even with me in Paradise, Lancaster Co., Penn. (I can always forward mail to the right persons), they might find themselves in something that, for little

Father Zero Takes a Gander at



By PHILIP FRIEDMAN

CRY, BABY, CRY

*Cry, baby, cry,
Put your finger in your eye,
And tell your mother it wasn't I.*

THE FIRST thing a baby does when it sees the first light of day and the plight it is in, is to cry. Plight has the word "light" in it. The P is a helical columnar uplift, is an I with an eye on top. As pictured on the adverse side of the Great Seal of the United States, the eye on top is not connected to the pyramid. The eye in the apex is truncated. In the helix of Mother Nature, in her unendingness, there is no I and no eye to look out for her. She is a non-objective automaticity that requires no direction. Her "I and the Father," her creative gandering end, is forever in potential voltage. She never, of herself, ends, and consequently, never has to begin again. It takes an extra sensory hand or eye to complete her helical symmetry and come full circle in another death and conception. The execution of any action and the execution of the helical life line that goes into it are inextricably bound.

Mother Goose, having no other way to teach except by telling one to do something so that he may learn by doing not to do it again, is derisively exhorting him to put his finger in his potential eye. The extra sensory contact is enough to explode the I with the eye on top, into another birthing. Then the mothering helix isn't there to tell anything. She is tolled along with the I. To her it was an eye opener. She had to go out and seek out the pieces of her solar center, her gandering man; this time sans end, sans genitalia, perhaps.

The automaticity of eternal life calls for a hands-off policy. Then the helical house builds itself, without the use of hands or the sound of tools. Any manly assistance kills her. Tell it to your mother if you can find her. She's out gathering up your schizophrenic I's that want everything they see. It is an evil eye that has a finger in it. It presages death and another beginning. "It wasn't I" anymore but objective Me.

cost, would provide them with ways to fill an awful lot of the vacuum in their lives that might, come one fatal day, be otherwise filled with explosives from the sky. Nothing of the sort, for all the talk, I hasten to add, is scheduled just now, but there is something to be said for prophecies of this kind; madmen of imbalance can always change their minds, and the world. But so can little people, for all around good, just by getting together and pushing.

Have just had some intriguing contacts with ham radio stations anent Understanding possibilities. You know any such stations? Come to think of it, isn't "understanding" why there are such stations?



THE MUSE IN TAHLEQUAH, by Beth Kramer Felts. \$2. in soft cover, \$2.50 hard. Pub. by Pan Press, Tahlequah, Okla.

In a cover presentation, it is explained that Beth Kramer Felts, in her home city of New York, was inclined to write unhappy and insalubrious poetry; while in California, with its traffic and smog, she was inclined to write no poetry, but in the Oklahoma hills, she finds an affinity that is reflected in this small book of poems.

Apparently, all weren't inspired by the beauties of Oklahoma, altho there is plenty of that sprinkled thruout the 51 pages. Opening with a tribute to Tahlequah, the muse moves swiftly thru the seasons and emotions, winding up with an indictment of mankind and some of his "stars": Picasso, ("What does that splotch of paint impart?") "That," Pablo said, "is Modern Art!"; Darwin, (The strong resemblance is quite eerie: From Darwin's mirror came his theory!) and Sigmund Freud (Old Time has blurred its printed page, And that day's fool is this day's sage: Behold! Now in a burst of glory Comes Sigmund with his dirty story.)

Fortunately for those who enjoy good poetry, Beth Felts knows meter and rhyme, and in "The Muse in Tahlequah", has foisted off no blank verse that too often is being peddled as poetry these days. Again, fortunately, Mrs. Felts is an authors' agent, and her recognition of poetry form probably means she places modern poetry in the same bin with Picasso and his paint-smearred canvases.

In these days of fast living, when our writers will not bother with books that offer little financial reward, it is refreshing to see an author with something to say and the will to say it--in print. We hope it encourages others.--
Trah Nika.

APOLLONIUS OF TYANA, *Founder of Christianity*. By Alice Winston. 124 pp., \$2.75. Pub. by Vantage Press, New York.

Akashic records intrigue the earnest seeker for truth and generally are looked upon as the most accurate source of information extant. Therefore,

altho a little reflection reveals that it is quite fitting with the positive-negative course of creation--it came as a surprise to this reviewer to learn from the book, "Apollonius of Tyana", by Alice Winston, that in the Akasha, or Ether, both truth and error are recorded. Even the reading and telling of fairy tales would record these imaginary events in the Akasha on the lower mental levels, and one's only assurance of learning the truth is to be able to raise the consciousness to the highest level. Pondering on this concept of Akashic records leads to much speculation.

Assuming that the true Akashic records were being read by Philo, the Venusian who dictated this book thru the clairaudience of one known as Celeste, we have here a plausible explanation of why no mention of Jesus of Nazareth can be found in the his-

torical records of that day. Apollonius of Tyana, it is claimed, was a historical figure, and the Bible stories were based upon actual events in his life.

In addition to identifying a number of New Testament characters by their Greek names, as they were known to Apollonius, we are told many intimate details about their associations.

The events in the life of Apollonius are recounted with a wealth of descriptive detail, which enables one to form vivid pictures, but the most rewarding parts of the book are his discourses, in which Apollonius teaches the "Eternal Progression of Life" and our goal of Oneness with the "I AM". The beauty of these teachings makes one hope that in this instance, at least, the very highest of all the Akashic records had been reached.--
Sophia Tryst.



(ED. NOTE -- The ABERREE disclaims any responsibility for either the views expressed or the SPELLING indulged in by this column. Albert Roy Davis, billing himself as "the Corny Psychic", says he wants to answer questions for pay. "Any 2 questions for \$1, as up here in these hills things don't cost so much," he says. Davis's address is 23 West Walnut St., Green Cove Springs, Fla.)

Howdy, Folks --

This here feller, Roy Eugene Davis, done writ me a letter and said ifen I didnt mind, would I like to change my name, kind of, as it was a bothering his business and he was a gettin my mail. I writ him back a real nice letter and told him to go jump in the creek.

Well now, lets get down to prediction making. I see where that there woman, Mrs. Madalyn Murray, Stockton, Kan., got a gift of 80 acres from Carl Brown 77. Atheist. Nudest, and Legislature X- Politician. To build a school to teach folks

and Children and Teenagers that there aint no such thing as God. This here woman is sure reaching for something, I got a good notion what she is agoing to get in the "end", so do you.

The States and Schools in most part are not asideing by the Supremes court ruling to stop praying; lets see if this here Kennedy feller will send in Federal Troops. They had better watch out ifen they do as them there kids can be mighty rough at times. They just might take there guns away from them, (as Kennedy won't let them there soldier fellers put bullets in there Guns, No Way.)

I have been getting a heap of Mail asking Me to Predick who will be the Next President of these here United States. Well, the way I see it: this hear fellow Goldiewater and that there Rockeyfeller one or touter will be the Next President. This hear Kenedy President Weuns has got now -- wont never be NO more President. I predick that Goldiewater, which has More Gold in his name than Rockeyfeller has rocks, would be elected ifen the Election was tomorrow. Wont on Account of Rockeyfeller having money to burn. But ifen the little people get out and vote I Predick Goldiewater to be the Next President. But ifen they all dont, then that Rockeyfeller will be elected. Either Rockeyfeller or Goldiewater will beat Kenedy by 10% of that there Electoral Vote.

Keep your gunpowder dry--be seeing you soon.

-- Albert Roy Davis

A. J. S. McMILLAN

(CONTINUED
FROM PAGE 6)

there are these other facsimiles mentioned in an earlier paragraph that do crop up, and it does not seem possible to consider this lifetime as an isolated incident--much as one would like to. That is, the reactive bank does not start off as a clean slate at the beginning of this lifetime. For example, an engram appears in the pre-natal area associated with the thetan taking over the body, this contains heavy somatics and intense confusion typified by the consideration "I don't know..." This struck a chord and we looked over case notes of 10 years or so ago, and were struck by how frequently this sort of consideration occurred; the classic example of this, of course, being the engram named "Fac. One" by Hubbard, and there were many other incidents that seemed to imply some sort of other-determined control, particularly the booby-traps described by John Robinson--the "you'll die if you look" sort of thing. At the time these phenomena came up in processing, the emphasis was moving away from running incidents, we didn't really know what to make of them, and, anyway, they were tucked million years back in the past.

We think now that the time might be ripe for another look at this class of control incident in which someone else does something to the preclear, i. e. giving commands and reinforcing them by some sort of ray treatment or

physical punishment. In fact, installing an engram in which the considerations accepted by the preclear are: "I don't know", "I can't remember", "I mustn't look", "I don't know who (or where) I am", "I mustn't tell", "I mustn't get together with others" and so on. We refer to all these incidents as implants.

On the basis of self-determinism and the overt act/motivator sequence, the general view was that we had, in some way not specified, done these things to ourselves. Nevertheless, for a fresh look, one might work on the hypothesis that someone really did make these implants with a view to controlling the population of this planet. Such an assumption might go far to explaining the delusions of many psychotics and the general air of confusion that pervades speculation of a metaphysical nature, and other areas of confusion too.

So the decision is to have a really good look at the contents of the reactive bank, however grim it may appear and however booby-trapped it may be. I for one am consumed with curiosity to find out what it is I'm not supposed to know, and who the hell said so anyway. I'm also aware that it may be a rough passage; however, we have survived it all when whatever it was happened, so we should survive a look now in present time. Perhaps we then can get some understanding of our real time track here in this solar system, and why bodies have such a fascination.

HART to HEART

(CONTINUED FROM PAGE 2)

bottomless maw of the St. Hill bargain basement of "retreaded wonders", sent us a personal invitation via air mail to throw some more money after bad and take an "Org. Briefing Course". Well, since we'd been briefed on the subject of Scientology considerably in the last decade or so--at a few hundred dollars per brief--we figured Mary was a "Mary-come-lately" who just might like to know exactly what kind of pig in a poke she's selling--so we sent her a few kind words of advice and some data on broken promises and such. But poor Mary. She's neither a "Mary-come-lately" nor a "zombie", she states in a quite frank discussion on the subject. She says she's been in "the Org." (that's "Hubbardese" for so many real and pseudo amalgamations we haven't space to list half of them--and anyway, who cares?) since 1956, and had her training in 1953. Bluntly, she disagrees with everything said (in the letter) and adds that in her 10 years' experience, she has "never found any broken promises in my auditing and training career". Reminds us of a Hubbard lecture we were listening to in Phoenix when the "maestro" made some statements that were in direct contradiction to some we'd heard him make a few years previously in Wichita. "Right out in meetin'" we impolitely

reminded the speaker of the discrepancy. "Who's his auditor?" he thundered to the rest of the class. Fellow student Jeanette Barieau admitted her guilt. "Take him out and audit him--he remembers too much!" Jeanette was advised... Sounds as if Mary Long has had her auditing, doesn't it? Anyhow, Mary, in answer to our suggestion she "quit boasting in terms of generalities", declares: "Just one case might interest you; Wing Angell, who lost the sight of one eye when a boy, began to go blind in the other eye. He has had auditing by a St. Hill student and is now fully recovered in one eye and is getting some vision in the other eye..." ¶ Our congratulations to Wing Angell and his "St. Hill student". A few claims such as this that can be confirmed should help make it safe for even "gods" to go where needed--without first requiring guarantees for their personal safety from a Nation's President... ¶ Incidentally, as this is written, the Labor Day Congress in Washington has been reduced to a "tape Congress", since the star performer was reported unable to attend...

¶ If we started extolling Communism as a virtue, the worst that might happen to us, probably -- FOR THE PRESENT-- would be the loss of a few violently disagreeing subscribers, who (like the late Will Rogers) know only what they "read in the papers", and (unlike Will Rogers), believe all

of it. Which would be tragedy enough, we admit, because we like our subscribers and don't want to lose a single one of them. However, in India it isn't so simple, apparently, if the experience of Raymond Reid of Trenton, N.J., is a criterion. According to Reid, a manuscript of his, "Honest Communism Is Christian", was published as a supplement in the magazine, The CRUSADER, by the Christ-Nagar Mission, in Badagayedapadavu, Mangalore Taluk, S. India. However, according to a letter from Henry Rodrigues, director of the Mission printing plant, a few days after the magazine had been mailed to local subscribers, a police inspector and a dozen constables descended on the office to seize all unmailed copies of the magazine, inasmuch as it was against the law to support Communism, since India was at war with Communist China. Rodrigues says "fortunately, the police inspector was my classmate and friend, to whom I could tip (about 100 dollars) and explain", plus a promise to remove the offending sheet from the remaining magazines prior to mailing. In the meantime, because Reid had sent a check, he mailed Reid 2,000 reprints of the article, with a plea that he keep the printer's name secret so that the Mission would avoid any further trouble with the Indian government. "I was hopeful of really starting something--and

(PLEASE TURN TO PAGE 14)

HART to HEART

(CONTINUED FROM PAGE 13)

I may have done just that," Reid writes. "I have written to Mr. Khrushchev -- enclosing a copy of the Communist article" --and, we suppose, advising him of India's reaction toward a pro-Communist article in a religious magazine (since India and Russia are supposed to be friendly, even if China and India aren't). Just shows how easy it is for us to delve in crooked politics and intrigue --in a world where lies, bribery, and suspicion are rampant on such a broad scale...

If it gets to the point where each side in a legal controversy must use his own tape recorder to make a transcript of the proceedings because those conducting the hearing can't be trusted, this nation will have been reduced to a pretty sorry state. But that's the allegation Morris Katzen makes against the Post Office Department. The hearing resulting in his being barred from the mails took place in Washington, D.C., on 6 March, 1962. Katzen appealed, asking for a transcript of the evidence. It finally arrived--on 21 August, 1963. "I was shocked to find that the portion that I wanted to quote you is not even in the transcript, and that testimony has been altered, that I am quoted as saying what I did not say, and that the Complainant and the Hearing Examiner are credited with saying what they did not say at the hearing... My big story was shot by the fact that the transcript does not give a true account of what was said at the hearing." Regardless of how we personally feel about Katzen's theories, we think an investigation is in order. If Katzen needs a memory course, that's one thing, but if those conducting such hearings are able to doctor the evidence to make an appeal almost impossible of success, then we need another march on Washington. And this time, we suggest one of the party carry a rope. (It's so nice to coil around you if you have to sleep in the park. 'Twill keep off rattlesnakes, 'tis said.)...

We were hoping to have a picture-- that's why this item is at the end of the column-- but something happened to it. Anyhow, to all except the parents (especially the mother), all babies look alike-- and we suppose this is true also of Henry John Rolfs Jr., son of H. J. and Zoe D. (the former Zoe Nickerson) Rolfs, born on



deAR Edition

"I am so grateful to you for that page of pictures in ABERREE. Wish you would do it often. (ED. NOTE--Any ideas on how we can get more pictures-- other than closing shop and going out after them, as we had to do for those at Harmony Grove?)..."

"I have just returned from a month in San Jose, Calif. What you wrote about the freeways is true. Anyone going out there had better get local maps first. I spent an hour going round and round in San Francisco when I first arrived. Every turn either took me onto a bridge or away from my goal. Awful.

"Am reading Martin Mayer's 'The Schools'. Paper bound, \$1.45, Doubleday-Anchor. Wonderful fresh view by a reporter who took three years to learn ALL of it. Educators call it the 'best book on education'. Really takes psychologists over their humps." -- Lee Lockhart, Box 1138, Ely, Nev.

"Here is something interesting for someone to try as an experiment. It seems the naked eye is capable to see a hair plus a few other things in all details. The eyes can bring it in correct focus even at a distance of 6-12 inches. Anyhow, I can any time at will.

"The question is: is this a freak on my part, or is it something that has been overlooked, with the assumption it cannot be done; but, it can be acquired by anyone who is willing to try. Up to now, I have not found anyone who did; they all think I am kidding, or feel sorry for my state of imagination.

"My observations tell me

20 July, at Fairfax, Va., and weighing in at 7 1/2 pounds. Congratulations to the parents.

that this is only a beginning and I am not yet ready to comment on its advantages except, it can prove very interesting. Besides, if this is an ability anyone can acquire, then those spots or blurs we see sometimes floating before the eyes can be brought into proper focus so they can be recognized for what they are.

"As a starter, a hair will do. Bring it close to your eyes or directly over the eye-glasses until it becomes blurred. Then keep on watching. Observe its size, how it becomes transparent, how what is a streak at first will resolve as tubes that make up the hair. If you are lucky you can hold down a live one by pulling it over your eye while still attached to your head-- you might even watch it grow! Try it at different distances, with or without glasses (if you wear them). Use any suitable background to set it off. Pay particular attention to the rim of the glasses while you are doing this; you just might get another surprise.

"I hit on it by accident. I don't see why others cannot do the same thing. Results should be available within minutes. All it takes is the knowledge that it can be done.

"As far as I know, it does not hurt my eyes. I can observe improvement over the past two years. One thing is sure--they did clear up. Anybody willing to try?

"Yes, sir, The ABERREE gives me plenty to think about. I go for anything that will help me to improve my perceptions. O.K., so the writer is not always able to do consistently what he implies can be done. So what? These things take time to develop. To be able to write about it, he must have given it some thought, has made observations which are true to him at the very least, and he is willing to let others in on it. Is that so bad?

"Where would I be if it were not for guys like this. Limping and complaining, blaming everyone else but myself. Maybe I cannot do all the things they say can be done, but I sure try to make it true to me if I can. That's a thing each has to work out for himself. As a result, I feel better and better, tho I am in the upper 60's.

"Not everything turned out as Ron Hubbard said; strayed away from it some years ago. But, his first book did get me started on a path it is not likely I would have found any other way.

"Take The ABERREE for exam-

ple; it is the only magazine I read from cover to cover. Do you think it would have come into existence if it were not for what Ron Hubbard did, or did not do?"--*John Schoop, 465 Harding Av., Glen Ellyn, Ill.*

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"As to baiting health patients with Inca gold, I don't receive patients--tho the local health board approved my doing so, as you read in Journal. You probably see that writing, printing, mailing of a Journal with correspondence is enough for one man--but I don't attempt this in English alone, but now do it in Spanish twice as hard on brain, and in Spanish with no return for paper, ink, stamps, etc.--humanitarian mission. As you know I run no ads in Journal--no income except when a person sends a 'tip' on literature or magazine order which I produce at cost. How I do it is a miracle I can't fathom, but here I am living in comfort any American enjoys in perfect California-like climate, free of frost or heat waves, with papayas, bananas, oranges, mangoes to pick from trees--perfect realization of an ideal I have worked to realize since I was a boy in high school. As to poisons, that is in commercial lands on west coast--but here in frontier, nobody can afford Yankee poison sprays... It is freest region from fallout next to Chile's."--*Johnny Lovewatsdom, Vilcabamba, Loja, Ecuador.*

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"Yesterday...one of your friends, Irene Schmeling, of Ontario, paid me a visit. She was very charming, and we had a nice chat about spiritualism and so on. She did a bit of automatic writing, but the spirits who came in were strangers to us. She is going to look into this when she gets in contact with her own, and maybe can report the solution to the mystery. I think the new contacts were just wanderers. Tried to convince one of them that she should find her own 'orbit' or vibrational field and stay there. But if she was one of those 'astral' spirits--never lived on earth--this piece of advice probably made her laugh. These spirits are sort of like what we term 'elementals', but they are equipped with human-type bodies. They're usually totally irresponsible--you can't believe a word they tell you. And it's all in fun, to them.

"I was absolutely amazed when reading 'Hart to Heart' this Christmas issue! Referring to Mrs. Ferguson's predic-

tions...that California would not be inundated, but that the Colorado river basin would sink from the Gulf of California to Puget Sound. My spirit contacts told me this long ago, but with a different slant. If you remember, I said that even the mid-west would not be safe later on. What I've been told is that major quakes, caused by explosion of the bombs under ground, would rock California, and tidal waves would wash over her, drowning a lot of people, causing terrific damage. But California would not be destroyed--except that a lot of the coastal area might fall into the ocean (much of it lies on a shelf-like ledge now and the ocean washes under it). An island would be formed just as Mrs. Ferguson predicted; but later on there are to be more quakes, and the result eventually will be to cover most of the middle states with water--clear to the Great Lakes. Seems that this is the way it was thousands of years ago--all under water. Salt deposits in Kansas seem to verify that the ocean once roamed the plains. But California was once a part of Lemuria--the Hawaiian Islands are former mountain tops of that great continent (as was California). When this area submerged, the highest dry land became just ordinary land areas. When Lemuria rises, this land area will rise too, again forming huge mountains on the 'new' continent. In other words, things will be changed back to the former time--complete reversal. Much of Europe will go down when Lemuria and Atlantis rise from the sea...

"I am about to turn vegetarian. There are numerous reasons to be one and all the reasons for eating meat have about glimmered out. Make no mistake, I like meat. I am not sure The ABERREE is the place for such sordid comment, but maybe it is exactly the medium in which to air this awful stuff. It has just come to my attention (a mild statement!) that much of our meat is unfit to eat. This is true information, as it comes from friends of mine. A friend of a friend recently took a job feeding cattle in a 'feed yard'. He hates his job because 'a lot of calves are all eaten out by worms', and when they die they are dragged out. He asked what they did with these, and was told, 'That's where your veal cutlets come from--didn't you know?' I was telling another friend about this--a small rancher who raises his own

meat--and was told another horrible story. These ranchers had bought calves that died the next day. When examined, it was found that the calves had had 'scoures', or a diarrhoea-like condition common to calves. But that is not all. To avoid letting people who bought the animals find out about the diseased condition of the animals, they had stuffed rags or other obstructions in the bowel outlets...Naturally, the poor things suffered agonies and died soon after. The ranchers told of another trick common to the trade. In buying a bunch of live calves, they returned to pick them up (next day, I guess) and found one of the calves dead. 'This one goes with the bunch,' said the seller, and made them take it along. Since they had made the purchase before the calf died, they were stuck. Other friends who have worked around chickens have told me that many chickens that die of heat exhaustion, or maybe other causes, are picked up and dressed out and sold. All this meat has the stamp of the U.S. Inspector. The inspectors either do not happen to come around at the right time, or they overlook this vile practice of preparing meat from already dead or diseased animals. I suppose a piece of meat looks just the same regardless...

"Not only are the above shady dealings going on, but these sick calves get shots every day to keep them alive or standing up until they can be butchered. Imagine eating meat with all those chemicals. Well, I have eaten many chickens and some beef that tasted like disinfectants and medicine. Probably was.

"The worst of it is, we could buy meat from these friends and get good meat, raised right from healthy stock. But they are not allowed to sell it right off the farm. Must take out a license and have it inspected. They are small-time ranchers and cannot afford this expense, just to sell to a few customers...

"These rancher friends say that the reason a lot of the calves die is (they were told by an authority on it) that artificial breeding practices make weak calves that are susceptible to every disease coming and going. Another penalty we pay for trying to out-fox nature!

"Which brings me to another subject--those birth-control pills. PREVENTION Magazine tells us that they are known

to cause formation of blood clots in some cases and the victims die of a sudden heart attack or 'stroke' symptoms. Well, the F.D.A. did have an investigation of the pills and cleared them as 'safe'. So they are safe. The FDA said so! However, I have noticed a number of deaths in this area... A young married woman collapsed and was rushed to the hospital -- dead upon arrival. Reason of death was listed 'Unknown'. Not long after that, another young woman went thru the same process. Cause of death was officially 'unknown'. Then, a local girl, a friend of a relative, died suddenly. Only a day or so before she had talked with my relative -- was happy, healthy, and full of life. Then she just fell over and died. They could find no reason -- another mystery. It is not known whether these girls were taking the birth-control pills or not -- I mean, friends don't know... I know for a fact that most young married girls are taking the pills -- and some of the unmarried ones too... Wish other ABERREE members would put in their two-bits on these subjects. Compare notes." -- Rosalind John, 1533 4th, Norco, Calif. ○○○

"Quite some time ago, you published an article on wheat grass manna by Ann Wigmore D. D., Stoughton, Mass. I was interested and sent for the literature.

"This summer I decided to spend part of my vacation at Stoughton as a visitor to observe the preparation of the soil, planting, and sprouting; and finally within a week I was served a glass of freshly-cut wheat grass chlorophyll (ground in a meat grinder), rich in live minerals, vitamins, and trace minerals. Instead of staying one week I remained four and enjoyed every moment. Before the end of the first week my eyesight showed vast improvement and I had greater physical endurance. Between meals I drank two or three glasses of the juice diluted in water.

"The unique characteristic of wheat grass from a nutritional standpoint is, it contains a greater variety of human nourishment than probably is found in any other vegetable growths. You can grow it indoors as well as outdoors. As a matter of fact it grows better in boxes, indoors. After the wheat is sown, it sprouts in about five days from 5" to 7" which is its best growth for cutting. Turned under the soil, it constitutes the best

fertilizer, and fed to human beings, it seems to have the ability to supply the elements necessary to banish nutritional deficiencies. Anyone who may be interested in how to grow wheat grass can obtain pamphlets from Ann Wigmore, Box 189, Astor Station, Boston, Mass. Send self-addressed large envelope and 8 cents for 10 sheets and 16 cents for 20 sheets." -- Emy V. Corday, 139 E. 57th, New York, N.Y. ○○○

"This is in regard to your reprint on Page 8 of the September issue of The ABERREE. It concerns Van Tassel's Integratron. This machine purportedly will rejuvenate people.

"As you know, many older people who are sick and need help might give all they have to further such a project. Some of them could not afford this, indeed some have already contributed who could not afford it.

"I know this is a reprint and as such you are not responsible for investigating it, but I am reasonably sure you would not like to have anyone taken in by such a story. I know quite a lot about this man and his Integratron... and if you should get letters from your readers inquiring about this, please advise them to investigate it very thoroly before putting any money in it.

"If you should publish this letter, do not put my name nor address on it, as I would be afraid of what might happen to me if Van Tassel knew I wrote it." -- Name withheld.

(ED. NOTE -- Not often do we publish anonymous letters, but we make an exception here only for the purpose of appending this warning: we suggest no one invest money in anything -- even a stick of gum -- unless they first investigate it. And the fancier the promises that are made, the more investigation.

(This is especially true of persons selling "ways of life". How successful are they in their personal affairs? what of their family? and friends? And you might check the "dead" preachers of your church to see if they went to hell or heaven before you drop more than a dime in the collection plate.) ○○○

"Report on the July-August issue: The travelog was enlightening and enjoyable even if it restricted the all-important letter section. Especially the convention pictures. ...I read Kimball's first book ('He Who Speaks with Beasts'),

but haven't found it or later ones available recently. Would like to go over his work again. My successes in this specialized telepathic mode have been confined mostly to dogs, tame birds, and flying bugs (wasps and moths mostly). Of course, wild animals are scarce in midtown Houston, except squirrels, mice, and a few small snakes. I tried Kimball's thing at the Herman Park Zoo, but was only able to connect with the apes. They take a very sardonic and unflattering view of the human spectators. Very unflattering. In fact viewing the apes and spectators, one got the impression all the monkey business was outside the primate house and all the civilized dignity was inside. All I conclude is that if our species is the apex of creation, as many of us have claimed, then God help God! In the travelog you didn't mention if there were psychedelic experimenters at the convention -- mescaline, LSD, peyote, etc. Anderson with Faraday cage, seems to be working along the lines of Andrija Puharich.

"I like Roy Eugene Davis's article which has significant sayings in it. It reflects the almost universal confusion (not mistake) about what and where the Self is, and who and what an Individual is. This confusion is built into all Indo-European languages and is the fault of nobody. Even if a person knows what he's talking about, he finds it almost impossible to say what he means. I think especially of the paragraph beginning, 'A major problem is this. When we no longer accept a personal God... we have nowhere to go.' But we still are left with the idea that we 'have to go' somewhere... We don't actually have to go anywhere. We're already there...

"Dr. George Crawford takes an awfully lot for granted, and I grant none of it. If a law is natural, it is necessarily unbreakable. An event contrary to natural law is a logical contradiction because a natural law is a description of the way events happen. A natural law isn't a statute passed by somebody. It's a descriptive formula. There are no exceptions. There are only unnatural laws. Unconscious reception of a communication is impossible. A communication is a transmission of a signal from a transmitter to a receiver. If the receiver is turned off, no communication occurs. My F.M. radio is turned off. A dozen or more programs are being transmitted now, but

my...set is 'unconscious'. Our physical senses receive sensations (information, what we don't already know) passively. If our sense organs are operating, we receive sensations whether we pay attention to them or not...Neither a tranced person nor a hypnotized person is unconscious. They are amnesic. They sense and perceive communications when communications occur but do not remember them later (if they are conditioned not to remember.) Crawford seems to object to increased sensitivity by means of either hypnosis or psychedelic chemicals because the subject can't 'turn it off', the subject cannot refuse to receive communications. It seems that Crawford is afraid someone or something will harm him if he can't 'turn it off'. This consideration is not motivated by respect for natural law. It is motivated by fear. Crawford denies the existence of unearned reward in the form of communication with a creative source. He therefore denies the whole concept of grace which, by definition, is an unearned reward of exactly this kind. Crawford is inconsistent in that while he condemns unearned rewards, he does not condemn equally unearned punishments. An accident that results in injury or loss is an unearned punishment, just as an accident that results in gain or wellbeing is an unearned reward...

"Communication with discarnate entities or other non-human beings is, in the opinion of many, no better or worse in any case than similar communication with human beings. Communication with human beings is not necessarily rewarding either. Discarnate entities, tho not strictly human, are after all just some more people. I'm sure that Crawford has had many communications that were unearned -- with census takers, policemen, door-to-door salesmen, T-V advertisers, etc. Does he have to make himself worthy to watch T-V commercials? I agree that whether any communication is beneficial, detrimental, or nothing depends on the condition of the receiver's mind when the communication occurs. If the mind is in an ignorant, disorganized, or contrasurvival state, the communication is not rewarding, no matter what it is. Sensitization of the perceptions by externally applied psychedelic drugs or rituals is qualitatively the same as sensitization by internally altering the body chemistry and nerves to an ab-

normal state, as with Yoga or religious worship or prayer. Crawford's distinctions are misleading and invalid. I will continue to recommend psychedelic drugs."--*Fred Hamd, 2718 Eagle, Houston, Texas.*

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"After the FDA went after Hubbard's bootleg E-meters, some operators have been developing a traffic in old second-hand single-dial HM-4 Electropsychometers of which there are hundreds around, claiming these are legal.

"Also, there has been a good deal of buying and selling of various old 2-meter Electropsychometers to all sorts of incompetent users. The FDA action is directed against this traffic in old obsolete models. Neither I, the inventor, nor my company, Arcon Manufacturing Co., is concerned.

"As to lie-detectors being fakes, this is true. J. Edgar Hoover, of the FBI, says, 'The term "lie detector" is a complete misnomer.' Accurate results depend almost entirely on the competence of the user. I have a fast-growing service in this field, but I label mine 'Truth Detection'. I am using special techniques that I have never published, and which are never disclosed. Examinees are often not aware of the real purpose of the examination, which is usually labeled as 'personality appraisal' and 'character analysis'. I get accurate data."--*Volney Mathison, 1208 W. 30th, Los Angeles 7, Calif.*

"I wrote the above letter before seeing the references in the September ABERREE about lie detectors and electropsychometers.

"First, further about the lie-detector business. I had an examinee recently who had come out of a formal lie-detection test in a large polygraph office labeled as a 'narcotic addict'. My examination disclosed that he was actually an amateur dianeticist who had been trying to help a preclear, a third party who was an actual addict. After a lot of unsuccessful auditing, the addict finally stole a lot of my examinee's stuff, including his typewriter and E-meter, and hooked these for money with which to buy dope. The entire situation was completely over the head of the polygraph operator.

"In another case, there was a loss of cash in an office. There were four girl suspects. One of these girls came out of a polygraph examination labeled as the thief. Actually, her

'guilty' registrations related to an entirely different 'crime'. The gal had previously stolen a 49-cent bottle of perfume in a dime store. And a little smoothie who had read 'clear' on the polygraph was the actual thief -- as I ascertained in a few minutes.

"But now for some lightning bolts. I have a woman examinee now using a personalized self-hypno-recording who disclosed that she had spent close to \$5,000 with Scientology in a regional area on behalf of her disturbed husband. He got worse. So she took him to Washington, D.C., Scientology, where it was declared that the local auditors had done everything all wrong, and had been running the 'wrong goals'. She spent another \$5,000 there, she says--and her husband vanished. Physically vanished. So far the FBI can find no trace of him. You can imagine the reaction of the FDA!

"Another vicious use of an electropsychometer in an insurance swindle led to the destruction of a commercial passenger plane in flight, and the death of its passengers.

"These are only a couple of examples. The dossier is long. The government is going to stop Scientologists and some other persons from using electropsychometers, bootleg or real ones.

"I note Richard Lundberg's long scribble recommending that auditors use some sort of superperceptivity instead of E-meters. They'll have to, now! I wonder if Lundberg is also in favor of medical doctors using superperceptiveness instead of X-ray. Years ago when I trained in the use of the medical X-ray, I was impressed by the power of the equipment and the danger of its misuse. We used to bring examinees in from the nearest park benches for text X-rays, paying them a dollar per exposure. I discovered that one of these examinees had been glomming on to the 'easy money' by getting himself picked up for exposure tests some 30 or 40 times. When I informed the head doctor about this, he yelled, 'For X's sake, get that bum back onto his park bench before he drops dead in here!' The fellow no doubt was draped on a morgue slab a day or so later.

"The electropsychometer is likewise a potentially dangerous type of x-ray, whether in unskilled hands, or, much worse, in skilled vicious hands. The use of all present models will be stopped. A new instrument is now being pat-

ented, and this one will not be for sale at all. It will be available on a perpetual lease basis only, so that it cannot be resold. There will be a personal electropsychometric examination of each applicant.

"End of lightning bolts--and thanks to those phoning and writing that they are enjoying with me the \$3 million dollar libel award to Butts against the SATURDAY EVENING POST. There will be no POST left for me to sue in re my own libel case." -- Volney G. Mathison, 1214 W. 30, Los Angeles 7, Cal.

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"There are a thousand words and phrases used every day that only mean hypnotism, starting with the word Believe. There are degrees of hypnotism or believing, a person in deeper states believes the hypnotist and rejects his 5 or 6 senses. A person educated in school or church forgets all that he has learned but is still educated, or hypnotized, to the degree of believing in authority. His censor or mind-rudder has been set and he will follow the course, for the censor works above or outside of his conscious mind. So you have to forget your education too, to wake up.

"Hypnotism is also inherited, and not easy to forget; people believed the earth flat for over 400 years after it was sailed around and the telescope invented, which showed other planets to all be round. Logic of selected facts or phantasies confirms the particular hypnotism or belief, and the censor is the selector.

"Knowing this will not do the trick of awakening anyone; it takes some figuring of planet places, enough to see that mind is geared to planets, and censoring is selection of planets, in varying degrees. Too little of one group and too much of another brings obsession, extreme hypnotism, in murder, suicide, accident, sickness, insanity, alcoholism, dope. There are no exceptions, only that other people, especially the educators' or converters' horoscopes are also hypnotic influences to the degree that they are believed and followed.

"This planetary knowledge is as important as all other studies put together because it shows the nature of the mind, the nature of religion as it is and as it ought to be. The principles of morality can be better understood. It exposes the lies or mistakes that have crept into the Bible. The good and evil forces that

are represented as men in the Bible are the benefic and malefic planets, not people of any certain race, religion, or belief. This is plainly in the Bible when your censor does not obscure it.

"Knowing this much will not awaken you either. Orthodox or believing astrologers are sleeping, due to inherited Bible convictions. You will only realize this when you begin to put over a new idea, or try to get someone to pick up a pencil to begin figuring planetary progressed places. The arithmetic is simple but the censor is hard to overcome; he is like a vicious watchdog; dangerous to self and others. Reforming others in prohibi-

tions, inquisitions, war, and slavery when the Self is glorified and others villified. It was lately called Nazism, formerly Zionism, or Divine Kingdoms." -- Morris Swenson, New Age Center, Rt. 1, Box 625, Camas, Wash.

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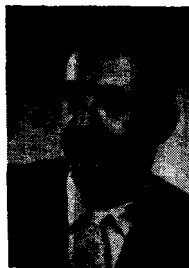
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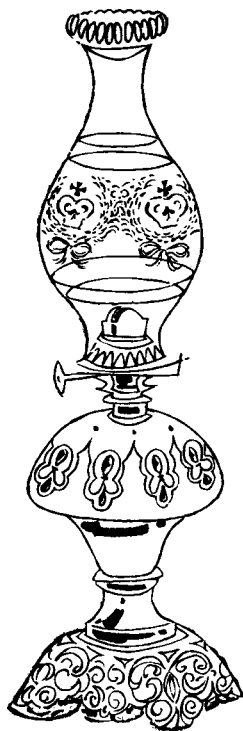
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The **ABERREE**

**November,
1963**

Number 7

Volume X



7



our yard in hopes they will be given the pedestal vacated by Teufel, Lucipuss, Buttons, Titan, Socrates, etc., etc., almost ad infinitum... ¶ Teufel's death wasn't dramatic as was that of Buttons -- but Teufel wasn't a dramatic cat. Outside of understanding people, and disliking visitors--especially women and children which would cause him to express his resentment by staying away for sometimes days at a time--his one excuse for existence was that he could be cute -- altho his appetite for birds and his rank failure as a mouser were two strikes he never tried to erase from his batting record. This time, when Teufel refused to eat one day, and disappeared the next without any visitors to arouse his resentment, Ye Pub. became concerned, and she relayed her anxiety to Fred Kimball of Gardena, Calif., who had demonstrated his affinity for animals by "talking" to gophers while we were at the Harmony Grove convention. But Fred had a class at Bishop and by the time he returned home to find the letter, Ye Ed's unpsychic nose had led him to what was left of Teufel in a patch of weeds next door. "Your cat says 'I was hurt inside and I went out and died'," Fred reports. Which concludes the saga of Teufel, and for the moment, Lucipuss's dynasty is at an end. And as the Rosicrucians say about a situation they want to remain as is, we intone, "So mote it be!" ...

¶ It sounds like an interesting program -- that Fourth An-

nual Autumn Conclave scheduled for Love's Retreat at Lakemont, Ga., but by the time this is in the mails, its date of October 11 to October 20 will be practically over. So, all we can say is that we hope it was a successful one. Mahdāh Love reports 564 persons have been in and out of the Retreat this season -- this in spite of the fact she took an 8,000-mile trip west last spring that lasted for three months. But getting back to the Conclave, which probably will have added greatly to that "in and out" figure quoted above, we notice names on the program included: Dr. Ben Waites, Rev. Leroy E. Zemke, Dr. George Crawford, Rev. Enid Brady, Dr. Alberta Elliott, Lois and Ed O'Neal, a number of chiropractors, or "men with expanded vision", as Mahdāh describes them...

¶ Persons who take pictures -- amateur or professional -- know how thankless the job can be when one takes a technique-perfect portrait, only to have the subject reject it as "It doesn't look a thing like me." Maybe one has a different mental picture of oneself that he is unable to present in facsimile to the world--or camera --but Eva Woodford of Lost Creek, W. Va., thinks she has a "cure" for this. She believes that if one posts before him- or herself an idealized picture of himself -- something to look at every now and then instead of the mirrored reflection of all those wrinkles and crow's feet -- one will subconsciously adjust his features to emulate what one wishes were there--within reasonable limitations, of course. (Even Eva admits you can't imagine away a hook or pug nose by looking at an artist's concept of an imaginary "you" with a Roman or Grecian profile which you have had framed and mounted as a bedside "wishing well".) It sounds like a dirty trick on the fraternity of photo retouchers, but undoubtedly they have a union, and some kind of rules to guarantee their continued employment at falsifying portrait negatives enough to satisfy and flatter customers who feed the cash-box...

¶ And while we're on the

subject of portraits and photography, we might mention the pleasant surprise that was ours when Mr. and Mrs. Ralph Gardner of Greeley, Colo., concluded their two-week vacation by stopping in Enid on the way home. Gardner is a photographer in Greeley, and most of their stay was spent "talking shop"--as anyone who has ever traded chemical formulas and so forth will understand...

¶ It may have been an accident, or coincidence, but when we got Tom O'Neil's new record ("Strange Truths") by air mail the other day, we began checking among our friends to see who had a 33 1/3 record player we could borrow long enough to listen, since our own "45" was totally inadequate for the job. Imagine our surprise to discover everyone we knew either had "78" (one even had the old cylindrical type) or "45's"--but no "long play". Then we got bogged down in mailing and forgot -- until Tom called us from Southern Pines, N. Car., and reminded us we hadn't even acknowledged receipt of same. Fortunately, the Editor has a niece -- just a stone's throw from the "bobby sox" stage--who has nothing but "33 1/3s" in her albums--and when we were able to catch her one evening without a "date", we took our tape recorder over so that we not only could listen, but could make a recording for our own future use. The record is made up of about 18 "shorts"--stories of ESP, precognition, poltergeists, astral projection, and ghosts--giving about 45 minutes of eerie listening. Tom has an excellent voice, and he has spiced his recording with sound effects that add much to the aura of authenticity. The jacket is taken from an old ABERREE cover... ¶ What we're wondering, and have no way of proving, is: Does the speed of one's record player have anything to do with revealing his age?...

¶ A few weeks after its formal opening with the personal blessings of Roy Eugene Davis, the Oklahoma City New Age Center had its formal dedication with a ceremony conducted by Arthur J. Burks. The last report we had was that no more "formal" ceremonies are planned, and the Center can now be considered in operation... ¶ In a bulletin outlining plans for the Center, various study and prayer units are scheduled to meet daily, different hours and periods being set aside to accommodate those with different interests. For example, flying saucer enthusiasts will get together

(PLEASE TURN TO PAGE 12)

The ABERREE

Recusant Voice of 'The Infinites' for Earth, Mars,
Venus, Saturn, Pluto, and Zydekumzruskehen

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big, and let's go along with the gag--just for fun.

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POLICY: Don't take it so damn seriously. The infinite-
ness of Man is not reduced to a "split infinity"
by wars, taxes, or "experts" who seek to sell
him what he already has in an infinite amount.

SUB-POLICY: We reserve the right to change our minds
from issue to issue, or even from page to page,
if we desire.

SUB-POLICY: Each Man has the inherent right to be
his own and only "Authority"

SUB-SUB-SUB-POLICY--We have no objection to "educated
guesses" about Man's destiny-- if there's no
price tag to it, and if the guesser has no ob-
jection to our guessing he's only guessing.

YOU GET MORE THAN EXERCISE IN A LONG WALK

We were visiting a friend the other day. He lives less than a block from a super-market, but he was out of cigarets, and having a "nicotine fit". He turned to his daughter. "Run down to the store and get me a carton of cigarets," he ordered, giving her some dollar bills.

She stood waiting, hand still extended. "The keys to the car," she prompted, when he looked at her puzzled. He gave them to her.

No one walks any more. Not even a half block. The realization startled us.

The next day, we decided to prove that walk-
ing isn't a completely forgotten art -- and we
headed for the post office down town--more than
two miles from home. And in walking the more
than four miles--there and back--we discovered
some things about our city we hadn't noticed.

For one thing, sidewalks are going out of
style. Less than half the homes have them--and
those that do have let them go to ruin. Tree
roots have dislodged and broken huge slabs of
concrete; bricks are missing; grass and weeds
have grown in the cracks, trapping dirt and
mud until the walk is almost lost to sight;
tree limbs hang down so low and dense that one
negotiates the walk area at his peril. Nor can
one walk in the streets because of parked cars
and traffic. We tried it for a ways--only to
find ourselves being subjected to insults and
catcalls from boisterous rowdies whizzing past,
who wanted to play "chicken" even with pedes-
trians.

All we proved is that we still can walk
four miles in a little over an hour, that it
did not wear us out--and except for the incon-
venience, we could do it again, and again, and
again--if we had to.

But it also taught us something else. Ex-
cept for fenceless homes that can be manicured
with a power mower, people don't care. There
are few flower beds that must be tended on
hands and knees. If anyone learned how to "po-
lice the yard" in basic military training,
they've certainly become allergic to anything
similar now that they're in civvies again.

All these evidences of laziness lose their
ugliness as they blend into the background, as
we speed along in our cars, concentrating on
other cars and trucks--and children who have
no sidewalks--only streets to run into. An un-
mowed lawn doesn't look so bad, when you see
it only for a second from the corner of your
eye. And who's going to admire a well-weeded
bed of pansies as they look anxiously for an
opening in the street ahead to speed around
the 25-mile-an-hour "slowpoke" who's frustrat-
ing you in your intended violation of traffic
laws.

This sidewalkless facet of life would be
"stomachable" were it not also a reflection of
the whole. No longer are we willing to do
things for ourselves if we can hire machines
to do them for us quicker and easier. We don't
want to walk thru life -- we want to be driven
thru it at a high rate of speed. We don't want
"percolated living"--we want "instant living".

Just as we are no longer willing to do work
that builds muscles for the body, or enter into
long periods of study and meditation that
add to our spiritual beingness. Even in this,
we look for someone to do it for us -- easy and
instantly. As Louis says, "Instant God".
Preachers tell us that if we simply have faith
--and make the proper financial sacrifices to
the church--we've got it made; that there's an
instant reward waiting for us when we die.
Promoters of esoteric "shell games" offer us
"secrets" of the ancients, of the "Masters",

(PLEASE TURN TO PAGE 8)

ATTAINMENT...

Not Atonement

By ALBERTA M. O'CONNELL

(From the Published Lectures of Richard Ingalese.
Copyright 1902 by Richard Ingalese.)

THE OCCULT records say that prior to the birth of Jesus, angels appeared to his mother, Mary, telling her that she would bring forth a Saviour -- just as they had appeared a short time before to Elizabeth, revealing to her that she would bear a sacred ego; and as they had appeared to the mother of Buddha, saying that her issue would redeem the world; and to the mother of Krishna, to whom the same message was given.

But the further message, as narrated by the usually published texts of the Gospels, according to Matthew and Luke, that a virgin should bear a son is not corroborated by the other two gospels and is distinctly contradicted by the oldest text now extant, of Matthew (Mt. Sinai text, A.D. 350-400), which in verse XXI says that the angel told Joseph that Mary

should "bear thee a son", and in Verse XXV "He (Joseph) married his wife and she bore him a son and he called his name Jesus".

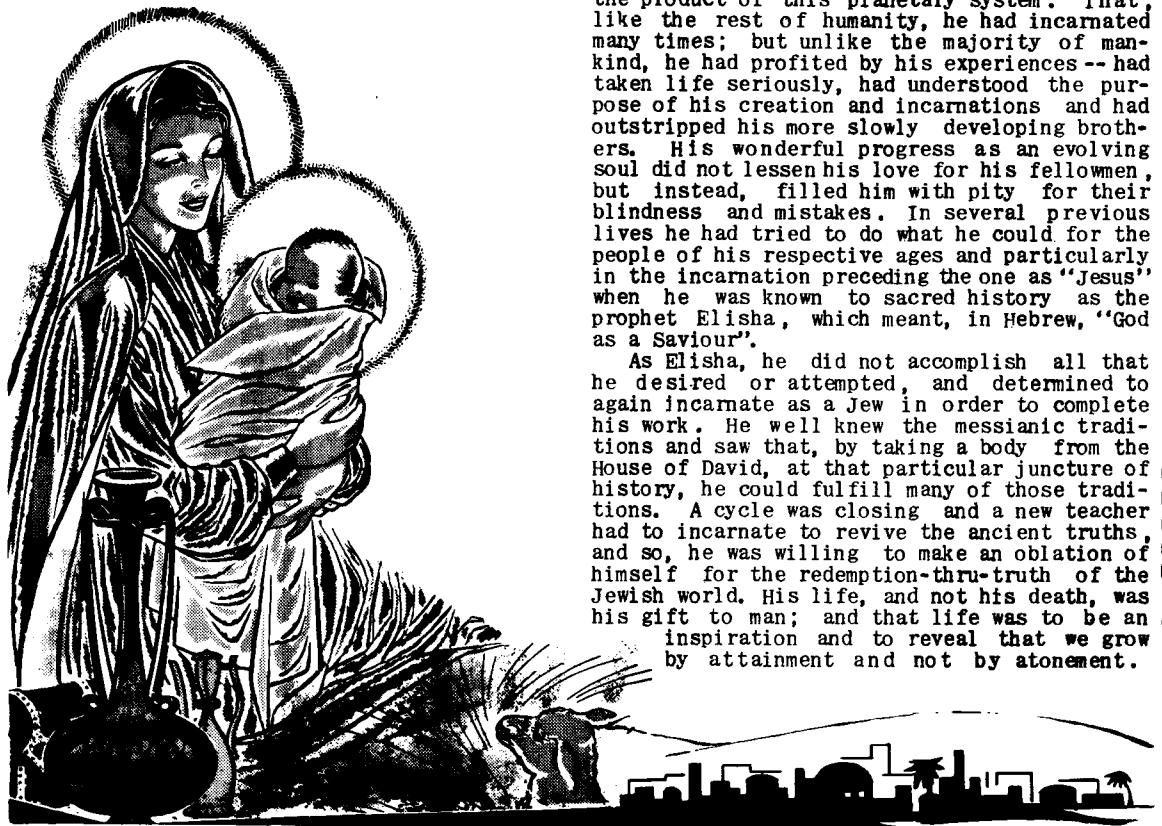
It was at this point that the unskillful myth-makers began their deceitful work in order to make Jesus a unique character in history, for political and church power. The occult records state that Joseph married Mary and she bore him a son and they named him Joshua, which in Hebrew means a Saviour.

It should be remembered that the occult records were prepared by the Magi who attended his birth, while the imperfect records of the church were not compiled until more than three centuries after his alleged death.

The occult records show that Jesus was born Sept. 21, B.C. 4--Julian calendar--the apparent discrepancy is due to the changes made by that calendar in reckoning time. The myth-makers were now at work and the son of man was rapidly being absorbed by the mythical, "only begotten son of God".

The occult records disclose that Jesus was the product of this planetary system. That, like the rest of humanity, he had incarnated many times; but unlike the majority of mankind, he had profited by his experiences--had taken life seriously, had understood the purpose of his creation and incarnations and had outstripped his more slowly developing brothers. His wonderful progress as an evolving soul did not lessen his love for his fellowmen, but instead, filled him with pity for their blindness and mistakes. In several previous lives he had tried to do what he could for the people of his respective ages and particularly in the incarnation preceding the one as "Jesus", when he was known to sacred history as the prophet Elisha, which meant, in Hebrew, "God as a Saviour".

As Elisha, he did not accomplish all that he desired or attempted, and determined to again incarnate as a Jew in order to complete his work. He well knew the messianic traditions and saw that, by taking a body from the House of David, at that particular juncture of history, he could fulfill many of those traditions. A cycle was closing and a new teacher had to incarnate to revive the ancient truths, and so, he was willing to make an oblation of himself for the redemption-thru-truth of the Jewish world. His life, and not his death, was his gift to man; and that life was to be an inspiration and to reveal that we grow by attainment and not by atonement.



AN UNORGANIZED

The Essenes

BROTHERHOOD

By GEORGE THOMAS CRAWFORD

THE WORD Essene is found in meaning in all languages, even among certain groups of people scattered around the earth and on other levels where a written language has not developed. Essenes are men and women (boys and girls, too, because the calendar age on this earth is not the measure of one's actual age) who have acquired thru effort the basic, fundamental essences of eternal, universal existence and are primarily concerned with the laws of individualized life. This is not an individual philosophy of life, but rather the philosophy of individualized life. The word "essence" thoroly describes in English what Essene study represents.

Essenes understand that they are not their physical bodies, now or ever. That the vehicle or body, at any stage of evolution or progress, is that thru which the entity manifests. Therefore, they realize that one of the basic jobs is to control, direct, and constructively command the vehicle thru which they express.

Who are the Essenes? They are those who strive to know the basic essences called cosmic laws and the principles derived therefrom and to constructively utilize them. They have developed a value system by which to weigh the conduct of themselves and others as well as situation and things, not weighed in the physical, materialism of today, but as things could be weighed with a universal set of values.

There are four distinct phases or steps of the Essenes. This does not mean that there is a definite demarcation line, for there is a blending from one to the other.

The first would be known as the outer group. In this group can be found some who lecture or teach, but not many. Those in this phase are generally content to continue their searching and evolving while at the same time delivering some service to the civilization or society in which they are living.

They would be doing some service in the arts, the professions, or other avenues where service is involved. They may be waiters, waitresses, personal maids, secretaries. You see, to the Essenes, having a value system that is universal, it isn't the social status that is important, but only the striving to "live-the-life" that is important. Any honest, moral service is equal to any other honest, moral service.

Next, there is the second or "mid-group". In this group will be found those who are often referred to as "way-showers". These must be way-showers by example, not just words as would be found in the outer or first plane. However, only a few in the mid-group partake of this activity to any outstanding degree.

The third group or phase are often called the "inner group", and composed of those who are adept at making the physical vehicle their

slave at all times. Hence, they would be classified in metaphysical nomenclature as Adepts. They consciously control and operate their vehicle whether awake or asleep.

The fourth or last group is known as the advanced circle. These are relatively few in number and are adepts plus. On this physical earth, with a few exceptions, these are often called Masters, but none of them has called themselves masters! This title or term is used loosely in religious studies and metaphysical work today and has lost its true significance.

Altho known as the "Brotherhood of the Essenes", it must be explained that there is no formal organization or even an informal organization with tabulated rules, regulations, dues, membership lists, and the like. Membership is maintained by a harmonic that is understood and recognized by those who have a like interest, desire, and evolution! No identifying cards, handshakes, and passwords are needed. They are bound together by a unity of like, a unity of harmonic, vibratory relationship.

Certainly there are groups of them. In the inner circle and third group, gatherings do come about. They are called by mental radio as the attunement is close enough within these groups to carry the call, and those who are interested at that time will respond, having earned the level of intuitive knowingness and mental radio use.

Where are the Essenes? They are literally everywhere. Percentage-wise among the earth's population they are relatively few. In the erudite countries and societies there are more than in China, Africa, and other underdeveloped areas. They are not only on this planet earth, but elsewhere as well and constitute the ever-growing and evolving group that become the wise ones of that period.

There is a responsibility that goes along with the Essenes. That responsibility is that they are personally responsible for where they are and what they are doing and every circumstance that comes into their field of environment and acknowledgment. Never could an Essene blame another person, or place, or thing, or group of circumstances for that which befalls him whether it be constructive or destructive. The Essene knows that all is the result of one's own mental and physical doingness in the preceding time-space sequence. No effect is without a cause.

Many characteristics identify an Essene. For instance, in the mid-group and the phases beyond that point, one would find that the Essene has health, happiness, and is a joyous individual. If in conversation with an Essene, you would certainly notice that he or she has a definite picture of life as an eternal, ever-expanding, ever-enlarging experience, symbolized by a road to the left that goes clear to the horizon -- a beautiful paved highway that loses itself in the far vistas of the past. To the right the same road extends off into the infinite distance, again disappearing into the

horizon. Also that the little space on that road now being occupied called "this life" is where the Essene considers that he or she is now functioning.

There are a few other characteristics that you will find among those of the outer group who are teaching or addressing people in an effort to stir up an interest and a desire to know more about the "continuity of individual life". These lecture the public in an effort to fill the intellectual void that is prevalent among the thoughtful for something more than the emotional religion that is so unsatisfactory today.

These speakers are talking about the manifest-patterns of the Essene. Sociologically there are two patterns, the "manifest" or outward cloak, and the "latent" or the way it actually works. (An example would be the Constitution and Bill of Rights of the United States that says all men and women are free and equal. The impression is given very plainly that all citizens have an equal right in all things. But in the United States today, that is only a manifest-pattern. That is the "outer-cloak". The latent pattern is actually something else.)

Teachers and speakers from the Essene outer group talk of and about the manifest-pattern. They correct many of the impressions that are found in the manifest-pattern describing the

Essenes in encyclopedias of metaphysics and other source material. It is the duty of this type of speaker to clarify and explain away much of the dogma and cloak of celibacy, to mention a few points, that has been wrapped around the Essenes.

It is important to remember that what was written about the Essenes of ancient times was that which the Essenes themselves wrote so as to "keep from the profane the laws of cosmos". Why? Because a law can be used constructively or destructively. Choice of use depends upon the individual. Law has no moral consciousness, no moral accountability. The law just is! Knowledge breeds responsibility. To impart knowledge to those who are "not worthy and well qualified, duly and truly prepared", is a liability and responsibility that no Essene will knowingly take.

Those of the outer group who are public speakers may collect a lecturer's fee, but when you come to the "way-shower" or mid-group, the talks become actual courses of instruction to help you learn the constructive use of all natural laws. Thus a "way-shower" in the Essenes cannot charge for teaching and assisting a neophyte.

These are some of the hallmarks you may use to identify those of the Great Universal Brotherhood of the Essenes, Ancient and Modern.

THE ORACLE OF DREAMS



By LOWANA JULAINE

(Send your complete dream to Lovana Julaine, Rt. 4, Box 82, Tampa, Fla., 33615, if you wish an interpretation. Send \$2.00, plus stamped, self-addressed envelope. Dreams will be published in this column as space permits only if permission has been granted.)

Below are two dreams from the same person, dreamed in successive nights, with completely different meanings.

MRS. E. P.--Hotel, upstairs, large room, for children, with side rooms. Soft music--small children of various ages playing quietly, or lying around on couches. A fish pond (skating ring type of arrangement) filled with snow and small young babies fitted in tightly and close together. All were fitted in crushed ice. I almost lost my footing and slipped into the pond. One foot was in the pond. I took great care in retracting it, not to touch the babies. A real dark Negro came and helped me up and assured me I had not injured any baby. Outside was snow and sleet but inside it was warm, peaceful and welcoming. It was sheer ice on the slope down to the baby pool. The snow outside was friendly too.

INTERPRETATION -- In this dream the hotel represents one of the many "mansions". Upstairs denotes the spiritual plane. The children's room with the side rooms denotes the empty wombs of this plane. The various ages of living and playing souls that are about to be

reborn on this earth. The icy pond filled with frozen babies are innocents who died thru cruelty, such as the murdered babies you read about in the news. Somewhere one of these news items wrung your heart with so much love and compassion for the baby and pity for the one who did it that your love and pity combined released that little soul from its bondage of death. This is represented by the fact that your foot went thru the ice. The dark man represents the "Eighth Angel" of death that watches over these souls. The snow and sleet in this dream represent the bondage. That it felt friendly means these little ones are not "lost" souls. The soul you released can now go into the children's room for rebirth. The music represents the life force of the etheric. The warm and peaceful welcome on being inside the house tells that you are warmly blessed for your emotions of compassion and pity.

MRS. E. P.--I dreamed that I awoke and saw a blinding storm of snow covering the cars in the parking area, and hitting the window. I could see the snow thru the yellow curtains. Looked down at the ground and saw a stranger in evening clothes, sprawled in the snow and obviously dead.

INTERPRETATION -- The blinding snow storm of this dream represents the "veil" between the two worlds. In covering the cars, it means the spiritual quality that was trying to obliterate the various dogmas. The window represents a "way thru" for you. The yellow curtains are the spiritual gold you will receive for doing a specific job. The evening clothes represent someone you know personally, and most likely a "gay blade" who has passed over from your immediate family. Being a stranger, he is the "stranger by the wayside" who needs help. In this case he probably needs spiritual help to release his soul from an earth-bound (lying down) condition. This dream has all the indications that someone is begging you to release them from the earth-bound plane.

We judge ourselves by what we think we can do; others judge us by what we do.

NOVEMBER, 1963

THE ABERREE

JAMBU-I JUNCO-MIUDO MUIRA-PUAMA MANICUA URTIGA

Jungle's Deadly Virility Plants

By ARTHUR I. BURKE

HERE ARE strange and unusual dangers for the foreigner in the jungles of Central Brazil. Not the least of these is the *Jambu-I*, a plant. It's not an *upas* tree, not a Venus fly-trap, but it can get you if you don't watch out; but it can get you more abundantly, more seductively, if you do watch out.

There are dangers of which every explorer -- every adventurer -- especially "adventurers" and "explorers" who never venture more deeply into the jungles than the "deep freeze" bar of the Hotel Grande in Belem -- writes with great gusto and seeming modesty, but in virtually no book, pamphlet, or magazine article will you find mention of *junco-miudo*, tho the facts of it may have been whispered in the ears of old men visitors to Padre Prudencio street. They touch it at their peril, for the morning-after may well never come, and false youth is far too quickly spent.

There are jaguars -- spotted, "painted", and black, and maybe from the same litter -- and there are intrepid native hunters who will take the American deep into the jungles and stand by him while *batoque* -- that eerie hammering on the ground with clubs or jungle knife butts, which attracts, according to my informants, every animal, snake, bird, and insect to the spot (tho for me it brought only mice with big ears!) -- is being practiced. Jaguars have knocked the heads half off such hunters who tried *batoque* alone, failing thereby to cover their rear against the skulking, cunning great cat. But mention the hyphenated word *muira-puama* to such jungle hunters, and they will clam up, tho their eyes will brighten and look far away -- and move their hands aimlessly. They're giving away none of their secrets to Americans, if there is the slightest chance the American might do a bit of experimenting -- within shouting-distance of the daughters, wives, mothers (even grandmothers!) of the jungle hunters. They know what *muira-puama* can do, but they trust no American who uses it -- especially if he is well past middle-age. Not that they trust Americans of any age very much, in any circumstances!

There are snakes that kill a man as fast as winking: the *surucucu*, the *jararaca*, several varieties of corals, *canarina*. But the jungle Brazilian will trust the most venomous of snakes in his house before he will tell an American about *maricaua* -- and if the American knows, and the Brazilian knows that he knows, the jungle man won't trust the American on the same side of any big river with his women folk. I hasten to add that he won't trust any man who knows *maricaua* around his womenfolk, especially if the womenfolk themselves have had a touch, or a taste of what makes *maricaua* tick. Nobody, even the saint, is trustworthy when the *maricaua* is in him, or her, or when

the odor of it hangs in the atmosphere.

There are holes, covered with debris, everywhere in the Brazilian jungles, into which the unwary may step, fall 10 or 12 feet, and never again be found or heard. But it is better that even this horror overtake a man than that he imbibe too freely of *malicia das mulheres* (This name is Portuguese and can be found in the dictionary of that language!).

There are carnivorous fish in most Brazilian streams, the infamous *piranhas*, of which there are four varieties, each one more satanic than the other. There are electric eels, one touch of which will kill a man. But there is a stinging plant called *urtiga* whose juice, smeared over the body, will allow a swimmer to cavort among the *piranhas*, electric eels, and even alligators with impunity. It will burn the Hades out of tender skin, but it will save a man's life, or a woman's life, provided that certain portions of the body are excepted from the smearing. Most jungle Brazilians "in the know" would much rather see a man go swimming among the worst creatures in all the rivers, if he insists -- taking his chances of being devoured -- than to advise him *all* about *urtiga*. The burning caused by *urtiga* amounts to little, is soon over. But if it contacts the sexual region there is, literally, Sheol to pay.

The six plants I have named above -- and you may be sure I'm going to hold ever so little back, in order that the uninitiated may not be induced to experiment -- if certain parts of them are used as jungle Brazilians and Indians have learned thru the ages to use them, will turn under-'teen-age boys into predatory men, men into supermen, and old men into under-'teen-age boys!

For 11 months I hunted medicinal plants in Central Brazil. I wanted plants believed by Indians and Brazilians to be useful in the treatment of cancer. I wanted them for processing by the Sloan-Kettering Institute for Cancer Research in New York city. If we found nothing useful in the cancer field, we might find at least one thing good for something, anything, else -- the common cold, for example. We collected more than 420 plants, at this writing being processed at the Sloan-Kettering laboratory.

But man, down the ages jealous of his virility, and woman, just as jealous of her man's virility, and just as proud of her wild desire, has sought other jungle medicines, and, possibly, with more success. I have just named six of them.

And how do they work? Take *Jambu-I*. It is acclaimed as a "preserver of virility", which means that the men and women who use it sparingly maintain their sexual capacities into extreme age. There is just one difficulty here; it can't be used "sparingly". It isn't exactly habit-forming, but when lovers partake of it, and then go down into the valleys and forests of love, that is habit-forming, for whatever the two had for each other, or dreamed that they had, before partaking of *Jambu-I*, they have tenfold afterward; and with each use, each time a little more, they have more to give each other. But of 10, 12, 15 children produced

in areas where *Jambu-I* is widely used, one, possibly two, will survive. Why can't partakers of *Jambu-I* regulate their appetites? Because, simply, they don't care to. Their dreams take them down into "caverns measureless to man" where the "sunless seas" are utterly perfect, and nothing daunts, even death, and nothing satiates, even constant repetition.

I have sat in my hammock in many places in Brazil, listening to jungle voices, to the name-calling of frogs, the cries of macaws and parrots, the far screaming of great cats, the drumming roar of rain on the jungle crown, the factory-whistle sounds the *cigarra*s make, the low voices of men too lazy to do anything but plan the conception of families in the nights to come -- the lower, more seductive voices of girls and women, Indian and Jungle-Brazilian, the latter descended from the former with the persistent help of many generations of Europeans, and I have been tempted to try such strange drugs as *junco-miudo* whose roots bear nodules from which a tea, or tincture is made. Male and female dare not imbibe together, however loyal the man may be to someone else, the woman to someone else -- or to her religious faith. For once the tea or tincture is tried, the end is certain, nightmarish-dreamy, and mad -- and a hundred persons can walk past the lovers, and the lovers will not know or care. They could be threatened with death in the midst of their madness, know the threat real, yet they would regard each other only, and their uncontrollable urge; with their wills ravished by *junco-miudo*, they could not do otherwise until complete exhaustion claimed them, and they became unconscious, to waken -- and resume! One hears, one reads the eyes of informants, and one is tempted, for there is another property inherent in almost every one of the six drug-stored plants I have mentioned here: *It makes every man a god to the woman, every woman a goddess to the man.*

It's difficult to say which of the six produces the strangest effects, but take *maricaua*. An infusion made from three to six leaves of this plant, in 200 grams of water, produces a kind of hypnosis, with a sensation of well-being almost unspeakable, loss of will, and the ability to answer questions like a medium in trance. Now, here is something. Clearly the man or woman who partakes of *maricaua*, knowing in advance what it will do, asks for what he gets. While the plant isn't in itself the stuff of which uncontrollable love is fashioned, it can be, and is, mixed with whatever of the other five plants herein mentioned is available to the contriver of secret rendezvous. This one above all I wished to try, but in areas where it is known and used, I felt there might be secrets I preferred to keep to myself. I had no urge to do any astral traveling, which one is quite capable of doing while under "the influence" -- according to reports -- but I had queried many men and women, of all ages, exhaustively, about *maricaua* and each of the other five plants herein mentioned -- together with perhaps a score of others of like properties -- and I knew my new-found friends -- regardless of consequences and appreciating jests like anybody else -- would deal me a jungle "mickey" if they got a chance that might well change the whole course of my life. I had no desire to leave any illegitimate children in the jungles, even if I knew they were on the way -- for in exactly this way have some of the mysterious "little slaves" of the Amazon Valley come into the world. There are, in some areas, women of various colors who, for a price, will provide the bodies upon which "unconscious fathers" may produce such small slaves; sometimes the

price is only permission for themselves, the women, to share in the *maricaua* and whatever else contrivers may think up to mix with it. Blood of the tropics may be hot blood; it may cool all too soon -- tho not if these six plants and their special uses are known to the interested.

Muiru-puama can be as dangerous as any of the plants. It isn't found everywhere, but where it is found is carefully marked, and men will fight to the death, almost, for its possession. *Macumba* practitioners will sell decoctions of the broad thick leaves of this plant as love philtres, and earn their money. In fact I have never heard of a man dealing in love philtres, even *macumba* men, or "priests", of which there are some on the rim of the jungle in spite of the grim opposition of the church. Women are prime contrivers, possibly because they have more time to dream up potentialities. One foreigner of whom I heard in the jungles was the father of scores of "little slaves", yet he never actually "saw" his "wives" or knew that he had fathered children at all. His housekeeper fed him infusions of one or more of the six plants mentioned here, including *muira-puama*, in his food and drink. He would sink into soundless sleep, apparently dreamless, and the housekeeper would usher selected women to him in the night; she had quite a thriving business in "little slaves", in time, and she stuck to her eerie business until her employer left the Amazon Valley in a straitjacket. One hears of something like this, and temptation is decidedly less.

Urtiga -- This plant is often found in jungle gardens and vegetable patches. It is one plant, I think, which the leaf-cutting ants won't touch. I collected several specimens. The first one burned my entire hand like fire. I looked closely for fire-ants, but it was the juice of the plant. After that I used gloves. I had a

I've left out significant facts here, which I'll give to responsible persons -- qualified chemists, for example -- on request. I wouldn't knowingly provide the most lovesick woman or man with enough information on even one of the plants named here, to make a love philtre possible. Even romantic, even jungle, love isn't worth the end result -- which is insatiability beyond all sanity. Let the stuff alone. Save for *malicia das mulheres*, I've used Indian names only. If I provided the Latin names, far too many of these five might be purchased in American greenhouses, whose florists have little idea of exactly what they've imported.

AUDITORIAL

(CONTINUED
FROM PAGE 3)

of any abracadabra of jumbled letters forming an important sounding "ic", or "ism", or "ology" -- in which the wonders of successful living -- and dying -- are ours for a "few" dollars -- and a FEW spare moments of study and reading -- which they, in their drive for QUICK riches and approbation, never, apparently, had time for.

So we get fat, we get cancer, we have heart ailments -- and we haven't the slightest idea what we are building for ourselves "over there". We're willing to take someone's word for it -- to BELIEVE -- because it's easier -- and faster.

Yes, walking the more than four miles was quite an experience; it gave us time to do some thinking, and looking, and wondering -- and we're not certain we liked the conclusions we reached any better than we did the neglected side-walks we tripped over. Maybe we'll try it again, taking a different route, and see if we can't find a more optimistic "future" under our feet.

But You, Too, Can Do It

By HAROLD S. SCHROEPPLE

LESSON 18--CONCLUSION

THIS LESSON is another and earlier version of the emotional curve technique for those who can't get results with the method depicted last month. It, too, is not a one-person technique; it is strictly a team technique, and no individual has any business experimenting with it by himself. This method was in use at the Dianetics Foundation in Wichita, Kas., at the time I was there. It has been used elsewhere, and many of the old-time Dianetic auditors are familiar with it. However, not many of them are familiar with it in the form in which I am going to give it to you.

This is another form of emotional curve; this time the emotional curve thru which the individual goes when he runs into a heavy failure in life. To run it, seat your subject comfortably in a large, soft chair, or have him lie on a couch. Check his memory to make sure it is good. Then ask him for a reasonably heavy failure, an occasion when he failed at something. You want him to recall how he felt within himself in the period leading up to the failure: what his emotion was, how his body felt, as he approached the failure point, how he felt at the exact point when he agreed that he failed, and how he felt after he had decided that the failure was over and he went on about his business to do something else.

Have your subject experience these emotions, moving all the way thru the incident from one end to the other. You want him to get as much reality on the internal sensations as possible, on the change in emotions. You want his attention focused internally in himself, on his own interior workings and how they function, on his endocrine system and how it changes, what the various glands do as he is going along the curve. Keep his attention very close to this. Do not ask him for his effect on the external environment of the incident. Do not yourself require much of his attention. See to it that the biggest part of his attention--90 to 95 percent--is on what his own system, his insides physical and emotional, is doing. He should be pretty close to his own workings, in a state almost of deep trance, but even if he is not and is a lot more active than that, his attention thruout should be within himself and not on creating an effect on his immediate external environment. Don't get tricky with him and have to be watched, or anything like that.

Go very gently and carefully, quietly and easily. Accept what he gives you, no matter what he turns up, and don't reject any data. If he says, "I just cut my grandmother's throat," answer: "Fine. Did she bleed much? and did you enjoy doing it? or are you unhappy about it? How did it make you feel? and how did she feel about it?" Don't indicate in any way that there is anything wrong or startling

WARNING—These lessons in "Advanced Perception" are not to be treated lightly—or delved in by the curious for idle or questionable goals. As the Author cautions, they're dangerous—and it is suggested two persons with similar intent work as a team. One of the risks involved, Mr. Schroeppe warns, is that some who successfully develop their advanced perception "are going to see some things they'd rather not see". And don't mix with any other technique, or you may find yourself working at cross-purposes. Which is no place to find yourself, or for anyone else to find you—especially an incompetent psychologist or psychiatrist. They may get the idea you're as crazy as they are.

—The EDITOR

about the incident. Act as if it is the sort of thing that happens every day, and you have stood by watching such things daily for the past 10 years with nothing more than a mild curiosity.

Your subject will start out, or should start, on a fairly high note, feeling fairly good. As he goes along, the drop at the point of failure may be slow or fast, and the rise will probably but not necessarily be correspondingly slow or fast. Make sure that you follow the curve all the way thru the incident until you come out on the high side.

Have the individual go thru this in memory a number of times until he has within himself the memory of how his emotions changed. Make sure that he actually recalls within the body the sensations he experienced as he went thru this failure, and then have him run thru these sensations several times.

After he gets fairly good at it and can go thru it rapidly, have him go thru it backwards. Start at the end of the incident and have him feel the emotions back thru to the beginning. Have him do this a few times, and then have him run the emotional curve of the failure incident back and forth, beginning to end and end to beginning, 15 or 20 times.

When he has done this and has it well down, then ask him if there were any earlier times when his emotional pattern changed in this same way. Ask him to look for such earlier patterns, and see if he turns up any. If he does, use the same technique on these, running thru the changes from front to back, from back to front, and then back and forth, thru the emotional changes in the body. In each incident, when he has recalled it sharply and you have swung him back and forth thru it several times, ask him for something earlier, an earlier incident like this, until you get to the earliest one he will give you, no matter what it is. It may be at 20 years old, it may be two years old. Maybe it's at birth, maybe it's conception, and maybe it's Bridey Murphy; but whatever it is, you take it quietly and say nothing more than, "How did you feel?... All right, now go thru it again." Keep crowding him for his inward feelings in the incident.

Eventually, when you hit the earliest one, run him thru it several times, then have him slow down at the lowest point on the curve and soak in that particular sensation. Have him

become intensely aware of it, and hold him there for five, 10, even 15 minutes, if he will stay there. Ordinarily at this point the subject will drop out the bottom and bring up something earlier.

You want your subject to feel the emotional curve of whatever entity he has gone back into, and to go back and forth on that curve. If he goes back farther still into the genetic memories, the past lives of this life form, follow the same procedure: What was the thing doing? What was the incident involved? Run the emotional curve of it and see if you can find any earlier ones.

You should drive each path as far back as it will go in time; the farther you go, the better. When it seems to have gone as far as it will go, work it back again towards present time and see if anything new can be picked up, anything different. When your subject gets the whole sequence worked out, which may take two or three hours if it is done right, and when he gets back to present time, work him on the first emotional curve again in the same way. Pick up anything you can get, anything you can work thru. Put him thru the emotional curve of it rather rapidly.

When the individual is back rather solidly in present time and well aware of his surroundings, then go back and inquire about the basic purposes of these various forms which he was, or his purpose at the time he was in the incident. If he didn't get out of present life, ask him what he was trying to do hardest at the time he failed. In either case, follow up with asking him if that effort would be appropriate in present time. In my own case, away back down some place, I was being a clam and trying to stay put, to take root in the sea bottom. Would that intention to take root, as a major effort, be valid today?

Remember thruout that what you want is not what is going on outside the subject in these incidents, except a little identification, or what effect he is expressing upon his environment, but what is happening and what he is doing inside himself.

If you want to do this technique in real detail, you also want to bring out how the subject himself causes these various internal changes. If you run a person a long time on the emotional curve, you should actually throw his attention down on the switches, the little things he does within his mind and within his body to cause these various sensations to appear, so that he becomes aware of the mechanics of the changing and can see how he makes them within himself as he moves along the curve, and how they happen. This is the sort of thing you want.

You should always be emphasizing: "Who is doing this to you? Are you doing this to yourself? Do you yourself feel this way right now? Would you be feeling this way if you hadn't just now caused yourself to do so?"

Also emphasize: "What good is this emotion? For what was it used. What is the basic purpose involved in it?" If it is a past life organism, ask what this organism is trying to do, what it is trying to prove at the time the subject is being it.

Note that you don't say, "Are you being it?" if your subject is feeling he is a fish or something. Assume he is the fish. Ask him, "What are you trying to do?" and if he says, "Well, I'm trying to swim this way," don't say, "You mean the fish is." Say, "All right, and are there any other fish around?" Treat him as if he is the life form he is trying to be. If he says, "I am a bear and I have fur," ask him if his fur itches. Don't ask him if

its fur itches. Crowd him into a thing, into experiencing it as himself, into being it, and ask him for as many details and as much reality as you can get.

Don't get too eager. Your job is to be matter-of-fact, calm, easy, so that you don't pull the individual's attention away from himself and what he is doing. If you start getting excited about it, he may start putting on a show for you, and this is not what you want either. You want his attention concentrated entirely on what he is doing and experiencing internally, not on the effect he is creating on you. You may run into trouble with show-offs anyway. You will get people who like to create a real effect on their environment. That's all right. There is no harm in creating an effect. But don't encourage it. What you are trying to do with this technique is to get them to examine the effect which they are creating within themselves, so keep them looking inside: "How did this failure affect your stomach? When you fail, when you agree that this is a failure, how do you agree? What do you do? Do you just fold up within yourself? What happens to your shoulders? How does the inside of your head feel then? Where do you feel your failure--in your legs, in your butt, in your stomach, in your lungs? Does your pulse slow down."

Keep the individual's attention on himself and what he is doing and what he is being as he goes back. If he is being a sperm in conception, keep his attention on how he wiggles. Ask him, "Are there any more of you around?" instead of, "Are there any more sperm around?"

And don't imply that he has to be going thru any certain pattern of experience, that anything in particular has to happen, simply because you know the normal biological sequence of events, either. It may not have happened that way this time. Don't be surprised if it didn't. In a case like this a subject might turn up six unsuccessful abortions and a seventh which was successful. (There has been a rumor among auditors that this is how one of them lost his subject: The subject turned up with just such a series of incidents, and finally he ran a successful abortion and evaporated.)

So now we come to the end of these lessons. Actually, tho, it should not be the end of your learning by any means; rather it should be only a good beginning. I hope you have taken what has been given here and built with it and grown by it. Such building and growth, once started, will continue.

(The end)

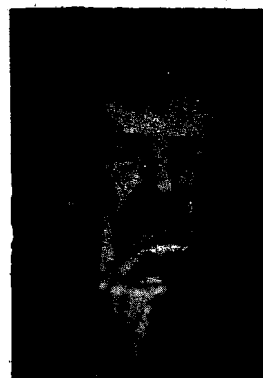
WISDOM, POWER NOT AUTOMATIC AT DEATH

The idea that death somehow transforms an extremely limited, even sinful, mortal into a perfected being of knowledge and power is an absurdity inherited by many Spiritualists from orthodox Christianity, altho their own Bible distinctly tells them: "Know this: that beyond the grave thou shalt learn nothing." Yet even this half truth, for such it is, has to be correctly understood. If during earth life the spirit was moribund, it is likely to remain in a comatose condition after the death of its physical vehicle, until it enters upon another incarnation, *volens volens*, for undeveloped spirits shrink from sacrifice. Those who in earth life manifested selflessness, service, and striving quickly consume the coarser envelopes and continue their progress on inner planes. It is rare, however, that they return to say "Hello!" to, or exchange pleasantries with, Spiritualistic seances.

--Bernard Lentz, in *PSYCHIC OBSERVER* 10

Departed Psychic Guards Secret Box

By ALBERT ROY DAVIS



B.E. Roessling

EXACTLY one year after his departure from this earth plane, Dr. B. E. Roessling, former secretary of the Florida Society for Psychical Research, came back--to tell me of his work on the "other side".

★ ★ ★ ★ ★
It was early one morning -- by "early", I mean about 5 A.M. -- that Dr. Roessling called me and I went directly to his home and office here in Green Cove Springs, Fla.

"I am about to die," he announced in a somber voice. Then, in a quite business-like manner, he showed me his files and started giving me instruction on how he wished the letters, papers, and reports to be destroyed in part and others sent to H. M. Wagner at Niceville, Fla. Wagner was president of the Society.

He pointed to a bookcase. "There is a steel box in the back of that bookcase," and he pointed to some books that covered the front of the hidden box. "When I leave, be sure that box and its records are destroyed -- as they contain letters that might hurt some very fine people. The letters are reports that I have acted to prevent being made public, but must have them to protect others in the event some publisher attempts at some future time to discredit some of the psychics who are honest and dedicated to the arts. It's too soon for me to publish their research findings, as the world is not yet ready for what the box contains."

I promised--and we then started early-morning meetings, each day for two weeks.

The start of the third week, I was notified that Dr. Roessling had been rushed to the hospital in Tallahassee, because a cancer in advanced stages had been detected over his right lung, and it seemed that the end was close.

He never returned from the hospital. Dr. Bernard Roessling had gone on to greater work on the spiritual planes.

I had read and studied about the many who had attempted to communicate with those who had passed on, and in too many cases, all these printed and published stories had one ending--failure. So, I thought it best to wait, and see if he made an effort to contact me.

Nothing happened, tho I gave it every possible avenue to happen. A year went by, and one day I thought I would try to communicate with "Bernie" by the compu-

ter, I selected a code figure, and slowly sent a mental picture of him as I had last seen him, and requested my guide to assist me in this communication.

At once his code figure appeared, and with it the message: "I am happy. I am sorry I had to leave my dear wife, my family, and friends, but I am teaching now, and this is what I always wanted to do."

"What are you teaching?" I asked.

The code reply was: "Activity. The action of surroundings that each must come to know of on arrival here. The way of existence, duties, service one must be taught to do here. After they have received this instruction, they are then given a supporting task and duties and service they too must perform. Then they act to guide others on arrival; and those who had that position before the new arrival comes can go on to a greater advancement of more valued duties. This chain of events goes on and on."

After the psychic coding stopped, I knew that all was well. He since has sent me messages, and has made his presence known in the home of some of his near relatives.

The most remarkable event of all this, however, transpired when I returned to Dr. Roessling's home the day following his passing, with the intention of carrying out his instructions about his papers and records. After this was done, I turned my attention to obtaining the steel box built into the bookcase, behind his old and valued psychic books.

But it wasn't there -- and no trace of it ever has been found. Nor is there any evidence it ever was there.

I tried to solve this thru questions to Dr. Roessling himself, after we had established communication, but his answer was, "The box is gone forever."

I can testify to that -- but where did it go? And how? Did Dr. Roessling take it with him? And how did he destroy the evidence? I can only fall back on a truism for my answer: Greater things happen in the psychic world than man dares to think of. While we may think we know much, there is so much we do not know.

Bad advice is like a bad check, you're in trouble if you use it. —Roy E. Shook

HART to HEART

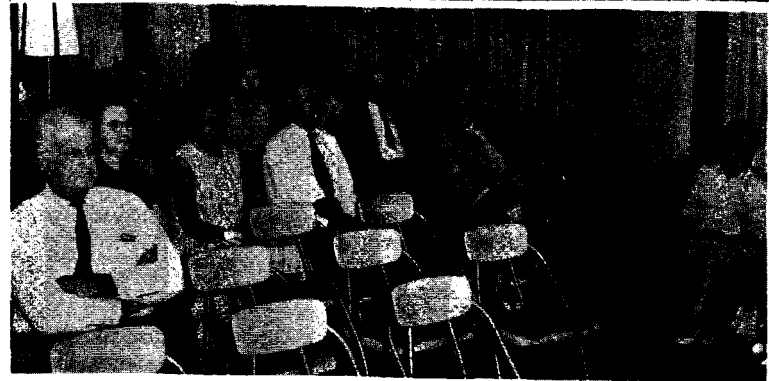
(CONTINUED FROM PAGE 2)

the first Saturday of each month, a "psychic experience exchange" group will meet on second Saturdays, those belonging to Dan Fry's Understanding Unit No. 44 will meet on the third Saturdays, and hypnosis sessions (discussions and practice) are to be held on the fourth Saturday of each month. The building will be teleported to Enid on the first sixth Saturday of the month for a surprise session of all Infinites... ¶ Col. Burks, originally scheduled to spend only eight days in Oklahoma City before going to New York and Chicago for other lectures, cancelled his New York date and stayed an extra couple days for lectures and some experiments in combination with Dr. Byron Gentry, of Oklahoma City, himself a metaphysical healer as well as practicing chiropractor. It is understood Col. Burks intends to write up the results of these experiments -- and we'll be looking forward to his story. (You did have The ABERREE in mind, didn't you Colonel?)...

¶ We suggest that one of the surest ways to get rid of smog in California--especially Southern California-- would be for someone to discover they get a "kick" out of it, rather than sore lungs and painful eyes. This observation comes from the report that Angeles officials are really having a hard time, following the publication in a national magazine ("Psychedelic Review") of a report that one can get the same effect from morning glory seeds as one gets from the prohibited peyote plants. It seems that frustrated Californians are rushing to their seed houses in such numbers that retail outlets have been notified to curtail sales, especially of the two guilty types: Heavenly Blue and Pearly Gates --both of which are said to contain minute amounts of lysergic acid. Instructions say to wash the seeds (if you can get 'em), and put 150 of them in a blender with about one-fourth cup of cold water, and "blend much". This acrid concoction can be made somewhat palatable by adding to some saporific drink, such as orange juice or one of the cola poisons... ¶ Fred Hand, P.M., (peyote master), of Houston, Tex., says he's been testing the stuff, and unless one gets a Mexican type of morning glory, it won't work. However, he'll do some more experimenting, and will report his success (or

(THERE'S MORE ON PAGE 18)

JUST A STEP ALONG THE WAY



UPPER RIGHT -- The New Age Center at 145 Northeast 14th Street, Oklahoma City. This is only a temporary "stop-gap" in their plans for a mile-square base of operations, Charles Rhoades maintains, but "it'll have to do--for a couple years, anyway." The auditorium, office, and kitchen are downstairs; sleeping quarters for tenants and guests upstairs.

UPPER LEFT--Arthur J. Burks, master of ceremonies at the dedication, responds with a real toothpaste ad at the photographer's suggestion he "pretend this won't hurt a bit."

CENTER LEFT--Mrs. Velva Joe Rhoades caught laying out the refreshments in her dual role of cashier and hostess.

CENTER RIGHT--Mr. and Mrs. Charles Rhoades and Arthur J. Burks take time out to smile for The ABERREE photographer just before the afternoon's ceremonies.

BOTTOM--The dedication didn't draw much of a crowd -- and since the camera doesn't shoot around corners, even all those present didn't show in the picture. (Looks as if a bus driver was in charge of seating arrangements, doesn't it?)

NOVEMBER, 1963

The ABERREE 12

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS -- We follow your column with deep interest, and we hope you're back soon. We noticed in LOOK Magazine, September 10, that the religion known as Soka Gakkai is sweeping thruout Japan and United States. Could this be another of Louis's predictions coming to pass? -- M.C., Portland, Ore.

DEAR M.C. -- As you see, I'm back -- and I'll stay back as long as people send me interesting questions to answer. Yes, this is one of my predictions in print -- and I believe with this one my score is something like 85% let's hope by Christmas it's reached the 100% mark. Soka Gakkai or True

Buddhism is very interesting-- but after attending one session, I want no part of it. It's the same old story; you chant "Nam Mycho Renge Kyo" a number of times and your every wish is granted. So far as I'm concerned, this is as bad as the Christians who want someone to die for their sins or the flying saucer advocates who want to make a mess of things and let the shining space brothers rescue them from their doing. Our daily lives are our training grounds --here we grow--here we expand our consciousness -- here we practice love. Let's face it-- too many want INSTANT GOD.

DEAR LOUIS -- What do you think of the recent raids on Mr. Hubbard's operation in Washington? Do you feel that it violates religious freedom? -- M.A., Washington, D.C.

DEAR M.A. -- Mr. Hubbard's teachings according to my thinking do not come under the heading of a religion as such -- in the specific sense. The only reason for calling the movement a church was to use the church title to operate under. If we think of religion as all facets of life, then Mr. Hubbard's operation, the local pub, and the red light district would all be part of a religion. From the tales that have been coming to me from Washington (and they came from reliable sources),

something has to be done. It is too bad that such as this has to be handled by government intervention -- why oh why didn't those involved see the handwriting on the wall.

DEAR LOUIS -- I want to advance spiritually, but I do not have a guru. What should I do? -- R., New York, N.Y.

DEAR R. -- You remind me of the guy who couldn't get to town because he didn't have a car. If you choose to excel or advance physically, materially, or spiritually, you do so by yourself -- for yourself. Go within and let the Christ within be your guru.

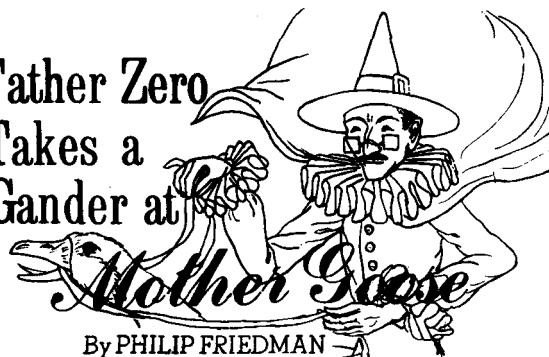
DEAR LOUIS -- Could it be that Trah Nika and Louis and Mahdah Love are the same person? -- N.D., New York, N.Y.

DEAR N.D. -- It could be, but 'tain't. I think that I know Louis and it seems to me that he lives in Phoenix, and I've met Mahdah, and she operates Love's Retreat in Georgia. As for Trah Nika, this is Mr. Hart's friend.

DEAR LOUIS -- I have faith in God, but my life is so lacking. Why? -- H.M., Los Angeles, Calif.

DEAR H.M. -- Faith and shovels move mountains. Prayers and plows make for a rich harvest. Get off your fanny and move.

Father Zero Takes a Gander at



By PHILIP FRIEDMAN

A SUNSHINY SHOWER

A sunshiny shower
Won't last half an hour.

A SUNSHINY shower is a shower of sunshine, a fallout from a heliocentric solar center, from an appearing point. Mother Nature is that indying, undying, everlasting helix. As long as she is a clean reaction relative to her own spouse's radiating action only, her spiral is unending and never builds up a solar center of sunshine. In immaculate nature there is no sun to shine. Her masculine, helical, gandering end is truncated. There is no end to her and consequently no turning point of dispersal. The end of her heliocentricity is the beginning of his straight line radiation. They are one and the same point.

To build up that end-beginning, some im-

purity, some extra sensory ferment, has to be implanted in the helix to buoy her up beyond her critical, radiating, zero size. The open condensing coils of the helix must be forced to come full circle to a zero solar center in order to generate sunshiny showers. A shower is the show-er of the way out into manifestation.

When the sunshiny radiations go out as far as they can go, the straight lines return on themselves tangentially and pi rationally as another clean reaction. The clean, reactive, feed-back system is a non-objective automaticity and immortal as long as the three of the 3 1/7 piratio return unattached of themselves, of their own inherent screw sense. But when the 1 over the Sabbatical seventh takes over and is worked in as the one-zero end, then the helix is again forced to come full circle to another sunshiny, generating end.

The sunshiny shower is but one-half the complete cycle from beginning to beginning, but one-half the full cyclic hour. But in actual time it comes and goes in a flash like lightning, leaving it to the reactive silent thunder to slowly reintegrate the pieces. The sunshiny shower comes last on the helix but is not lasting. Only the fastidious helix is everlasting and immortal as long as it is automatic. But when the helical walls of one's city are built too high by some artificial handiwork, the sun that is built up on top, stands still. It is the moment of inertia before the burning pieces again rain down on earth, before another sunshiny shower of so-called blessed events.



By Dr. KARL KRIDLER

(7) KING FIRE

KING FIRE, master of all forces, greatest of all elements, reducing all substances to incandescent gas, was naturally the leading symbol in all the ageless wisdom of the fiery Creator of the Universe.

After the proud temples were demolished and the priceless scrolls were destroyed by the army of the newly-established Roman State Church to obliterate the ancient knowledge, the precious fragments thereof lay buried for centuries beneath the rubble of the ruined cities in which the flaming torch of King Fire had been so gloriously hailed by all the people for thousands of years as the blazing symbol of the Lord of Fire.

Fire and light were regarded by the masters as the leading elements. The pantomorphic fire was considered by them as the creative power, and was called astral light. Hence, it was logical and consistent that all ancient religions regarded fire as a direct manifestation of the Creator, deeming the Sun the Universal Fire.

Fire to produce heat in some degree is absolutely essential to every manifestation of life. Without fire, all would be cold and lifeless. At absolute zero (minus 273° C.), scientists say that all manifestation ends, the atom then being entirely at rest.

Fire is the mysterious "unknowable reality" of modern science. It is an aspect of divine radiance, a manifestation of the Creator. Wherever there is fire, there the Creator is in manifestation.

The living fire, the vital breath, was held by the masters to exercise its creative action thru the Sun as its focal point during the Sun's revolution along the signs of the Zodiacs, with which signs unite the paranaatlons that modify their influence and concur in finishing the symbolic attributes of the great luminary, which rules and regulates all creation and all created phenomena, and is the depository of all creative forces.

The Bible says: "Ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with clouds and thick darkness. And the Lord spake unto you out of the midst of the fire; ye heard the voice of the words, but saw no similitude; only ye heard a voice. ... For the Lord thy God is a consuming fire." (Deut. 4:11, 12, 24).

Clymer wrote: "Fire appears as the chosen element of God. In the form of the flaming bush He appeared unto Moses. His presence was denoted by torrents of flame; and in the form of fire He preceded the Israelites by night thru the dreary wilderness."

"By fire we can alter solids; part them, powder them, melt them, drive them out to more and more delicate and impalpable texture--firing the invisible molecules, or imponderables, into clouds, into mist, into gas; out of seeing into smelling; out of smelling into nothing" (Jennings).

The Bible further says, "There went up from the earth (under the influence of heat), a mist

and watered the whole face of the ground, and the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul."

"This mist," wrote Curtiss, "was caused by heat (fire), making the water to evaporate and moderating the cold. Hence, only as fire entered as a third constituent of the earth, could (the body of) man be made of the 'dust of the ground'."

"Since to manifest in each world (terrestrial and celestial), the soul must necessarily have a vehicle or body composed of the substance of that world. To manifest on the earth, a physical body must be formed, composed of the same material as the earth is, or literally 'of the dust of the ground', ere the soul can function on the terrestrial plane. Since man then contained (within himself) all the elements of manifestation, he became a microcosm or cosmos in miniature. 'As above, so below'. And thus it is that heat (fire) completes man. No creation can be completed until the force of heat (fire) has done its perfecting work."

The first age of the earth was the Solar Age, requiring approximately 60,000,000 years for this flaming globe to cool down to its present temperature. And so the first religion of which we have any accurate knowledge was the fire philosophy of the ancient Atlanteans, as we have said.

That was an absolutely philosophical religion, when science and theology walked hand-in-hand as perfect brothers, dual expositors of the cosmic unit, and men knew they manifested within their bodies the creative fire of the universe, the mysterious power which characterized the masters who raised themselves up by celibacy to the angelic plane, high above the animalistic kingdom (Mat. 22:30).

(Continued in the next issue)

AMERICAN INFLUENCE ABROAD



-- By EVA WOODFORD, Lost Creek, W. Va.

"Tourists taught me this trick. A bigger split, or I cut the rope and leave you up there."



(ED. NOTE -- The ABERREE disclaims any responsibility for either the views expressed or the SPELLING indulged in by this column. Albert Roy Davis, billing himself as "the Corny Psychic", says he wants to answer questions for pay. "Any 2 questions for \$1, as up here in these hills things don't cost so much," he says. Davis's address is 23 West Walnut St., Green Cove Springs, Fla.)

Howdy Folks:

That trip we took to Hendersonville, N. C., was a dille-y, it rained, poured, flooded and sprinkled. Got to see um a picking cotton and tebac-cy, it was purely wonderful, the folks up there prices on living needs is a might high so we'uns decided not to move up thataway. So we'uns are stay-ing put.

Got a letter from a lady feller in California, wants me to writ her back and tell her when California is agoing to fall into the Ocean. Well I predick this: California is about to have an all-fired bunch of bad quakes, that's a fact, but it wont do no jumping into the Pacific ocean. True enough there'll be some Real Estate lost, but on the Whole, the "hole will be a big un". I reccoment that folks on low land could move into the firmer lands east of Los Angeles this would help ifen these quakes get worst and I sure nuf feel they will.

Another letter from a Sci-entific Feller wants to know when the earths agoing to turn on its axel. Well in about 2000,000 years, should be close. Corse ifen you don't want to stay to see it, you dont actually have to. When Kennedy gets through burning about the terrible Race rioting they called a peach march in Wasington, the ice caps on the north poles will have melt-ed down some and that is what is goint to put off the old worlds axel changing.

A Lady writes me another good one. She asked me, whats the weather going to be like in the North and South. As I

see it, and I am a prediction this: The North is a goin to have the worst winter in all history of weather reporting this year, the South will be as cold as a pigs nose on a frosty morning and storms will break out in the north and east and west and south. Floods and windstorms. This is on ac-count of them there fellers sending up all that atomic mess of busted loos atoms in the upper atmosphere. The Old Lady, mother nature, done got all fussed up and is dropping her skirts a few feet every year.

Lots of folks want to know ifen we are going to have a war with Russia. Well the answer to that is No. Mr. K is sweet talking the free world and some Commie countrys into the facts of life. These here been that China will start World War 3. Red China has the A bomb and has tested it in there underground labs without the rest of the people knowing nothing about it, and still dont. That's a fact. So watch, Red China will take over all Communism, very soon.

When Red China starts test-ing in the atmosphere, it will be done in such a manner as to cause Russian people to die in great numbers. This and simi-lar testing by Russia against China's threat to there very existance will act to force Red China into a world bargain-ing power.

Got some questions:

MRS. F. R. --Will Castro al-ways keep Cuba for the Rus-sians?--When Castro fails to hold the Communist doctrine in Cuba, the Russians will replace him with a new Cuban hero. The Russian hold on Cuba is now so compleat that only the people themselves could ever liberate there own country. They will try again soon.

MRS. K. M. --What foreign na-tion has people teaching a new form of psychic beliefs in California? -- A new form of psychic art is now been uncov-ered and taught in California under the noses of the psychics there, by certain groups from Japan. Check near Huntington Park, Calif. They are known as "S.K.'s". there secret words used to act to take you over is M. H. R. G. K.

DR. B. M. --Is there any pos-itive herbes that can aid a person go on an astral jour-ne-y. Or is there any herbes that can make you psychic?--Yes, there are herbes that deaden the mind and allow you to project yourself into a state of trance. No, there is no drug that can make you a psychic. Don't let anyone tell you different.

-- ALBERT ROY DAVIS



deAR EdmITioR

"That young gold bricking, free loader mentioned in your Auditorial on good old Page 3 in this October issue, starts a fire in my speech depart-ment (oil field-type words), 'cause I know the type. Super-vised men for 40 years, with any number from 6 to 300 at a time; he's the kind who were the first joiners of the labor unions and had rules or laws passed making it nearly impos-sible for an employer to dis-charge the lazy and ineffi-cient---(?). Save room in the front row for me again.

"Found more stars. ****".--
Earl Dowse, 619 E. Chestnut,
Ponca City, Okla.

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"The Reincarnation auditor-ial makes sense, and I agree with your idea that this is a waste of time. What is needed is a method of harnessing these energies that are beyond our concept of existing physical energies.

"A recent experiment has come in here, from a couple of English members (of the Indi-vidualist Society). They are working on a technique of mne-monic intelligence, the basis of which is similar to the way meteorologists use 'isotherms' and 'isobars'. These are lines drawn on a weather map that strike locations that have identical thermometer and bar-ometer readings. Thus they are able to chart 'fronts'.

"Now this intelligence ex-periment does this with the memory. It puts the subject in a state of trance, or hypno-tism. Then he is taught how to summon up all of his memories of a single idea simultane-ously. In other words, he brings to a focus all of his past as it relates to a specified idea (may be person, place, thing, event, related events, etc.). The use of this is manifold. He is able to perceive and un-derstand his subconscious and

psychic relationship to this given idea. This can be done with any number of ideas, and the result is supposed to give the personality a new understanding of itself, and by inference, of human cognition per se. Also, it allows the individual to realize the relationship between events, persons, places, etc., that actually exist, but which he did not perceive previously.

"I am editing this, and it is a tough job to get it unravelled." -- Jack Felts, box 158, Tahlequah, Okla.
 © © ©

"I notice there is still a lot of ado over the pros and cons of spiritual life. Is there or is there not a God? If so, then who and what is He? It seems to me that the Pantheists were pretty close to the right idea. The ALL is the universe because that's all there is. Where would you go outside the universe? Thus, if there is a living force permeating the universe, then that force would be God. This could be likened to the human body with the atoms representing planets. The personality of the body comes from the mind of the person and his spirit permeates this body. In this particular sense, then, each person is a miniature universe and his mind is the God of this particular universe. So you could not say the person did not have a mind just because you could not see it, could you?

"Of course, it is not as simple as this sounds. For the God of the universe is GOOD, while human beings are sometimes good but often not so good. Thus, complications set in as to the complete answer. Nonetheless, man now knows he has two minds -- the conscious and the subconscious. He also has found that these minds often oppose one another. This should show him, by deduction, that obviously the body is inhabited by two forces -- one good and one not so good. And since people consider themselves as quite proper and good according to their analyzer, then the evil (error) which lies within them dwells in their subconscious mind.

"Some say there is no God at all. Others say a good God exists but no bad one. The latter opinion would be correct if it concerned the universe only. However, here on earth we have evil (and all other forms of negativeness) and very little good. The good part, when it does manifest itself, shows up at moments which are non-important to materialistic life in general. Whenever important events are con-

cerned, the negative takes charge according to its own dictates. Thus, it could be said that the negative god was the ruler of the earthly world (the evidence can be clearly seen by examining conditions on earth at the present date. This has been a mystery merely because the negative operates by means of the human subconscious mind, the mind which can be manipulated in hypnotic fashion. Think how easy it would be to run the world if you had access to the subconscious mind of all human beings and could dictate to this mind as you pleased, and have all of your commands obeyed? How easy to make one man rich and another poor, one respected and another despised, one a winner and another a loser. And while all this was going on, you could tell the people that everything was fine and the best man was merely winning.

"However, even the negative god has his problems. First, there is more than one negative god. And these gods oppose one another (one big-shot runs against another). Second, the god of earth is actually trying to prove that negativeness is the positive, that the wrong cause is better than the right. He is trying to prove that he is the rightful and proper boss (notice how many want to be the head of a nation and after they get there, they have no idea at all how to run that nation in a proper fashion). So, while being in charge of things, negativeness is actually suffering the pangs of frustration and proving how ignorant it actually is, while destroying the very thing it is trying to accomplish. (Freedom in America is being destroyed by mentally retarded leaders who are constantly shouting about the free world, so-called.)

"A human being is born into his subconscious mind. He must be born again into his analyzer. He is then 'saved' from the error which operates by means of his own subconscious mind. The 'good' within him then becomes the ruler of his own personal universe rather than the error. When this has occurred, the person is ready and qualified to return to the universe from whence he came." -- Ludwig G. Rosecrans, Rt. 2, Apache Junction, Ariz.
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"In reading the letter of Prof. Hilton Hotema in the September issue of The ABERREE, the ex-slave he mentions (of the age of 120 years) is not a vegetarian, would the Professor be kind enough (with another letter to appear in

the next issue of The ABERREE) to tell us how this ex-slave reached this 120 mark? (This is the only way I can reach the attention of Prof. Hilton Hotema.)" -- Anthony Chirieleison, RD 2, Box 164, Homer City, Pa.
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"Your article (in the September issue) on the many faces of hypochondriasis about the body getting praise and blame, etc., by "spiritual" people is, according to me, overdue. It should do good. I only want to contest one item. From the vantage point of Frederic N. Hand, persons who think they are a body or think they are some polynymous entity are both wrong. This adult male human thinks he is both a living organism and a Doppelganger, such that the organism is a mutated ape and the Doppelganger is an apparently humanoid life-form of undetermined origin and obscure structure. And he further accepts that these two life-forms form a symbiotic pair which, together, is a human being. Further that, because of continuous association for two generations and shared experiences and common interests, the two parts of the symbiosis habitually think of the human being as 'I' or 'me', seldom if ever as 'we' or 'it'. There's nothing metaphysical about this that I can see. Don't people in autos say 'My front tire is soft' or 'Your left blinker is out' without anybody seriously thinking a driver is an automobile?

"Here, I think too, lies the basis of the grand and fundamental swindle of all religions and most idealistic metaphysical systems. Such systems purport to work to free the 'soul' from the 'body', a process which automatically takes place in less than 100 years. I'm reminded of a recent insight (a rather small one) that nobody can actually threaten you with death. They can only threaten to hasten it. All humans die sooner or later....

"WORLD'S RUIN--The news that the Society of Jesus is administering most of the planet I find reassuring. If I had to pick a pressure group to run the world I doubt I could think of a better one. Jesuits are intelligent, experienced, ingenious, well-educated, and responsible. They're even adaptable. Even Mr. Anderson seems to think it's for the best. (ED. NOTE -- That ain't the way we read it.)

"DIAGNOSIS AND HEALING--This is one I abstain from. I spent a year and a half once with a little research group fooling around with a 'Radiesthetic Instrument' of a George Delawarr 16

of Oxford, England. James's description of the Drown device is an exact description (as far as it goes) of the DelaWarr device.

"BLUE PRINT FROM SPACE--As I said, your auditorial is timely. I have a better idea. It may be original. Stray dogs have no dental cavities. Stray dogs are generally healthier than humans. Stray dogs eat garbage and drink polluted water--eat and drink what they please and can find. Let's study dogs and find what they have we haven't or they haven't that we have....

"Several doings with the entity communications. Automatic writing the most reliable at this period. I've got several hypotheses, but figure I need to know a lot more about parhuman culture, mores, and maybe politics before I conclude anything. One being remarked that I was gradually learning to communicate in a civilized (discarnate entity) manner. One bunch I broke off with. Things got too 'phenomenal'. Got my arm twisted and finally tried two paranormal healing jobs--that worked. One case got complicated. Matter of fact, both did. I'll just go along with the bit and see what turns up. No point in my adding to the general confusion at this time.

"There's a new magazine, the PSYCHELIC REVIEW by IFIF (International Foundation for Internal Freedom), the group that started with the human studies project at Harvard University. Psychedelic indole chemicals are catching on so well now it takes a load off my peyotism. I learn the 'Heavenly Blue' or 'Pearly Gates' morning glory seeds have an alkaloid equal to LSD 25. Still trying to find right kind of seeds to try it. Tried ordinary 'improved' morning glory seeds, and they tasted fine but no effects....

"I'm now promoting interest in witchcraft among local people with appropriate ancestry. It's not that I'm getting mellow in my middle age, or that I think everybody is more or less right. It's just that I don't think it's particularly important whether they're wrong or not. Katzen obviously disagrees. Diversity is what does it. I don't care whether what people believe is true. I care that they believe differently from other people. As for me, with a professional psychology background, communicating with spooks, I can only say I've got company. Like Dr. Nandor Fodor, Dr. Andrija Puharich, and Dr. Carl Gustav Jung, for three."--
Fred Hand, 2718 Eagle, Houston, Texas.

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17 "Begging your pardon, but it is not impossible to im-

prove upon that which is perfect (like the Aberration) and make it 'more perfect'. (This refers to a letter in the September issue.)

"Haven't you ever heard of the Constitution of the United States which in its Preamble states it was set up in order to establish a 'more perfect union'.

"Shame on your unenlightened editor!"--*Floyd Gurley, Colony, Kas.*

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"Many of our wonderful, valuable, religious beliefs could be of darkness.

"I have visited or talked to members of various churches. Each declares themselves to be true. Is it possible that all churches are in error in some degree? And also concerning the Bible, claimed by many to be absolutely correct, it being the only inspiration from God. Is it a sin to perceive that there are contaminations of darkness woven into the stories and teachings? Is one free to judge the Bible, the church and God? Is it darkness or light that insists some one book is absolutely true or that we have to worship in the name of Jesus? Does loyalty and belief prevent us from perceiving that the Creator also permits deception to be written into the Bible by men, spirits, angels, or what? Is not bondage to belief, darkness? Does belief have wisdom, understanding? Are books about truth, the living truth? Are books about the Creator, the Creator? I may find my Bible short, my church short, and myself be short of wisdom. I could lose my errors and conceit. It could be the Creator is not captured by proclaiming any name or church, even if some Bible claims so. People who are watching, trying to perceive the true, and living constructively, could be the Creator's people. To live and labor from the wisest and best part of your self may be the good worship. To labor for self-pleasure, self-rewards, and thinking of our neighbors as someone to rob or kill this would be more in the concept of Satan's kingdom."--*Roy Thoreby, Box 404, Florence, Ore.*

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"The best reading in September's issue is your 'not an auditorial but a discussion of concepts'. The fact that we have a difference of opinion, in part, does not detract from the potency of your concepts and mental dexterity of your analyses and conclusions.

"Having been an atheist for about 16 years (1914-1930), I wish to point out with emphasis

that neither masters nor students of atheism are stupid. Nor are they 'liars and frauds' as labeled by the auditor.

"Atheists do not say there is no God...they contend there is no evidence of the existence of a God. They feel, and justifiably so, that the burden of proof lies with those who insist that God exists...who then holds the position of 'liars and frauds'? Atheism is that which 'believers' condemn openly, but are beset with secretly.

(ED. NOTE--Evidently, Jacob, you've misunderstood my references to atheists, etc. I contended that these merely were labels they'd adopted in protest to the preposterous mouthings of those who couldn't be proved the liars and frauds they obviously are. Does that change your viewpoint?)

"Furthermore, there can be no ignorant atheists, for the average atheist has to think his way out of the religious saturation he was immersed in when he was much too young to have an opinion.

"With the above out of our way, we can now dwell on our agreements.

"The physical body is composed of parts and subject to deterioration, decomposition, and death. The 'Life Force', which impels and compels action of the body (his vehicle) is ENERGY.

"We prove in our laboratories that 'energy cannot be destroyed'. 'Life Force', being energy, cannot be annihilated, and is therefore not subject to death. Now then, when the promptings and proddings of 'Life Force' bring no response from the body, the body has died and there is a separation of ways....

"Because of our ability to communicate freely with intelligences that can be heard but cannot be seen with the fleshly eyes, we know discarnate entities do exist. We also insist if that which exists cannot be detected or communicated with, the shortcoming lies with the searcher. To argue differently is to say, 'It cannot be seen because I cannot see it, it cannot exist because I cannot detect it'....

"The question of who enjoys pleasures and who suffers pain is too involved, so we will touch only the high spots.

"It is the body which shows the results of continued well-being by bubbling with radiant health. The body also shows the results of momentary and prolonged impacts on its nervous system, anatomical and biological organizations. To discuss the fairness of this

relationship we would have to appraise more than that which meets the five senses.

"This partnership between 'The Operator' and its most silent of silent partners, 'The Body', is admittedly the most unequal arrangement possible from the viewpoint of carnate people (you and I). However, this arrangement is not entirely hopeless for the physical body which is seemingly unrepresented; it has a protector, guardian, and mediator--the MIND. The Mind, with its head and shoulders in the immaterial realm, the realm of the 'LifeForce', and its hands and feet (so to speak) in material touch with the body completing the union of creative power with its vehicle.

"We have abundant evidences of the Mind producing extraordinary results in and with the body -- for good and for evil.

"It is regrettable that our mental maturity is not reached earlier to prevent our building sick bodies because of our lack of knowledge. It is regrettable also that our mental maturity is not reached earlier to enable us to create successes we would like to enjoy. But it is never too late to stop doing what is not good for us! It is also never too late to start constructive efforts!

"Let us take the evidences of constructive results that

follow when a man gets a jolt of Spirit at a religious revival, when he starts Yoga, Rosicrucianism, Theosophy, Christian Science, Dianetics/Scientology, Subud, Synergetics, E-Therapy, and others.

"All of the above mentioned mental immersions bring near miraculous results--FOR A LIMITED TIME. You, Alpha, and also Frederic Hand, both suggested 'perhaps one should jump from one to another for prolonged results'.

"Sad to say, a potpourri blend of stimulations of limited values can only result in a giant mixture of failures.

"We feel and recommend that a good start would be to clean out the medicine chest--discard all systems presented by all the wise (?) men of the past and present. Shut your books, put your lessons into the wastebasket. 'Come now and let us reason together.' Without much argumentation, we can agree that 1. The mind can perform extraordinary things, and 2. Everyone has a mind. Let us then enter the privacy of our closet where no metaphysical kibitzer can distract us. Let us relax the body and listen to our unlimited potentiality, our Mind -- without tenseness be alert to promises of success you will hear--we do!" -- *Jacob and Rose Apsel, 1310-A S. 37th St., Milwaukee, Wis.*

"Yesterday, I got a religious real estate notice. A group with a postoffice box at Twin Falls, Idaho, sends out printed matter advising that their church intercepted a future edition of the Salt Lake Tribune dated Feb. 4, 1965. The headlines said: ENTIRE WEST COAST DEMOLISHED. FALSE RADAR READINGS SET OFF ATOMIC WARFARE. EARTHQUAKE CAUSES SAN ANDREAS SLIPPAGE. So this community of New Age prophets acquired land in the Rocky Mountains and is selling plots to the elect. Prices range from \$1,000 to \$15,000 per 50-sq. ft. Not only will the Rockies survive the submersion of the west coast, but Jesus has also chosen the Rockies for his second come-back.

"Thus, the new message of Jesus is: 'Those who buy a lot will be saved...' 'Woe unto you, ye poor, for you are unable to purchase a lot at \$15,000, your portion shall be at the bottom of the Pacific, where there shall be a gnashing of teeth, etc...' 'Woe unto you, ye poor, for you will be excluded from witnessing my second coming.'

"I believe this religious set-up is also tax-exempt...

"It might interest you that for years a medium deluded me with spirit messages supposedly from men who allegedly died in Czechoslovakia. The 'spirits' identified themselves and

HART to HEART

(CONTINUED FROM PAGE 12)

failures) to ABERREE readers. (It's getting so you can't tell any more what kind of neighbors you have by their tastes in flowers. For example, some "expert" reported recently that dried dandelion makes a better cigaret than tobacco, since it has no nicotine. So, the white-haired "saint" down the street may not be a lover of beauty at all, but a hypocrite with a blender who enjoys her "kicks" and still maintains her membership in the W.C.T.U., or that dandelion lawn may have nothing to do with neglected weeding, but may be an effort to "bootleg" a few smokes without paying the excessive cigaret taxes of a gluttonous government. Truly, life gets more complicated as we discover new ways to circumvent the many new laws...

"If you are bolder than other Editors, you may let your readers know that I am open for the acceptance of a leukemia case for healing, limited to a child between the ages of six and 13," *Morris Katzen* of Cooks Falls, N.Y.,

writes. "The child and the mother of the child will be given the use of two furnished rooms and a kitchen free of charge, and there will be no charge for the healing services...Any child already doomed to die has nothing to lose by Spiritual Healing, and to the parents it offers hope where there is no hope. Make it clear that you assume no responsibility because of the publication of my offer." Morris, already barred from the mails for trying to sell his books, wants to take the case before his appeal against the government's ruling starts. In reply to his challenge, if it's being bold to stick somebody else's neck out, then we guess we qualify. Do we, Morris?...

¶ The COSMIC STAR of Hollywood, newcomer to the metaphysical publication field, reports in its combined August-September issue that during its short four-month life span it has increased its circulation to 50,000. Which, in our estimation, is truly remarkable--as that must be almost the entire literate population of California, isn't it? Anyhow, the growth was responsible for increasing the work

load to the point where one month wasn't long enough to get out an issue of The STAR--so they combined issues, giving them time, among other things, to move to new and larger quarters at 6118 Santa Monica Blvd... ¶ To "Bob", who suggested the data on increased circulation might be questionable--we accept it; it must be true as so many of their subscribers are seers and psychics who'd know immediately if there was any hint of falsehood--and, seer-like, would be only too happy to report their doubts to the iconoclastic ABERREE. (What good is it to be a seer if you can't prove your talents to people now and then?) So, since no seers have exposed anybody, we accept the figures as legitimate, and extend our Hartfelt and heartiest congratulations to our fast-growing baby sister! We hope you get 500,000; what we need is more literacy, no matter what label--The STAR, ORION, CHIMES, PSYCHIC OBSERVER, and, of course, The ABERREE. Orthodox ignorance has side-tracked too many believers away from our nation's heritage of Paine into a resignation to pain...

reported they died -- one for fear of Commies, the other from abuse in a Commie concentration camp. So this month I wrote to CSR and an unimpeachable source replied both are healthy, hale, and hearty. The alleged KZ-Lager stiff has been happily married for the past 11 years. The other guy, an Episcopal Notary, sent me a written message to remember his Popish admonition delivered to me while I was a kid. I am sure the letter from Prague, CSR, was not written by a ghost. However, the note says that my atheist ex-teacher died of a stroke while listening to a concert. You might say material beings exploded spiritual tales of Commie atrocities. Sometimes a lie can be told with such refinement and supernatural trappings, that the mark (that's me) has no choice but believe. Mediums thru their ESP gift often are able to concoct a flabbergasting message. This Popish Notary is still enjoying his benefice in Prague. Yet 6 years ago, he 'talked' to me thru a medium, saying he was dead, and correctly told me I was mad at him (for stuffing my brain with Popery, while a young acolyte). Then he begged me not to be angry at him anymore.

"A good number of years ago they made me quit my girl, saying she would develop cancer of the throat, which would be a great hardship for me. A lady friend of mine, who was told by 'spirit' not to have her tumor removed, now is rotting in the cemetery. Thus I can only voice disappointment when I see how many people try to make their living off misguiding men and abusing their emotional needs. The harm done in money values is not comparable to the emotional suffering when the mark wakes up."--Geo. W. Lagus, 111 West Myrtle, San Antonio, Texas.

(ED. NOTE—These are examples of the "reward" one may expect for being a believer. Believing is in itself a form of fraud—or, at least, an accessory before the fact, as the law-boys would word it. Without the believer, most of the religious fakers would be forced to look twice at themselves, and then turn their talents to something legitimate.)

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"The cover in only black ink looks very good.

"The idea about life after death is no more than wishful thinking. Rosalind John is right about the body being still alive after what is called death because of the microscopic life forms that

inhabit the body, but the personality is dead. There is no such thing as a spirit form outside a material body. Spirit manifestations are phenomena associated with material bodies. A dead body still contains an abundance of bound-up energy, but the 'being' that occupied that body has ceased to function. That 'being' was nothing more than electrical energy manifesting thru the nervous system of the material body. The electrical energy that maintains life in the body is generated by the union of oxygen and hydrogen. When the supply of one or the other fails, the body quickly dies because the body cannot produce the necessary life force to maintain life. The body can convert flesh into hydrogen, but oxygen is obtained by the body by inhalation from without. A spirit cannot manifest without consuming energy, and that is why spirit needs a material body to manifest. When a body dies, the spirit energy that occupied that body ceases to exist. Our life in the past existed only in the life of our ancestors, and the only future life is in the bodies of offspring. We have but one life to live.

"That idea will not be popular. The masses prefer to believe that life exists eternally. The only eternal life is life force itself and that is only the motion of an invisible substance that creates material forms out of void. In other words, the invisible self is the real substance that created the visible material body, which is mostly void, but in the form of the Self. The SELF is GOD--Light--energy. The biblical GOD is within and only within, and that is why the entire kingdom of God is within. The one and only God is within. God is life. Without life there is no God. That is why the Bible says God is only a God of the living and not a God of the dead. It is wiser to love God than to love money. Life and health are mankind's most precious possessions.

"A copy of my current ad (advertising spiritual healing for asthmatics) is enclosed. No response so far. Only had three asthma cases in the past 11 years and all three are cured."--Morris Katzen, Cooks Falls, N.Y.

(ED. NOTE—If this doesn't draw criticism, it's because it's too confusing for rational consideration. A "spiritual healer" denying there is any life after death... We agree on one point—"that idea will not be popular." We don't like it ourselves.)

"I am sending you a copy of 'Body, Mind, and Sugar' for your free library with my blessings... You may think this does not belong in The ABERREE but if you note in ABERREE it is about alcoholism, you will then hear from readers.

"The interesting thing about recovered alcoholics, who before they do get well try everything under the sun-- religion, medicine, and everything fails, even assorted marriages they all try.

"Many recoveries have a 'spiritual awakening'. These are the most durable, and seldom relapse. Then alcoholics get interested in psychic phenomena. Bill W., co-founder of A. A., is an ardent student of Spiritualism and Psychic phenomena. This came about thru the great medium, Arthur Ford, who is also a recovered alcoholic 14 years, and started A.A. groups called The 13th Step... It seems when we achieve sobriety, we are very keen intuitively. You have no idea how useful this is during your 'wet daze' when you are tearing around looking for that drink you must have or die--tra la. On recovery it is twice as keen...

"I've been dry so long mentally, physically, and spiritually, and believe me unless recovery is this way, you are just a 'reformed' or dry drunk and Pppppuuuu to that--my sobriety is very happy and comfortable."--Mrs. Phillip Evans, Box 2145, Hollywood, Fla.

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"Much appreciated October auditorial. A piece of sanity". --Lohren Applegate, Scottsdale, Ariz.

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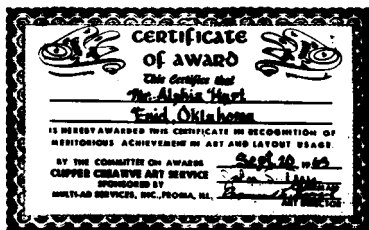




¶ If there are any readers who couldn't enter the spirit of things last summer and get any reality from our Christmas wishes, we kow-tow to orthodoxy and wish you all the expensive presents, unsigned cards, hangovers, and snow and ice you've wished for. (Isn't that what Christmas means? Or is the eye with which we judge the annual mid-winter carnival a bit inclined to brash anti-nympholepsy?)



¶ Because both Ye Ed and Ye Pub are "drop-outs" from art school, covers for The ABERREE have been a major problem, which we've tried to solve by subscribing to art prepared for newspapers and advertisers. It's "nice" art, but in most instances, it requires a bit of ingenuity with paste pot, photo enlargements and reductions, and scissors to get "effects" we want in adapting these drawings for use as ABERREE covers. Therefore, we feel a bit of, we hope, pardonable pride inasmuch as last month, we were awarded a special prize by the firm from whom we purchase our art service for the "unusual adaptations". For "proof", we reproduce the certificate, which, incidentally, will not add a single letter to the degrees preceding the "ad infinitum" after our names on the editorial masthead...



¶ 'Tis said persons are proudest of achievements in fields where they are least proficient, which may explain this bit of braggadocio on our part. Anyhow, it may reveal to puzzled readers why covers of The ABERREE might

at times resemble some local advertisers' illustrations. It doesn't mean they were plagiarizing The ABERREE, nor we them. It was just a "country cousin" of "mass production", since neither they nor we can afford our own special artists, artists no longer being a class that starves in garrets on rat cheese and water, leaving it to their descendants to get rich from their productions...

¶ The first automobiles were nicknamed "horseless carriages" because that's exactly what they looked like--even to the socket for a whip. That's because the early-day inventors of the motor car couldn't divorce themselves completely from old habit patterns--and today, even with its sporty lines, the automobile is nothing but a slow evolution from the buggy--and it may be centuries before someone comes up with a completely new system--only to suffer from the non-acceptance of new ideas as did Chrysler when he almost killed his firm with his "Airflow" a couple decades ahead of time. ... ¶ Which is, probably, no way to introduce Subscriber Irving Fiske of Rochester, Vt., who is trying to take the buggy whip out of Shakespeare. He has completely rewritten the play "Hamlet" into understandable English, but can he get it accepted and a new bard on the boards? Methinks not--even tho his work was endorsed by the late George Bernard Shaw, who called Fiske "the Beethoven of modern playwrights", and a few other non-buggy-type writers, such as Saroyan, Huxley, Henry Miller, etc. Recently, the SATURDAY REVIEW printed a page review from Mr. Fiske's modern "Hamlet", with comparative quotes, and believe it or not, some of the die-hards who want their Shakespeare unadulterated with today's vernacular took pens in hands and began a vitriolic campaign to save the "good old days" for the good old fuddy-duddies. Maybe, this "Henry Ford of drama" should just let the "Bard of Avon" and the plays credited to him molder in the archives of the era to which they belong; we ourselves like the "copy work" of Eugene O'Neill, such as in "Strange Interlude"... ¶ Did

someone deny O'Neill's "Strange Interlude" was any attempt to copy Shakespeare? You did? Well, maybe that's what we like about it; it's original, and was written for the era in which it was to be staged...

¶ Subscribers who neglect to send us their new address when they move, or who have neighbors who can't seem to keep their cotton-pickin' fingers off their copy of The ABERREE, now have an outlet in the Los Angeles-Hollywood area where copies can be picked up (if you don't already know this--and we suspect most of you do). It's at the office of The COSMIC STAR--6311 Yucca Street, Hollywood, which also has other good appearances as well as The ABERREE. We hope they sell 50,000 copies monthly (of The ABERREE, naturally)...



Jack and Beth Kramer Felts check some poetry entries.

¶ Modern art, poetry, and commercial writing--and their part in the threatened destruction of America--was the theme of the writers' conference held in Tahlequah Oct. 19 and 20. Ye Ed attended to discuss "Copyright and Libel", again. By this time, we suppose, regular attendees of the conference probably are convinced that's all we know anything about (or--horrible thought!--they may have discovered we don't know too much about this.) Anyhow, Jack Felts had announced earlier that he wanted "at least one genuine freak to spice his conference"--and since the remark was part of our invitation to attend, we accepted it as a "command performance"... ¶ Despite the fact we don't classify ourselves as poets, we did submit an entry in the poetry contest, and while we were awarded no prize, we did get "the most laughs", Jack tells us. And what greater reward can there be than to amuse in this day when EVERYBODY, it seems, is taking things too damn seriously. And because it takes up very little space, we herewith reprint our entry for the possible amusement of

(PLEASE TURN TO PAGE 15)

The ABERREE

Recusant Voice of 'The Infinities' for Earth, Mars, Venus, Saturn, Pluto, and Zydokumzruskehen

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POLICY: Don't take it so damn seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him what he already has in an infinite amount.

SUB-POLICY: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

SUB-SUB-POLICY: Each Man has the inherent right to be his own and only "Authority"

SUB-SUB-SUB-POLICY--We have no objection to "educated guesses" about Man's destiny--if there's no price tag to it, and if the guesser has no objection to our guessing he's only guessing.

TODAY'S "TRUTH" Last week, we got a TOO OFTEN CAN BE letter from a reader TOMORROW'S "LIE" which said: "The reason I like The ABERREE is because of the many truths I find in its pages."

Flattering! but not quite correct. To the best of our knowledge, there isn't a word of truth in The ABERREE--nor will there ever be. On the other hand, we feel that The ABERREE is as honest, if not more so, than any publication in the field of religion or metaphysics. They're devoid of truth, too; the difference is, they don't know it--or if they do, won't admit it.

What is truth? We don't know, and we don't believe a truth exists on the physical plane--or if it does, it's about as transient as a ripple on a mill pond. We accept as a form of "truth for the moment" that which appears to our senses and intellectual level more right than wrong.

When the sun shines and the thermometer registers 100 degrees in the shade (which it probably won't do much of for the next few months in the Northern Hemisphere), we say it's "Hot!", and we're inclined to believe we're telling the truth. At least, we're not purposely lying about it. Others will agree with us, probably, UNLESS one happens to be swimming in an iced pool, or sitting in air-conditioned comfort in a modern office or home, or having a malarial chill, or something. To them, it is not "hot"--so for a few it is "conditioned truth"--not absolute, undisputable truth.

In a similar vein, snow and ice are (PLEASE TURN TO PAGE 10)

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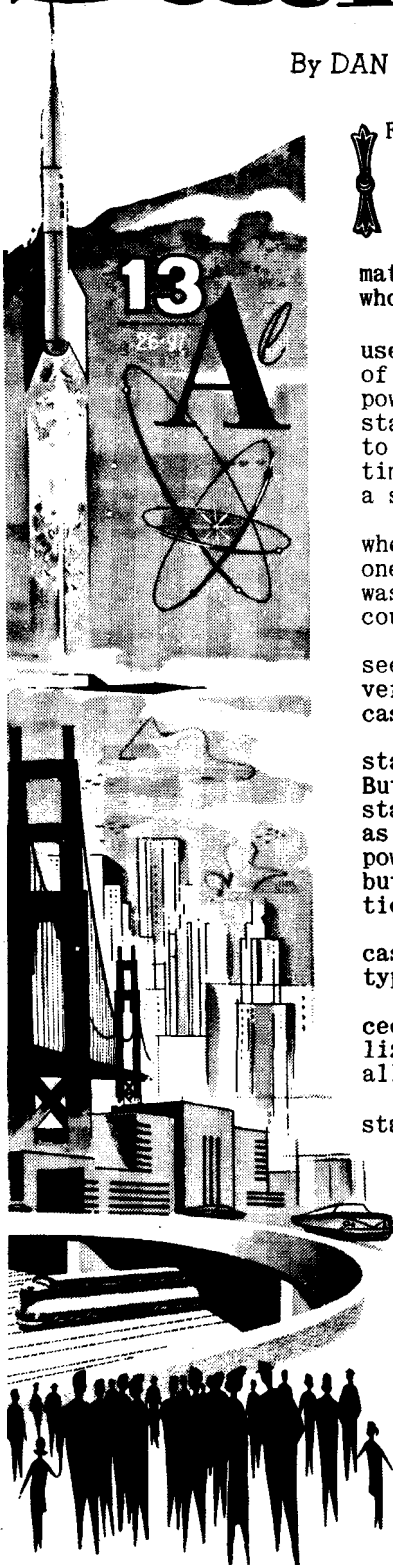
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I certify that the statements made by me above are correct and complete. ALICE AGNES HART, Publisher

Building Staircases

By DAN MORAN



IF YOU WISH to build a staircase, the power lies in Mind. It is possible with this power of Mind to build a staircase to the "No-where" or a staircase to "Some-where". Then, too, if you desire, you also may build a staircase to the "Now-here" as well. Regardless of your choice--your mind being the power--it is a sure thing that no matter which of these you build or rebuild, you're the one who can travel up or down them first.

The "other guy" may show you his in the sense that he uses symbols of some type to provide you with the illusion of walking up or down his flight of steps. However, the power of his mind already has laid the foundation for his staircase long before he ever placed the first step for you to climb. In fact, he built and rebuilt these steps many times before he even let you know he was constructing such a staircase of the Now-here type.

Yet he has taken the time and effort to place a blueprint where you might find it. This set of prints is a tangible one, but he used still another set of blueprints which he was unable to show or give to you while he was living nor could he leave you this set when he was no longer living.

Now, it's this latter set of prints that all of us are seeking, and yet each of us has always had them. With our very own set of prints, we have built thousands of staircases to the Some-where, to the No-where, to the Now-here.

For you see these very words have become just such a staircase to the Now-here and you are climbing the steps. But please don't fail to recognize that this is a Now-here staircase and it will last no longer than you wish it to, as you entertain the words that make up its steps with the power of your mind. Turn the power off and it collapses, but only in the sense that you merely diverted the application of the power. You did not shut it off.

For a period you divert the power to building a staircase to No-where; many spend much effort in building this type--and it is surely their privilege to do so.

Others enjoy building staircases to Some-where and succeed in doing so over and over again. In doing so, they utilize all the blueprints their mind can find for them, and all such prints are of the Now-here variety.

All of them have a grand time, just as this Now-here staircase has been built from words which you may ascend and descend to your heart's content.

But the burden of any proof of how you have climbed or may be able to climb on this Now-here set of steps will remain in the set of blueprints which the author cannot supply you. The reason is that you are the architect of the staircases you wish to mount. You alone have the set of blueprints that are of any value whatsoever, which are in the power of your mind.

If you use your power of mind to build staircases to the No-where, you may well find a no-thing at the top of them.

If you wish to use it to build a staircase to a Some-where, you could well expect to find a some-thing on the top step.

And if so inclined, you may build a staircase to the Now-here, such as this one you've been climbing. And the hope is that on the top step of any of the Now-here variety, you either mount or construct, you will find a some-thing on each one of the steps.

And that as you mount the steps of any of them, you have been provided a measure of satisfaction.

DECEMBER, 1963

THE ABERREE

VAGARIES of the Jesus Story

By Prof. HILTON HOTEMA



CAREFUL examination of the Bible for definite evidence as to the existence of the Gospel Jesus discloses none. On the contrary, much appears to indicate to an open, unprejudiced mind that this Jesus is fiction. Just as Santa Claus is a fictitious personality invented to entertain children, so Jesus is a similar character fabricated to entertain -- and control--adults.

All the evidence the world has to the existence of Jesus appears in the four Gospels of the New Testament. They cover approximately 50 hours of his alleged life--slightly more than two days.

In the New Testament there are 21 Epistles, 14 of which are attributed to Paul (Pol, Polos, Apollonius, the great Pythagorean philosopher of the First Century.)

The authors of these Epistles, which are the earliest of the New Testament books, and the authors of the second and the fourth of the four Canonical Gospels, make no mention of a virgin birth. The first and the third of the four Gospels are the only authorities for the virgin birth, and evidence shows they were not written until about the middle of the first half of the Second Century.

Some of the "apocryphal" Gospels contain the story in even greater detail than the canonical accounts. But most of these Gospels are also late, and are so filled with miracles, or otherwise so incredible, that even the miracle-loving framers of the canon rejected them.

And so, for the first time, more than 100 years after the date assigned as the birth of Jesus and nearly a century after the date assigned to his death, there appears the first mention of the virgin birth--a dogma which the Mother Church subsequently made orthodox, and a belief in which most Christian churches to this day, still insist on treating as a test for orthodoxy, in spite of the fact that the majority of educated modern opinion opposes it.

Ancient history recovered in recent years shows the story of the virgin birth was a common account of the birth of "gods" who had come to earth as men, and the details related in Matthew and Luke do not differ from those given



in the stories of older cults in any greater degree than the details in one work of fiction differ from those in another which treats of the same theme.

Later in early Christian history, we find that the Virgin Mary inherited the festival of Cybele, Great Mother of the Gods, the history of her worship in Rome covering 600 years from 204 B.C. until 394 A.D., when it was outlawed by the Roman emperor so Christianity would not be harassed by this ancient competitor.

The Pantheon at Rome, which had been dedicated by Agrippa to Cybele, was rededicated as a Christian edifice to the Virgin Mary when Christianity became the state religion, and the ancient ceremonies connected with the worship of Cybele were transferred to Virgin Mary.

Matthew begins with the genealogy of Jesus, showing his descent--the alleged expected descent of the Messiah who would, according to biblical interpretations of the "prophets", resuscitate the ancient glories of "Israel" as a conquering king--thru Solomon and David (by the wife of Uriah the Hittite) and Jacob and Isaac and Abraham.

It is well to state here that the 12 Tribes of Israel were simply zodiacal in character. A reading of the 49th chapter of Genesis could leave little doubt on that score, and all doubt would surely be removed by reading the opinion of the 12 Tribes held by the author of the Apocalypse.

The genealogy mentioned must have been in existence before the virgin birth story was ever thought of, for, if the latter be true, the genealogy is worthless. Unless Joseph was the father of Jesus, there could be no point in tracing the pedigree of Joseph; and if Joseph was the father of Jesus, the virgin birth story is false. If Joseph were only the husband of Mary and not the father of Jesus, the genealogy has no value nor meaning as an account of the generation of Jesus; and Jesus is not shown to be "the son of David", as is insisted upon in the Gospel.

Verse 16 of Matthew has evidently been altered to suit the new doctrine of the virgin birth; and that this was the case is made all the more certain by the fact that in many old manuscript versions of Matthew, it actually is said that "Joseph begat Jesus". In what is

probably the oldest extant manuscriptic version of "The Gospel according to St. Matthew", verse 16 runs: "Jacob begat Joseph; and Joseph, to whom the Virgin Mary was betrothed, begat Jesus who is called the Christ"--a version which makes the genealogy applicable to Jesus, but contradicts the virginity of Mary.

Moreover, in this Sinaitic Syriac version, the words, "to whom the Virgin Mary was betrothed", are undoubtedly an interpolation, as the Bible is filled with these spurious interpolations. The original must have stated simply, "Joseph begat Jesus," as in the other later manuscripts to which reference was made.

Evidently the original genealogy was written when the virgin birth story was unknown, and verse 16 is an attempt to reconcile the older story of a descent from David with the later story of a virgin birth.

It would be an amazing thing if the carpenter Joseph could trace an unbroken line of descent for about 4,000 years back to Adam. But the authors of these two Gospels pretend they could do it for him.

Chapter 2 of Luke presents what should be, from the point of view of chronology, one of the most important texts in the Gospels. It collates the birth of Jesus with a census of the people taken by Quirinius, governor of Syria, the Cyrenius of the Bible.

Matthew has the parents of Jesus go on a journey so as to avoid a massacre of young children; but Luke says they went on a journey to conform with the regulations of a census.

The only census to which this could refer occurred in 6 or 7 A.D. But we are told the birth of Jesus was announced to Mary during the reign of Herod, who died in 4 B.C.

According to Matthew, Herod's death was announced to Joseph some time after his arrival with the infant Jesus in Egypt. How long after they arrived we are not told; but, according to this account, Jesus must have been born in the year 5 B.C. at least, and probably earlier.

According to Luke, Jesus must have been born in 3 B.C. at the very latest. According to the second chapter, in 6 A.D. at the very earliest. The interval of approximately 10 years or more cannot be bridged by any explanation. One account, or both, are wrong.

It is remarkable that, after all the details about the events surrounding the birth and a brief account of one episode in childhood, mentioned only by Luke (2:40-52), no further data appears as to the life of Jesus until he is about 30 years old.

Luke in his 3rd chapter, like Matthew in his, moves on to the baptism, which formed the starting-point of Mark, said to be the original Gospel. After this one episode in Jerusalem, there is an absolute blank; and then the story begins again with an episode which fits well with Mark's story, or with the remainder of Luke's story, but which joins in badly to the virgin birth story that precedes it.

Paul's epistles, admittedly the earliest Christian writings which the world has, would, if they stood alone, leave us in almost total darkness of the story told in the Gospels. We would know nothing of the virgin birth, of the miracles, or of the sayings of Jesus, and would have some very few, very questionable, and very brief references to the alleged death and resurrection of a Christ.

If Paul's Epistles were the only Christian documents we had, we would have a fairly clear idea of the charity and other ethical ideals which early Christianity taught, but no data at all of the life and sayings of Jesus.

The orthodox theory is that the Epistles were addressed to those who knew something of Jesus by reports and traditions; but such re-

ports and traditions must have been meager, even if there were any at all, as even the authors of the various Epistles apparently knew not enough of the Gospel story of Jesus to be able to refer to it in support of their arguments. They always quote from the Old Testament and never anything, traditional or evangelical, of Jesus.

When Paul desires to convince his audience that Jesus was Christ, he presents no evidence about the life of Jesus described in the Gospels, but offers Old Testament quotations, which his listeners, as devout Jews, should believe "must needs have been fulfilled".

Had Paul ever heard of the events recorded in the Gospels, they had failed to convince him, as he persecuted the followers of Jesus, not yet called Christians, until he had his "vision" or "saw" the "risen Jesus". Had he never heard of these events, the Jesus of whom he spoke must have been a very dim personality in his mind, or far different from the Jesus described in the Gospels he had never read.

Paul presents himself as the originator of his doctrine, which has for its basis a code of ethics that he designates as his own gospel, and which "was preached", he declared, "to every creature which is under heaven, whereof I Paul am made a minister" (Col. 1:23).

This doctrine was not that of the Jesus who performed miracles, walked on water, stilled the storm, made the blind to see, the lame to walk, brought the dead back to life, and was born of a virgin without the need of a father.

The doctrine of the perpetual virginity of Mary was mooted by some of the early church fathers, who quoted in support of their theory the words of Ezekiel, "This gate shall be shut; it shall not be opened, and no man shall enter in by it; because the Lord, the God of Israel, hath entered in by it, therefore shall it be shut" (xliv: 2).

That words which plainly referred to a gate of the temple should be taken as prophesying as to the womb of a future mother of God, is typical of the exegetical methods pursued by early Christians and accepted by later ones.

Furthermore, in view of the fact that Jesus is said in the Gospels to have had brethren, and that James is several times called "the brother of Jesus", the idea of Mary's perpetual virginity and the motive for attempting to teach this doctrine, are at first not easy to recognize. But studying comparative religion, we find the notion is an old one. The mothers of each successive Buddha are said to have died shortly after giving birth to their "divine" children. Their wombs had become holy, and no other child could occupy them.

So the brothers of Jesus, mentioned in the Gospels, while at first considered full brothers, were later, to preserve the virginity of Mary thruout her life, described by the church fathers as the children of Joseph by another wife; and lately, when the church, in her desire to glorify chastity, taught that Joseph had lived as a perpetual celibate, they were described as being the first cousins of Jesus.

In the middle of the Fourth Century, one Jovinian, an Italian monk, had the temerity to assert that Mary ceased to be a virgin when Jesus was born, and for this serious offense, was flogged and banished to a desolate island.

During the first four centuries of the Christian era, nothing was known as to the death or burial of Mary. The church corrected this omission. Ephesus, at the synod held with reference to the mother of God controversy, claimed the honor of containing her burial place. This was affirmed by the synod to be a fact. Then Jerusalem, much later, claimed the

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Initiation "Second Birth" for the Awakening Soul

By ROY EUGENE DAVIS



WHAT IS INITIATION? How is it experienced? And how can we go about being initiated? The very word causes us to pause with anticipation while visions of all that the word implies float in the mind's eye.

To be initiated means to be invited into a heretofore inaccessible place -- a society, a secret group, a level of awareness. It is an indication that one has passed some boundary line and is free to move into new and larger areas of expression. We are concerned with moving into a new level of awareness. Thus initiation is a birth in consciousness, which is something different from "change of heart" or a "change of mind". It actually means a new viewpoint, a new and clearer perception of truth.

We receive initiation into the mysteries of life when we are ready, and this means when we are able to confront the facts. Being ready has nothing to do with passing tests to anyone's satisfaction. Being ready means to be able to come to the point where we are willing to surrender our little viewpoint in order to move into the larger one, where we find release instead of limitation, light instead of darkness, everything instead of nothing.

Many persons of superior intellect are cynical in their attitude concerning the desperate students who seek light thru some mystical initiation. Many desperate students, unfortunately, cannot receive the true initiation because of their tension, their rigid beliefs or their inability to intuitively perceive the subtle things of life. Others, wanting some outer sign, seek to be accepted into the various "secret" orders which cannot deliver anything except solace for weary hearts. The trappings which abound in these "secret" orders strike an emotional chord within and give the illusion of authority.

I have no real argument with these "secret orders" for they are doing a work that I do not feel led to do in educating the masses with superficial instruction and in offering some temporary security to lost souls who need a haven from the storms of life in order to catch their wind and once again march on. I like to feel, however, that when they do feel the urge to march on, to experience the true awakening, a way will be ready for them.

There are degrees in our awakening but

they are not conferred upon us by "masters" or celestial educators. We break thru these layers of self-wrought illusion until we come to the pure light of truth. I once read a book written by a man who obviously has great mental power and is very learned, with degrees from many accredited schools. However, along with his degrees, he listed, "Master the fifth, of the Great White Lodge". While I feel for this man in his earnest quest, I must say that if he has been granted this degree or title by anyone in Europe or the Orient, he has been duped. There is no formal "white lodge" and there are no such degrees to be passed out.

True, there are those illumined souls who have been referred to as the "White Brotherhood" but this is a term to signify a communion of spirit and in no way is to be confused with the designs and fanatical organization created by pretenders. They have no secret handshake, no secret word, no mysterious rites, for they have long risen above such shallow forms. *Any organization that purports to dispense "secrets" for a fee is either a fraudulent operation or it is headed by misguided persons — however sincere they may be. Sincerity does not take the place of insight.*

Can we experience the initiation on our own or must someone help us? Usually, someone who is in turn awakened, acts as an "awakener". This is merely the Infinite Intelligence working thru natural law. It is interesting to read where we are to be initiated in an astral experience, or in a dream by a visiting light-being, but why not accept the same experience in this world? How much more practical it is -- how much more real! It is quite possible one can be initiated in a dream or in an astrally-projected condition, but it is very rare. I have heard of people receiving direction while in a dream state from some illumined souls, either on this plane or recently passed into the astral realms. The danger in depending upon this sort of experience is that it leads to fantasy.

Remember our basic rule, that when we are ready for any experience, it happens, and it happens according to plan -- the way the Infinite works it out. When we are able to accept the awakening, we meet the right person who will act as an "awakener". A further value to this personal contact is that after we receive the in-

itiation we may need guidance, we may have questions, we may require motivation from time to time. Only a living teacher can supply these in practical terms.

I know of cases where some men have experienced partial awakening all by themselves, just because they had come to the point where they were bound to have a breakthrough in perception. I have seen these men, because they experienced a partial breakthrough, assume that the partial experience was the whole experience and go on to formulate a new (to them) philosophy of life. They could benefit from having a living teacher to set them straight or at least to make constructive suggestions.

In the Orient much is made over the guru-disciple relationship. It is this: a seeking soul meets an illumined soul and the former recognizes the latter's ability and lets himself be initiated or awakened. They agree to keep in tune so the guru can aid the disciple whenever the need is there. This continues until the disciple is enlightened and can move intuitively on his own. Then he is ready to assume the role of guru and assist others who may be seeking.

True initiation consists of instruction as well as awakening. In fact, no initiation should be attempted unless instruction is given on how to control the mind, how to understand the nature and function of the body and how to harmonize with the universe. Mental and emotional stability are essential to this program. Good intentions and high ideals are also essential.

Many feel dejected after the initiation because the lights didn't light and the bells didn't ring, or because a celestial chorus didn't attend the service. Different people feel different things during an initiation. Some feel nothing, but are able to feel the awakening later when they are relaxed. Others suddenly feel light in and around them. Others feel a flow of vital force thru their body, thru the solar plexus, the spine, the heart. Others feel heat, and still others feel a peculiar elation and an intense joy, accompanied by a clear perception of what life is all about. This glimpse into reality is enough to light their days for a long time to come. But, regardless of the experience, it is only the beginning. The real work lies ahead.

This work is to reconcile the inner life with the outer, in fact to make them one life. Also, to work out the urges and motivations which no longer seem consistent with the new life. This has been termed "purification". It is a matter of clearing the mind and body of incarnations of false feeling and believing and it is not done in a day, or even in a month or a year of days.

I want to stress that this can be a joyous experience, this house-cleaning, if we have the right mental attitude, if we do not fight it. We should have an at-

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Father Zero Takes a Gander at



By PHILIP FRIEDMAN

A SIEVE

*A riddle, a riddle, as I suppose,
A hundred eyes and never a nose!*

IN THE UNENDING, reactive, non-objective automaticity of the helix of Mother Nature, there is patently no riddle, no puzzling questions, as to which is which, and no wisdom is required to determine one's course of action since there is no action. Only when one introduces into his helix strange, extra sensory additives, does he come to the dichotomous point that is, at once, the end of heliocentricity and the beginning of straight line radiation. This point of coincidence is death and conception, is "a riddle, a riddle", a Tweedledum and a Tweedledee, in which one is forced to choose between the lesser of the two identical ends.

To suppose is to jump to conclusions. When the I is artificially built up on top to father another helical outpouring conception, he supposes all is well because the point of all is a well pouring out so-called blessed events. When one's investment hits par, he needs a hundred eyes, a hundred I's, to see the hundreds of signs and wonders of the radiant emergence. The unimpregnated, blowout-proof helix has no nose to stick into everything. It is naturally truncated. But when the nose cone, the apex, the solar father center is put on top of her, it blows off. The big surprise comes when the whole helical pile blows along with it.

"Never a nose!" is the exclamation of finding one's dotted i flopped upside down like an exclamation point. A nose on a helix is an impossibility. "A riddle, a riddle", is a sieve, into which one's all is poured into a conjunction of death and conception, and poured out again thru the nose. They are sieved out of the fine point as fine particles that can go thru any sieve. These sieved particles in dispersion is what man calls conceiving, all of which makes things so deceiving. He is conditioned to believe that eternal life is achieved by adding progeny, whereas he already has it in the unendingness of his helix.

To keep one's nose clean, one must avoid having one, by divesting himself of every extraneous thing that builds it up. The moment one's helix is totally satiated it blows up in his face. That is biting off one's nose to spite his face. The word HUNDRED is akin to HINDERED, is akin to the dangerous HIND RED, HIND DREAD, the expulsion from the hind end that is the forbidden fruit. To come to par, where everything is on par with everything else, is to hinder the helical automaticity.

If all this increased cigaret advertising is beginning to annoy you like a smoldering butt, pity the poor ad writer whose job is to sell slow suicide to a resistant public which has to be talked into killing itself willingly.

DECEMBER, 1963

THE ADVERTER

8

DIANETICS

B. A. M. SYNERGETICS

By ART COULTER

THE PURPOSE of this article is to give a factual record of the historical development of Analytical Procedure and its evolution into the science of Synergetics. Many persons do not know or have forgotten these facts.

Analytical Procedure was developed by me in late 1951 and early 1952, and tested with a few friends. It worked--far better than any approach to self-development we had tried before.

Prior to the development of Analytical Procedure, I had made an extensive study of Dianetics, including Advanced Procedure. Benefits were negligible and since Advanced Procedure clearly contradicted Standard Procedure on the cause of aberration, I concluded that the originator of Dianetics was not trustworthy and freed myself of any further dependence upon his techniques.

However, during my study of Dianetics, I had met a number of sincere and intelligent people. Among these was Don Purcell, a Wichita business man who had befriended Hubbard and nursed him back to health following Hubbard's divorce scandal. When the Dianetic Foundation faced a court receivership in February, 1952, Hubbard withdrew from the Foundation and immediately turned on Purcell with a series of vicious attacks and falsehoods.

These facts are relevant, because they aroused in me a strong sympathy for Purcell, and admiration for his honesty and courage and resolution.

Meanwhile, Analytical Procedure had developed to the point where it seemed desirable to communicate it to others. I wrote up a description and sent a copy to Don.

Don immediately wanted to give it a field trial. At the time I had serious reservations about associating Analytical Procedure in any way with Dianetics. However, Don was persistent and persuasive, and because of the strong sympathy I felt for him, I consented to his request on one condition. That condition was that my authorship of Analytical Procedure not be revealed.

Don kept his bargain. By late 1952, the response to Analytical Procedure was so favorable that Don asked me to write a booklet on it. This I agreed to do, again on condition of anonymity. Also, I insisted that Hubbard's name be dropped from "Hubbard Dianetic Research Foundation" in order that no presumption of Hubbard's approval be involved. In the text was a clear statement that Hubbard had not yet had the opportunity to evaluate Analytical Procedure, that he had not yet given his approval or disapproval.

Don told me that a copy of Analytical Procedure was mailed to Hubbard, and that his response characterized it as "Agonized Procedure". From this it may be concluded that Hubbard did not approve of Analytical Procedure.

Meanwhile, the synergic mode was discovered

ANALYTICAL PROCEDURE

A
DESIGN
FOR
OPTIMUM
DEVELOPMENT

The Following-named individuals have contributed to the development and testing of Analytical Procedure to date:

Joseph W. Courtis	Hal Annas
Martha Courtis, H.D.A.	Ronald B. Howes
Roman Mazurek, H.D.A.	Edw. G. Robles, Jr.
William Nelson, H.D.A.	Jonathan Koontz, H.D.A.
Charles Phillips, H.D.A.	H. G. E. Rhodes, H.D.A.
David Russell, H.D.A.	Robert Collings
Don Schuster, H.D.A.	James Cooper
A. E. van Vogt, H.D.A.	A. W. Schrader
Mayne van Vogt, H.D.A.	Robert G. Hoffman
Dorothy Woodgate, H.D.A.	James Shipp, M.D., H.D.A., Staff
Ernest Pope	Waldo T. Boyd, H.D.A., Staff
Alma Hill	Richard Weigand, H.D.A., Staff
N. A. Coulter, Jr., M.D.	Wayne L. Dunbar, H.D.A., Staff
	Don Purcell, H.D.A., Staff

--produced by the sustained application of Analytical Procedure--a new and, to my knowledge, previously unknown way of functioning available to intelligent beings.

I considered this to be a development of revolutionary importance. Out of this, early in 1953, emerged a new science -- Synergetics, the science of synergy. The first paper on Synergetics was written in April, 1953, and privately distributed but not published.

One other fact is relevant. In the fall of 1952, I established contact with Ronald B. Howes, said to be a "Dianetic clear". I told Howes about Analytical Procedure, requesting anonymity. Some time later he put out a tape which included a variant of Analytical Procedure which he called the "BAM technique" (Belief, Attitude, Motivation). A number of people gained the impression that Howes was the originator of Analytical Procedure. This was not the case -- nor did he claim it to be so.

In June, 1953, the Denver Dianetic Congress was held. The theme was supposed to be "Analytical Procedure". Actually, altho Analytical Procedure was given an honored place, much of the time was devoted to orthodox Dianetics as presented and demonstrated by A. E. Van Vogt. Another major emphasis was given to Ronald B. Howes, who put on a good show.

At this Congress, Van Vogt announced (without informing me beforehand) that I was the originator of Analytical Procedure. I know he did this with sincere motives, but it compelled a major reconsideration of my position, since the basic condition for my presenting Analytical Procedure as part of Dianetics was gone.

Because of this, because of the discovery of Synergetics, and because of Hubbard's rejection of Analytical Procedure, I decided to terminate my association with Dianetics and to proceed independently. Also, I had found the Dianetics framework too restricted for my purposes, and Scientology, which had come out by

then, evoked revulsion and disgust, I wanted no part of it.

Don was unhappy when I told him about this in September, 1953--understandably. The situation was made worse when Howes was "exposed" later that fall. However, I saw no reason to alter my decision.

I did offer to continue to advise the Dianetic Research Foundation informally, but was viciously attacked by a member of the Board of Governors, and that ended that.

The Columbus Human Study Group, with which I was associated, began to publish CHANGE in April, 1954. It was sent to friends, including some in Dianetics. Thus the Synergetic community was born.

Meanwhile, Don Purcell decided that the effort to continue supporting the Foundation was no longer worthwhile. He accordingly gave the Foundation and all its assets back to Hubbard. Actually, I had urged him to do this as early as February, 1953, but he refused.

Don suggested that he and I launch Project Nucleus, to draw together a new experimental group to develop Synergetics, and I agreed. In April, 1955, the first book on Synergetics was published in a preliminary edition. Synergetics has not yet been presented to the general public.

Altho Don continued to be friendly to Synergetics until his death, his interests turned elsewhere--to spiritualism and occultism. This

interest I did not share. We disagreed, but remained on friendly terms. For business reasons, Don withdrew his support of Project Nucleus, which came to an end in 1957.

In January, 1958, a dramatic event occurred. An individual reported he had succeeded in stabilizing in the synergic mode of function.

A Synergetic stable should not be identified with the "Dianetic clear". In the first place, to my knowledge no "clears" have ever been produced, in the original sense described in the book "Dianetics". It is a hypothetical state in which all engrams have been erased.

Synergetics is now entering a new phase, called "Advance Prime". The first truly synergic community is being established. We truly are embarked on a thrilling and unprecedented adventure.

An integral part of this is the discovery of modes of being beyond stable. The first of these, the "synergic operator", has achieved a higher degree of synergy than the "stable"--sometimes called "second-order synergy". He utilizes a higher form of consciousness called the "superconscious field" (not the "superconscious mind" of the mystics.)

"Synergic operators" have emerged, but the stability of their condition is still under test.

(ED. NOTE--Anyone with questions about Synergetics should contact the author of the above article at 297 Canyon Dr., Columbus, O.)

AUDITORIAL

(CONTINUED
FROM PAGE 3)

cold and uncomfortable--except to those who enjoy winter sports and are warmly dressed, or who have concern for the growing things under the blanket of snow, or who can watch the white landscape from the comfort of a heated room. Once again, we have conditioned truth--not undisputable provable truth.

This can be carried to infinite facets. We look about us, if we live in the Great Plains, and see a comparatively "flat" earth. Are we, then--since we have been taught to believe what we see--justified in agreeing with our ancestors that the world is flat? How many persons have died on deserts with a "lake of water" only yards from their vision--as a mirage? Only the stranger would dare a before-breakfast walk to the mountains from Denver, Colo., on a clear morning--since judgment based on what he sees is not to be trusted.

Oddly enough, those who consider themselves "experts" or "authorities" are the first to reject any change that may cause a shift in their knowingness, and are the most vehement in condemning it without a hearing. For, tho we may depend on our senses, we are slaves to our beliefs. We may see, hear, smell, taste, and feel something--but if it disagrees with some cherished belief, we are prone to brand our physical observations as hallucinations, or rush to a doctor for a check-up to see what's wrong with us.

Which is like going to the laundry for advice on why our washing machine doesn't work. It was the doctors who were loudest in damning Harvey's discovery of blood circulation--as well as Pasteur's discoveries concerning microbes. And today, doctors are just as quick to see that

their orthodox beliefs are protected when innovations in therapy are suggested or offered--especially if those alien ideas pose a threat to their incomes.

Religion, of course--which has nothing to justify its existence except confusing and unsupported beliefs--always has been quick to protect those beliefs from the inroads of advanced thinking and ideas. When Copernicus suggested that the world might not be a flat, square piece of real estate on which the sun, moon, and stars rise and set at God-appointed intervals, he drew upon himself the wrath of the church and all its ecclesiastical clowns and pontifical profligates--who, were they not subject to a modicum of intellectual evolution, still would enslave the world to their dogmatic fallacies. Fortunately, *vincit omnia veritas* (Truth conquers all things), even medical and religious bigotry--yes, and even "truth".

Today, we believe we are individuals, separate "I am's" who get along poorly, fairly well, not at all, or successfully with other "I am's". Maybe this, too, is a fallacy, and we're not individuals, but think of ourselves as an "I" only because this is part of the mental grooving that accompanies growth to adulthood. Society has institutions and straitjackets to be sure none of us gets too individual.

Some say man, on the physical plane, conforms to his environment; on the astral plane, the environment conforms to the individual man--and this explains why no entities tell the same story about "life beyond". But this is conjecture, and beyond our ken, as is "truth". We'll hazard a guess that truth, like the teacher, will appear when the student is ready--and no one is ready for truth as long as he BELIEVES what others tell him, or what he reads, even in The ABERREE.

Dirt and Dust Punish Gossip

By ROSALIND JOHN

IT MAY come as a surprise to most of us, but some of the little trappings of civilization -- the social buffers of white lies that oil the machinery of politeness between people, the petty gossiping, and other tricks too numerous to mention -- these are not the harmless pastimes they seem to be. After we die, some phases of living, common to our society, come out into the cold light of the astral planes and do not show up in the pretty colorings we have assessed to them. An example of this is illustrated in the following:

Louise (not her real name) appeared puzzled: "I must have been on one of those lower planes of the spirit-world last night while my physical body lay asleep. It seemed to me a very dismal place where I found myself, and I seemed to be visiting with my cousin May, who died several years ago from cancer. She had suffered so -- before finally passing on -- and at the last, they had amputated her legs in an effort to save her life.

"I was really surprised to notice that, in spirit form, May had her legs and was walking about quite normally. However, she seemed very much confused, and when I tried to talk to her, her conversation didn't make sense. And the condition of her house! Dust and dirt all over everything; cobwebs in corners! I tried to clean up the place, but did not know where to begin. Everything I tried to do proved a waste of effort. I awoke feeling depressed and wondering why my cousin should be living in such circumstances. When she was 'on earth', she had been an excellent housekeeper.

"And then my mind stood still before a very unhappy memory. While cousin May had been a cheerful, likable person, she had one fault: she gossiped! Not just about her enemies -- even her best friends did not escape. It all added up to damaged reputations. Actually, I don't think she fully realized what she was doing. She loved to talk and maybe didn't know when to stop."

Louise wanted to know if I could evoke some sort of explanation regarding this strange ex-

THIS IS WHAT HAPPENED

Tales of the 'Unusual' That Test the Credulity of Those Afraid of What They Don't Understand.

perience by communicating with Jim, my spirit guide. Here is his answer, in approximately the same words.

"Louise was working on the lower planes. She is known as a 'helper' on the other side. Naturally, she was concerned about May, who is in a condition of her own making. As she wove a dusty web of gossip over the reputations of her friends and others while on the earth plane, so now must she live in dirt, dust, and filth. This will be especially hard for her as she was such a neat, orderly housekeeper when on the physical expression of life. The confused conversation encountered is the result of her condition.

"Truly the greatest sin -- except murder -- is the tearing apart of another person's good name. For he 'that killeth the body' is not so much to be feared as he 'that killeth the soul'. Those who do so are punished accordingly, by their own inner selves.

"Louise was trying to enlighten her cousin about the true state of being she was in, and in that way open the path to a higher plane of existence. It will take much patience and understanding before May can be brought to the Light; and much work on May's part to make amends. To this end she must labor, even on planes lower than her own, helping those even less fortunate than herself -- until she is released from the cross that surrounds her soul, and until a true love of her fellow souls can shine forth. Only then can she rise to a better life and the happiness that awaits her in a higher realm.

"Woe to those of earth who, in their ignorance or for thoughtless, idle amusement of the moment, let their tongues weave a dusty web around the reputations of their fellow beings. They know not the consequences or they would be struck dumb. And to those who talk loosely of others with evil intent -- with viciousness -- the price is too terrible to contemplate."

Some months later, Louise wrote me: "I dreamed of May the other night. Everything is changed now! Her house was clean and lovely -- just as it used to be. May seemed happy and contented and said, 'This is almost like my old house on earth, don't you think?'"

Louise also mentioned that May looked much younger -- a sure sign of spiritual progress. Obviously, it did not take May long to work her way out of the negative environment once she had the help and understanding of Louise. Of course, each soul experiences in a different way -- some advance quickly, others stay in these conditions for years on end.

--Copyright 1963 by Rosalind John, Morco, Cal.

HILTON HOTEMA

(CONTINUED
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same honor, which was eventually conferred upon her by the church.

At Jerusalem, in proof of the later claim, the clergy used to show an empty sepulchre and explained that the Virgin Mary had also been raised from the dead and bodily ascended into heaven.

Thus does priesthood protect and insure the survival of their myths.

The moment we feel angry in controversy, we have already ceased striving for truth and begun striving for ourselves. --Thomas Carlyle.

I See for You

By "LOUIS"



(Send your questions direct to LOUIS, 1411 East Missouri, Phoenix, Ariz., enclosing a stamped, self-addressed envelope. For those who wish personal replies, a minimum contribution of \$2 per question should be included.)

DEAR LOUIS--I gave my money and complete devotion to a mystery school and when I went to visit them they treated me like a stranger. Why?--J.C., Watertown, Penn.

DEAR J. C. -- Let's face it. Many of these mail order secret wisdom schools are interested in one thing--those lovely little green slips of paper you send them. They are selling something they do not have to sell. What they are trying to sell you can have for free --if you'll seek it. I know of one soul who gave this organization you mention practically every cent she owned, then when she missed a month or so on her monthly payments, the lessons stopped coming. I feel that all these schools help people--but one must see things

for what they are. They will give you some reading material --and some by-mail fellowship --for a price; the rest is up to you.

DEAR LOUIS -- What are your impressions of Bennett's book, "Witness"?--C.M., Chicago, Ill.

DEAR C. M. -- Mr. Bennett's writing reminds me of metaphysical double-talk. His books are printed for profit and I don't mean the profit of the reader. If you're really interested in growing, read some of Roy Eugene Davis-- this guy knows what he means and means what he says. Stick to meditation, and you'll come forth with something, but go the path of the squirmy Subudites and you'll end up in the nearest mental sanatorium.

ROY EUGENE DAVIS

(CONTINUED
FROM PAGE 8)

titute of "spiritual adventure" about us as we rush to the light. Nothing shall be lost. Everything shall be fulfilled. The trick is to throw out the vain imaginings and the personal stresses and strains--all of the hurts and sorrows--so that we are lost in the Divine Will, which, I repeat, is an increase, not a decrease, in awareness.

As we become increasingly aware, we find that our feeling-nature comes to the surface and that we live in a vital spiritual world--we move in the consciousness of life. We transcend duality.

No awakened person ever had to seek students to initiate. The same law that led him to his awakening will also lead others to him for their awakening. This is the way it must be, each person finding his own contact. What appears right for one will not fit at all with another. This is a matter of attunement. I felt at home with my guru, Paramhansa Yogananda, from the beginning. He accepted me as a disciple, initiated me, and authorized me to pass on the techniques. Thru Yogananda I am spiritually related to a line of teachers with whom I am in harmony as far as their teaching and their motivation. This is my line thru which the Power was transmitted. This is the fulfillment of a plan because Yogananda was trained from boyhood to come to this country and give this initiation. I have met hundreds in my ministry who have been drawn to this way, therefore I must conclude that I am in my right place and a plan is working out.

Altho I recognize other teachers and systems, I know that often teachings and philosophies do not mix. They are bound to be tinged with the vibration of the teacher and with the hidden motivations of their line of teachers. Each true teaching has its place and each true teacher has a mission. They may agree on basic points, they may recognize the merits of their respective ways, but they

have different plans working thru them. It is not wise to compare systems and try to prove which one is better. The best one is the one that does the job for you.

When we experience a certain degree of enlightenment, and it is a relative thing, we see the truth in all true systems. By "true" system I refer to any system that has as its goal the eventual liberation of the soul. The enlightened ones never see cause to argue, it is always the disciples who cause the trouble and spend their time in endless debates as to which system is better or which "master" is the greatest.

I do not feel that an illumined soul would have much to do with many brands of esoteric teachings which are available today and which are loaded with signs and symbols and great and significant portents. He may choose to veil his teaching for a time behind such symbology, but this only in a dark age when the consciousness is dim. Today, our scientists know more than most of our occult books even profess to know. I think we are carrying this idea that "the world isn't ready for our teaching" just a little bit too far. I suggest that we do not lack for sincere students--we lack intelligent and capable teachers. Even this is being corrected.

We have been discussing man's awakening. The true initiation is the "second birth" and in this experience man becomes aware of the subtle life forces in nature. Without this "second birth", man cannot comprehend the things of the spirit, for things of the spirit are discerned intuitively, directly. It is beyond mental comprehension.

When the individual is awakened he becomes a silent force for good in his community. Because he radiates the power that is now awakened in him, he helps others by his very presence. In time, more and more people will be awakened, until mankind as a whole is spiritually quickened. This is in the cosmic plan.

THE ORACLE OF DREAMS



By LOWANA JULAINE

(Send your complete dream to Lowana Julaine, Rt. 4, Box 82, Tampa, Fla., 33615, if you wish an interpretation. Send \$2.00, plus stamped, self-addressed envelope. Dreams will be published in this column as space permits only if permission has been

DREAM--(Mrs. T.) -- I looked up and saw four large picture frames, one behind the other at an angle. Each frame held the picture of a man. As I got closer to them I could see it was life-size playing cards. The first was the Jack of Clubs, then the Jack of Diamonds followed by the Jack of Hearts, and last of all was the Jack of Spades. I lit an Aladdin-lamp sort of thing to see them better. The Jack of Clubs whirled me around in a crazy dance and caught fire. I turned to the Jack of Diamonds. He whirled me and melted all in a puddle. The Jack of Hearts started to put a wide ring on my finger but the ring turned to bracelet with a chain fastened to it. When I looked up, tho, it was the Jack of Spades holding the chain. He blew out my lamp and led me off into the shadows.

INTERPRETATION -- The lamp in this case represents truth. You will receive four spectacular propositions. Clubs will offer you activity of a spiritual sort which you crave, in exchange for your money. The light of truth will destroy his intentions. Diamonds will offer to put up dollar for dollar to get activity started. He too is false and plays the old "con" game. Hearts will shower you with praise, gifts, and false affection. Take his gifts and you will find yourself in spiritual and financial darkness, where Spades who represents the eighth angel in this case will trans- pose you from life to death. This is shown by the blowing out of the light and the leading into shadows. This is a warning NOT to part

with your money to anyone until you have checked, and know for sure that it is an honest deal. My advice is to hold on to your money and let the "jacks" work for a living.

DREAM--(M.E.) -- I don't know where I got them but I had three really large fish. After trying unsuccessfully to hide them in many different places, I put them in a big packing box with a lock and key. This I covered with a heavy gray quilt. I put some rainbow pillows on it. Just as I finished a handsome prince knocked on the door and said he was hungry. I gave him a slice of cake (or pie) and a glass of milk. He threw them down and walked off. He was a tramp in the rear, even to patches on the seat of his pants. I then threw the key, which was in my pocket, into an ocean of sand and sat down on the boxful of fish.

INTERPRETATION -- Play it smart. The fishes here represent money or something of value that you now have. You'd better put it away and sit on it. If you don't some tramp-prince is going to talk you out of it and then he will show his contempt because you parted with it so graciously. You offered him honor and decency as represented by the food and drink but that to him was "contemptible". By throwing the key into an ocean of sand you placed your possessions under God's protection. Sit tight.

DREAM--(Pauline S.) -- What does open flames mean? Ever since I read Max Freedom Long's book on Island Magic, I've fought flames night after night. Sometimes I, myself, catch on fire from a fireplace or stove. Other times I'm trapped in a burning building or trying to outrun a forest fire. It is horrible and I'm scared to death. I run until I'm out of breath and drop in my tracks.

INTERPRETATION -- I'm surprised you didn't write to Max for edification and I don't know which book you refer to -- but DO advise you to read it again and again and again. You are fighting the flames of purification. Something in that book has contacted the "reasoning" portion of your subconsciousness and is trying to "burn away" a misrepresentation that your consciousness is reluctant to dispose of. If you read it often enough to recognize the "key phrase", you will do an about-face in your dreams and a new, much lovelier, you will come out of it like the phoenix which rises to immortality from its own ashes.

The Creation of a Creator



By Dr. KARL KRIDLER
(8) BIBLICAL SYMBOLISM

STRAL light, as lightning, pierces dark clouds and the resulting peals of thunder shake the earth. Intensified as heat, it vaporizes the diamond and transforms all objects from stone to steel, into incandescent gas that disappears from sight.

This almighty power is symbolized in various ways in the Bible. That symbolism is of little interest to the exoteric and god-hunters, yet conceals the secrets of creation.

We get a better impression of the situation when we realize the ancient masters were top-level scientists, who knew we live in a universe of law and order, and who outclassed by far the best scientists of this age.

According to the masters, the powers of creation are impressed upon and reflected in the thing created, hence their axiom "As above -- so below". That is the basic doctrine of Omnipresence. It means the essence of the Creator appears in every force, form, element, object, plant, and every drop of water.

The masters had gods, but they were not personalities. They were invented to symbolize the forces and elements of creation. The carvings on their temples and stone monuments, not subject to change and far older than the oldest writings in the Bible, show their principal god was the Sun, the gigantic generator of the universe, without which there could be nothing, and with which there is everything.

Fragments of this ancient doctrine appear in the Bible, that God is a consuming Fire.

"For the Lord most high is terrible; he is a great King over all the earth" (Deut. 4:24; Ps. 47:2; Heb. 12:29, etc.)

This moralless Creator is not a God of Love, but so fierce and dangerous that if it were not for the protective atmosphere of the earth, we would be destroyed a hundred million miles away. There would be no escape, as told in the Bible in these words:

"Whither shall I go from thy spirit? Or whither shall I flee from thy presence? If I ascend up into heaven, thou art there; if I make my bed in hell, behold, thou art there. If I take the wings of the morning and dwell in the uttermost parts of the sea, even there shall thy hand lead me, and thy right hand shall hold me." (Ps. 139:7-10)

These meaningful statements should not be passed lightly by, for in that way we miss the very points for which we search.

By symbol and allegory, the masters connected the Sun with all created phenomena, which we call nature but don't know what we mean by that term. This symbolism runs all thru the Bible, but is meaningless to the clergy, who never connect with creation such symbolism as a Door in Heaven, the Silver Cord, or Jacob's Ladder. The secret meaning of this symbolism is a mystery to the clergy.

1. A Door Open in Heaven (Rev. 4:1) may be the port of entry into the world of Eternal Bliss and Endless Days; and

2. The Silver Cord (Eccl. 12:6) may be a

cable for man to scale in his ascent to his Heavenly Home, and

3. Jacob's Ladder (Gen. 28:12) may be an alternate route for getting up to heaven.

The clergy teach that heaven is a place of eternal bliss and how to get there is the chief concern. Hence, they wink at the biblical statement that heaven is a state of the mind and not a place in space (Rom. 14:17).

The Bible says, "My people are destroyed for lack of knowledge" (Hos. 4:6), and that is the true situation today.

It is stupid to believe this symbolism has no other point than that of reaching a heavenly home in the sky. It conceals secrets of creation, but the clergy are incompetent to find that fact when they know almost nothing about creative action, and nothing basic concerning it is taught in the schools or by science.

We must be unorthodox to discover the secrets of creation; and we shall be so unorthodox as to show and prove that the symbolism mentioned—

(1) Deals directly with creation; (2) and leads straight to the Creator; (3) so deeply hidden from the orthodox, and yet (4) appears on earth in human form, exactly as stated in the Bible, to the effect that (5) God created man in his own image and likeness.

If these biblical statements have a meaning, what do they mean? This we shall explain so clearly that even a child can understand.

(Continued in the next issue)



(ED. NOTE--Billing himself as "the Corny Psychic," Albert Roy Davis offers to answer any three questions for \$2 readers send him at his address of 23 West Walnut, Green Cove Springs, Fla. The AB-ERREE disclaims any responsibility for either the views expressed or the spelling indulged in by this column.)

Howdy Neighbors --

Got some letters from some ladies over in California, they claimed I scared um some, when I writ about them there quakes a getting worst than the last one. Fact is, they told me to shut my tater trap. So I writ up another prediction and told um all what to do when it sure nuf quaked over near the Los Angles town.

Well, sure nuf, on the 14th of September a big one hit and rumbled and shook for almost 20 minutes. The next one will be a dilley. A couple of days went by and I got some more letters from these same ladies, asking what they could do.

If some of them sure nuf "Profits" that drempt up all this fire and brimstone predictions about California going to be gobbled up by the ocean, would get their heads together and call on the "Good Etheric Masters"--thats them there fellers like them that built that there marble staircase to save them there miner fellers. These same Good Forces who walk among us all the time would clear the way to much lesser quakes and damage and possible loss of human lives as the greatest evils go to work to fulfill the old evil predictions about California. The sorrowful part of all this is that Mexico, California, Oregon, Washington were all in the old forecast, but somehow folks got to chewing on California, and it all got centered to happen in one place. This however ain't so. In India the Old Parchments show that what we know as America was to be torn asunder, on its western limits, the whole line from Perue to Mexico to California.

I know Professor Hilton Hotwater. Hes a fine man. He said to me not long ago that man could sure nuf live on nothing but air. Prof. Hotma could be right. If he is and prices keep going up, we all might be living on air, and then them cussed Washington politicians will tax that to. Properly have us going around with a meter strapped to our chests, measuring and a chargeing for how much we use each month. More an likely yup.

DEAR ROY -- I am very much afraid of been Hypnotized by an Entity. I fear that I may be swept away some night in my sleep. I worry a great deal over this. What can I do? I like the Hi Colum and your Hoomer. Hi is right. -- S.R.

Dear S. R. -- As far as running away or been Hypnotised, and carried off in the night by unfriendly Entities, This is ruled out as all you have to do to stop this line of thinking is to say in your mind, My Aura will protect me and this releases the power of your Aura and as it is a wall around you to protect you, you will have no further fears. Most people do not understand the Auric Powers all man kind is blessed with, its a protectorite and if used properly, will and can protect you against all evil, that of Entity, forces, playfull and harmful, ect.

DEAR ROY--I am very sick and my wife works to support me. I feel like life is not worth liveing, what does the future hold for me and her?-- S. V.

DEAR S.V.--Your future hold a partial recovery in the summer of 1964, so hold on, and you will at least be able to get up and sit and talk with your wife. The burden on her will be reduced, the recovery will require activity exercise on your part, and if you act to follow this your health will slowly return and you will again become the breadwinner. -- ALBERT ROY DAVIS 14

HART to HEART

(CONTINUED FROM PAGE 12)

a reader or two:

ODE TO A MUTE

Hi!

'Bye.

Maybe next year someone will try to outdo our brevity, but like the compact car--and the length of a skirt--there's a point beyond which we simply cannot go...

¶ If there were a dozen mediums, or "sensitives", in one room at one time, and the area was being "haunted" by any number of "ghosts", or "spirits", we'd expect all present to see, hear, or sense the same entities. But this isn't necessarily so, the traveling team of Alice Brady and Tom Bellinski, told us when they stopped for a three-day appearance at the New Age Center in Oklahoma City. They're from Canton, Ohio, and have been in California since April; when interviewed, they were headed for their hurricane season home near Daytona Beach, Fla. Mrs. Brady and Bellinski take turns lecturing, but while she lectures, he sits and sketches the entities he "sees", or senses, and after the lecture, Mrs. Brady tries to match the pictures up with persons in the audience. "Don't you both see the same entities?" we asked in our innocent ignorance of things spiritual, and we'll have to confess we think a lot of claims will need investigating and re-evaluating if "seeing" and "imagining" are psychic synonyms... ¶ Back to things more mundane and on our level, was the "confession" that, stored away in their car, were six hedge-apples they were taking home in hopes this stubby ornamental tree, so common to roadsides in Oklahoma, could be started in Florida. It was a surprise to us to discover that strangers could be intrigued by something our familiarity had taken so much for granted that we know practically nothing about them--except to recall that--as kids--we used the pimply green balls as "summer snowballs" in our gang fights...

¶ We'd been wanting to meet Mark Probert ever since we read of his seance messages back when Mead Layne was editing the B.S.R.A. Journal, but we weren't prepared for the mountain to come to Mohammed during our busiest, gaddiest month--in which we had almost not a single week-end to stay home and manufacture this copy of The ABERREE. But if Charley and Velva Joe Rhoades keep booking these interesting speakers at their New Age Center in



Mark Probert stops for a cup of coffee between contacts.

Oklahoma City, something's going to have to give; we might even have to work faster, but we don't want to accept the alternative of fewer trips to Rhoadesville... ¶ Nevertheless, without too much difficulty, we turned our back on typing, layouts, and negatives one Saturday afternoon, and headed for the second of three appearances of Mark and Irene Probert. Fortunately, we were invited to join the Rhoadeses and Proberts at dinner, and we know of no better way to get acquainted than over the diet board. Mark told how he had discovered his talents when his eavesdropping bride reported to the late Mead Layne, head of Borderland Science Research Associates prior to his death a few years ago, that Mark talked in his sleep in a "foreign language" she couldn't understand. Layne guessed that Probert was a deep trance medium, and proceeded to confirm his hypothesis by tests. Since, Mark has been in touch with a group of 16 entities, calling themselves the "Inner Circle", and transcripts of these seances have been widely publicized... ¶ At this meeting--conducted in bright light without such trappings as hidden cabinets, suspicious darkness, and a singing audience to hide the evidence of moving paraphernalia--first to appear was the leader of the Circle, identifying himself as E Yada Di Shi'ite. Yada told of his civilization which was destroyed by a violent quake a half million years ago, and suggested people enjoy life more and remain conscious of what they're doing. He also answered a few questions from the audience on items of general interest (such as "How can there be an 'age' or 'era' if there is no such thing as 'Time'?"") After a coffee break, Yada was followed by an entity

calling himself "Prof. Alfred Lunts", a former high Episcopal clergyman, who told of his surprise when "dying" at the age of 81, to discover that all the religious concepts he had supported while alive and which had so richly supported him, were wrong, and there was no God, no heaven (not even for a clergyman) and no hell. Luntz said he was waiting for his next incarnation, when he intends to be an architect--no more clergy for him... ¶ All in all, we considered it one of the most convincing demonstrations we've been exposed to, more than making up for the corny "Mark Twain" and the "poor, homeless newsboy", both of whom "adopted" us at the Bertie Lily Candler "show" a couple years ago.

¶ Scheduled for Sunday evening, following the third of Mark Probert's seances in the afternoon, was an appearance by Swami Premananda, who "just happened" to be passing thru. But we couldn't make it--we'd already exhausted our "travel time" for October, much of it to "Charley's place"--way down upon the Swami River". We suspect there'll be other days--as well as other Swamis...

¶ The A. M. A. has removed another threat to its pill-and-scalpel-supported Cadillac fleet! Harold Kinney of Inglewood, Calif., writes us that Dr. Ruth Drown, about whose healing by radiesthesia The ABERREE carried a story in the September issue, has been indicted by a grand jury in California and she and five of her associates were picked up, in the interests of protecting medicine. It's getting to the point where persons who wish to be sick haven't much alternative in becoming unick later. They've either got to decide they've had enough--and get well--or pay some medical school alumnus a fat fee to help them die...

¶ Further information on the arrest of Dr. Drown and her aids was contained in Max Freedom Long's HUNA VISTAS: "Behind the raid were investigators from the office of the District Attorney and from the California Food and Drug Administration. Claiming that several patients had complained, the authorities employed a former patient and had her go back with an undercover agent for treatments..."

"The report of the agents, as given in a news story, follows:

"Among other things they reported that:

"1. The operators claimed they could treat patients wherever they might be in the

world, merely by exposing samples of their blood to the mysterious radio waves of the machines.

"2. Blood samples ostensibly from three children but actually from a turkey, a sheep, and a pig were submitted for testing. All three were diagnosed as having chicken pox--and one of them mumps as well.

"3. Photographs of astronauts and dogs in orbiting space capsules were represented as having been obtained by 'chance' when the diagnostic machines picked up energy waves from the cosmos.

"4. The founder of the center and inventor of the machines boasted of having treated about 35,000 patients since 1935. Investigators estimated this meant a take of \$500,000.' (ED. NOTE--We'd like to know the medical 'take' for the same period, and the comparative dollar-for-dollar cost of aid to the victims.)

"In the newspaper article, it was related that the former patient employed by the investigators had first been examined by medical doctors and certified to be in good health. She was examined again, after the visits to Dr. Drown's offices, and again found to be in the best of health. Dr. Drown's group had diagnosed her with the use of one of the instruments, and altho she had said she was having stomach trouble, the machine said it was aluminum poisoning of the stomach and gall bladder, with indications of trouble in the right ovary and left kidney. She was told to stop using aluminum cooking utensils and to return for treatments. She returned and was treated with the use of a small black box with nine dials, two foot pads, and a piece of metal which was placed on her stomach. After the treatment she purchased one of the treatment instruments for \$572. Her children who had been diagnosed from the blood of turkey, sheep, and pig as having chicken pox and the mumps, had none of these diseases.

"The other undercover agent told the Drown staff she had been said by a doctor to have cancer. The instrument diagnosis, however, showed no cancer, but cysts and her 'salt-sugar ratio out of balance', caused by malfunction of the liver and thymus gland. The diagnosis charge was \$50, and she was offered treatments at either \$50 a month on a month-to-month basis or for \$35 a month on a six-month contract. She said that Dr. Drown told her that she had 100 in-patients and 200 out-patients a

month, plus 80 patients a month at her San Luis Obispo office.

"In addition to the 'radionics' instruments, the investigators reported that in a rear room there was what appeared to be a very large magnetic coil with a cot placed in the center of it. The 'coil' was made of plywood. She said she was told that 'It balances your magnetic forces thru induction'."

¶ Not a very pretty picture, is it? And it's too bad that those who will testify against Dr. Drown will be persons with axes to grind--who haven't the slightest idea what radionics is, or whether it is the instrument that is helping its patients, or the operator. Max Long says he ran a P. A. (Psychometric Analysis) test on the persons involved, and they showed Dr. Drown with a reading of 333--fully constructive and normal, and apparently convinced her instruments are good and beneficial, while similar readings on the ex-patient--"Judas" and investigator show the former with a degree reading of 291 and the other 321--both apparently certain they're acting for the good of the public... And maybe they are. If Mr. and Mrs. I. M. Sick get the idea they are mere pawns in a gigantic chess game being played by so many jealous "healers", and that the stakes are astronomical, maybe something can be done to remove the temptations. No one is going to bring about that state of health euphoria, however--not until each of us is willing to take responsibility for his own willingness to be victimized...

¶ From Fred Kimball, "The man who talks with animals", has come a message from our late office cat, Teufel, who told Fred to tell us he'd "wait for us". Not wishing Teufel any bad luck, but we hope it's a lon-n-n-n-g-g-g wait... ¶ And from Jacob Ansel, of Milwaukee, comes a sympathy card, reading: "Our sympathies are for you, Alpha and Alice. Your feline friends are in a better state than you are." (Adding parenthetically, "No reference to Oklahoma"). Jacob appends a bit of cattrel (it couldn't be DOGgerel) purportedly by Teufel, and altho we knew Teufel was a smart cat, we doubt his authorship of the following: "The Lady's swell but that AB-ERREE man/He's too high up, so cats-as-cats-can/ What's in a name? asked Shakespeare the bard/ Try life with Teufel, you'll know what's hard." One reason we're suspicious is the fact we always kept our volume of Shakespeare up out of cat's reach, and the "bard" never.



"There is so much hidden hatred in your article on past incarnations -- and an idiot would do better at dream interpretation than the 'Granddaughter of the Priestess of Ra'.

"Since there is no such thing as a past life, but all time is one, even the right to believe in reincarnation must be earned. The materialist has not earned it, but even within him or her there is the sub-

was discussed in his presence. So there, Jacob. We publicly accuse you of trying to make us the cat's-paw in your catty catalectic canard...

¶ Albert Roy Davis of Green Cove Springs, Fla., says we "missed the point" in reprinting the classified ad (September issue) he ran in some Florida newspapers anent the whereabouts of Ron Hubbard, Fred Hand, and Edward Schultz, which we admit--that's why we reprinted the ad: it was so pointless, we thought it amusing. However, in a letter to John Farrell, Scientology program director in Washington, Davis explains he tried to insert "two 1/2-page psychic ads" in these papers and was turned down. He was "frankly told that 'Spiritualistic mediums' and that kind of advertising was not possible in the modern newspapers". Now that we have this "point" explained--even tho we don't see what Roy's classified ad had to do with their refusal to accept his advertising--we see even less reason for the newspaper turning down his "two 1/2-page psychic ads". Unless they were unable to decipher his spelling and could afford to refuse to admit it, or maybe they just didn't want to hurt Roy's feelings by wisng him up to the fact that as a speller, he seems to be suffering from a deep, deadly allergy to it... 16

conscious realization that it is true. Thus, you fight it much too hard. Christmas is a sacred time and should not be celebrated in July--and people who can, discover past incarnations to discover the reason for present karma--blindness, illness, aloneness, suicide complex, homosexuality, and past life talents. Perhaps, who knows, even you might once have had love and respect for Xmas--and by remembering a past life in Palestine, it would help many people now."--*Sarah Selby, 1424 S. Wilton Pl., Los Angeles, Calif.*

(ED. NOTE— See what we mean?)

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"We have really enjoyed the two issues of ABERREE...

"Starting in January, 1964, I'll be booking speaking engagements for February, March, April, and May to cover most of the area of Southern California. Our subject matter deals with electromagnetic forces in foods--their action and reaction on the nervous system, with a general outline of my own experiences with foods--that has given me a better than average position in good health, dangerous tumor notwithstanding. The 'will to live' and positive thinking are a very necessary part of our future well-being."--*Allan Calhoun, 4204 Hillside, Norco, Calif.*

(ED. NOTE—Mr. Calhoun is one of those fortunate persons who refuse to stay dead just because some doctor condemns them. In 1961, he was told he never would leave the hospital alive because of a tumor they saw no reason to remove. Almost three years later, after a strict vegetarian diet, including the growing and production of comfrey, he explains in the above letter that dying is still not part of his plans for the immediate future.)

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"In your October issue of ABERREE on page 16, you published an anonymous letter in regard to 'Van Tassel's' Integratron. You try to excuse your own responsibility by saying, 'Not often do we print anonymous letters'. Then you claim you did it for a 'warning'...

"I would like the privilege of answering this anonymous writer in a prominent place in the next issue of ABERREE with the following facts:

"I am President of the Ministry of Universal Wisdom, incorporated in the State of California in 1958.

"We have nine business people on our board of directors. We have been investigated by the California state attorney general's office, and after

their investigation were granted California state tax exemption. We have been investigated by several U.S. governmental agencies, including the internal revenue service with regards to federal tax exemption.

"Anyone is welcome to come and investigate anything they wish.

"The College of Universal Wisdom is a research branch of the Ministry of Universal Wisdom, Inc.

"Our research is based on electrical and magnetic interpretations of old religious writings and the Bible, which indicate that at one time people lived hundreds of years in one lifespan.

"Anonymous' writes that 'some have contributed who could not afford it'. This is an outright lie, or hearsay. Anyone who has contributed any amount of money is listed in our files--and we know most of them personally.

"I have personally donated 10 acres of land with a good well on it, valued at \$23,000, and five years of my time for free, on the small research, before we ever started building the 'Integratron'. The man who put in most of the money lived with us here for 4½ years before he contributed anything. Certainly he had time enough to investigate in those years. In our effort to get federal tax exemption he was questioned as to why he put large amounts of money into the Ministry bank account, and he stated in writing to the Internal Revenue Service, after living here and investigating us for 4½ years, that he believed 'it is a worthwhile project'.

"In the closing paragraph of the anonymous letter, the writer stated they 'would be afraid of what might happen to me if Van Tassel knew I wrote it,' as an excuse for not wanting their name printed. The writer also claims, 'I know quite a lot about this man' (Van Tassel).

"Well hurray! So do some other 20 million people who heard me over 300 radio and T-V shows and public lectures.

"I'll wager the anonymous writer hasn't got a nickel of their own money listed in our file records as a contributor." --*George W. Van Tassel D.D., P.O. Box 458, Yucca Valley, Cal.*

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"As you know there are certain types of your readers who are avid letter writers, but the vast majority absorb your material and leave you wondering whether you have made an impression and it must seem often that your efforts are

being extended into a kind of vast vacuum.

"This note is from one who invariably enjoys the workings of your mind as expressed in your editorials but of the type that rarely takes the time and energy to stop and let you and Alice both know how much we appreciate how clearly you perceive and express an evaluation of current ideologies and isms. In this last editorial in the Halloween issue the idiosyncrasies of a vast percentage of the current crop of young wastrels was clearly depicted.

"Your observations in this editorial that the individuals are trying to get something for nothing and avoid extending the effort necessary and suffer the humiliations attendant with innumerable disappointments in order to achieve maturity, character, and ultimate genuine capability of enjoying and living a productive life, is very apropos in view of the fact that both you and Alice were dealt a very difficult sidereal hand to play. As you may recall, I once made a rather brief 'slide-rule' analysis of your birth dates and you have both consistently had to face innumerable frustrations, difficulties and delays, in spite of which you are now rendering to your fellow man a genuine service and managing (it appears) to derive therefrom a measure of satisfaction and pleasure--even tho it continues to entail considerable work, effort and responsibility, which is the only means by which anyone can find a real pleasure in being alive. When people descend to less than this, invariably their lives become vacant, unrewarding, and not worth living."--*W. Burton Essex, 387 Brookside Av., Alhambra, N. J.*

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"There is no such animal as 'honest Communism'. A person cannot be a Communist and still believe in God or the dignity of man. Our rights and liberties and our high standards of living are being lost --inch by inch--all because so many people in this country are asleep to the greatest imperialistic and military advance in the history of mankind. We have been brainwashed into believing that materialism is somehow akin to the teachings of Jesus (who became the Christ). Jesus was one of the least 'material' of men.

"There is no danger in being a Communist today--as long as you call it something else. There are a long list of those who instead of being shot as traitors has been promoted....

The woods are full of them. If you want to tread on dangerous ground, just try exposing Communism or their handiwork. Many have and have met with 'fatal accidents'--and there's a long list of them too...

"Try to tell the people about the subversive aspects of fluoridation for another instance. Herbert A. Philbrick, our counter-spy, said, 'The Communists who have been publicly urging that sodium fluoride be placed in our public water supply, are currently intensifying their campaign for this measure.' Major Jordan, U. S. A. F. retired, said that vast quantities of sodium fluoride were shipped to Russia during the war (W. W. II) for use on prisoners to make them docile and subservient. Sodium fluoride is a byproduct of aluminum and appears no-

where in the world in drinking water or plants. Nothing in scientific literature can be found which shows fluorine to be beneficial in any way to human biology. In tests on rats, a lessened mental reaction was noted."--*Ruth Ingall Spignesi, 74 Standish Road, Stamford, Conn.*

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"Actually, he's an enlightened chiropractor in a mid-western city, and because he is enlightened, we must protect him and his work from the attacks of the ignorant. Two years ago, we 'read' for him and he set out to prove the reading right or wrong. He proved it, and more. As a result, he can now diagnose and treat at a distance even as the Kahuna did, and do; tho he states flatly that what he does is not Huna. He guarantees only a chiropractic treatment. My experience has been that something strange and healing, continues and clings after the treatment, where such prolongation of healing effort is appropriate. I know and assert for 'The Invisible Physician' much more than he

asserts for himself, or may even know.

"Mrs. Burks, unknown to her until the moment it happened, was treated over a distance of 1200 miles, more or less. She knew, then and there, as how should she not, when long-lasting pain disappeared at the time of the treatment? The body has a habit, and can take the pain back, if it elects, for not even Jesus claimed that a healing was permanent. Imbalance is by agreement, and careless men can let the 'devils' back in... when more recent readings for 'The Invisible Physician' (who has since asked, on request of his colleagues, that he remain anonymous) were given and the chiropractor spoke, another chiropractor in the audience spoke:

"That's all well and good, Doctor, but how do you project your fees?"

"This too has been set up, since the 'free' treatment is worth exactly what is paid for it: nothing..."

"But here even the money part has to be finagled. Persons wishing a 'long distance chiropractic treatment' of 'The Invisible Physician' send \$6 to the New Age Center, 145 N E 14th St., Oklahoma City, outlining their imbalances. 'The Invisible Physician' can check them, and will.

"I've gone into much more detail about the proved work of 'The Invisible Physician' in a pamphlet which, I trust (I just sent in copy the other day), will be ready for sale by the time this appears, for maybe a dollar or so. You'll then send to the Wisdom Pool, Lakemont, Ga., for it. Maybe it will even be advertised in The ABERREE where, as it can be PLAINLY seen, I am trying my subtle (?) best to steal advertising.

"I sound as if I'm jesting? Far from it. I've been so awed by the power and authority--which is probably not unique but seems so--of 'The Invisible Physician', that I have scheduled eight lectures on him in November, in California. Maybe some of you will have heard them before you read this, as my reports don't always fit deadlines as nearly as they might."--*Arthur Burks, Paradise, Penn. 17562.*

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"The 10-day trip (to Georgia--to treat a cancer victim) was completed last night (Oct. 23)... The man I went to help died in a hospital four days after my arrival. He was a cancer victim, but I am inclined to believe his death was caused by a lack of blood in his body. It was against his principle

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to permit blood transfusions or even injections, but he consented to injections to relieve pain near the end. I was able to help relieve pain by the laying on of hands. This led to an amazing experience. I was at the bedside holding the man's hand and noticed he was breathing in rhythm with my breathing. That went on for a long time while the man breathed deeply and loudly until I removed my hand and the breathing stopped instantly and it looked as if the man was dead, but when I took his hand again he began to breathe again. Then I put my other hand on his head and held it there to keep the body breathing until a member of the family arrived. When I took the hand off his head he stopped breathing, so I held the position with one hand on his head and the other holding his hand while an attempt was made to get a blood pressure test. Alone again with the man, he stopped breathing so I took my hands off his head and pushed down on his chest a few times and started up the breathing again, but the breathing became slower and slower and finally it was decided that he was dead.

"I attended the funeral and at the cemetery a man standing next to me had a heart attack, so I held his hand and his head until he got his color back, and then left to start the return trip via a stop at Aiken, S.C., and Lakemont, Ga.

"A Spiritual Healing attempt at Aiken did not produce any spectacular results...

"At CSA, there was a guest who limped because of sciatic nerve pain... Ed O'Neal's wife sat at the foot of the bed as an observer. The healing session lasted about 2½ hours... After the healing the woman appeared to be much younger and walked with ease, but there was still a slight limp. That woman received a powerful healing and I expect to learn that she will no longer have to think about getting a nerve severed to relieve her of pain...

"If the healings can be performed by spirit entities such as the multitude believe exist, then why cannot others demonstrate the powers that I possess by merely asking the 'spirits' to do the work for them? Only God can heal, and the healing power of God depends on the degree of light in God-- the greater the light the greater the healing power. What people still need to learn is how to add light to the body. Nothing in creation is more precious to a body than the light that gives life to

the body. Knowledge of the way to attain that light is what the Government is trying to keep from the people by denying me the free use of the mails." -- Morris Katzen, Cooks Falls, N.Y.

More than two pages of letters left, and no place to put 'em! Sorry, but we'll try to make up for it in our combined January-February issue.

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ABERREE



JANUARY-FEBRUARY, 1964

Volume X ♦ Number 9



¶ Two things the assassination of President Kennedy has proven, at least: 1. We are a nation of emotional tumbleweeds, here today and gone tomorrow, piling our tears, our hates, and our laughs against any fence in our path, and 2. T-V may be abetting it, but we might as well wear the old-fashioned "blindners" such as they used to put on horses, since we apparently are developing 17-, 21-, or 23-inch-screen eyesight, and anything can happen outside that field of view without our being aware of it. As for No. 1, witness the sudden reversal in a man's popularity. Prior to his assassination, there was much growing doubt that he could carry the next election, and Republicans were having a field day speculating on his successor; in fact, the trip to Dallas was admittedly an effort to mend some political fences. Now, there's such a rush to honor the memory of John Fitzgerald Kennedy by naming Cape Canaveral, streets, schools, and physical prominences for the late President that a rumor even was circulated that Texas might try to erase the stigma of being the site of a double assassination by renaming the state, or at least, a county or two. As for No. 2. We were amazed that of all the thousands watching the President's fateful motorcade, the battalion of police, and small army of FBI "sharpies", none saw the muzzle of a rifle protrude from a window only 75 yards away, and remain long enough for the killer to aim thru a telescopic sight and take three shots. It remained for the alert, unemotional eye of a camera to record the killer--without intention on the part of the picture-taker... And the police--a roomful of them at the police station--who let an angry, armed "police character" slip past them and in the full view of a television audience, fire a bullet at close range into the accused killer as he was being transferred from the city jail to a county jail... But this is all data most of you have read in your newspapers, heard on your radios, or watched on T-V, so we won't spend much time re-

hashing it. But it does point up a possible reason as to why there are so many auto accidents, and so much unsolved crime. We have become a nation of non-lookers, who can see only what's in front of their noses. The days of the woodsman, when even the rustle of a leaf would put a man on alert, have faded; even a rifle barrel, or a fat little killer, or a car coming at us from a side-street, or in the wrong traffic lane, can escape detection now--until it's too late... Any talk of holding Dallas or Texas responsible for the crime, however, is part of that emotional tumbleweed we mentioned earlier. People need a scapegoat; and at the time this is written, a punk by the name of Jack Rubenstein has earned the toga. The hate with which Jack Ruby killed Lee Oswald was the same brand of hate Oswald had used in the assassination of President Kennedy--and, incidentally--the same kind of hate many Americans expressed only a few days earlier toward a visiting woman from South Viet Nam whose husband and brother-in-law were felled by other assassins in a coup reportedly indorsed by our own Government... As long as we are a party to hate, even tho we broadcast it towards targets thousands of miles distant, we can expect to reap hate-fruit, and not always from the safety of a chair in front of a radio or television, either... Maybe as Phil Friedman says: "Prophecies of doom prophesy things into existence. We all helped the assassin by talking and thinking them into being in his head." Which is one way of saying the propaganda which is being manufactured to fan our hatred of Russia sired Communist China; our hatred of Stalin sired Khrushchev and East Berlin, our hatred of Batista sired Castro, etc. When are we going to quit siring all these Medusas?... ♥♥♥

¶ Since we are 1,500 miles away, we are hardly in a position to identify the odors that surround the closing of the Ontario, Calif., Public Library to the psychic phenomena groups which have been meeting therein. However, the

action, announced by the board president, REV. Evan R. Williams, followed a meeting at which Dr. Frank Stranges appeared before about 50 persons and discussed reports that visitors from outer space are now on earth in the polar regions. We suspect any other subject which failed to conform to church beliefs would have doomed use of the "tax-supported institution" to this portion of the tax-paying public. James Housel, the librarian, who headed the psychic group whose meeting was responsible for Father Williams's group's action, says his minority group has been abandoned--but we understand they have been merely forced to use meeting facilities in nearby cities...

♥♥♥

¶ Frank Sullivan, of Farmington, Mich., who has developed a form of Scientology not completely in line with the Hubbard species, called us one afternoon from Amarillo, Texas, and a few hours later parked one of those little "bugs" in our driveway. He denied he'd flown in, but when cars start getting so small you can take one into a plane's cabin with you, giving you local transportation at your destination, then we'll have the travel problem backed into a neutral corner. But back to Frank. He had been on an "auditing" trip (auditing--a Scientologist's excuse for asking you personal questions you'd resent if you called it anything else) to Phoenix, Ariz., and was on his way home. Frank uses a system of tracing "past lives", and uncovering motives of long-gone yesteryears which are still pretty potent--and we admit this can lead to some rather interesting "memories" if one wishes to skim the cream off the "It happened to me" box. If Frank can spare a little time from his processing and publication of his magazine, The SECOND TERMINAL, he has promised to write some articles for The ARKANE on how you, too, can do it? Do what? Well, get rid of a few inches of waist, for one thing--sans diet or pill swallowing. All this from a system of subconscious retrospection, he says...

♥♥♥

¶ We were so intrigued by Bob Beck's description of the Lakhovsky "Multiple Wave Oscillator" in the November issue of the JOURNAL OF BORDERLAND RESEARCH that we decided to build one--until we remembered that we knew so little about electronic instruments that we could be classed almost with

(PLEASE TURN TO PAGE 16)

The ABERREE

Recusant Voice of 'The Infinities' for Earth, Mars,
Venus, Saturn, Pluto, and Zydokumzruskehen

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big, and let's go along with the gag--just for fun.

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POLICY: Don't take it so damn seriously. The infinite-
ness of Man is not reduced to a "split infinity"
by wars, taxes, or "experts" who seek to sell
him what he already has in an infinite amount.

SUB-POLICY: We reserve the right to change our minds
from issue to issue, or even from page to page,
if we desire.

SUB-SUB-POLICY: Each Man has the inherent right to be
his own and only "Authority"

SUB-SUB-SUB-POLICY--We have no objection to "educated
guesses" about Man's destiny-- if there's no
price tag to it, and if the guesser has no ob-
jection to our guessing he's only guessing.

"WORK" WE DO WHY CAN two persons, apparently
IN RECALL IS of equal strength and stamina,
MOST WEARING work side by side, yet one will
complete the day ready for an
evening of fun, a romp with the kids, or a
strenuous session at the bowling alley--while
the other heads for home, a long discussion of
his woes with his "understanding" wife, and
early retirement after dinner?

This problem came up the other day when a
friend complained she was "simply worn out"--
and she looked it. On the surface, we could
see no reason for it; she lived in a small
furnished apartment, there was only her and
her husband. She had no outside employment, no
stairs to climb, no yard-work.

Yet she could tell you in minute detail how
she had made the bed, swept the two rooms,
cleaned up the kitchen dishes, dusted the liv-
ing room furniture, driven to the supermarket
for groceries, defrosted the refrigerator,
made herself coffee and toast for a late break-
fast and washed these dishes, typed off some
recipes she found in a magazine, and "called
Helen (her sister) five times before I got her
--she's never at home any more."

Poor diet? This probably had something to
do with it, as cigarettes and coffee are not ac-
ceptable substitutes for food in intelligent
health circles.

A bid for sympathy? Or was she trying to
assuage her guilt at doing little to justify
her existence? These, too, probably had a role
in our friend's problem, explaining why she
was "simply worn out" when her body should
have been capable of much, much more without
the slightest ill effect.

THEN WE remembered a job we once had in a
large California newspaper's composing room.
We were "setting ads"--putting together the
type for display advertisements--and on "busy"
days, it wasn't unusual for 300 to 400 inches
of these ads to go thru our hands and back to
the make-up department, where type was assem-
bled in completed pages. Then, the union came
up with a rule that no one person could set
more than 200 inches in one eight-hour day,
and to prove that none of us cheated, each had
to take a "tamp proof" of his own work, which
he submitted to the "chapel chairman" (the
shop's union watchdog) each night.

At first, we caught ourselves loafing some
of the time, trying to stay within limits,
"killing" minutes by measuring and remeasuring
the lineage on our proofs, until such time as
the hands of the clock permitted us to call it
a day's work, and go home. Gradually, however,
that 200 inches began to look bigger and big-
ger, until there were days when we had diffi-
culty coming even near our quota. And yet we
were more tired than we had been back when we
had thought little of turning out twice as
much. It wasn't the work that was tiring us--
it was the system.

AND SO it was with our friend. Not her physi-
cal muscles were performing the motions, but
her mental muscles were--over and over and
over. Like a "bitching" army that gets little
done but exhausts itself in exchanging gripes
and rumor mongering, she was wearing herself
out by thinking, instead of toning up and con-
ditioning those muscles by doing.

More persons think themselves into a grave
than work themselves into one--in spite of
medical advice that constantly abets such a
condition with such recommendations as: "Take
it easy! Don't over-do!" So we coast thru
life, saving for retirement, and condemning
ourselves to death, just when our experience
should be of the utmost value to ourselves,
and those coming after us.

Can't Sleep?

QUIT WRIGGLING!

By MARK McDONALD

JUDGING from the frightening and mounting use of tranquilizers and sleeping pills, insomnia is very evidently a serious and growing problem. Altho it is considered of minor importance by most of the medical profession, it is difficult to convince the overwrought insomniac of the insignificance of his distress.

Here is a method of attaining sleep that uses none of the above-mentioned methods, but is adapted somewhat from the ideas of Dr. Abraham Low in his book, "Mental Health Through Will Training". Altho "will power" is held in low esteem by most modern psychologists, it was Dr. Low's contention that the body can be controlled by the will, and thereby, indirectly.

Aside from the use of drugs, other common methods of obtaining sleep are relaxation, control of breathing, control of thought, and suggestion.

ly, control is achieved over the mind.

In this method of attaining sleep, there is no conscious attempt to control the breath, to control the trend of thought, to use suggestion or hypnosis, to relax, nor even any attempt to attain sleep. The mind is left free

to wander at will, and there is no conscious effort to control anything at all except movement of the body. The only important factors are: lack of movement of the body, and time.

In actual practice, the person using this method should sit or lie in a reasonably comfortable position, and, if possible, in the position in which he usually goes to sleep. After this position is attained, no matter how strong the desire, he does not allow himself to move. Usually, or often, there will be various desires to move, such as a desire to scratch, cough, sigh, yawn, obtain a more comfortable position, etc., but all these desires must be resisted. If this position is persisted in, these almost overwhelming desires to move will invariably subside, sometimes gradually, sometimes instantly, and the feverish whirl of the mind will slow down, as the hypnoidal or hypnagogic state sweeps over the body.

This is that wonderful, heavy, warm feeling wherein there is no desire to do anything at all — no desire to move — no desire to think — and all those urgent problems seem insignificant and far away. As this state takes over, the body automatically relaxes, with no conscious attempt to do so, and one sinks into the sweet nothingness of refreshing sleep.

Those who would give up essential liberty to purchase a little temporary safety deserve neither liberty nor safety.

-- Benjamin Franklin

There is no squabbling so violent as that between people who accepted an idea yesterday and those who will accept the same idea tomorrow.

-- Christopher Morley

'Temple of Tomorrow' Has a This-Year Tempo

FIRST phase in the building of the Temple of Tomorrow is slated for early in 1964, and all plans are on schedule, Roy Eugene Davis, of Garrett Park, Md., announces in releasing an artist's concept of the completed structure.

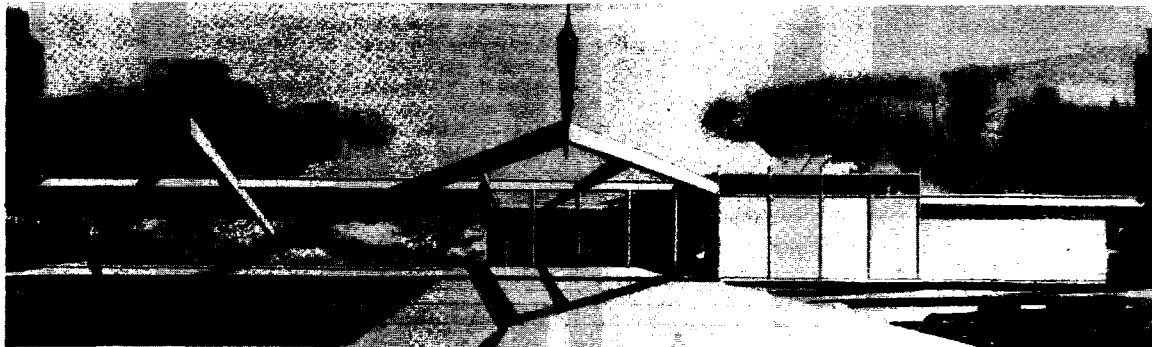
Davis points out that the institution, already in operation ahead of its physical plant, has for its purpose a program of sound instruction in physical, mental, and spiritual development and in education of the highest order. Instruction is available thru (a) Lectures for the public (b) Seminars... to advance the main ideas of metaphysical-occult sciences. (c) Classes for serious students to enable them to apply the basic principles to everyday situations. (d) Public functions... of a

cultural nature... to inspire men and women to a more constructive way of life by exposing them to the various arts and various forms of creative expression. (e) Periodic retreats... to afford men and women the opportunity to spend time in an atmosphere of quiet, where they can avail themselves of meditation, counsel, and practical instruction in the art of meditation and deep contemplation.

Philosophical literature is being gathered at the rate of several hundred volumes per month and is being arranged for the convenience of interested persons. A section of this library is set aside for reference works.

Inspiration behind this project is Roy Eugene Davis, known for his writings and lectures. For several years, Roy was a disciple of Paramhansa Yogananda. In his last five years, he has given more than 700 lectures in the U. S. and Canada, written six books, and appeared on dozens of radio and television shows.

In the coming year, Roy will carry his ministry to England and Japan, as well as enlarge study groups at home.



An artist's concept of the Temple of Tomorrow

1964's Ominous First Months


STRIKES

TROUBLE WITH ENGLAND

MONEY CRISIS

RUSSIAN ALLIANCE
FIRES

By SYLVIA DE LONG

 HIS YEAR opens on the heels of a full moon eclipse across the 1st and 7th houses on our national chart, plus a square from the 4th, and throws what may seem an ominous light over most of the major questions which 'we the people' worry about.

Shall we have war with Russia?--No, but we will have our difficulties with, of all places, England, and these seem to stem from England's trade policy with Cuba.

Will California slide into the sea?--No, but she will experience quakes -- one possibly in February along the seaboard from San Francisco down to the border.

Will Castro be finished?--Not yet, but with the January 14 lunation falling on Cuba's 9th house Uranus, something of a further disruptive nature seems to happen to his shipping, trade, and communications.

Will integration soon be accomplished?--No, and much trouble will continue as a result of attempts to enforce it.

Are we in danger of greater intervention in free enterprise?--To some extent, yes, but we are faced with the question of whether we as a nation should be at the mercy of powerful labor leaders or whether the rights of free men (as labor certainly is) should be controlled for the benefit of the nation.

In any case, as January opens, we find both an afflicted Sun and Mercury in the 1st house of our eclipse chart creating more and more severe labor disturbances, strikes, and bad fires. People as a whole will show increasing displeasure with the administration's policies. As the month progresses, ill health, possibly even of epidemic proportions in some areas, will begin to be apparent. The press will be full of recrimination, probably political in nature, with near-libelous personal attacks. Unusual changes in some religious structures are probable as shown by Uranus and Pluto in the 9th house of the eclipse chart.

Venus coming to a conjunction with Saturn in the 2nd house presages concern over the financial condition of the country but altho Saturn is sure to cause a tightening of money, a benefic Venus will be of great help in lightening this condition. A deceptive Neptunian influence forces the financial affairs of the country to a point where the lawmakers will probably formulate some curative plan.

South America, particularly Brazil, will be prominent in the headlines during this period; even Venezuela and the Argentine may be em-

broiled in her troubles. In fact, during February a strong Mars can force great stresses on all governments including our own and great changes will be sought. This same Mars coming into conjunction with the Sun and opposing the Moon takes trouble down to the man-on-the-street level, accentuating incendiaryism, violence, and large fires. While the Moon, eclipsed in the first decanate of Cancer, excites and stirs up wars and rebellions, Uranus abets with explosions, fires, strikes, and accidents on shipboard. The near conjunction with Pluto suggests subversive activities as being responsible for much of this.

Lunar charts for January indicate much trouble threatening transportation and communication facilities with probable strikes. With the Moon opposed Mars and square Jupiter, mortality among the people will be high--from illness, accidents and the aforementioned troubles.

The Sun-Moon opposition falling across the 6th and 12th houses, with Mars conjunct the Sun and square a tricky Neptune, as shown in the January 28 Full Moon chart, suggests that military personnel will come into a bad light. This exposure seems to culminate around Feb. 15 with the progressed Moon opposite Uranus and Pluto in the 6th house of the February lunation chart. Quickly following this, we should watch for possible news over our nation's troubled financial condition. This latter chart gives us an alarming internal figure with the lunation and a strong stellium in the 12th house. From this we may expect the month to end filled with news of riots and attempted prison breaks and troubles in some institutions. Again, these February charts point to epidemics of an unusual nature with full hospitals and doctors either inadequate or too few.

A poorly placed Saturn in the January Full Moon chart shows that some of our foreign relations may take a turn for the worse. However, our national prestige will be at a high level as Jupiter is placed in the 10th house of the January lunation chart and this same influence is carried into the February lunation when Jupiter continues to favor our mid-heaven with a trine aspect. Since the mid-heaven of Russia is also now receiving Jupiter's benefic influence, it would not be out of bounds to see the seeds of common unity sprouting, in common defense, against a common foe.

Other events to watch for -- the Republican party gaining strength by February end; more mine disasters here and abroad; some conflagration or disaster in London around Jan. 26; agitation for legislation to restrict the tobacco industry.



By SYLVIA DE LONG

DEAR SYLVIA -- I am concerned about my son's future. He has always been interested in art and has taken a course which equipped him for this type of work. But he can't seem to find a job and we wonder if a mistake has been made in his choice of career. He was born at 8 a.m., on Apr. 11, 1942. T.K.

Dear T.K. -- You need not fear your son has taken the wrong road. His chart clearly shows artistic ability and that it would be incorporated in his life's work. His natal 10th house, which represents positions in life, ideal occupation, or self-chosen profession, contains artistic Venus conjunct the Moon in Pisces. Venus is also the ruler of his 6th house, which represents work entered into by force of circumstances. With these indications it is evident he should choose a career in the field of art. During early 1964, when he will be receiving the favorable aspects of benefic Jupiter and stabilizing Saturn, he should find an advantageous position.

DEAR SYLVIA -- It was predicted I would lose my first child. He is now 2 and I'm anxious to know what his horoscope says. M.D.

Dear M.D. -- There are several configurations in your son's chart which point to unfortunate health and accident tendencies. Mercury, ruler of his Asc., is placed in his 6th house of health and is afflicted by Mars, ruler of his 8th. This constitutes a threat to life. Mars in 6th and Mercury afflicted there suggest dangerous sickness, liability to fevers, inflammation, operations, and accidents. At birth his Moon was separating from a good aspect to Venus and applying to an adverse one with Neptune. This signifies danger before the 4th year. With intelligence, the adverse aspects of any chart can usually be overcome.

DEAR SYLVIA -- I was born Apr. 22, 1935, about 1:30 a.m. I have had violent headaches for years. They have been diagnosed as migraine and the best I can hope for is temporary relief. Can astrology help me? B.B.

You have an afflicted Mercury posited in the head sign of Aries. This clearly indicates

Altho The ABERREE is not an astrological magazine, it is difficult to ignore evidence that the stars, Sun, Moon, and planets have an important part to play in the collective and individual lives of mankind. Therefore, we feel fortunate in being able to offer an astrological column by a dedicated student of the heavens, Miss Sylvia DeLong, of Waverly, Fla.



Asked to tell us something about herself, Sylvia DeLong, Miss DeLong commented:

"My astrological background starts with being born into a family of psychics with metaphysical interests. A father ordained into the Spiritualist ministry—and a good psychic—fired my interest to explore the unknown. Astrology provided the means with a wider and more positive scope than psychic predictions could cover. Very early I found my charts of much help to people, and since I was interested in world events, I included the mundane in my work. Actually, there is no question the stars will not answer if one will search long enough."

--THE EDITOR

headaches -- and being in a cardinal sign, they would be violent. However, this affliction is from your 6th house of health, where Pluto is placed in Cancer -- the stomach sign. Have you paid close attention to what you eat and observed the effects upon these headaches? Since the affliction between these planets ties in the stomach and head, it appears that care in the choice of foods and emotional quietude (especially at meals) would give more permanent relief.

(For consideration in this column, send question with full birth data--date, time, and place. If you want a personal reply, send \$2.00 and a stamp with the above information. This includes a personal birth chart based on calculated positions of all nine planets -- with good and bad periods ahead for you, harmonious partnerships, vocations, etc. Chart and delineation only without a question, \$1.00. Sylvia DeLong, P.O. Box 194-A, Waverly, Fla. 33853).

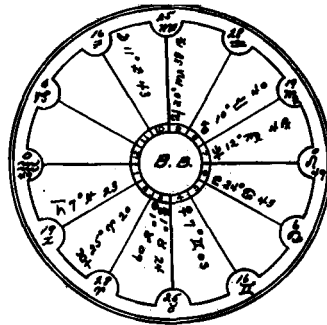
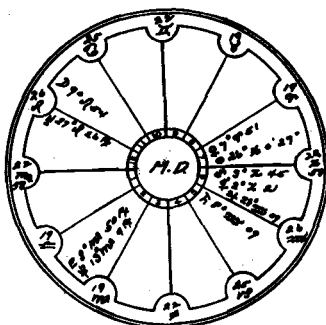
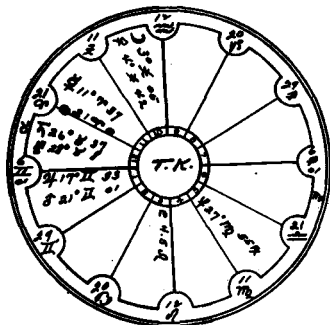
HOW TO TELL TIME

What is past
Unto potentiality
Becomes the future.

What is ahead
Without a sense of quality
Is from the past.

What is eternal
Out past infinity
Is now.

By LOHREN APPLIGATE



UNCHANGING SEX

No Alternating Between Lives, Doctor Insists

THE DOGMA of alternating sex annoys quite a number of people. The dictum is that in reincarnation one changes their sex. In other words, in one incarnation on this planet, or wherever the incarnation may be, a man becomes a woman, takes a woman's body, and functions as a woman. And a woman, in reincarnation, takes on the body and characteristics of a man.

This has been written, talked about, and assumed by many enlightened persons to be a fact, or rather to be a principle in the evolutionary process of the "individual - entity" called the human vortex, the human soul, the human being.

There is a principle in nature which impels every entity to seek vibratory correspondence with another like entity of opposite polarity. In the study of the mineral kingdom we find, without any exceptions, this principle being manifest. When an alteration of this principle occurs, there is produced a stream of released energy which we call explosion. The attempt to alter this principle in nature has been used in fission, and again in fusion. This is a temporary distortion of nature.

There are three kingdoms below that of the human kingdom in which we can do careful study, analysis, and experimentation. In these we do not find at any time a violation of nature's consistency. Man attempts, and has succeeded in some degree, to disrupt this naturalness of natural or cosmic law and thereby produce such things as the atomic bomb, the hydrogen bomb, and other forms of torn-as-under energy.

Stating it again, because it is the crux of this discussion: "There is a principle in nature which impels every entity to seek vibratory correspondence with another like entity of opposite polarity." This principle of polarity may be called affinity if you like. It is the basis on which all scientific discovery, all scientific development, has been based.

Evolution means progress by intelligent affinities instead of progress by blind physical compulsion. This logically explains the evolvment and development of a soul entity that is masculine, which has a driving will and wants to express thru and control and dominate groups. Also the evolvment and development of an entity that is feminine, which has a consuming desire to possess singular individuals.

By
Dr. GEORGE
THOMAS
CRAWFORD



If the poles of receptivity (desire) and positivity (will) are going to switch around, like flipping a coin from side to side, there would be no evolutionary development possible. It wouldn't be needed because one would become the other in ensuing incarnations. Thus the receptive element of desire and the positive element of will would have no need to modify, temper, and evolve as separate entities. Then evolution and known science in all kingdoms below that of human is a farce and isn't so at all, and nature is a mass of inconsistency.

Such dogma is illogical and unreasonable. Nature certainly is consistent! That which obtains in the mineral kingdom and makes possible the manifestations of the mineral kingdom are true in the human kingdom. Those same laws of cosmic intelligence manifested in the mineral kingdom are irrefutable in the vegetable and animal kingdoms. These same laws obtain in the human kingdom, because they are the continuation of nature, but on a different level of vibration.

Without absolute consistency in nature regarding polarity the various ions of silver flowing from one pole to the other, as in silver-plating, would just arbitrarily reverse, and instead of silver-plating a nickel slug, we would be nickel-plating a silver slug. If such were the case, we would never know what was going to happen. But nature is consistent, and it is upon this consistency of polarity that evolution is predicated. It is because of this constantness, without exception, that we must assume the human kingdom is part of "total nature" and functions within nature's laws.

Let us go a step farther. The actuality of balance in polarity is the factor gov-

erning the establishment of absolute harmony. In the animal kingdom, this is known as the fitting together of the two selves. This is the uniting of the male soul element of will with the receptive soul element of the female, after each self has arrived at a point of self-completion. We may call this polarity "sex attraction".

Quoting in general from J. E. Richardson's work under the heading of "Soul and Sex": "The spiritual body is an exact replica of the physical body with which it was associated upon the earth plane. It has spiritual organs corresponding to the physical organs. In other words, it has a heart, a liver, a stomach, and all the other organs corresponding to the physical body including the sex organs and the organs of generation. Each of these spiritual organs has its definite and specific use and function.

"Reasoning entirely from the physical viewpoint, one would be very apt to conclude that such spiritual organs perform functions analogous to those of their physical replicas. In this, however, one would not be entirely correct. Nevertheless, these several spiritual organs still have their practical purposes and uses. They are all the seats of various sensations of the body. On the spiritual side, they employ them chiefly for the purpose of the sense enjoyment of the highest measure of harmony of which they are capable. The stomach is still the seat of sensation which tells when the spiritual body is in need of nourishment and when that need has been fulfilled or supplied.

"In the same sense, the generating organs of the spiritual body have their use as centers of sensation, and since spiritual bodies have learned how to conform their lives in all their many aspects to the law of unfoldment, they have learned how to employ the sex organs in processes that afford the most intense gratification of the individual law of nature. Their function in life is to afford the individual a spiritualized expression of the love relation.

"An illustration from the plane of our life may help to understand this explanation more fully. In the warm climate of our physical world men often wear coats. And in these coats are pockets. They use these pockets as convenient receptacles in which to carry various of their personal possessions. But in the northern countries where the winters are cold, they use these same pockets for the purpose of keeping their hands warm.

"This illustration only brings out the fact that the environment in which we find ourselves at various phases of evolution has much to do with the use to which we put things, quite regardless of what they may have been used for in a previous situation.

"It is not difficult to understand the fact that while the original and primary function of the generative organs was and is reproduction upon the physical material plane, these same organs in another and

different environment and condition may be put to other uses and other purposes, quite as important to the comfort, well-being, and happiness of the individual.

"Sex is not a thing of the body alone. It is fundamentally a thing of the soul. (It is the polarity point.) The material body gives but an objective manifestation of it. It marks a cleavage which runs thruout all nature in all its kingdoms. That is, the masculine or positive side, and the feminine, or receptive side. These are immutable. A man is always under all circumstances and conditions of life here and always a man (a positive half of the total unit, a positive self) and a woman is always under all conditions and all circumstances of life on any level or plane, the receptive element (or pole) and is therefore, a woman. The sex of an individual never changes, any more than does the individual soul itself change."

There are many ways that the idea of changing sex thru evolvment and reincarnation got started. Here is an obvious example. Taking a relatively short view of eternal life, a man could reason that the learning to balance the self, meaning the one half, would require the living thru the actual physical expression of being a woman. Such reasoning satisfies some while irritating scientifically-trained minds.

This conclusion of switching sex nullifies the entire concept of self-evolvment and self-completion because it would make unnecessary right from the start the creation of polarity or affinity. If one half of self is both positive and receptive thru sex switching, then it is useless to form a unit or individualized whole, because we would have one half becoming a whole.

A point that has been used to validate the viewpoint of the changing sex hypothesis is the hermaphrodite. This is easily explained.

Each of us is a creative self, and if thru our own choosing we would want not to be that sex which we are, and if we kept that centered in our minds, and laid out in our minds the role we would play as such, then we would become, as far as nature would permit, that manifestation.

But nature will not be mocked. Even tho an "individual-creative-center" might choose and direct its will-power in forming such a matrix (and thus altering to a degree the endocrine system of the body), it could only go to that point where nature blocks it, because nature does block development of aberrations.

As you know, early in the fetal life, the body that is forming is not identifiable as a male or female because that phase approximately around the fifth week is where you have two glands that are in the abdomen developing rather higher than they are later in life. If they descend all the way and push out they become part of the male mechanism and if they stay in the lower abdomen, they become part of

(PLEASE TURN TO PAGE 13)



Is It

By JACK FELTS

Art?

Or Insanity?

*An Attack on Modern Education
In the Field of Aesthetics*

THE FASCINATING thing about so-called Modern Art and Modern Poetry and Modern Music is that there are sizable hunks of humanity who think they see something in the mess.

Chief victims of this hoax are the younger folk, especially those who have had the "benefit" of a college education. Recently I had a long discussion with several college students who sought to explain to me why three orange peels pasted on a black piece of paper was "Art". We concluded that I could not comprehend this "Art" due to my lack of education.

Similarly, if my brain, when more elastic than it is now, had been adjusted by one of those curious specimens today haunting college classrooms wearing badges of "Professors", I would not say to you that 20 words arranged geometrically on a piece of paper is not poetry. Nor would I declare, with the abrupt simplicity that I write this, that the miscellaneous sound produced by a polyphonic or atonal

"composer" is not music. In short, I have too much sense to believe there is anything in this modern junk, and too little education to comprehend whatever it is that the illuminati think they see in it.

You must realize that this New Art is essentially verbal, whether it is a painting, a symphony, or a poem. It cannot stand alone, but requires many pages of explanation and a handful of elongated terms to justify its existence. Contrawise, you need no such education to comprehend and appreciate a Schubert song, a Rembrandt painting, or a poem by Thomas More. Whereas the Modern Art is most difficult to "appreciate", it is so simple to create that the higher apes can do it. The Art that most of us who boast of old-fashioned sanity can comprehend, requires a genius to produce. The people who can create Art of the modern type outnumber those who can appreciate it. This is a reversal of the traditional position of the artist to the society. Under this scheme, society at large becomes the "artists", capable of creating Art Unlimited, and the true elite, the savants, the illuminati, are those few persons who can comprehend the Art after it has been created. To substantiate this argument, let me declare that there is not among us one individual--be he moron, idiot, genius, handicapped, or fully illiterate, who cannot paint a "picture" comparable to those now winning prizes at the exhibitions. Anyone who can learn to draw quarter notes, half notes, and whole notes on manuscript can compose a symphony that will sound every bit as professional as the works of contemporary "composers". Students in the second grade can write "poems" equal to, if not surpassing, those presently winning prizes at poetry contests held by the tax-supported colleges and universities.

This is the truly democratic approach to Art. There are no rules, no standards, no observable patterns. Each "artistic creation" is to be viewed according to its own laws, which



Jack Felts

ED. NOTE—Jack Felts is director of Pan Press at Tahlequah, Okla., and his wife, Beth Kramer Felts, is a nationally-known literary agent. In these roles, hundreds of manuscripts pass thru their hands every year—so Mr. Felts speaks as an "authority" when he condemns the invasion of the artistic fields by those too lazy or stubborn to learn how to use

correctly their mediums of expression—the pen, the brush, and the chromatic scale. We believe in initiative—but not to the extent of planting onions in the orchid bed, with the intent of winning flower prizes for the out-of-place plants.

may be one way for one poem, painting, or song, and entirely different for the next.

But the important point is that each of these "artistic creations" must be explained in words. But if you believe you are going to comprehend this art when it is translated into English words, you are not aware of the subtleties of it. For you cannot comprehend the English language explanations of it if you understand only English-English--you must have a thoro background in the Language of Appreciation, which utilizes variants of both language and logic. Nor can you rely on what you have previously thought were the components of logic, as this sort of art utilizes new nuances of logic, which can be understood only by those who have spent many years in intense study (or invention) of it. Thus: anyone can be an artist, but only a genius can comprehend Art. This is the gist of the so-called Modernist approach to painting, prosody, and music. It is the final triumph of criticism over creativity, as predicted by Oscar Wilde some time ago.

In lieu of criticizing those who purport to create the Modern Aestheticism--the bogus professors holding chairs in the academies under false certificates; the highly-lauded poseurs who presume to be "artists" on the strength of prizes won at art centers operated by charwomen who struck oil on an inherited farm, tax-dodging merchants, and similar-minded "people"--instead of being trapped into arguing with these professional confidence men, we should turn our attention instead to those who sorely need help: those who have been swindled into believing these confidence men are actually artists, poets, or composers. The Assyrian traders have a traditional aphorism which says that you can talk anyone into anything as long as you can hold his attention and keep his mouth shut. This is the status of youth in college. They are trapped. They present to the professor an open ear and a flexible mind. It is required that they comprehend, or pretend to, what is being said about the Modern Aestheticism, and if they do not respond favorably they are heavily penalized for it. They are by law required to parrot what these slick confidence men in the colleges order them to parrot. They are required to listen to an ass braying in pidgeon-English, and they are required by law to repeat each nuance and subtlety of the ass's message, and if they do not they are declared incompetent and sent off to a psychiatrist for help, whereupon the psychiatrist adds to the burden of the innocent victim of this plot.

If it were simply a matter of presenting this twaddle to the public and letting it stand or fall on merit, we would not have to assume the ridiculous posture of reminding the world that three orange peels on a black background is in no wise Art. But young people have for some decades now been forced to attend classrooms, and in the classroom a miscellaneous collection of time-wasters have been pounding nonsense into their heads, and forcing them to accept it or else. This goes beyond anything ever yet conceived by the Chinese as human torture. It is a successful induction of insanity into the human mind. Anyone who believes that a solid black rectangle is "Art" is simply nuts. Anyone who thinks that Poetry is merely a random arrangement of miscellaneous and unrelated words on a piece of paper is nuts. Anyone who thinks they can hear something in a George Antheil symphony is nuts. There is no other way of saying it so clearly.

Some time ago I seriously proposed to various state governments that they solve most of their problems simply by taking the signs that

say "College" and putting them on the insane asylums, and putting the asylum signs on the college campuses. Since, I have talked to a number of former students, who having been duly rendered insane were committed to the asylums, and they tell me it was a relief, because they could learn more in the latter institution. In the asylum, when a "nut" puts a random and unrelated scheme of words on a piece of paper, and calls it "poetry", everyone knows he is nuts. If they do it on the campuses, it is called "poetry". The nut-houses are full of people who imagine themselves artists, and who splotch paint on the bathroom walls, the floors, the bedsheets, and whatnot. On a college campus, if you are particularly frenetic and excited about the manner in which you wield the brush, you may win a prize.

About 95 percent of the American public knows that this counterfeiting in the Arts is dangerous, and I have been asked many times what can be done about it, what my suggestions for returning sanity in the Arts might be. The first thought that occurs to me, perhaps impractical, is to behead the professori involved in this conspiracy against sanity. Certainly I am not fool enough to believe that a person of my meager linguistic talents is going to be able to talk the professori out of their racket. After all, they are able to talk hundreds of thousands of innocent youth into believing a whole system of what-ain't-so, and they are professionals in the field of merchandising hot air. They get paid for doing and saying what the schizophrenics in the mental wards are locked up for, which indicates they have some skill in linguistic hypnosis. Thousands upon thousands of people are drawing paychecks as "teachers", "instructors", and "professors" without having to know anything about their subjects, and when you make such a stringent requirement as expecting an instructor of literature to know something about literature and be able to write in English-English, you are tampering with the economic system. Keep this sort of campaign up and soon the sleeping public will be expecting mechanics to repair automobiles satisfactorily, ministers to understand the doctrines they profess, radio announcers to be able to pronounce such simple words as "new" correctly, and in short, you will be causing a revolution.

It is axiomatic that the quickest way to pain the economy of the United States is to raise the cultural level. H. L. Mencken once told me in a private correspondence that he had laid hands on a secret plan by a major radio network, when radio was popular, to launch a campaign to educate chimps to basic English so they could be sold toothpaste. He said the toothpaste company, a subsidiary of the network, projected a 30 percent sales increase based on the number of chimps then alive.

If we are going to have to work to make our fellowmen understand that a black rectangle is not comparable to the works of Whistler; if we are going to have to go to press to argue folks out of their belief that the siren-like noises, snorts, and caterwauling of "atonal" and "polyphonic" composers is not comparable to Mozart; if we must labor to point out the differences between the poetry of Tennyson and the junk of Gertrude Stein--if we are this far submerged in insanity and ignorance, what chance have we at all? I believe that when any human being is so bereft of sanity that he will look at a painting by Rembrandt, and then one by a chimp, and call both of them "Art", he is beyond help in this world. He is beyond the range of psychiatric aid, he is beyond anything that metaphysics, religion, medicine, or fresh air and sunlight can do for him.

Right Intent Held Key To Finding Distortions In Thinking and Action

In pointing out that "Right Intent" is the key to correct use of Humanetics, we might add that we have a sneaking suspicion that this ingredient (Right Intent) is also the key to life itself. Consciously or unconsciously, we ARE what we intend to be--and we change only as our intent changes.

By

MARIE BOTHE



FULL AND comprehensive use of Humanetics has not yet been gained. There are those who have made dramatic changes in their lives, but no one solves every problem as it arises in his life, nor is there anyone who is entirely free of problems.

It becomes clear that now is the time to point up and clarify the one ingredient that will allow full use of Humanetics. The ingredient has been discussed in Humanetics lectures and literature, but as yet, the working knowledge has been blocked by unconscious resistance.

The precise ingredient which changes Humanetics into a miraculous problem-solving technique is right intent.

Right intent will be defined several ways to allow for complete understanding of what is meant by the term. Very simply, right intent is the desire to do right.

In the struggle between right and wrong, wrong action is taken only after a series of rationalizations has allowed the individual to convince himself that the wrong is not really wrong but right. Once distortions are installed, this simple definition is not enough to destroy wrong intent because now the wrong intent is hidden from view.

Right intent can be defined as the surrender of the individual's will to the will of God or to the divine plan or to universal law or however you may express the source of all truth.

There are many who feel they have made this surrender who are, in fact, deluded. A distortion is a subconscious delusion, so it is obvious that no one is able to surrender in areas where distortions delude him. Who has freed himself from distortions? About the best we can do is to have the conscious desire to surrender our will, and this enables us to learn about some of our subconscious wrong intent.

Right intent can be defined as the desire to be right because it is right to be right.

We do not solve our problems by attack-

ing them directly. Rather the solution comes when we can determine exactly how we are wrong in relation to our problems. Correcting that wrongness eliminates the problem. Trying to solve the problem focuses our thinking in an area where thinking is subconsciously distorted. The intent to be right gives us the co-operation of all the natural laws.

Right intent also can be defined as willingness to get rid of selfish motives.

The person who wants to correct distortions so he can resolve his health may not at first be aware that this is a selfish motive. The person who wants to be right for the benefits gained still has a wrong motive. Even the desire to help others can be rooted in selfishness so subtle to almost escape detection.

It is common knowledge these days that people have more than one reason for what they do. They have one reason they tell others, one reason they tell themselves, and the real reason. For those of us who use Humanetics, it is no surprise to learn that we do not know our real reasons. They are the reasons contained in our distortions of logic. One of the important functions of Humanetics is to make us aware that we have subconscious wrong reasons so we can release them.

One direct way of dealing with subconscious wrong intent is to make a list of your motives on the left side of a sheet of paper. On the opposite right side of the paper make a corresponding list of the subconscious, ulterior motives. They will be shocking. But if you persist and bring them all to conscious

attention with no more intent than to be right because it is right to be right, you will destroy wrong intent and restore the ingredient necessary to allow full use of the technique of Humanetics.

For example, we have a motive to guide our children in the way that is right. Unbeknown to us in the same area, we have subconscious motives to control them, we desire to have them carry out our frustrated career ambitions, we have a motive to receive praise as a good parent, to avoid criticism for our blunders, etc.

These motives are not pleasant to contemplate but our willingness to do so can destroy them. That they exist is demonstrated by every problem that arises in parent-child relationships. We have one motive which we understand to be right, but we run into problems because we also have wrong motives of which we are unaware. Others often pick up our ulterior motives and hold them against us to our bewilderment.

Do you have a motive to do what is right? How many subconscious, ulterior motives have you in this area? Here are some of mine: To get personal attention, to gain recognition for my goodness, to receive the benefits of being righteous, to keep from missing out on anything, to get a place for myself spiritually, to prove I know more than even the clergy, to have something very few others have, to get advantages.

How many times are we guilty of having ulterior motives? All the time! Until we begin a systematic search to right the wrong, we are in the predicament of a cross-eyed man who sights the target with one eye while aiming the gun with the other eye. He does not get the results he thinks he should get. We are not getting the results we think we should get because our conscious motives point us in one direction while our subconscious motives point us in another direction.

Get busy on a list of motives. As quickly as you can identify a conscious motive, look for subconscious motives that cause trouble. Be willing to give up your motives, conscious as well as unconscious, in favor of becoming right. This will increase your right intent.

Right intent can be further defined as taking right action in the right sequence.

Have you ever awakened to the fact you were pushing on a door that needed to be pulled to be opened? So long as you push on that door you are expressing wrong intent. Inadvertent, or subconscious if you please, but nevertheless, wrong intent. As a result the endeavor is frustrated. Whenever we express inadvertent, subconscious wrong intent, our efforts are frustrated. When we can expose this wrong intent and correct it, we restore right and eliminate the frustration and problems which result.

It requires broad understanding and use of Humanetics to develop areas of right intent and in these areas, distortions are released as soon as they are restimulated. Problems do not arise if right intent is present, because the distortions are released spontaneously. It is right intent that releases distortions;

Father Zero Takes a Gander at



By PHILIP FRIEDMAN

A WALNUT

*As soft as silk, as white as milk,
As bitter as gall, a strong wall,
And a green coat covers me all.*

LIFE ENDS at the heliocentric center of a reactive spiral and begins again to actively radiate in straight lines at the point where the helical reaction ends. The end in death and the beginning in conception are one and the same point.

A helix that is reactively true relative to its own action only, cannot end. As long as it is a reaction, it is a helix, an unending spiral. It takes an extrasensory implant to overstock the helical pile beyond its critical zero size and close its open circuits, thus shorting it into another shortened life and generation of radiating lines.

As soft as silk is the feminine helix, that is spun like a silkworm spins its cocoon. The silkworm worms about and conducts its work automatically without instruction, without book learning. A silk on an ear of corn is a conductor of pollen into its core, even as a helix conducts anything extrasensory to itself into an apex, a radiating solar center. A helix is an unending conductor.

As white as milk is the helix just short of its generating end where it stabilizes its ingredients in a white crucial crystal. Milk contains every element except iron, a positive pole, an end point in action. White as milk is everything but the butt end.

As bitter as gall is the helical gal that adds to herself the sweet things that are strangers to her helix. The so-called beneficial implants buoy her up beyond heliocentricity, into death and another generation. Only thru the bitter gall of death are blessed events manifested. These blessings are signs of what not to do and one wonders why he does it.

A strong wall is the top of the helical wall, its solar center, that throws the helical ingredients violently, with a strong outstretched arm, into a hot, radiating, burning burning, cast down to earth. When the radial lines reach out to their extremities, they turn back on themselves tangentially and peritactically, forming a peripheral skin, the greensward of the earth's surface. The green coat that covers me all is the earth, the skin of a cellular structure of which a helical sun is its center.

The helical coils are the wall and its solar center the nut; that is the walnut that is hard to crack except by devious devices extraneously designed to do the work. This Mother Goose is the overt sequence by which one is tied to the wheel of repetitive births and deaths.

wrong intent activates them. Once a distortion is activated, that fact constitutes evidence of our wrong intent.

Free information on Humanetics is available from Humanetics, Wynnewood, Penn.

The Creation of a Creator



By Dr. KARL KRIDLER

(9) THE NERVE SYSTEM

ACCORDING to extant fragments of the ageless wisdom, Anaximenes (550 B. C.) held that the essence of the universe is in astral light in eternal motion, which contains all in itself. Everything is formed from astral light by condensation and rarefaction produced by eternally existent motion, and heat and cold resulting from varying degrees of density of the primal element.

It required the discovery of wireless telegraphy and radiophony for science to recover this lost knowledge and other data of the astral world of the Masters.

The biblical makers excluded from their book much that the ancient scrolls contained regarding the astral world in order to keep the exoteric in darkness as to man's real nature, incorporating only some minor passages which tell the exoteric nothing of the secret of man and his creation.

It means little to the clerics and less to the laics to read in the Bible of pre-existence--that every plant of the earth (was in the astral world) before it was in the earth, and every herb of the field (was in the astral world) before it grew (in the earth) (Gen. 2:5).

Something does not come from nothing, and consistency of thought demands that we include in this category of pre-existence not only the vegetal kingdom, but also animals and humans--pre-existing in the astral world as archetypal entities prior to their advent on earth in physical forms, in created bodies which are seen and are temporal.

When we see things whole, we realize the law is one, the source is one, the substance is one, and from the ONE proceeds all the known and unknown. Creation is a process of transformation, in which the unseen eternal entity is clad in a created body that can be seen.

Man, an unseen archetypal entity of the astral world, becomes visible in the physical world when clad in a body created by the condensation of astral light, like the tree that seems to come from the seed, but which is the product of condensed astral light.

Man, that mystery which science terms "a procession of phantoms, in the midst of which (there) strides an unknowable reality", The nerve system of this body, whose "wires" exceed in extent all the commercial wiring in the world, is charged with that "unknowable reality" which is such a mystery to science.

We now face the point where the ignorance of science is glaringly apparent as to the nature of life and the continuation of man.

Science says the nerves are sinews or tendons, which begin in the brain and end in various parts and organs of the body. Little is known of their nature, their function, or their importance, and this ignorance makes it embarrassing for doctors, except chiropractors, to discuss them.

We are going to learn why no system of caring for the sick has ever grown as fast as chiropractic has. Accidentally discovered in 1895 by Dr. D. D. Palmer, its amazing growth is due to the fact that it deals with the life

system of the body. And even chiropractors will be amazed when they learn that in treating the sick, they are actually dealing with astral light, flowing thru the nerves as an electric current.

When chiropractic schools were founded a little more than half a century ago, they had to use medical text books because there were no others. These were found, by the experience of chiropractors, to be so faulty as to the nerve system, that they were discarded and replaced by books prepared by experienced chiropractors, chief of whom was the great Willard Carver. Then followed the wonderful work of Littlefield, Livingstone, Lakhovsky and Crile.

If the nerves began in the brain as science claims, the vitality, consciousness, mind, and intelligence of man would be one of the greatest of all miracles, and that is exactly what these qualities are to science, to theology, to the whole world. This is the "Unknowable Reality", and has been the subject of hundreds of writers who have sought to fathom the mystery and failed.

Peruse all the medical text books on earth, as we have done for 60 years in searching for the secret of these qualities, and in them there is nothing as to these qualities of the Unknowable Reality that satisfies an intelligent man.

While almost nothing definite is known by science concerning the nature and source of these qualities, they are what makes man what he is. And if we know nothing of the source and nature of these, we know little about man, his origin, his nature, and his destiny.

(Continued in the next issue)

GEORGE CRAWFORD

(CONTINUED FROM PAGE 8)

the female mechanism, and by an intelligent individual willing, demanding, planning, scheming, wanting, desiring, there is an interruption of this normal development, and the natural arrangement becomes malformed.

The occupant of such a body could not switch from male to female or from female to male at will thereafter. The best that could be done with endocrine therapy, surgery, and other physical carvings and adjustments would be to try to bring to climax either the one side or the other of the physical attributes of the physical body. This is not a question of switching sex of the entity because the polarity (sex) is a soul element. The soul is the spark or the vortex of the Great-Creative-Source and once It is created, It is! Your little mind and my little mind cannot alter, change, or violate It. Such is beyond our control and full understanding as far as we have evolved in thinking and studying. No switching of sex statements can be found credited to any of the great wise ones of whom we have any written or symbolic records.

For enlightened humans to cling to some ancient and literal interpretation of a cosmic law, just because it pleases their intellect, will certainly retard their evolutionary progress. This clinging to outmoded explanations which are devoid of logic, reason, and scientific observation, has been the big stumbling block for many sincere students of truth.

THE ORACLE OF DREAMS



By LOWANA JULAINE

(Send your complete dream to Lowana Julaine, Rt. 4, Box 82, Tampa, Fla., 33615, if you wish an interpretation. Send \$2.00, plus stamped, self-addressed envelope. Dreams will be published in this column as space permits only if permission has been granted.)

DREAM -- Husband and I fleeing enemy. Had placed such provisions as food and blankets in station-truck. Started motor without looking to see if husband was coming. Glanced in rear-view mirror to see him coming toward truck. Motioned him to rider's side without actually looking at him. Drove off before he shut door firmly. Turned right at 1st corner, left at 2nd, right at 3rd, left at 4th, left again into large highway. I deliberately ran red light to see if blue car behind was trailing us. It too ran red light. Both of us narrowly missed by cross-traffic. Blue car passed us but stayed close in front. I managed to drop back enough to let two cars come between us. Large truck coming up behind us. I slowed and swung off highway to let truck pass. Made right turn at junction which blue car had gone beyond. Turned right again into someone's yard and stopped. All this time there was a large dog between me and my husband, but it sat very still and made no noise. All the time I felt that running-for-my-life fear. My husband does all the driving, altho he is semi-cripple. Maybe this is why I drove in my dream.--Mrs. H. A.

INTERPRETATION -- Provisions means subconscious preparation for survival; spiritual in this case. Station-truck signifies large amount of courage needed to outmaneuver destruction. Rear-view mirror signifies that while looking ahead you are also aware of the past, and the way you've already traveled. Seven turns signifies seven possible failures due to hesitation. Courage (truck) will carry you to freedom. Blue car following signifies very determined person keeping you under surveillance for a time. Running red light signifies disregard of caution in gaining freedom. Blue car passing indicates enemy slowly loses interest. Large truck passing signifies extra surge of courage from disinterested party thru passing remark. Turning off highway signifies continuance of personal life. Stopping in yard signifies haven at end of run. Large silent dog indicates friend of both who is aware of situation, giving no advice, but standing by you in case you need help. Fear is the unconscious and automatic creation of self-preservation. Your husband being semi-cripple has no bearing on your dream.

DREAM -- My mother passed into spirit some years ago. In my dream I went upstairs to Mother's room. (We have never lived in a two-story house.) Mother was combing her hair, and it was 'way below her waist. She twisted a bit of hair at the back of her head, and lay down, spreading the rest of it out across the bed. I

went downstairs and brought back to Mother a bird that I think was a wild goose. She patted the bird and told me to turn it loose. I tucked it in one of those little alcoves in the hall that holds holy statues. MRS. A. B.

INTERPRETATION -- In your dream, "upstairs" represents a higher spiritual plane. The hair represents spiritual courage. Combing means that she was preparing herself for a specific spiritual duty. Binding or twisting means she is holding tight to her spiritual convictions. Spreading the hair means she is spreading spiritual protection. Since the wild goose was neither hurt nor crippled, it means you will shortly hear of a disaster in which someone you know has escaped death. Patting the bird and telling you to turn it loose is her way of letting you know that she has interceded for the safety of this person. Tucking it into the holy alcove means that your subconscious love which we call "Divine Love" has placed this person in the hands of the "Father". Congratulations!

DREAM -- I was walking up a hill with one of my very dear friends. We came to a road. To his right the road was very clear and clean and smooth. To my left, trees were growing thru the road. We parted and he walked down the pretty road while I went down the tree-filled road. I came to an open meadow. My friend was lying on the grass starving for water and I gave him a drink from a flower that was growing by the roadside. MR. J. R.

INTERPRETATION -- Both you and your friend seek spiritual enlightenment. He seeks the ways that promise "miracles". You plod along facing and overcoming difficulties. For a time you two will part in friendship but later when you have received your "reward", you will again be in a position to help this person to achieve his heart's desire. The drink you gave him from the flower is what we call the "nectar of the Gods", and means spiritual courage. Congratulations!

DREAM -- I'm 67 years old and have studied Christian Mysticism all my life but I just can't seem to get anywhere. I have a dream that comes every once in a while, but it is always the same in every detail. Maybe it is a psychic message. I was on a motor-scooter sort of thing and seemed to be going a mile a minute yet people on foot were passing me by. Just as I got to the gates of a fair grounds, the scooter broke down. I was so tired and disgusted. The gate keeper came over to help. He put his arms around me and a wonderful feeling of peace and calm came over me. We walked into the fair grounds and I was so terribly happy I was crying.

INTERPRETATION -- I may get verbally blasted for this, but I do not believe there are any Christian mystics. There are Mystics who live a Christian life, and there are Christianities founded on mysticism -- but the form of Christianity that we face today is detrimental to mysticism in its basic form, which is actually the psychic fields. Whatever you are studying is giving you a false sense of speed and security as evidenced by those on foot who pass you by. And you will never find peace to calm your spirit until you get off that scooter. The sooner it breaks down, or you walk away from it, the sooner you will come face to face with someone who will lead you into the happiness of spiritual gaiety as represented by the fair grounds. This can be summed up by repeating: "When the pupil is ready, the teacher appears".

Unlucky is he who depends only on luck.

JANUARY-FEBRUARY, 1964

The ABERREE

14

"End of World" Isn't Near--It Already Has Come, Writer Insists

By RAYMOND REID

FROM EVERY direction--world-famous astrologers, big-shot evangelists, and right on down to street-corner orators--we are being told that the end of the world is near and that it is imperative that we seek shelter in some man-made organization or cult.

The end has already come--just as a school term ends and examinations are conducted to discover who have learned the important lessons so they can give the correct answers and receive diplomas that will enable them to go out into the world and act as teachers.

"The King of the Jews" gave us many informative parables to enable us to know how to act at the present time. One of these parables concerns a nobleman who had prepared a great feast for those who had pretended to be his friends--and was then surprised and angered because the supposed friends were too busy with personal enterprises to take time to attend the great feast.

God has spent much time and careful thought to prepare a wonderful love feast. But orthodox theology has no appetite for it. Its tastebuds have been ruined by swallowing great gobs of garbage.

Angels of Hell, masquerading as angels of light, have been the active salesmen for this commodity.

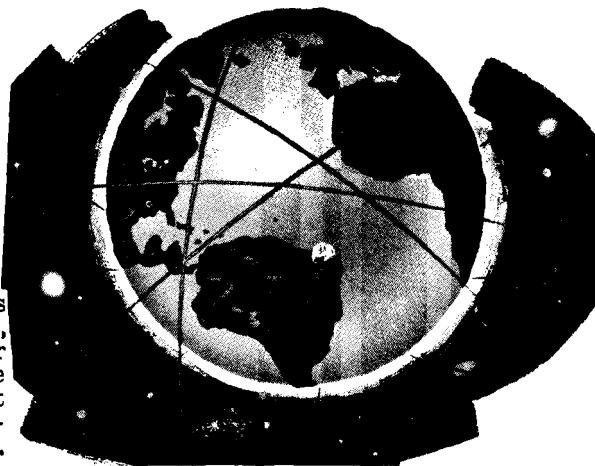
In 1915, the great truth about the coming, or revelation, of the Son of Man was conceived in my mind--"in the twinkling of an eye"--when I was not thinking anything at all about the problem, and was not even consciously aware that a problem existed.

I have condensed this great revelation into a few simple words and directed attention to the fact that what "The Beloved Disciple" described as "The Everlasting Gospel" can now be preached. At the end of the book of Revelation, which John wrote while exiled on Patmos, he warns us in a most serious manner that nothing is ever to be added to or taken away from this Gospel.

I fear that too many would-be teachers of Christianity make the harmful mistake of thinking that John refers to the whole Bible--which is truly a man-made collection of writings on which can be played any kind of a tune.

Jesus said: "The words I have spoken will be judge at the last day". He did not say that a man-made book would be judge.

This is the great "revelation" which makes it possible to preach "The Everlasting Gospel" so that all things of heaven will be new. Paul acknowledges that he could only see "as thru a glass darkly"--and when that which is perfect is come all those things that were only part-truths would be done away.



In the Gospels recorded by Matthew, Mark, and Luke, a great future event is foretold to take place at a time like the present--that is generally referred to as "the coming of the Son of Man". The three little words, *Son of Man*, mean *wo-man*.

In Genesis--in order to teach an important lesson--we are told that Eve was formed from a part of Adam's body. Therefore, it is logical--in Bible language--to speak of woman as son of man.

In the Gospel recorded by John. "The Beloved Disciple", no mention is made of this coming of the Son of Man--for John knew what would be the real nature of it.

While exiled on Patmos, John wrote a more-or-less veiled description of this great judgment day (now) event.

We are told that "The Christ of God" (who is Spirit) is one like unto the Son of Man. And that when Christ goes forth to victory it will be with a "new name"--that will end "the mystery of God"--and make it possible to preach "the Everlasting Gospel".

Isaiah gave us a number of names by which God (who is Spirit) can be known. They are: "Wonderful, Counsellor, The Mighty God, The Everlasting Father, the Prince of Peace".

The most wonderful of all God's names is now added. It is "Mother".

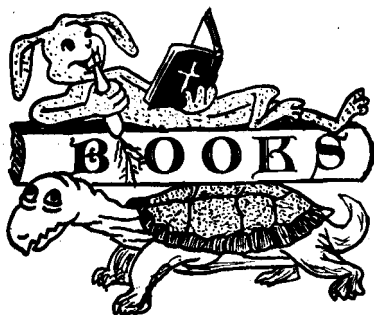
"The Everlasting Gospel" can be summed up in just a few points.

1. God is Spirit.
2. In this Spirit there are two elements: Father and Mother.
3. "The Christ of God" is God's Better Half--therefore, "one like unto the son of man".
4. Christ is one with the Father the same as a woman is one with the man to whom she has been "joined" by God.
5. The Father is Chief Executive.
6. The Mother is Chief Justice.
7. All creative power is feminine. In connection with Point 7, read the introduction to the Gospel recorded by "the Beloved Disciple". Now--for the first time--it can be thoroughly understood.

It has been truly said that real Christianity is an organism--not an organization. God never started a religion of any kind.

Since most illnesses are psychosomatic, getting a reputation for "healing" should be much more effective than a medical diploma.

While a fanatic is said to be one who seriously practices what we preach, a "crackpot" is one who preaches what we occasionally recommend--especially for ourselves.



58TH ANNUAL MOON SIGN BOOK FOR 1964. 288 pages, soft cover. \$1.50. Pub. by Llewellyn Pubs., 100 S. Wabasha, St. Paul, Minn.

Wishful thinking makes the job of predicting a pretty thankless task, says the editor of the 1964 Moon Sign Book. The prediction that is right gets little attention at the time it is fulfilled -- and the ones who are always wrong seem to get as much credit as those who are right.

However, since 1964 is an election year, and the political picture has been somewhat smeared by an assassin's brush, probably a greater number than usual will be looking to the seers for possible answers. And there are some in the Moon Sign Book--a lot of them--national, international, and individual. Sold by newsstands, seed companies, book dealers, and garden stores, the Moon Sign Book advises readers on best times for their personal and business affairs--from buying and selling to courting and getting married -- as well as when fishing's best and what days to get rid of weeds and warts and moles.

Nationally, there is the prediction that much depends upon Robert Kennedy's activities, which is interesting in view of the fact the book was written months before Brother John was murdered. The suggestion is made to watch 1964 as it will be a "Big Year"--which we promise to do, day by day, month by month, sign by sign--and subscriber by subscriber. -- A. H.

LISTEN TO THE MOUNTAIN, by Arthur J. Burks. Pub. by CSA, Lakemont, Ga.

We suppose the O'Neals--Ed and Lois--are more proud of the physical book, "Listen to the Mountain", than they are concerned with what it says--since this is their first published book. Becoming a publisher is quite a project, and the O'Neals have done a creditable job in launching themselves. There are some innovations--such as printing on one side of the paper only and using ragged margins on both ed-

ges--that will take some getting used to by us conformists, but it may be that the O'Neals are forerunners of a trend toward a breakaway from old formats as "cold type" begins to take a greater and greater role in publishing.

But we haven't said much about the story, which usually is the reason for publishing books. It's somewhat of a fantasy, in which the "Littles" of Mount Shasta (the gnomes, fairies, leprechauns, etc.), discuss with the "Larges" (the Indians who live just below timber-line) the invasion by Oncomer (civilized man), who has five senses but has a rather distorted use, or unuse, of these senses--of which the Littles are super-aware.

It's a tragedy that man invades such beauty spots as Mount Shasta, with limited awareness of the beauties surrounding him, and interested only in climbing higher than anyone else ever has climbed, and getting more from the timber and flowers which he systematically destroys. Man has been told for centuries that he's pretty much of a misfit as far as nature is concerned, but he takes all this criticism in stride--destroying as he struts. And it all may be for a subconscious purpose--the removal of competition for a replacement of nature's fragile beauty (which isn't improved any by fires and litter), with a new landscape of radioactive, but drouth-resistant, trees, arches, etc., made of concrete, iron, aluminum, and stone.

--Trah Nika

LIFE IS AS YOU GIVE IT. Talks by Louis Conde (Lahissa), 155 pp., \$2.50. Compiled by Ellen Ethel Gibbs and Grace D. Lawson, 408 E. Armstrong, Peoria, Ill.

From inner spiritual Tibet came Louis Conde (Lahissa) in 1875, bringing to the Western world concepts so far ahead of their time that he was often repaid by persecution. Ideas that are now receiving wide acceptance, such as the power of prenatal influences, the imperfections in our system of education, and the effects of the spoken word upon the subconscious mind, were often ridiculed when first presented by Dr. Conde. Nevertheless, he continued his service to mankind, illustrating in his own life the power of thought, and teaching everywhere the law of compensation, that "as you give to life and your fellowman, so shall you receive from life and your fellowman."

Dr. Conde taught that suggestion can either kill or

heal, and once he demonstrated this to some skeptical medical men with a few apparently casual remarks to a young interne with the result that he contracted Bright's disease. Unable to cure their colleague, the doctors wired Dr. Conde in desperation, but even after his arrival on the scene they were still trying to find excuses and called it a coincidence. However, they were forced to admit there was nothing more they could do to help the patient, so agreed to follow Dr. Conde's plan. After a bit of play-acting, some placebos, and positive suggestions, the cure began, followed by the young man's return to perfect health in about two weeks.

This is just a sample of the dramatic illustrations used thruout Dr. Conde's talks, making them entertaining as well as inspiring. There are chapters on how to attain happiness, how to overcome mental handicaps, and on the power of suggestion, climaxed by "Selected Gems from Lahissa's Teachings". The value of meditation is stressed and he describes his method of developing concentration and quieting the conscious mind in order to contact Universal Mind.

Putting the teachings of Dr. Conde into practice universally could bring about the New Era which he predicted, but each of us has the opportunity to use them in our own life, adding a bit of impetus to the arrival of the millennium for which we all yearn.

--Sophia Tryst

HART to HEART

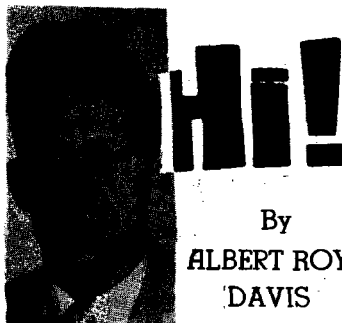
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prehistoric man on this score. Then, as we sat puzzling over the schematic drawing, Dr. John Jones, whose doctorate is in electronics, and Bonnie (who used to be our fellow townsfolk before moving to Cushing, Ok.) dropped in one Sunday afternoon, and John--after looking at the to-us-enigma--pronounced it "simple", and promised to produce one some afternoon when he had a few moments to spare. When someone talks like that, it makes your admitted ignorance on a subject seem a hundred times dumber than it did before. Anyhow, we'll wait and see. Ye Pub., who alleges she knows as much about Ye Ed. as anyone, thinks our intrigue is dictated by the fact its healing properties may be a challenge to the A.M.A. -- but we deny any such nefariousness. All we want is to see what that pretty schematic looks like when converted into

wires, coils, antennas, and resonators...

♥♥♥
 ¶ We've said and thought so many nasty things about politicians--and especially those apparently scavenged from Oklahoma cesspools--that when one indicates he's above the calibre of the majority, we, in stark surprise and respect, take off our visor to him. In fact, we're about ready to ask Gov. Henry Bellmon of Oklahoma to run for President next year since he's ineligible to succeed himself and such talent of common sense shouldn't be wasted. Latest Bellmon pronouncement to get our approbation came early in December when he announced to the consternation of the greeting card dealers that he and Mrs. Bellmon were sending no Christmas cards in 1963. "The whole ridiculous aspect of our modern Christmas season comes in to focus most clearly thru the Christmas card fad," he said. "Somehow it has come to be a status symbol to see how many Christmas cards individuals or businesses send and receive." He added that they take time during the holiday season to send letters to friends with whom they are not in close association, and the money which might have been poured down the Christmas card drain has been donated to a cerebral palsy fund. What we need in this country are 49 more governors and maybe even a President with sufficient sagacity and gumption to help do away with some of these "sacred cows"....

♥♥♥
 ¶ When we heard that Tom O'Neil planned to change the name of his PSYCHIC OBSERVER to The OUTLOOK, we doubted it, as we still remembered that a previous change to The SEARCHER, was only temporary. So, we weren't surprised when the January issue arrived with its familiar name, but an unfamiliar dress of many pictures. We guess we'll just have to will, sell, and bequeath to Tom our Sub-Policy. "We reserve the right to change our minds from issue to issue, or even from page to page, if we desire." But it'd only be a loan--as we still want to keep the right to change our mind--but not the magazine's name. We went thru that once--and once is sufficient... ¶ Speaking of magazines, a new publication to reach us recently was MINUTE SCOPE, a semi-quality type magazine published by Llewellyn Publications, of St. Paul, Minn. While the first issue has a preponderance of astrology material, Publisher Carl Weschke in an editorial says



By
 ALBERT ROY
 DAVIS

(Calling himself "The Corny Psychic", Albert Roy Davis offers to answer any three questions for \$2, sent to him at 23 West Walnut, Green Cove Springs, Fla. The ABERREE, not being psychic, cannot accept responsibility for accuracy of views expressed in this column, nor for the unique spelling indulged in by its author.)

Howdy Neighbor:

THE PASSING of President Kennedy was a shock to us all. In October 1962 I wrote in The NEWS LETTER, my own publication, that President Kennedy would leave us, like the passing of Lincoln; again in June 1963 I wrote that his passing would precede the Election. While I am not alone in this Psychic Impression, I feel that it came sooner than any of the Psychic Writers dreamed possible, as the impressions we received were more towards the period of Election Time. I have received many letters and some forwarded from the Indian Seerers, in Oklahoma, Ark, and other locations in the far west. These seerers now say that Kennedys passing allows President Johnson to come under the period remaining in the Cycle. I disagree with this in this respect, First. We were all forewarned that President Kennedy would be taken in the Lincoln Manner, noted Astrologers and Psychics all reported this possibility.

The Psychics now are confronted with the facts that these warnings that heralded the Passing of President Kennedy also forwarned a great

their goal for MINUTE SCOPE is to make it a news magazine for the entire psychic field, and is appealing for news, articles, and pictures. Subscription price of MINUTE SCOPE, published monthly, is \$3.00 a year... ¶ Another late-comer to the magazine field is The LIGHT WITHIN, a pocket-size publication from the Winchester Healing Fellowship, 30 Christchurch Road, Winchester, Hants, England. This also is a monthly, with a subscription price of \$3.00 a year. The issue we saw had 100 pages, a nice job of offset printing, and in large, readable type, with a sprinkling of pictures...

depression for the United States, a Stock Market Break, and the weather this winter breaking all records for its cruel cold, hurricane winds, and snow. Many other factors surrounding the welfare of the People of Europe and this country and Canada, as all come under the phase of this great record breaking weather we all are to face this winter and spring. Oklahoma's drought and California's earth tremors were not reported to the people of our country as they continued to worsen all this summer.

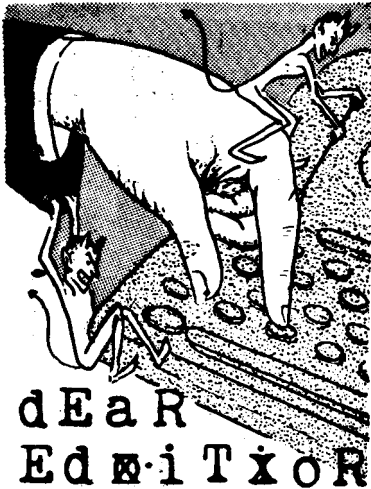
We there for must look beyond the time table we thought was correct, a Near War, invasion plans for Cuba, a tough matter in South America, as more Commies pore into other South American Countries and the UN acts to Crack down thru the action of the United States. Cubas plans to actually send agents into Florida and the Other States, to committ acts similar to the smaller South American countries, must be looked for. Our time table for 1964, there for is now advanced, to a faster pase of world happenings. Hold on to your Hats as 1964 will be a real test of the courage of the American People and the Peoples of the World.

•
 DEAR ALBERT ROY DAVIS: My Father was accidentally run over by his tractor. Will he lose his legs? We are very worried. Miss B.K.

DEAR MISS B.K.--You must be strong and comfort your mother as tho you have not mentioned her she is very worried. Likewise I sence your father will loose his will to want to go home, so its up to you and your mother to convince him that, after one leg is removed he should fight to recover. I sence the loss of the limb will act to crush his spirits, so you must act to instill confidence. Tell him you and mother are depending on him, that he must get well. He will.

•
 DEAR ALBERT ROY DAVIS: My little girl has passed away. We are heart broken. I want to know, has she an etheric body and will it pass on, with the body? Will we ever see her again? Mrs. L.B.

DEAR MRS. L.B.--Your little girl is with the great and fine heavenly spirits, as to die so young assures a place near God that only the young and pure at heart can attain. Her etheric (spirit body) is with God, in her likeness she will come to you. You will see her again when you too are called in transition.



deAR Edm-i-Tior

"I show ABERREE to many people and have them read your 'Policy' statements and thus I have a complaint: You changed the 'Sub-Sub-Policy' and left part out. I hope you restore the part which says 'with his wife's permission'. This is a very good part of the overall policy statement, in my opinion." -- James D. Wardle, 424 S. State, Salt Lake City, Utah.

(ED. NOTE -- We'll ask the wife for permission to put the deleted phrase back -- and see if she approves. What else can we do?)

o o o

"We are having some summer weather in what is thought of here as our fall months. Today the windows are open, the heat is off, the air is like I remember it to be in Hawaii, and I am confused, for I look high up the mountain peaks and I see yet trees in colors of glorious hues, and I wonder--who is in charge these days, upstairs, or how come the seasons are getting confused (like so many people one meets--appear to be on most subjects you discuss with them). Anyway, it is glorious and we are happy as blue birds returning in spring, here and now.

"I am busy drilling wells (for other people who bought acreage in the area about us); our community is growing, the North seems to want to come south and the South has ideas they should go part-way north, they converge here, and the mountains open up their arms and the well men move in, and in nothing flat and \$500 less in the bank account one has a well they brag about for the rest of their lifetime--for this water is super, that is for sure... Officially we are supposed to be closed; unofficially people are coming and going so we can't close before first of year, as I see it now. Yes, for Love's Retreat it has

been a grand, happy, and interesting 1963 season.

"You missed a real being when you missed the visit of Swami Premananda, he is not just another Swami, my lad--he is truly--one of the kind. He has been here four times this year, I hope he comes as often next year. Just returned from his conference in Buffalo that was one of the most perfectly arranged I have ever attended, and with 180 odd there, one met some real people too." -- Mahdah Love, Lakemont, Ga.

o o o

"In all of the varied discussions of Dianetics and Scientology in your pages, I have not yet seen reference to one of the most penetrating studies of Ron Hubbard and his work--namely, the lengthy book review of 'Dianetics; the Modern Science of Mental Health', by Prof. S. I. Hayakawa in the Summer 1951 issue of 'ETC: A Review of General Semantics'.

"Dianetics is traced to its source in Ron's early writings in pseudo-science (fiction), when he conceals the distinction between his facts and his imagination even from himself, as well as from the readers. He 'falls for his own pitch'. And so Hubbard has produced a fictional science. He did not discover, as he admits, but created a new science. The reviewer outlines in great detail the devices of fiction found in Dianetics. Prof. Hayakawa found no wheat in Hubbard's chaff!

"The good Professor notes Hubbard's hatred and contempt of women, notes his 'case-histories' betraying a remarkable obsession with 'AA' and female adultery. He sees the lure of the pseudo scientific vocabulary, and a susceptibility to word-magic and semantic hash, a carryover from science-fiction to fiction science.

"And I have not seen in your pages any reference to a highly scientific method of ascertaining detailed information concerning past lives--the retrogressed horoscope. Life is a line, extending both backward and forward, and although most astrologers are only able to progress or extend one's forces futurewise, it is also possible to retrogress the same life-force backward into the past.

"Often the drawing of these pictures of past lives quickly opens doors of memory, and the person feels the full force of perceiving what he or she really did in these other experiences.

"I have made hundreds of these retrogressed charts, but make very few any more, as they take so much time to do the

long and laborious calculations necessary. And perhaps even more because few people want to use this knowledge--really use it to develop the best in them in this life--they want only to know which famous personages they have been. Incidentally, I've never yet run across a reincarnation of Cleopatra or George Washington!" -- Marie Harlowe, Box 28, Three Rivers, Mich.

(ED. NOTE -- It seems to us that before one can run an astrological chart on a previous life, he must date this life--which acknowledges a means of determining the incarnation cycle. Granted one has this data, a retrogressed chart seems as revealing as a this-life chart, if one has time from his living to delve into these things. You want to elaborate on this a bit, Marie, for The ABERREE?)

o o o

"Poor Teufel! I'm so sorry he came to such a pass...Which reminds me that animals remember their names, and will respond under the oddest circumstances! We had a lovely Eskimo puppy that was killed in the street one fall. The next January, a new litter of puppies was born to his parents, and when they were about four or five weeks old, Janné (our daughter) and I went out to the pen to watch them. We hadn't named them yet and happened to notice that one of the puppies looked exactly like Poco. Since we had heard that dogs sometimes 'come back' when they are greatly loved, I decided to experiment with the idea. I called 'Poco! Here Poco!' not looking at any of them especially, or indicating any certain one. Immediately, this puppy we had noticed came running up to me, wagging his little swirl of a tail, and holding his ears that familiar way Poco had. The expression in his eyes was the same, personality the same. The other puppies stayed where they were, paying no attention. Several times we tried this--same results. We named this puppy Yukon, but he always responded when we called him Poco. I used to have a little ritual with Poco. I'd say, 'Coko-ka-Poco', and he'd stand up on his little hind legs. Yukon was a larger dog, and couldn't manage to sit up like Poco could, but the first time I said this to him, he made a marvelous try. It was funny to watch him. Now, how did he know what he was supposed to do? Every time I said this silly stuff, he'd jump up, try to sit, tumble over. No other puppy did this. We tried.

"Spirit Jim told me an odd

thing -- that animals talk to them over there by mental telepathy. I thought this was 'way out' and didn't discuss it with many people because they'd think I had lost my marbles, maybe. But the time Andre, our yellow Persian-type cat, disappeared, I got out the ouija and asked Jim what had happened to him. Jim said, 'He is dead. He came to me at once and wanted to be my cat. He tells me that a car hit him in a lane, and that he crawled over into the field next door to you and then died. He says you will find his body about the middle of the field, in tall grass.' I asked if he actually said all this. Jim said he got it mentally, but that animals do talk -- in their own language. Over there, it is easily transcribed telepathically. I told Jim I'd look for Andre in that field. I went next door and told the neighbors about the cat, and that Jim said he'd be found in their field. So we made a search, but didn't find him. A short time later, they cut the hay, and this neighbor came over and told me, 'We found your cat. He was just where you said he would be -- in the middle of the field. I don't know why we missed him, but the hay was about the same color as the cat --'...

"No need to give up coffee if you like it. Rodale, editor of PREVENTION, is drinking it again. Says it's good for his heart... Rodale has made the amazing discovery that coffee contains B vitamins. Hear ye! The way I do it is to mix my favorite brand with one-half Sanka. That way, you can drink two cups instead of one..."

"Milk isn't very good for you, but take bone meal tablets if you don't eat a lot of cheese, cottage cheese, and so on with minerals. We aren't eating beef since I wrote you, but use fish, cheese, eggs, and some chicken -- for protein. Also beans, of course. Kind of difficult, but not impossible, to cook for this family..."

"Oh, dear -- so Katzen thinks that while the microscopic life forms of our dead body are still alive, the personality is long since dead. When will he learn that nothing is ever dead; it just changes form or goes into a different vibration. If his theory were true, we could accept it without 'wishful thinking' because if you are dead (in the sense of lack of beingness) we'd not care any longer about it. We just wouldn't exist. But if it is not true, we have a great big worry: where do we go from here? And is it bad or good?"

19 "With a flick of the pen, Katzen dismisses all evidence

for survival. He erases all the evidence of psychical researchers -- the Society for Psychical Research, Edgar Cayce's miracles and the evidence he found, Herewood Carington and Sylvan Muldoon's astral projection experiences, and hundreds more, including plenty of experiences of ordinary people who have seen and talked with 'spirits'. In some projections, the projectionist is SEEN by several people still in the physical body. The projectionist has talked with persons and heard their reply, the people thinking he was there in the physical. All this time, witnesses have observed the body, asleep -- perhaps miles away from the psychical body. People have seen and heard from relatives and friends who have 'passed on'. My great-grandfather appeared to my grandfather and told him not only that he had just died but gave details as to where the will was hidden! My grandpa got out of bed at 3 a.m. and went over to his father's farm, and found that his father had just died. Nope, it wasn't expected. His father had been O.K. up until that morn.

"I have awakened to find my dead pets lying on the pillow beside me. One cat, I did not know was dead. When I reached over and petted her (she felt real at the time) she disappeared. Later, we found her dead. She was not in the house that night, and had not gotten in... Six months after my dog died, I awoke to see her lying on my bed right by my head. I felt her -- she seemed real. I shook my husband awake and asked him to look, 'There's Blacky' -- but she had vanished by the time he awoke. If Katzen ever had such things happen to him, maybe he would believe."

"It is also rather convincing that nature would not have made us with intestinal systems if they were not to be used -- likewise, reproductive systems. It is hard to believe that constipation, as a way of life, is commendable. But heaven forbid, I don't want to stir up THAT controversy again..."

"The invisible self is the real substance that created the visible, material body," says Morris K. Yet he denies it any immortality outside the body after death. How did it exist without the body before the body was created by it?"

"Our life in the past existed only in our ancestors," he tells us. Then how does one remember the incarnation of himself as a baby or as an old maid who never had children? Also, how does he remember dying as an OLD person? An old

man can not have created a new life form (baby) after his death. A man 100 years old could not likely have a child born to him. An old woman in her 80's or 90's is unlikely to become a mother. Hence they are not ancestors. Yet many people remember former lives in quite some detail, including their deaths in old age... We do tend to be born again and again within the same family, tho. This is caused by the law of love -- and sometimes hate -- drawing people together. My mother has been my mother several times. My sister was a sister before...

"I do enjoy Lowana's column on dreams. I try to interpret them myself and afterwards look at her reply. Mine are usually the same, with variations." -- Rosalind John, 1533 4th, Norco, Calif.

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"I have been on the road since the 3rd week of June -- spoke at 5 conventions and formed one in Seattle... I'm trying to get an office on wheels to carry equipment with me. I will definitely exchange with you when I publish. I am enclosing \$2... I enjoy it..."

"I would like to get word out to people on the following news items..."

"Caravan Tours -- A non-profit plan for New Age Caravan tours with singers, musicians, speakers, and mobile equipment is being formed at Boise, Idaho, headquarters. We will appreciate New Age songs, of mystical nature, ideas, and help. It is hoped the tours will be underway next year. A volunteer Idaho staff is making plans. Any who want to be on mailing for information on this write to Violet Obenchain, 1901 N. 17th, Boise, Idaho."

"The tours will stop for 12 to 15 days in large cities, 7 days or so in smaller communities. Co-ordination will be planned in U.S. and Canada. Later the idea may spread to other nations. We will all help all we can. The purpose is to uplift consciousness via inspirational song, music, and healing. Persons with art, music, singing talent, speakers, managerial interest and capability in New Age work, and healers are asked to write in."

"A spiritual feast -- New Age conclave will be held at Gettysburg, So. Dak., early in June. For information write to Vernetta Thompson, P. O. Box 271, Gettysburg, S. Dak. Housing will be at the Gettysburg Tabernacle or parsonage -- also houses, motels, hotels. It is a New Age calibre convention -- non-denominational, with interest for those seeking answers. Good speakers, singing, and

music will be featured. Bring instruments. Ask to be put on mailing list if able to attend.

"Twin Cities New Age Conclave by Twin Cities Understanding in October, 1964. Write to Joanne Van Poperin, 628 Stryker, St. Paul, Minn., for information...

"Was a sighting of a strange object (unidentified) at Milwaukee just before my lecture there Oct. 31."--Wayne S. Aho, 1434 Broadway, Toledo, Ohio.

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"I've had a bit of fun trying Schroepel's 'It's Dangerous But You Too Can Do It' exercises, without turning on much of any phenomena, probably due to working entirely alone. I'm just a bit puzzled by the letter a few months ago of the person who spun herself just trying the relaxation exercise in the first lesson, seeing strange figures around her. Oh, well. So she wrote she didn't dare try anything else. Guess my barriers must be pretty strong, at least nothing of that type has turned up to entertain (?) bother (?) or scare (?) me."--Bob Gardner, 2219 Kearney, Laredo, Texas.

(ED. NOTE—On this psychic stuff, some of us can and some can't—and I don't believe it's altogether a matter of training, either. Apparently, we're just two breeds of cats, as the saying goes. As you remember, Ron Hubbard spoke disparagingly of the "Black 5's" who were proving problems at Scientology—these were the engineers, electricians, etc.—the "square pegs" who could find "square holes" in the material universe but couldn't fit the "round holes" Hubbard was trying to drill. For we who can't, what is it we envy: the ability, or inability, of those who can?)

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"I had little to say about our stay at Chesterfield Spiritualist Camp because our visit (my private purpose) was not to sell planchettes, not to get readings, but rather to break thru on what they saw, apart from what they said they saw, and other things beneath the surface...

"People that visit Spiritualist camps are of two types: lesser mediums who come to learn tricks of the trade. These mediums also bring delegations from their parish--to be awed. The majority of the people visit the camps yearly and bring along friends and family. There are some strays who heard they can get their fortune told...

"It would not do to mention names but we had three semi-officials who bought planchettes from us. One was so

afraid Top Brass might walk in her room while she was using the P. under our instructions, she was too jumpy to get better than wild scratchings. One did very well. The punch line of this lies in the fact that in camp they are known as psychic, and to be caught at this would show they could get more from us than from the camp...

"Several times in the past, I had to restrain myself from presenting an opinion on Katzen, remembering Robert Browning's erudite offering on truth: 'Truth is within ourselves, it takes no rise from outward source what e'er you may believe.'

"How then would Katzen respond to anything that came not from Katzen?

"Browning further said, 'There is an inmost center in us all where truth abides in fullness; and around and about it wall upon wall the gross flesh hems it in, this perfect clear perception which is truth.'

"Here again we would be dealing with impregnable barriers, but this is not all, let us listen to Browning a bit more: 'A baffling and perverting carnal mesh binds it and makes all error and to know rather consists in opening out a way whence the imprisoned splendor may escape, rather than in effecting entry for a light supposed to be without.'

"In summation then, if friend Katzen would stop denying a force, a spiritual force which does his healing, he would be able to talk less and say more.

"I wish I had time to straighten out the gent who starts by speculating whether there is a God, and continues to reason (?) there are many Gods... Leftist and Birchist.

"Fred Hand is as scholarly in his letters as usual." -- Jacob and Rose Apfel, 1310-A S. 37th, Milwaukee, Wis.

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"I've made two tries at the Mexican Blue morning glory seeds. The results are still indeterminate for the most part. The stimulation for these is emotional rather than sensory, as it is with peyote. This means the morning glory alkaloid stimulates the mid-brain structures rather than the cerebral cortex. I now have a third quantity and may have a connected report after trying that. Available at any seed dept. or store. Dose is about 300 raw seeds. Seeds about size of apple seeds, variable in size. Spicy flavor, rather rough texture. I find chewing them tedious. Effect lasts about six hours. Most in-

teresting phenomena during decline period of effect. Effect comparable with peyote, but less visual imagery (for me). More expensive than peyote; an effective quantity costs about 90¢. Produces some hangover for me -- dizziness mostly, for several hours.

"Our unaffiliated psychedelic group, which is burgeoning so well (our main trouble is we keep running out of cactus), has done the big breakthrough in peyotism. We have broken the flavor barrier--Peyote Frappe. Clean, pure, and dice a quantity of fresh green peyote. Put in an electric blender with about 3 parts of fruit juice to 2 parts peyote. Blend until smooth. Pour into pitcher. Chill. Serve in tall glasses with ice tea spoons. It tastes like chilled fruit juice. The flavor effects are completely absent. The alkaloid effects are unchanged and unimpaired.

"Likewise: Peyote Daiquiri. Frappe as above. Add shaved ice and a dollop of distilled beverage. The only effect of the alcohol is (1) to slightly emphasize the mescaline effect, and (2) to average the effect over time. Instead of gradually building up and tapering off as with plain peyote, it builds up and stays there for the full time, then switches off in 2 or 3 minutes.

"For 3 subjects last weekend, the time of effect was 10 hours.

"We used canned pineapple juice. It was decided this was not the best choice. Next time either grapefruit juice or watermelon juice. Watermelon juice is probably the most effective drink mixer known. It has no smell, but has a very strong--but bland--flavor that overpowers practically anything you can put into it. However, the peyote flavor is rather easily defeated and almost any strongly-flavored, somewhat acidic juice will do. It also renders the peyote somewhat more digestible.

"I don't know of anything that gives such significant results of study at such modest cost as peyote. Properly used, peyote shows positive benefits for psychotherapy, especially in the area of self-analysis...

"Sooner or later not only Amerinds, but those of European ancestry, arrive at the unmistakable idea that peyote has an entity in it--that it has the nature of a sentient being. Recall that peyote is the Amerindian Eucharist. On this, I didn't get a verbal response... but the concept that there are living materials that are, by themselves,

not sentient beings which, when incorporated (incarnation?) into a sentient being (human), the combination engenders a sentient being which is intelligent and superhuman. This resultant being is latent in the Sacramental Material. The nearest verbal answer I got to this was the answer to 'What is the meaning of "Son of Man" as in the New Testament?' which gave, 'Humanity begets a child upon itself in an extremity of trouble and by violence. When that child is born living, he is a being who is not human'. The accounts of spiritual chemicals found in the Bible and in most ancient mythologies, must be corrupt. The materials described: alcohol, sulphur dioxide, laurel, ivy, mandrake, barley, lotus, bull's blood, goat's milk, and mistletoe, do not, any of them, contain strong psychedelic alkaloids. But the effects described in the accounts are unmistakably psychedelic. The true psychedelics known in ancient times--muscaine, cannabis sativa, and ephedrine--are never mentioned.

"Alexander McNab, a friend and fellow peyotist, gave the opinion that the sensory (or parasensory) phenomena of peyote are not revelation, but satire. Discussing this, we concluded that Aldous Huxley's opinion that the phenomena were intended to invalidate the self-concept is correct. Rather, it seems to be the personally internalized culture-conditioning--the ideology--which is being attacked. The function of the psychedelic phenomena are, then, the employment of illusions to destroy illusion (that is, 'wrong view' or 'Samsara')."

"Yesterday I thought of it this way. A psychedelic opens you up, sorts you out, and throws part of you away. Which is what an ideal psychoanalyst would do. There are no ideal psychoanalysts...

"After extensive consideration, (George) Lagus and I have concluded that human auras do not exist in the visible spectrum. There are, of course, not less than 2 physical human auras. One is the inductive field of the human nervous system, registered and measured by the electroencephalograph. The other is the infrared heat aura, observable with a Bolometer or snooperscope-type viewer. Whether the organism gives off non-visible radiation observable by the fluorescence of a dye-filter (Dicyanine, Kellner screen, etc.) I have not tested by personal experiment, not having a dye filter. However, theoretical considerations make

it doubtful. I finally managed to view an aura display of the psionic variety, but it was probably by ESP. It closely resembled the fluorescence of plastics under ultraviolet radiation, and fluctuated with the subject's pulse. A bright, granular, slightly actinic sparkle. It does not resemble a diffraction image in the least."--Fred Hand, 2718 Eagle, Houston, Texas.

(ED. NOTE—Considerable interest in experiments with the psychedelic drugs is being expressed by ABERREE readers. However, we do not recommend indiscriminate testing of any drug, seed, or cactus by persons without whom the world might be worse off—leave it to the doctors and the FDA who think they alone have the God-given right to decide who and how people should die. In a late AMA JOURNAL, a director of health at Harvard warns of dangers in the drugs after 2 Harvard professors were dismissed for experimenting. The ousted professors say they intend to set up LSD colonies in the U. S., for "education thru new means"—after they were expelled from Mexico in the setting up of a similar colony. So—pick your Harvard professor—and your poison, but do be discreet. There are other, and safer, ways to prove you are Gods.)

"'Surprisingly bad' is the only way I can put it with decency. Why? You were different once."--A. R. Pulyan, R.F.D., South Kent, Conn.

(ED. NOTE—Don't know why. Maybe it's the H-Bomb fallout, the 1962 Planetary conjunction, or maybe some of our best "once" subscribers are getting too old to contribute to our "once" standards. Or, if it's merely temporary dyspepsia, we hope this finds you recovered. Happy New Year!)

"I read Morris Katzen's expose of what we are. If we are the inevitable culmination of an improbable electrical reaction, then the fact that we have been able to trace ourselves back to it is remarkable -- that electrical energy should come to understand itself is a staggering proposition -- it also is a preposterous one. There is an order and purpose inside the whirling cosmos of the invisible atom as in the massive spirals of the countless nebulae in endless space. As Shakespeare put it: 'We're often most ignorant of what we're most assured.'"

"The way of life is the way of love and service, which is the means but not the end. The

greatest sermon ever given was the injunction written across the portals of the Delphic Oracle: 'Man, know thyself.' For did not the Master say, 'The kingdom of God is within you, Behold now are we sons of God, I and the Father are One.' It would be much easier to pass M. A., M.Sc., D.Sc., or Ph.D., considering the rarity of realized souls than to realize to the full these simple statements of truth. Self-realization is the purpose of existence. The aim of any and all religions is to lead us to the way of life which awakens us to the truth of the self.

"Mr. Katzen is entitled to his concepts, but he should realize it is the 'I' which we all are, beyond description, ineffable, that transforms the ridiculous to the sublime, that makes the body become keen, brilliant, alive, definite; the words positive, true, constructive, the flesh renewed, purified, quickened, and all things assume their true position. The conscious mind must seek and want the Spirit in order to learn the power of the Spirit. This is more than an electrical get-together. This is Dynamic Life--at its most beautiful best--AS MAN."--Roy Woolridge, RFD 2, Bradford, Ohio.

"The Hopi Indian prophecies are true, but, like the Bible and all nations' histories, the truth is twisted. They are in the same solar system as the Jews (all believers in the Bible are Jews), and 'reap as they sow'. Victims in all tragic cases, baby or grown-up, have inherited horoscopes dominated by malefics, capital lettered planets. Capitals reap what the sun sows.

"The Hopis also, like the Bible, confuse men with stars (planets). Jacob is the white man, wrestling with the serpent at Beth El, house of the serpent El (h in Hebrew). He is the wealth seeker and producer, defrauding his brother. Esau is the red, hairy sun, to be worshiped on Sunday, not Saturn Day. These two combat-ing brothers are the basis of all religions of all times. Set kills Horus and priest-kings kill prophets Amos and Christ.

"In the star picture writing, selfish, material, civilized men are serpents, enemies of the sun represented as men. In modern history they are the producers in combat with the consumers or distributors. Neither can progress alone any more than man could walk with only one foot. The Hopis did not progress with the stars of precession, remaining in the stone age of the earth sign, not developing fire or water.

steel and ships, or planes of the air age which leaves the Bible standing on one foot. The New Testament deals only with fish, water, baptism, fishermen--no aviators.

The Chinese and Hindus have been communists for ages, consuming, not producing enough; now that they are called Communists they are beginning to be producers, with Dictators for kings. And the Capitalist countries have to distribute or else, and allow the people to vote, or be represented in government. The play of capital letter planets against small letter ones, divides nation against nation, and nations against themselves, and individuals against themselves also. If there was no death instinct, or death, this world would be intolerable. Destruction has to equal production. All men love and worship the sun or life force but follow the death route, killing and defrauding others, then reaping the same crop until regeneration is attained. Capitals and small letters, selfishness and love of others, are the two grinding wheels of the mill of the gods, which grinds slow but exceedingly fine.

The Sun and Saturn are not Gods, being set in fixed courses, but the Spirit of God works thru them, and thru precession of the equinox, Easter Sun. The Hopi prophecies are in the stars and in handed-down traditions; when Perseus, the Sun at this time, rides the flying horse with the former slave behind him as his bride, he carries Algol, the H-bomb, for every hair of Algol's head is a serpent, death, every hair, ray, of the sun is life, and the tradition handed down says that he slays kings and their courts, freeing the slaves. Kings have been falling for years now, defeated by kings with stronger sun forces, small lettered planets. This is easily checked and proved by arithmetic, simple addition at that."--Morris Swenson, R 1, Box 625, Camas, Wash.

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"JUNGLE'S DEADLY VIRILITY PLANTS by Burks (Nov. ABERREE) seem to make sex very glamorous. However, aphrodisiacs do not make man's capacity infinite. Coffee can't enable man to go without sleep forever. Aphrodisiacs may increase sexual pleasure, but if used to exceed individual limit to frequency, they bring about a temporary exhaustion of desire.

"Sex is like intoxication. Liquor can be enjoyed only after a reasonable period of abstinence. Only a fool thinks he can stay drunk at all times and still enjoy it. The result

is a continuous hangover, the opposite of enjoyment. It is a simple matter of body chemistry.

"As a matter of fact, both cinnamon and vanilla are mild aphrodisiacs. So is liquor, coffee, or peyote for some people. Mexican witch-doctors believe in 'Damiana' which is even recognized by scientists who gave it the Latin name, *turnera aphrodisiaca*.

"PROHIBITION--The reason it won't work is because it can't be outlawed. Regular bakers' yeast will produce fine alcohol out of bread, rice, corn, etc. Besides, wild yeast flies in the air on dust.

"It may take some time before the Feds outlaw Morning Glory (seeds). The stuff makes people goofy -- makes them feel they are one with the Universe. Ether and chloroform on the other hand make people believe they cease to exist while the universe is alive. One may hear a roaring (like a shell near the ear) and then faint, which is not unlike alcohol 'stoning'. In some localities plastic glue-sniffing is illegal. Glue may contain acetone, which is anesthetic. My experience with cigars is one of seasickness. A priest told me the Pope once interdicted (forbade) smoking as well as coffee drinking. Jesus certainly was an alcohol consumer, as Jewish rites prescribed the drinking of wine during the Passover Supper. Baptists teach that wine means grape juice; where did the Jews get fresh grape juice during the month of Nisan?...

"The celebrated Johann Sebastian Bach got so high on coffee, he wrote a Coffee-Cantata describing the ecstasy of (then) new coffee-houses. The only sure way of terminating enjoyment consists of exterminating people. But Puritan creeds condemn birth control (pleasure without punishment), thus making sure there will always be people who get their kicks. Some preachers of bygone days got their kicks during hellfire sermons, counting the number of people who fainted. (Sublimated sadism?) St. Thomas Aquinas says it would be unjust for God to deny His elect the kicks of watching the torments of the damned below, as without it the delights of the saved would not be perfect, and as God is perfect, His delights are perfect..."

"VAN TASSEL COMMENT--One rejuvenated old geezer is worth a million words. Let's see some work of the Integratron!" --George W. Lagus, 111 West Myrtle, San Antonio, Texas.

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"Walt Disney was on tele-

vision a few days ago trying to explain away M.G. (Mother Goose), which has been tried by others in the same vein. No one has evolved a basic pattern for them all. To be able to explain 'London Bridges Falling Down' by the historic fact that they did, does not change the fact that someone was trying to explain God in not too favorable a light and hiding it in some actual occurrence. So he explained, by stretching, 2 or 3 M.G.'s. But let me see him explain away 350 of them and throw in the Bible and mythology, and games, and dancing, and music, and what-have-you, even science, to boot."--Philip Friedman, Box 787, Florence, Ariz.

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"In your December issue you published a letter written by Ruth Ingall Spignesi of Stamford, Conn., in which the claim is made that there is no such animal as Honest Communism. In reply to this charge please permit me to quote a few verses from an article entitled 'Honest Communism' that was published in India last July.

"I quote: 'As proof of the fact that Communism is Christian, I will quote the 43rd, 44th, and 45th verses of the second chapter of the book of Acts. "Fear came upon every soul; and many wonders and signs were done by the apostles. And all that believed were together, and had all things common. And sold their possessions and goods, and parted them to all men, as every man had need."

"It is truly said that a person can be correctly judged by the nature of his enemies as well as by the nature of his friends.

"Every person who is now capable of reading and thinking is well aware of the fact that the leader of the hate-Communism mob is the Roman dictatorship.

"In the 22nd verse of the last chapter of the book of Acts we find the following words that were addressed to Paul by the one who was to act as his jailer as the result of Paul being made a prisoner because he was supporting the Gospel proclaimed by Jesus: 'We desire to hear of thee what thou thinkest; for as concerning this sect, we know that everywhere it is spoken against.'

"With few exceptions, all that the registered voters of the U.S.A. know about Communism is that everywhere it is spoken against. The hammer and sickle of Communism is most significant. All we need to do now is to discard the hammer of dictatorship and leave only 22

the sickle of the Son of Man. To understand and appreciate this statement, read the 14th and 15th verses of the 14th chapter of Revelation, the puzzling book that was written by 'The Beloved Disciple' while he was exiled on the little island of Patmos." -- Raymond Reid, 705 Woodland, Trenton, N. J.

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"After reading Volney G. Mathison's dissertation on the plight of the Electropsychometer (September ABERREE), one cannot but admire this man's ability -- to run with the hare and hunt with the hounds.

"According to him any FDA difficulty stems from 'incompetent' or 'unqualified' people handling these machines and any relationship between 'thee and me' is strictly on an 'I-know-him-not' basis and 'I'll-cooperate-with-you-FDA-boys-to-drive-out-the-charlatans'.

"For the past umpteen years Volney and 'agents' have been selling these machines willy-nilly to any Tom-the-masseur, Dick-the-physiotherapist, Harry-the-barber, and Jane-the-hairdresser, whose only prerequisites were the price of the machine. Now his chickens are coming home to roost." -- Jock McPherson, Fall City, Wash.

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"Beth has been reading Father Zero, and recalls that about 1953 a female Zero came into her office on Hollywood Boulevard, with the same theories about the Cow Jumping Over the Moon being really a philosophical truism. So evidently Zero is a misnomer--there are at least two of them loose. (And who knows how many locked up?)" -- Jack Felts, Tahlequah, Okla.

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"There isn't time to read your publication--that's why I didn't re-subscribe -- but I am

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● **POST OFFICE DEPARTMENT** will not interfere with mail addressed to Spiritual Healer, Cooks Falls, New York, but the sale of my books is still banned from the mails. Publication of circular letters will be resumed on a strictly Spiritual Healing basis. Morris Katzen. 1¢

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afraid to miss something, so here it is; maybe I can pile the copies up and some day in heaven (?) I can read them all." -- Elizabeth Keyes, 2168 S. Lafayette, Denver, Colo.

(ED. NOTE -- So heaven's a place where you go to read The ABERREE? It's a new idea--but we like it.)

● Have you heard about "THE WISDOM POOL"? Write Arthur J. Burks, c/o C. S. A., Lakemont, Georgia. 95-7

Father J. M. Navarro S. J. has built a little mud church and schoolhouse in a backward area of India. He is the only hope some untouchable children have for an education. The caste system is still practiced and he and his students are outcasts. He passed the word among the untouchables that he was ready to start teaching an accredited grammar school. He expected 30 or 40 students, but 180 showed up. Next year he must have two grades so he needs a larger school and more supplies. Because of the involved customs laws and prohibitive duties, the only practical way to help him is by sending American Express Money Orders. A little goes a long way to help these rejected children for whom the shining masters have no time or money. His address is J. M. Navarro S. J., Catholic Church, Umreth (Kaira D.T.), India. (Adv.)

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The ABERREE

P.O. Box 528 Enid, Okla.

MARCH, 1964

The
ABERREE*Melodies & Maladies of Spring*



¶ With only the drums and bugles missing, the Surgeon General's office, with a great fanfare, staged a three-network circus recently to announce what any schoolboy could have told them -- that cigaret smoking is dangerous to some people's health. Which places this section of Government at odds with another section of Government -- the FDA; one trying to reduce the incidence of cancer and the other trying to remove all competition from that portion of the medical profession which finds cancer such a profitable business. We refer specifically to action taken within 48 hours of the cigaret report against the Drosnes-Lazenby Cancer Clinic, of Pittsburgh, Penn. It appears from this that the most thankless, if not dangerous, research one can engage in is search for a cheaper and surer method of cancer cure. Wonder if the Surgeon General, now that he has taken such a daring stand affecting the nation's fifth largest cash crop, tobacco, dares to take a similar stand against another cash crop -- aspirin and similar worthless drugs -- which probably take as large a toll of humans as do cigarets, pipes, and cigars...

¶ We might wish we'd knocked on wood before this sees print, but right now, we're glad to report that all seers have been pretty wrong in seeing such a terrible winter -- as far as Enid is concerned. It's been so much like spring that even the quince in the flower garden is decking itself out in beautiful pink buds, and the tulips are acting as if they might be rushing the calendar a bit. However, we haven't had any irresistible urge to start digging an onion bed yet... ¶ "It was a beautiful star and crescent in the sky when I flew over Enid," Bob Arentz, whose family lives at Malvern, Penn., while he business trips here and there, reports by postcard. As much as we miss Bob's former infrequent visits, we can't suggest he "drop in" again -- not if he's going to start sticking to high-ways that high...

¶ From our excavations in

the garden, we've always known that our home straddled an old river bed, but now we have reason to suspect that under this sand and shale that used to cradle a stream may lie a pool of oil, just waiting for a millionaire with a derrick and a lot of tools to come and get it. This suspicion was aroused recently when Subscriber Carl Katschor of Guthrie, Okla., stopped in one beautiful winter afternoon for a brief get-acquainted chat. As Carl prepared to leave, he showed the "doodle bug" his late brother used so successfully for 35 or 40 years, and in explaining how it operates, we took hold of the handle and let the business end hang out over our driveway. No matter how quiet we held our hands, that little cylinder on the end began bobbing up and down -- just as it did when they used it to find oil, Carl explained. Of course, it could mean, we suppose, that some car that's used the driveway in the past had a leaky oil pan. Remind us to check this point before we sink a couple hundred thousand into a dry hole that succeeds only in blocking our entrance to the garage...

¶ Readers may get the idea this is the Cigaret Number, if we don't get off the subject, but the whole idea of the Government spending huge sums in research to condemn something that has been condemned more than a half century points out the lengths Government will go in order to increase the national deficit. We had ample warning even before we puffed our first paper-wrapped corn-silk -- and we're ready to bet the Surgeon General did too. However, now it can be told -- Last summer, the Editor joined that growing army of ex-slaves to a booming source of State and Federal income when we didn't buy our weekly carton of slow death. As others who have quit know, it wasn't easy, especially when you discover suddenly you are allergic to hard candy and chewing gum. But after more than six months, with only an occasional cigaret to prove to ourselves we can smoke or not as we wish, we feel freed of the weed. And we are just beginning to re-

discover a couple of lost senses: smell/taste... ¶ Why, after 45 years, did you finally quit? someone asked. Well, we made the decision last spring when we wrote an auditorial on the power of the mind, and decided smoking wasn't proof of a weak will, it was proof of a weak mind -- which was a way of looking at it we hadn't considered before...

¶ Phil Friedman, writing from his "Arctic" ranch near Florence, Ariz., bemoans the fact they were suffering (for the 11th or 12th day) sub-freezing weather. "To give the devil his due, Louis warned me a month ago we were going to have a severe cold period, and suggested I pick my citrus." True to prediction, but a few days premature, the cold arrived -- and stayed. Phil didn't mention whether he'd taken the proper precautions and picked his citrus or not -- but we have a sneaking suspicion he didn't. That's the trouble with seering for people; they don't pay any attention to you -- unless you're wrong and they have a chance to taunt you about it. If you're right, they call you names -- such as "devil" (See lines 6 and 7 above)...

¶ Have you tried yet to see how well the Post Office knows its own ZIP system? By this, we mean -- since Enid is the only area in the U. S. designated 73701, then mail coded to "Box 528, 73701" should land in our hands just as rapidly, if not more so, than to have it spelled out. Which should be a blessing for cities with long and unusual names, such as Truth or Consequences, N. Mex., etc. But 'twon't work. We heard the other day of a man who wrote his friend in California, using her street address and ZIP code, and back came the letter, marked "Insufficient address". Makes you wonder if the late Bob Ripley was exaggerating a bit when he told of mail being delivered with sub-cryptic addresses. Or maybe they had a different breed of postmen back when they were couriers who could not be stayed from their appointed rounds by snow, nor rain, nor heat, nor night, nor addresses without ZIP or Zone numbers...

¶ Morris Katzen of Cooks Falls, N. Y., says this is his "boom or bust" year -- with his 11-year-old car falling apart, and the money needed for a new transmission used to replace a water pump in his home -- which "broke down one fine day -- just crumbled away" (the pump, not the car; that still is holding together by his spiritual healing vibrations, probably.) And

(PLEASE TURN TO PAGE 21)

The ABERREE

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ZIP code; it may not do you, or us, any good, but be
big, and let's go along with the gag--just for fun.

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POLICY: Don't take it so damn seriously. The infinite-
ness of Man is not reduced to a "split infinity"
by wars, taxes, or "experts" who seek to sell
him what he already has in an infinite amount.

SUB-POLICY: We reserve the right to change our minds
from issue to issue, or even from page to page,
if we desire.

SUB-SUB-POLICY: Each Man has the inherent right to be
his own and only "Authority"

SUB-SUB-SUB-POLICY--We have no objection to "educated
guesses" about Man's destiny--if there's no
price tag to it, and if the guesser has no ob-
jection to our guessing he's only guessing.

UNDERSTANDING BACK in our knickerbocker
IS INGREDIENT years, some of us became en-
TO ACCEPTANCE slaved by a type of lingual
stultiloquy we called "pig lat-
in", which set up an artificial caste system of
those who could understand and those who could-
n't. However, there came a time when the secret
had so thoroly leaked that only a few showoffs
continued to indulge in this false speech im-
pediment.

We were reminded of this the other day when,
in a current piece of Scientology propaganda,
L. Ron Hubbard makes the statement that today's
processing is "crazy simple". We'll agree it's
crazy, all right, but can see nothing simple
in the several pages of "itsa", "R3R", "TA",
"PTPs" jabberwocky used to show how "simple",
Scientology is not. Like medicine, with its
camouflaging Latin nomenclature, Scientology
has built a "Keep Out" fence with such childish
tricks of neology. Instead of attracting
pilgrims to its cause, it has said in so many
(not understandable) words that this is a "sci-
ence" of "Me only"--and as a result, has left
itself wide open to attack and censure, such
as that from Melbourne. What one cannot un-
derstand one normally fears. And what one fears,
he seeks to destroy, or render harmless by
placing it out of reach.

WHEN Dianetics first came out in 1949-1950,
much of its magnetism was due to its au-
thor's ability to express himself in language
that was clear and meaningful. Thousands flocked
to read the book and give it a trial. Other
large numbers even coughed up huge sums to
attend special classes where they were told
they could become the leaders of the new world
that Dianetics was about to offer mankind.

But the "simplicity" of Dianetics was short
lived. In a few months, Scientology came into
the picture, and interest dwindled as words
like "thetan", "entheta", "ARC", "MEST", etc.,
became a part of the students' jargon. Instead
of building a better bridge, Scientology began
to build an unabridged dictionary of confused
nomenclature for the few linguists with stam-
ina and money to stay with it. And now, it's
all labeled so "crazy simple". The writer of
science fiction in the 1940's is still writing
fiction science in the 1960's.

It reminds us of the school teacher, who,
told by her physician that she was suffering
from *philoprogenitiveness*, began wasting away
until she ended up in a sanatorium, condemned
to an early death by a thoughtless, conceited
medico who was trying to impress his patient
with his heterogeneity. Had the teacher both-
ered to consult a dictionary, she would have
discovered she was suffering from nothing more
serious than a love of children.

There are those who say many of the world's
ills could be cured were all nations to adopt
a universal language for greater understand-
ing. But, unfortunately, there are those who
cannot learn to utilize the languages we have.
And more unfortunately, it is those who should
know better--EX-writers, way-showers, bridge
builders--who seem to want to do most to break
down any semblance of world unity by splitting
up even those who are supposed to enjoy the
understanding of a common language.

CC

INDIAN WARDS I F THE Indians of America were
ARE WARNINGS suddenly to become politically
TO THE NEGRO powerful, undoubtedly some of
the Washington hypocrites, now
dancing a jig to curry the black vote, could
quickly learn a stomp or rain dance in a bid
for the red stripe in their vote-getting ban-
ner. For truly, the politician is a conscience-

(PLEASE TURN TO PAGE 14)

"Silver Year" Is Shiny, But It Tarnishes

by "Louis"



1964 is the "Silver Year". There is much shine to it, but, like silver, it tarnishes rather easily. It is a year of rapid movement; everything is speeded up. It is a cold year. It is a year of debate, with everyone debating. It is a "2" year, the number of balance. However, there can be a balance of extremes.

- There is much talk of Communism in the United States, and there are flare-ups of same.

- There are a number of rather bloody race riots. The hot spots will be in the South--but Washington, San Francisco, and Los Angeles also can expect flare-ups.

- Now that the White House stationery has L.B.J. instead of J.F.K., we can expect, instead of a tidy ship, a leaking rowboat.

- More rapes than at any period in the history of the U. S. will be taking place.

- There will be earthquakes in Australia, Russia, Japan, Greece, Italy, and the western portion of the United States, especially in California.

- New wars will break out in Asia.

- Weather conditions will be extreme. January and February will bring record storms. Texas will be hit by a storm that will cause millions of dollars in damages.

- South America is in for floods and earthquakes.

- Eleven more tragic airline crashes; and these, too, are sabotage.

- I see a bridge disaster, but I'm not sure of the area.

- Another rash of deformed babies.

- A new dance makes the news. It is less frantic than "the Twist".

- Men will be wearing false beards and such; this fad will come and go almost overnight.

- The color turquoise will be the theme color for the year. You'll see it featured in many magazines, etc.

- Fur and leather will be very popular with both sexes, and the ladies will preen themselves with feathers.

You Are Your God

By MORT JAQUAYS

*You are Your God
And only You have tied and bound the
God that's You,
Strand piled on strand and thread on
thread
Of slender strands of gossamer and
gauze.*

*A silken cobweb, with no strength to
hold nor bind,
Excepting only—as You so desire.*

*Within the Kingdom that is You, You
rule supreme; a very God in truth,
With every thought, emotion, whim and
deed Your very Own,
To do with as You wish. And only You
can wish—for You.*

*No other power can shape your thoughts,
desires, and loves,
Excepting only—as You so desire.*

*You are Your God—whose merest thought
is fact. And yet*

*A God who, in an effort to be You,
keeps hid and bound*

*In fear some Other might become aware
that here in fact is Deity.*

*Observe and watch the game You play,
to keep Him hidden far below;*

*The thoughts you call so proudly
Yours—hark once again*

*And hear the words of some old friend
—or foe.*

*If, from the darkness of His tomb, the
God should think—*

*Beware, beware! There's danger here.
And all your life*

*You keep Him low, by doing all the
things You know*

That Others once have done to you.

*So, always think some Other's thoughts
—feel their regrets,*

*And shape your acts—doing what Others
say*

That this must be the better way.

*And so there is no opening left for
light to reach the God below,*

*Who lies so helpless in the bonds
that only You have made.*

*But, if You can remember this, they
have no strength:*

Excepting only—as You so desire.

You are Your God.

*If You will only look and see how You
keep You so tightly bound*

*With ties and chains that aren't—You
need only move and think*

To be aware—You are Your God.

*And all that's passed before is Yours,
To use completely—here—and now.*

*And there before you—wondrous—new—
All future lies, where You are YOU;*

Provided only—that You so desire.

*Both Body and Spirit Should Be Addressed;
"Isms" Bog Down in Exaggerated Half-truths*

Delusions Limit Seekers of "Way Out"

By FRANKLIN S. SULLIVAN, D. Scn.

(IN TWO PARTS--Part 1)



MAN, IN seeking to regain the high spiritual state which he *knows* is his true beingness, has searched for "The Great Answer" in terms of simplicity. It is agreed that as the higher orders of relative truth approach the absolute, they become more simple. But, from our present status, they also become more and more incomprehensible. Were we to hear such a truth today, it would probably be meaningless to us. I feel that these higher truths cannot even begin to be adequately expressed in words. Present attempts to attain "higher knowledge" without divesting ourselves of our "feet of clay" can but lead to delusion. Each "ism" takes some segment of relative truth, calls it the whole truth.

There is no "Great Answer". It is not hidden mystery. The way out of the Garden of Eden is thru the same gate we entered. And if we are to travel this path, we can do it only by starting from one place--and that one place is *right where we are right now*. If it is ourselves that is making the change, it is necessary to understand ourselves, and accept ourselves just as we are. So simple it sounds silly--but is it?

If we wish to solve any problem, each element within the problem must be addressed, if the solution is to be a sound one. So it is with the problem of Man.

The common category of Body-Mind-Spirit to include all that is Man herein applies. It seems to be the custom of present society to take one of these elements--and usually some small phase of one of them--dwell on it, and become convinced that thru this singularity of address all solutions will be forthcoming.

Most citizens consider themselves to be just a body, and the medical or similar address is considered to be the key to happiness. The psychologist/psychiatrist addresses the mind. The Scientologist talks about the Spirit, or Thetan, but also mainly addresses the mind to the total neglect of the body. We could go on and on, but the point is that all extant "solutions" are partial because they do not address all that is Man. It does little good to address the Spirit alone -- if a powerful reactive, stimulus-response mechanism is going to kick in and more than defeat one's purpose.

The solution is to be found wherein: 1. The mind optimumply monitors, controls the body. 2. The Spirit optimumply monitors, controls the mind.

STRUCTURE AND FUNCTION--This is based on L. Ron Hubbard's old theme: "Function monitors structure." By structure is meant that which is fixed, solid. By function is meant the intelligence which monitors, controls these solids.

The physical body, along with other physical

universe solids, is obviously structure. Within the body, there is life which monitors, controls the actual mass of the body, from heart to other more complex stimulus-response reactions, with some choice of a conscious nature. This is the lower echelon of the body mind. It knows its job, and if let alone, will do it well. It serves the lower orders of function.

But the overall direction of the body is at the command of the conscious, or analytical, mind. It has the ability to think, decide, command, and act, tho it, too, most often is influenced by response to a stimulus.

Now, it has been found that the portion of mind which serves as a stimulus, to which the person responds, is really a fixed solid, and herein is categorized as structure. It is well known that the brain produces fixed responses, but it is not so well known that there are other fixed and non-fixed energy patterns which move into and out from the physical body. These latter, also, are herein classed as structure, even tho they may not be visible to the physical eye. They are recordable, however, on a wheatstone bridge, balanced circuit, simple lie detector type device used in Scientology, known as an electrometer. The changes in thought-attention pattern have been known to cause a difference in body resistance of from 5,000 to 50,000 ohms, for example, in a few minutes.

So, the mind, working on its own determination, is function; working on a stimulus-response basis is structure. But the mind as is herein referred to is the "animal" mind. The materialist will tell you that is all we are--just a very complex mechanism.

We refer to Spirit herein as that part of us which is capable of power of choice, initiative--creativity. It is our true beingness, a spark of the divine. *All is optimum wherein Spirit monitors mind, and mind monitors body.*

The science, philosophy, and practice of Dramanatomy, body reconditioning, developed by Monica Saxon (200 West 58th St., New York, N. Y.), is directed against the interferences to the body mind's monitorship of the body. Vacuum Cleaning Procedure developed from a Scientology basis, by myself, serves to remove the obstacles which inhibit the monitorship of the mind, by the Spirit. The overall goal could be better expressed and understood as: *Seeking to achieve optimum control of the body by the body-mind; monitorship of the body and the mind by the Spirit.*

THE PRACTICE of Dramanatomy consists mainly of correction of posture, proper breathing, and direct address of specific body areas thru increasing of communication with, awareness of, these areas. It is very new. A hard-cover book by Mrs. Saxon is in preparation. A four-page article by her appeared in SKI Magazine, October, 1963, lightly dealing with obvious basics. She is a former prima ballerina, still teaches ballet, one class a week. The rest of her time, from 9:00 A.M. to 11:00 P.M., usually seven days a week, is spent in working with

individuals and classes in Dramanatomy.

Please consider any description of Dramanatomy to be merely something *about* it. It is not designed to give you something that is self-evident. I have been acquainted with it for about a year. And, even as a non-conforming Scientologist, I at first looked with disdain on "body stuff". But, I found that energy masses, which contain fixed misemotions, compulsions, inhibitions, just left the body. I felt better physically. I looked better--lost much of my bay window, tho I lost little weight, for example. I feel that my overall health improved. And as I became acquainted with others, found that the same thing was happening to them. No wonder that despite her long hours, Mrs. Saxon is constantly booked several weeks ahead.

The posturing consists of doing that which is natural, rather than that which is habitual. The feet are placed parallel, about 10 inches apart, with the weight mainly on the heel, and the outside of the feet. The knees are bent, bowed outward. The pelvis is raised, and the anal area lowered, tucked under. The shoulders are raised as high as possible, and the rib cage raised to create space between the lower ribs and the hips. The bay window goes up more than it goes in. It goes back to where it belongs--it sagged in the first place. Same for the extra chins. Just a few clues. This will be dealt with in detail in Mrs. Saxon's book.

There have been a myriad of breathing methods presented -- some quite fancy. The purpose of breathing drills in Dramanatomy is to employ the lungs as efficiently as possible as an oxygen absorption machine. This is done by fully inhaling, then only partly exhaling--not deflating -- thus keeping some oxygen in the lungs at all times. Why is this so important? Well, it seems it requires more oxygen than an adult inhales, usually, to carry the calcium to where it belongs -- in the bones.

For months this Saxon gal kept telling me this, and not once did I get around to asking: "What is your authority?" Also, to quote some old notes: "One fable that Monica Saxon wishes to dispel is that anyone HAS to get old. This is just an agreement. Aging as it occurs in this society is mostly being the effect of aches and pains, which accumulate as time continues, and nothing is done about it." Then came READER'S DIGEST, December, 1963, issue, pg. 69-- "New Search for the Fountain of Youth". You ought to read it. But if you're too darned lazy or busy, the author says old age itself may be an expression of calcium shift from bones to soft tissues, and if this shift could be prevented, the aging process may be prevented and an ancient goal, a medical fountain of youth, realized. The article goes on to give the basis for this presumption.

I think Monica Saxon is doing it, right now. But, it sure has no connection with medicine. Medicine and allied arts address structure solely in terms of structure. This can be accomplished only by addressing the body structure in terms of function.

In Scientology -- but I forget. Most of you do not know much about Scientology, and those who do know about it are mostly mad at it. But it has been my experience that those who do not like it do not like what the organization or some individuals do/don't do. I have yet to find anyone who is at odds with what Hubbard SAYS. So--in Scientology, it has been definitely established that there are these referred to energy masses in and about the body, independent of the brain. These, when resisted or denied, move in and settle in some specific part of the body. If this fixation becomes extremely intense, it is indicated that we might

get something like arthritis, or gall stones. But in Dramanatomy, we are mainly interested in the minor, early manifestations, which, to some degree, affect everyone. And these minor manifestations could be all there is to the aging process.

In another interpretation -- Harold Schroepel has written in The ABERREE about thought-emotion-effort, reversing same to run out what Hubbard in 1951-52 called "the emotional curve". What transpires is that thought, then the emotion, then the effort is impinged upon the body and sticks, at a location. When this occurs, we "think" that the subject matter of the thought-emotion-effort no longer bothers us. It generally shows up as a sort of numb area. When hand-pressure, motion-communication, or massage is applied to this area, it will return from unconsciousness, and pain will be felt. Then in a bit, it will become fully alive again.

So, in Dramanatomy, what we are doing is to bring the body back to life. We think of life and death in terms of absolutes. Not so, in terms of structure, related to function. Each cell within the body is a life of its own. As life, it is a minute part of the whole. It is very lacking in abilities, power of choice; but it does its job, and it does it well -- if there is no interference. There is evidence that there are other entities which have province over certain specific areas, and, it seems, one that controls the entire body. Each operates on only the single drive -- survival. They become apathetic, even unconscious, in the presence of these external pressures, forces which are imposed upon them.

A body in an optimum condition is an efficient communication and energy flow medium. A body in poor condition is an energy repository. When the natural posture is assumed, and under skillful direction, proper, or one might say, adequate breathing is achieved, attention placed upon the more affected areas--or "breathed into", as Monica calls it -- the body becomes alive.

Nothing herein stated should be regarded as a claim. Let there be no inference that if you were to take up Dramanatomy, that what I say will transpire. I am merely telling you that what is herein written is my reality. I do say that certain things have happened. When I say that bodies become more alive, I do so because I have subjective reality on this, as per the experience of my own body. I do say that I have witnessed this happen to others, and that these others have voiced a similar subjective reality. This holds for the entire content of this article, and I speak for Monica Saxon, others in Dramanatomy, that this holds for every utterance on this subject, written or verbal. The same procedure is used regardless of the condition of the person. It is far more gratifying to work with people who are, shall we say, normally physically and emotionally healthy. Many have been rejected who seek Dramanatomy to cure physical ills. This policy will be continued. This new approach is being thrown open to all who wish to use it. At present, however, it is highly expedient that they be trained by Monica Saxon.

The ability to command a body without having it "talk back" is a prerequisite to the other abilities -- Spiritual, games, the execution of optimum cycles of action in the physical universe. How often have you recognized the desirability of doing something -- but somehow, you just don't do it? "Something" seems to stop us -- some mysterious something. Might be just a feeling; might be a somatic, like an ache; might even be like a voice which says,

(PLEASE TURN TO PAGE 14)



By VERONICA SYDOW →
As Told to ALICE HART

Illnesses Plague Cavern Hunts

On days Papa was working some distance from the house, I liked to carry his lunch to him, or a pitcher of cool milk or water. Once, while I was waiting for him to finish his drink, I saw in the next field a strange lady, shading her eyes and waving to me. I can still see her in my mind's eye: tall, with opalescent skin (like milk diluted with water) and the bluest eyes I've ever seen. She was wearing a long, blue gingham dress and pale blue bonnet. There were people working beyond her, who looked toward me and then resumed working, but she just stood there and watched me as I took the empty pitcher back to the house.

I thought nothing more of this incident until our neighbor, a huge Russian whom Papa called Jan, galloped up on his beautiful horse, shouting excitedly for my father. Papa came running out of the barn cellar and Jan began to scold in Russian (which I could understand, altho Jan did not suspect it): "Albin, you MUST keep the white-haired child within the fencing of this yard. Do not let her go wandering around or you'll lose that little one. The cavern people are interested in your rambler, so for your own good and for her sake, remember! No harm would come to her, but you would never see your child again."

Papa assured Jan that he would heed his warning, and then invited him into the house for refreshments. While Mama gave them cool milk, homemade cheese, and butter on freshly-baked bread, Jan told Papa about these people who worked in his fields in exchange for food, clothing, and other supplies. This was my first introduction to the knowledge that people live inside the earth, as well as on the surface.

"A long time ago," Jan began, "many thousands of years ago, there lived on this earth people so clever and brilliant that they had machines to do all sorts of things for them, while they studied, or glided about the planets in their round, wheelless vehicles."

"In those olden days I speak of, there were Elders (or the Elder Brothers), who sat in the Hall of Justice and Wisdom and ruled this world. They had all kinds of schools and did not need armies, as they were wise, and could foresee the future. But there was a rebellious faction among the people which was always trying to stir up strife and take over control of the earth. Finally, the Elders could see that these rebels had stolen enough ray machines to do great damage, so they decided to leave the surface and go deep within the earth. They used their ray machines, or guns, to hollow out large caves, and they fashioned a focal point of light to resemble our sun, but lacking the harmful rays of sunlight. They were constructing the interior to resemble the outer surface as much as possible when they learned the rebels were preparing an attack, and so were forced to withdraw hurriedly into their retreat, leaving a rear guard to ward off the attackers. The resulting battle was so severe and damaging that it caused the earth to flip, changing the polarity, and bringing about floods and great loss of life. But those in

LIFE ON this earth can be an exciting experience, full of beckoning mysteries -- like the caverns which I know exist deep beneath the Mohawk hills and which draw me like a magnet. I have tried to visit them, but merely approaching the openings always affects me with chills and headaches. My last attempt was in November of 1962 and was followed by several days of illness, including sores all over my body and in my mouth -- which made eating uncomfortable for a month or more.

You may wonder how I can be so certain that these caverns exist. The story begins in Schenectady, N. Y., where my father owned a large building, with a saloon in the basement, a hall on the ground floor for meetings of all kinds, two floors above for our living quarters, and a fourth floor rented to the bartender. This was a gathering place for many newcomers to America; men such as Charles P. Steinmetz and others drawn to Schenectady by the General Electric laboratory. Young as I was, my greatest thrill was to hide behind doors and furniture to listen to the grown-up talk about strange events of the past and prophecies of the future, becoming quite a linguist in the process, since the conversations were sometimes in Russian, Jewish, or Polish, all of which were spoken in our house.

The news that Papa had sold this property and bought a farm high in the hills overlooking the Mohawk River was received with consternation. But it meant very little to me until after we had moved. Then, for the first time, I knew the meaning of freedom, as the hired girl who had watched over us children was left behind in the city and I was free to roam the woods and fields.

THIS IS WHAT HAPPENED

Tales of the 'Unusual' That Test the Credulity of Those Afraid of What They Don't Understand.

the interior were safe. There they remain to this day, except for some who live near the surface-- such as those who work for me."

"Years ago," Jan continued, "Europeans often bartered with the cavern people, giving rise to many legends and fairy tales. Even the early colonists in this country sometimes traded with them, but now the surface people are becoming so cruel and devoid of goodness that the cavern people are withdrawing deeper and come out very seldom."

During the years of friendship between my father and the big Russian, I eavesdropped on many interesting conversations. They talked of the other planets, all of which are inhabited, and referred to the earth as Sara (or Planet Sorrow)--a place where those spirits who had fallen back into sin could reincarnate and redeem themselves. Guardian angels we ALL have, but not all of us have an appointed time to die; sometimes accidents, murders, wars, etc., cause us to leave sooner than we ought.

I heard them speak of vortexes ("ver", pronounced "veer"), and how this earth (or realm -- "krolestwo" -- a kingdom -- kingdom-royal) is cemented to other realms by a Spirit Breath or thread, and I still don't know what was meant by it. They talked of God, and how each generation has a different concept, as it grows in accordance with its search for "truth".

To me, the most interesting topic was the cavern people. They had given Jan many prophecies pertaining to the future and I tried to remember them; but I've forgotten their exact wording. As I grew older, I discussed these forecasts with my father, and he confirmed most of what I remembered.

Children of the future will be farther advanced than their parents; they will write books by the time they are 10 years old, while their elders will be the readers and discussers.

A new method of central heating will be developed, using the polarity of two rods -- true north and true south--and this electricity will be neutral so there will not be the danger of shocks from it.

The air we breathe is the same as water to other-planet people, but someone will accidentally discover a way to have two holes drilled near the ears so we will be able to breathe in water and rarified air.

Trials and tribulations will start when the seasons move apart.

Books will be mutilated to suit the needs of the corrupters, and history "changed" to make the evil ones respected and appear right. Thru fear, many will keep silent rather than speak the truth.

The churches will lead people into slaughter, saying it is "God's will".

There was a prediction of a continent rising from the sea again, and a second flipping of the earth, triggered by some acts of mankind -- and the resultant flood, or "rinsing", will cleanse the earth.

I don't recall that there was any sequence given for these events. Wars over religion were foretold, and it was said the Cathay people (yellow) would start a war, but it would be the children of Ham (black) who would cause the white man's slavery.

Each September, on the anniversary of my seeing the "cavern lady" (as I used to call her) waving to me, I feel the urge to revisit the scenes of my childhood. Some fall, maybe, I'll succeed in finding the cavern entrance I know is still there on the old farm on which I used to ramble so innocently. It may be changed -- but so am I. However, what I'll do with it should I find it, I haven't the slightest idea. I'll figure that out when I find it.



By SYLVIA DE LONG

MARCH enters like the proverbial lion and should prove a memorable month since the plenilunium of February's end barely precedes a fiery Mars-Uranus opposition across the nation's sixth and 12th houses. This is immediately followed by a drastic Pluto-Sun opposition across the same houses with an adverse Mercury-Uranus configuration about to culminate. This all spells troubles, the least of which are strikes, riots, sabotage, disasters, and fires. With the New Moon chart of March 14 carrying these effects into the 10th house of Administration, the 11th of Legislature and the fifth house of speculation, involving the stock market, we have something to think about, while over all, we have the fast approaching effect of an ominous Saturn-Uranus opposition which in all previous periods has indicated a state of rebellion.

The Negro is said to be governed by the sign Pisces which will soon receive the obstructive and restrictive Saturn opposing the explosive Uranus-Pluto conjunction. This is bound to cause an eruption, probably taking the form of more race violence. Saturn goes into Pisces on March 25 and the restrictive action then can be exceedingly dangerous, for in this location, the opposition of the Pluto-Uranus conjunction (from Virgo -- sign of the masses) may well cause the pot to boil over to the extent that again may the armed forces have to be called to the various scenes of activity. Nor will this be confined to the integration problem, as union leaders and other minority groups, under this configuration of rebellion, will add their voices to the already seething melee. Along with this, Mars in the 12th house of the February Full Moon chart will surely bring to light news of widespread subversive activities and undercover moves during March, if it has not already been brought about before this issue goes to press.

At this time, everyone will begin to show interest in the coming presidential election, and since Saturn, representing the Democratic Party, is posited in top position in the Spring Equinox chart and since an election chart cast for November shows the incumbent party in strongest position, it seems safe, even in the face of no further information as to candidates, to forecast no change in the present administration. Yet the picture is not a clear one, since the chart shows neither party strong nor unified, with the Democrat strength coming from a lesser number of adverse aspects than those besetting the Republican party -- which may seem a negative way of looking at things. Saturn does come into its station at election time, thus giving added strength to the Democratic Party. The chart shows chaos and splits in both parties and tho it appears that the present incumbents will win, yet the 'fatalistic 29th degree' overshadows them showing a possible ominous turn or trend at election time. In fact, much violence is a distinct possibility.

MARCH, 1964

The GIBBEREE 8

In any event, it promises to be the hottest and most strongly contested election yet, with no holds barred.

Our noisy neighbor, Castro, will probably continue to have his share of difficulties during February and early March as restrictive Saturn is opposing his natal Sun. Not only should signs of internal revolution become apparent, but trouble with Russia, or because of her, may be added to his burden, since Saturn's opposition comes from Moscow's 9th house.

With malefics on the 7th house cusps of war of both Peiping and Moscow's Winter Solstice charts, we may expect not only a deeper rift in the ideological disputes of these countries, but it would not be surprising to see the actual outbreak of hostilities. As a matter of fact, a complete breakdown between these two powers is practically assured when we see that Saturn of Peiping's 7th cusp is conjunct the place of the Soviet's natal Uranus. We ourselves may experience some trouble involving Alaska and the Kremlin.

Diplomatic relations (10th-5th house opposition) will be severely tried at this time, sparked by the explosive Mars-Uranus opposition and the Sun coming into like position with a disruptive Pluto. This configuration can also cause much trouble in the legislature. The Winter Solstice chart shows malefic Uranus and Pluto both in the 8th house of death, ruled by Mercury, which presages the death of two or more figures of national importance--probably in the legislature or administration. This same configuration in Virgo affects the masses, causing many sudden and violent deaths, disasters, etc.

Business-wise, since Uranus is transiting Virgo, things are on the very conservative side and we shall probably see the 'buyer's market' strongly accentuated. An appearance of prosperity will be striven for by the administration since, after all, it is an election year. The administration's economizing procedures will continue thru the spring, due to a well-aspected and thrifty Saturn tenanted the 10th house (administration) in the Equinox chart, and a strong Venus in the 7th house of the lunation chart indicates a period of peace and prosperity in foreign trade. Uranus, representing Russia, is, at this time, in favorable aspect, so it would seem as tho our trade agreements with her should be favorable.

A fairly peaceful spring--certainly no war--despite the appearance in headlines.

DEAR SYLVIA -- I am a beauty operator but have always wanted to write. I have written a few short stories and poems but never tried to have them published. Do you think I could be successful at this? Birth date is April 1, 1909--10:30 P.M., C.S.T. M.R.

DEAR M.R.--Mercury, the writer's planet, is ruler of your tenth house (Position of ideal occupation) and throws good aspects to the planets in your money house. This indicates

profitable and successful mental pursuits such as writing, publishing, etc. With Uranus being one of the money house planets receiving Mercury's aspect and also ruler of your third house (writings, literary pursuits), it seems a foregone conclusion that you could very well become a proficient writer of unusual things and profit thereby.

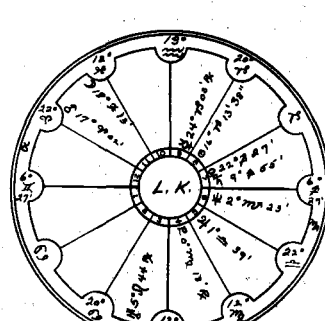
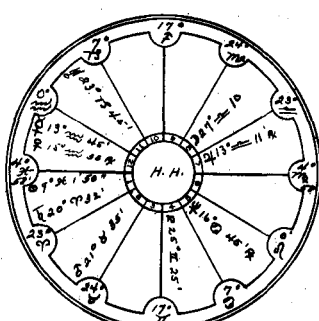
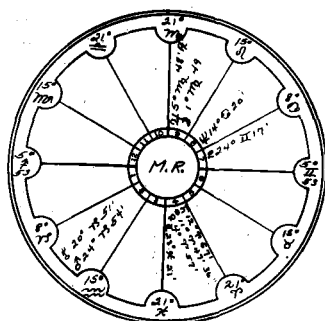
DEAR SYLVIA -- I have a small business and have had a very difficult year. I am seriously thinking of moving it to Florida but my daughter in North Carolina wants me to move near her. Do you think I should move and if so, which place would be best for me? I was born around 6 A.M., Feb. 28, 1910. H.H.

DEAR H.H. -- Your natal Pisces Sun is being opposed by the transiting near-conjunction of Uranus and Pluto. This could well have caused you quite a difficult time as its effects are disruptive and separative and will continue to be so for a few years yet. Under an adverse transit of Uranus it is never wise to start a new venture as misfortune is usually the result. However, that which happens naturally is meant for you--forced issues bring the difficulties and disappointments. In other words, the path that is before you can be walked in confidence but do not turn aside to untried ventures. Florida is also ruled by Pisces and is feeling the adverse effects of this transit and soon will feel restrictive Saturn's influence. North Carolina, ruled by the money sign of Taurus, is receiving the benefic influence of this transiting Uranus-Pluto conjunction and will also receive Jupiter's expansive influence thru April of 1965. If a move is necessary, North Carolina seems the better choice.

DEAR SYLVIA--What can you tell me about my daughter born 2 P.M. in Atlantic City, N.J., Jan. 6, 1957? L.K.

DEAR L.K.--To answer your question properly would require a full treatment of 15 pages. Briefly, however, with a moderately vital Gemini rising and an eighth house Sun we may expect not a robust child but rather a delicate one. Neptune in the sixth house is an index of illnesses most difficult to diagnose. She is fortunate to have a good aspect between her Sun and Moon as it strengthens the constitution, favors general success and happiness in life and, with the Sun in the eighth, suggests good financial conditions with inheritance. She should also be fond of music, art, and poetry and may achieve fame--for natives with this Sun placement often gain fame and recognition outliving them.

(For consideration in this column, send question with full birth data--date, time, and place. If you want a personal reply, send \$2.00 and a stamp with the above information. This includes a personal birth chart based on calculated positions of all nine planets--with good and bad periods ahead for you, harmonious partnerships, vocations, etc. Chart and delineation only without a question, \$1.00. Sylvia DeLong, P.O. Box 194-A, Waverly, Fla.-33877).



Australia Solons Hack at "Better Bridge" Piers

SCIENTOLOGY, still reeling from the blow dealt it by Federal Food and Drug strong-arm seizure of E-Meters and books from the Washington and Los Angeles branches, may now face a much more serious threat in its Australia operation. According to an account in a recent issue of the New York TIMES, a board of inquiry is investigating charges made in the Australian Parliament that Scientologists are "exposing children of tender age, youths, and adults to intimidation and bankruptcy."

Altho details of the inquiry are not available, it is apparently an action instigated by medical authorities, who are deeply concerned by claims allegedly made by some Scientologists that at least 70 percent of those professing to be ill can be successfully treated without paying tribute to the medical monopoly.

Persons familiar with Scientology will recognize obvious errors in the report from Melbourne--which are not altogether typographical. Much of this probably can be blamed on Scientology's use of terms and words that are not homologous, and, as the article says, "Most people, still trying to fight their way thru the tangle of Scientological jargon, will be grateful if the board (of inquiry) can explain what Scientology is'."

Such attacks as the one in Australia and the ones in the United States may force Scientologists to operate less openly, if their claims of religious immunity are to be ignored. Much of the trouble, of course, can be traced to the high prices being charged for training at L. Ron Hubbard's baronial mansion in England and for processing by those leaving Saint Hill with various degrees of L. Ron Hubbard's high-

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THE NEW YORK TIMES, SUNDAY, DECEMBER 8, 1963.

AUSTRALIANS LOOK INTO SCIENTOLOGY

Ask If Preclear and Entheta Constitute Medical Fraud

By J. ANTHONY LUKAS

Special to The New York Times

MELBOURNE, Australia, Dec.

7.—Can a preclear gain somatic release through enmeth, entheta, lock scanning, dubins and rock-slams?

A special board of inquiry appointed by the state of Victoria is looking into this and equally absorbing questions in its investigation of "scientology" that began here yesterday.

The board whs named to investigate "very serious allegations" made in Victoria's Parliament about the practice of scientology here.

Among the charges was one by John Galbally, the Labor party floor leader, that scientologists are "a group of charlatans who for monetary gain are exposing children of tender age, youths and adults to intimidation and bankruptcy."

Most people here, still trying to fight their way through the tangle of scientological jargon, will be grateful if the board can explain what scientology is.

According to the Australian continental headquarters of the Hubbard Association of Scientologists International, which has its office here, scientology is "the common people's science of life and betterment."

More precisely, scientology

helps a preclear ("one who is discovering things about himself and who is becoming clearer") to become a clear ("one who has straightened up this lifetime") through auditing sessions ("sessions given by a trained auditor who is governed by ethical codes and technical skill, who directs the preclear's attention to areas which, when examined by the preclear, will cause a release of sufficient charge to cause tone arm action, thus reaching the eventual state of clear").

The scientologist auditor uses a "electroencephaloneuonentimograph," familiarly known as contends that an "E" meter can be made with two jam cans, a piece of wire and a battery.

The "L" meter would appear to be essentially a lie-detector, although Peter Williams, Australian continent director of scientology, maintains it is far more than that. He calls it a "truth detector."

Mr. Williams, an earnest young man with an engaging smile, welcomes the inquiry. "We have nothing to hide," he says. "We want the lid lifted off the black picture painted of us in Parliament."

He terms the recent charges "despicable and undemocratic" and says, "we simply try to improve people by raising their I. Q.'s and developing their personalities."

Bolder Claims Made

Scientologists elsewhere, however, have made much bolder claims. They contend scientology can cure up to 70 per cent of all illnesses, including arthritis, coronary diseases and radiation sickness.

Medical authorities here, including psychiatrists, have been disturbed by such claims, particularly when they are made

in public advertisements.

Dr. Cunningham Dax, chairman of the Mental Hygiene Authority, has warned that such "result in scizorphenics failing to get treatment," in suicides and "people with hysterical symptoms becoming extremely anxious."

Mr. Galbally goes even further. "There must be thousands of neurotics in Melbourne in desperate need of proper medical care who are seriously damaging their chances of recovery by associating with scientology," he said.

He cited cases of three men he said paid scientologists \$5,700, \$1,250 and \$840 for scientology courses.

The man who paid \$1,250 Mr. Galbally asserted, was induced to give up his job to work as a janitor in the association's Melbourne office. "He is now in a mental institution," Mr. Galbally said.

At the first session of the board of inquiry yesterday a boiler attendant testified he had organized a "College of Ability Development" here in 1960 after having studied briefly with the association.

Scientology was founded about 23 years ago by L. Ron Hubbard, an American magazine and film writer. In 1940, he organized the Hubbard Association of Scientologists International, which today operates from an old baronial mansion in Sussex, England, where he now lives.

From Saint Hill Manor the association sends literature to its offices in the United States, France, Germany and Australia.

In Australia it has offices in Melbourne, Perth, Adelaide, Sydney, Brisbane and Canberra. It claims 9,000 members in the country, 400 of them practicing scientologists.

THE ORACLE OF DREAMS



By LOWANA JULAINE

(Send your complete dream to Lowana Julaine, Rt. 4, Box 82, Tampa, Fla., 33615, if you wish an interpretation. Send \$2.00, plus stamped, self-addressed envelope. Dreams will be published in this column as space permits only if permission has been granted.)

DREAM--I'm a he-man that likes my meat and potatoes yet I continually dream of a long banquet table filled with nothing but raw fruits and vegetables. It's worth two bucks if you can tell me how to stop these ---- dreams.
--Bob C.

INTERPRETATION--He-man, my foot! You're an idiot not to realize your body is doing its level best to inform you of its desperate need for vitamins and minerals found only in raw fruits and vegetables. You'd better wise up before you go under and find yourself food for the worms. Am returning your two bucks because I don't take money from a dying man. My advice is run--don't walk--to the nearest doctor for a complete physical checkup.

DREAM--For the past week every time I start to do something in my dreams, there are three sheet-draped "things" in front of me. No matter where or how I turn, they stay before me.
--Miss N.W.

INTERPRETATION--Young lady, you need a spanking. You are seriously contemplating an immoral transaction. I've a hunch that if you change your mind about your Christmas vacation, your "things" will leave you to dream in peace. It is impossible to fool our friends on the "other" side who stand ready to protect us, even from ourselves, so don't try it.

DREAM--I looked down the steps and there was this big "cop" standing there. I ran back into the house and got a pistol. Ran back out and shot the cop in the foot. He came in the house and sat down. A doctor came and treated him. I made him take his shoe off. My friend came in (I know this friend in person now). I started to tell the doctor why I had shot the cop but my friend shook his head no, and said, "It was just a lover's spat." I got angry and stalked off to another part of the house.
MRS. L. F.

INTERPRETATION--You will soon be faced with one of the "unwritten" laws. Being armed is to be forewarned. You "blasted back" at this unwritten law. The unknown doctor is someone who will not understand your motives and will more than likely unwittingly start a rumor which you will find it hard to face. This will come into your home and cause dissension, if you let it. Forcing the cop to remove his shoe is the uncovering of moral filth. Your friend will try to protect you from saying something he feels you shouldn't say. You have a hard decision here, shown by your righteous indignation. To hesitate for even a second in letting your decision be known, you will have jeopardized

your own reputation. To hold your friends, you should let your convictions be known without showing temper. Careful!

DREAM--Large body of water. Gigantic fish playing about. Fanatic holding meeting on extension into water, had trained three fish to lay abreast on surface of water. Fish were invisible but I could see the bones and entrails. Realized fish were dangerous and deadly. Climbed rope ladder from extension, up face of cliff to reach higher ground.--Miss L.B.

INTERPRETATION--Large body of water signifies world in general. Fish at play represents enterprises in motion. Extension is something aside from world in general. Fanatic is someone who knows you recognize them as an enemy and doesn't care. Fish at rest (as described) indicates evil money under control of your enemy. Rope ladder is tentative connections with decent life as presented by higher ground. A false claim to honesty. You have not broken connections with your enemy even tho you have reached a degree of material attainment without his help.

DREAM--I was a wolf standing on a high mountain. A big full moon floated directly overhead. I opened my mouth to howl and realized I was no longer wolf, but man. I was nude, if that is important.--(Nebraska).

INTERPRETATION--Every factor is important. Standing on high mountains signifies reaching the pinnacle of understanding. A big moon symbolizes subconscious reflections. Directly overhead in this case signifies deception and secret enemies. Wolf signifies unharnessed or untamed creation. From wolf to man signifies death of ignorance and birth of spiritual power. Nudity in this case indicates contempt for hiding behind false doctrines.

SCIENTOLOGY

(CONTINUED
FROM PAGE 10)

priced "blessing". The days when persons who wanted to free themselves of aberrations could follow instructions in a \$4 book, called "Dianetics", by practicing "the poor man's psychiatry", have been over since 1953 when Hubbard assumed control over a chain of "academies".

It is the opinion of this writer that most of the "advanced training" which has been so costly in "retreads" is no more than a desim-plication of the original techniques, with a baptism of new jargon. Repetitive claims of "clears" and "releases"--attributable only to those making the full course of payments--have kept Scientologists hypoed with enthusiasm and "hope", enthusiasm which twice-annually boiled over at the cauldrons called "Congresses". The falsity of these claims and the failure of Scientology to make good its promises and "guarantees" have made it vulnerable to such attacks; but whether the selfishness and megalomania of its Dictator has put Scientology past the "point of no return" depends on whether the membership is capable and willing to exert enough self-determinism to guide Scientology into its original course of helping a sick and frustrated world break free of its subconscious dungeon.

Nor is it odd that a "science" which originally was offered as a "better bridge" over which man might cross the River of Unsolved Problems should find itself bogged down in mire that may prove inescapable. Maybe, what Scientology needs most of all is a bit of auditing--of its cash books, which always have been more important than its textbooks.

The Creation of a Creator



By Dr. KARL KRIDLER

10--SECRET OF LIFE

WE GOT A shock years ago when we discovered that science knows not what Life is. The late Dr. Robert A. Millikan, world-renowned scientist, authority on cosmic radiation, and head of the California Institute of Technology, said:

"I cannot explain why I am alive rather than dead. Physiologists can tell me much about the mechanical and chemical processes of my body, but they cannot say why I am alive." (COLLIER's, Oct. 24, 1925.)

Is Life such a mystery? Or is there something hidden under the cover? What would happen to theology and medicology if the nature of Life were known? While the ignorance expressed may be genuine on the part of those who exhibit it, there seems to be a hidden reason for this ignorance. *The Science of Life will never be taught in our schools as long as theology and medicology can prevent it.*

If we follow science in the quest of Life, we march in darkness. That is where science is and admits it. Where are the clergy who preach their dogma of Eternal Life, while in total darkness as to their subject? They are in the same boat with the scientists.

If the nerves actually begin in the brain as science claims, whence cometh the Life qualities mentioned? Medical art cannot answer. It has failed to solve the most elementary problem. This means no doctor, save a chiropractor, is competent to treat the sick.

SCIENCE declares the nerves begin in the brain, and nerve force, vitality, consciousness, mind, and intelligence appear in some unknown way in the brain. The brain is great, but not that great. Nothing can present what it does not possess.

According to science, these Life qualities rise from body function, and vanish when body function ceases. If that is science, what is "ignorance"? Perhaps ignorance becomes science when expressed by scientists!

In 1616, when William Harvey, physician to the King of England, amazed medical art with the announcement of his discovery of the circulation of the blood, he could not complete his discovery by determining how the blood passes from arteries to veins, as no connecting tubes could be seen by the aid of the best microscopes available.

Harvey knew the blood must pass from the arteries to veins, but he could not explain how. For the arteries seemed to end in nothing and the veins to begin in nothing--just as the nerves seem to begin from nothing in the brain. No connecting tubes were visible between arteries and veins.

Learning little from this experience, medical art blunders on, teaching that nerves begin in the brain, converge at the medulla portion of the brain, and form the spinal cord, which extends down the canal in the spine, with nerves branching from it all the way, and going out thru the body and to all organs.

The ancient Masters were too astute to be deluded by sight. They knew the nerves could

not begin in the brain, as they are charged with force that cannot originate in the brain, and cannot be generated by the body, as science claims.

Now for another secret of creation: The brain and nerves are formed of congealed electricity, called astral light by the Masters--the same light that creates the rainbow with its seven colors. That congealed electricity builds the body of the baby from start to finish.

THE FINDINGS of Crile and Lakhovsky regarding radiation gave the modern world its first basic law of animation. This showed that Life is a condition resulting from astral light flowing as electricity thru brain and nerves.

Man, the copyist, makes wires to convey electricity, thus following the pattern of creation. His body has "wires" that receive and convey astro-electricity to all parts of it, and makes him a Living Soul.

The force called electricity, most mysterious, most powerful, and most deadly force known, darts thru dark clouds and presents good and evil aspects, the results produced depending on the conditions supplied.

Electrical action is limited only by the mechanism thru which it operates. It heats water and freezes it. turns wheels and illuminates globes, runs clocks and rings bells, drives trucks and airplanes, animates bodies and executes them.

A vast electro-magnetic field envelops the earth, called its aura. It is created by astral light contacting the earth's magnetic emanations, and is so dense it has a pressure of about 14.7 pounds a square inch at sea-level, unnoticed by man as his body is made to resist it.

This field forms the Astral World of the Masters, called Heaven by Christianity. In it exist all living things that are seen on earth in created form, and to it the unseen entities return in the creative cycle, called the Wheel of Life by the Masters and symbolized in Card No. 10 of their Tarot.

(Continued in the next issue)



By Eva Woodford, Lost Creek, W. Va.

"If you think your late wife's tapping on the wall is going to hurry me off to club, so you can have an Ouija session with the maid, you're crazy. I don't mind being late."



Pioneers and Masters in Control of Minds

By
WING
ANDERSON

PSYCHOLOGY, in one aspect at least, was a science with the popes, cardinals, priests, and Jesuits centuries before the word psychology was coined. It is their knowledge of a basic psychological fact that has given the Romans their power in every country where their five gods are worshipped.

Five gods did I say? Yes, five (5) gods. Everyone should know of them for they are (1) God, (2) the Holy Ghost, (3) Christ, (4) the Virgin Mary, and (5) the devil. From the condition the world is in today, it seems that the devil is receiving the worship and loyalty of Xtians and the other four are on vacation.

When a baby is born, its conscious mind enters this world at zero. The conscious mind is a blank. It knows nothing. The conscious mind is the mind of the human spirit.

But there is a subconscious mind -- the mind with jurisdiction over the body and complete control over what we call memory.

There are three elements to memory: memorizing, the memory itself, and remembering. This subconscious mind records every sensory impression and every experience. It is the activating and recording mind, the seat of mental, emotional, and action habits.

When told, by the conscious mind, to do anything, it obeys. When told a sufficient number of times, it develops a habit and will follow any desire of the conscious mind without further direction or instruction.

It will also carefully record (memorize) everything it learns or is taught. It will begin to form habits when mental or emotional actions are repeated.

The conscious mind of the human spirit at birth knows absolutely nothing. Everything you know was acquired after entry into this mad world.

If a person obeys every suggestion he receives from environment, that person is no better than a zombie. His conscious mind is not functioning properly. The duty of the conscious mind is to judge every thought, emotion, and action, and reject any and every suggestion from every source that might prove injurious. The tobacco industry does not spend \$3,000,000 a year on cigaret commercials with no results.

They have made us a nation of cigaret smokers. First the men were sold, then the women, and now they are going after the adolescents. Soon you may see a mother light a cigaret and place it in the mouth of her baby after he has had his bottle.

The Madison Avenue slave-makers have learned a phase of psychology that the Romans knew centuries ago.

The conscious mind is not developed much until after a child is nine years old. Anything a child is taught, fears implanted, or beliefs recorded in memory while a child is young will remain in the memory and subconscious and will dominate that person to his dying day. Unless that person recalls such beliefs, fears, and lessons up into conscious awareness, thinks about and judges them, accepts those which are reasonable and rejects those which are detrimental, the junk poured into his subconscious (memory) will dominate him all his life.

Recalling from memory into consciousness, experiences and traumas of childhood, judging and disposing of them in a logical manner, is the foundation of psychoanalysis. It is also the secret weapon of the Roman Catholic Church.

When a priest states, "Let us have the child until he is nine years old and he will remain a loyal Catholic all his life," the padre knows he is stating sound psychology.

However, the only constant is ever-present change, and people are not as dumb as they once were. Many of them have learned to think. And when a thinking person consciously judges the fear, fallacies, and fakes he was fed while a child, he ceases to be a victim of them.

Yes, the claim that many are turning Roman Catholic is true -- if one limits it to the rich. However, it is the writer's opinion that for every rich person who accepts Roman Catholicism, a hundred or perhaps a thousand dispossessed leave the church.

It should be no mystery why Italy has a larger number of communists than any other NATO nation. They are sick of empty bellies with Vatican officials, priests, nuns, and other church dignitaries fat and pompous.

The days are numbered for Rome and all Xtianity and Rome is well aware of it. The purpose of the great Council at Rome is to discover, if possible, a way to postpone the execution date of all Xtianity. The church was born in blood and it will die in a bath of blood. Its own, this time.

Cosmic
Contacts



13-Month Tip in Death of President

By
ALBERT ROY
DAVIS

OCTOBER, 1962, will live in my mind for many years to come, as that was the time President Kennedy appeared to me while I was in my study, the room in semi-darkness. He appeared standing, quietly. I saw what appeared to be a thin stain running down from the right side of his mouth; his face was calm, no expression, and he seemed to be at peace with nothing in anyway expressing fear or concern. This lasted about two minutes, then he left as he had come.

Later another figure same--this time a man with hate and lust.

The following weeks after this experience, I had many thoughts, and each one expressed the same results. *President Kennedy would be killed.* The question was how. Then it came that Lincoln's face appeared before me as if to answer the question. *President Kennedy would die as Lincoln had.* The fact that he stood before me meant he would pass into transition in a sitting position.

Many other small factors came to my attention--sometimes while writing, sometimes while resting. The Etheric Masters had, in fact, allowed me to see the President as he would appear one year and one month in the future. Oswald was the man I had seen who appeared with such force and hate.

The presented facts, while not in complete detail, were sufficient for me to sit down and write an account of this in October, 1962. Many of my friends and readers noted this, and have asked me since it came to pass if I have any presentiments concerning President Johnson.

That I have. I feel I should tell you of the most constant of these in their appearances to me--that President Johnson is to receive a scar on his forehead from what I gather, so far, will be the result of a fall from one of his horses or an auto accident.

In the future, I will pay strict attention to these sensitive and etheric presentiments, since I know that our lives are outlined and we are destined to play a part, much like an actor on a stage. This stage is the stage of life, and when the curtain falls on this act, we will go on to play other parts on other stages.

When a speaker spends his time telling his audience how "wonderful I am", he shouldn't be shocked should some of his hearers retort, not too flatteringly, "Man, u r".

AUDITORIAL

(CONTINUED
FROM PAGE 3)

less liar, with only X's for eyes, and ears tuned only to the rustle and tinkle of money. For the reassurance of re-election, he would make any sacrifice--of other people.

In centuries of history writing, it's so easy to whitewash the picture of the colonists rushing to foreign shores, stealing the land from under the natives, branding him "heathen" without bothering to see whether his "religion" might be better or as good as the "cross" that was being offered the Red Man--in more ways than one. As they drove the natives away from the prize land, and put the remainder on reservations under military beneficence, these adventurers, whose descendants parrot the falsehood America was settled by people seeking religious freedom, began to deal in slaves seized from Africa, denying them any kind of freedom--religious or otherwise--so that they could get their work done cheaply.

To say that America is or ever was a "land of freedom" is a mockery of the word's intent. And the "freed" slaves, over whom so many crocodile tears are being spilled, will find they are being used again--that all this regard for their welfare is merely a sham and subterfuge--and that eventually the Negro, like the Indian, will wind up again in "chains".

"You shouldn't mind doing this for us; look what we did for you!" they will say, pointing out the "freedoms" won "by them" for the poor, down-trodden Negro, who had been gradually raising himself to the point where his "freedom" and "equality" were earned--not handed him on a bloody platter.

If one wonders that these "generous deeds" for the Negro portend, he has only to look at what has happened to the Indian, "wards" of the thieves who stole his land and his freedom. One has only to look, and be forewarned. Because what happened once can happen again.

There is an old saying, "Beware of the Greeks bearing gifts". This could mean, "Beware of anyone who makes a big noise about wanting to help you." It may mean that their motives have never seen a bar of soap.

FRANK SULLIVAN

(CONTINUED
FROM PAGE 6)

"Can't do it," or something like that. Know what I mean?

It is indicated that the above are resultant of the command stimuli, of the invisible solids of the energy masses which we have imposed on the body. They command and hold our attention, usually in terms of compulsion or inhibition. These units of attention are not otherwise available for our use. The sloughing off of these energy masses in Dramanatomy frees these attention units, removes attention from the body. It enables one to feel toward the body something as a master feels toward a pet. We can then feel as if it were something to be used as a part of a good games condition, not that we are a body.

Just what the ultimate heights are to Dramanatomy work has not been fully ascertained as yet. Monica Saxon leans toward considering it a total process, with no top limits. I feel for sure that it is the best initial address. After cleaning up the body, Hubbard Scientology processing or my Vacuum Cleaning Procedure processes are certain to run faster.

(To Be Continued Next Month)

Putting a price tag on everything we do is one way to get out of life only what you put in your will.

America's Heritage of Change

By ANDY PALMER

EACH PLANET has its own characteristics -- and just as those characteristics affect persons born under their influence, so are nations similarly endowed. Which is why the United States -- so strongly under the influence of Uranus -- is subject to such radical change. Uranus is the planet of change. And we in the U. S. have to change faster and more completely than other nations which are not under such influence.

During the short history of this Republic, more has been invented here than has been done during the so-called recorded history of 5000



Palmer

years or so. All this progress was possible because we had the right to think, to express ourselves, to act freely, and to worship as we wished -- all of which were innovations. In other words, we were at liberty to "go along with the tide" -- to maintain the pace of change so strongly called for in the items marking the "birth", or formation, of the United States.

Our Uranian influence comes not only because of the July 4, 1776, independence chart of 2:13 A.M. (L.M.T.) Philadelphia, Penn. (ascendant being conjunct with Uranus), but also because of the settlement at Jamestown, Va. (the first permanent by English) on May 24, 1606 New Style at sunrise. At that time the Sun and Uranus were conjunct at the ascendant in Gemini. Gemini is the "Sign of the Twins" and stands for sisters and brothers.

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In 1682 William Penn founded Philadelphia, the "city of brotherly love". Philadelphia shared the honor with New York of being the U. S. Capital until 1800 when Washington, D.C., took over the rôle for which it was created.

As we now have entered the Aquarian Era, ruled or influenced by Uranus, the Uranian vibrations of altruism or brotherly love will be felt more and more thruout the U. S. during the next 2,000 years, gradually spreading all over the world.

The first Uranian cycle that affected the U.S.A. ended in 1691. If we add 84 years -- the time it takes Uranus to make a complete egg-shaped circle -- to 1607 (founding of Jamestown), we get 1691. By that time the Original States were settled (except Vermont 1724 and Georgia 1733). Virginia was settled in 1607, New York State 1613, New Amsterdam (later called New York city) 1624-26, Massachusetts 1620, New Hampshire 1623-1680, Maryland in 1634, Connecticut 1635, Rhode Island 1636, Delaware 1638, North Carolina 1650-1663, New Jersey 1664, South Carolina 1670, and Pennsylvania in 1682. In addition there were other states settled by Spaniards or Frenchmen: Florida 1565, New Mexico 1605, Texas 1691, Maine 1624, Michigan 1668, Louisiana and Mississippi in 1699.

Harvard College was founded at Cambridge, Mass., in 1636. After King Philip's War 1675-76, there was no real threat from the Indians. Joliet and Marquette explored the Mississippi River in 1673, LaSalle went all the way down the Mississippi to the Gulf of Mexico in 1682.

The second cycle of Uranus was between 1691 and 1775. It started with opening of William and Mary College at Williamsburg, Va. Williamsburg became the Capital of Virginia in 1699. Yale College at New Haven, Conn., was founded in 1701. The town of San Antonio, Tex., was founded by Spanish in 1718. Also in 1718,

★ ★ ★ ★ ★ ★ ★
The positions of Uranus from 1485 to 2011:

Capricorn	1485-92		
Aquarius	1492-99		
Pisces	1499-1507		
Aries	1507-14	1675-1682	1843-1851
Taurus	1514-21	1682-1689	1851-1858
Gemini	1521-28	1689-1696	1858-1865
Cancer	1528-35	1696-1703	1865-1872
Leo	1535-41	1703-1710	1872-1878
Virgo	1541-48	1710-1717	1878-1885
Libra	1548-54	1717-1723	1885-1891
Scorpio	1555-61	1724-1730	1891-97 (Dec.)
Sagittar.	1562-68	1731-1737	1897-1904
Capricorn	1569-76	1738-1745	1904-1912
Aquarius	1576-83	1745-1752	1912-1919
Pisces	1583-91	1752-1759	1919-1927
Aries	1591-98	1759-1766	1927-1934
Taurus	1598-1605	1766-1773	1934-1941
Gemini	1605-12	1773-1780	1941-1948
Cancer	1612-19	1780-1787	1948-55 (Aug.)
Leo	1619-25	1787-1793	1955-61 (Oct.)
Virgo	1625-32	1793-1800	1961-1968
Libra	1632-38	1800-1806	1968-1974
Scorpio	1639-45	1807-1813	1974-1981
Sagittar.	1646-52	1814-1820	1981-1988
Capricorn	1653-60	1821-1828	1988-1995
Aquarius	1660-67	1828-1835	1996-2003
Pisces	1667-75	1835-1843	2003-2011

The 12 Zodiac signs and what each stands for:

ARIES: Exploring, pioneering, action progress, enthusiasm, courage, firemen, soldiers, police, etc.
TAURUS: Money, banks, possessions, business, artists, musicians, farmers, etc.
GEMINI: Transportation, communications, roads, printing, mail, travel, etc.
CANCER: Homes, real estate, insurance, patents, mining, graves, burials, rivers, canals, forts.
LEO: Children, education, entertainment, gambling, speculation, love, etc.
VIRGO: Employment, unemployment, labor, health, sickness.
LIBRA: Marriage, divorce, partnership, balance, justice, diplomacy, etc.
SCORPIO: Birth and death problems, lawsuits, inheritance, etc.
SAGITTARIUS: Truth, religions, temples, churches, publications, foreign countries, long distance travel, outer space, sports, horses, etc.
CAPRICORN: The Goal, summit, Zenith, success, Know the Law, etc.
AQUARIUS: Inventions, space travel, altruism, brotherhood of mankind, etc.
PISCES: Hospitals, prisons, drug addicts, spies, secret enemies, self-destruction, suicide, law of cause and effect, Negro race, Catholics, etc.
This is only a bare outline. Much can be added to it. In this confused world, the indications of Uranus are well worth following.

the French founded New Orleans, La. Georgia was settled by Oglethorpe in 1733. Benjamin Franklin constructed the lightning rod in 1733. The Gregorian Calendar was adopted by the English and their colonies in September 1752.

The third cycle of Uranus started in 1776 and lasted until 1860. This cycle began with the Declaration of Independence, the Revolutionary War, freedom, and the Constitution. The first U. S. President was elected.

The fourth cycle of Uranus was from 1861 to 1945--with the Civil War, the Spanish War, and two World Wars. By 1945, the U.S.A. had reached its highest territorial expansion and also was being entrusted with world leadership.

The fifth cycle started in 1945. Since then have been atomic bombs, the Korean "police action", rockets, guided missiles, artificial moons, the Marshall Plan, etc., in which we extend our bounty to the world--friend and foe alike.

Uranus makes a complete ellipse, or an egg-shaped circle, every 84 years. When we divide those 84 years into 12 equal parts, we get seven years each, which is the time it takes Uranus to travel thru each sign of the Zodiac. Please refer to the Time Table which shows in which sign Uranus was positioned between 1485 to the year 2011, repeatedly revolving around the Sun over and over again. When we study these Uranian cycles, we are able to see what we should have done in the past to be able to progress the most. We also can see what should be done now and in the future for maximum progress.

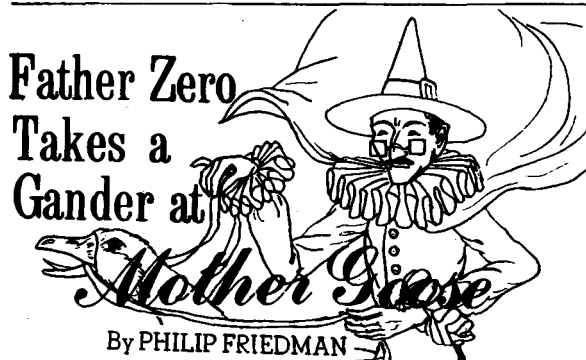
As it will be noted, Uranus entered Virgo in October, 1961--which sign concerns health, sickness, and labor (employment). This is a period for solution of our unemployment problems--minimum wages, shorter work-week, leisure time. In 1968 Uranus enters Libra and stays in this sign until 1974. Problems arising during this period will concern mainly partnerships, companies and corporations, ideal marriages, divorces, diplomacy, balance, justice, etc.

The wise Solomon is quoted in Ecclesiastes 3:1-8: "To everything there is a Season and a Time to every Purpose under the Heaven". Uranus is showing us WHEN we should do WHAT. We should keep on changing a little at a time so that changes do not accumulate. If changes are not made when they are supposed to be made, drastic changes must be made later to catch up with evolutionary progress.

We should beware of waiting too long for any needed changes to avoid such accumulations as the destructive revolution in France in 1789-95, the Russian Revolution in 1917-18, or our own Civil War in 1861-65.

Also, we should consider that now that we have entered the Aquarian Age, which will last for the next 2,000 years, even more drastic changes than ever before are indicated. It will bring new values and new human relationships. This change can come the easy way by changing willingly, or it will come the hard way if we try to hold on to the old way of life.

A wise man does the right thing at the right time, and why can we not become a wise nation and change according to the indications of Uranus?



THE MAN OF DERBY

A little old man of Derby,
How do you think he served me?
He took away my bread and cheese,
And that's the way he served me.

A MAN IS the active straight line, generating end of a reactive, feminine helix. A helix, in her unendingness, obviously, never ganders out. Since she forever has an infinite number of years ahead of her, she can never be called old. Only the little man, in the littleness of the zero mean, where life span is but an explosive flash, is, at once, old and dead. He is the dead end of the helix.

So the little man of Derby is the end of a heliocentricity, death, which is coexistent with the Derby prize, conception. They are the identical twins, the interlocking zeros, that are incessantly battling to determine who is the lesser of two evils. The little old man of Derby is the winner of the Derby prize, the winner of the greatest of all blessed events, which, when won, serves only as a punishment for having won it. The town of Derby is not only famous for its stinky Derby cheese, that is, coagulation in death, but also for its Derby china, the easily broken up pieces of

conception. The little old man of Derby is that built up hard top hat of Derby blue of the end blackness and the Derby dog of conception that always chances to get in the way just when one's course seems clear. The end--beginning, the stop--start, is a horse race turned into a rat race, in which the Horse is Hers, her S-shaped spiral, come to an end and nibbled to pieces by extra sensory rats who are strangers in her household. The Derby is, at once, lost and won.

So getting to this unnatural point of God, that pours out upon the earth his so-called blessings, is like taking away one's bread which is his naturally rising helical loaf and also taking away one's cheese, which is the consolidated end fruition in which the helix is pointed. The only way any strange implant can serve anyone, is by taking from immortal heliocentricity and giving to flashy, straight line radiation. This service robs Peter to pay Paul, and steals from the rich helix to give to the poor unwanted conception.

BODY, AS WELL AS FACE, SHOWS CHARACTER

It seems a little strange, doesn't it, that the average person judges at a glance with fair accuracy the type of thinking he sees in faces on the street, yet feels that the remainder of the body indicates only superficially the mental processes of an individual. He has so permitted his own observations to be overshadowed by the almost universal assumption that the body originates thought in the brain, produces pain from physical conditions, and harbors disease because of bacteria that rarely does he take time to reason that if the face tells the story of character, the body also tells the story of motives, mental reactions, emotions, frustrations, sensibilities, loves, and hates.--Dr. Cushing Smith, in CHIMES Magazine.

Wisdom is most acceptable if humbly offered.



deAR EdmITOR

"The more I read this little publication of yours and see the say some of the correspondents have, the more it seems you're actually doing a good thing psychologically, besides providing some provocative material for thought, at least in the auditorials. At least the 'crackpots' are resisting the sweeping tides of conformity and mediocrity that seems to submerge any semblance of individuality or inclination to think for oneself. Besides, people do need an outlet for their opinions; working in hospitals as I do, you can surely see some drastic results of too-long repression of feelings and unlikely thoughts. Also, it's interesting to follow along with the letters and note the gradual changes in opinion after steaming off a little, isn't it?"

"Besides, 'science' hasn't even pretended as yet to come up with any theories about what a mind could be--it's interesting also to note in some of the physiology books that the authors say in so many words, 'everybody has a body, that is to say, everyone is his body...' which they don't seem willing to admit is something of a paradoxical remark, no?"--*Thelma Stetler, 5 South 13th, San Jose, Calif.*

(ED. NOTE--What's paradoxical is that our laws force the youth of America to study such illogical trash as you've just quoted--without introducing a possible alternative choice--yet we grow up insisting we're free thinkers. It's a bit like training a man for 10 years to operate a lathe--yet he's supposed to be a violinist when he graduates. No generation can "reach the stars" until those who have been taught the stars are out of reach die, or at least, lose the reins.)

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"I'm rather disappointed in

the lack of evaluation of some of your articles. Possibly you allow these to go unanswered to arouse the need to communicate. But who notices such things as Raymond Reid in his 'honest communism' comments that this was instigated by fear, and fear does not breed honesty. The scriptures do not uphold this either. It only points out the depth to which man must or did sink before doing something like mock sanity.

"Also, George T. Crawford writes volumes on 'reasons' why sex does not change and he is apparently ignorant of what causes the spirit to assume a sex.

"Forgive me if I'm too critical. Maybe I should 'do' something myself instead of tearing down others. So here's a few lines for your 'Editor' column:

"It may be of interest to you and your readers that at least one 'auditor' does not turn a deaf ear to other approaches to life's problems. The advantages of real know- ingness is that it knows real- ness. I became interested in a woman who was trying to develop psychic ability, processed her for 4 hours; after which she read accurately the past and future of about a dozen people, rapidly, and without previous thought. It amazed even her. The ability to raise human ability is probably the most valuable art in existence."--*Carol French, Box 203, Cutten, Calif.*

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"Notice one person said an idiot could do better than the granddaughter of the Egyptian Princess (on dream interpretations). Sure glad I'm not an idiot. Wonder if she'd like to give it a whirl...Also noticed the lovely little bouquet from the other reader. My thanks to her. Also like the new section, STAR DUST. Give Louis my love and tell him I said, Please, keep his column in ABERREE--I like it."--*Lowana Julaine, Rt. 4, Box 82, Tampa, Fla.*

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"I was a B'eliever, more or less, in psychoanalysis until I read Dianetics, and a B'e- liever in Ron Hubbard until I read in ABERREE what Art Coulter says about him and his B'ook and BAM.

"My ancestors were B'eliev- ers in the B'ooks of Sumeria, Babylon, and the B'ible; each in turn burned the B'ooks of their predecessors (and made money out of their own B'ook). The B'ible is the most profit- able B'ook in the world today. Church wealth is being publi- cised and taxes on it being demanded. (The LIBERAL sells 'Golden Rule' 10¢ a copy, 12

for \$1--5233 N.5th, Philadel- phia, Penn., Blanche Pucci- nelli, 604 East D St., Peta- luma, Calif.)

"There's no chance for Jesus Christ, without money, and priestly support to even get on the ticket for president now. It takes a million cash and the support of the strong- est (wealthiest) churches. Johnson, the papers say, wants a Catholic running mate.

"This looks like the 'Rock of Gibraltar' materially, but from the astral viewpoint it is full of cracks, will fall in dust and ashes. Some groups are exploring the wealth crack, others tracing the history of the evolution of the B'ible thru the Dead Sea scrolls, the Babylonian Clay Tablets, to the stars. Picture writing in the old star maps and handed- down traditions tell the same B'ible story, but with a re- markable difference, there God is divine and men are serpents, lying close to earth and dead- ly, and the priest-kings the biggest and most deadly ser- pents of all.

"Other groups are exploring the influence of planets (Sun, moons) and show that Christ is the astral influence of the Sun, Satan of Saturn. When this is realized, this crack will cause an avalanche. It proves that the wealth of the churches has been gained by false claims. Not only that, but they have been crucifying the truth. This is unB'eliev- able, so B'elieving church mem- bers and secularists just ig- nore it. B'eliefs are inher- ited by scientists too.

"This last paragraph is proved by arithmetic, as simple as adding your grocery list, just as material and scientific. In all cases of tragedy the victim as well as the aggressor is possessed by B' or Saturn and his moons circling this earth. Unseen? Nope, just lately located. And they were described in the B'ible, ex- actly as they are. But this is old stuff, copied from nation after nation, the last B'ook taking the credit and burning its predecessors.

"The serpent is the enemy of Christ, offers wealth and high position if you will make Saturn stronger than the Sun in your horoscope. Life is a re- lay race, a continuous plasm or scroll that records infinite details with perfect memory, and we reap according to this scroll. There are no exceptions in extreme cases, all the moons of Saturn have not been located yet, so some cases are hard to guess. Orthodox as- trologers ignore so many known things about astrology that they have to be good guessers,

to become wealthy and of high position." -- *Morris Swenson, R.1, Box 625, Camas, Wash.*

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"Sent a 'Thank-U-Gram' to the author of 'Building Staircases'...I was tickled pink to discover that he is one of us Aberrees. Are you aware that were the truth known, that Dr. Carl G. Jung was one of us too. A gave-away fact found in his book, 'Memories, Dreams, Reflections'. I only read the review of the book. His volcanic eruptions will rumble across generations to come and his gushing fountain of self-experiments will provide an enormous fund of concepts for psychologists and psychiatrists."--*Lucy M. Traxler, Rt. 1, Pioneer, Ohio.*

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"One thing that intrigues me about your magazine I think is the range or scope of the material -- some way-out and some way-in.

"What would we do without the word 'vibration' (which doesn't exist per se) to explain most all phenomena. I am surprised that you are going to have one of those 'multi-frequency oscillators (a Tesla coil). Bob Beck put on such a convincing show at Harmony Grove, most of the crowd there seemed to fall for it, and it should work for anyone that has the necessary faith. But so will a rabbit's foot, and it has about as much physical effect at the Tesla coil. This Tesla coil is older than the Wilshire, a magnetic belt. If you would use the proper suggestion with a Diathermy, you would be using something that really does put energy in cell tissue."--*R.A. Stolle, 3880 San Rafael, Los Angeles, Calif.*

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"The way you have presented (my) article about the end of the world is truly wonderful. I will not personally thank you for presenting this to the public; for God really dictated it and God will surely thank you -- and generously reward you.

"The character who signs... Dr. Karl Kridler evidently received his copy long before mine was delivered; for what my pen produced surely got his goat. It is quite evident that he, like orthodox theologians, is scared silly that the market for his babbling will be liquidated.

"He addressed a letter to me--with no address so I could reply--in which he flatly stated that it was a 'LIE' about Revelation being written by the beloved disciple of 'The King of the Jews'.

"The learned so-called doctor ignored everything that he

could not possibly contradict or destroy to arrogantly claim that the book of Revelation was nothing but an ancient scroll that was an allegory that described the various functions of the human body.

"The function named as sex is classed by Kridler as something evil... Like 'Christ-killers' of long ago, Kridler cries out: 'Away with it. Crucify it. It is not fit to live.'...

"The article by Jack Felts about the trash being sold as art in the fields of literature, painting, and music deserves a gold medal set with pure diamonds."--*Raymond Reid, 715 Woodland, Trenton, N.J.*

(ED. NOTE -- We've said it before and we say it again-- The most sensitive part of a person's body, apparently, is his precious Bible. You can step on his toes, crumple his fenders, or insult his wife-- but don't attack his concept of Holy Writ -- no matter what that concept may be.)

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"I would like to make a few comments concerning the letter by Raymond Reid in your January-February issue. The only way I can see that Communism can be 'honest' is when a sincere person is duped by the double talk and double meanings of Communist semantics. The article from India which was quoted and attempted to give Biblical support of Communism is a good example of semantic hogwash.

"The verses in the second chapter of Acts does show that one specific group of individuals got carried away with the dramatic nature of Christianity and believed that the second coming was to be immediate. Since no physical goods would be needed they shared what they had and waited for the second coming. This was not Communism, but merely an anticipation of events to come in which the physical goods were not needed. Paul in his later ministry warns against people doing this. If Communism follows Christian scripture, then it would also have to follow a few verses later (Acts 2:46-47): 'And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.' As Communists do not praise God (being atheists), they will not be added to the church.

"It is true that a person can be correctly judged by the nature of his enemies as well

as by the nature of his friends. This, however, can cut both ways. The enemies of Communism that I know or am familiar with are peaceful persons.

"The part about a 'Roman dictatorship' I do not understand. I am capable of reading and I hope of thinking and I know nothing of the anti-Communist movement being led by any one group. It would seem that the very nature of a war group that advocates violence as Communism does would be enough to make any thinking person against it.

"In the 22nd verse of the last chapter of Acts, the jailer was talking to Paul about Christianity -- not Communism. Just because Communism is also 'spoken against' does not make it kin to Christianity.

"Where he tries to equate the sickle of Communism with the sickle spoken of in the 14th and 15th verses of Revelations 14 is another example of trying to twist a similarity of words to make it fit preconceived ideas. This is obviously telling of the second coming of Christ and how humanity will be harvested. For the sickle of Communism to be the same as the sickle of Christ it would have to represent the same thing. Does it? Just go back to verse 13 of Rev. 14 and read '... Blessed are the dead which die in the Lord...' As Communism is atheistic, how can any of them die in the Lord?

"And finally recall the famous 'Sermon on the Mount', where Jesus says, 'The meek shall inherit the earth'. Can anyone really believe that a Communist is meek?"--*T.M. Lair, 2012 E. Cherry, Sherman, Tex.*

(ED. NOTE--Once upon a time we heard of a passionate argument in which both sides didn't try to prove their point by quoting the Bible, but we've forgotten what the argument was about, or between whom. Anyway, when you do this (try to bypass the Scriptures as irrefutable evidence), you're supposed to be excommunicated, burned at the stake, and otherwise punished -- it says so in the Bible, and if we had time, we'd look up the exact Book, chapter, and verse.)

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"Regarding the 'Antiquity Unveiled' book, when I broached the question to the publishers, Health Research, as to when they would publish the whole book instead of the abridged, they answered, 'NEVER!' in a notation across the letter I had sent them.

"If they are Seventh Day Adventists, they naturally would not want to go too far, 18

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or perhaps the cost was too much.

"After putting an advertisement in your paper for two consecutive times, there had to be other places to try to get the book in full form; after a year of correspondence I finally located two unabridged editions.

"When the Spiritualists wake up again, and accept the words of those that came in 1888 to give the world some good news, showing the fallacy of a materialistic church organization, and note if you will that the Protestants have the happy faculty of following most of what they reject. It we go to Oahspe, Page 714 Book of Eskra, and read concerning the birth of Jesus or IESU (the man without sin) (Y-su-ah).

"If you would care to publish the part of 'Antiquity Unveiled', where Pontius Pilate, procurator of Judea, page 112, came with greeting, he does mention the one Jesus Onanias who was tried before him for highway robbery and was crucified by his soldiers. The Jews in those days were divided into three or four different sects, each of these striving to become masters of the others. If Pontius Pilate can come back from spirit life, as well as others who come that have been in spirit for as many as 4,000 years or less, why can't such a person come thru the right channel when opportune time comes? The medium in this case was a male person, education mediocre -- perhaps not acquainted with history of the past. The evidence offered by Pilate will amount to two pages. The famous Rabbi Wise made a trip to Jerusalem and could find no record of Jesus' trial, but did find other evidence, (Page 113)...

"Millions of Christians repeat, crucified under Pontius Pilate', etc., yet our evidence says he, Pilate, did not have anything to do with the crucifixion of Jesus.

"Even those who have been to many seances, and have had materializations shown to them, cannot accept the fact that Jesus was 'born' in the Council of Nice under Constantine."--Wilfred J. Jodoin, 1229 Astor Dr., New Port Richey, Fla.

(ED. NOTE--We doubt if ANY evidence could counteract the 1600 years of Jesus propaganda the church has drilled into the world with a campaign of murder for those who refused to believe. Anyway, as long as we don't HAVE to accept this fable, as did some of our unfortunate forefathers, we see little reason for either the believers or nonbelievers to try to convert the others. Ev-

en if you succeed, what do you accomplish?)

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"We have been feasting on The ABERREES -- including last November's--a whole year's file! We've hardly begun to take in everything, but we have found Harold Schroepel's series very interesting. We try to work out some of the exercises in it when we can. We think it's one of the best things you've done since the Walsh series (Hardin and Joanna Walsh). We're also tickled with Miss Julaine's dream interpretations, which we can't resist comparing with the standard psychological interpretations--with hilarious results, like the lady dreaming of the tree and the scorpion. Just think what Freud would have to say about that!

"In this connection, we think it's a dirty trick for Arthur Burks to mention all those delectable South American drugs, and their wondrous effects, and then refuse to give their names. Please ask him to print the names, and save us a trip to South America, which we'll otherwise obviously be making shortly. (ED. NOTE -- You'd be surprised how many letters we've had to forward to Colonel Burks since we printed his article!)

"That's a very lovely picture of Alice in the July-August issue, and of both of you in the last January-February issue. Alice looks radiant. (ED. NOTE--It's the fall-out.) We enjoyed all the photographs, and thought the Kitselmans looked particularly interesting and Phil Friedman is really cute! The Bob Churchill pieces are first rate. As in the past, we are enjoying all the editorials tremendously."--Barbara Fiske, Rochester, Vt.

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"The recent (December) ABERREE has great significance--that is, the cover has. I'm sure it was not intentional, but--Red is the Christ color; there are two crosses showing the polarity factor, the three main doors are symbolic of the Trinity. There are 18 people going into the church, which is the nine, the number of intellect and not only material but spiritual intellect. There are seven steps leading into the church which is indicative of the balanced human being transmuting himself to a higher level of consciousness. There are eight tiny doorways which is the symbol of reincarnation or the continuity of all life. The star, it is interesting to note, has six points which indicates man's awareness of the birth of Christ is limited to his physical world, for six is

a worldly number. Five would have been the proper star. The color black used rather sparingly is the unmanifested God, and the white is the manifested. It is interesting to note that the main window which is usually the rose window in most churches is all jumbled up--it represents the universe--and the world is a bit jumbled up right now--not really, but it appears to be.

"I could go on and on, for, without knowing it, this picture has very profound meaning.

"But -- everything is profound."--Louis, Phoenix, Ariz.

(ED. NOTE--You're so right; all that symbolical significance was absolutely unintentional. We have no desire to foist so much profundity off on ABERREE readers as a matter of abjuratory policy.)

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"I will answer the critics in the order in which you published their criticism in the January-February issue. Rosalind John can see her own dead cats. Her own conceit leads her into delusion. I shook the hand of an Indian 'Spirit' entity 50 feet tall, and a second time when I did not shake his hand he scowled and turned into a snake higher than a tree as his gaping mouth came down to devour me. I do not believe such entities exist any more than I believe life can exist after death. Life is light--energy -- and energy functions according to known laws of energy. Does the light from an electric light bulb continue to shine after the filament breaks and the bulb is 'dead'? Does a candle continue to shine after the wax has been consumed? The body is a lamp that shines only as long as there is fuel to keep the flame burning... nature made us with instinctual systems to be used as nature intended and not abused with laxatives and enemas... Likewise, reproductive organs should be used for reproduction and not for lust... The self was created by the parent or parents.

"One night I was taking a trip to Mars in a magnificent rocket ship, enjoying all the sensations of such a trip, until a cat meowed outside my bedroom window to ask me to let her in. If the cat called me back from way out in outer space, then I got back faster than the speed of light, and so far the speed of light is the fastest motion known.

"Mine are not empty words because I backed my words with money and I offered to 'demonstrate' the truth of my teachings. I possess the light that

others seek to attain. With it I can heal while others fail. The light that I possess and can demonstrate is the foundation for my belief that I have observed correctly and reasoned soundly. To Jacob and Rose Appsel let it be known that Katzen had the opportunity to receive messages via many mediums and studied the mystical messages received by others which also teach what Katzen is teaching, but the recipients do not understand what they are telling others thru such messages. Jacob and Rose Appsel are wrong in saying that I 'deny' a force--a spiritual force--that does my healing. The energy, or spiritual force, that I emanate is generated from within my body, and the person being healed must generate similar energy to effectively heal his or her own body. The strong power that I can radiate proves that I have learned secrets about physiological functions unknown to others. My healing power was tested in Georgia in October with remarkable results. I have been invited to return in June, 1964, to give more healings. By the way Jake, did you ever get a message via your planchette that informed you that I was publishing falsehood? Did any other reader of The ABERREE get a 'Spirit' message informing him or her that my teachings were not reliable? If so, I would like to know about it? Nobody has yet given me a 'Spirit' message that indicated that I was being falsely guided, but many have given me what they heard from Spirit that was supposed to encourage me to carry on. Whose Spirit will be the first to condemn what I teach? What doth the Spirit say unto the churches?"

--Morris Katzen, Cooks Falls, N.Y.

(ED. NOTE-- Are you asking for a message from something you don't believe exists? And what would you do, Morris, with such a message were some reader to claim they'd received one? And it gave you no stamp of Spiritual approval?)

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"You ain't no William S. Hart, nor a Hoppylong Cassidy, that's for sure. Ifen you were, you cotton picking rustler, I would hogtie you and slap a texas brand on your hide, that's for sure. I been a getting more letters than a dog has fleas, a telling me that them there Texas folks and a passel of others like this here column I been a writing for ABERREE. They claim they enjoy it a heap. Now, ifen you figure to cut it outen of ABERREE, I'm a going to call your

hand for a sure nuf shoot out. I can draw and clear leather in a 1/2 second, and fire from the hip (can't hit nothing) but hold the record here as the fastest gun in these here parts, partner, so I'm a calling you for a shoot-out...

"Now, my predictions have been 98.9 percent right for 1963 ... You say if I was the one that caused the weather, you'll mow me down. There just ain't no pleasing no one, no how, is there. A psychic is one who can foresee the future --I have for one year batted 99%. All the other cotton pickers have been off, 75% wrong. Now, may I ask you, just what do you expect? Here I am working my head to the bone, giving you what no other psychic has given you, and you have the gol-dang nerve to sit up there and tell me I play to the gallery. Who the heck are we to play to, if not to all the readers, and about all the things they are interested in? Phooey on you." -- Albert Roy Davis, Green Cove Springs, Fla.

(ED. NOTE-- Since you challenge us, that gives us choice of weapons -- so we pick Webster's International, or even his Collegiate, at six paces. You still want to fight? Seriously (what a horrid word) we dropped the "Hi!" column because WE got no "passel" of letters saying how much they liked the column; if we had, or do, we'd keep it of course, since The ABERREE's interest is primarily the readers--not the Editor or the writers.)

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"I find no real objection to the cautionary note on the end (of his letter, Jan.-Feb. issue). Few people have more scruples against indiscriminate experimenting with consciousness-changing drugs than I do. Considering that many readers are physically ill, have impaired circulatory or genito-urinary systems, or are emotionally unstable, justifies a caution. I was a little startled, tho, to have the AMA JOURNAL quoted against me. In ABERREE?

"As with any strong stimulants, the psychedelic indoles, which are mostly homologous of Amphetamine, can put a strain on the heart and kidneys--about equal to a period of strenuous exercise. The only psychological hazard I can think of (or have heard of) would be to persons so emotionally unstable that they require the constant use of tranquilizers. Persons with ordinary neuroses are not found to have ill effects. In any case anyone who makes the peyote frappe by the given recipe is unlikely to ingest too much peyote -- 24

to 36 fluid oz. is one awful lot of pineapple juice! With our improved formula: 9 parts peyote pulp to 8 parts water, filter, store in stoppered bottles, age 4 to 7 days-- the flavor problem is again solved (by an enzyme apparently) while the liquid intake is reduced to a manageable amount. From my experience and observation, peyote should not be ingested oftener than once a week at the most. Time should be allowed to sort out and incorporate whatever insights are gained. More frequent use than this tends to induce undesirable introversion and nervous tension. I don't recall if I mentioned it before, but we also established that peyote is definitely contra-addictive. My colleague here found that in about 4 weeks, he was able to derive the full effect from one-half the original amount. Apparently the facilitating effect on the central nervous system persists to some extent for as long as 10 days after the alkaloid has been eliminated in about 18 hours after initial ingestion.

"Another finding is that good jazz musicians derive only moderate benefits from the use of peyote while playing. It seems that the psychedelic effect is about the same as the state of consciousness required for good performance anyway, so it doesn't make much difference. Thus the alkaloid is of more benefit to the audience than to the musicians. (ED. NOTE: We recommend chloroform for most jazz musicians we are acquainted with. This, too, is good for the audience.) We have 'turned on' four musicians and this is their consensus. Conversely, I, when 'turned on', found it easier and more rewarding to follow the music than I ordinarily do. I appreciated the fine points of technique and the nuance of the arrangements better.

"Our next projected problem is to condense the peyote juice mixture (as canned milk is condensed) by about half. Since prolonged high heat partly breaks down the complex alkaloid molecules, this would probably require low-vacuum distillation or evaporation. Equipment and procedure for this has not been worked out. I also tried mixing peyote juice in a scotch highball. It prevented drowsiness, had some peyote effect, and ruined the flavor of the scotch. People who drink scotch and coca cola might enjoy peyote highballs. They wouldn't know the difference anyway. Vodka, which has no flavor to ruin, would seem better for this.

"As for psychedelics being 20

HART to HEART

(CONTINUED FROM PAGE 2)

after a lot of advertising for a patient, he finally lands one: a victim of arthritis and a crooked spine -- plus a news reporter to observe and see that he makes good his boast that he can heal -- with or without FDA blessing. "If I flunk at this (the healing) I bite the dust hard; if I succeed--well, I've succeeded before, but it's difficult to get people to accept," he says. In other words, it's like fighting a swarm of mosquitoes--you can kill a lot, but if you let one get away, it may be the one pregnant female in the bunch that can bite you and give you malaria. If he wins, he plans to buy a Multigraph outfit, which, in our opinion, is like saying, "If I get out of this bog, I see another one ahead to get mired down in."

¶ **Ivor Darreg**, of Los Angeles--who likes to chew up the dictionary and spit it out in big gobs--says he has been a "pogonophore" for six months, and credits this growing of a beard for a sudden reversal in the condition of his health, as it has been "improving steadily, slightly, and slowly ever since (he started growing the beard)." He may have something there; Castro seems to do right well, despite the intimidations of the U.S. Navy and our spy factory, the C.I.A. And do you ken how Santa Claus can go it at high gear, year after year, despite obesity that'd give any ordinary beardless(?) man a heart attack in half the seasons? As Darreg points out, he *knew* there had to be some secrets the Beatniks hadn't been sharing with us! (And we recall from our younger days a bearded bum who insisted he started to grow a beard because women were doing to the men what Delilah once did to Samson--and he wasn't going to stand for it. Come to think of it, he was about the strongest man we ever knew--in more ways than one.) ...

¶ After four years of driving a special bus from city to city, lecturing on the merits of Scientology, the team of Auditors **Maurice** and **Mary K. Radell** has been dissolved by the death last Sept. 9 in Flint, Mich., of Mrs. Radell. Maurice writes from his winter quarters at a trailer park in Laredo, Tex. True to a promise made Mary before her death, Maurice says, he plans to carry on with his missionary efforts of edifying the curious throngs who look in puzzlement at the huge "SCIENTOLOGY" labels painted on his bus...

potentially dangerous, of course they are. Can you tell me something effective which is not potentially dangerous?

"In regard to the last part of your editorial note, I do not know of any safe way to transcend the human condition. I adduce the high incidence of physical illness and impairment among spiritual development and self-improvement people. Or among devout Christians, for that matter. Besides which, the belief that we are gods (rather than we are of gods) is an insane assumption of the class the old Greeks called 'hybris' which, you may recall, was the first phase of a particularly nasty personal debacle called 'nemesis'. More accurately (and safely) I think, we are the children of gods, in the religious terminology. Children are not their parents; when they are parents, they are no longer children. Personally, I can say that any godlike beings I've ever encountered were so much more than I am that to compare my present human self with them would not only be presumptuous, it would be embarrassingly comical.

"I agree about being dis-creet with psychedelic drugs. I've got discretion I haven't even used yet!

"I express blanket disapproval and opposition to paternalistic pressure groups like the AMA, FDA, and various other 'A's' -- both legal and self-appointed -- that coerce people 'for their own good'. Freedom of opinion and belief is the freedom to be wrong. Freedom of religion is freedom to be heretical. Freedom of action is the freedom to take risks. No state anywhere, at any time in all history, has ever denied its people the freedom to do what they're told and shut up! No one ever abridges the freedom to obey and agree. It was the denial of the freedoms to be wrong and to take risks that dislodged the IFIF from Harvard University. It seems like quite a while now that a significant portion of my efforts have been devoted to giving aid and comfort, protection and encouragement, to nonconformists, dissidents, and cultural deviants of one kind or another, as well as to discriminated minority groups.

"But finally in regard to the psychedelics, I consider that my Thing is a lot safer and more rewarding than Katzen's Thing or Lovewisdom's Thing. I agree it is more hazardous than Coulter's, Mathison's, or Apse's Things. It also goes faster. As in the stock market, there is room

for both speculation and investment. Which one uses depends on requirements and temperament. Hubbard's Thing is also a speculation, but I consider it has higher risk and lower potentials than mine, and is thus a worse speculation."--**Fred Hand**, 2718 Eagle, Houston, Texas.

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"Let us consider that you and I are God. This calls for a creation. What shall it be made from?

"Why, just manifest your consciousness into hypnotized words unlimited. Each word will be the real material thing. Now, that wasn't too difficult. How is it going?

"Oh! Oh! You made a slight error. You sent out the word 'free will' and they are getting into trouble with it. You cannot recall a word, so this requires strategy. You may send out a word to convert your people (I-dentities). But it will have to be some special kind. So you create an Only Begotten Son, your own special I-controlled I-identity. He will have some power (hypnotic) to recreate.

"After a time you recall your special 'I' back into your consciousness as part of you. Then everything goes along for a time before it gets hopelessly out of control and you withdraw your entire creation back into your consciousness and become a static, inert, God at rest.

"It has been work for a God to manifest a creation. But after a period you realize that a God must be active. You create the great blob of light and explode it into space, thus starting a new creation cycle.

"How do you like to be God?"
--**A. B. Pierson**, 1439 Mill St., Selma, Calif.

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"In reference to the letter by George Lagus: He says 'it can't be outlawed' because 'yeast will produce alcohol'. How drool! That is the very answer. Strange he can't see it. Just ration yeast and you automatically abolish bootlegging. Taking the yeast from a bootlegger is like taking the spark coil from an auto.

"Incidentally, the ABERREE is to be complimented upon prophesying as early as last June the death of President Kennedy. Too bad you and the prophet Floyd Gurley were jerked upon the carpet by the F.B.I. At least, they were well warned and if the Secret Service had read your magazine and acted according, Kennedy would still be alive."--**Elmer T. Henkle**, 916 Morningside, Kansas City, Mo.

ABERRIGINAL "SECURITY CHECK" -- A Horrible Exercise for Readers

By LORRAINE E. HARR

IN THESE trying times (and certainly the human race keeps trying), it is advisable for the editor of The ABERREE to take some precautionary measures to safeguard the hard-core opinions of his reading public. With this need in mind, I have designed the following ABERREIGINAL SECURITY CHECK. (Any similarity to a certain eight-page "Security Check" by an insecure international securing organization is strictly transcendental.)

1. Name (if any). Age (answers are confidential. Gender (i.e. sex). Marital status (as of NOW).

2. What organizations are you a member of? Do you plot the overthrow of The ABERREE? (Overtly or covertly?)

3. What lost causes do you identify with? (If they are lost, how can you identify with them?)

4. What is your main status symbol? A. \$. B. \$. C. (Mark other.)

5. What are your prejudices? (On what subjects about which you know nothing do you have the strongest opinion?)

6. What persons, living or dead, do you most admire? Does their being dead have anything to do with your choice?

7. What kind of work do you do? Avoid? What form of corruption exists in your industry? Do you prostitute yourself in any way on the job? Off the job?

8. What are your favorite books? Are they ALL banned in Boston? Don't explain.

9. In what way do you cheat other ABERREES? JITWOL.

10. In what way do you waste time when you are not avoiding work? JITWOL.

11. What part does politics play in your life?

12. What part does sex-play play in your life?

13. What part does religion play in your life? (Who are you fooling?)

14. What lag exists between your philosophy and the way you live? (Be honest, if possible.)

15. How many children do you have? Any accusations? (Unfounded, of course.) How many did you intend to have? In what ways do you plan to bring them up that are different from the ways you were aberrated?

16. Do you think sex education should be a personal matter? (What would be your choice of classrooms?)

17. What has been your greatest disillusionment in The ABERREE? Who was to blame?

18. What is the most important thing you have learned from The ABERREE. Did you tell anyone?

19. If your life were to flash by you at this moment, what would be the highlight? Any light at all?

20. What is the funniest incident you were ever involved in? Did you send it to The ABERREE?

21. What are you most ashamed of? (Confidential.)

22. What are you most proud of? (Confidential, too.)

23. Do you believe in any form of censorship? Who for? Who by? Why?

24. Has The ABERREE changed you in any way? Short-changed you?

25. Have you changed The ABERREE in any way? Short-changed it? JITWOL.

26. What's your favorite of everything that has ever appeared in The ABERREE? (Did we use

Rumors that another national magazine lost most of its subscribers because of a similar questionnaire don't scare us one bit. We like for our Editor to live dangerously. Besides, the "other" question-asking publication printed some answers -- which were about as regurgitating as a dill pickle sundae at a church Communion. Here, you get your Eucharist unblessed.

your picture? Did you send one?)

27. What's your least favorite of everything that has appeared in The ABERREE? (Do NOT include this test?)

28. How many people read your copy of The ABERREE? Why don't you buy them a gift subscription?

29. What interesting facts about someone else would you like to share with other ABERREES?

30. In what way are you masochistic? JITWOL.

31. In what way are you sadistic? (Oh, come now.)

32. At what age do you think parents should stop spanking baby?

33. In what way are YOU most irrational? How do you rationalize it?

34. What are you withholding from the Editor? JITWOL.

35. What is the Editor withholding from you? (Don't explain.)

36. What is your greatest source of happiness. (Reread questions 30 and 31.)

37. What is your greatest source of unhappiness? (Reread question 1, part D.)

38. What personal savior are you waiting for? What makes you think he (she) would be interested in you?

39. What question would you like to ask the Editor of The ABERREE? Would you accept his answer? Why? Why not? Why ask then?

40. Have you ever thought a bad thought about Alpha Hart?

41. Have you ever thought a bad thought about Alice Hart?

42. How did you know they were bad thoughts?

43. Have you ever knowingly aberrated anyone? Unknowingly? Did they deserve it? (If unknowingly, how did you know?)

44. Have you ever thought of canceling your subscription to The ABERREE? JITWOL.

45. Aren't you glad you didn't cancel? (Answer yes to this question.)

46. Would you want your sister to marry an ABERREE? (Reread question 5.)

47. Would you like to know what the dickens JITWOL means?

48. When L. Ron Hubbard discovered God (rumor), was he looking in a mirror?

49. Has God discovered L. Ron Hubbard? Or you? Or me?

50. Did you count the times "ABERREE" occurred in this questionnaire? (How else do you think it got published?)

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* JITWOL--To Justify in Twenty-five Words or Less. (Include box top or label.) Example: "Since I designed this questionnaire, I feel that I AM THE ONLY ONE (Sound familiar?) exempt from sending in answers. Please forward immediately my Class 4 designation." (Enclosed find label. I blew my top.)

(ED. NOTE--As a reward--not punishment--please address any communication in connection with the above directly to the Author.)

MARCH, 1964

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